

Tajweed Qur'an

With meaning translation in & English

TOPICS ON QUR'AN TOPICS

AND TRANSLITERATION "In The Name Of Allah, Most Gracious, Most Merciful"

"We have, without doubt, sent down the message,
and we will assuredly guard it"

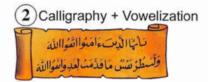


It is of His Glory's gifts upon us that He made His QUR'AN easy to comprehend.

- * its words were written in a simple way, during the age of prophet Muhammad (Allah bless and give him peace)
 - 1 Calligraphy of words only without dots or vowels



* its letters were vowelized during the days of Al-Imam Ali (May Allah honor him).



* Dots were placed on the letters which resemble each other, during the days of Caliph Abdul Malek Ibn Marwan

(3) Calligraphy + Vowelization + Dotting

يَّايُّهُا ٱلَّذِينَءَ امَنُواْ اَتَّقُواْ اللَّهَ وَلْتَنْظُرُ نَفْسُ مَّاقَّدَمَتُ لِغَبِّواَتَّقُواْ اللَّهُ

* Now Allah has gifted us with the idea of symbolizing some letters which are subject to recitation in His Noble Book, by using colors to indicate the rules of recitation and their timing in order to facilitate the recitation of the Noble QUR'AN. As being fortunate by Allah and his guidance, in full compliance with his Glory's words: "Intone the QUR'AN slowly and distinctly"

وارثلغوت

جوَّد حروفه الدكٽور المهندس صبحي طه بموجب براءة اختراع رسمية الزمني واللوني برقم ٤٤٧٤ تاريخ ٣١/٥/ القيرانالكين

خطَّ حروف كلماته بالرسم العثماني الخطاط عثمان طه

للترميز الزمني واللوني بَوقم ٤٤٧٤ تاريخ ٢٩١٥/٥/١٦ للترميز الزمني واللوني بَوقم ٤٧٤٤ تاريخ ٢٣٠/٥/٥٠ مصحف المتجويد Tajweed Qur'an وللفراغ الوقني الاختياري بوقم ٤٧٠٥ تاريخ ٢٠٠٢/٦/٣

With meaning translation in English by Abdyllah Yusuf Ali & Transliteration by Dr. Eng. Subhi Taha

New method of distinguishing some special Arabic pronunciations, by dotting the closest phonetic English letters.

SYMBOLS OF THE TRANSLITERATION

Arabic Letter	Phonetic	Example		Arabic Letter	Phonetic	Example	
ح	h à—	حُرِّ	ḥạrr	ص	Ş	صيراطَ	șirâța
(فتحة) <u>/</u> خ	5500	31. 1	yaskharu	ط	ţ	صيراطَ	șirâța
(ضمة) <u>هـ</u>	kh u—	يسحر	yaskiiai'u	ظ	Ż.	عَظيم	'azeem
غ	ģ	غُيرِ	ġayri	ث	th	كُوثُر	kawthar
(کسرة) 🚽	388	,		ق	ġ	قالَ	ġ âla
ذ ا	z â—	ذ'لِكَ	z âlika	وَ	wa	وَ قالَ	waġâla
ض ا	I I	مغضوب	maġḍoubi	ش	<u>sh</u>	أَشَدُّ	'as <u>h</u> addu
و	ou –		•	(همزه) ع	•	مؤمِنين	mu'mineen
ع ي	ee —	عالَمين	'âlam <u>e</u> en	أَوْ	'aw	أَوْ لا	'awlâ

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Damascus - Syria P.O.Box 30268 Tel 00963-11-2210269 Fax 2241615 www.easyquran.com e-mail: info@easyquran.com حقوق فكرة وتنفيذ مصحف التجويد (الواضح)، وترجمة المعاني والترجمة اللفظية باللغة الإنكليزية مُرَمَّزة زمنياً ولونياً، مسجلة رسمياً في مديرية حماية حقوق المؤلف بوزارة الثقافة ـ سورية برقم ١٢٥٩ تاريخ ٢٠٠٧/٤/٢٢ وبرقم ١٤٢ تاريخ ٢٠٠٣/١٠٠

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Sample demonstrates some coded Tajweed rules

Only by three main colors: *RED*(color graduation) for the positions to be prolonged, *GREEN* for the nasal (ghunnah), *BLUE* for the description of sound articulation, (*Gray* is not Pronounced)

While reciting, 28 rules are immediately applied without memorizing these rules.

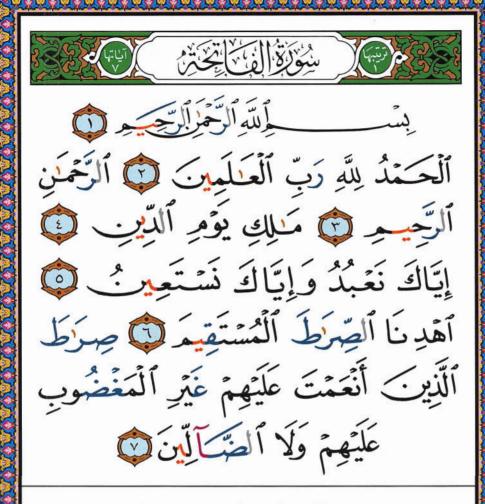
If you want to memorize them, they are explained at the end of this Qur'an.

Dear Reader of The Our'an

In order to concentrate on the meaning, you are recommended to stop at the spaces between some words, you should non-vocalize the last letter of the word (where the vowel is blocked in a small square). But if you don't want to stop, please neglect the square and the rule pertaining to this stop.



The Emphatic of the letters (خ،ص،ض،غ،ط،ق،ظ) maximize with (Fatha) followed by letter (Alif), and minimize with (Kasra).



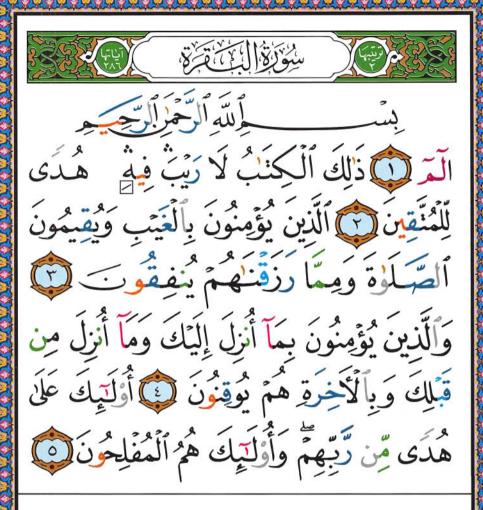
Fatiha, or the Opening Chapter.

- 1. In the name of Allah, Most Gracious, Most Merciful. 2. Praise be to Allah, the Cherisher and Sustainer of the Worlds; 3. Most Gracious, Most Merciful; 4. Master of the Day of Judgment.
- 5. Thee do we worship, and Thine aid we seek.
- 6. Show us the straight way, 7. The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (gbunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

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FÂTIḤAH
          Bismi-LLâhir-Raḥmânir-Raḥeem
Ş
h
Z
          'Al-Ḥamdu li-LLâhi Rabbil-'âlameen 🗐
          'Ar-Raḥmânir-Raḥeem 🗓 Mâliki
ث = th
kh= ÷
          Yawmid-Deen 🛍 'Iyyâka na'-budu
ش = <u>sh</u>
          wa 'iyyâka nasta-'een 🧓 'Ihdinaș-
          șirâțal-Musta-<mark>qee</mark>m 🧔 Șirâțal-lazeena
Long Vowels
ى = ee
OU = 9
          'an-'amta 'alay-him ġayril-maġḍoubi
               'alayhim wa lad-dâlleen 🛱
(ضمة) =
(فتحة) = 3
          Madd 6 ḥarakah
4-5 ḥarakah
2-4-6 ḥarakah
'aw = of
          ● Ġunnah 2 ḥarakahIdġâmTafkheemQalqalah
ay = دُأُ
yâ
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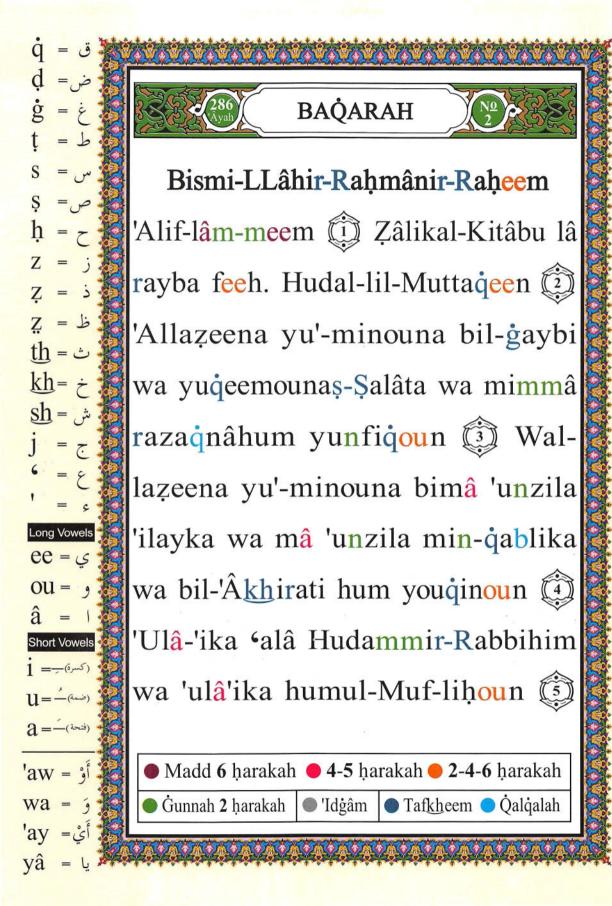
Baqara, or the Heifer

In the name of Allah Most Gracious, Most Merciful.

1. ALM 2. This is the Book; in it is guidance sure without doubt, to those who fear God; 3. Who believe in the Unseen; are steadfast in prayer, and spend out of what We Have provided for them; 4. And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. 5. They are on (true) guidance, from their Lord, and it is these who will prosper.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
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6. As to those who reject Faith, it is the same to them whether thou warn them or do not warn them; they will not believe. 7. Allah hath set a seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they (incur). 8. Of the people there are some, who say: "We believe in Allah and the Last Day;"but they do not (really) believe. 9. Fain would they deceive Allah and those who believe, but they only deceive themselves, and realize (it) not!. 10. In their hearts is a disease; and Allah has increased their disease: and grievous is the penalty they (incur), because they are false (to themselves). 11. When it is said to them: "Make not mischief on the earth,"they say: "Why, we only want to make peace!". 12. Of a surety, they are the ones make mischief, but they realize (it) not. 13. When it is said to them: "Believe as the believe:"they others

إِنَّ ٱلَّذِينَ كَفَرُواْ سَوَآهُ عَلَيْهِمْ ءَأَنذَرْتَهُمْ لَا يُؤْمِنُونَ إِنَّ خَتَمَ ٱللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ أَبْصَارِهِمْ غِشَاوَةً وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿ إِنَّ النَّاسِ مَن يَقُولُ ءَامَنًا بِٱللَّهِ وَبِٱلْيَوْمِ ٱلْآخِرِ وَمَا هُم بِمُؤْمِنِينَ ﴿ يُخَادِعُونَ ٱللَّهَ وَٱلَّذِينَ ءَامَنُواْ وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ إِنَّ فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ ٱللَّهُ مَرَضًّا وَلَهُمْ عَذَابٌ أَلِيمُ بِمَا كَانُواْ يَكْذِبُونَ إِنَّ وَإِذَا قِيلَ لَهُمْ لَا نُفْسِدُواْ فِي ٱلْأَرْضِ قَالُوٓاْ إِنَّمَا نَحْنُ مُصْلِحُونَ أَلَآ إِنَّهُمْ هُمُ ٱلْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ إِنَّا وَإِذَا فِيلَ لَهُمْ ءَامِنُواْ كُمَا ءَامَنَ ٱلنَّاسُ قَالُواْ أَنُؤُمِنُ كُمَا ءَامَنَ ٱلسُّفَهَا ۗ أَلَاّ إِنَّهُمْ هُمُ ٱلسُّفَهَآءُ وَلَكِن لَّا يَعْلَمُونَ إِنَّا وَإِذَا لَقُواْ ٱلَّذِينَ ءَامَنُواْ قَالُواْ ءَامَنَّا وَإِذَا خَلَواْ إِلَىٰ شَيَطِينِهِمْ قَالُواْ إِنَّا مَعَكُمْ إِنَّمَا نَحُنُ مُسْتَهْزِءُونَ ﴿ أَلَّهُ أَلَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَنِهِمْ يَعْمَهُونَ إِنَّ أُوْلَتِيكَ ٱلَّذِينَ ٱشْتَرَوُا ٱلضَّ بِٱلْهُدَىٰ فَمَا رَجِحَت تِجَدَرَتُهُمْ وَمَا كَانُواْ مُهْتَدِينَ Necessary prolongation 6 vowels
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say: "Shall we believe as the fools believe?"- nay, of a surety they are the fools, but they do not know.

14. When they meet those who believe, they say: "We believe; "but when they are alone with their evil ones, they say: "We are really with you: we (were) only jesting.". 15. Allah will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro). 16. These are they who have bartered guidance for error: but their traffic is profitless, and they have lost true direction,

BAQARAH 2 'Albaqarah 'Innal-lazeena kafarou sawâ-'un 'alay-him ق = p 'a'anzartahum 'am lam tunzirhum lâ yu'-min<mark>ou</mark>n 🧔 = 0 Khatama-LLâhu 'alâ quloubihim wa 'alâ sam-'ihim, wa 'alâ 'abşârihim gishâwah; wa lahum 'azâbun 'azeem 🗇 Wa minan-nâsi many-yaqoulu 'âmannâ bi-LLâhi wa bil-Yawmil-'Â-khiri wa mâ hum-bi-mu'-mineen 👸 Yukhâdi-'ouna-LLâha wallazeena 'âmanou wa mâ yakhda-'ouna 'illa 'anfusahum wa mâ yash-'uroun (i) Fee quloubihimmaradun-fazâda-humu-LLâhu maradâ. Wa lahum ث = th kh= > 'azâbun 'aleemum-bimâ kânou yakziboun 🔞 Wa 'izâ qeela lahum lâ tuf-sidou fil-'ardi qâlou 'innamâ naḥnu muṣliḥoun 🛍 'Alâ 'innahum humulmufsidouna walâkillâ yash-'uroun (2) Wa 'izâ qeela lahum 'âminou kamâ 'âmanan-nâsu ġâlou 'a-nu'-Long Vowels ee = o minu kamâ 'â-manas-sufahâ'? 'Alâ 'innahum humusou = sufahâ-'u wa lâkil-lâ ya'lamoun 🕲 Wa 'izâ laqullazeena 'âmanou qâlou 'âma-nnâ wa 'izâ khalaw 'ilâ Short Vowels shayâțeenihim qâlou 'innâ ma-'akum 'innamâ nahnu mus-tahzi-'oun (4) 'A-LLâhu yas-tahzi-'u bihim wa yamuddu-hum fee tugyanihim ya'-mahoun (15) 'Ula-'ikallazeenashtarawud-dalalata bil-huda fama rabiḥat-tijaratuhum wa ma kanou muhtadeen 🔞 أيْ = av أَيْ

17. Their similitude is that of a man who kindled a fire; when it lighted all around him, Allah took away their light and left them in utter darkness. So they could not see. 18. Deaf, dumb, and blind, they will not return (to the path). 19. Or (another similitude) is that of a rainladen cloud from the sky: in it are zones of darkness, and thunder and lightning: they press their fingers in their ears to keep out the stunning thunderclap, the while they are in terror of death. But Allah is ever round the rejecters of Faith!. 20. The lightning all but snatches away their sight; every time the light (helps) them, they walk therein, and when the darkness grows on them, they stand still. And if Allah willed, He could take away their faculty of hearing and seeing; for Allah hath power over all things. 21. O ye people! Adore your Guardian - Lord, who created you and those who came before

لْهُمْ كُمَثُلِ ٱلَّذِي ٱسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلُهُ ذَهَبَ ٱللَّهُ بِنُورِهِمْ وَتَرَّكُهُمْ فِي ظُلْمَنتِ لَّا يُبْصِرُونَ ١١ صُمُّ بُكُمُّ عُمْنُ فَهُمْ لَا يَرْجِعُونَ ﴿ أَوْ كُصَيِّبِ مِّنَ ٱلسَّمَآءِ فِيهِ ظُلْمَتُ وَرَعْدُ وَبَرْقُ يَجْعَلُونَ أَصَابِعَهُمْ فِي ءَاذَانِهِم مِّنَ ٱلصَّوَاعِقِ حَذَرَ ٱلْمَوْتِ وَٱللَّهُ مُحِيطُ إِٱلْكَنِفِرِينَ ﴿ يَكَادُ ٱلْبَرَقُ يَخْطَفُ أَبْصَلَوُهُمْ اللَّهُمْ أَضَاءَ لَهُم مَّشُواْ فِيهِ وَإِذَاۤ أَظْلَمَ عَلَيْهِمْ قَامُواْ وَلَوْ شَاءَ ٱللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمٌّ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىء قَدِيرُ إِنَّ يَنَأَيُّهَا ٱلنَّاسُ ٱعْبُدُواْ رَبَّكُمُ ٱلَّذِي خَلَقَكُمُ وَٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ١ الَّذِي جَعَلَ لَكُمُ ٱلْأَرْضَ فِرَاشًا وَٱلسَّمَآءَ بِنَآءً وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأُخْرَجَ بِهِ مِنَ ٱلثَّمَرَاتِ رِزْقًا لَّكُمْ ۗ فَكَلَّ تَجْعَلُواْ لِلَّهِ أَنْدَادًا وَأَنتُمُ تَعْلَمُونَ شَ وَإِن كُنتُمْ فِي رَيْبِ مِّمَّا نَزَّلْنَا عَلَى عَبْدِنَا فَأَتُواْ بِسُورَةٍ مِّن مِّثَلِهِ وَأَدْعُواْ شُهَدَآءَكُم مِّن دُونِ ٱللَّهِ إِن كَنتُمْ صَلِدِقِينَ ﴿ فَإِن لَّمْ تَفْعَلُواْ وَلَن تَفْعَلُواْ فَاتَّقُواْ ٱلنَّارَ ٱلَّتِي وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Dbligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

you, that ye may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and brought forth therewith fruits for your sustenance; then set not up rivals unto Allah when ye know (the truth). 23. And if ye are in doubt as to what We have revealed from time to time to Our servant, then produce a Sura like thereunto; and call your witnesses or helpers (if there are any) besides Allah, if your (doubts) are true. 24. But if ye cannot - and of a surety ye cannot - then fear the Fire whose fuel is Men and Stones, - which is prepared for those who reject Faith.

BAQARAH 2 DAGA CANA CANA CANA CANA CANA AND JUZU' 1 'Albaġarah Mathaluhum kamathalillazistawqada naran-falamġ ق = mâ 'adâ-'at mâ ḥawlahou zahaba-LLâhu binourihim wa tarakahum fee zulumâtil-lâ yubşiroun (17) Şummum-bukmun 'umyun-fahum lâ yarji-'oun 🔞 'Aw kaşayyi-bim-minas-samâ-'i feehi zulumâ-tunwwa ra'-dunw-wa barquny-yaj-'alouna 'aşâbi-'ahum fee h 'âzânihim-minaş-şawâ-'igi hazaral-mawt. Wa-LLâhu Muḥeeṭum-bil-kâfireen (i) Yakâdul-barqu yakhṭafu 'abşârahum; kullamâ 'adâ-'a lahum-mashaw feehi wa 'izâ 'azlama 'alayhim qâmou. Wa law shâ-'a-LLâhu ث = th lazahaba bisam-'ihim wa 'absârihim; 'Inna-LLâha 'alâ kulli shay-'in-Qadeer (2) Yâ-'ayyu-han-nâsu'budou Rabba-kumullazee khalaqakum wallazeena min-qablikum la-'allakum tattaqoun (ii) 'Allazee ja-'ala lakumul-'arda firâ-shanw-wassamâ-'a binâ-'anw-Long Vowels ee = c wa 'anzala minas-samâ-'i mâ-'an-fa-'akh-raja bihee Oul = minath-thamarâti rizgal-lakum; falâ taj-'alou li-LLâhi 'andâdanw-wa 'antum ta'-lamoun 🔯 Wa 'in-kuntum Short Vowels fee ray-bim-mimmâ nazzal-nâ 'alâ 'Ab-dinâ fa'-tou bi-Souratimmim-mith-lihee wad-6ou shuhadâ-'akummin-douni-LLâhi 'in-kuntum şâdi-qeen 🕮 Fa-'illamtaf-'alou wa lan-taf-'alou fattagun-Nâral-latee wagouwa = du-han-nâsu wal-ḥijârah; 'u-'iddat lil-Kâfireen (24)

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

● Ġunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

وَبَشِيرِ ٱلَّذِينَ ءَامَنُواْ وَعَكِمِلُواْ ٱلصَّكِلِحَنْتِ أَنَّ لَمُمْ جَنَّتٍ تَجُرى مِن تَحْتِهَا ٱلْأَنْهَا اللَّهُ اللَّاللَّهُ اللَّهُ ا رِّزُقًا قَالُواْ هَنذَا ٱلَّذِي رُزِقُنَا مِن قَبَلً ۗ وَأُتُواْ بِهِء مُتَشَابِها ۖ وَلَهُمْ فِيهَا أَزُورَجُ مُّطَهَّرَةً وَهُمْ فِيهَا خَلِدُونَ اللهُ ﴿ إِنَّ ٱللَّهَ لَا يَسْتَحْيِ أَن يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا ۚ فَأُمَّا ٱلَّذِينَ ءَامَنُواْ فَيَعْلَمُونَ أَنَّهُ ٱلْحَقُّ مِن رَّبِّهِمُّ ۚ وَأَمَّا ٱلَّذِينَ كَفَرُواْ فَيَقُولُونَ مَاذَآ أَرَادَ ٱللَّهُ بِهَنْذَا مَثَلَّا لَهُ يُضِلُّ بِهِ كَثِيرًا وَيَهْدِى بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ إِلَّا ٱلْفَسِقِينَ ١ اللَّهِ اللَّهُ عَهْدَ ٱللَّهِ مِنْ بَعْدِ مِيثَنقِهِ وَيَقْطَعُونَ مَا أَمَرَ ٱللَّهُ بِهِ عَأَن يُوصَلَ وَيُفْسِدُونَ فِي ٱلْأَرْضِ أُوْلَتِهِكَ هُمُ ٱلْخَسِرُونَ شَيَ كَيْفَ تَكُفُرُونَ بِٱللَّهِ وَكُنتُمْ أَمْوَتًا فَأَحْيَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحَيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿ هُوَ ٱلَّذِي خَلَقَ لَكُم مَّا فِي ٱلْأَرْضِ جَمِيعًا ثُمَّ ٱسْتَوَى إِلَى ٱلسَّكَمَآءِ فَسَوَّ لَهُنَّ سَبْعَ سَمَلُونَ ﴿ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿ آَنَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

25. But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed

with fruits therefrom, they say: "Why, this is what we were fed with before,"for they

are given things in similitude; and they have thereincompanionspure (and holy); "and they abide therein (for ever). 26. Allah disdains not to use the similitude of things, lowest as well as highest. Those who believe know that it is truth from their Lord; but those who reject Faith say: "What means Allah by this similitude?"By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path), -27. Those who break Allah's Covenant after it is ratified, and who sunder what Allah has ordered to be joined, and do mischief on earth: these cause loss (only) to themselves.

28. How can ye reject the faith in Allah? - seeing that ye were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will ye return 29. It is He Who hath created for you all things that are on earth; moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He hath perfect knowledge.

ش = sh

ou =

(كسرة) ____

Short Vowels

(ضمه) = 11

(فتحة) = 3

aw = of

Wa bashshi-rillazeena 'âmanou wa 'amilus-Sâlihâti 'anna lahum jannâtin-tajree min-tahtihal-'anhâr. Kullamâ ruziqou minhâ min-thamaratirrizqangâlou hâzallazee ruzignâ min-gabl; wa 'utou bihee mutashâbihâ. Wa lahum feehâ 'azwâjummu-tahharah; wa hum feehâ khâlidoun (25) Inna-LLâha lâ yastaḥ-yee 'any-yaḍriba mathalammâ ba'oudatan-famâ fawqahâ. Fa'ammallazeena 'âmanou fa-ya'lamouna 'annahul-Ḥaggu mir-Rabbihim; wa 'ammallazeena kafarou fayaqoulouna mâzâ 'arâda-LLâhu bihâzâ mathalâ? Yudillu bihee katheeranw-wa yahdee bihee katheera; wa ma yu-

dillu bihee 'illal-Fâsi-qeen 🔯 'Allazeena yanqudouna 'Ah-da-LLâhi mim-ba'-di meethâqihee wa

yaqta-'ouna mâ 'amara-LLâhu bihee 'anyyou-şala wa yufsidouna fil-'ard; 'Ulâ-'ika humul-khâ-sir-

oun 🖄 Kayfa takfurouna bi-LLâhi wa kuntum 'am-wâtan-fa-'aḥyâkum; thumma yumeetukum

thumma yuhyeekum thumma 'ilayhi turja-'oun (28)

Huwal-lazee khalaqa lakum-mâ fil-'ardi jamee-'an-

thummastawâ 'ilas-Samâ-'i fasawwâ-hunna sab-

'a samâwât; wa Huwa bi-kulli shay-'in 'aleem 🔯

Gunnah 2 ḥarakah □ 'Idġâm □ Tafkheem □ Qalqalah

Baqara

نُسَيِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَّ قَالَ إِنِّي أَعْلَمُ مَا لَا نَعْلَمُونَ ﴿ وَعَلَّمَ ءَادَمَ ٱلْأَسْمَاءَ كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى ٱلْمَلَّمِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَـُؤُلَاءِ إِن كُنتُمْ صَدِقِينَ ﴿ قَالُواْ سُبْحَنْكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَّا إِنَّكَ أَنتَ ٱلْعَلِيمُ ٱلْحَكِيمُ اللهُ عَادَهُ أَنْبِتْهُم بِأَسْمَآمِهُمْ فَلَمَّآ أَنْبَأَهُم بِأَسْمَآمِهُمْ قَالَ أَلَمْ أَقُل لَّكُمْ إِنِّ أَعْلَمُ غَيْبَ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَأَعْلَمُ مَا نُبُدُونَ وَمَا كُنْتُمْ تَكُنُهُونَ ﴿ ثَيْكُ وَإِذْ قُلْنَا لِلْمَلَةِ كَمَهِ ٱسْجُدُواْ لِأَدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى وَٱسْتَكْبَرَ وَكَانَ مِنَ ٱلْكَنفِينَ النُّ وَقُلْنَا يَكَادَمُ ٱسْكُنْ أَنتَ وَزَوْجُكَ ٱلْجَنَّةَ وَكُلًا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا نَقْرَبَا هَاذِهِ ٱلشَّجَرَةَ فَتَكُونَا مِنَ ٱلظَّالِمِينَ ١٠٠٠ فَأَزَلَّهُمَا ٱلشَّيْطُنُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ ﴿ وَقُلْنَا ٱهْبِطُواْ بَعْضُكُمْ لِبَعْضِ عَدُوًّ وَلَكُمْ فِي ٱلْأَرْضِ مُسْنَقَرٌّ وَمَتَنَّعُ إِلَى حِينَ ﴿ آَا فَنَلَقِّج ءَادَمُ مِن رَّبِّهِ عَكِلِمَتِ فَنَابَ عَلَيْهِ ﴿ إِنَّهُ مُهُو ٱلنَّوَّابُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

وَإِذْ قَالَ رَبُّكَ لِلْمَلَتِهِكَةِ إِنِّي جَاعِلٌ فِي ٱلْأَرْضِ خَلِيفَ الْحَالُ الْأَرْضِ خَلِيفَ الْحَا

قَالُوٓ الْأَتَجُعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ ٱلدِّمَآءَ وَنَحُنُ

3 . Behold, thy Lord said to the angels:"I will create a vicegerent on earth."They said: "Wilt Thou place therein one who will make mischief therein and shed blood? - Whilst we do celebrate Thy praises and glorify Thy holy (name?.)"He said: "I know what ye know not."31. And He taught Adam the nature of all things; then He placed them before the angels, and said: "Tell Me the nature of these if ye are right." 32. They said: "Glory to Thee: of knowledage we have one, save what Thou hast taught us: in truth it is Thou who art perfect in knowledge and wisdom.» 33. He said: "OAdam! tell them their natures."When he had told them, God said:"Did I not tell you that I know the secrets of heaven and earth, and I know what ye reveal and what ye conceal?". 34. And behold, We said to the angels: "Bow down to Adam:"and they bowed down: not so Iblis: he refused and was haughty: he was of those who reject Faith.

35. We said: "O Adam! dwell thou and thy wife in the Garden; and eat of the bountiful things therein as (where and when) ye will; but approach not this tree, or ye run into harm and transgression."36. Then did Satan make them slip from the (Garden), and get them out of the state (of felicity) in which they had been. We said: "Get ye down, all (ye people), with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood - for a time."37. Then learnt Adam from his Lord words of inspiration, and his Lord turned towards him; for He is Oft-Returning, Most Merciful.

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Wa 'iz gala Rabbuka lil-Mala-'ikati 'Innee ja'ilun-fil-'ardi KHALEEFAH. Qâlou 'ataj alu feehâ many-yufsidu feehâ wa yasfi-kud-dimâ'a wa nahnu nusabbihu bi-Ḥamdika wa nu-qaddisu lak. Qala 'Innee 'a'-lamu mâ lâ ta'-lamoun 🕲 Wa 'allama 'Âdamal-'asmâ-'a kullahâ thumma 'aradahum 'alal-malâ-'ikati faqala 'ambi-'ounee bi-'asma-'i ha'u-la-'i 'in-kuntum șadigeen (31) Qâlou Subhânaka lâ 'ilma lanâ 'illâ mâ 'allamtanâ; 'Innaka 'antal-'Aleemul-Ḥakeem 📆 Qâla Yâ-'Âdamu 'ambi'-hum-bi-'asmâ-'ihim. Falammâ 'amba-'ahum-bi-'asm<mark>â</mark>-'ihim gala 'alam 'agullakum 'innee 'a'-lamu ġay-bassamâwâti wal-'ardi wa 'a'-lamu mâ tubdouna wa mâ kuntum taktu-moun 🚳 'iz gulnâ lil-malâ-'ikatis-judou li-'Âdama fasajadou 'illa 'Ibleesa 'aba was-takbara wa kana minal-Kafireen Wa qulna ya-'Adamus-kun 'anta wa zawjukal-Jannata wa kulâ minhâ ragadan ḥay-thu shi'tumâ wa lâ ta rabâ hâzihish-shajarata fata-kounâ minazzâlimeen 🚳 Fa'azalla-humash-Shayţânu 'anhâ fa-'akhrajahumâ mimmâ kânâ feeh. Wa qulnah-bitou ba'-dukum liba'din 'aduww. Wa lakum

aw = of

Long Vowels

ee = s

ou =

wa = 9

Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

fil-'ardi musta-qarrunw-wa matâ-'un 'ilâ heen 🚳

Fata-laġġâ 'Âdamu mir-Rabbihee Kalimâ-tin-fatâba

'alayh; 'Innahou Huwat-Tawwâ-bur-Raḥeem

38. We said: "Get ye down all from here"and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance, on them shall be no fear, nor shall they grieve. 39. "But those who reject Faith and belie Our Signs, they shall be Companions of the Fire; they shall abide therein". 40. O Children of Is. rael! call to mind the (special) favour which I bestowed upon you, and fulfil your Covenant

with Me as I fulfill My Covenant with you, and fear none but Me.

41. And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone. 42. And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is). 43. And be steadfast in prayer; practise regular charity; and bow down your heads with those who bow down (in worship). 44. Do ye enjoin

right conduct on the people, and forget (to practise it) yourselves, and yet ye study the Scripture? Will ye not understand? 45. Nay, seek (God's) help with ptient perseverance and prayer: it is indeed hard, except to those who bring a lowly spirit, - 46. Who bear in mind the certainty that they are to meet their Lord, and that they are to return to Him. 47. O Children of Israel! call to mind the (special) favour which I bestowed upon you, and that I preferred you to all others (for My Message). 48. Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall anyone be helped (from outside).

قُلْنَا ٱهْبِطُواْ مِنْهَا جَمِيعًا ۚ فَإِمَّا يَأْتِيَنَّكُم مِّنِّي هُدًى فَمَن تَبِعَ هُدَايَ فَلَا خُوْفٌ عَلَيْهِمْ وَلَا هُمْ يَعْزَنُونَ ﴿ وَٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِعَايَنتِنَآ أُوْلَنبِكَ أَصْعَبُ ٱلنَّارِّ ﴿ هُمْ فِهَا خَلِدُونَ ﴿ آَتِ يَكِنِي إِسْرَةِ مِلَ ٱذْكُرُواْ نِعْمَتِي ٱلِّتِيَّ أَنْعَمْتُ عَلَيْكُمْ وَأُوفُواْ بِعَهْدِي أُوفِ بِعَهْدِكُمْ وَإِيِّنِي فَأَرْهَبُونِ إِنَّا وَءَامِنُواْ بِمَا أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُواْ أَوَّلَ كَافِرٍ بِدَّةٍ ۗ وَلَا تَشْتَرُواْ بِعَايَتِي ثَمَنًا قَلِيلًا وَإِيِّنِي فَأَتَّقُونِ إِنَّا وَلَا تُلْبِسُواْ ٱلْحَقِّ بِٱلْبَطِل وَتَكُنُّهُواْ ٱلْحَقَّ وَأَنتُمْ تَعْلَمُونَ ١١٠ وَأَقِيمُواْ ٱلصَّلَوْةَ وَءَاتُواْ ٱلزَّكَوْةَ وَٱرْكَعُواْ مَعَ ٱلرَّكِعِينَ ﴿ إِنَّا ۞ أَتَأْمُرُونَ ٱلنَّاسَ بِٱلْبِرِّ وَتَنسَوْنَ أَنفُسَكُمْ وَأَنتُمْ نَتُلُونَ ٱلْكِئَافِ أَفَلا تَعْقِلُونَ الْكَ وَٱسْتَعِينُواْ بِٱلصَّبْرِ وَٱلصَّلَوْقِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى ٱلْخَنشِعِينَ اللَّذِينَ يَظُنُّونَ أَنَّهُم مُّكَفُّوا رَبِّهُم وَأَنَّهُمْ إِلَيْهِ رَجِعُونَ اللَّهِ اللَّهِ رَجِعُونَ اللهِ يَنْبَنِي إِسْرَءِيلَ ٱذْكُرُواْ نِعْمَتِيَ ٱلَّتِيِّ أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمُ عَلَى ٱلْعَالَمِينَ الَّهِ أَكُ وَاتَّقُواْ يَوْمًا لَّا تَجُزِي نَفْشٌ عَن نَّفْسِ شَيْعًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدُلٌ وَلَا هُمْ يُنصَرُونَ ﴿ اللَّهُ مُنصَرُونَ ﴿ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

أيْ= ay أ

yâ

Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

Baqara

49. And remember, we delivered you from the people of Pharaoh: they set you hard tasks and punishments, slaughtered your sons and let your women-folk live; therein was a tremendous trial from your Lord. 50. And remember We divided the Sea for you and saved you and drowned Pharaoh's people within your very sight. 51. And remember We appointed forty nights for Moses, and in his absence ye took the calf (for worship), and ye did grievous wrong. 52. Even then We did forgive you; there was a chance for you to be grateful. 53. And remember We gave Moses the Scripture and the Criterion (between right and wrong): there was a chance for you to be guided aright. 54. And remember Moses said to his people: "O my people! Ye have indeed wronged yourselves by your worship of the calf: so turn (in repentance) to your Maker, and slay yourselves (the wrong- doers); that will be bet-

يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَالِكُم بَلاَّةٌ مِّن رَّبِّكُمْ عَظِيمٌ اللَّهِ وَإِذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنْجَيْنَكُمْ وَأَغْرَقْنَا ٓ ءَالَ فِرْعَوْنَ وَأَنتُمْ نَنظُرُونَ شَيْ وَإِذْ وَعَدْنَا مُوسَى أَرْبَعِينَ لَيْلَةً ثُمَّ ٱتَّخَذْتُمُ ٱلْعِجْلَ مِنْ بَعْدِهِ عَوَأَنتُمْ ظَلِمُونَ اللَّهُ ثُمَّ عَفَوْنَا عَنكُم مِّنَ بَعْدِ ذَالِكَ لَعَلَّكُمْ تَشْكُرُونَ ١١٥ وَ إِذْ ءَاتَيْنَا مُوسَى ٱلْكِنْبَ وَٱلْفُرُقَانَ لَعَلَّكُمْ نَهْتَدُونَ شَ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ-يَلقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنفُسَكُم بِٱتِّخَاذِكُمُ ٱلْعِجْلَ فَتُوبُوٓا إِلَى بَارِيكُمْ فَٱقْنُلُوٓا أَنفُسَكُمْ ذَالِكُمْ خَيْرٌ لَكُمْ عِندَ بَارِيكُمْ فَنَابَ عَلَيْكُمْ ﴿ إِنَّهُ مُو ٱلنَّوَّابُ ٱلرَّحِيمُ ﴿ إِذْ قُلْتُمْ يَهُوسَىٰ لَن نَّوْمِنَ لَكَ حَتَّىٰ نَرَى ٱللَّهَ جَهْرَةً فَأَخَذَتْكُمُ ٱلصَّلِعِقَةُ وَأَنتُمْ نَنظُرُونَ ١٩٠٥ ثُمَّ بَعَثْنَكُم مِّنُ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ اللهِ وَظَلَّلْنَا عَلَيْكُمُ ٱلْغَمَامَ وَأَنزَلْنَا عَلَيْكُمُ ٱلْمَنَّ وَٱلسَّلُوكَ ۚ كُلُواْ مِن طَيِّبَتِ مَا رَزَقْنَكُمْ وَمَا ظُلَمُونَا وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ١٩ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunctation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

كُم مِّنْ ءَالِ فِرْعَوْنَ يَسُومُونَكُمُ سُوَّءَ ٱلْعَذَابِ

ter for you in the sight of your Maker."Then He turned towards you (in forgiveness): for He is Oft-Returning, Most Merciful. 55. And remember ye said: "O Moses! We shall never believe in thee until we see Allah manifestly,"but ye were dazed with thunder and lightning even as ye looked on. 56. Then We raised you up after your death: ye had the chance to be grateful. 57. And We gave you the shade of clouds and sent down to you manna and quails, saying: "Eat of the good things we have provided for you:"(but they rebelled); to Us they did no harm, but they harmed their own souls.

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Bagara

58. And remember We said: "Enter this town, and eat of the plenty therein as ye wish; but enter the gate with humility, in posture and in words, and We shall

forgive you your faults and increase (the portion of) those who do

good."59. But the transgressors changed the word from that which had been given them; so We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly. 60. And remember Moses prayed for water for his people; We said: "Strike the rock with thy staff."Then gushed forth therefrom twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by Allah, and do no evil nor mischief on the (face of the) earth. 61. And remember ve said: "O Moses! we cannot endure one kind of food (always); so beseech thy Lord for us to produce for us of what the earth groweth, - its

وَإِذْ قُلْنَا ٱدْخُلُواْ هَاذِهِ ٱلْقَرْبَةَ فَكُلُواْ مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَآدُخُلُواْ ٱلْبَابِ سُجَّكًا وَقُولُواْ حِطَّةٌ نَّغْفِرْ لَكُمْ خَطَيَكُمُّ وَسَنَزِيدُ ٱلْمُحْسِنِينَ ﴿ فَبَدَّلَ ٱلَّذِينَ ظَلَمُواْ قَوْلًا غَيْرَ ٱلَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى ٱلَّذِينَ ظَكَمُواْ رِجْزًا مِّنَ ٱلسَّمَاءِ بِمَا كَانُواْ يَفْسُ قُونَ (أُنَّ اللَّهُ وَإِذِ ٱسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ عَفَقُلْنَا ٱضْرِب بِعَصَاكَ ٱلْحَجِر فَأَنفَجَرَتْ مِنْهُ ٱثْنَتَا عَشْرَةَ عَيْنًا ۚ قَدْ عَالِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمَّ ۚ كُلُواْ وَٱشْرَبُواْ مِن رِّزْقِ ٱللَّهِ وَلَا تَعْثَوْاْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿ اللَّهِ وَلَا تَعْثَوْاْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿ اللَّهِ وَإِذْ قُلْتُمْ يَكْمُوسَىٰ لَن نَصْبَر عَلَىٰ طَعَامِ وَاحِدٍ فَٱدْعُ لَنَا رَبَّكَ يُخِدَجُ لَنَا مِمَّا تُنْبِتُ ٱلْأَرْضُ مِنْ بَقْلِهَا وَقِثَّآبِهَا وَفُومِهَا وَعَدَسِهَا وَبَصَلِهَا ۗ قَالَ أَتَسْتَبُدِلُونِ ٱلَّذِى هُوَ أَدْنَى بِٱلَّذِي هُوَ خَيْلًا آهْبِطُواْ مِصْلًا فَإِنَّ لَكُم مَّا سَأَلْتُمَّ وَضُرِبَتْ عَلَيْهِمُ ٱلدِّلَّةُ وَٱلْمَسْكَنَةُ وَبَآءُو بِغَضَبِ مِّنَ ٱللَّهِ اللَّهِ وَيَقْتُلُونَ كَانُولْ يَكُفُرُونَ بِعَايَنتِ ٱللَّهِ وَيَقْتُلُونَ ٱلنَّبيُّونَ بِغَيْرِ ٱلْحَقِّ ۚ ذَالِكَ بِمَا عَصُواْ وَّكَانُواْ يَعْتَدُونَ ۗ إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

pot-herbs, and cucumbers, its garlic, lentils, and onions. "He said: "will ye exchange the better for the worse? Go ye down to any town, and ye shall find what ye want!". They were covered with humiliation and misery; they drew on themselves the wrath of Allah. This because they went on rejecting the Signs of Allah and slaying His Messengers without just cause. This because they rebelled and went on transgressing.

BAQARAH 2 AAAAAAAAAAAAAAA Juzu' 1 'Albaqarah Wa 'iz qulnad-khulou hâzihil-qaryata fakulou q minhâ ḥaythu shi'-tum ragadanw-wad-khulul-bâba sujjadanw-wa qoulou hittatun-nagfir lakum khatâ-= 6 yâkum; wa sanazeedul-Muḥ-sineen (58) Fabadda-S lallazeena zalamou qaw-lan gay-rallazee geela lahum S = 0 fa-'anzalnâ 'alallazeena zalamou rijzam-minash sam<mark>â</mark>'i bimâ kânou yaf-suq<mark>ou</mark>n 🗐 🦃 Wa 'iẓ-is-tasqâ Ż Mousâ ligawmihee fagulnadrib-bi'Aşâkal-hajar. Fan-fajarat minhuthnatâ 'ashrata 'aynâ. Qad 'alima kh= ÷ kullu 'unasim-mashrabahum. Kulou washrabou mir-ش = sh rizqi-LLâhi wa lâ ta'thaw fil-'ardi mufsideen @ Wa 'iz qultum yâ-Mousâ lan-nașbira 'alâ ța-'â-minwwâḥidin-fad-'u lanâ Rabbaka yukh-rij lanâ mim-Long Vowels mâ tumbitul-'ardu mim-baglihâ wa giththâ'ihâ wa ee = s foumihâ wa 'adasihâ wa başalihâ. Qâla 'atastabdilou-OU = 9 nal-lazee huwa 'adnâ billazee huwa khayr? 'Ih-bitou Short Vowels mişran-fa-'inna lakum-mâ sa-'altum. Wa duribat 'alay-(كسرة) == 1 (ضمة) = 11 himuz-zillatu wal-maskanatu wa bâ-'ou bi-gadabim-(فتحة) =] mina-LLâh. Zâlika bi-'annahum kânou yakfu-rouna aw = % bi'âyâti-LLâhi wa yaqtulounan-nabiy-yeena bi-gayrilwa = ḥadd. Zâlika bimâ 'aṣaw-wa kânou ya'-tadoun 📵 Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🧶 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

62. Those who believe (in the Ouran). and those who follow the Jewish (scriptures), and the Christians and the Sabians, - any who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord: on them shall be no fear, nor shall they grieve. 63. And remember We took your covenant and We raised above you (the towering height) of Mount (Sinai):(saying): "Hold firmly to what We have given you and bring (ever) to remembrance what is therein: perchance ye may fear God."64. But ye turned back thereafter: had it not been for the Grace and Mercy of Allah to you, ye had surely been among the lost. 65. And well ye knew those amongst you who transgressed in the matter of the Sabbath: We said to them: "Be ye apes, despised and rejected." 66. So We made it an example to their own time and to their posterity, and a lesson to those who fear God. 67. And

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ هَادُواْ وَٱلنَّصَـٰرَيٰ وَٱ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفُ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ أَخَذَنَا مِيثَنَقَكُمْ وَرَفَعُنَا فَوْقَكُمُ ٱلطُّورَ خُذُواْ مَا ءَاتَيْنَكَ بِقُوَّةٍ وَٱذْكُرُواْ مَا فِيهِ لَعَلَّكُمْ تَنَّقُونَ ﴿ اللَّهُ ثُمَّ تَوَلَّيْتُم فَلُولًا فَضَلُ ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لِكُنتُم ٱلْخَسِرِينَ ﴿ إِنَّ وَلَقَدُ عَلِمْتُمُ ٱلَّذِينَ ٱعْتَدَوْا مِنكُمْ فِي ٱلسَّبْتِ فَقُلْنَا لَهُمْ كُونُواْ قِرَدَةً خَسِعِينَ ﴿ فَكَالَنَهَا نَكَلًا لِّمَا بَيْنَ يَدَيْهَا وَمَا خُلْفَهَا وَمَوْعِظَةً لِلْمُتَّقِينَ ﴿ وَإِذْ قَ مُوسَىٰ لِقَوْمِهِ عِإِنَّ ٱللَّهَ يَأْمُنُكُمُ أَن تَذْبَحُواْ بَقَرَا اللَّهَ قَالُوٓا قَالَ أَعُوذُ بِٱللَّهِ أَنْ أَكُونَ مِنَ ٱلْجِهَلِينَ ﴿ إِنَّ قَالُواْ ٱدْعُ لَنَا رَبِّكَ يُبَيِّن لَّنَا مَا هِيَّ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضُ وَلَا بِكُرُّ عَوَانُ بَيْنَ ذَلِكُ فَأُفْكُلُواْ مَا ثُوُّ مُرُونَ قَالُواْ ٱدْعُ لَنَا رَبُّكَ ثُنَيْنِ لَّنَا مَا لَوْ نُهَا ۚ قَالَ إِنَّـٰهُۥ يَـ رَةٌ صَفَرَآءُ فَاقِعٌ لَّوَنُّهَا تَسُرُّ ٱلنَّنظ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

remember Moses said to his people: "Allah commands that ye sacrifice a heifer." They said: "Makest thou a laughing-stock of us?"He said: "Allah save me from being an ignorant (fool)!". 68. They said: "Beseech on our behalf thy Lord to make plain to us what (heifer) it is!"He said: "He says: the heifer should be neither too old nor too young, but of middling age: now do what ye are commanded!". 69. They said: "Beseech on our behalf thy Lord to make plain to us her colour."He said: "He says: a fawn-coloured heifer, pure and rich

'Albagarah 'Innal-lazeena 'âmanou wallazeena hâdou wanq = ق Naşârâ waş-Şâbi-'eena man 'âmana bi-LLâhi wal-Yawmil'Âkhiri wa 'amila şâliḥan-falahum 'ajruhum 'inda Rabbihim wa lâ khawfun 'alayhim wa lâ hum yaḥzanoun @ Wa 'iz 'akhaznâ Meethâqakum wa rafa'-nâ fawqakumut-Toura Khuzou mâ 'âtay-nâkumbi-quwwatinw-waz-kurou mâ feehi la-'allakum tattagoun @ Thumma tawal-laytum-mim-ba-di zâlik; Falaw-lâ fadlu-LLâhi 'alaykum wa raḥmatuhou lakuntum-minal-khâsireen 64 Wa laqad 'alimkh= tumullazeena - tadaw minkum fis-Sabti fa-qulnâ lahum kounou qiradatan khâsi-'een 65 Faja-'alnâhâ nakâlallimâ bayna yadayhâ wa mâ khal-fahâ wa maw-'izatal-lil-Muttageen @ Wa 'iz gala Mousa liqawmihee 'inna-LLâha ya'murukum 'an-tazbahou Long Vowels ee = s BAÇARAH. Çâlou 'atattakhizunâ huzuwâ? Çâla 'a-'ouzu bi-LLâhi 'an 'akouna minal-jâhileen 🚳 Öâlud-'u lanâ Rabbaka yubayyillanâ mâ hee! Qâla 'innahou yagoulu 'innahâ bagaratul-lâ fâridunwwa lâ bikrun 'awânum-bayna zâlik; faf-'alou mâ tu'maroun 🚳 Öâlud-'u lanâ Rabbaka yubayyil-lanâ 'aw = if mâ lawnuhâ. Oâla 'innahou yagoulu 'innahâ bagarawa = tun-safrå'u fågi-'ul-lawnuhå tasurrun-nåzireen @ Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

قَالُواْ ٱدْعُ لَنَا رَبِّكَ يُبَيِّن لَّنَا مَا هِيَ إِنَّ ٱلْبَقَرَ تَشَلَبُهُ عَلَيْنَا وَإِنَّا 70. They said: "Be-إِن شَآءَ ٱللَّهُ لَمُهَٰ تَدُونَ إِنَّ قَالَ إِنَّهُ مِيقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولُ seech on our behalf thy Lord to make plain to us what she is: to us تُثِيرُ ٱلْأَرْضَ وَلَا تَسْقِى ٱلْحَرَٰثَ مُسَلَّمَةٌ لَّا شِيَةً فِيهَأَ قَالُواْ are all heifers alike: we wish indeed for guidance, if Allah wills." ٱلْكَنَ جِئْتَ بِٱلْحَقِّ فَذَبَحُوهَا وَمَا كَادُواْ يَفْعَلُونَ ﴿ إِذَا اللَّهُ وَإِذْ 71. He said: "He says: a heifer not trained to قَنَلْتُمْ نَفْسًا فَأَدَّرَءُتُمْ فِيهَا ۗ وَٱللَّهُ مُخْرِجٌ مَّا كُنتُمْ تَكُنْهُونَ اللَّهِ till the soil or water the fields; sound and without blemish."They said: فَقُلْنَا ٱضْرِبُوهُ بِبَعْضِهَا ۚ كَذَالِكَ يُحِي ٱللَّهُ ٱلْمَوْتَىٰ وَيُرِيكُمْ "Now hast thou brought the truth."Then they of-ءَايَىتِهِ - لَعَلَّكُمْ تَعْقِلُونَ ﴿ أَمَّ قَسَتُ قُلُوبُكُم مِّنْ بَعْدِ ذَلِكَ fered her in sacrifice, but not with good-will. 72. Remember ye slew فَهِيَ كَأَلْحِجَارَةِ أَوْ أَشَدُّ قَسُوهً ۗ وَإِنَّ مِنَ ٱلْحِجَارَةِ لَمَا يَنَفَجُّرُ a man and fell into a dispute among your-مِنْهُ ٱلْأَنْهَا ۚ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخُرُجُ مِنْهُ ٱلْمَآلَا ۗ وَإِنَّ selves as to the crime: but Allah was to bring forth what ye did hide. مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ ٱللَّهِ ۗ وَمَا ٱللَّهُ بِغَنْفِلِ عَمَّا تَعْمَلُونَ ﴿ اللَّهِ 73. So We said: "Strike the (body) with a piece of the ﴿ أَفَنَظُمَعُونَ أَن يُؤْمِنُواْ لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِّنْهُمْ (heifer)."Thus Allah bringeth يَسْمَعُونَ كَلَمَ ٱللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ the dead to life and showeth you His Signs perchance وَهُمْ يَعْلَمُونَ ﴿ فَإِذَا لَقُواْ ٱلَّذِينَ ءَامَنُواْ قَالْوَاْ ءَامَنَّا ye may understand. 74. Thenceforth were وَ إِذَا خَلَا بَعْضُهُمْ إِلَى بَعْضِ قَالُوا أَتُحَدِّثُونَهُم بِمَا فَتَحَ your hearts hardened: they became like a rock and even worse in hard-ٱللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُم بِهِ عِندَ رَبِّكُمْ أَفَلا نَعْقِلُونَ اللَّا اللَّهُ عَلَيْكُمْ ness. For among rocks there are some from which rivers gush forth; Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation others there are which Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) when split asunder send

forth water; and others which sink for fear of Allah. And Allah is not unmindful of hat ye do. 75. Can ye (O ye men of Faith) entertain the hope that they will believe in you? - seeing that a party of them heard the Word of Allah, and perverted it knowingly after they understood it. 76. Behold! when they meet the men of Faith, they say: "We believe": but when they meet each other in private, they say: "Shall you tell them what Allah hath revealed to you, that they may engage you in argument about it before your Lord?"- do ye not understand (their aim)?

'Albaqarah Qâlud-'u lanâ Rabbaka yubayyil-lanâ mâ hiya ġ ق = 'in-nal-baqara tashâbaha 'alaynâ wa 'innâ 'inshâ'a-LLâhu la-muhtadoun 🔯 Qâla 'innahou yaqoulu 'in-nahâ baġaratul-lâ-zaloulun-tutheerul-'arda wa lâ tasgil-hartha musallamatul-lâ shiyata feehâ. Qâlul-'âna ji'-ta bil-ḥaġġ. Fazabahouhâ wa mâ kâdou Ş = 0 h yaf-'aloun (1) Wa 'iz qataltum nafsan-faddâra'-tum feehâ; wa-LLâhu mukhrijum-mâ kuntum taktumoun (72) Faqul-nadribouhu bi-ba'di-hâ. Kazâlika yuḥyi-LLâhul-mawtâ wa yureekum 'âyâtihee la-'al-ث = th lakum ta'-qiloun (3) Thumma qasat quloubukummim-ba-'di zâlika fahiya kalhijârati 'aw 'ashaddu sh = ش ġaswah. Wa 'inna minal-ḥijârati lamâ yatafajjaru minhul'anhâr; wa 'inna minhâ lamâ yash-shaggagu fayakhruju minhul-mâ'. Wa 'inna minhâ lamâ yahbitu Long Vowels min khash-yati-LLâh. Wa ma-LLâhu bi-gâfilin ee = c'ammâ ta'-maloun 🔯 🕸 'Afa-taṭma-'ouna 'anyou = yu'minou lakum wa qad kana fareequm-minhum yas-Short Vowels ma-'ouna Kalâma-LLâhi thumma yuḥarrifounahou mim-ba'-di mâ 'agalouhu wa hum ya'lamoun (5) Wa 'izâ lagullazeena 'âmanou gâlou 'âmannâ wa 'izâ khalâ ba'-duhum 'ilâ ba'-din-dalou 'atuḥad-dithounahum-bimâ fataḥa-LLâhu 'alaykum li-yuḥâjwa = 9 joukum-bihee 'inda Rabbikum? 'Afalâ ta'-qiloun [76]

Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

77. Know they not that Allah knoweth what they conceal and what they reveal? 78. And there are among them illiterates, who know not the Book, but (see therein their own) desires, and they do nothing but conjecture. 79. Then woe to those who write the Book with their own hands, and then say: "This is from Allah,"to traffic with it for a miserable price! - Woe to them for what their hands do write, and for the gain they make thereby. 80. And they say: "The Fire shall not touch us but for a few numbered days:"say: "Have ye taken a promise from Allah, for He never breaks His promise? Or is it that ye say of Allah what ye do not know?" 81. Nay, those who seek gain in Evil, and are girt round by their sins, - they are Companions of the Fire: therein shall they abide (for ever). 82. But those who have faith and work righteousness, they are companions of the Garden: therein shall they

أُوَلًا يَعْلَمُونَ أَنَّ ٱللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ وَمِنْهُمْ أُمِّيُّونَ لَا يَعْلَمُونَ ٱلْكِنْبَ إِلَّا أَمَانِيَّ وَإِنْ هُمْ إِلَّا يَظُنُّونَ إِنَّ فَوَيْلُ لِّلَّذِينَ يَكُنُهُونَ ٱلْكِئَبَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَنْذَا مِنْ عِندِ ٱللَّهِ لِيَشْتَرُواْ بِهِ عَثَمَنًا قَلِيلًا ۗ فَوَيْلٌ لَّهُم مِّمَّا كَنَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَّهُم مِّمَّا يَكْسِبُونَ اللَّهُ وَقَالُواْ لَن تَمَسَّنَا ٱلنَّارُ إِلَّا أَسَّامًا مَّعَدُودَهُ أَتَّخَذْتُمْ عِندَ ٱللَّهِ عَهْدًا فَلَن يُخْلِفَ ٱللَّهُ عَهْدَهُ أَلَّهُ عَهْدَهُ أَمَّ نَفُولُونَ عَلَى ٱللَّهِ مَا لَا تَعْلَمُونَ آلِيُّ كِلَى مَن كَسَبَ سَيِّئَكَةً وَأَحْطَتْ بِهِ خَطِيَّاتُهُ وَأَوْلَتِيكَ أَصْحَابُ ٱلنَّارِ اللهُمْ فيهَا خَلِدُونَ إِنَّ وَأَلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ أُوْلَتِيكَ أَصْحَبُ ٱلْجَنَّةِ ﴿ هُمْ فِيهَا خَلِدُونَ إِنَّ وَإِذْ أَخُذُنَا مِيثَنِقَ بَنِي إِسْرَءِ يلَ لَا تَعْبُدُونَ إِلَّا ٱللَّهَ وَبِٱلْوَالِدَيْنِ إِحْسَانًا وَذِي ٱلْقُرْبَىٰ وَٱلْيَتَنْمَىٰ وَٱلْمَسَحِينِ وَقُولُواْ لِلنَّاسِ حُسْنًا وَأَقِيمُواْ ٱلصَّكَاةِ ةَ وَءَاتُواْ ٱلرَّكَةِ ةَ تَوَلَّتُ ثُمَّ إِلَّا قَلِيلًا مِّنكُمْ وَأَنتُم مُّعْرِضُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

abide (for ever). 83. And remember We took a Covenant from the Children of Israel (to this effect): worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practise regular charity. Then did ye turn back, except a few among you, and ye backslide (even now).

'Albaqarah 'Awalâ ya'-lamouna 'anna-LLâha ya'-lamu mâ yu-sir-ق = p rouna wa mâ yu'-linoun 📆 Wa minhum 'Um-miyyouna lâ ya'-lamounal-Kitâba 'illa 'amâniyya wa 'in = 6 hum 'illâ yazunnoun (78) Fa-waylul-lillazeena yaktubounal-Kitâba bi-'aydeehim thumma yaqoulouna hâzâ min 'indi-LLâhi li-yashtarou bihee thamanangaleelâ! Fa-waylul-lahum-mimmâ katabat 'aydeehim wa waylul-lahum-mimmâ yaksiboun 🗒 qâlou lan-tamassanan-Nâru 'illâ 'ayyâmam-ma'-doudah. Qul 'attakhaztum 'inda-LLâhi 'ahdan-falanyyukhlifa-LLâhu 'ahdah; 'am taqoulouna 'ala-LLâhi mâ lâ ta'-lamoun 🚳 Balâ man-kasaba sayyi'atanwwa 'ahâtat bihee khatee'atuhou fa-'ulâ-'ika 'Ashâbun-Long Vowels Nâr; hum feehâ khâlidoun 🛍 Wallazeena 'âmanou ee = s wa 'amiluş-şâliḥâti 'ulâ-'ika 'Aṣḥâbul-Jannah; hum ou = feehâ khâlidoun (82) Wa 'iz 'akhaznâ Meethâġa Banee 'Isrâ-'eela lâ ta'-budouna 'illa-LLâha wa bilwâlidayni 'iḥsânanw-wa zil-qur-bâ wal-yatâmâ wal-masâ-keeni wa qoulou linnâsi husnanw-wa aw = % 'ageemuş-Şalâta wa 'âtuz-Zakâta thumma tawallaywa = tum 'illâ galeelamminkum wa 'antum-mu'-ridoun 🔞 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah ● Ġunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

S

Baqara

84. And remember We took your covenant (to this effect): shed no blood amongst you, nor turn out your own people from your homes: and this ye solemnly ratified, and to this ye can bear witness. 85. After this it is ye, the same people, who slay among yourselves, and banish a party of you from their homes; assist (their enemies) against them, in guilt and rancour; and if they come to you as captives, ye ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that ye believe in, and do ye reject the rest? But what is the reward for those among you who behave like this but disgrace in this life? - And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what ye do. 86. These are the people who buy the life of this world at the price of the Hereafter: their penalty shall not be lightened nor shall they be helped. 87. We

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنفُسَكُم مِّن دِيكِرِكُمْ ثُمَّ أَقُرَرْتُمْ وَأَنتُمْ تَشْهَدُونَ ١٩ ثُمَّ أَنتُمْ هَلَوُلا مِ تَقَلْلُونَ أَنفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّن كُم مِّن دِيكرِهِمْ تَظَلْهَرُونَ عَلَيْهِم بِٱلْإِثْمِ وَٱلْعُدُونِ وَإِن يَأْتُوكُمْ أَسَارَىٰ تُفَادُوهُمْ وَهُوَ مُحَرَّمُ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُوْمِنُونَ بِبَعْضِ ٱلْكِئْبِ وَتَكُفُرُونَ بِبَعْضٍ فَمَا جَزَآءُ مَن يَفْعَلُ ذَالِكَ مِنكُمْ إِلَّا خِزْيُ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَيَوْمَ ٱلْقِيكَمَةِ يُرَدُّونَ إِلَى أَشَدِ ٱلْعَذَابِ وَمَا ٱللَّهُ بِغَنْفِلِ عَمَّا تَعْمَلُونَ ﴿ أُولَتِيكَ ٱلَّذِينَ ٱشْتَرُوا ٱلْحَيَوْةَ ٱلدُّنْيَا بِٱلْآخِرَةَ فَلَا يُخَفَّفُ عَنْهُمُ ٱلْعَذَابُ وَلَا هُمْ يُنْصَرُونَ اللَّهِ وَلَقَدُ ءَاتَيْنَا مُوسَى ٱلْكِنْبَ وَقَفَّيْنَا مِنْ بَعْدِهِ عِالرُّسُلُّ وَءَاتَيْنَا عِيسَى أَبْنَ مَرْيَمُ ٱلْبَيِّنَاتِ وَأَيَّدُنَاهُ أَفَكُلُّمَا جَآءَكُمْ رَسُولًا بِمَا لَا نَهْوَى أَنفُسُكُمْ ٱسْتَكْبَرُتُمْ فَفَرِيقًا كُذَّبْتُمْ وَفَرِيقًا نَقَنْلُونَ ﴿ وَقَالُواْ بَل لَّعَنَّهُمُ ٱللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ ﴿ اللَّهِ اللَّهِ مَّا يُؤْمِنُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

gave Moses the Book and followed him up with a succession of Apostles; we gave Jesus the son of Mary clear (Signs) and strengthened him with the holy spirit. Is it that whenever there comes to you an Apostle with what ye yourselves desire not, ye are puffed up with pride? - Some ye called impostors, and others ye slay!. 88. They say, "Our hearts are the wrappings (which preserve Allah's Word: we need no more)."Nay, Allah's curse is on them for their blasphemy: little is it they believe.

BAQARAH 2 > A A A A A A A A A A A A A A A A A Juzu' 1 A A A 'Albagarah Wa 'iz 'akhaznâ Meethâqakum lâ tasfikouna dimâq ق = 'akum wa lâ tukhrijouna 'anfusakum-min-diyârikum thumma 'agrartum wa 'antum tashhadoun (84) Thumma 'antum hâ'ulâ-'i tagtulouna 'anfusakum S wa tukhrijouna fareegam-minkum-min-diyarihim Ş tazâharouna 'alayhim-bil-'ithmi wal-'udwâni wa 'inyh ya'toukum 'usârâ tufâdouhum wa huwa muharramun 7 'alaykum 'ikhrâjuhum. 'Afa-tu'-minouna bi-ba'dilkitâbi wa takfurouna bi-ba'd? Famâ jazâ-'u many-ث = th yaf-'alu zâlika minkum 'illâ khiz-yun-fil-hayâtiddunyâ?-Wa Yawmal-Qiyâmati yuraddouna 'ilâ ش = sh 'ashaddil-'azâb. Wa ma-LLâhu bi-gâfilin 'ammâ ta-maloun (85) 'Ulâ-'ikallazee-nashtarawul-ḥayâtad-Dunyâ bil-'Akhirati falâ yukhaffafu 'anhumul-Long Vowels ʻazabu wa la hum yunşaroun 🚳 Wa laqad 'atayna ee = o ou = Mousal-Kitâba wa qaffaynâ mim-ba-'dihee birrusul; wa 'âtaynâ 'Eesabna-Maryamal-Bayyinâti wa Short Vowels 'ayyadnâhu birouhil-qudus. 'Afa-kullamâ jâ-'akum (كسرة) = 1 Rasoulum-bimâ lâ tahwâ 'anfusukumus-takbartum (فتحة) fa-fareegan-kazzabtum wa fareegan-tagtuloun [87] aw = % Wa qalou quloubuna gulf; bal-la anahumuwa = 9LLâhu bikufrihim fa-galeelam-mâ yu'minoun 😣 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah

89. And when there comes to them a Book from Allah, confirming what is with them,- although from of old they had prayed for victory against those without Faith, - when there comes to them that which they (should) have recognized, they refuse to believe in it but the curse of Allah is on those without Faith. 90. Miserable is the price for which they have sold their souls, in that they deny (the revelation) which Allah has sent down,

in insolent envy that Allah Of His Grace should send it to any of

His servants He pleases: thus have they drawn on themselves Wrath upon Wrath. And humiliating is the punishment of Those who reject Faith. 91. When it is said to them, "Believe in what Allah hath sent down,"they say, "We believe in what was sent down to us": yet they reject all besides, even if it be Truth confirming what is with them. Say: "why then

وَلَمَّا جَآءَهُمْ كِنَابٌ مِّنْ عِندِ ٱللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ وَكَانُوا مِن قَبْلُ يَسْتَفُتِحُونَ عَلَى ٱلَّذِينَ كَفَرُواْ فَلَمَّا جَآءَهُم مَّا عَرَفُواْ كَفَرُواْ بِيِّهِ ۗ فَلَعْنَةُ ٱللَّهِ عَلَى ٱلْكَنفِرِينَ ﴿ إِنَّهُا عَرَفُوا كُنفِرِينَ ﴿ إِنَّهُا بِئُسَكَمَا ٱشْتَرَوًا بِهِ أَنفُسَهُمْ أَن يَكُفُرُواْ بِمَ ٓ أَنزَلَ ٱللَّهُ بَغْيًا أَن يُنَزِّلَ ٱللَّهُ مِن فَضَّلِهِ عَلَىٰ مَن يَشَآهُ مِنْ عِبَادِهِ ﴿ فَبَآءُو بِعَضَبِ عَلَى عَضَبٍ وَلِلْكَنْفِرِينَ عَذَابُ مُّهِينُ إِذَا قِيلَ لَهُمْ ءَامِنُواْ بِمَا أَنزَلَ ٱللَّهُ قَالُواْ نُؤَمِنُ بِمَا أَنْزِلَ عَلَيْنَا وَيَكُفُرُونَ بِمَا وَرَآءَهُ وَهُوَ ٱلْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمُّ ۚ قُلُ فَلِمَ تَقَنُّلُونَ أَبْبِيٓآءَ ٱللَّهِ مِن قَبْلُ إِن كُنْتُم مُّؤُمِنِينَ ﴿ إِنَّا ﴿ وَلَقَدُ جَآءَ كُم مُّوسَىٰ بِٱلْبَيّنَاتِ ثُمَّ ٱتَّخَذْتُمُ ٱلْعِجْلَ مِنْ بَعْدِهِ وَأَنتُمْ ظَلِمُونَ اللَّهُ وَإِذْ أَخَذْنَا مِيثَنْقَكُمْ وَرَفَعْنَا فَوْقَكُمْ ٱلطُّورَ خُذُواْ مَا ءَاتَيْنَكُمْ بِقُوَّةٍ وَٱسْمَعُوا اللَّهِ اللَّهِ عَنَا وَعَصَيْنَا وَأَشْرِبُواْ فِي قُلُوبِهِمُ ٱلْمِجْلَ بِكُفْرِهِمْ ۖ قُلُ أَمُرُكُم بِهِ إِيمَانُكُمْ إِن كُنْتُم مُّؤُمِنِينَ إِنَّا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

have ye slain the prophets of Allah in times gone by, if ye did indeed believe?"92. There came to you Moses with clear (Signs); yet ye worshipped the Calf (even) after that, and ye did behave wrongfully. 93. And remember We took your Covenant and We raised above you (the towering height) of Mount (Sinai): (Saying): "Hold firmly to what We have given you, and hearken (to the Law)": they said: "We hear, and we disobey": and they had to drink into their hearts (of the taint) of the Calf because of their faithlessness. Say: "Vile indeed are the behests of your Faith if ye have any faith!"

'Albaqarah Wa lammâ jâ-'ahum Kitâbum-min 'indi-LLâhi q muşaddiğul-limâ ma-'ahum wa kânou min-gablu yastaftihouna 'alal-lazeena kafarou falammâ jâ-= 6 'ahummâ 'arafou kafarou bih; fala'natu-LLâhi 'alal-Kâfireen Bi'-sa-mash-taraw bihee 'anfusahum 'any-yakfurou bimâ-'anzala-LLâhu bagyan 'anyyunazzila-LLâhu min-fadlihee 'alâ many-yashâ-'u min 'ibâdih. Fabâ-'ou bigadabin 'alâ gadab. Wa lil-Kâfireena 'azâbum-muheen 🗐 Wa 'izâ qeela ث = th lahum 'âminou bimâ 'anzala-LLâhu ġâlou nu'-minu bimâ 'unzila 'alaynâ wa yakfurouna bimâ warâ-'ahou wa huwal-Ḥaggu muşaddigal-limâ ma-'ahum. Qul falima taqtulouna 'ambiya-'a-LLahi min-qablu Long Vowels 'in-kuntum-mu'-min<mark>ee</mark>n 🗐 🥸 Wa laqad jâ-'akumee = c Mousâ bil-Bayyinâti thummattakhaztumul-ijla mimou = ba'-dihee wa 'antum zâlimoun (2) Wa 'iz 'akhaznâ Meethâġakum wa rafa'-nâ fawġakumut-Toura Khuzou mâ 'âtaynâkum-bi-quwwatinw-wasma-(فتحة) = 1 'ou. Qâlou sami'nâ wa'aşaynâ wa'ush-ribou fee aw = % quloubihimul-'ijla bi-kufrihim. Qul bi'-samâ ya'-muruwa = kum-bihee 'eemânukum 'in-kuntum-mu'-mineen 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

94. Say: "If the last Home, with Allah, be for you specially, and not for anyone else, then seek ye for death, if ye are sincere."95. But they will never seek for death, on account of the (sins) which their hands have sent on before them. And Allah is well-acquainted with the wrongdoers. 96. Thou wilt indeed find them, of all people, most greedy of life, even more than the idolaters: each one of them wishes he could be given a life of a thousand years: but the grant of such life will not save him from (due) punishment, for Allah sees well all that they do. 97. Say: Whoever is an enemy to Gabriel - for he brings down the (revelation) to thy heart by Allah's will, a confirmation of what went before, and guidance and glad tidings for those who believe,-98. Whoever is an enemy to Allah and His angels and apostles, to Gabriel and Michael, - Lo! Allah is an en-Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) emy to those who reject

قُلْ إِن كَانَتْ لَكُمْ ٱلدَّارُ ٱلْآخِرَةُ عِندَ ٱللَّهِ خَالِصَةً مِّن دُونِ ٱلنَّاسِ فَتَمَنَّوُا ٱلْمَوْتَ إِن كُنتُمْ صَدِقِينَ ﴿ وَلَن يَتَمَنَّوْهُ أَبَدًّا بِمَا قَدَّمَتُ أَيْدِيهِم اللهُ عَلِيمُ بِٱلظَّالِمِينَ ﴿ وَلَنَجِدَ نَهُمْ أَحْرَكِ ٱلنَّاسِ عَلَىٰ حَيَوْةٍ وَمِنَ ٱلَّذِينَ أَشْرَكُواْ يُودُّ أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَعْزِهِمِ مِنَ ٱلْعَذَابِ أَن يُعَمَّرُ وَٱللَّهُ بَصِيرُ بِمَا يَعْمَلُونَ ﴿ أَنَّا قُلُ مَن كَانَ عَدُوًّا لِيجِبُرِيلَ فَإِنَّهُ أَزَّلُهُ عَلَىٰ قَلْبِكَ بِإِذْنِ ٱللَّهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشُرَيْ لِلْمُؤْمِنِينَ (﴿ أَنَّ مَن كَانَ عَدُوًّا لِتُلَّهِ وَمَلَتِ كَتِهِ وَرُسُ لِهِ وَجِبْرِهِ وَمِيكُنلَ فَإِنَّ ٱللَّهَ عَدُوٌّ لِلْكَفِرِينَ ﴿ وَلَقَدُ أَنزَلْنَا ۗ إِلَيْكَ ءَايَنتٍ بَيِّنَتَ ﴿ وَمَا يَكُفُرُ بِهَاۤ إِلَّا ٱلْفَسِقُونَ ﴿ إِلَّا اللَّهِ الْفَسِقُونَ ﴿ اللَّهُ أُوَكُلُّما عَنهَدُوا عَهُدًا نَّبَذَهُ وَنِينٌ مِّنْهُمْ لَاللَّهُ لَا أَكُثَرُهُمْ لَا يُؤْمِنُونَ إِنَّ وَلَمَّا جَآءَهُمْ رَسُولٌ مِّنْ عِندِ ٱللَّهِ مُصَدِقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ ٱلَّذِينَ أُوتُواْ ٱلْكِئَابَ كِتَبُ ٱللهِ وَرَآءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ اللهَ

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Faith. 99. We have sent down to thee manifest Signs (ayat); and none reject them but those who are perverse. 100. Is it not (the case) that every time they make a Covenant, some party among them throw it aside? - Nay, most of them are faithless. 101. And when there came to them an Apostle from Allah, confirming what was with them, aparty of the People of the Book threw away the Book of Allah behind their backs, as if (it had been something) they did not know!

BAQARAH 2 LAAAAAAAAAAAAAA Juzu' 1 AA 'Albagarah Qul 'in-kânat lakumud-Dârul-'Âkhiratu 'inda-LLâhi khâlişatam-min-dounin-nâsi fatamannawul-mawta 'in-kuntum şâdiq<mark>ee</mark>n 🗐 Wa lany-yatamannaw-hu 'abadam-bimâ qaddamat 'aydeehim. Wa-LLâhu 'Aleemum-biz-zâlimeen 😥 Wa la-tajidannahum 'aḥraṣan-S nâsi 'alâ ḥayâtinw-wa minallazeena 'ashrakou; yawaddu 'ahaduhum law yu'ammaru 'alfa sanatinw-7 wa mâ huwa bi-muzahzihihee minal-'azâbi 'any-yu-Z 'ammar. Wa-LLâhu Başeerum-bimâ ya'maloun 🚳 Qul man-kâna 'aduw-walli-Jibreela fa-'innahou nazzalahou 'alâ qalbika bi'izni-LLâhi musaddigal $sh = \ddot{x}$ Limâ bayna ya-dayhi wa hudanw-wa bushrâ lil-Mu'mineen Man-kâna 'aduwwal-li-LLâhi wa malâ-'ikatihee wa rusulihee wa Jibreela wa Meekâla Long Vowels fa-'inna-LLâha 'aduwwullil-kâfireen 🔞 Wa laqad ee = o ou = 'anzalnâ 'ilayka 'Âyâtim-bayyinât; wa mâ yakfuru bihâ 'illal-fâsiqoun ('Awa-kullamâ 'âhadou 'ahdannabazahou fareegum-minhum? Bal 'aktharuhum lâ (كسرة) == 1 1]=-(000) yu'-minoun 🔯 Wa lammâ jâ-'ahum Rasoulum-min 'indi-LLâhi muşaddiğul-limâ ma-'ahum nabaza 'aw = of fareequm-minal-lazeena 'outul-Kitâba Kitâba-LLâhi wa = warâ-'a zuhourihim ka-'annahum lâ ya'-lamoun 🔯

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

● Ġunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

102. They followed what the evil ones gave out (falsely) against the power of Solomon: the blasphemers were, not Solomon, but the evil ones, teaching men magic, and such things as came down at Babylon to the angels Harut and Marut. But neither of these taught anyone (such things) without saying: "We are only for trial; so do not blaspheme."They learned from them the means to sow discord between man and wife. But they could not thus harm anyone except by Allah's permission. And they learned what harmed them, not what profited them. And they knew that the buyers of (magic) would have no share in the happiness of the Hereafter. And vile was the price for which they did sell their souls, if they but knew!. 103. If they had kept their Faith and guarded themselves from evil, far better had been the reward from their Allah, if they but knew!. 104. O ye of Faith! Say not (to the Apostle) words of ambigu-

وَٱتَّبَعُواْ مَا تَنْلُواْ ٱلشَّيَاطِينُ عَلَى مُلْكِ سُلَيْمَانً ۗ وَمَا كَفَرَ سُلَتُمْنُ وَلَئِكِنَّ ٱلشَّكِطِينِ كَفَرُواْ نُعَلِّمُونَ ٱلنَّاسَ ٱلسِّحْرَ وَمَا أَنْزِلَ عَلَى ٱلْمَلَكَيْنِ بِبَابِلَ هَـٰرُوتَ وَمَنْرُوتً وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولًا إِنَّمَا نَحُنُ فِتْنَةٌ فَلَا تَكُفُرْ ۗ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ عَبِيْنَ ٱلْمَرْءِ وَزَوْجِهِ وَمَا هُم بِضَارِينَ بِهِمِنْ أَحَدٍ إِلَّا بِإِذْنِ ٱللَّهِ ۗ وَيَنْعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَقَدُ عَلِمُواْ لَمَن ٱشْتَرَكُهُ مَا لَهُ فِي ٱلْآخِرَةِ مِنْ خَلَقٌ وَلَبِئُسَ مَا أَنَفُسَهُمُّ لَوْ كَانُواْ يَعْلَمُونَ اللَّهِ ۚ وَلَوْ أَنَّهُمْ ءَامَنُواْ وَٱتَّقَوْا لَمَثُوبَةٌ مِّنْ عِندِ ٱللَّهِ خَيْرً لَّوْ كَانُواْ يَعْلَمُونَ أَيُّهَا ٱلَّذِينِ ءَامَنُواْ لَا تَقُولُواْ رَعِنَا وَقُولُواْ ٱنظُرْنَا وَٱسْمَعُواْ وَلِلْكَ فَرِينَ عَذَابٌ أَلِيمُ الْنَا ٱلَّذِينَ كَفَرُواْ مِنْ أَهْلِ ٱلْكِنْبِ وَلَا ٱلْمُشْرِكِينَ أَن يُنَزَّلَ عَلَيْكُم مِّنْ خَيْرٍ مِّن زَّبِّكُمُّ ۗ وَٱللَّهُ يَخْنَصُّرُ وَٱللَّهُ ذُو ٱلْفَصْلِ ٱلْعَظِيمِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ous import, but words of respect; and hearken (to him): to those without Faith is a grievous punishment. 105. It is never the wish of those without Faith among the People of the Book, nor of the Pagans, that anything good should come down to you from your Lord. But Allah will choose for His special Mercy whom He willfor Allah is Lord of grace abounding.

'Albaqarah Wattaba-'ou mâ tatlushshayâ-teenu 'alâ mulki q = ق Sulaymân. Wa mâ kafara Sulaymânu wa lâkinnash-shayâ-teena kafarou yu'allimounan-nâ-= & = 6 sas-siḥra wa mâ 'unzila 'alal-malakayni bi-Bâbila S = س Hârouta wa Mârout. Wa mâ yu'allimâni min 'aḥadin Ş hattâ yagoulâ 'innamâ nahnu fitnatun-falâ takfur. h Fayata allamouna minhumâ mâ yufarriqouna bihee Z baynal-mar-'i wa zawjih. Wa mâ hum-bi-dârreena = ف bihee min 'aḥadin 'illâ bi'izni-LLâh. Wa yata-ث = th 'allamouna mâ yadurruhum wa lâ yanfa'uhum. Wa kh= ÷ ش = <u>Sh</u> laqad 'alimou lamanishtarahu ma lahou fil-'Akhirati min khalâġ. Wa labi'sa-mâ sharaw bihee 'anfusahum, law kânou ya -lamoun 🔯 Wa law 'annahum 'âmanou Long Vowels wattaqaw lamath-oubatum-min 'indi-LLâhi khayr; ee = s law kânou ya'-lamoun 🚳 Yâ-'ayyu-hallazeena OU = 9 'âmanou lâ tagoulou râ-'inâ wa goulunzurnâ wasma-'ou. Wa lil-Kâfireena 'azâbun 'aleem Mâ =-(Sm(s)) yawaddullazeena kafarou min 'Ahlil-Kitâbi wa lal-(فتحة) Mushrikeena 'any-yunazzala 'alaykum-min khayrimaw = if mir-Rabbikum. Wa-LLâhu yakhtaşşu bi-rahmatihee wa = 9many-ya-shâ'; wa-LLâhu Zul-Fadlil-'azeem 'av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🜑 Tafkheem 🔵 Qalqalah

Part1 Sura2 Baqara

106. None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: knowest thou not that Allah hath power over all things? 107. Knowest thou not that to Allah belongeth the dominion of the heavens and the earth? And besides Him ye have neither patron nor helper. 108. Would ye question your Apostle as Moses was questioned of old? But whoever changeth from Faith to Unbelief, strayed without doubt from the even way. 109. Quite a number of the People of the Book wish they could turn you (people) back to infidelity after ye have believed, from selfish envy, after the Truth hath become manifest unto them: but forgive and overlook, till Allah accomplish his purpose; for Allah hath power over all things.110. And be steadfast in prayer and regular in charity: and whatever good ye send forth for

ا اللهُ مَا نَنسَخْ مِنْ ءَايَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرِ مِّنْهَا أَوْ مِثْلِهَا اللهِ أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرُ إِنَّ أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُ مُلْكُ ٱلسَّكَمَوَتِ وَٱلْأَرْضِ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِيِّ وَلَا نَصِيرِ إِنَّ أَمْ تُرِيدُونَ أَن تَسْعَلُواْ رَسُولَكُمْ كُمَا شُبِلَ مُوسَىٰ مِن قَبَلُ اللهِ وَمَن يَتَبَدِّلِ ٱلْكُفْرَ بِٱلْإِيمَٰنِ فَقَدْ ضَلَّ سَوَآءَ ٱلسَّبِيلِ ﴿ وَدَّ كَثِيرٌ مِّنَ أَهُلِ ٱلْكِنَابِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا نَبَيَّنَ لَهُمُ ٱلْحَقِّ فَاعْفُواْ وَأَصْفَحُواْ حَتَّىٰ يَأْتِي ٱللَّهُ بِأَمْرِهِ ۗ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ النَّ وَأَقِيمُواْ ٱلصَّكَوْةَ وَءَاتُواْ ٱلزَّكَوْ ۗ وَمَا نُقَدِّمُواْ لِأَنفُسِكُم مِّنْ خَيْرِ تَجِدُوهُ عِندَ ٱللَّهِ ۚ إِنَّ ٱللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ إِنَّ وَقَالُواْ لَن يَدْخُلُ ٱلْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصَـٰرَئُّ تِلْكَ أَمَانِيُّهُمُّ قُلْ هَاتُواْ بُرُهَانَكُمُ إِن كُنتُمُ صَدِقِينَ إِنَّ بَلَىٰ مَنْ أَسْلَمَ وَجُهَدُ لِلَّهِ وَهُوَ مُحْسِنُ فَلَهُ وَأَجْرُهُ وِعِندَ رَبِّهِ - وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

your souls before you, ye shall find it with Allah: for Allah sees well all that ye do. 111. And they say: "None shall enter Paradise unless he be a Jew or a Christian." Those are their (vain) desires. Say: "Produce you proof if ye are truthful." 112. Nay, - whoever submits his whole self to Allah and is a doer of good, - he will get his reward with his Lord; on such shall be no fear, nor shall they grieve.

'Albagarah Mâ nansakh min 'âyatin 'aw nunsihâ na'-ti q ق = bikhayrim-minhâ 'aw mithlihâ; 'alam ta'lam 'anna-LLâha 'alâ kulli shay'in-Qadeer 🛍 'Alam ta'lam 'anna-LLâha lahou mulkus-samâwâti wal-'ard? S Wa mâ lakum-min-dou-ni-LLâhi minw-waliyyinw-Ş = 0 wa lâ nașeer 🔯 'Am tureedouna 'an-tas-'alou h Rasoulakum kamâ su-'ila Mousâ min-qabl? Wa 7 many-yatabaddalil-kufra bil-'eemâni fagad dalla Z sawâ'assabeel Wadda katheerum-min 'Ahlil-ث = th Kitâbi law yaruddounakum-mim-ba'-di 'eemânikum' خ = kh kuffaran hasadam-min 'indi 'anfusihim-mim-ba'-ش = sh di mâ tabay-yana lahumul-Ḥaqq. Fafou was-fahou ḥattâ ya'tiya-LLâhu bi-'amrih; 'Inna-LLâha 'alâ kulli shay-'in-Qadeer 🔞 Wa 'aqeemuş-Şalâta wa Long Vowels 'âtuz-Zakâh; wa mâ tugaddi-mou li-'anfusikum-min ee = s khayrin-taji-douhu 'inda-LLâh; 'inna-LLâha bimâ ta-malouna Bașeer Wa qâlou lany-yadkhulal-Jannata 'illâ man-kâna Houdan 'aw Nasârâ. Tilka (كسرة) __= 'amâniyyuhum. Oul hâtou burhânakum 'in-kuntum şâdiqeen i Balâ man 'aslama wajhahou li-LLâhi 'aw = % wa huwa muḥsinun-falahou 'ajruhou 'inda Rabbihee wa = wa lâ khawfun 'alayhim wa lâ hum yaḥzanoun 🕮 ay = رائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

113. The Jews say: "the Christians have naught (to stand) upon"and the Christians say: "The Jews have naught (to stand) upon."Yet they (profess to) study the (same) Book. Like unto their word is what those say who know not; but Allah will judge between them in their quarrel on the Day of Judgment. 114. And who is more unjust than he who forbids that in places for the worship of Allah, Allah's name should be celebrated? whose zeal is (in fact) to ruin them? It was not fitting that such should themselves enter them except in fear. For them there is nothing but disgrace in this world, and in the world to come, an exceeding torment, 115. To Allah belong the East and the West: whithersoever ye turn, there is the Presence of Allah. For Allah is AllPervading, AllKnowing. 116. They say: "Allah hath begotten a son": Glory be to Him. - Nay, to Him belongs all that is in the heavens and

وَقَالَتِ ٱلْيَهُودُ لَيْسَتِ ٱلنَّصَكَرَى عَلَى شَيْءٍ وَقَالَتِ ٱلنَّصَدَرَىٰ لَيْسَتِ ٱلْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتُلُونَ ٱلْكِئُكِ مَا كُذَٰلِكَ قَالَ ٱلَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمُّ فَٱللَّهُ يَحَكُّمُ بَيْنَهُمْ يَوْمَ ٱلْقِيكَمَةِ فِيمَا كَانُواْ فِيهِ يَغْتَلِفُونَ إِنَّ وَمَنْ أَظْلَمْ مِمَّن مَّنَعَ مَسَاجِدً ٱللَّهِ أَن يُذْكُرَ فَهَا ٱسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ أُوْلَتِهِكَ مَا كَانَ لَهُمْ أَن يَدُخُلُوهَا إِلَّا خَآبِفِينِ لَهُمْ فِي ٱلدُّنْيَا خِزْيُّ وَلَهُمْ فِي ٱلْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿ وَلِلَّهِ ٱلْمَشْرِقُ وَٱلْمَغُرِكِ ۗ فَأَيْنَمَا تُولُواْ فَثَمَّ وَجُهُ ٱللَّهِ إِنَّ ٱللَّهَ وَسِمُّ عَلِيمُ اللَّهُ وَسِمُّ عَلِيمُ اللَّهُ وَقَالُواْ ٱتَّخَذَ ٱللَّهُ وَلَداا ۗ سُبْحَنَه ۚ بَلِ لَّهُ مَا فِي ٱلسَّمَوَتِ كُلُّ لَّهُ وَقَانِنُونَ الْإِنَّ بَدِيعُ ٱلسَّمَوَاتِ وَٱلْأَرْضُ وَإِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ اللَّهِ وَقَالَ ٱلَّذِينَ لَا نَعْلَمُونَ لَوْلَا يُكَبِّمُنَا ٱللَّهُ أَقْ تَأْتِينَآ ءَايَكُ كَذَلِكَ قَالَ ٱلَّذِينَ مِن قَبْلِهِم مِّثْلَ قَوْلِهِمُّ السَّبَهَتُ ٱلْآيَاتِ لِقَوْمِ نُوقِنُونَ ﴿ إِنَّا لَا إِنَّا وَلَا تُسْتَالُ عَنْ أَصْحَابِ ٱلْحَجِيم Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) unrest letters (Echoing Sound)

on earth: everything renders worship to Him. 117. To Him is due the primal origin of the heavens and the earth: when He decreeth a matter, He with to it: "Be", and it is. 118. Say those without knowledge: "Why speaketh not Allah unto us? Or why cometh not unto us a Sign?"So said the people before them words of similar import. Their hearts are alike. We have indeed made clear the Signs unto any people who hold firmly to Faith (in their hearts). 119. Verily We have sent thee in truth as a bearer of glad tidings and a Warner: but of thee no question shall be asked of the Companions of the Blazing Fire.

'Albaqarah Wa qalatil-Yahoudu laysatin-Naşara 'ala shay'inwq wa qâlatin-Naşârâ laysatil-yahoudu 'alâ shay-'inwwa hum yatlounal-Kitâb. Kazâlika qâlal-lazeena lâ ya^c-lamouna mithla qawlihim. Fa-LLâhu Yahkumu S baynahum Yawmal-Qiyâmati feemâ kânou feehi Ş yakhtalifoun 🛍 Wa man 'azlamu mimmam-manah 'a masâjida-LLâhi 'any-yuzkara feehasmuhou wa sa-'â fee kharâbihâ? 'Ulâ'ika mâ kâna lahum 'anyyadkhulouhâ 'illâ khâ-'i-feen. Lahum fid-dunyâ khizyunw-wa lahum fil-'Akhirati 'azabun 'azeem (14) Wa li-LLâhil-Mashriqu wal-Magrib; Fa-'aynamâ tuwallou fa-thamma Waj-hu-LLâh. 'Inna-LLâha Wâsi-'un 'Aleem (ii) Wa qâlutta-khaza-LLâhu waladâ. Subhanah! Bal-lahou ma fissamawati wal-'ard; kullul-Long Vowels lahou qanitoun a Badee-'us-samawati wal-'ard; wa ee = s ou = 'izâ qadâ 'amran-fa-'innamâ yaqoulu lahou KUNfayakoun (ii) Wa qalal-lazeena la ya lamouna lawla yu-Short Vowels kallimuna-LLâhu 'aw ta'-teenâ 'Âyah? Kazâlika ġâlal-=-(3سرة) lazeena min-qablihim-mithla qawlihim. Tashabahat quloubuhum. Qad bayyannal-'âyâti li-qawminyaw = % youginoun (iii) 'Innâ 'arsalnâka bil-ḥaggi basheeranwwa wa nazee-râ; wa lâ tus-'alu 'an 'Ashâbil-Jaheem 🕮 av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc\) 'Idgâm \(\bigcirc\) Tafkheem \(\bigcirc\) Qalqalah

Baqara

وَلَن تَرْضَىٰ عَنكَ ٱلْيَهُودُ وَلَا ٱلنَّصَنرَىٰ حَتَّىٰ تَنَّبِعَ مِلَّتُهُمُّ ۗ قُلْ إِنَّ هُدَى ٱللَّهِ هُوَ ٱلْهُدُنُّ وَلَهِنِ ٱتَّبَعْتَ أَهُوٓآءَهُم بَعْدَ ٱلَّذِي جَآءَكَ مِنَ ٱلْعِلْمِ مَا لَكَ مِنَ ٱللَّهِ مِن وَلِيِّ وَلَا نَصِيرِ النَّا ٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِنَابَ يَتَلُونَهُ حَقَّ تِلاَوَتِهِ ۚ أُوْلَئِيكَ يُؤْمِنُونَ بِلَّهِ ۗ وَمَن يَكُفُرُ بِهِ ۗ فَأُوْلَيْهِكَ هُمُ ٱلْخَسِرُونَ ﴿ إِنَّا كَبَنِي إِسْرَةِ مِلَ ٱذْكُرُواْ نِعْمَتِيَ ٱلَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى ٱلْعَالَمِينَ ﴿ آَنَّ وَأَتَّقُواْ لَّا تَجْزِى نَفْشُ عَن نَّفْسِ شَيْعًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا نَنفَعُهَا شَفَعَةً وَلَا هُمْ يُنصَرُونَ إِنَّ اللَّهِ وَ إِذِ ٱبْتَكَنَّ إِبْرَهِ عَمَ رَبُّهُ وِكَلِّمَتِ فَأَتَمَّهُنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَاكَّا قَالَ وَمِن ذُرِّيَّتِي قَالَ لَا يَنَالُ عَهْدِى ٱلظَّلِمِينَ ﴿ ثِنَّكُ وَ إِذْ جَعَلْنَا ٱلْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنَا وَٱتَّخِذُواْ مِن مَّقَامِ إِبْرَهِ عُمَ مُصَلَّى ۗ وَعَهِدُنَا إِلَى إِبْرَهِ عُمَ وَ إِسْمَعِيلَ أَن طَهِّرًا بَيْتِيَ لِلطَّآبِفِينَ وَٱلْعَكِفِينَ وَٱلرُّكَّعِ ٱلسُّجُودِ (إِنْ اللَّهُ عُودِ الْمِنْ وَإِذْ قَالَ إِبْرَهِ عُمُ رَبِّ ٱجْعَلْ هَاذَا بَلَدًا ءَامِنًا وَٱرْزُقُ أَهْلَهُ مِنَ ٱلثَّمَرَاتِ مَنْ ءَامَنَ مِنْهُم بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرَ ۖ قَالَ وَمَن كَفَرَ فَأُمَتِّعُهُ وَلِيلًا ثُمَّ أَضُطُرُّهُ وَإِلَى عَذَابِ ٱلنَّارِ ۗ وَبِئْسَ ٱلْمَصِيرُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

120. Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion. Say: "The Guidance of Allah, that is the (only) Guidance." Wert thou to follow their desires after the knowledge which hath reached thee, then wouldst thou find neither Protector nor Helper against Allah. 121. Those to whom We have sent the Book! study it as it

should be studied: they are the ones that believe therein: those who rej ect faith therein, - the

loss is their own. 122. O Children of Israel! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message), 123. Then guard yourselves against a Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped (from outside). 124. And remember that Abraham was tried by his Lord with certain Commands, which he fulfilled: He said: "I will

make thee an Imam to the Nations."He pleaded: "And also (Imams) from my offspring!"He answered: "But My Promise is not within the reach of evil-doers." 125. Remember We made the House a place of assembly for men and a place of safety; and take ye the Station of Abraham as a place of prayer; and We covenanted with Abraham and Isma'il, that they should sanctify My house for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer). 126. And remember Abraham said: "My Lord, make this a City of Peace, and feed its People with fruits,- such of them as believe in Allah and the Last Day."He said:"(Yea), and such as reject Faith, - for a while will I grant them their pleasure, but will soon drive them to the torment of Fire, - an evil destination (indeed)!".

'Albaqarah Wa lan-tardâ 'ankal-Yahoudu wa lan-Naşârâ ق = p ḥattâ tattabi-'a millatahum, Qul 'inna Huda-LLâhi huwal-Hudâ. Wa la-'inittaba'-ta 'ahwâ-'ahum-ba'dallazee jâ-'aka minal-'ilmi mâ = & laka mina-LLâhi minw-wali-yyinw-wa lâ س = 🖁 naș<mark>ee</mark>r 🛍 'Allazeena 'âtaynâhumul-Kitâba = 0 yatlounahou haqqa tilawatihee 'ula-'ika h yu'-minouna bih. Wa many-yakfur bihee fa-'ulâ-'ika humul-khâsiroun (2) Yâ-Banee-'Isrâ-'eelazkurou ni'-matiyallatee 'an-'amtu 'alaykum wa 'annee faddaltukum 'alal-'âlameen 🔯 Wattagou Yawmal-lâ tajzee nafsun 'an-nafsin-shay-'anw-خ = kh wa lâ yugbalu minhâ 'adlunw-wa lâ tanfa'uhâ shafâ-'atunw-wa lâ hum yunşar<mark>ou</mark>n 🔯 🏶 Wa 'iz-ibtalâ 'Ibrâheema Rab-buhou bi-Kalimâtinfa'atammahunn; Qâla 'Innee jâ'iluka lin-nâsi 'Imâmâ. Qâla wa min-zurriyyatee! Qâla lâ yanâlu 'ahdiz-Long Vowels zâlimeen (124) Wa 'iz ja-'alnal-Bayta mathâbatalee = s linnâsi wa 'amnanw-wattakhizou mim-Magami ou = 'Ibrâheema muş-allâ; wa 'ahidnâ 'ilâ 'Ibrâheema wa 'Ismâ-'eela 'an-tahhirâ Baytiya littâ-'ifeena wal-Short Vowels 'â-kifeena warrukka-'is-sujoud 🖾 Wa 'iz gala =-(كسرة)-'Ibrâheemu Rabbij-'al hâzâ Baladan 'Âmi-nanw-(فتحة) = = warzug 'ahlahou minath-thamarâti man 'âmana minhum-bi-LLâhi wal-Yawmil-'Âkhir. Qâla wa 'aw = if man-kafara fa-'umatti-'uhou qaleelan-thumma wa = 9 'adtarruhou 'ilâ 'azâbin-Nâr, wa bi'-sal-maşeer [2] ay = دُأُ

Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah

127. And remember Abraham and Isma'il raised the foundations of the House (with this prayer): "Our Lord! Accept (this service) from us: for Thou art the All-Hearing, the All-Knowing». 128. Our Lord! make of us Muslims, bowing to Thy (Will); and of our progeny a people Muslim, bowing to thy (will); and show us our places for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful. 129. "Our Lord! send amongst them an Apostle of their own, who shall rehearse Thy Signs to them and instruct them in Scripture and Wisdom, and sanctify them: for Thou art the Exalted in Might, the Wise." 130. And who turns away from the religion of Abraham but such as debase their souls with folly? Him We chose and rendered pure in this world: and he will be in the Hereafter in the ranks of the Righteous. 131. Behold! his Lord said to him: «Bow (thy will to Me):» He said: «I bow (my will)

وَإِذْ نَرْفَعُ إِبْرَهِ عُمُ ٱلْقُوَاعِدَ مِنَ ٱلْبَيْتِ وَإِسْمَاعِيلَ رَبَّنَا إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ الْآَيِكُ رَبَّنَا وَٱجْعَلْنَا لَكَ وَمِن ذُرِّيَّتِنَآ أُمَّةً مُّسْلِمَةً لَّكَ وَأُرِنَا مَنَاسِكُنَا وَتُبِّ عَلَيْنَاۗ إِنَّكَ أَنْتَ ٱلتَّوَّابُ ٱلرَّحِيثُمُ الْآيَا رَبَّنَا وَٱبْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتُلُواْ عَلَيْهِمْ ءَايَتِكَ وَيُعَلِّمُهُمُ ٱلْكِئَابَ وَٱلْحِ وَتُزَكِّيهِمٌّ ۚ إِنَّكَ أَنتَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿ أَنَّ الْعَرْبِ عَن مِّلَّةِ إِبْرَهِ عِمَ إِلَّا مَن سَفِهَ نَفْسَكًا ۚ وَلَقَدِ ٱصْطَفَيْنَهُ فِي ٱلدُّنْيَا ۗ وَ إِنَّهُ وِفِي ٱلْآخِرَةِ لَمِنَ ٱلصَّلِحِينَ إِنَّ إِذْ قَالَ لَهُ رَبُّهُ وَأَسْلِمْ اللَّهِ اللَّهِ قَالَ أَسْلَمْتُ لِرَبِّ ٱلْعَالَمِينَ إِنَّا وَوَصَّىٰ مِهَاۤ إِبْرَاهِ عُمْ بَنِيهِ وَيَعْقُوبُ يَكِنِيَّ إِنَّ ٱللَّهَ ٱصْطَفَى لَكُمْ ٱلدِّينَ فَلَا تَمُوتُنَّ إِ وَأَنتُم مُّسْلِمُونَ إِنا اللهُ أَمْ كُنتُمْ شُهَدَآءَ إِذْ حَضَر يَعْقُوبَ ٱلْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعَبُدُونَ مِنْ بَعْدِى قَالُواْ نَعُبُدُ إلَهُكَ وَ إِلَنْهُ ءَابَآبِكَ إِبْرُهِ عَمْ وَ إِسْمَعِيلَ وَ إِسْحُقَ وَحِدًا وَنَحْنُ لَهُ مُسْلِمُ نَ اللَّهُ إِنَّ اللَّهُ أُمَّةٌ قُدُ خَلَتَّ مَا كُسَبَتْ وَلَكُم مَّا كُسَبُتُمَّ ۗ وَلَا تُسْعُلُونَ عَمَّا كَانُواْ يَعْمَلُونَ إِ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

to the Lord and Cherisher of the Universe.» 132. And this was the legacy that Abraham left to his sons, and so did Jacob; "Oh my sons! Allah hath chosen the Faith for you; then die not except in the Faith of Islam." 133. Were ye witnesses when Death appeared before Jacob? Behold, he said to his sons: "What will ye worship after me?" They said: "We shall worship thy God and the God of thy fathers, - of Abraham, Isma'il, and Isaac, - the One (True) God: to Him we bow (in Islam)."

134. That was a People that hath passed away. They shall reap the fruit of what they did, and ye of what ye do! Of

laka wa min-zurriyyatinâ 'Ummatam-Muslimatallaka wa 'arinâ manâsikanâ wa tub 'alaynâ; 'Innaka 'Antat-Tawwâbur-Raḥeem 🙉 Rabbanâ wab-'ath feehim Rasoulam-minhum yatlou 'alayhim 'Âyâtika wa yu'allimuhumul-Kitâba wal-Ḥikmata wa yuzakkeehim; 'Innaka 'Antal-'Azeezul-Hakeem Wa many-yargabu 'am-Millati 'Ibrâheema 'illâ man-safiha nafsah? Wa laqadiştafaynâhu fiddunyâ; wa 'innahou fil-'Âkhirati laminaș-Şâliheen 🗐 'Iz qâla lahou Rabbuhou 'aslim; qâla 'aslamtu li-Rabbil-'âlameen 🗓 Wa waşşâ bihâ 'Ibrâheemu baneehi wa Ya⁶-qoubu yâbaniyya 'inna-LLâhas-tafâ lakumud-Deena falâ tamoutunna 'illâ wa 'antum-Muslimoun (3) 'Am kuntum shuhadâ-'a 'iz ḥaḍara Ya'-qoubal-mawtu 'iz Qâla libaneehi mâ ta'-budouna mim-ba'dee galou na'-budu 'Ilahaka wa 'Ilaha 'aba'ika 'Ibrâheema wa 'Ismâ-'eela wa 'Is-ḥâġa 'Ilâhanw-Wâḥidanw-wa naḥnu lahou Muslimoun 🗐 Tilka 'ummatun-qad khalat. Lahâ mâ kasabat wa lakum-mâ kasabtum. Wa lâ tus-'alouna 'ammâ kânou ya'maloun 🖼 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 harakah Tafkheem Qalqalah

wa =

135. Theysay: "Become Jews or Christians if ye would be guided salvation)."Say thou: "Nay! (I would rather) the Religion of Abraham the True, and he joined not gods with Allah"136. Say ye: "We believe in Allah, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus, and that given to (all) Prophets from their Lord: we make no difference between one and another of them: and we bow to God (in Islam)."137. So if they believe as ye believe, they are indeed on the right path; but if they turn back, it is they who are in schism; but Allah will suffice thee as against them, and He is the AllHearing, the AllKnowing. 138. (Our religion is) the Baptism of Allah: and who can baptize better than Allah? And it is He whom we worship. 139. Say: Will ye dispute with us about Allah seeing that He is

وَقَالُواْ كُونُواْ هُودًا أَوْ نَصَكَرَىٰ مَهْ تَدُوا اللهِ مِلَّةَ إِبْرَهِمُ وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ آفِيُّ فُولُوًّا ءَامَنَّا بِٱللَّهِ وَمَآ أُنزلَ إِلَيْنَا وَمَا أُنزلَ إِلَى إِبْرَهِ عَمَ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ ٱلنَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدِ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّ فَإِنْ ءَامَنُواْ بِمِثْلِ مَا ءَامَنتُم بِهِ عَقَدِ ٱهْتَدَوا اللَّهِ إِن نَوَلَّوا فَإِنَّا هُمْ فِي شِقَاقً ۚ فَسَيَكُفِيكَ لَهُمُ ٱللَّهُ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْعَكِيمُ الْإِنَّ صِبْغَةَ ٱللَّهِ وَمَنْ أَحْسَنُ مِنَ ٱللَّهِ صِبْغَةً وَنَحُنُ لَهُ عَنبدُونَ اللَّهِ قُلْ أَتُحَاَّجُونَنَا فِي ٱللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا آَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحَنُ لَهُ مُغْلِصُونَ الْإِلَا نَقُولُونَ إِنَّ إِبْرَاهِ عَمَ وَ إِسْمَاعِيلَ وَ إِسْحَاقَ وَيَعُ وَٱلْأَسْبَاطَ كَانُواْ هُودًا أَوْ نَصَارَيٌّ قُلْ ءَأَنتُمْ أَعْلَمُ أَمِ ٱللَّهِ اللَّهِ وَمَنْ أَظْلُمُ مِمَّن كُتُمَ شَهَادَةً عِندُهُ مِن ٱللَّهِ وَمَا ٱللَّهُ بِغَنْفِلِ عَمَّا تَعْمَلُونَ ﴿ إِنَّ إِنَّكَ أُمَّةً قَدْ خَلَتَّ لَهَا مَا كَسَبَتُ وَلَكُم مَّا كُسَبْتُمُّ وَلَا تُسْتَكُونَ عَمَّا كَانُواْ يَعْمَلُونَ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

our Lord and your Lord; that we are responsible for our doings and ye for yours; and that we are sincere (in our faith) in him? 140. Or do ye say that Abraham, Isma'il, Isaac, Jacob and the Tribes were Jews or Christians? Say: Do ye know better than Allah? Ah! who is more unjust than those who conceal the testimony they have from Allah? But Allah is not unmindful of what ye do! 141. That was a people that hath passed away. They shall reap the fruit of what they did, and ye of what ye do! Of their merits.

There is no question in your case:

'Albagarah Wa ġâlou kounou Houdan 'aw Nasârâ tahtadou. Oul ġ ق = bal Millata 'Ibrâheema Ḥaneefâ, wa mâ kâna minalmushrikeen 🕲 Qoulou 'âmannâ bi-LLâhi wa mâ 'unzila 'ilaynâ wa mâ 'unzila 'ilâ 'Ibrâheema wa 'Ismâ-'eela wa 'Ishaga wa Ya'-gouba wal-'asbati wa ma S Ş = 0 'outiya Mousâ wa 'Eesâ wa mâ 'outiyannabiyyouna h mir-Rabbihim lâ nufarriqu bayna 'aḥadim-minhum wa naḥnu lahou Muslimoun 🔞 Fa-'in 'âmanou bimithli mâ 'âmantum-bihee faga-dihta-daw. Wa 'in-tawallaw fa-'innamâ hum fee shiqaq; fasa-yak-ث = th feekahumu-LLâh, wa Huwas-Samee-'ul-'Aleem (3) ش = sh Şibgata-LLâh, wa man 'aḥ-sanu mina-LLâhi sibgah? Wa naḥnu lahou 'âbidoun 🖼 Qul 'atuḥâjjou-nanâ fi-LLâhi wa Huwa Rabbunâ wa Rabbukum wa lanâ 'a-mâlunâ wa lakum 'a-mâlukum wa nahnu lahou Long Vowels ee = s mukh-lişoun (i) 'Am taqoulouna 'inna 'Ibrâheema ou = wa 'Ismâ-'eela wa 'Is-ḥâġa wa Ya'-ġouba wal-'Asbâţa kânou Houdan 'aw Naşârâ? Qul 'a-'antum 'a'-lamu Short Vowels (كسره)_= 'ami-LLâh? Wa man 'azlamu mimman-katama shahâdatan 'inda-hou mina-LLâh? Wa ma-LLâhu bigafilin 'amma ta'-maloun M Tilka 'Ummatunqad khalat. Lahâ mâ kasabat wa lakum-mâ kasab-Wa = 9tum. Wa lâ tus-'alouna 'ammâ kânou ya'maloun 🛍 Öunnah 2 ḥarakah @ 'Idġâm | Tafkheem Qalqalah 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Part2 Sura2 Baqara

142. The Fools among the people will say: "What hath turned them from the Qibla to which they were used?"Say: To Allah belong both East and West: He guideth whom He will to a Way that is straight. 143. Thus have We made of you an Ummat justly balanced, that ye might be witnesses over the nations, and the Apostle a witness over yourselves; and We appointed the Qibla to which thou vast used, only to test those who followed the Apostle from those who would turn on their heels (from the Faith). Indeed it was (a change) momentous, except to those guided by Allah. And never would Allah make your faith of no effect. For Allah is to all people Most surely full of kindness, Most Merciful. 144. We see the turning of thy face (for guidance) to the heavens: now shall we turn thee to a Qibla that shall please thee. Turn then thy face in the di-

اللهُ سَيَقُولُ ٱلسُّفَهَآءُ مِنَ ٱلنَّاسِ مَا وَلَّنهُمْ عَن قِبْلَهُمُ ٱلَّتِي كَانُولْ عَلَيْهَا فُل يِللَّهِ ٱلْمَشْرِقُ وَٱلْمَغْرِكِ مَن يَشَآهُ إِلَى صِرَطِ مُّسْتَقِيمِ اللَّهِ وَكَذَالِكَ جَعَلْنَكُمْ أُمَّةً وَسَطًا لِّنَكُونُواْ شُهَدَآءَ عَلَى ٱلنَّاسِ وَيَكُونَ ٱلرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ وَمَا جَعَلْنَا ٱلْقِبْلَةَ ٱلَّتِي كُنتَ عَلَيْهَ إِلَّا لِنَعْلَمَ مَن يَتَّبِعُ ٱلرَّسُولَ مِمَّن يَنقَلِبُ عَلَىٰ عَقِبَيْهِ ۗ وَإِن كَانَتُ لَكَبِيرَةً إِلَّا عَلَى ٱلَّذِينَ هَدَى ٱللَّهُ وَمَا كَانَ ٱللَّهُ لِيُضِيعَ إِيمَنْكُمُّ إِنَّ ٱللَّهَ بِٱلنَّكَاسِ لَرَهُ وفُّ رَّحِيمٌ ﴿ إِنَّ قَدْ نَرَىٰ تَقَلُّبَ وَجُهِكَ فِي ٱلسَّمَلِّيمُ فَلَنُو لِينَكَ قِبْلَةً تَرْضَنَهُ أَ فَوَلِّ وَجُهَكَ شَطْرَ ٱلْمَسْجِدِ ٱلْحَرَامَةِ ۗ وَحَيْثُ مَا كُنتُمْ فَوَلُواْ وُجُوهَكُمْ شَطْرَهُ ۗ وَإِنَّ ٱلَّذِينَ أُوتُواْ ٱلْكِنْبَ لَيَعْلَمُونَ أَنَّهُ ٱلْحَقُّ مِن رَّبِّهِمُّ ﴿ وَمَا ٱللَّهُ بِغَفِلِ عَمَّا يَعْمَلُونَ إِنَّ وَلَبِنَ أَتَيْتَ ٱلَّذِينَ أُوتُواْ ٱلْكِئْبَ بِكُلّ ءَايَةِ مَّا تَبِعُواْ قِبْلَتَكَ فَمَا أَنتَ بِتَابِعٍ قِبْلَهُمُّ ۚ وَمَا بَعْضُهُم بِتَابِعِ قِبُلَةَ بَعْضٌ وَلَهِنِ ٱتَّبَعْتَ أَهُوَآءَهُم مِّنَ بَعْدِ مَا جَاءَكَ مِنَ ٱلْعِلْمِ إِنَّكَ إِذًا لَّمِنَ ٱلظَّلِمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

rection of the sacred Mosque: wherever ye are, turn your faces in that direction. The people of the Book know well that that is the truth from their Lord. Nor is Allah unmindful of what they do. 145. Even if thou wert to bring to the people of the Book all the Signs (together), they would not follow thy Qibla; nor art thou going to follow their Qibla; nor indeed will they follow each other's Qibla. If thou after the knowledge hath reached thee, wert to follow their (vain) desires, - then wert thou indeed (clearly) in the wrong.

Short Vowels

(ضمة) = [[

aw = if

wa = 9

أي=

🕸 Sa-yaqoulus-sufah<mark>â</mark>-'u minan-nâsi mâ wa-llâhum 'an-Qiblati-himul-latee kânou 'alayhâ? Qul li-

LLâhil-Mash-riqu wal-mag-rib; yahdee many-

yashâ-'u 'ilâ Sirâţim-Mustageem (142) Wa kazâlika

ja-'alnâkum 'Ummatanw-Wasatal-litakounou

shuha-dâ-'a 'alan-nâsi wa yakounar-Rasoulu 'alaykum

Shaheedâ. Wa mâ ja-'alnal-Qiblatal-latee kunta

'alayhâ 'illâ li-na'-lama many-yattabi-'ur-Rasoula

mim-many-yangali-bu 'alâ 'agibayh. Wa 'in-kânat

lakabeeratan 'illâ 'alal-lazeena hada-LLâh. Wa mâ

kâna-LLâhu liyudee-'a 'eemânakum. 'Inna-LLâha

binnâsi la-Ra-'ou-fur-Raḥeem 🙀 Qad narâ taqalluba

wajhika fis-samâ'; falanuwalliyannaka Qiblatantardâhâ. Fa-walli wajhaka shatral-Masjidil-Ḥarâm.

Wa hay-thu mâ kuntum fawallou wujouhakum

shatrah. Wa 'innallazeena 'outul-Kitâba laya'lamouna

'an-nahul-haggu mir-Rabbihim. Wa ma-LLâhu bigafilin 'amma ya'-maloun Wa la-'in 'ataytal-

lazeena 'outul-Kitâba bi-kulli 'Âyatimmâ tabi-'ou

Qiblatak; wa mâ 'anta bi-tâbi-'in-Qiblatahum, wa

mâ ba'-duhum-bi-tâbi-'in-Oiblata ba'-d. Wa la-

'inittaba'-ta 'ahwâ-'ahummim-ba'-di mâ jâ-'aka minal-'ilmi 'innaka 'izalla-minaz-zâlimeen 🚇

● Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

146. The people of the Book know this as they know their own sons; but some of them conceal the truth which they themselves know. 147. The Truth is from thy Lord; so be not at all in doubt. 148. To each is a goal to which Allah turns him; then strive together (as in a race) towards all that is good wheresoever ye are, Allah will bring you together. For Allah hath power over all things. 149. From whencesoever startest forth, turn thy face in the direction of the Sacred Mosque; that is indeed the truth from thy Lord. And Allah is not unmindful of what ve do. 150. So from whencesoever thou startest forth, turn thy face in the direction of the sacred Mosque; and wheresoever ye are, turn your face thither: that there be no ground of dispute against you among the people, except those of them that are bent on wickedness; so fear them not, but fear Me; and that I may complete my favours

فَرِيقًا مِّنْهُمْ لَيَكُنُمُونَ ٱلْحَقَّ وَهُمْ يَعْلَمُونَ ١ اللَّهِ ٱلْحَقُّ مِن فَلَا تَكُونَنَّ مِنَ ٱلْمُمْتَرِينَ ﴿ وَلِكُلِّ وَجُهَةً هُوَ مُولِّهَا فَاسْتَبِقُواْ ٱلْخَيْرَةِ أَيْنَ مَا تَكُونُواْ يَأْتِ بِكُمُ ٱللَّهُ جَمِيعًا إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ لَهُ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ ٱلْمَسْجِدِ ٱلْحَرَامِيْ وَإِنَّهُ لَلْحَقُّ مِن رَّبِّكَ وَمَا ٱللَّهُ بِغَلْفِلِ عَمَّا تَعْمَلُونَ ﴿ فَإِنَّا وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجُهَكَ شَطْرَ ٱلْمَسْجِدِ ٱلْحَرَامِيْ وَحَيْثُ مَا كُنتُمْ فَوَلُواْ وُجُوهَكُمْ شَطْرَهُ لِتَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا ٱلَّذِينَ ظَلَمُواْ مِنْهُمْ فَلَا تَخْشُوْهُمْ وَٱخْشُوْنِي وَلِأُتِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ إِنَّ كُمَّا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمُ يَتْلُواْ عَلَيْكُمْ ءَايِنْنِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ ٱلْكِئَابَ وَٱلْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُواْ تَعْلَمُونَ ١ فَأَذُكُرُونِيَ أَذْكُرُكُمْ وَأَشْكُرُواْ لِي وَلَا تَكُفُرُونِ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا ٱسْتَعِينُواْ بِٱلصَّبِرِ وَٱلصَّلَوٰةً إِنَّ ٱللَّهَ مَعَ ٱلصَّبِرِينَ ﴿ اللَّهُ اللَّهُ مَعَ ٱلصَّبِرِينَ ﴿ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ٱلَّذِينَ ءَاتَيْنَاهُمُ ٱلْكِئَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمَّ ۗ وَإِنَّ

on you, and ye may (consent to) be guided; 151. A similar (favour have ye already received) in that We have sent among you an Apostle of your own, rehearsing to you Our Signs, and sanctifying you, and instructing you in Scripture and Wisdom, and in new Knowledge.152. Then do ye remember Me; I will remember you. Be grateful to Me, and reject not Faith. 153. O ye who believe! seek help with patient Perseverance and Prayer: for Allah is with those who patiently persevere.

'Allazeena 'âtaynâ-humul-Kitâba ya'-rifounahou kamâ 🛭 ya-rifouna 'abna-'ahum; wa 'inna fareeqam-minhum la-yak-tumounal-Ḥaqqa wa hum ya-lamoun 🙀 'Al-Ḥaġġu mir-Rabbik; falâ takounanna minalmumtareen Wa li-kullinw-wijhatun huwa muwalleehâ; fastabigul-khayrât. 'Ayna mâ takou-nou ya'-ti bikumu-LLâhu-jamee-'â. 'Inna-LLâha 'alâ kulli shay'in-Oadeer Wa min hay-thu kharajta fawalli waj-haka shatral-Masjidil-Ḥarâm; wa 'innahou lalhaġġu mir-Rabbik. Wa ma-LLâhu biġâfilin 'ammâ ta'-maloun Wa min hay-thu kharajta fawalli waj-haka shatral-Masjidil-Harâm; wa haythu mâ kuntum fawallou wujouhakum shatrahou li-'allâ yakouna lin-nâsi 'alaykum hujjatun 'illallazeena zalamou minhum falâ takhshawhum wakhshawnee wa li-'utimma ni-matee 'alaykum wa la-'allakum tahtadoun 🖾 Kamâ 'arsalnâ feekum Rasoulam-👂 minkum yatlou 'alaykum 'Âyâtinâ wa yuzakkeekum wa yu'allimukumul-Kitâba wal-Ḥikmata wa yu-'allimukum-mâ lam takounou ta'-lamoun 🔝 Fazkurounee 'az-kurkum washkurou lee wa lâ takfuroun 🔯 Yâ-'ayyuhallazeena 'âmanusta-'eenou biş-Şabri waş-Şalâh; 'Inna-LLâha ma-'aş-şâbireen (153 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 harakah 'Idgâm Tafkheem Qalqalah

وَلَا نَقُولُواْ لِمَن يُقْتَلُ فِي سَبِيلِ ٱللَّهِ أَمْوَاتً ﴿ بَلْ أَحْيَا ۗ وَلَكِن لَّا تَشْعُرُونَ ١ ﴿ وَلَنَبُلُونَكُم بِشَيْءٍ مِّنَ ٱلْخَوْفِ وَٱلْجُوعِ وَنَقْصِ مِّنَ ٱلْأَمْوَالِ وَٱلْأَنفُسِ وَٱلثَّمَرَةُ ۗ وَبَشِّر ٱلصَّابِرِينَ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَجِعُونَ اللهُ أَوْلَتِهِكَ عَلَيْهِمْ صَلَوَاتُ مِن رَّبِهِمْ وَرَحْمَةً وَأُوْلَتِهِكَ هُمُ ٱلْمُهَتَدُونَ اللَّهِ اللَّهِ إِنَّ ٱلصَّفَا وَٱلْمَرُوةَ مِن شَعَآبِرِ ٱللَّهِ فَمَنْ حَجَّ ٱلْبَيْتَ أَوِ ٱعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَن يَطَّوَّفَ وَمَن تَطَوَّعَ خَيْرًا فَإِنَّ ٱللَّهَ شَاكِرٌ عَلِيمٌ اللَّهِ إِنَّ ٱلَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ ٱلْبَيِّنَاتِ وَٱلْمُدَىٰ مِنْ بَعْدِ مَا بَيَّنَكُهُ لِلنَّاسِ فِي ٱلْكِئَبِ أُوْلَتِيكَ يَلْعَنْهُمُ ٱللَّهُ وَيَلْعَنْهُمُ ٱللَّهِ وَلَيْعَنَّهُمُ ٱللَّعِنُونَ وَأَنَا ٱلتَّوَّابُ ٱلرَّحِيمُ ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ وَمَاتُواْ وَهُمْ كُفَّارُ أُوْلَيْكِ عَلَيْهِمْ لَعَنَةُ ٱللَّهِ وَٱلْمَلَيْهِكَةِ وَٱلنَّاسِ أَجْمَعِينَ الله خَلِدِينَ فِيهَا ﴿ لَا يُحَفَّفُ عَنْهُمُ ٱلْعَذَابُ وَلَا هُمْ يُنظَرُونَ لَّا إِلَنَّهَ إِلَّا هُوَ ٱلرَّحْمَانُ ٱلرَّحِيمُ ۗ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

154. And say not of those who are slain in the way of Allah: "They are dead." Nay, they are living, though ye perceive (it) not. 155. Be sure we shall test you with something of fear and hunger, some loss in goods or lives

or the fruits (of your toil), but give glad tidings to those who patiently persevere, -

156. Who say, when afflicted with calamity: "To Allah we belong, and to Him is our return": 157. They are those on whom (descend) blessings from God, and Mercy, and they are the ones that receive guidance.

158. Behold! Safa and Marwa are among the Symbols of Allah. So if those who visit the House in the Season or at other times, should compass them round, it is no sin in them. And if any one obeyeth his own impulse to Good, be sure that Allah is He Who recogniseth and knoweth. 159. Those who conceal the clear (Signs) We have sent

down, and the Guidance, after We have made it clear for the People in the Book, - on them shall be Allah's curse, and the curse of those entitled to curse, - 160. Except those who repent and make amends and openly declare (the Truth): to them I turn; for I am Oftreturning, Most Merciful. 161. Those who reject Faith, and die rejecting, - on them is Allah's curse, and the curse of angels, and of all mankind; 162. They will abide therein: their penalty will not be lightened, nor will respite be their (lot). 163. And Your God in One God: there is no god but He, Most Gracious, Most Merciful.

BAQARAH 2 AAAAAAAAAAAAAAAA Juzu' 2 AAA 'Albagarah Wa lâ tagoulou li-many-yugtalu fee sabeeli-LLâhi 'amġ ق = wât. Bal 'aḥ-yâ-'unw-wa lâkil-lâ tash-'uroun (54) Wa lanablu-wannakum-bishay-'im-minal-khawfi waljou'i wa nagsim-minal-'amwâli wal-'anfusi wath-thamarât; wa bashshiriş-Şâbireen (iza 'Al-lazeena 'iza 'aşâbat-Ş = 0 hum-museebatun-galou 'inna li-LLahi wa 'inna h 'ilayhi râji-'oun 👸 'Ulâ-'ika 'alayhim şalawâtum-Z mir-Rabbihim wa rahmah; wa 'ulâ-'ika humul-Muhtadoun 🗐 😂 'In-naș-Şafâ wal-Marwata min-Sha-'â-'iri-LLâh. Faman ḥajjal-Bayta 'awi'-tamara خ = <u>kh</u> falâ junâḥa 'alayhi 'anyyattawwafa bihimâ. Wa sh = man-tataw-wa-'a khayran-fa-'inna-LLâha Shâkirun 'Aleem (53) 'Innallazeena yaktumouna mâ 'anzalnâ minal-bayyinâti wal-hudâ mim-ba'-di mâ bayyannâhu linnâsi fil-Kitâbi 'ulâ-'ika yal-'anuhumu-LLâhu Long Vowels ee = cs wayal-'anu-humullâ-'inoun 🗐 'Illal-lazeena tâbou wa 'aslahou wa bayyanou fa-'ulâ'ika 'atoubu 'alayhim; wa 'A-nat-Tawwâbur-Raheem (iii) 'Innallazeena Short Vowels (كسرة)___ kafarou wa mâtou wa hum kuffârun 'ulâ-'ika 'alayhim la-natu-LLâhi wal-malâ-'ikati wannâsi 'ajma-een 📵 Khâlideena feehâ; lâ yukhaffafu 'anhumul-'azâbu wa lâ hum yunzaroun 🔞 Wa 'Ilâhukum 'Ilâhunwwa =Wâḥid; Lâ 'ilâha 'illâ Huwar-Raḥmâ-nur-Raḥeem 🚱 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕨 Ġunnah 2 ḥarakah 🌑 'ldġâm 📗 Tafkheem 🔵 Qalqalah

164. Behold! In the creation of the heavens and the earth; in the alternation of the Night and the Day; in the sailing of the ships through the Ocean for the profit of mankind; in the rain which Allah sends down from the skies, and the life which He gives therewith to an earth that is dead: in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth; - (here) indeed are Signs for a people that are wise. 165. Yet there are men who take (for worship) others besides Allah, as equal (with Allah): they love them as they should love Allah. But those of Faith are overflowing in their love for Allah. If only the unrighteous could see, behold, they would see the Penalty: that to Allah. Belongs all power, and Allah will strongly enforce the Penalty. 166. Then would those who are followed clear themselves of

إِنَّ فِي خَلْقِ ٱلسَّكَمَوَاتِ وَٱلْأَرْضِ وَٱخْتِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ وَٱلْفُلْكِ ٱلَّتِي جَنْرِى فِي ٱلْبَحْرِ بِمَا يَنفَعُ ٱلنَّاسَ وَمَا أَنزَلَ ٱللَّهُ مِنَ ٱلسَّمَآءِ مِن مَّآءٍ فَأَحْيَا بِهِ ٱلْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِن كُلِّ دَآبَّةٍ وَتَصْرِيفِ ٱلرِّيكِجِ وَٱلسَّحَابِ ٱلْمُسَخَّرِ بَيْنَ ٱلسَّمَاءِ وَٱلْأَرْضِ لَآيَتِ لِقَوْمِ يَعْقِلُونَ ﴿ وَمِنَ ٱلنَّاسِ مَن يَتَّخِذُ مِن دُونِ ٱللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ ٱللَّهِ وَٱلَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ رَى ٱلَّذِينَ ظَلَمُوا إِذْ يَرُونَ ٱلْعَذَابَ أَنَّ ٱلْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ ٱللَّهَ شَدِيدُ ٱلْعَذَابِ الْكَا إِذْ تَبَرَّأُ ٱلَّذِينَ ٱتُّبِعُواْ مِنَ ٱلَّذِينَ ٱتَّبَعُواْ وَرَأَوْا ٱلْعَذَابَ وَتَقَطَّعَتْ بِهِمُ ٱلْأَسْبَابُ إِنَّ وَقَالَ ٱلَّذِينَ ٱتَّبَعُواْ لَوْ أَكَ لَنَا كَرَّةً فَنَـ تَبَرَّأُ مِنْهُمْ كَمَا تَبَرَّءُواْ مِنَّا كَذَٰ إِلَى يُرِيهِمُ ٱللَّهُ أَعْمَالُهُمْ حَسَرَتٍ عَلَيْهِمْ وَمَا هُم بِخَرْجِينَ مِنَ ٱلنَّارِ اللَّهُ يَتَأَيُّهَا ٱلنَّاسُ كُلُواْ مِمَّا فِي ٱلْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُواْ خُطُوَتِ ٱلشَّيَطَانِ إِنَّهُ لَكُمْ عَدُقٌ مُّبِينُ ﴿ إِنَّهَ إِنَّمَا يَأْمُرُكُم بِٱلسُّوِّيهِ وَٱلْفَحْشَاءِ وَأَن تَقُولُواْ عَلَى ٱللَّهِ مَا لَا نَعْلَمُونَ ا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

those who follow (them): they would see the Penalty, and all relations between them would be cut off. 167. And those who followed would say: "If only we had one more chance, we would clear ourselves of them, as they have cleared themselves of us". Thus will Allah show them (the fruits of) their deeds as (nothing but) regrets. Nor will there be a way for them out of the Fire. 168. O ye people! Eat of what is on earth, lawful and good; and do not follow the footsteps of the Evil One, for he is to you an avowed enemy. 169. For he commands you what is evil and shameful, and that ye should say of Allah that of which ye have no knowledge.

BAQARAH 2 > A A A A A A A A A A A A A A A A A Juzu' 2 A A A 'Albagarah 'Inna fee khalqis-samawati wal-'ardi wakhtilafillayli wan-nahâri wal-fulkillatee tajree fil-bahri bimâ yanfa-'unnâsa wa mâ 'anzala-LLâhu minas-samâ-'i mim-mâ-'in-fa-'aḥyâ bihil-'arḍa ba'-da mawtihâ wa baththa feehâ min-kulli dâbbatinw-wa tas-reefirriyâhi Ş was-saḥâbilmusakhkhari baynas-samâ-'i wal-'arḍi h la-'Âyâtil-li-qawminy-ya'qiloun 👸 Wa minannâsi many-yattakhizu min-douni-LLâhi 'andâdanyyuhibbounahum kahubbi-LLâh. Wallazeena 'âmanou 'ashaddu hubballi-LLâh. Wa law yarallazeena ث = th zalamou 'iz yarawnal-'azâba 'annal-Quwwata li-LLâhi jamee-'anw-wa 'anna-LLâha Shadeedul-'azâb (ii) 'Iz tabarra-'allazeenattu-bi'ou minallazeenat-taba-'ou wa ra'a-wul-'azâba wa tagatta-'at bihimul-'asbâb iii Wa qâlal-lazeenattaba'ou law Long Vowels ee = c'anna lanâ karratan-fanatabarra-'a minhum kamâ tabarra-'ou minnâ. Kazâlika yureehimu-LLâhu 'a'-mâlahum hasarâtin 'alayhim. Wa mâ hum-bi-🏽 Short Vowels khârijeena minan-Nâr 6 Yâ-'ayyuhan-nâsu kulou mimmâ fil-'ardi Ḥal-âlan-ṭay-yibanw-wa lâ tattabi'ou khutuwâtish-Shay-tân. 'Innahou lakum 'aduw-wummubeen is 'Innamâ ya'-murukum-bis-sou-'i wal-faḥwa shâ-'i wa 'an-taqoulou 'ala-LLâhi mâ lâ ta'-lamoun Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah ● Ġunnah 2 ḥarakah ● 'Idġâm ■ Tafkheem ● ġalġalah

170. When it is said to them: "Follow Oat Allah hath revealed:"they say: "Nay! we shall follow the ways of our fathers". What! even though their fathers were void of wisdom and guidance? 171. The parable of those who reject Faith is as if one were to shout like a goat-herd, to things that listen to nothing but calls and cries: deaf, dumb, and blind, they are void of wisdom. 172. O ye who believe! Eat of the good things that We have provided for you, and be grateful to Allah, if it is Him ye worship. 173. He hath only forbidden you dead meat, and blood, and the flesh of swine, and that on which any other name hath been invoked besides that of Allah. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then is he guiltless. For Allah is Oft-forgiving Most Merciful. 174. Those who conceal Allah's revelations in the Book, and purchase for them a miser-

وَإِذَا قِيلَ لَمُهُمُ ٱتَّبِعُواْ مَآ أَنزَلَ ٱللَّهُ قَالُواْ بَلْ نَتَّبِعُ مَآ أَلْفَيْنَا عَلَيْهِ أُوَلُوْ كَانَ ءَابَ أَوُّهُمْ لَا يَعْقِلُونَ شَيْعًا وَلَا يَهُ تَدُونَ إِنَّ وَمَثَلُ ٱلَّذِينَ كَفَرُواْ كَمَثَلَ ٱلَّذِي يَنْعِقُ عِمَا لَا يَسْمَعُ إِلَّا دُعَآءً وَنِدَآ ۗ صُمُّ أَبُّكُمُ عُمْيٌ فَهُمْ لَا يَعْقِلُونَ الله يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا كُلُواْ مِن طَيِّبَاتٍ مَا رَزَقُنَكُمُ وَٱشْكُرُواْ لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ اللَّهِ إِنَّا حَرَّمَ عَلَيْكُمُ ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْخِنزِيرِ وَمَا أَهِلً بِهِ لِغَيْرِ ٱللَّهِ فَمَنِ ٱضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَآ إِثْمَ عَلَيْهُ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمُ اللهُ إِنَّ ٱلَّذِينَ يَكُتُمُونَ مَا أَنزَلَ ٱللَّهُ مِنَ ٱلْكِتَابِ وَيَشْتَرُونَ بِهِ عَثَنَا قَلِيلًا أَوْلَيْكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا ٱلنَّارَ وَلَا يُكَلِّمُهُمُ ٱللَّهُ يَوْمَ ٱلْقِيكَمَةِ وَلَا يُزَكِيهِمُ وَلَهُمْ عَذَابُ أَلِيمُ هَا أُوْلَتِهِكَ ٱلَّذِينَ ٱشْتَرُوا ٱلطَّكَلَةَ بِٱلْهُدَىٰ وَٱلْعَذَابَ بِٱلْمَغْفِرَةَ فَكَا أَصْبَرَهُمْ عَلَى ٱلنَّارِ شَيْ ذَلِكَ بِأَنَّ ٱللَّهَ نَزَّلَ ٱلْكِنْبَ بِٱلْحَقُّ ا وَإِنَّ ٱلَّذِينَ ٱخْتَلَفُواْ فِي ٱلْكِتَابِ لَفِي شِقَاقِ بَعِيدِ ﴿ اللَّهِ اللَّهِ ا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

able profit, - they swallow into themselves naught but Fire; Allah will not address them on the Day of Resurrection, nor purify them: grievous will be their Penalty. 175. They are the ones who buy Error in place of Guidance and Torment in place of forgiveness. Ah! what boldness (they show) for the fire!. 176. (Their doom is) because Allah sent down the Book in truth but those who seek causes of dispute in the Book are in a schism far (from the purpose).

'Albaqarah Wa 'izâ qeela lahumuttabi-'ou mâ 'anzala-LLâhu qâlou ق = bal nattabi-'u mâ 'alfaynâ 'alayhi 'âbâ-'anâ. 'Awalaw kâna 'âbâ-'uhum lâ ya'-qilouna shay-'anw-wa lâ yahtadoun 🗑 Wa mathalullazeena kafarou kamathalillazee yan-'iqu bimâ lâ yasma-'u 'illâ du'â-'anw-wa nidâ-'â. S Summum-bukmun 'um-yun-fahum lâ ya'qiloun 📆 Yâ-'ayyuhallazeena 'âmanou kulou min-tayyibâti mâ razagnâkum washkurou li-LLâhi 'in-kuntum 'iyyâhu ta'budoun 📆 'Innamâ ḥarrama 'alaykumulmay-tata waddama wa lahmal-khin-zeeri wa mâ kh= > 'u-hilla bihee li-gayri-LLâh. Famanid-turra gayra bâġinw-wa lâ 'âdin-falâ 'ithma 'alayh. 'Inna-LLâha Ġafourur-Raḥeem 📆 'Innallazeena yaktumouna mâ 'anzala-LLâhu minal-Kitâbi wa yashtarouna Long Vowels bihee thamanan-qaleelan 'ulâ-'ika mâ ya'-kulouna fee ee = cOU = buțounihim 'illan-Nâra wa lâ yukallimuhumu-LLâhu Yawmal-Qiyâmati wa lâ yuzakkeehim wa lahum 'azâbun 'aleem W 'Ulâ-'ikallazeenashtarawud-=<u></u>(كسرة) dalâlata bil-hudâ wal-'azâba bil-magfirah. Famâ 'aşbarahum 'alan-Nâr 👸 Zâlika bi-'anna-LLâha aw = of nazzalal-Kitâba bil-Ḥaġġ. Wa 'innallazeewa nakhtalafou fil-Kitâbi lafee shiqâqim-baeed (176 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

177. It is not righteousness that ye turn your faces towards East or West; but it is righteousness - to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the God-fearing. 178. O ye who believe! the law of equality is prescribed to you in cases of murder: the free for the free, the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude. This is a concession and a Mercy from your

اللَّهِ اللَّهِ اللَّهِ أَن تُوَلُّوا وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ وَلَكِنَّ ٱلْبُّ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَٱلْمَلَيْبِكَةِ وَٱلْكِنْبِ وَٱلنَّبِيُّنَ وَءَاتَى ٱلْمَالَ عَلَىٰ حُبِّهِ لِهِ ذُوِى ٱلْقُلْرُبَكِ وَٱلْيَتَكُمَىٰ وَٱلْمَسَكِينَ وَٱبْنَ ٱلسَّبِيلِ وَٱلسَّآبِلِينَ وَفِي ٱلرِّقَابِ وَأَقَامَ ٱلصَّكَوْةَ وَءَاتَى ٱلزَّكَوْةَ وَٱلْمُوفُونَ بِعَهْدِهِمْ إِذَا عَلَهُدُولً وَٱلصَّابِرِينَ فِي ٱلْبَأْسَاءِ وَٱلضَّرَّاءِ وَحِينَ ٱلْبَأْسِ أَوْلَيْهِكَ ٱلَّذِينَ صَدَقُوا ﴿ وَأُولَتِكَ هُمُ ٱلْمُنَّقُونَ الإِنا يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُنِبَ عَلَيْكُمُ ٱلْقِصَاصُ فِي ٱلْقَنْلَيِ ٱلْخُرُّ بِٱلْخُرُّ وَٱلْعَبْدُ بِٱلْعَبَدِ وَٱلْأَنْيَ فَمَنْ عُفِي لَهُ مِنْ أَخِيهِ شَيْءٌ فَأَيْبَاعُ إِلْمَعْرُوفِ وَأَدَآهُ إِلَيْهِ بِإِحْسَانِي ﴿ ذَالِكَ تَخْفِيفُ مِن رَّبِّكُمْ وَرَحْمَه ۗ فَمَنِ ٱعْتَدَىٰ بَعْدَ ذَالِكَ فَلَهُ مُعَذَابٌ أَلِيمٌ اللَّهِ وَلَكُمْ فِي ٱلْقِصَاصِ حَيَوْةٌ يَتَأُولِي ٱلْأَلْبَابِ لَعَلَّكُمْ تَتَقُونَ إِنَّ كُتِبَ عَلَيْكُمُ إِذَا حَضَرَ أَحَدَكُمُ ٱلْمَوْتُ إِن تَرَكَ خَيْرًا ٱلْوَصِيَّةُ لِلْوَالِدَيْنِ وَٱلْأَقْرَبِينَ بِٱلْمَعْرُونِ ﴿ حَقًّا عَلَى ٱلْمُنَّقِينَ إِنَّ فَمَنَّ بَدَّلَهُ بَعْدُ مَا سَمِعَهُ وَإِنَّهَ ۗ إِثْمُهُ عَلَى ٱلَّذِينَ يُبَدِّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Lord. After this whoever exceeds the limits shall be in grave penalty. 179. In the Law of Equality there is (saving of) Life to you, O ye men of understanding; that ye may restrain yourselves. 180. It is prescribed, when death approaches any of you, if he leave any goods, that he make a bequest to parents and next of kin, according to reasonable usage; this is due from the God-fearing. 181. If anyone changes the bequest after hearing it, the guilt shall be on those who make the change. For Allah hears and knows (all things).

BAQARAH 2 AAAAAAAAAAAAAAA Juzu' 2 AA Laysal-birra 'an-tuwallou wujouhakum qibalal-Mashriqi wal-Magribi wa lâkinnal-birra man 'âmana bi-LLâhi wal-Yawmil-'Âkhi-ri wal-malâ-

'ikati wal-Kitâbi wan-nabiyyeena wa 'âtal-mâla 'alâ hubbihee zawil-qurbâ wal-yatâmâ wal-masâkeena

wabnas-sabeeli was-sâ-'ileena wa fir-rigâbi wa 'aġâmaṣ-Ṣalâta wa 'âtaz-Zakâta wal-moufouna

bi-'ahdihim 'izâ 'âhadou; was-Şâbireena filba'-

sâ-'i waddarrâ-'i wa heenal-ba's. 'Ulâ-'ikallazeena ṣadaqou, wa 'ulâ-'ika humul-Muttaqoun 📆 Yâ-

'ayyuhallazeena 'âmanou kutiba 'alaykumul-Qişâşu

fil-qatla; 'al-hurru bilhurri wal-'abdu bil-'abdi wal-'unthâ bil-'unthâ. Faman 'ufiya lahou min 'akheehi

shay-'un-fattibâ-'um-bil-ma'-roufi wa 'adâ-'un

'ilayhi bi-'iḥ-sân. Zâlika takhfeefum-mir-Rabbi-

kum wa rahmah. Famani-tadâ ba-da zâlika falahou

'azâbun 'aleem Wa lakum fil-Qişâşi Ḥayâtuny-yâ-

'ulil-'albâbi la'allakum tattagoun 🔯 Kutiba 'alaykum

'izâ hadara 'ahadakumul-maw-tu 'in-taraka khay-ranilwasiyyatu lil-wâlidayni wal-'agrabeena bil-ma'-rouf;

haqqan 'alal-Muttaqeen 🚳 Famam-baddalahou ba'-

da mâ sami-'ahou fa-'innamâ 'ith-muhou 'alallazeena

yubaddilounah. 'Inna-LLâha Samee-'un 'Aleem (18)

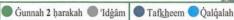
= ق kh= > Long Vowels ee = s Short Vowels

aw = of

wa =

🌑 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah







فَمَنْ خَافَ مِن مُّوصِ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلا إِثْمَا 182. But if anyone fears عَلَيْهِ إِنَّ ٱللَّهَ عَفُورٌ رَّحِيمُ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُنِبَ partiality or wrong-do-عَلَيْكُمُ ٱلصِّيَامُ كُمَا كُنِبَ عَلَى ٱلَّذِينَ مِن قَبَّلِكُمْ لَعَلَّكُمْ تَنَّقُونَ ﴿ أَيَّامًا مَّعُـدُودَتٍ ۚ فَمَن كَاكَ مِنكُم مَّرِيضًا أَوْ عَلَىٰ سَفَرِ فَعِـ لَّهُ مِّنْ أَيَّامٍ أُخَوُّ وَعَلَى ٱلَّذِينَ يُطِيقُونَهُ وِلْدَيَةٌ طَعَامُ مِسْكِينٍ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهُ وَأَن تَصُومُواْ خَيْرٌ لَّكُمُّ ۚ إِن كُنتُمْ تَعَلَمُونَ ﴿ اللَّهُ شَهْرُ رَمَضَانَ ٱلَّذِي أُنْزِلَ فِيهِ ٱلْقُرْءَانُ هُدِّي لِلنَّاسِ وَبَيِّنَاتِ مِّنَ ٱلْهُدَىٰ وَٱلْفُرْقَ إِنِّ فَمَن شَهِدَ مِنكُمُ ٱلشَّهُرَ فَلْيَصُمْ اللَّهِ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنُ أَنْ اللَّهُ اللَّهُ اللَّهُ بِكُمُ ٱللَّهُ رَكُمُ ٱللَّهُ رَوَلَا يُرِيدُ بِكُمُ ٱلْعُسْرَ وَلِتُكُمِلُوا ٱلْعِدَّةَ وَلِتُكَبِّرُوا ٱللهَ عَلَىٰ مَا هَدَنِكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ آلَهُ وَإِذَا سَأَلَكَ عِبَادِي عَنِي فَإِنِّي قَرِيكٍ ۚ أُجِيبُ دَعُوهَ ٱلدَّاعِ إِذَا دَعَايٌّ فَلْيَسْتَجِيبُواْ لِي وَلْيُؤْمِنُواْ بِي لَعَلَّهُمْ يَرُشُدُونَ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ing on the part of the testator, and makes peace between (the parties concerned), there is no wrong in him: for Allah is Oft-forgiving, Most Merciful. 183. O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint, - 184. (Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. For those who can do it (with hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will, it is better for him. And it is better for you that ye fast, if ye only knew. 185. Ramadhan is the (month) in which was sent down the Quran, as a guide to mankind, also clear (Signs) for guidance and judgment (between right and wrong). So every one of you who is present (at his home) during that month should spend it

in fasting, but if any one is ill, or on a journey, the prescribed period (should be made up) by days later. Allah intends every facility for you; He does not want to put you to difficulties. (He wants you) to complete the prescribed period, and to glorify Him. In that He has guided you; and perchance ye shall be grateful. 186. When My servants ask thee concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he calleth on Me: let them also, with a will, listen to My call, and believe in Me: that they may walk in the right way.

'Albagarah Faman khâfa mimmouşin-janafan 'aw 'ithman-faq 'aṣlaḥa baynahum fal<mark>â</mark> 'ithma 'ala**y**h; 'inna-LLâha Ġafourur-Raḥeem 🔯 Yâ-'ayyu-hallazeena 'âmanou = 6 kutiba 'alay-kumuş-Şiyâmu kamâ kutiba 'alallazeena min-qablikum la-falla-kum tatta-qoun (1831) 'Ayyâmamma'-doudât; Faman-kâna minkum-mareedan 'aw 'alâ safarin-fa-'iddatummin 'ayyâmin 'ukhar. Wa 'alallazeena yutee-qounahou fidya-tun-ta-'âmu miskeen. Faman-tatawwa-'a khay-ran-fahuwa khayrul-ث = th lah. Wa 'an-taşoumou khayrul-lakum; 'In-kuntum ش = sh ta lamoun Shahru Ramadâ-nallazee 'unzila feehil-Qur-'ânu hudal-linnâsi wa bayyinâtim-minalhudâ wal-furgan. Faman-shahida min-kumush-Long Vowels Shahra fal-yaşumh. Wa man-kâna mareedan 'aw 'alâ ee = csafarin-fa'iddatum-min 'ayyâ-min 'u-khar. Yureedu-LLâhu bikumulyusra wa lâ yureedu bikumul-'usra wa litukmilul-'iddata wa lituk-ab-biru-LLâha (كسرة)_= ʻalâ mâ hadâkum wa la-ʻallakum tashkuroun 🙉 (فتحة) = wa 'iza sa-'alaka 'ibadee 'annee fa-'innee Qareeb; aw = of 'ujeebu da'-watad-dâ-'i 'izâ da-'ân; fal-yastajeebou wa = Lee wal-yu'minou bee la-'allahum yarshudoun 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

أُحِلَّ لَكُمْ لَيْلَةَ ٱلصِّيَامِ ٱلرَّفَثُ إِلَىٰ نِسَآبِكُمْ هُنَّ لِبَاسُ لَّكُمْ وَأَنتُمْ لِبَاسُ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنَكُمْ فَأَكُنَ بَشِرُوهُنَّ وَٱبْتَغُواْ مَا كَتَبَ ٱللَّهُ لَكُمَّ ۚ وَكُلُواْ وَٱشْرَبُواْ حَتَّى يَتَبَيَّنَ لَكُرُ ٱلْخَيْطُ ٱلْأَبْيَضُ مِنَ ٱلْخَيْطِ ٱلْأَسْوَدِ مِنَ ٱلْفَجْرِ ثُمَّ أَتِمُّواْ ٱلصِّيامَ إِلَى ٱلَّيْلَ وَلَا تُبَشِرُوهُنَ وَأَنتُمْ عَلَكِفُونَ فِي ٱلْمَسَحِدِّ تِلْكَ حُدُودُ ٱللَّهِ فَلَا تَقُرَبُوهَا كَذَالِكَ يُبَيِّنُ ٱللَّهُ ءَايَتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿ وَلَا تَأْكُلُوا أَمُولَكُمْ بَيْنَكُمْ بِٱلْبَطِلِ وَتُدُلُواْ بِهَا إِلَى ٱلْحُكَامِ لِتَأْكُلُواْ فَرِيقًا مِّنَ أَمْوَالِ ٱلنَّاسِ بِٱلْإِثْمِ وَأَنتُمْ تَعْلَمُونَ ١ عَنِ ٱلْأَهِلَّةِ قُلُ هِي مَوَقِيتُ لِلنَّاسِ وَٱلْحَيُّ وَلَيْسَ ٱلْبِرُّ بِأَن تَأْتُواْ ٱلْبُيُوتَ مِن ظُهُورِهَا وَلَكِنَّ ٱلْبِرَّ مَنِ ٱتَّقَيُّ وَأَتُواْ ٱلْبُيُوتِ مِنْ أَبُورِبِهَا ۚ وَأَتَّقُواْ ٱللَّهَ لَعَلَّكُمْ نْفَلِحُونَ اللَّهِ وَقَاتِلُواْ فِي سَبِيلِ ٱللَّهِ ٱلَّذِينَ يُقَاتِلُونَكُمُ إِنَّ ٱللَّهُ لَا يُحِبُّ ٱلْمُعُتَدِينَ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

are but signs to mark fixed periods of time in (the affairs of) men, and for Pilgrimage. It is no virtue if ye enter your houses from the back: it is virtue if ye fear God. Enter houses through the proper doors: and fear Allah: that ye may prosper. 190. Fight in the cause of Allah those who fight you, but do not transgress limits:

for Allah loveth not transgressors.

187. Permitted to you, on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments. Allah knoweth what ye used to do secretly among yourselves; but He turned to you and forgave you; so now associate with them, and seek what Allah hath ordained for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread; then complete your fast till the night appears; but do not associate with your wives while ye are

in retreat in the mosques. Those are limits (set by) Allah: approach not nigh thereto. Thus doth Allah make clear His Signs to men: that they may learn self-restraint. 188. And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property. 189. They

ask thee concerning the New Moons. Say: they

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'Albaqarah 'U-ḥilla lakum laylataş-Şiyâmir-rafathu 'ilâ nisâ-'ikum. Hunna libâsul-lakum wa 'antum libâsul-lahunn. 'Alima-LLâhu 'annakum kuntum takhtânouna = 6 'anfusakum fatâba 'alaykum wa 'afâ 'ankum; fal-'âna bâshirouhunna wabtagou mâ kataba-LLâhu lakum, wa kulou wash-rabou hatta yatabayyana lakumul-khaytul-'abyadu minal-khaytil-'aswadi minal-Fajr. Thumma 'atimmuş-şiyâma 'ilal-layl; wa lâ tubâshirouhunna wa 'antum 'âkifouna fil-masâjid. ث = th kh= > Tilka hudoudu-LLâhi falâ tagrabouhâ. Kazâlika yubayyinu-LLâhu 'Âyâtihee linnâsi la-'allahum yattaqoun Wa lâ ta'-kulou 'amwâlakum-bay-nakumbil-bâţili wa tudlou bihâ 'ilal-ḥuk-kâmi li-ta'-kulou Long Vowels fareeqam-min 'amwâlin-nâsi bil-'ithmi wa 'antum ee = cta-lamoun 🚳 🥵 Yas-'alounaka 'anil-'Ahillah. Qul OU = 9 hiya mawâgeetu lin-nâsi wal-Ḥajj. Wa laysal-birru bi-'an-ta'-tul-buyouta min-zuhourihâ wa lâkinnal-(كسرة) == 1 (ضمة) = [[birra manittagâ. Wa'-tul-buyouta min 'abwâbihâ; a = -(izzi)wattagu-LLâha la-'allakum tuflihoun 🔞 Wa gâtilou aw = % fee sabeeli-LLâhil-lazeena yuqâtilounakum wa la wa = 9ta-tadou; 'Inna-LLâha lâ yuḥibbul-mu-tadeen [99] أيْ= ay أ 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah
Idġâm
Tafkheem
Qalqalah

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191. And slay them wherever ye catch them, and turn them out from where they have turned you out; for tumult and oppression are worse than slaughter; but fight them not at the Sacred Mosque, unless they (first) fight you there; but if they fight you, slay them. Such is the reward of those who suppress faith. 192. But if they cease, Allah is Oftforgiving, Most Merciful. 193. And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah; but if they cease, let there be no hostility except to those who practise oppression. 194. The prohibited month for the prohibited month, - and so for all things prohibited, - there is the law of equality. If then any one transgresses the prohibition against you, transgress ye likewise against him. But fear Allah, and know that Allah is with those who restrain themselves. 195. And spend of your substance in the cause of Allah, and make not your own hands contribute to (your) destruction; but do

وَٱقْتُلُوهُمْ حَيْثُ ثَفِفْنُمُوهُمْ وَٱخْرِجُوهُم مِّنْ حَيْثُ أَخْرَجُوكُمْ ۖ وَٱلْفِنْنَةُ أَشَدُّ مِنَ ٱلْقَتْلُ وَلَا نُقَانِلُوهُمْ عِندَ ٱلْمَسْجِدِ ٱلْحَرَامِ حَتَّى يُقَاتِلُوكُمْ فِيهِ فَإِن قَنَلُوكُمْ فَأَقْتُلُوهُمُّ كَذَلِكَ جَزَّاءُ ٱلْكَفِرِينَ (إِنَّا) فَإِنِ ٱنْهُوَا فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ إِنَّا وَقَائِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِنْنَةٌ وَيَكُونَ ٱلدِّينُ لِللَّهِ ۗ فَإِنِ ٱنْنَهَوْا فَلَا عُدُونَ إِلَّا عَلَى ٱلظَّالِمِينَ (إِنَّهُ ٱلشَّهُرُ ٱلْحَرَامُ بِٱلشَّهْ لِلْوَامِ وَٱلْحُرُمَاتُ قِصَاصٌ ۚ فَمَن ٱعْتَدَىٰ عَلَيْكُمْ فَٱعْتَدُواْ عَلَيْهِ بِمِثْلِ مَا أَعْتَدَىٰ عَلَيْكُمْ ۚ وَٱتَّقُواْ ٱللَّهَ وَٱعْلَمُواْ أَنَّ ٱللَّهَ مَعَ ٱلْمُنَّقِينَ ﴿ فَإِنَّ وَأَنفِقُوا فِي سَبِيلِ ٱللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى ٱلَّهَٰلُكُمِّ وَأَحْسِنُوا إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُحْسِنِينَ (إِنَّ اللَّهَ عُرِبُ الْمُحْرَةَ لِلَّهِ فَإِنْ أَحْصِرْتُمْ فَمَا ٱسْتَيْسَرَ مِنَ ٱلْهَدِّيُّ ۖ وَلَا تَحْلِقُواْ رُءُوسَكُمْ حَتَّى بَبُلُغَ ٱلْهَدُّىٰ مَحِلَّهِ ۚ فَهَن كَانَ مِنكُم مَّرِيضًا أَوْ بِهِءَأَذًى مِّن رَّأْسِهِ عَفَفِدُيَّةً مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍّ ۚ فَإِذَاۤ أَمِنتُمُّ فَهَنَ تَمَنَّعَ بِٱلْعُمْرَةِ إِلَى ٱلْحَجّ فَمَا ٱسْتَيْسَرَ مِنَ ٱلْمَدْيِ ۚ فَنَ لَّمْ يَجِدُ فَصِيَامُ ثَلَثَةِ أَيَّامٍ فِي ٱلْحَجِّ وَسَبْعَةٍ تِلْكَ عَشَرَةٌ كَامِلَةً ﴿ ذَلِكَ لِمَن لَّمْ يَكُنُ أَهْلُهُ مَاضِرِي وَأَتَّقُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ شَدِيدُ ٱلْعِقَابِ (آآ)

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

good; for Allah loveth those who do good. 196. And complete the Hajj or 'umra in the service of Allah. But if ye are prevented (from completing it), send an offering for sacrifice, such as ye may find, and do not shave your heads until the offering reaches the place of sacrifice. And if any of you is ill, or has an ailment in his scalp, (necessitating shaving), (he should) in compensation either fast, or feed the poor, or offer sacrifice; and when ye are in peaceful conditions (again), if any one wishes to continue the 'umra on to the hajj, he must make an offering, such as he can afford, but if he cannot afford it, he should fast three days during the hajj and seven days on his return, making ten days in all. This is for those whose household is not in (the precincts of) the Sacred Mosque. And fear Allah, and know that Allah is strict in punishment.

'Albaqarah Wag-tulouhum haythu thagif-tumouhum wa ġ ق = 'akhrijouhum-min ḥay-thu 'akhrajoukum; Wald = 0 fitnatu 'ashaddu minal-qatl. Wa lâ tuqâtilouhum 'indal-Masjidil-Ḥarâmi ḥattâ yuġâtiloukum feeh; = 6 fa-'in-qâtaloukum faqtulouhum. Kazâlika jazâ-'ul-kâfireen 🗐 Fa-'ininta-haw fa-'inna-LLâha Ş = 0 Ġafourur-Raḥeem 🕲 Wa ġâtilouhum ḥattâ lâ h takouna fitnatunw-wa yakounad-Deenu li-LLâh; Z fa-'inintahaw falâ 'udwâna 'illâ 'alaz-zâlimeen 🗐 Ż 'Ash-Shahrul-Harâmu bish-Shahril-Harâmi walhurumâtu ģisâs. Famani tadâ alaykum fa-tadou ث = th 'alayhi bi-mithli ma'-tadâ 'alaykum. Wattagukh= LLâha wa'-lamou 'an-na-LLâha ma-'al-Muttageen ش = sh Wa 'anfigou fee sabeeli-LLâhi wa lâ tulgou bi-'aydee-kum 'ilat-tahlukah. Wa 'aḥsi-nou 'inna-LLâha yuḥibbul-Muḥ-sineen 🚱 Wa 'atimmul-Ḥajja wal-'umrata li-LLâh. Fa-'in 'uh-sirtum famas-taysara Long Vowels minal-hady; Wa lâ taḥ-ligou ru'ousakum hattâ ee = s yablugal-hadyu mahillah. Faman-kana minkumou = mareedan 'aw bihee 'azam-mirra'-sihee fa-fidyatummin-şiyâmin 'aw şadaqatin 'aw nusuk. Fa-'izâ Short Vowels 'amintum faman-tamatta-'a bil-'Umrati 'ilal-Hajji (كسرة) = 1 famastaysara minal-hady. Famal-lam yajid fasiyâmu thalâthati 'ayyâmin-fil-Ḥajji wa sab-'atin 'izâ raja'-(فتحة) == tum. Tilka 'asharatun-kâmilah. Zâlika limal-lam 'aw = if yakun 'ahluhou hâdiril-Masjidil-Harâm. Wattaguwa = 6LLâha wa'-lamou 'anna-LLâha Shadeedul-'igâb ay = دُأَى = Gunnah 2 ḥarakah 🔘 'Idġâm Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

ٱلْحَجُّ أَشَهُ رُّ مَّعَلُومَاتً فَمَن فَرَضَ فِيهِ الْكَجَّ فَلا رَفَثَ وَلَا فُسُوقَ وَلَا جِـدَالَ فِي ٱلْحَجُّ وَمَا تَفْعَلُواْ مِنْ خَيْرِ يَعْلَمُهُ ٱللَّهُ وَتَكَزَّوَّدُواْ فَإِنَّ خَيْرَ ٱلزَّادِ ٱلنَّقُوكَ وَٱتَّقُونِ يَكَأُوْلِي ٱلْأَلْبَابِ ﴿ لَهُ لَيْسَ عَلَيْكُمْ جُنَاحُ أَن تَبْتَغُواْ فَضَٰلًا مِّن رَّبِّكُمْ فَإِذًا أَفَضَٰتُم مِّنَ عَرَفَاتٍ فَأَذُ كُرُوا اللَّهَ عِندَ ٱلْمَشْعَرِ ٱلْحَرَامِ الْحَرَامِ اللَّهَ عِندَ ٱلْمَشْعَرِ ٱلْحَرَامِ ا وَٱذْكُرُوهُ كُمَا هَدَنْكُمْ وَإِن كُنتُم مِّن قَبْلِهِ لَمِنَ ٱلصَّالِّينَ إِنَّ ثُمَّ أَفِيضُواْ مِنْ حَيْثُ أَفَاضَ ٱلنَّكَاسُ وَٱسْتَغْفِرُوا ٱللَّهُ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿ اللَّهِ فَإِذَا قَضَيْتُم مَّنَاسِكَكُمْ فَأَذْكُرُواْ ٱللَّهَ كَذِكْرُهُ ءَاكِ آءَ كُمْ أَوْ أَشَكَ ذِكُراً فَمِنَ ٱلنَّاسِ مَن يَقُولُ رَبَّنَا ءَانِنَا فِي ٱلدُّنْيَا وَمَا لَهُ فِي ٱلْآنِيَا وَمَا لَهُ فِي ٱلْآخِرَةِ مِنْ خَلَقِ إِنَّ وَمِنْهُم مَّن يَقُولُ رَبَّنَا عَانِنَا فِي ٱلدُّنْيَا حَسَنَةً وَفِي ٱلْأَخِرَةِ حَسَنَةً وَقِنَا عَذَابَ ٱلنَّارِ شَ أَوْلَتِهِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ﴿ وَٱللَّهُ سَرِيعُ ٱلْحِسَابِ (أَنَّ)

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

197. For Hajj are the months well known. If any one undertakes that duty therein, let there be no obscenity, nor wickedness, nor wrangling in the Haji. And whatever good ye do, (be sure) Allah knoweth it. And take a provision (with you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise. 198. It is no crime in you if ye seek of the bounty of your Lord (during pilgrimage). Then when ye pour down from (Mount) 'Arafat, celebrate the praises of Allah at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, ye went astray. 199. Then pass on at a quick pace from the place whence it is usual for the multitude so to do, and ask for Allah's forgiveness. For Allah is Oft-forgiving, Most Merciful. 200. So when ye have accomplished your holy rites, celebrate the praises of Allah, as ye used to celebrate the praises of

your fathers, - yea, with far more heart and soul. There are men who say: "Our Lord! Give us (thy bounties) in this world!"But they will have no portion in the Hereafter.201. And there are men who say: "Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!"202. To these will be allotted what they have earned; and Allah is quick in account.

'Albaqarah 'Al-Ḥajju 'ash-hurum-ma'loumât. Faman-farada q feehinnal-Ḥajja falâ rafatha wa lâ fusouġa wa lâ jidâla fil-Ḥajj. Wa mâ taf-'alou min khayriny-ya'lam-hu-LLâh. Wa tazawwadou fa-'inna khayrazzâdittaqwâ. Wattaqouni yâ-'ulil-'al-bâb =,0 Laysa 'alaykum junâhun 'an-tab-tagou fadlam-mir-Rabbikum. Fa-'izâ 'afadtummin 'Arafâtin-fazkuru-LLâha 'indal-Mash-'aril-Harâm. Wazkurouhu kamâ hadâkum wa 'in-kuntum-min-qablihee la-minaddâlleen i Thumma 'afeedou min haythu 'afâdannâsu was-taġ-firu-LLâh. 'Inna-LLâha Ġafourur-Raḥeem 🔯 Fa-'izâ qa-daytum-manâsika-kum Long Vowels fazkuru-LLâha kazikrikum 'âbâ-'akum 'aw 'ashadda ee = s ou = zikrâ. Faminan-nâsi many-yaqoulu Rabbanâ 'âtinâ fid-dunyâ wa mâ lahou fil-'Âkhirati min khalâġ 🗐 Short Vowels (كسرة) = 1 Wa minhum-many-yaqoulu Rabbana 'atina fid-dunya (ضمة) = [[(فتحة) = = ḥasanatanw-wa fil-'Âkhirati ḥasanatanw-wa aw = of ģinâ 'azaban-Nar i 'Ula-'ika lahum nașeebumwa = mimmâ kasabou; wa-LLâhu Saree-'ul-ḥisâb av = دائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

Part2 Sura2 Baqara

203. Celebrate the praises of Allah during the Appointed Days. But if any one hastens to leave in two days, there is no blame on him, and if any one stays on, there is no blame on him, if his aim is to do right. Then fear Allah, and know that ye will surely be gathered unto Him. 204. There is the type of man whose speech about this world's life may dazzle thee, and he calls Allah to witness about what is in his heart; yet is he the most contentious of enemies. 205. When he turns his back, his aim everywhere is to spread mischief through the earth and destroy crops and cattle. But Allah loveth not mischief. 206. When it is said to him, "Fear Allah", he is led by arrogance to (more) crime. Enough for him is Hell: - an evil bed indeed (to lie on)! 207. And there is the type of man who gives his life to earn the pleasure of Allah; and Allah is full of kindness to (His) devotees.

اللهُ وَأَذْكُرُواْ ٱللَّهَ فِي أَيَّامٍ مَّعْدُودَتْ فَمَن تَعَجَّلَ فِي يَوْمَيْنِ فَكُلَّ إِثْمَ عَلَيْهِ وَمَن تَأْخَّرَ فَلَاّ إِثْمَ عَلَيْهُ لَا لِمَن ٱتَّقَلَّ وَأَتَّقُواْ ٱللَّهَ وَأَعْلَمُواْ أَنَّكُمْ إِلَيْهِ تَحْشُرُونَ إِنَّ وَمِنَ ٱلنَّاسِ مَن يُعْجِبُكَ قُولُهُ فِي ٱلْحَيَوةِ ٱلدُّنْيَا وَيُشْهِدُ ٱللَّهَ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ أَلَدُ ٱلْحِصَامِ إِنَّ وَإِذَا تَوَلَّىٰ سَعَىٰ فِي ٱلْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ ٱلْحَرَّثَ وَٱلنَّسُلُّ وَٱللَّهُ لَا يُحِبُّ ٱلْفَسَادَ آنَ وَإِذَا قِيلَ لَهُ ٱتَّقِ ٱللَّهَ أَخَذَتُهُ ٱلْمِرَّةُ بِٱلْإِثْمَ فَحَسْبُهُ جَهَنَّمُ وَلِيثُسَ ٱلْمِهَادُ ﴿ وَمِنَ ٱلنَّاسِ مَن يَشْرِى نَفْسَهُ ٱبْتِغَاءَ مَرْضَاتِ ٱللَّهِ وَٱللَّهُ رَءُوفِكَ بِٱلْعِبَ إِنْ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱدْخُلُواْ فِي ٱلسِّلْمِ كَآفَّةً وَلَا تَتَّبِعُواْ خُطُوَتِ ٱلشَّيْطَانَ إِنَّهُ لَكُمْ عَدُقٌ مُّبِينٌ إِنَّ فَإِن زَلَلْتُم مِّنَ بَعْدِ مَا جَآءَتُكُمُ ٱلْبَيِّنَاتُ فَأَعْلَمُواْ أَنَّ ٱللَّهَ عَنِيزُ حَكِيمً ا الله عَنْ الله عَنْ الله الله عَلَيْكُمُ الله فِي ظُلُل مِن ٱلْعَكَمَامِ وَٱلْمَلَتِكَ يَحُدُهُ وَقُضِيَ ٱلْأَمْرُ ۚ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Naralization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

208. O ye who believe! Enter into Islam wholeheartedly; and follow not the footsteps of the Evil One; for he is to you an avowed enemy. 209. If ye backslide after the clear (Signs) have come to you, then know that Allah is Exalted in Power, Wise. 210. Will they wait until Allah comes to them in canopies of clouds, with angels (in His train) and the question is (thus) settled? But to Allah do all questions go back (for decision).

'Albaqarah Waz-kuru-LLâha fee 'ayyâmim-ma'-doudât. q Faman-ta'ajjala fee yawmayni falâ 'ithma 'alayhi wa man-ta-'akh-khara falâ 'ithma 'alayh; limanit-taġâ. Watta-qu-LLâha wa'-lamou 'annakum 'ilay-hi tuhsharoun 🚳 Wa minannâsi many-yu'jibuka qawluhou fil-hayâ-tid-dunyâ wa yush-hidu-LLâha 'alâ mâ fee qalbihee wa huwa 'aladdul-khisam @ Wa 'iza tawallâ sa-'â fil-'ardi li-yufsida feehâ wa yuhlikalḥartha wan-nasl. Wa-LLâhu lâ yuḥibbul-fasâd 🙉 Wa 'izâ geela lahuttagi-LLâha 'akhazat-hul-izzatu bil-'ithm; Faḥasbuhou Jahannam; wa la-bi'-sal-mihâd Wa minan-nâsi many-yashree naf-sahub-tigâ-'a Mardâti-LLâh, wa-LLâhu Ra'oufum-bil-'ibâd Long Vowels Yâ-'ayyu-hallazeena 'âmanud-khulou fis-Silmi ee = s k<mark>â</mark>ffataw-wa lâ tattabi-'ou khutuwâtish-Shay-t<mark>â</mark>n. 🛭 'Innahou lakum 'aduw-wum-mubeen Fa-'inzalaltum-mim-ba'-di mâ jâ-'atkumul-Bayyi-nâtu fa'-lamou 'anna-LLâha 'Azeezun Ḥakeem @ (فتحة) = Hal yanzurouna 'illâ 'any-ya'-tiya-humu-LLâhu aw = % fee zulalim-minal-ġamâmi wal-malâ-'ikatu wa wa = qudiyal-'amr? Wa 'ila-LLâhi turja-'ul-'umour [10] Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

Baqara

211. Ask the Children of Israel how many clear (Signs) we have sent them. But if any one, after Allah's favour has come to him, substitutes (something else), Allah is strict in punishment. 212. The life of this world is alluring to those who reject faith, and they scoff at those who believe. But the righteous will be above them on the Day of Resurrection; for Allah bestows His abundance without measure on whom He will. 213. Mankind was one single nation, and Allah sent Messengers with glad tidings and warnings; and with them He sent the Book in truth, to judge between people in matters wherein they differed; but the People of the Book, after the clear Signs came to them, did not differ among themselves, except through selfish contumacy. Allah by His Grace Guided the Believers to the Truth, concerning that wherein they differed. For Allah guides whom He will to a path that is straight.214. Or do ye

سَلُ بَنِي ٓ إِسْرَءِ يِلَ كُمْ ءَاتَيْنَاهُم مِّنْ ءَايَةِ بَيِّنَا ۗ وَمَن يُبَدِّلُ نِعْ ٱللَّهِ مِنْ بَعْدِ مَا جَآءَتُهُ فَإِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ إِنَّ زُيِّنَ لِلْا كَفَرُواْ ٱلْحَيَوْةُ ٱلدُّنْيَا وَيَسْخَرُونَ مِنَ ٱلَّذِينَ ءَامَنُواْ ۗ وَٱلَّذِينَ ٱتَّقَوْاْ فَوْقَهُمْ يَوْمَ ٱلْقِيكُمَةِ وَٱللَّهُ يَرْزُقُ مَن يَشَآهُ بِغَيْرِ حِسَابٍ النَّهُ كَانَ ٱلنَّاسُ أُمَّةً وَحِدَةً فَبَعَثَ ٱللَّهُ ٱلنَّبِيِّنَ مُبَشِّرِينَ وَمُنذِرِينَ وَأَنزَلَ مَعَهُمُ ٱلْكِنْبَ بِٱلْحَقِّ لِيَحْكُم بَيْنَ ٱلنَّاسِ فيمَا ٱخْتَلَفُواْ فِيَةً وَمَا ٱخْتَلَفَ فِيهِ إِلَّا ٱلَّذِينَ أُوتُوهُ مِنْ بَعْدِ مَا جَآءَتُهُمُ ٱلْبَيِّنَاتُ بَغَيًّا بَيْنَهُمُّ فَهَدَى ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ لِمَا ٱخْتَلَفُواْ فِيهِ مِنَ ٱلْحَقِّ بِإِذْ نِهِ ﴿ وَٱللَّهُ يَهْدِى مَن يَشَاَّهُ إِلَى صِرَطِ مُسْتَقِيمِ ﴿ أَمْ حَسِبْتُمْ أَن تَدْخُلُواْ ٱلْجَنَّكَةَ وَلَمَّا يَأْتِكُم مَّثَلُ ٱلَّذِينَ خَلَوْا مِن قَبْلِكُم مَّ مَّسَّتُهُمُ ٱلْبَأْسَاءُ وَٱلضَّرَّاءُ وَزُلْزِلُواْ حَتَّىٰ يَقُولَ ٱلرَّسُولُ وَٱلَّذِينَ ءَامَنُواْ مَعَهُ مَتَىٰ نَصُّرُ ٱللَّهِمْ أَلَا إِنَّ نَصْرَ ٱللَّهِ قَرِيبٌ ﴿ إِنَّ يَشْكُلُونَكَ مَاذَا يُنفِقُونَ مَا أَنفَقُتُم مِّنْ خَيْرِ فَلِلْوَالِدَيْنِ وَٱلْأَقْرَبِينَ وَٱلْمُتَكَمَى وَٱلْمُسَكِمِين وَمَا تَفْعَلُواْ مِنْ خَيْرِ فَإِنَّ ٱللَّهَ بِهِ عَلِيكُمُ الْإِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

think that ye shall enter the Garden (of Bliss) without such (trials) as came to those who passed away before you? They encountered suffering and adversity, and were so shaken in spirit that even the Apostle and those of faith who were with him cried: "When (will come) the help of Allah?"Ah! Verily, the help of Allah is (always) near! 215. They ask thee what they should spend (in charity). Say: Whatever ye spend that is good, is for parents and kindred and orphans and those in want and for wayfarers. And whatever ye do that is good, - Allah knoweth it well.

'Albaqarah Sal Banee-'Is-râ-'eela kam 'âtaynâhum-min 'Âq yatim-bayyinah. Wa many-yubaddil ni'-mata-LLâhi mim-ba'-di mâ jâ-'at-hu fa-'in-na-LLâha Shadeedul-'iqâb (ii) Zuyyina lillazeena kafarulhayâtud-dunyâ wa yas-kharouna minallazeena 'âmanou. Wallazeenat-taġaw fawġahum Yawmal-Qiyâmah. Wa-LLâhu yarzugu many-yashâ-'u biġayri ḥisâb 🛍 Kânan-nâsu 'ummatanw-wâḥidatan-Z faba'atha-LLâhun-nabiyyeena Mubash-shireena wa Z Munzireena wa 'anzala ma-'ahumul-Kitâba bil-haġġi liyahkuma baynan-nâsi feemakh-talafou feeh. Wa خ = <u>لا ل</u> makhtalafa feehi 'illallazeena 'outouhu mim-ba'-ش = sh di mâ jâ'at-humul-bayyinâtu bagyam-baynahum. Fahada-LLâhul-lazeena 'âmanou limakhtalafou feehi minal-Ḥaggi bi-'iznih. Wa-LLâhu yahdee many-yashâ-'u 'ilâ Şirâţim-Mustageem [13] 'Am Long Vowels hasibtum 'an-tadkhulul-Jannata wa lammâ ya'tikumee = o ou = matha-lullazeena khalaw min-qablikum? Massathumul-ba'-sâ-'u waḍḍar-râ-'u wa zul-zilou ḥattâ yaqoular-Rasoulu wallazeena 'â-manou ma-'ahou matâ naşru-LLâh? 'Alâ 'inna naşra-LLâhi ġareeb (214) Yas-'alounaka mâzâ yunfigoun. Qul mâ 'anfagtummin khayrin-falil-wâli-dayni wal-'agrabeena wal-'aw = of yatâmâ wal-masâkeeni wab-nis-sabeel. Wa mâ tafwa = 'alou min khayrin-fa-'inna-LLâha bihee 'Aleem أيْ = av أَيْ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalḍalah

Bagara

كُتِبَ عَلَيْكُمُ ٱلْقِتَالُ وَهُوَ كُرْهُ لَكُمْ ۚ وَعَسَىٰ أَن تَكُرَهُواْ شَيْعًا وَهُوَ خَيْرٌ لِكُمُّ وَعَسَى أَن تُحِبُّواْ شَيْعًا وَهُوَ شَرٌّ لَّكُمُّ لَّكُمُّ وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ اللَّهِ يَسْعَلُونَكَ عَنِ ٱلشَّهْرِ ٱلْحَرَامِ قِتَالِ فِيهِ قُلُ قِتَالٌ فِيهِ كَبِيرً وَصَدُّ عَن سَبِيلِ ٱللَّهِ وَكُفُوا بِهِ وَٱلْمَسْجِدِ ٱلْحَرَامِ وَ إِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبُرُ عِندَ ٱللَّهِ وَٱلْفِتْنَةُ أَكَبُرُ مِنَ ٱلْقَتْلُ وَلَا يَزَالُونَ يُقَالِلُونَكُمُ حَتَّى يُرُدُّوكُمْ عَن دِينِكُمْ إِنِ ٱسْتَطَاعُوا ۗ وَمَن يَرْتَدِدُ مِنكُمْ عَن دِينِهِ • فَيَمُتُ وَهُوَ كَافِرٌ فَأُوْلَتِهِ كَ حَبِطَتُ أَعْمَىٰ لُهُمْ فِي ٱلدُّنْيَ اوَٱلْآخِرَةِ ۚ وَأُوْلَتِهِكَ أَصْحَابُ ٱلنَّارِ ۗ هُمْ فِيهَا خَلِدُونَ اللَّهِ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ وَجَلِهَدُواْ فِي سَبِيلِ ٱللَّهِ أُوْلَيْهِكَ يَرْجُونَ رَحْمَتَ وَٱللَّهُ غَفُورٌ رَّحِيمٌ إِنَّ الْحَمْرِ قُلْ فِيهِمَا إِثْمُ كَبِيرٌ وَمَنَفِعُ لِلنَّاسِ وَإِثْمُهُمَا works will bear no fruit in this life and in the أَكَبُرُ مِن نَّفْعِهِ مَا ۗ وَسَعَلُونِكَ مَاذَا يُنفِقُونَ قُل ٱلْعَفْقُ Hereafter; they will be Companions of the Fire لِكَ يُبَيِّنُ ٱللَّهُ لَكُمُ ٱلْأَيْتِ لَعَلَّكُمْ تَنْفَكُّرُونَ ا and will abide therein. 218. Those who believed and those who Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation suffered exile Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) fought (and strove and

216. Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not. 217. They ask thee concerning fighting in the Prohibited Month. Say: "Fighting therein is a grave (offense); but graver is it in the sight of Allah to prevent access to the path of Allah, to deny Him, to prevent access to the Sacred Mosque, and drive out its members."Tumult and oppression worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their

struggled) in the path of

Allah, - they have the hope of the Mercy of Allah: and Allah is Oft-forgiving, Most Merciful. 219. They ask thee concerning wine and gambling. Say: "In them is great sin, and some profit, for men; but the sin is greater than the profit."They ask thee how much they are to spend; Say: "What is beyond your needs."Thus doth Allah make clear to you His Signs: in order that ye may consider -

'Albaġarah q ق = d S Ş = 0 h Z ظ = ث = th kh= ÷ ش = <u>sh</u> Long Vowels ee = o Ou = Short Vowels (كسرة) ___ 'aw = %

wa =

vâ

أي = ay أي

Kutiba 'alaykumul-qitalu wa huwa kurhul-lakum. Wa 'asâ 'an-takrahou shay-'anw-wa huwa khayrullakum. Wa 'asâ 'an-tuḥibbou shay-'anw-wa huwa sharrul-lakum. Wa-LLâhu ya'-lamu wa 'an-tum lâ ta'-lamoun [ii] Yas-'alounaka 'anish-Shahril-Ḥarâmi gitâlin-feeh. Qul gitâlun-feehi kabeer. Wa saddun 'an-sabeeli-LLâhi wa kufrum-bihee wal-Masjidil-Ḥarâmi wa 'ikh-râju 'ahlihee minhu 'akbaru 'inda-LLâh. Wal-fitnatu 'akbaru minal-gatl. Wa lâ yazâlouna yuqâtilounakum hattâ yarud-doukum 'an-Deenikum 'ini-stațâ-'ou. Wa many-yartadid minkum 'an-Deenihee fayamut wa huwa kâfirun-fa-'ulâ-'ika ḥabiṭat 'a'-mâluhum fid-dunyâ wal-'Âkhirah. Wa 'ulâ-'ika 'As-hâbun-Nâri hum feehâ khâlidoun [iii] 'Innallazeena 'âmanou wallazeena hâjarou wa jâhadou fee Sabeeli-LLâhi 'ulâ-'ika yarjouna Raḥmata-LLâh; wa-LLâhu Gafourur-Raḥeem [19] Yas-'alounaka 'anil-khamri wal-maysir. Oul feehimâ 'ithmun-kabeerunw-wa manâfi-'u linnâsi wa 'ithmu-humâ 'akbaru min-naf-'ihi-mâ. Wa Yas-'alounaka mâzâ yunfiqouna gulil-'afw. Kazâlika yubayyinu-LLâhu lakumul-'âyâti la-'allakum tatafakkaroun 🕮 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah ● Ğunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

220. (Their bearings) on this life and the Hereafter. They ask thee concerning orphans. Say: " The best thing to do is what is for their good; if ye mix their affairs with yours, they are your brethren; but Allah knows the man who means mischief from the man who means good. And if Allah had wished, He could have put you into difficulties: He is indeed exalted in Power, Wise."221. Do not marry unbelieving women (idolaters), until they believe: a slave woman who believes is better than an unbelieving woman, even though she allure you. Nor marry (your girls) to unbelievers until they believe: a man slave who believes is better than an unbeliever, even though he allure you. Unbelievers do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of Bliss) and forgiveness, and makes His Signs clear to Mankind: that they may celebrate His praise. 222. They ask thee concerning women's courses. Say: They are a hurt and a pollution: so keep away from women in their courses, and do not ap-

يُؤْمِنُواْ وَلَعَبُدُ مُّؤْمِنُ خَيْرٌ مِن مُشْرِكٍ وَلَوْ أَعْجَبَكُمُ أَوْلَيْكٍ يَدْعُونَ إِلَى ٱلنَّارِ وَٱللَّهُ يَدْعُوا إِلَى ٱلْجَنَّةِ وَٱلْمَغْفِرَةِ بِإِذْنِهِ وَيُبَيِّنُ ءَايَنتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ إِنَّ وَيَسْعَلُونَكَ عَنِ ٱلْمَحِيضِ قُلْ هُوَ أَذًى فَأَعْتَزِلُواْ ٱلنِّسَاءَ فِي ٱلْمَحِيضُ وَلَا نَقُرَنُوهُنَّ حَتَّى يَطْهُرْنَّ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ ٱللَّهُ إِنَّ ٱللَّهَ يُحِبُّ ٱلتَّوَّبِينَ وَيُحِبُّ ٱلْمُتَطَهِّرِينَ نِسَآؤُكُمْ حَرْثُ لَكُمْ فَأْتُواْ حَرْثَكُمْ أَنَّى شِئْتُمُ ۗ وَقَدِّمُواْ لِأَنفُسِكُمْ وَٱتَّقُواْ ٱللَّهَ وَٱعْلَمُواْ أَنَّكُم مُّلَقُوهُ اللهُ وَلَا تَجْعَلُواْ اللَّهَ عُرْضَةً لِّأَيْمَنِكُمْ أَن وَتَتَّقُواْ وَتُصْلِحُواْ بَيْنَ ٱلنَّاسِ وَٱللَّهُ سَمِيعٌ عَلِيمُ الْأَنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) good, or acting rightly, or making peace between persons; for Allah is One who heareth and knoweth all things.

فِي ٱلدُّنْيَا وَٱلْآخِرَةِ ۗ وَيَسْعَلُونَكَ عَنِ ٱلْيَتَكُمَى ۖ قُلَ إِصْلاحُ

ٱلْمُصْلِجُ وَلَوْ شَاءَ ٱللَّهُ لَأَعْنَ تَكُمُّ إِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ

وَلَا نَنكِحُواْ ٱلْمُشْرِكُتِ حَتَّى يُؤْمِنُّ ۗ وَلَأَمَةُ مُّؤْمِنَ مُوَّامِنَ ۖ خَيْرٌ

مِّن مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ ۗ وَلَا تُنكِحُواْ ٱلْمُشْرِكِينَ حَتَّى

وَإِن تُخَالِطُوهُمْ فَإِخْوَانُكُمْ ۗ وَٱللَّهُ يَعْلَمُ ٱلْمُفْسِ

proach them until they are clean. But when they have purified themselves, ye may approach them in any manner, time, or place ordained for you by Allah. For Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean. 223. Your wives are as a tilth unto you; so approach your tilth when or how ye will; but do some good act for your souls beforehand; and fear Allah, and know that ye are to meet Him (in the Hereafter), and give (these) good tidings to those who believe. 224. And make not Allah's (name) an excuse in your oaths against doing

'Albagarah Fiddunyâ wal-'Âkhirah. Wa yas-'alounaka 'anil-yatâmâ. ق = p Qul 'işlâhul-lahum khayr. Wa 'in-tukhâliţou-hum = ض fa-'ikhwânukum. Wa-LLâhu ya'-lamul-mufsida minal-muşlih. Wa law shâ-'a-LLâhu la-'a-natakum, 'inna-LLâha 'Azeezun Ḥakeem 🔯 Wa lâ tankiḥulmushrikâti hattâ yu'-minn; wa la-'amatum-mu'-= , p h minatun khayrummim-mushrikatinw-wa law 'a'-jabat-kum. Wa lâ tunkiḥulmushrikeena ḥattâ yu'-minou; wa la-'abdum-mu'-minun khayrummim-mushrikinw-wa law 'a'-jabakum. 'Ula'ika yad-'ouna 'ilan-Nâr. Wa-LLâhu yad-'ou 'ilaljan-nati kh= ÷ wal-mag-firati bi-'iznih, wa yu-bayyinu 'âyâtihee sh = ش linnâsi la-'allahum yatazakkaroun 🛍 Wa yas-'alounaka 'anilmaheed. Oul huwa 'azan-fa'tazilunnisâ-'a filmaheed; wa lâ tagrabou-hunna hattâ Long Vowels yat-hurn. Fa-'izâ tatahharna fa'-tou-hunna min ee = c hay-thu 'amarakumu-LLâh. 'Inna-LLâha yuhibbutou = Tawwâ-beena wa yuḥibbul-Mutaṭahhireen 222 Nisâ-Short Vowels 'ukum harthul-lakum fa'-tou harthakum 'an-nâ shi'tum; wa qaddimou li-'anfusikum; wattaqu-LLâha wa'lamou 'annakum-mulâ-gouh; wa bashshiril-(فتحة) == Mu'-mineen 2 Wa lâ taj-'alu-LLâha 'urdatal-li-'aw = if 'ay-mânikum 'an-tabarrou wa tattagou wa tuslihou wa = bay-nan-nâs; wa-LLâhu Samee'un 'Aleem [23] ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

225. Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts; and He is Oft-forgiving, Most Forbearing. 226. For those who take an oath for abstention from their wives, a waiting for four months is ordained; if then they return, Allah is Oft-forgiving, Most Merciful. 227. But if their intention is firm for divorce. Allah heareth and knoweth all things. 228. Divorced women shall wait concerning themselves for three monthly periods. Nor is it lawful for them to hide what Allah hath created in their wombs. if they have faith in Allah and the Last Day and their husbands have the better right to take them back in that period, if they wish for reconciliation. And women shall have rights similar to the rights against them, according to what is equitable; but men have a degree (of advantage) over them. And Allah is Exalted in Power, Wise. 229. A divorce is only permissible twice: after that, the parties should either hold together on equitable terms, or separate with kindness. It is

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Unrest letters (Echoing Sound)

لَّا يُؤَاخِذُكُمُ ٱللَّهُ بِٱللَّغُو فِي أَيْمَنِكُمْ وَلَكِن يُؤَاخِذُكُم بِمَا كَسَبَتْ وَٱللَّهُ غَفُورٌ حَلِيمٌ الْأَنَّ لِلَّذِينَ يُؤُلُونَ مِن نِسَآبِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُر ﴿ فَإِن فَآءُو فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ إِنَّ عَزَمُواْ ٱلطَّلَاقَ فَإِنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ ﴿ إِنَّ وَٱلْمُطَلَّقَلْتُ يَتَرَبَّصُ بِأَنفُسِهِنَّ ثَلَثَةَ قُرُوعٍ ﴿ وَلَا يَحِلُّ لَمُنَّ أَن يَكْتُمْنَ مَا خَلَقَ ٱللَّهُ فِي أَرْحَامِهِنَّ إِن كُنَّ يُؤْمِنَّ بِٱللَّهِ وَٱلْيَوْمِ ٱلْأَخِرُ وَبُعُولَهُنَّ أَحَقُّ بِرَدِّهِنّ فِي ذَالِكَ إِنْ أَرَادُوٓا إِصْلَاحًا ۚ وَلَهُنَّ مِثْلُ ٱلَّذِي عَلَيْهِنَّ بِٱلْمُعُرُوفِ وَللرِّجَالِ عَلَيْهِنَّ دَرَجَةً وَاللَّهُ عَزِينٌ حَكِيمٌ ﴿ الطَّلَقُ مَرَّتَالَّ فَإِمْسَاكًا مِعَنُ وَفٍ أَوْ تَسْرِيحُ بِإِحْسَنَّ وَلَا يَحِلُّ لَكُمْ أَن تَأْخُذُواْ مِمَّا ءَاتَيْتُمُوهُنَّ شَيْعًا إِلَّا أَن يَخَافَا أَلَّا يُقيمَا حُدُودَ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ ٱللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا أَفْنَدَتْ بِلِّهِ ۚ تِلْكَ حُدُودُ ٱللَّهِ فَلَا تَعْتَدُوهَا ۚ وَمَن يَنَعَدَّ حُدُودَ ٱللَّهِ فَأُوْلَتِهِكَ هُمُ ٱلظَّالِمُونَ ﴿ إِنَّ اللَّهُ فَإِن طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدُ حَتَّىٰ تَنكِحَ غَيْرُهُ أَن يَرَاجَعَا إِن ظُلُقُهَا فَلَا جُنَاحَ عَلَيْهِمَا أَن يَرَاجَعَا إِن ظُنَّا حُدُودَ ٱللَّهِ وَتِلْكَ حُدُودُ ٱللَّهِ يُبَيِّنُهَا لِقَوْمِ يَعْلَمُونَ البَّا

not lawful for you, (men), to take back any of your gifts (from your wives), except when both parties fear that they would be unable to keep the limits ordained by Allah. If ye (judges) do indeed fear that they would be unable to keep the limits ordained by Allah, there is no blame on either of them if she give something for her freedom. These are the limits ordained by Allah; so do not transgress them if any do transgress the limits ordained by Allah, such persons wrong (themselves as well as others). 230. So if a husband divorces his wife (irrevocably), he cannot, after that, re-marry her until after she has married another husband and he has divorced her. In that case there is no blame on either of them if they re-unite, provided they feel that they can keep the limits ordained by Allah. Such are the limits ordained by Allah, which He makes plaine to those who understand.

'aw = i Wa = 9

ay = دأي

yâ

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

falâ junâḥa 'alayhimâ 'any-yatarâja-'â 'in-zannâ

'any-yuqeemâ Ḥudouda-LLah. Wa tilka Ḥudoudu-

LLâhi yubayyi-nuhâ liqawminy-ya-lamoun 230

231. When ye divorce women, and they fulfil the term of their ('Iddat), either take them back on equitable terms or set them free on equitable terms; but do not take them back to injure them, (or) to take undue advantage; if any one does that, he wrongs his own soul. Do not treat Allah's Signs as a jest, but solemnly rehearse Allah's favours on you, and the fact that He sent down to you the book and Wisdom, for your instruction. fear Allah, and know that Allah is well acquainted with all things. 232. When ye divorce women, and they fulfil the term of their ('Iddat), do not prevent them from marrying their (former) bands, if they mutually agree on equitable terms. This instruction is for all amongst you, who believe in Allah and the Last Day, that is (the course making for) most virtue and purity amongst you. And Allah knows, and ye know not. 233. The mothers shall give suck

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وَإِذَا طَلَّقَتْمُ ٱلنِّسَآءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَقْ سَرِّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمُسِكُوهُنَّ ضِرَارًا لِّنَعْنَدُوا وَمَن يَفْعَلَ ذَالِكَ فَقَدُ ظَلَمَ نَفْسَكُ وَلَا نَنَّخِذُوا عَايَتِ ٱللَّهِ هُزُوا وَأَذَكُرُوا نِعْمَتَ ٱللَّهِ عَلَيْكُمْ وَمَا أَنزَلَ عَلَيْكُم مِّنَ ٱلْكِئْبِ وَٱلْحِكْمَةِ يَعِظُكُم بِهِ وَأَتَّقُوا ٱللَّهَ وَأَعْلَمُوا أَنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿ اللَّهُ عِلْمُ النَّا وَإِذَا طَلَّقَتُمُ ٱلنِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعَضُّلُوهُنَّ أَن يَنكِحْنَ أَزُواجَهُنَّ إِذَا تَرْضُواْ بَيْنَهُم بِٱلْمَعْرُونِ تَلْكَ يُوعَظُ بِهِمِن كَانَ مِنكُمْ يُؤْمِنُ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ ۚ ذَالِكُمْ أَزْكَى لَكُمْ وَأَلْهَكُّ ۖ وَٱللَّهُ يَعْلَمُ وَأَنْتُمْ لَا نَعْلَمُونَ شَ ﴿ وَٱلْوَالِدَاتُ يُرْضِعْنَ أَوْلَادُهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَن يُتِمَّ ٱلرَّضَاعَة ﴿ وَعَلَى ٱلْوَلُودِ لَهُ رِزْقُهُنَّ وَكِسُوَتُهُنَّ بِٱلْمَعْرُونِ لَا تُكَلَّفُ نَفْشُ إِلَّا وُسْعَهَا لَا تُضَاَّلً وَالِدَهُ الْمُولَدِهَا وَلَا مَوْلُودُ لَهُ بِولَدِهِ وَعَلَى ٱلْوَارِثِ مِثْلُ ذَالِكً فَإِنْ أَرَادَا فِصَالًا عَن تَرَاضٍ مِّنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ۗ وَإِنْ أَرَدَتُّمُ أَن تَسْتَرْضِعُوٓاْ أَوْلَئدَكُرْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُم مَّآ وَأَنَّقُواْ ٱللَّهَ وَأَعْلَمُواْ أَنَّ ٱللَّهَ عِمَا تَعْمَلُونَ بَصِيرٌ اللَّهَ

to their offspring for two whole years, if the father desires to complete the term. But he shall bear the cost of their food and clothing on equitable terms. No soul shall have a burden laid on it greater than it can bear. No mother shall be treated unfairly on account of her child. Nor father on account of his child, an heir shall be chargeable in the same way. If they both decide on weaning, by mutual consent, and after due consultation, there is no blame on them. If ye decide on a foster-mother for your offspring, there is no blame on you, provided ye pay (the mother) what ye offered, on equitable terms. But fear Allah and know that Allah sees well what ye do.

vâ

🕨 Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

234. If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days: when they have fulfilled their term, there is no blame on you if they dispose of themselves in a just and reasonable manner. And Allah is well acquainted with what ye do. 235. There is no blame on you if ye make an offer of betrothal or hold it in your hearts. Allah knows that ye cherish them in your hearts: but do not make a secret contract with them except in terms honourable, nor resolve on the tie of marriage till the term prescribed is fulfilled. And know that Allah knoweth what is in your hearts, and take heed of Him; and know that Allah is Oft-forgiving, Most Forbearing. 236. There is no blame on you if ye divorce women before consummation or the fixation of their dower; but bestow on them (a suitable gift), the wealthy according to his means, and the poor according to his means; - a gift of

وَٱلَّذِينَ يُتَوَفَّوْنَ مِنكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصَنَ بِأَنفُسٍ أَرْبَعَةَ أَشْهُرِ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمُ فِيمَا فَعَلْنَ فِي أَنفُسِهِنَّ بِٱلْمَعُرُونِ ۗ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ الله المُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُم بِهِ عِنْ خِطْبَةِ ٱلنِسَاءِ أَوْ أَكْنَنتُمْ فِي أَنفُسِكُمُ عَلِمَ ٱللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ وَلَكِن لَّا تُواعِدُوهُنَّ سِرًّا إِلَّا أَن تَقُولُواْ قَوَّلًا مَّعْـُوفًا وَلَا تَعْزِمُواْ عُقَدَةَ ٱلنِّكَاحِ حَتَّىٰ يَبُلُغُ ٱلْكِنَابُ أَجَلَكَ اللَّهِ الْجَلَّالِ وَاعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنفُسِكُمْ فَأَحْذَرُوهُ ۗ وَأَعْلَمُوا اللَّهِ اللَّهِ أَنَّ ٱللَّهَ غَفُورٌ حَلِيمٌ ﴿ إِنَّ لَا جُنَاحَ عَلَيْكُمْ إِن طَلَّقَتُمُ ٱلنِّسَآءَ مَا لَمْ تَمَسُّوهُنَّ أَوْ تَفْرِضُواْ لَهُنَّ فَرِيضَةً وَمَتِّعُوهُنَّ عَلَى ٱلْمُوسِعِ قَدَرُهُ وَعَلَى ٱلْمُقَيِّرِ قَدَرُهُ مَتَعَا بِٱلْمَعُ وَفِي حَقًا عَلَى ٱلْمُحْسِنِينَ ا وَإِن طَلَّقَتُمُوهُنَّ مِن قَبْلِ أَن تَمَسُّوهُنَّ وَقَدٌ فَرَضْتُمُ لَمُنَّ فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمُ إِلَّا أَن يَعْفُونَ أَوْ يَعْفُواْ ٱلَّذِي بِيَدِهِ عُقَدَةُ ٱلنِّكَاحَ ﴿ وَأَن تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ وَلَا تَنسَوُا ٱلْفَضْلَ بَيْنَكُمْ إِنَّ ٱللَّهَ بِمَا تَعْمَلُونَ بَصِيرُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

a reasonable amount is due from those who wish to do the right thing. 237. And if ye divorce them before consummation, but after the fixation of a dower for them, then the half of the dower (is due to them), unless they remit it or (the man's half) is remitted by him in whose hands is the marriage tie; and the remission (of the man's half) is the nearest to righteousness. And do not forget liberality between yourselves. For Allah sees well all that ye do.

Short Vowels

'aw = of

wa = 9

ay = رأى ا

Wallazeena yutawaffawna minkum wa yazarouna 'azwâjany-yatarab-başna bi-'anfusihinna 'arba-'ata

'ash-hurinw-wa 'ashrâ. Fa-'izâ balagna 'ajalahunna

falâ junâḥa 'alaykum feemâ fa-'alna fee 'anfusih-

inna bil-ma'-rouf. Wa-LLâhu bimâ ta'-malouna

Khabeer Wa lâ junâḥa 'alaykum feemâ

'arradtum-bihee min khitbatin-nisâ-'i 'aw 'aknan-

tum fee 'anfusikum. 'Alima-LLâhu 'annakum

satazkurouna-hunna wa lâkillâ tuwâ-'idou-hunna

sirran 'illâ 'an-taqou-lou qawlam-ma'-roufâ. Wa lâ

ta'-zimou 'uddatan-Nikâḥi ḥattâ Yablugal-Kitâbu

'ajalah. Wa'-lamou 'anna-LLâha ya'-lamu mâ fee

'anfusikum faḥ-zarouh, wa'-lamou 'anna-LLâha Gafourun Ḥaleem 🕮 Lâ junâḥa 'alaykum 'in-

țallaqtumun-nisâ-'a mâ lam tamassou-hunna 'aw

taf-ridou lahunna fareedah. Wa matti-'ouhunna

'alalmousi-'i qadaruhou wa 'alalmuqtiri qadaruhou

matâ'am-bil-ma'-rouf; Ḥḥaq-qan 'alal-Muḥsineen [3]

Wa 'in-tallagtumouhunna min-gabli 'an-tamas-

souhunna wa qad faradtum lahunna faree-datan-

fa-nisfu mâ farad-tum 'illâ 'any-ya'founa 'aw ya'-fuwallazee bi-yadihee 'uddatun-Nikâh. Wa 'an-ta'-fou

'agrabu littag-wâ. Wa lâ tansawul-fadla baynakum.

'Inna-LLâha bimâ ta'-malouna Başeer



238. Guard strictly your (habit of) prayers, especially the Middle Prayer; and stand before Allah in a devout (frame of mind). 239. If ye fear (an enemy), pray on foot, or riding, (as may be most convenient), but when ye are in security, celebrate Allah's praises in the manner He has taught you, which ye knew not (before). 240. Those of you who die and leave widows should bequeath for their widows a year's maintenance and residence; but if they leave (the residence), there is no blame on you for what they do with themselves, provided it is reasonable. And Allah is Exalted in Power, Wise. 241. For divorced women maintenance (should be provided) on a reasonable (scale). this is a duty on the righteous. 242. Thus doth Allah make clear His Signs to you: in order that ye may understand. 243. Didst thou not turn by vision to those

حَنِفُظُواْ عَلَى ٱلصَّكُوَتِ وَٱلصَّكُوْةِ ٱلْوُسْطَى وَقُومُو قَلْنِينَ ﴿ فَإِنْ خِفْتُمْ فَرَجَالًا أَوْ رُكْبَانًا فَإِذَا أَمِنتُمْ فَأَذَكُرُواْ ٱللَّهَ كُمَا عَلَّمَكُم مَّا لَمْ تَكُونُواْ تَعَلَّمُونَ الله وَاللَّذِينَ يُتَوَفَّونَ مِنكُمْ وَيَذَرُونَ أَزْوَجًا وَصِيَّةً لِأُزْوَجِهِم مَّتَكُعًا إِلَى ٱلْحَوْلِ عَيْرَ إِخْرَاجٍ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلَىٰ فِي أَنفُسِهِي مِن مَّعْرُونِيٌّ وَاللَّهُ عَزِيزُ حَكِيمٌ ﴿ إِنَّ وَلِلْمُطَلَّقَاتِ مَتَنْعُ ا بِٱلْمَعْرُونِ ۗ حَقًّا عَلَى ٱلْمُتَّقِينَ إِنَّ كَذَالِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ءَايَتِهِ عَلَمَلَّكُمْ تَعْقِلُونَ إِنَّ اللَّهُ أَلَمْ تَكَ إِلَى ٱلَّذِينَ خَرَجُواْ مِن دِينرهِمْ وَهُمْ أُلُوفُ حَذَرَ ٱلْمَوْتِ فَقَالَ لَهُمْ ٱللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ ﴿ إِنَّ ٱللَّهَ لَذُو فَضِّلِ عَلَى ٱلنَّاسِ وَلَكِينَّ أَكُثَرُ ٱلنَّاسِ لَا يَشُكُرُونَ وَقَلْتِلُواْ فِي سَبِيلِ ٱللَّهِ وَأَعْلَمُواْ أَنَّ ٱللَّهَ سَمِيحٌ عَلِيكُمُ مَّن ذَا ٱلَّذِي يُقْرِضُ ٱللَّهَ قَرْضًا حَسَنًا فَيُضَلِعِفَهُ لِلْهُ وَأَمَّا وَٱللَّهُ يَقْبِضُ وَيَنْصُطُ وَإِلَيْهِ تُرْجُعُورَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

who abandoned their homes, though they were thousands (in number), for fear of death? Allah said to them: "Die": then He restored them to life. For Allah is full of bounty to mankind, but most of them are ungrateful. **244**. Then fight in the cause of Allah, and know that Allah heareth and knoweth all things. **245**. Who is he that will loan to Allah a beautiful loan, which Allah will double unto his credit and multiply many times? It is Allah that giveth (you) want or Plenty, and to Him shall be your return.

أَلَمْ تَرَ إِلَى ٱلْمَلَإِ مِنْ بَنِيّ إِسْرَّهِ يِلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُواْ لِنَى لَّهُمُ ٱبْعَثْ لَنَا مَلِكًا نُّقَاتِلُ فِي سَبِيلِ ٱللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ هَلْ عَسَيْتُمْ إِن كُتِبَ عَلَيْكُمْ ٱلْقِتَالُ أَلَّا نُقَاتِلُواۚ قَالُواْ وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ ٱللَّهِ وَقَدُ أُخْرِجِنَا مِن دِيَكِرِنَا وَأَبْنَآبِنَا ۗ فَلَمَّا كُتِبَ عَلَيْهِمُ ٱلْقِتَالُ تَوَلَّوُا إِلَّا قَلِيلًا مِّنْهُمَّ اللَّهُ عَلِيمُ الطَّلِمِينَ ﴿ وَاللَّهُ عَلِيمُ الطَّلِمِينَ ﴿ وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ ٱللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا " قَالُواْ أَنَّى يَكُونُ لَهُ ٱلْمُلَكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِٱلْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَكَةً مِنَ ٱلْمَالِيٰ قَالَ إِنَّ ٱللَّهَ ٱصْطَفَىٰهُ عَلَيْكُمْ وَزَادَهُ بَسُطَةً فِي ٱلْعِلْمِ وَٱلْجِسْجُ وَٱللَّهُ يُوِّتِي مُلُكُ مُن يَشَافًا وَاللَّهُ وَسِمُّ عَلِيمٌ اللَّهُ اللَّهُ وَسِمُّ عَلِيمٌ اللَّهُ اللَّ وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ ءَاكِةَ مُلْكِدِءَأَن يَأْنِيكُمُ ٱلتَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبَّكُمْ وَبَقيَّةٌ مِّمَّا تَكُوكَ ءَالُ مُوسَى وَءَالُ هَكُرُونَ تَحْمِلُهُ ٱلْمَكَتِبِكَةً إِنَّ فِي ذَالِكَ لَآيَةً لَّكُمْ إِن كُنتُم مُّؤُمِنِينَ شَيَّ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

246. Hast thou not turned thy vision to the Chiefs of the children of Israel after (the time of) Moses? They said to a Prophet (that was) among them: "Appoint for us a King, that we may fight in the cause of Allah."He said:"Is it not possible, if ye were commanded to fight, that that ye will not fight?"They said: "How could we refuse to fight in the cause of Allah, seeing that we were turned out of our homes and our families?"But when they were commanded to fight, they turned back, except a small band among them. But Allah has full knowledge those who do wrong. 247. Their Prophet said to them: "Allah hath appointed Talut as king over you."They said: "How can he exercise authority over us when we are better fitted than he to exercise authority, and he is not even gifted, with wealth in abundance?"He said: "Allah hath chosen him above you, and hath gifted him abundantly with knowledge and

bodily prowess: Allah granteth His authority to whom He pleaseth. Allah careth for all, and He knoweth all things."248. And (further) their Prophet said to them: "A Sign of his authority is that there shall come to you the Ark of the Covenant, with (an assurance) therein of security from your Lord, and the relics left by the family of Moses and the family of Aaron, carried by angels. In this is a Symbol for you if ye indeed have faith."

wa = 9

أيْ= av

BAQARAH 2 AAAAAAAAAAAAAAA Juzu' 2 AAAA 'Alam tara 'ilal-mala-'i mim-Banee-'Isrâ-'eela mimba'-di Mousâ 'iz gâlou linabiyyil-lahumub-'ath lanâ Malikan-nuqâtil fee Sabeeli-LLâh. Qâla hal 'asaytum 'in-kutiba 'alaykumul-qitâlu 'al-lâ tuqâtilou? Qâlou wa mâ lanâ 'allâ nugatila fee Sabeeli-LLâhi wa gad 'ukhrijnâ min-diyârinâ wa 'abnâ-'inâ? Falammâ kutiba 'alay-himul-qitâlu tawallaw 'illâ qaleelamminhum. Wa-LLâhu 'Aleemum-biz-zâlimeen [49] Wa qala la-hum Nabiyyuhum 'inna-LLaha qad ba-'atha lakum Țâlouta Malikâ. Qâlou 'annâ yakounu lahul-mulku 'alaynâ wa nahnu 'ahaqqu bil-mulki minhu wa lam yu'-ta sa-'atam-minal-mâl? Qâla 'inna-LLâhastafâhu 'alaykum wa zâdahou bastatanfil-'ilmi wal-jism. Wa-LLâhu yu'-tee mulkahou many-yashâ'. Wa-LLâhu Wâsi-'un 'Aleem (247) Wa gâla lahum Nabiyyuhum 'inna 'âyata Mulkihee 'anyya'-tiyakumut-Tâ-boutu feehi sakeenatum-mir-Rabbikum wa baqiyyatum-mimmâ taraka 'Âlu-Mousâ wa 'Âlu-Hârouna taḥmilu-hul-malâ-'ikah. 'In-na fee zâlika la-'âyatal-lakum 'in-kuntum-Mu'-mineen [248] Gunnah 2 harakah 🌑 'Idgâm 📗 Tafkheem 🥏 Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah

249. When Talut set forth with the armies, he said: "Allah will test you at the stream: if any drinks of its water, he goes not with my army: only those who taste not of it go with me: a mere sip out of the hand is excused."But they all drank of it, except a few. When they crossed the river, - he and the faithful ones with him, - they said:"This day we cannot cope with Goliath and his forces."But those who were convinced that they must meet Allah, said:"How oft, by Allah's will, hath a small force vanquished a big one? Allah is with those who steadfastly persevere."250. When they advanced to meet Goliath and his forces, they prayed: "Our Lord! Pour out constancy on us and make our steps firm: help us against those that reject faith."251. By Allah's will, they routed them; and David slew Goliath; and Allah gave him power and wisdom and taught him whatever (else) He

فَلَمَّا فَصَلَ طَالُوتُ بِٱلْجُنُودِ قَالَ إِنَّ ٱللَّهَ مُبْتَلِيهِ بِنَهَكِ فَكَن شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَن لَّمْ يَطْعَمْهُ فَإِنَّهُ مِنِّ إِلَّا مَنِ ٱغْتَرَفَ غُرُفَةً بِيدِهِ فَشَرِبُواْ مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَٱلَّذِينَ ءَامَنُواْ مَعَهُ قَالُواْ لَا طَاقَةَ لَنَا ٱلْيَوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ ٱلَّذِينَ يَظُنُّونَ أَنَّهُم مُّلَقُواْ ٱللَّهِ كَم مِّن فِئَةٍ قَلِيلَةٍ غَلَبَتَ فِئَةً كَثِيرَةً إِلِذْنِ ٱللَّهِ وَٱللَّهُ مَعَ ٱلصَّعِبِينَ شَ وَلَمَّا بَرَزُواْ لِجَالُوتَ وَجُنُودِهِ قَالُواْ رَبَّنَا أَفْرِغُ عَلَيْنَا صُبْرًا وَثُكِبِّتُ أَقَدَامَنَا وَأَنصُرْنَا عَلَى ٱلْقَوْمِ ٱلۡكَٰفِرِينَ ﴿ فَهَا نَمُوهُم بِإِذْنِ ٱللَّهِ وَقَتَلَ دَاوُرِدُ حَالُوتَ وَءَاتَنَهُ ٱللَّهُ ٱلْمُلْكَ وَٱلْحِكُمَةَ وَعَلَّمَهُ مِمَّا يَشَالًا وَلَوْلَا دَفْعُ ٱللَّهِ ٱلنَّاسَ بَعْضَهُم بِبَعْضِ لَّفَسَكَدَتِ ٱلْأَرْضُ وَلَكِنَّ ٱللَّهَ ذُو اللهِ عَلَيْ عَالَكُ عَالَكُ عَالَكُ عَالَكُ اللَّهِ فَضِّل عَلَى ٱلْمُكَلِّمِينَ وَإِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

willed. And did not Allah check one set of people by means of another, the earth would indeed be full of mischief: but Allah is full of bounty to all the worlds. 252. These are the Signs of Allah: we rehearse them To thee in truth: verily Thou art one of the Apostles.

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

● Ğunnah 2 ḥarakah ● 'Idġâm ● Tafkheem ● Qalqalah

Part3 Sura2 Baqara

253. Those apostles we endowed with gifts, some above others: to one of them Allah spoke; others He raised to degrees (of honour); to Jesus the son of Mary We gave Clear (Signs), and strengthened him with the holy spirit. If Allah had so willed, succeeding generations would not have fought among each other, after clear (Signs) had come to them, but they (chose) to wrangle, some believing and others rejecting. If Allah had so willed, they would not have fought each other ; but Allah fulfilleth His plan. 254. O ye who believe! Spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (will avail), nor friendship nor intercession. Those who reject Faith- they are the wrong-doers. 255. Allah! There is no god but He, - the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who

﴿ يَلُكَ ٱلرُّسُلُ فَضَّلْنَا بِعُضَهُمْ عَلَى بَعْضُ ﴿ مِّنْهُم مَّن كُلَّمَ ٱللَّهُ ۗ وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ وَءَاتَيْنَا عِيسَى ٱبْنَ مَرْيَمَ ٱلْبَيِّنَاتِ وَأَيَّدُنَكُ بِرُوحِ ٱلْقُدُسِ ۗ وَلَوْ شَآءَ ٱللَّهُ مَا ٱقْتَتَلَ ٱلَّذِينَ مِنْ بَعْدِهِم مِّنْ بَعْدِ مَا جَآءَ تُهُمُ ٱلْبَيِّنَاتُ وَلَكِن ٱخْتَلَفُواْ فَمِنْهُم مِّنْ ءَامَنَ وَمِنْهُم مِّن كَفَرٌّ وَلَوْ شَاءَ ٱللَّهُ مَا ٱقْتَ تَلُواْ وَلَكِكِنَّ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ ١٩ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا أَنفِقُوا مِمَّا رَزَقْنَكُم مِّن قَبْلِ أَن يَأْتِي يَوْمٌ لَّا بَيْعٌ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَعَةً وَٱلْكَنفِرُونَ هُمُ ٱلظَّالِمُونَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ٱلْحَيُّ ٱلْقَيْوُمُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي ٱلسَّمَوَٰتِ وَمَا فِي ٱلْأَرْضُ مَن ذَا ٱلَّذِي يَشْفَعُ عِندُهُۥ إِلَّا بِإِذْنِهِ أَ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ ۗ إِلَّا بِمَا وَسِعَ كُرْسِيُّهُ ٱلسَّمَاوَتِ وَٱلْأَرْضَ وَلَا يَوُدُهُ وَفَظُهُما أَ وَهُوَ ٱلْعَلِيُّ ٱلْعَظِيمُ اللَّهِ لَا إِكْرَاهَ فِي ٱلدِّينِّ قَد تَّبَيَّنَ ٱلرُّشُدُ مِنَ ٱلْغَيُّ فَمَن يَكُفُرُ بِٱلطَّلْغُوتِ وَيُؤْمِرِ أَلْكَهِ فَقَدِ ٱسْتَمْسَكَ بِٱلْعُرُوةِ ٱلْوُثْقَى لَا ٱنفِصَامَ لَمَا ﴿ وَٱللَّهُ سَمِيعٌ عَلِيمُ ﴿ أَنَّ الْمُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory). 256. Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects Evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things.

kah

Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

257. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the Evil Ones: from light they will lead them forth into the depths of darkness. They will be Companions of the fire, to dwell therein (for ever). 258. Hast thou not turned thy vision to one who disputed with Abraham about his Lord, because Allah had granted him power? Abraham said: "My Lord is He who giveth life and death."He said: "I give life and death."Said Abraham: "But it is Allah that causeth the sun to rise from the East: do thou then cause him to rise from the West."Thus was he confounded who (in arrogance) rejected Faith. Nor doth Allah give guidance to a people unjust. 259. Or (take) the similitude of one who passed by a hamlet, all in ruins to its roofs. He said:"Oh! how shall Allah bring it (ever) to

ٱللَّهُ وَلِيُّ ٱلَّذِينَ ءَامَنُواْ يُخْرِجُهُم مِّنَ ٱلظَّلْمَاتِ إِلَى ٱلنُّورِ وَٱلَّذِينَ كَفَرُوا ۚ أَوْلِيآ قُهُمُ ٱلطَّاغُوتُ يُخْرِجُونَهُم مِّنَ ٱلنُّورِ إِلَى ٱلظُّلُمَاتِ أَوْلَتِهِكَ أَصْحَبُ ٱلنَّارِ هُمْ فِيهَا خَلِدُونَ ﴿ إِنَّ أَلَمْ تَرَ إِلَى ٱلَّذِى حَآجٌ إِبْرَهِمُ فِي رَبِّهِ ۗ أَنْ ءَاتَىٰهُ ٱللَّهُ ٱلْمُلْكَ إِذْ قَالَ إِبْرَهِ مُ رَبِّى ٱلَّذِي يُحْيِء وَيُميتُ قَالَ أَنَا ۚ أُحِي ۗ وَأُمِيكً ۗ قَالَ إِبْرَهِ ۗ مُ فَإِنَ ٱللَّهَ يَأْتِي بِٱلشَّمْسِ مِنَ ٱلْمَشْرِقِ فَأْتِ بِهَا مِنَ ٱلْمَغْرِبِ فَبُهِتَ ٱلَّذِي كَفَرَّ وَاللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّدِلِمِينَ ﴿ إِنَّ أَوْ كَٱلَّذِى مَكَّ عَلَىٰ قَرْيَةٍ وَهِيَ خَاوِيَةُ عَلَىٰ عُرُوشِهَا قَالَ أَنَّى يُحْيِهِ هَلْدِهِ ٱللَّهُ بَعْدَ مَوْتِهَا ۗ فَأَمَاتَهُ ٱللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ۗ قَالَ كُمْ لَبِثُتُّ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمِ أَقَ اللَّهِ اللَّهِ لَبِثْتَ مِائَةَ عَامِ فَأَنظُرُ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهُ وَأُنظُرُ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ ءَايَكَةً لِّلنَّاسِ وَٱنْظُرْ إِلَى ٱلْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحُمَّا تَبَيَّنَ لَهُ وَقَالَ أَعْلَمُ أَنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيثُ

Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

life, after (this) its death?"But Allah caused him to die for a hundred years, then raised him up (again). He said: "How long didst thou tarry (thus)?"He said: "(Perhaps) a day or part of a day."He said: "Nay, thou hast tarried thus a hundred years; but look at thy food and thy drink; they show no signs of age; and look at thy donkey: and that We may make of thee a Sign unto the people, look further at the bones, how We bring them together and clothe them with flesh." When this was shown clearly to him, he said: "I know that Allah hath power over all things."

'Albagarah 'A-LLâhu Waliy-yullazeena 'âmanou yukhriju-humq minaz-zulumâti 'ilan-n<mark>ou</mark>r. Wallazeena kafarou 'awliya-'u-humut-Ţagoutu yukhrijouna-hum-minan-= & = 6 Nouri 'ilaz-zulu-mât. 'Ulâ-'ika 'Aş-ḥâbun-Nâr; Hum S feehâ khâlidoun 🗐 'Alam tara 'ilal-lazee ḥâjja 'Ibrâheema fee Rabbi-hee 'an 'âtâhu-LLâhul-mulka 'iz h gâla 'Ibrâheemu Rab-biyal-lazee yuhyee wa yumeetu Z Z qâla 'ana 'uḥyee wa 'umeet. Qâla 'Ibrâheemu fa-'inna-LLâha ya'-tee bish-Shamsi mi-nal-Mashriqi fa'-ti ث = th kh= ÷ bihâ minal-Magribi fa-buhitallazee kafar. Wa-LLâhu ش = <u>sh</u> lâ yahdil-qawmaz-zâlimeen 🔊 'Aw kallazee marra 'alâ ġaryatinw-wa hiya khâwi-yatun 'alâ 'urou-shihâ gâla 'annâ yuhyee hâzihi-LLâhu ba'da mawtihâ? Fa-Long Vowels 'amâtahu-LLâhu mi-'ata 'âmin-thumma ba'athah. ee = s Qâla kam la-bitht? Qâla la-bithtu yawman 'aw ba'qa OU = 9 yawm. Qâla bal-labithta mi'ata 'âmin-fanzur 'ilâ ţa'âmika wa sharâbika lam yata-sannah. Wanz-(كسرة) == 1 (ضمة) = 11 ur 'ilâ ḥimâ-rika wa li-naj-'ala-ka 'âyatal-linnâs; (فنحة) — = 3 Wan-zur 'ilal-'izâmi kayfa nun-shizuhâ thumma aw = % naksouhâ laḥmâ; Falammâ tabayyana lahou qâla 'a'wa = lamu 'anna-LLâha 'alâ kulli shay-'in-Qadeer av = دُأُ

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Gunnah 2 ḥarakah Tdgâm Tafkheem Qalqalah

260. Behold! Abraham said: "My Lord! Show me how Thou givest life to the dead."He said: "Dost thou not then believe?"He said: "Yea! but to satisfy my own understanding."He said: "Take four birds; tame them to turn to thee; put a portion of them on every hill, and call to them: they will come to thee (flying) with speed. Then know that Allah is Exalted in Power, Wise."261. The parable of those who spend their substance in the way of Allah is that of a grain of corn: it groweth seven ears, and each ear hath a hundred grains. Allah giv-

grains. Allah giveth manifold increase to whom He pleaseth: and Allah careth for all and He knoweth all things. 262. Those who spend their substance in the cause of Allah, and follow not up their gifts with reminders of their generosity or with injury, - for them their reward is with their Lord: on them shall be no fear, nor shall

they grieve. 263. Kind

وَإِذْ قَالَ إِبْرَهِ مُ رَبِّ أَرِنِي كَيْفَ تُحْيِ ٱلْمَوْتَى ۚ قَالَ أُولَمُ تُؤْمِنُّ قَالَ بَكِي وَلَكِن لِيَطْمَيِنَّ قَلْبِيٌّ قَالَ فَخُذْ أَرْبَعَةً مِّنَ ٱلطَّيْرِ فَصُرِّهُنَّ إِلَيْكَ ثُمَّ ٱجْعَلْ عَلَىٰ كُلِّ جَبَلِ مِّنْهُنَّ جُزْءًا ثُمَّ ٱدْعُهُنَّ يَأْتِينَكَ سَعَيًّا ۗ وَٱعْلَمْ أَنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ ۗ مَّثَلُ ٱلَّذِينَ يُنفِقُونَ أَمُوالَهُمْ فِي سَبِيلِ ٱللَّهِ كَمَثَلِ حَبَّةٍ أَنْكِتَتْ سَبِّعَ سَنَابِلَ فِي كُلِّ سُلِّكَةٍ مِّاثَةٌ حَبَّةً ۗ وَٱللَّهُ يُضَاعِفُ لِمَن يَشَاتُهُ وَاللَّهُ وَاسِعُ عَلِيكُم اللَّهِ ٱلَّذِينَ يُنفِقُونَ أَمُولَهُمْ فِي سَبِيلِ ٱللَّهِ ثُمَّ لَا يُتَبِعُونَ مَآ أَنفَقُواْ مَنَّا وَلَآ أَذَى لَّهُمَّ أَجُرُهُمْ عِندَ رَبِّهِمْ وَلَا خُوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ شَ ا قُولً مَّعْرُونٌ وَمَغْفِرَةٌ خَيْرٌ مِّن صَدَقَةِ يَتْبَعُهَا وَٱللَّهُ غَنَّ كَلِيمٌ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا نُبُطِلُواْ صَدَقَاتِكُم بِٱلْمَنِّ وَٱلْأَذَى كَٱلَّذِى يُنفِقُ مَالَهُ وِكَآءَ ٱلنَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَٱلْيَوْمِ ٱلْآخِرَ فَمَثَلُهُ كَمَثَلِ صَفُوانِ عَلَيْهِ تُرَّابُ فَأَصَابَهُ وَابِلُ فَتَرَكَهُ وَكَابِلُ فَتَرَكَهُ وَكَالِهُ اللَّهِ مِثْدِرُونَ عَلَىٰ شَيْءِ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلْكَفْرِينَ الْآلَا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

words and the covering of faults are better than charity followed by injury. Allah is Free of all wants, and He is most Forbearing. 264. O ye who believe! Cancel not your charity by reminders of your generosity or by injury, - like those who spend their substance to be seen of men, but believe neither in Allah nor in the Last Day. They are in Parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (just) a bare stone. They will be able to do nothing with aught they have earned. And Allah guideth not those who reject faith.'

'Albagarah Wa 'iz gala 'Ibra-heemu Rabbi 'arinee kayfa tuh-yilq = ق mawtâ. Qâla 'awa lam tu'-min? Qâla balâ wa lâkilli-= 0 yatma'inna qalbee. Qala fakhuz 'arba'atam-minattayri faşur-hunna 'ilayka thummaj-'al 'alâ kulli jabalim-min-hunna juz-'an-thummad-'uhunna ya'-tee-naka sa'-ya. Wa'-lam 'anna-LLaha =,0 'Azeezun Ḥakeem Mathalul-lazeena yun-fiqouna h 'amwâlahum fee Sabeeli-LLâhi kamathali habbatin 'ambatat sab-'a sanâbila fee kulli sumbu-latimmi-'atu habbah. Wa-LLâhu yudâ-'ifu limanyyasha'. Wa-LLahu Wasi-'un 'Aleem [6] 'Al-lazeena yunfigouna 'amwâlahum fee Sabeeli-LLâhi thumma ش = sh lâ yutbi-'ouna mâ 'anfagou man-nanw-wa lâ 'azallahum 'ajruhum 'inda Rabbihim wa lâ khaw-fun ʻalayhim wa lâ hum yaḥzan<mark>ou</mark>n 🔯 🕏 Qawlum-Long Vowels ma'-roufunw-wa magfiratun khayrumminee = o sadagatiny-yatba-'uha 'aza. Wa-LLahu Ganiy-yun OU = 9 Ḥaleem 🚳 Yâ-'ayyu-hallazeena 'âmanou lâ tubțilou şadağ-âtikum-bil-manni wal-'azâ kallazee yunfiqu mâlahou ri-'a'annâsi wa lâ yu'-minu bi-LLâhi wal-Yawmil-'Âkhir. Famathaluhou kamathali şafwânin 'alayhi turâbun-fa-'aşâbahou wâbilun-fata-'aw = of rakahou şaldâ. Lâ yaddirouna 'alâ shay-'im-mimmâ wa = 9kasabou. Wa-LLâhu lâ yahdil-qawmal-kâfireen ay = رقاً 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

265. And the likeness of those who spend their substance, seeking to please Allah and to strengthen their souls, is as a garden, high and fertile: heavy rain falls on it but makes it yield a double increase of harvest, and if it receives not heavy rain, light moisture sufficeth it. Allah seeth well whatever ye do. 266.Does any of you wish that he should have a garden with date-palms and vines and streams flowing underneath, and all kinds of fruit, while he is stricken with old age, and his children are not strong (enough to look after themselves) - that it should be caught in a whirlwind, with fire therein, and be burnt up? thus doth Allah make clear to you (His) Signs; that ye may consider. 267. O ye who believe! Give of the good things which ye have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not even aim at getting anything which is bad, in order that out of it ye may give away something,

وَمَثَلُ ٱلَّذِينَ يُنفِقُونَ أَمُوالَهُمُ ٱبْتِفَاءَ مَرْضَاتِ ٱللَّهِ وَتَثْبِيتًا مِّنْ أَنفُسِهِمْ كَمَثُلِ جَنَّةٍ بِرَبُوةٍ أَصَابَهَا وَابِلُّ فَعَانَتْ أُكُلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبُّهَا وَابِلُّ فَطَلَّا وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرُ اللَّهِ أَيُودٌ أَحَدُكُمْ أَن تَكُونَ لَهُ وَجَنَّةً مِّن نَّخِيلِ وَأَعْنَابِ تَجْرِي مِن تَحْتِهَا ٱلْأَنْهَالُ لَهُ فِيهَا مِن كُلِّ ٱلثَّمَرَاتِ وَأَصَابَهُ ٱلْكِبَرُ وَلَهُ دُرِيَّةٌ ضُعَفَاءُ فَأْصَابِهَا إِعْصَارٌ فِيهِ نَارٌ فَأَخْتَرَقَتْ كَذَالِكَ يُبَيِّنُ ٱللَّهُ لَكُمُ ٱلْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ شَ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓ أَنْفِقُواْ مِن طَيِّبَتِ مَا كَسَبْتُمْ وَمِمَّآ أَخْرَجْنَا لَكُم مِّنَ ٱلْأَرْضُ وَلَا تَيَمَّمُواْ ٱلْخَبِيثَ مِنْهُ تُنفِقُونَ وَلَسْتُم بِعَاخِذِيهِ إِلَّا أَن تُغْمِضُواْ فِيهِ ﴿ وَأَعْلَمُواْ أَنَّ ٱللَّهَ غَنِيٌّ حَمِيدُ الشَّيَطِانُ يَعِدُكُمُ ٱلْفَقْرَ وَيَأْمُرُكُم بِٱلْفَحْسَاءِ وَٱللَّهُ يَعِدُكُم مَّغَفِرَةً مِّنْهُ وَفَضَّلا وَٱللَّهُ وَاسِعٌ عَلِيهُ اللَّهِ نُوْتِي ٱلْحِكْمَةُ مَن يَشَآقًا وَمَن يُؤْتَ ٱلْحِكْمَةُ فَقَدُ أُوتِيَ خَيْرًا كَثِيرًا ۗ وَمَا يَذَّكُّرُ إِلَّا أُولُواْ ٱلْأَلْبَ إِنَّا أُولُواْ ٱلْأَلْبَ إِنَّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

when ye yourselves would not receive it except with closed eyes. And know that Allah is Free of all wants, and Worthy of all praise. 268. The Evil One threatens you with poverty and bids you to conduct unseemly. Allah promiseth you His forgiveness and bounties. And Allah careth for all and He knoweth all things. 269. He granteth wisdom to whom He pleaseth; and he to whom wisdom is granted receiveth indeed a benefit overflowing; but none will grasp the Message but men of understanding.

'Albagarah Wa mathalul-lazeena yunfiqouna 'am-wâlahu-mubq = ق tigå-'a mardati-LLahi wa tathbeetam-min 'anfusihim kamathali jannatim-bi-rabwatin 'aşâbahâ wâbilunfa-'âtat 'ukulahâ di'-fayni fa-'il-lam yuşib-hâ wâbi-S lun-fațall. Wa-LLâhu bimâ ta'-malouna Başeer Ş = 0 [65] 'A-yawaddu 'a-ḥadukum 'an-takouna lahou jannatum-min-nakheelinw-wa 'a'-nâbin-tajree mintahtihal-'anhâru lahou feehâ min-kullith-thama-râti wa 'aşâbahul-kibaru wa lahou zurriy-yatun-du-'afâ'u fa'aşâbahâ 'i'-şârun-feehi nârun-fahtaraġat? Kazâlika yubayyi-nu-LLâhu lakumul-'âyâti la-'allakum tata-fakkaroun 66 Yâ-'ayyu-hallazeena 'âmanou 'anfigou min-tayyibâti mâ kasabtum wa mimmâ 'akhrajnâ lakum-minal-'ard. Wa lâ ta-yamma-mul-Long Vowels khabeetha minhu tunfiqouna wa lastum-bi'akhizeehi ee = s ou = 'illa 'an-tug-midou feeh. Wa'-la-mou 'anna-LLaha Ġaniy-yun Ḥameed @ 'Ash-Shay-ṭânu ya-'iduku-Short Vowels mul-fagra wa ya'-murukum-bil-fahsha'. Wa-LLahu =-(كسرة)-= ya'idukum-magfiratam-minhu wa fadla. Wa-LLahu (فنحة) Wâsi-'un 'Aleem Wasi-'un 'Aleem Wâsi-'un 'Alee aw = of wa many-yu'-tal-Hikmata faqad 'outiya khayranwa katheerâ. Wa mâ yaz-zakkaru 'illâ 'ulul-'albâb 🔯 أي = av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'ldgâm Tafkheem Qalqalah وَمَا أَنْفَقْتُم مِّن نَّفَقَةٍ أَوْ نَذَرَّتُم مِّن نَّكُذْرِ فَإِنَّ ٱللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنصَارِ ﴿ إِن تُبِّدُواْ ٱلصَّدَقَاتِ فَنِعِمَّا هِيَّ وَإِن تُخْفُوهَا وَتُؤْتُوهَا ٱلْفُقَرَّاءَ فَهُوَ خَيْرٌ لِّكُمْ ۚ وَيُكَفِّرُ عَنكُم مِّن سَيِّعَاتِكُمُ ۗ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿ إِنَّ هُ لَيْسَ عَلَيْكَ هُدَنَّهُمْ وَلَكِنَّ ٱللَّهَ يَهْدِى مَن يَشَاءً وَمَا تُنفِقُواْ مِنْ خَيْر فَلِأَنفُسِكُمْ وَمَا تُنفِقُونَ إِلَّا ٱبْتِغَاءَ وَجُهِ ٱللَّهِ وَمَا تُنفِقُواْ مِنْ حَيْرِ يُوَفَّ إِلَيْكُمْ وَأَنتُمْ لَا تُظْلَمُونَ اللَّهُ لِلْفُ قَرَآءِ ٱلَّذِينَ أُخْصِرُواْ فِي سَبِيلِ ٱللَّهِ لَا يَسْتَطِيعُونَ ضَرِّيًا فِي ٱلْأَرْضِ يَحْسَ ٱلْجَاهِلُ أُغْنِيآءَ مِنَ ٱلتَّعَفَّفِ تَعْرِفُهُم بسِيمَهُمُ لَا يَسْعَلُونَ ٱلنَّاسَ إِلْحَافًا ۗ وَمَا تُنفِقُواْ مِنْ خَيْرِ فَإِنَّ ٱللَّهَ بِهِ عَلِيكُمْ البُّهُ ٱلَّذِينَ يُنفِقُونَ أَمُوا لَهُم بِٱلَّيْلِ وَٱلنَّهَارِ سِـرًّا وَعَلَانِيكَةً فَلَهُمْ أَجُرُهُمْ عِندَ هِمْ وَلَا خُوْفُ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

270. And whatever ye spend in charity or devotion, be sure Allah knows it all. But the wrong-doers have no helpers. 271. If ye disclose (acts of) charity,

even so it is well, but if ye conceal them, and make them each those

(really) in need, that is best for you: it will remove from you some of your (stains of) evil. And Allah is well acquainted with what ye do. 272. It is not required of thee (O Apostle), to set them on the right path, but Allah sets on the right path whom He pleaseth. whatever of good ye give benefits your own souls, and ye shall only do so seeking the "Face" of Allah. whatever good ye give, shall be rendered back to you, and ye shall not be dealt with unjustly. 273. (Charity is) for those in need, who, in Allah's cause are restricted (from travel), and cannot move about in the land, seeking (for trade or work): the ignorant man thinks, because of

their modesty, that they are free from want. Thou shalt know them by their (unfailing) mark: they beg not importunately from all and sundry. And whatever of good ye give, be assured Allah knoweth it well. 274. Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.

'Albaqarah Wa mâ 'anfagtum-min-nafagatin 'aw nazartum-ق = min-nazrin-fa-'inna-LLâha ya'-lamuh. Wa mâ liz-zâlimeena min 'anşâr 🔯 'In-tubduş-Şadaqâti = 6 fani'immâ hee; wa 'in-tukh fou-hâ wa tu'-touhalfuqara-'a fahuwa khayrullakum; wa yukaffiru 'ankum-min-sayyi'âtikum. Wa-LLâhu bimâ ta'-malouna Z Khabeer 🛱 & Laysa 'alayka hudâhum wa lâ-kinna-5 = 5 LLâha yahdee many-yashâ'. Wa mâ tunfigou min khayrin-fali-'anfusi-kum. wa mâ tunfiqouna 'illabkh= ÷ ش = <u>sh</u> tigå-'a Wajhi-LLåh. Wa mâ tunfiqou min khayrinyyuwaffa 'ilaykum wa 'antum lâ tuzla-m<mark>ou</mark>n 🔯 Lil-fugarâ-'illazeena 'uḥṣirou fee Sabee-li-LLâhi lâ Long Vowels yastatee-'ouna darban-fil-'ardi yaḥsabuhumul-jâhilu ee = s 'agniya-'a minat-ta-'affufi ta'-rifuhum-biseema-hum lâ yas-'alounannâsa 'il-ḥâfâ. Wa mâ tunfiqou min Short Vowels khay-rin-fa-'inna-LLâha bihee 'Aleem (73) 'Allazeena (ضمة) = [[(فتحة) yunfiqouna 'amwâlahum-bil-layli wan-nahâri sirranw-'aw = % wa 'alâ-niyatan-falahum 'ajruhum 'inda Rabbi-him wa wa lâ khawfun 'alayhim wa lâ hum yaḥ-zanoun av = دُاً Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 harakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

Bagara

275. Those who devour usury will not stand except as stands one whom the Evil one by his touch hath driven to madness. That is because they say: "Trade is like usury,"but Allah hath permitted trade and forbidden usury. those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (the offence) are Companions of the fire: they will abide therein (for ever). 276. Allah will deprive usury of all blessing, but will give increase for deeds of charity: for He loveth not creatures ungrateful and wicked. 277. Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord: on them shall be no fear, nor shall they grieve. 278. O ye who believe! Fear Allah, and give up what remains of your demand for usury, if ye are indeed believ-

ٱلَّذِينَ يَأْكُلُونَ ٱلرَّبَوٰ الْآيَوْ الَّا يَقُومُونَ إِلَّا كَمَا يَقُومُ ٱلَّذِي يَتَخَبَّطُهُ ٱلشَّيْطُنُ مِنَ ٱلْمَسِّنَ ۚ ذَلِكَ بِأَنَّهُمْ قَالُوۤ ۚ إِنَّمَا ٱلْبَيْمُ مِثْلُ ٱلرِّبَوْلَ ۗ وَأَحَلَّ ٱللَّهُ ٱلْبَيْعَ وَحَرَّمَ ٱلرِّبَوْلَ ۗ فَمَن جَآءَهُۥ مَوْعِظَةٌ مِّن رَّبِّهِ عِفَانَنَهُي فَلَهُ مَا سَلَفَ وَأُمْثُرُهُ وَإِلَى ٱللَّهِ وَمَنْ عَادَ فَأُوْلَكِيْهِكَ أَصْحَابُ ٱلنَّارِي هُمْ فِيهَا خَلِدُونَ اللَّهِ يَمْحَقُ ٱللَّهُ ٱلرِّبَوْا وَيُرْبِي ٱلصَّدَقَاتِ ﴿ وَٱللَّهُ لَا يُحِبُّ كُلَّ كَفَّارِ ٱشِم لِهُ اللَّهُ الرَّا إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَأَقَامُواْ ٱلصَّاكَوْةَ وَءَاتُوا ٱلزَّكَوْةَ لَهُمْ أَجُرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ عَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَذَرُواْ مَا بَقِيَ مِنَ ٱلرِّبَوَّا إِن كُنتُم مُّؤُمِنِينَ ﴿ اللَّهِ عَالَهُ اللَّهُ تَفْعَلُواْ فَأَذَنُواْ بِحَرْبِ مِّنَ ٱللَّهِ وَرَسُولِهِ ﴿ وَإِن تُبَتُّمُ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ وَكَا تُظْلَمُونَ الْآَثِيَّ وَإِن كَانَ ذُو عُسَّرَةٍ فَنَظِرَةً إِلَىٰ مَيْسَرَةً وَأَن تَصَدَّقُواْ خَيْرٌ لَّكُمُّ إِن كُنتُمْ تَعْلَمُونَ إِنَّ وَأَتَّقُواْ يَوْمًا تُرْجَعُونَ فِيهِ إِلَى ثُمَّ تُوَفِّي كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ers.279. If ye do it not, take notice of war from Allah and His Apostle: but if ye turn back, ye shall have your capital sums: deal not unjustly, and ye shall not be dealt with unjustly. 280. If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if ye remit it by way of charity, that is best for you if ye only knew. 281. And fear the Day when ye shall be brought back to Allah. Then shall every soul be paid what it earned, and none shall be dealt with unjustly.

'aw = %

av = دُأُ

wa =

BAQARAH 2 AAAAAAAAAAAAAAAAAAAAA Juzu' 3 AAAA 'Allazeena ya'-kulounar-Ribâ lâ yagoumouna 'illâ kamâ yaqou-mullazee yatakhabbatuhush-Shay-tânu minal-mass. Zâlika bi'annahum qâlou 'innamal-Bay-'u mith-lur-Ribâ. Wa 'aḥalla-LLâhul-Bay-'a wa harramar-Ribâ. Faman-jâ'ahou maw-'izatum-mir-Rabbihee fantahâ fa-lahou mâ salafa wa 'amruhou 'ila-LLâh. Wa man 'âda fa-'ulâ-'ika 'Aṣ-ḥâbun-Nâr; hum feehâ khâlidoun 👸 Yamḥa-qu-LLâhur-Ribâ wayur-biş-Şadaqât. Wa-LLâhu lâ yuḥibbu kulla kaffârin 'atheem [7] 'Innal-lazeena 'âmanou wa 'amilușşâlihâti wa 'aġâmuş-Şalâta wa 'âta-wuz-Zakâta lahum 'ajruhum 'inda Rabbihim wa lâ khawfun 'alayhim wa lâ hum yaḥzanoun 📆 Yâ-'ayyuhallazeena 'âmanuttagu-LLâha wa zarou mâ bagiya minar-Ribâ 'in-kuntum-Mu'-min-een Fa-'illamtaf-'alou fa'zanou bi-harbim-mina-LLâhi wa Rasoulih; wa 'intubtum falakum ru-'ousu 'amwâlikum lâ tazlimouna wa lâ tuzlamoun 📆 Wa 'in-kâna zou 'usratinfa-nazi-ratun 'ilâ maysarah. Wa 'an-taşaddagou khayrul-lakum 'in-kuntum ta'-lamoun (1891) Wattagou Yawman-turja ouna feehi 'ila-LLâh. Thumma tuwaffâ kullu nafsimmâ kasabat wa hum lâ yuzlamoun [28]

Part3

282. O ye who believe! When ye deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allah has taught him, so let him write. Let him who incurs the liability dictate, but let him fear his Lord Allah, and not diminish aught of what he owes. If the party liable is mentally deficient, or weak, or unable himself to dictate, let his guardian dictate faithfully. And get two witnesses, out of your own men, and if there are not two men, then a man and two women, such as ye choose, for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (for evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it is juster in the sight of Allah, more suitable as evidence, and more

يَتَأْيُهَا ٱلَّذِينَ ءَامَنُوٓاْ إِذَا تَدَايَنتُمْ بِدَيْنِ إِلَىٰ أَجَلِ مُّسَكَّى فَأَكُتُهُ إِلَّهُ وَلْيَكُتُ بَّيْنَكُمْ كَاتِبٌ بِأَلْكُ لِ وَلَا يَأْبَ كَاتِبُ أَن يَكُنُبَ كَمَا عَلَّمَهُ ٱللَّهُ فَلْيَكُتُبُ وَلْيُمْلِل ٱلَّذِي عَلَيْهِ ٱلْحَقُّ وَلْيَتَّقِ ٱللَّهَ رَبَّهُ وَلَا يَبْخَسُ مِنْهُ شَيْكًا فَإِن كَانَ ٱلَّذِي عَلَيْهِ ٱلْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَن يُمِلَّ هُوَ فَلْيُمْلِلُ وَلِيُّهُ مِالْعَدُلِ وَاسْتَشْهِدُواْ شَهِيدَيْنِ مِن رِّجَالِكُمُّ فَإِن لَّمْ يَكُونَا رَجُلَيْنِ فَرَجُلُ وَٱمْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ ٱلشُّهَكَآءِ أَن تَضِلَّ إِحْدَنْهُمَا فَتُذَكِّرَ إِحْدَىٰهُ مَا ٱلْأُخْرَىٰ ۗ وَلَا يَأْبَ ٱلشُّهَدَآءُ إِذَا مَا دُعُوَّا ۗ وَلَا تَسْتَعُمُوّا اللَّهُ أَن تَكُنُّبُوهُ صَغِيرًا أَوَّ كَبِيرًا إِلَىٰٓ أَجَلِهِ ۚ ذَٰلِكُمْ أَقْسَطُ عِندَ ٱللَّهِ وَأَقُومُ لِلشَّهَدَةِ وَأَدْنَى أَلَّا تَرْتَابُوا اللَّهُ إِلَّا أَن تَكُونَ تِجِكْرَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحُ أَلَّا تَكُنُبُوهَا ۗ وَأَشْهِدُوٓ الإِذَا تَبَايَعْتُمُ ۗ وَلَا يُضَآرُّ كَاتِبُ وَلَا شَهِيدٌ وَإِن تَفْعَلُواْ فَإِنَّهُ وَفُسُوقُ إِكُمْ وَأَتَّقُواْ وَيُعَلِّمُ كُمُ ٱللَّهُ ۗ وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

convenient to prevent doubts among yourselves but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witnesses whenever ye make a commercial contract; and let neither scribe nor witness suffer harm. If ye do (such harm), it would be wickedness in you. So fear Allah; for it is Allah that teaches you. And Allah is well acquainted with all things.

Y<mark>â</mark>-'ayyuhallazeena 'âman<mark>ou</mark> 'izâ tadâ-yantum-bidaynin 'ilâ 'ajalim-musam-man-faktubouh. Walyaktub-baynakum kâtibum-bil-'adl. Wa lâ ya'ba kâtibun 'any-yaktuba kamâ 'allamahu-LLâhu fal-yaktub wal-yumli-lillazee 'alayhil-haqqu walyattaqi-LLâha Rabbahou wa lâ yab-khas minhu shay'â. Fa'in-kânallazee 'alayhilhaggu safee-han 'aw da-'eefan 'aw lâ yas-tatee'u 'any-yumilla huwa fal-yumlil waliyyuhou bil-'adl. Wastashhidou shaheedayni mir-rijâlikum; fa-'illam yakounâ rajulayni farajulunw-wamra-'atâni mimman-tardawna minash-shuhadâ-'i 'an-tadilla 'ihdâhumâ fatuzak-kira 'ihdâhumal-'ukhrâ. Wa lâ ya'-bash-shuhadâ-'u 'izâ mâ du-'ou. Wa lâ tas-'amou 'an-taktubouhu şağeeran 'aw kabeeran 'ilâ 'ajalih. Zâlikum 'agsatu 'inda-LLâhi wa 'agwamu lish-shahâdati wa 'adnâ 'allâ tartâbou; 'Illâ 'antakouna tijaratan hadiratan-tudeerounaha baynakum fa-laysa 'alaykum junâhun 'allâ taktubouhâ. Wa 'ash-hidou 'izâ tabâya'-tum. Wa lâ yudârra kâtibunw-wa lâ shaheed. Wa 'in-taf-'alou fa-'innahou fusougum-bikum. Wattagu-LLâh; wa yu-'allimukumu-LLâh. Wa-LLâhu bi-kulli shay-'in 'Aleem

wa = 6

'aw = of

(فتحة) = =

أيْ= ay أ

Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

283. If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And if one of you deposits a thing on trust with another, let the trustee (faithfully) discharge his trust, and let him fear his Lord. Conceal not evidence; for whoever conceals it, his heart is tainted with sin. And Allah knoweth all that ye do. 284. To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth. For Allah hath power over all things. 285. The Apostle believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. "We make no distinction (they say) between one and another of His apostles." And they say: "We hear, and we obey: (we seek) Thy forgive-

﴿ وَإِن كُنتُمْ عَلَىٰ سَفَرِ وَلَمْ تَجِدُواْ كَاتِبًا فَرِهَانُّ مَّقُبُوضَ ۗ فَإِنَّ أَمِنَ بَعْضُكُم بَعْضًا فَلْيُؤَدِّ ٱلَّذِي ٱؤْتُمِنَ أَمَنَتَهُ وَلْيَتَّقِ ٱللَّهَ رَبَّهِ وَلَا تَكْتُمُواْ ٱلشَّهَادَة ﴿ وَمَن يَكُتُمُهَا فَإِنَّهُ وَ ءَاثِمٌ قَلْبُكُ وَٱللَّهُ بِمَا تَعْمَلُونَ عَلِيمُ اللَّهُ مِنَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضُ ۗ وَإِن تُبَدُواْ مَا فِي أَنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبُكُم بِهِ ٱللَّهِ ۗ فَيَغْفِرُ لِمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآهُ ۗ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ لِهِ عَامَنَ ٱلرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِن رَّبِّهِ وَٱلْمُؤْمِنُونَ كُلُّ ءَامَنَ بِٱللَّهِ وَمَكَيْمِ وَكُنْبِهِ وَكُنْبِهِ عَكْنُبِهِ وَرُسُلِهِ ۗ لَا نُفَرَّقُ بَيْنَ أَحَدِ مِن رُسُلِهِ وَقَالُواْ سَمِعْنَا وَأَطَعْنَا اللَّهُ عُفْرَانِكَ رَبَّنَا وَإِلَيْكَ ٱلْمَصِيرُ الْكِيُّ لَا يُكَلِّفُ ٱللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كُسَبَتُ وَعَلَيْهَا مَا ٱكْسَبَتُّ رَبَّنَا لَا تُؤَاخِذُنَا إِن نَّسِينَا أَوْ أَخْطَأُنا ۗ رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرًا كُمَا حَمَلْتُهُ عَلَى ٱلَّذِينَ مِن قَبْلِنَا ۚ رَبُّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِمْ وَأَعْفُ عَنَّا وَٱغْفِرْ لَنَا وَٱرْحَمْنَا ۗ أَنْتَ مَوْلَكْنَا فَأَنْصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَفْرِينِ لِإ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ness, our Lord, and to Thee is the end of all journeys."286. On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; help us against those who stand against Faith."

'Albagarah ġ ق = ض= S Ş = 0 h خ = kh Long Vowels ee = c Short Vowels =-(كسرة)-=

aw = of

ay = دأي

wa =

Wa 'in-kuntum 'alâ safarinw-wa lam tajidou kâtiban-fari-hânum-maqboudah. Fa-'in 'amina ba'dukum-ba'-dan-fal-yu-'addillazi'-tumina 'amânatahou wal-yatta-gi-LLâha Rabbah. Wa lâ taktumush-shahâdah; wa many-yaktumhâ fa-'innahou 'â-thimun-qalbuh. Wa-LLâhu bimâ ta'-malouna 'Aleem (B) Li-LLâhi mâ fis-samâwâti wa mâ fil-'ard. Wa 'in-tubdou mâ fee 'an-fusikum 'aw tukh-fouhu yuḥâ-sibkum-bihi-LLâh. Fa-yaġ-firu limany-yashâ-'u wa yu-'azzibu many-yashâ'; wa-LLâhu 'alâ kulli shay-'in-Qadeer A-manar-Rasoulu bimâ 'un-zila 'ilay-hi mir-Rabbihee wal-Mu'-minoun. Kul-lun 'âmana bi-LLâhi wa malâ'ikatihee wa kutubihee wa rusulihee lâ nufarriqu bay-na 'aḥadim-mir-rusulih. Wa qâ-lou sami-nâ wa 'aṭa-nâ; Gufrânaka Rabbanâ wa 'ilaykal-mașeer 🔯 Lâ yukalli-fu-LLâhu nafsan 'illâ wus-'ahâ. Lahâ mâ kasabat wa 'alay-hâ mak-tasabat. Rabbanâ lâ tu-'âkhiznâ 'in-naseenâ 'aw 'akhta'-nâ. Rabbanâ wa lâ tahmil 'alaynâ 'işran-kamâ hamal-tahou 'alal-lazeena min-gab-linâ. Rabbanâ wa lâ tuḥammil-nâ mâ lâ tâġata lanâ bih. Wa'-fu 'annâ wag-fir lanâ warham-nâ. 'Anta Mawlâ-nâ fan-şurnâ 'alal-qaw-mil-Kâfireen Öunnah 2 ḥarakah Tdgâm Tafkheem Qalqalah

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Al-Imran, or the Family of 'Imran.

In the name of Allah, Most Gracious, Most Merciful.

1. A.L.M. 2. Allah! There is no god but He, - the Living, the SelfSubsisting, Eternal. 3. It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the Criterion (of judgment between right and wrong). 4. Then those who reject Faith in the Signs of Allah will suffer the severest Penalty, and Allah is Exalted, in Might, Lord of Retribution. 5. From Allah, verily nothing is hidden on earth or in the heavens. 6. He it is Who shapes you in the wombs as He pleases. There is no god but He, the Exalted in Might, the Wise. 7. He it is Who has sent down to thee the Book: in it are verses basic or fundamental (of established meaning); they are the foundation of the

قَبْلُ هُدَّى لِلنَّاسِ وَأَنزَلَ ٱلْفُرْقَالَّ إِنَّ ٱلَّذِينَ كَفَرُواْ بِحَايِكِ ٱللَّهِ لَهُمْ وَٱللَّهُ عَزِينٌ ذُو ٱننِقَامِ ﴿ إِنَّ ٱللَّهَ لَا يَخْفَى شَىٰءٌ فِي ٱلْأَرْضِ وَلَا فِي ٱلسَّمَاءِ شِي هُوَ ٱلَّذِي يُصَوِّرُكُمْ فِي ٱلْأَرْحَامِ كَيْفَ يَشَآفًا ۚ لَا إِلَهُ إِلَّا هُوَ ٱلْغَرِيزُ ٱلْحَكِيمُ إِنَّ ٱلَّذِي أَنزَلَ عَلَيْكَ ٱلْكِئْبَ مِنْهُ ءَايَتُ مُّعَكَمَتُ هُنَّ أُمُّ ٱلْكِئْب وَأُخَرُ مُتَشَابِهَاتً ۚ فَأَمَّا ٱلَّذِينَ فِي قُلُوبِهِمْ زَيْعٌ فَيَتَّبِعُونَ مَا تَشَابُهُ مِنْهُ ٱبْتِغَآءَ ٱلْفِتْنَةِ وَٱبْتِغَآءَ تَأُولِلْهِ ۗ وَمَا يَعُلَمُ تَأُولِلُهُ وَإِلَّا ٱللَّهُ وَٱلرَّسِخُونَ فِي ٱلْعِلْمِ يَقُولُونَ ءَامَنَا بِهِ عَكُلُّ مِّنْ عِندِ رَبِّناً وَمَا نَذَكُمُ اللهُ رَبُّنَا لَا تُرْغُ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا إِنَّكَ أَنتَ ٱلْوَهَّابُ (أَنَّ رَبَّنا إِنَّكَ جَ ان ٱلله لا يُخْلفُ ٱلْمعاد Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

سُورَةُ الْعَبْرَانُ

الَّمْ إِنَّ ٱللَّهُ لَا إِلَنَّهُ إِلَّا هُوَ ٱلْحَيُّ ٱلْقَيُّومُ إِنَّ زَزَّلَ عَلَيْكَ ٱلْكِئَبَ

بِٱلْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ ٱلتَّوْرَيْلَةَ وَٱلْإِنجِيلَ ﴿ اللَّهِ عَلَ

ألله الرحمر الرح

Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except Allah. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:"and none will grasp the Message except men of understanding. 8. "Our Lord!" (they say), "Let not our hearts deviate now after Thou hast guided us, but grant us mercy from Thine own Presence; for Thou art the Grantor of bounties without measure. 9. "Our Lord! Thou art He that will gather mankind together against a Day about which there is no doubt; for Allah never fails in His promise."

'Âli-'imrân

Long Vowels ee = c ou =

(فتحة) ==

'aw = of

ay = 3

'ÂLI-'IMRÂN

Bismi-LLâhir-Raḥmânir-Raḥeem

'Alif-Lâm-meem (i) 'A-LLâhu lâ 'ilâha 'illâ Huwal-Ḥayyul-Qayyoum 😩 Nazzala ʻalaykal-Kitâba bil-Ḥaggi muşaddigal-limâ bayna yadayhi wa 'anzalat-Tawrâta wal-'Injeel (i) Min-qablu Hudallinnâsi wa 'anzalal-Furqân. 'Innallazeena kafarou bi-'âyâti-LLâhi lahum 'azâbun-shadeed; wa-LLâhu 'Azeezun-Zuntigam (4) 'Inna-LLaha la yakhfâ 'alayhi shay-'un-fil-'ardi wa lâ fis-samâ' (3) Huwallazee yuşaw-wirukum fil-'ar-hâmi kayfa yashâ'. Lâ 'ilâha 'illâ Huwal-'Azeezul-Ḥakeem 🔞 Huwallazee 'anzala 'alaykal-Kitâba minhu 'âyâtum-Muhkamâtun hunna 'Ummul-Kitâbi wa 'ukharu Mutashâbihât. Fa-'ammal-lazeena fee guloubihim zay-gun-fayattabi'ouna mâ tashâbaha minhub-tigâ-'al-fitnati wabtiga-'a ta'-weelih. Wa ma ya'-lamu ta'weelahou 'illa-LLâh. War-Râsikhouna fil-'ilmi yagoulouna 'âmannâ bihee kullum-min 'indi Rabbinâ; wa mâ yazzakkaru 'illâ 'ulul-'albâb (7) Rabbanâ lâ tuzig quloubanâ ba'-da 'iz hadaytanâ wa hab lanâ milladunka raḥ-mah; 'innaka 'Antal-Wahhâb (3) Rabbanâ 'innaka jâmi'unnâsi li-Yawmil-lâ rayba feeh; 'inna-LLâha lâ yukh-liful-mee'âd 💆

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

● Gunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

10. Those who reject Faith, - neither their possessions nor their (numerous) progeny will avail them aught against Allah: they are themselves but fuel for the Fire. 11. (Their plight will be) no better than that of the people of Pharaoh, and their predecessors: they denied our Signs, and Allah called them to account for their sins. For Allah is strict in punishment. 12. Say to those who reject Faith: "Soon will ye be vanquished and gathered together to Hell, - an evil bed indeed (to lie on)! 13. "There has already been for you a Sign in the two armies that met

(in combat): one was fighting in the Cause of Allah, the other resisting Allah; these saw with their own eyes twice their number. But Allah doth support with His aid whom He pleaseth. In this is a warning for such as have eyes to see."

14. Fair in the eyes of men is the love of things they covet: women and

sons; heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to Allah is the best of the goals (to return to). 15. Say: Shall I give you glad tidings of things far better than those? For the righteous are Gardens in nearness to their Lord, with rivers flowing beneath; therein is their eternal home; with Companions pure (and holy); and the good pleasure of Allah. For in Allah's sight are (all) His servants, -

إِنَّ ٱلَّذِينَ كَفَرُواْ لَن تُغَينِي عَنْهُمْ أَمُوَلُّهُمْ وَلَا أَوْلِلْاُهُم مِّنَ ٱللَّهِ شَيْئًا ۗ وَأُوْلَتِهِكَ هُمْ وَقُودُ ٱلنَّارِ إِنَّ كَذَأْبِ ءَالِ فِرْعَوْنَ وَٱلَّذِينَ مِن قَبَلِهِمْ ۚ كَذَّبُواْ بِعَايَنتِنَا فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمُّ وَٱللَّهُ شَدِيدُ ٱلْعِقَابِ إِنَّ قُل لِّلَّذِينَ كَفَرُواْ سَتُغَلِّبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّا ﴿ وَبِئْسَ ٱلْمِهَادُ آَنَ قَدُ كَانَ لَكُمْ ءَايَةٌ فِي فِئَتَيْنِ ٱلْتَقَتَا فِئَةٌ تُقَاتِلُ فِ سَبِيلِ ٱللَّهِ وَأُخْرَىٰ كَافِرَةٌ يُرَوْنَهُم مِّثْلَيْهِمْ رَأْى ٱلْعَيْنُ وَٱللَّهُ يُؤَيِّدُ بِنَصْرِهِ عِمَن يَشَكَاهِ ۗ إِنَّ فِي ذَالِكَ لَعِبْرَةً يِّلْأُولِ ٱلْأَبْصَـٰرِ إِنَّا زُيِّنَ لِلنَّاسِ حُبُّ ٱلشَّهَوَاتِ مِنَ ٱلنِّسَاءِ وَٱلْبَنِينَ وَٱلْقَنَاطِيرِ ٱلْمُقَنَظَرَةِ مِنَ ٱلذَّهَبِ وَٱلْفِضَةِ وَٱلْحَيْلِ ٱلْمُسَوَّمَةِ وَٱلْأَنْعَكِمِ وَٱلْحَرْثُ ۚ ذَٰ لِكَ مَتَكُعُ ٱلْحَيَوْةِ ٱلدُّنِيَّ وَٱللَّهُ عِندَهُ حُسُنُ ٱلْمَعَابِ إِنَّا ﴿ قُلْ أَوْنَيَتُكُمْ بِخَيْرِ مِّنِ ذَلِكُمُ لِلَّذِينَ ٱتَّقُوْاْ عِندَ رَبِّهِمْ جَنَّنَتُ تَجْرِى مِن تَعْتِهَا ٱلْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزُواجُ مُّطُهِّكُرَةً ٱللَّهِ وَٱللَّهُ بَصِيرًا بِٱلْمِسَادِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

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ALI-IMRÂN 3 ALI-IM 'Innal-lazeena kafarou lan-tug-niya 'anhum 'am-'Âli-'imrân wâluhum wa lâ 'awlâduhum-mina-LLâhi shay-'â; wa 'ulâ-'ika hum waqoudun-nâr 🗓 Kada'bi 'âli-Fir-'awna wallazeena min-qablihim. Kazzabou bi-'âyâtinâ fa-'akhazahumu-LLâhu bizunoubihim; wa-LLâhu Shadeedul-'iqâb (i) Qullillazeena kafarou satuglabouna wa tuhsharouna 'ilâ Jahannam; wa bi'-sal-mih<mark>â</mark>d 🗓 Qad kâna lakum 'Âyatun-fee fi-'ataynil-taqatâ; fi-'atun-tuqâ-ط = tilu fee Sabee-li-LLâhi wa 'ukhrâ kâfiratunyyaraw-nahum-mith-layhim ra'-yal-'ayn. Wa-LLâhu yu'ayyidu bi-naşrihee many-yaşhâ'. 'Inna fee zâlika la-ibratal-li-'ulil-'abșâr 🗓 Zuyyina lin-nâsi ḥubbushshahawâti minan-nisâ-'i wal-baneena wal-qanâteeril-Long Vowels muqantarati minazzahabi wal-fiddati wal-khayee = s lil-musawwamati wal-'an-'âmi wal-ḥarth. Zâlika matâ-'ul-ḥayâtid-dunyâ; wa-LLâhu 'indahou ḥusnul-Short Vowels ma'âb 🛍 🕸 Qul 'a-'unabbi-'ukum-bikhayrimmin-zâlikum? Lillazeenat-tagaw 'inda Rabbihim Jannâtun-tajree min-tahtihal-'anhâru khâlideena feehâ wa 'azwajum-mutah-haratunw-wa ridwanummina-LLâh. Wa-LLâhu Başeerum-bil-'ibâd(15) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 harakah Idgâm Tafkheem Qalqalah

16. (Namely), those who say: "Our Lord! we have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire;"17. Those who show patience, firmness and selfcontrol; who are true (in word and deed); who worship devoutly; who spend (in the way of God); and who pray for forgiveness in the early hours of the morning. 18. There is no god but He: that is the witness of Allah. His angels, and those endued with knowledge, standing firm on justice. there is no god but He, the Exalted in Power, the Wise. 19. The Religion before Allah is Islam (submission to His Will): nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them. But if any deny the Signs of Allah, Allah is swift in calling to account. 20. So if they dispute with thee, say: I "have submitted my whole

ٱلَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا ءَامَنَّا فَأَغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ ٱلنَّادِ ﴿ اللَّهُ ٱلصَّعِبِينَ وَٱلصَّعِدِقِينَ وَٱلْقَعَنِتِينَ وَٱلْمُنفِقِينَ وَٱلْمُسْتَغْفِرِينَ بِٱلْأَسْحَارِ ١ شَهِدَ ٱللَّهُ أَنَّهُ وَلا إِلَهَ إِلَّا هُوَ وَٱلْمَلَةِ كَأَةُ وَأُولُواْ ٱلْعِلْمِ قَآيِمًا بِٱلْقِسْطِ لَا إِلَهُ إِلَّا هُوَ ٱلْعَزِينُ ٱلْحَكِيمُ ﴿ إِنَّ ٱلدِّينَ عِندَ ٱللَّهِ ٱلْإِسْلَالِمَّ وَمَا ٱخْتَلَفَ ٱلَّذِينَ أُوتُواْ ٱلْكِتَبَ إِلَّا مِنْ بَعْدِ مَا جَآءَهُمُ ٱلْعِلْمُ بَغْيًا بَيْنَهُمَّ وَمَن يَكُفُرُ بِعَايَتِ ٱللَّهِ فَإِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ آلَ فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ ٱتَّبَعَنَّ وَقُل لِلَّذِينَ أُوتُواْ ٱلْكِتَابَ وَٱلْأُمِّيَّ فَ ءَأَسْلَمْتُمُّ فَإِنْ أَسْلَمُواْ فَقَدِ ٱهْتَكَدُوا قَابِ تَوَلَّوا فَإِنَّا مَا عَلَيْكَ ٱلْبَكَعُ وَٱللَّهُ بَصِيرًا بِٱلْعِبَادِ إِنَّ الَّذِينَ يَكُفُرُونَ عَِّايَنْتِ ٱللَّهِ وَيَقَّتُلُونَ ٱلنَّبِيِّنَ بِغَيْرِ حَقِّ وَيَقَّتُلُونَ ٱلَّذِينَ يَأْمُـرُونَ بِٱلْقِسْطِ مِنَ ٱلنَّاسِ فَبَشِّرُهُـم بِعَذَابِ أَلِيهِ ﴿ أَوْلَتِبِكَ ٱلَّذِينَ حَبِطَتَ أَعُمَالُهُمْ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَمَا لَهُم مِّن نَّصِرِينَ ا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

self to Allah and so have those who follow me."And say to the People of the Book and to those who are unlearned: "Do ye (also) submit yourselves?"If they do, they are in right guidance, but if they turn back, thy duty is to convey the Message; and in Allah's sight are (all) His servants. 21. As to those who deny the Signs of Allah, and in defiance of right, slay the prophets, and slay those who teach just dealing whith mankind, announce to them a grievous penalty. 22. They are those whose works will bear no fruit in this world and in the Hereafter, nor will they have anyone to help.

من المنظمة ال 'Allazeena yaqoulouna Rabbana 'innana 'amanna 'Âli-'imrân fagfir lanâ zunoubanâ waqinâ 'azaban-Nar 🗓 = 0 'Aş-Şâbireena waş-Şâdiqeena wal-Qâniteena wal-Munfiquena wal-Mustagfireena bil-'as-har Shahida-LLâhu 'anna-Hou lâ 'ilâha 'illâ Huwa walmalâ-'ikatu wa 'ulul-'ilmi qâ'imam-bil-qist. Lâ h 'ilâ-ha 'illâ Huwal-'Azeezul-Ḥakeem (i) 'Innad-Deena 'inda-LLâhil-'Islâm. Wa makhtalafal-lazee-na ظ = 'outul-Kitâba 'illâ mim-ba'-di mâ jâ-'ahumul-'ilmu bagyam-baynahum. Wa many-yakfur bi-'Âyâti-LLâhi خ = kh fa-'inna-LLâha Saree-'ul-ḥisâb 🗐 Fa-'in ḥâjjouka faqul 'aslamtu wajhiya li-LLâhi wa manittaba-'an. Wa qul lillazeena 'outul-Kitâba wal-'ummiy-yeena Long Vowels 'a-'aslamtum? Fa-'in 'as-lamou faqadih-tadaw. Wa ee = s 'in-tawal-law fa-'innamâ 'alay-kal-balâg; wa-LLâhu Bașeerum-bil-ibâd 🔯 'Innallazeena yakfurouna bi-'Âyâti-LLâhi wa yaqtulou-nannabiyyeena bi-(ضمة) = الا ġayri ḥaġ-ġinw-wa yaġtulounal-lazeena ya'-murouna bil-qisti minan-nâsi fabashshirhum-bi-'azâbin aw = if 'aleem (21) 'Ulâ-'ikallazeena ḥabiṭat 'a'-mâluhum fiddunyâ wal-'âkhirati wa mâ lahum-min-nâșireen [22] أَيْ = ay أَيْ 🌑 Madd 6 ḥarakah 🌕 4-5 ḥarakah 🥌 2-4-6 ḥarakah Öunnah 2 harakah Tafkheem Qalqalah

23. Hast thou not turned thy vision to those who have been given a portion of the Book? They are invited to the Book of Allah, to settle their dispute, but a party of them turn back and decline (the arbitration). 24. This because they say: "The Fire shall not touch us but for a few numbered days": for their forgeries deceive them as to their own religion. 25. But how (will they fare) when We gather them together against a Day about which there is no doubt, and each soul will be paid out just what it has earned, without (favour or) injustice? 26. Say: "O God! Lord of Power (and Rule), Thou givest Power to whom Thou pleasest, and Thou strippest off Power from whom Thou pleasest: Thou enduest with honour whom Thou pleasest, and Thou bringest low whom Thou pleasest: in Thy hand is all Good. Verily, over all things Thou hast power. 27. "Thou causest the Night to gain on the Day, and Thou causest

فِي دِينِهِم مَّا كَانُواْ يَفْتَرُونَ لَأَنَّا فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمِ لَّا رَيْبَ فِيهِ وَوُفِّيتُ كُلُّ نَفْسِ مَّا كَسَبَتُ وَهُمْ لَا يُظْلَمُونَ أَنَّ قُل ٱللَّهُمَّ مَالِكَ ٱلْمُلَّكِ تُؤْتِي ٱلْمُلُكَ مَن تَشَاَّهُ وَتَنزِعُ ٱلْمُلْكَ مِمَّن تَشَآهُ وَتُعِـنُّ مَن تَشَآهُ وَتُحِـلُ مَن تَشَالًا اللَّهِ اللَّهُ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرُ ﴿ إِنَّا تُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَتُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلِ وَتُخْرِجُ ٱلْحَكَ مِنَ ٱلْمَيِّتِ وَتُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَيِّ ﴿ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ حِسَابٍ ﴿ الْأَالُ لَّا يَتَّخِذِ ٱلْمُؤْمِنُونَ ٱلْكَنفرينَ أَوْلِيآةً مِن دُونِ ٱلْمُؤْمِنِينَّ ۗ وَمَن يَفْعَلُ ذَالِكَ فَلَيْسَ مِنَ ٱللَّهِ فِي شَيْءٍ إِلَّا أَن تَكَتَّقُواْ مِنْهُمْ وَيُحَذِّرُكُمُ ٱللَّهُ نَفْسَكُ وَإِلَى ٱللَّهِ ٱلْمَصِيرُ ﴿ أَنَّا قُلُ إِن تُخَفُّواْ مَا فِي صُدُورِكُمْ أَوْ تُبَدُّوهُ يَعْلَمْهُ ٱللَّهُ ۗ وَيَعْلَمُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضُ ۗ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِم Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

أَلَرُ تَرَ إِلَى ٱلَّذِينَ أُوتُواْ نَصِيبًا مِّنَ ٱلْكِتَابِ يُدَّعَوْنَ إِلَىٰ كِنَابٍ

ٱللَّهِ لِيَحْكُمُ بَيْنَهُمْ ثُمَّ يَتُولَّى فَرِيقٌ مِّنْهُمْ وَهُم مُّعْرِضُونَ ﴿ آ

ذَالِكَ بِأَنَّهُمْ قَالُواْ لَن تَمَسَّنَا ٱلنَّـارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍّ وَغَرَّهُمُ

the Day to gain on the Night; Thou bringest the Living out of the Dead, and Thou bringest the Dead out of the Living; and Thou givest sustenance to whom Thou pleasest, without measure."28. Let not the Believers take for friends or helpers unbelievers rather than believers: if any do that, in nothing will there be help from Allah: except by way of precaution, that ye may guard yourselves from them. But Allah cautions you (to remember) Himself; for the final goal is to Allah. 29. Say: "Whether ye hide what is in your hearts or reveal it, Allah knows it all: He knows what is in the heavens, and what is on earth. And Allah has power over all things.

💁🚓 🖟 ÂLI-'IMRÂN 🕉 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🗘 🚓 🚓 'Alam tara 'ilal-lazeena 'outou nașeebam-minal-Kitâbi yud-'awna 'ilâ Kitâbi-LLâhi liyaḥ-kuma baynahum thumma yata-wallâ fareequm-minhum wa hum-mu'ridoun 🔯 Zâlika bi-'annahum qâlou lan-tamassanan-Nâru 'illâ 'ayyâmam-ma'-doudât; wa ġarrahum fee deenihim-mâ kânou yaftaroun (24) Fa-kayfa 'izâ jama⁶-nâhum li-Yawmil-lâ rayba feehi wa wuffi-yat kullu nafsim-mâ kasabat wa hum lâ yuzlamoun 🖾 Quli-LLâhumma Mâlikal-Mulki tu'til-Mulka mantashâ-'u wa tanzi-'ul-Mulka mimman-tashâ-'u wa tu-'izzu man-tashâ-'u wa tuzillu man-tashâ', biyadikal-Khayr. 'Innaka 'alâ kulli shay'in-Qadeer (26) Toulijul-layla fin-nahâri wa toulijun-nahâra fil-layl; wa tukhrijul-hayya minal-mayyiti wa tukhrijulmayyita minal-hayy; Wa tarzuqu man-tashâ-'u Long Vowels ee = s bi-ġayri ḥisâb 🖄 Lâ yattakhizil-Mu'-minounalkâfireena 'awliyâ-'a min-dounil-Mu'-mineen. Wa many-yaf-'al zâlika fa-laysa mina-LLâhi fee shay-Short Vowels 'in 'illâ 'an-tattagou minhum tugâh. Wa yuḥazzirukumu-LLâhu Nafsah; wa 'ila-LLâhil-mașeer 🕮 Oul 'in-tukhfou mâ fee şudourikum 'aw tubdouhu ya'-lam-hu-LLâh. Wa ya'-lamu mâ fis-samâwâti wa wa = mâ fil-'ard. Wa-LLâhu 'alâ kulli shay-'in-Qadeer [29] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🜑 Tafkheem 🔵 Qalqalah

5

30. "On the Day when

every soul will be confronted with all the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil. But Allah cautions you (to remember) Himself. And Allah is full of kindness to those 31. Say: "If ye that serve Him». do love Allah, follow me: Allah will love you and forgive you your sins: for Allah is Oft-Forgiving, most Merciful." 32. Say: "Obey Allah and His Apostle": but if they turn back, Allah loveth not those who reject Faith. 33. Allah did choose Adam and Noah, the family of Abraham, and the family of 'Imran above all people, -34. Offspring, one of the other: and Allah heareth and knoweth all things. 35. Behold! a woman of Imran said: "O my Lord! I do dedicate unto Thee what is in my womb for thy special service: so accept Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) this of me: for Thou

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِن سُوِّءِ تُودُّ لَقُ أَنَّ بَيْنَهَا وَبَيْنَهُۥ أَمَدًا بَعِيدًا ۗ وَيُحَدِّرُكُ وَٱللَّهُ رَءُوفُ إِلْعِبَادِ شِنَّا قُلْ إِن كُنتُمْ تُحِبُّونَ ٱللَّهَ فَأُتَّبِعُونِي يُحْبِبُكُمُ ٱللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُرْ وَٱللَّهُ عَفُورٌ رَّحِيمُ الله عَلَى الله عَوْدُ الله وَالرَّسُول الله عَلَى الله الله عَلَيْ الله الله عَلَيْ الله الله عَلَيْ الله عَلَى الله الله عَلَى الل ٱلْكَيْفِرِينَ ﴿ آَنَّ اللَّهُ ٱصْطَفَىٰ ءَادَمَ وَنُوحًا وَءَالَ إِبْرَهِيمَ وَءَالَ عِمْرَنَ عَلَى ٱلْعَكَمِينَ ﴿ إِنَّ أَدُرِّيَّةً أَبِعَضُهَا مِنْ بَعْضِ ۗ وَٱللَّهُ سَمِيعُ عَلِيمٌ ﴿ إِذْ قَالَتِ ٱمْرَأَتُ عِمْرَنَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۗ إِنَّكَ أَنتَ ٱلسِّمِيعُ ٱلْعَلِيمُ (أَنَّ اللَّهِ عَلَيْمُ الْعَلِيمُ الْعَالِيمُ الْعَالِيمُ الْعَالِيمُ الْعَلِيمُ اللَّهُ اللّ وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أَنْثَى وَٱللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ ٱلذَّكُرُ كَٱلْأُنثَى وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتُهَا مِنَ ٱلشَّيْطَنِ ٱلرَّجِيمِ ١ فَنَقَبَّلَهَا رَبُّهَا بِقَبُولِ حَسَنِ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكُفَّلَهَا زَكِّرِيّا ۚ كُلَّمَا دَخَلَ عَلَيْهَا زَكْرِيًّا ٱلْمِحْرَابَ وَجَدَ عِندَهَا رِزْقًا قَالَ يَكُمْرَيْمُ أَنَّى لَكِ هَنْدًا قَالَتْ هُوَ مِنْ عِندِ ٱللَّهِ إِنَّ ٱللَّهَ رَزُقُ مَن يَشَآهُ بِغَيْرِ حِسَاب Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

hearestandknowestallthings."36. Whenshewasdelivered, shesaid: "OmyLord! Behold! Iamdelivered of a female child!"-and Allah knew best what she brought forth "-and now ise is the male like the female. I have named her Mary, and I commend her and her offspring to Thy protection from the Evil One, the Rejected." 37. Right graciously did her Lord accept her: He made her grow in purity and beauty: to the care of Zakariya was she assigned. Every time that he entered (her) chamber to see her, he found her supplied with sustenance. He said: "O Mary! Whence (comes) this to you?" She said: "From Allah: for Allah provides sustenance to whom He pleases, without measure".

Yawma tajidu kullu nafsimmâ 'amilat min khayrim-'Âli-'imrân muhdaranw-wa mâ 'amilat min-sou'in-ta-waddu law 'anna baynahâ wa baynahou 'amadam-baeedâ. Wa yuhazzirukumu-LLâhu Nafsah. Wa-LLâhu Ra-'oufum-bil-'ibâd 30 Qul 'in-kuntum tuhibbouna-LLâha fattabi-'ounee yuh-bibkumu-= 0 LLâhu wa yaġfir lakum zunoubakum; wa-LLâhu h Ġafourur-Raḥeem (31) Qul 'ațee-'u-LLâha war-Rasoul; fa-'in-tawallaw fa-'inna-LLâha lâ yuḥibbul-Kâfireen 🕸 🕸 'Inna-LLâhaș-țafâ 'Âdama wa Nouḥanw-wa 'Âla 'Ibrâ-heema wa 'Âla 'Imrâna 'alal-'âlameen 🚳 Zurriy-yatam-ba'-duhâ mim-ba'-d; wa-LLâhu Samee-'un 'Aleem (3) 'Iz qâla-timra-'atu Imrâna Rabbi 'innee nazartu laka mâ fee batnee muḥarraran-fataqabbal minnee; 'innaka 'An-tas-Samee-'ul-'Aleem (35) Falammâ wada-'athâ gâlat Rabbi 'innee wada'-tu-hâ 'unthâ wa-LLâhu 'A'-la-Long Vowels ee = s mu bimâ wada-'at wa laysaz-zakaru kal-'unthâ; Wa ou = 'innee sammay-tuhâ Maryama wa 'innee 'u-'eezuhâ bika wa zurriyya-tahâ minash-Shaytânir-Rajeem Fata-qabbalahâ Rabbuhâ bi-qaboulin ḥasaninwwa 'am-batahâ nabâtan ḥasananw-wa kaffalahâ Zakariyyâ. Kullamâ dakhala 'alayhâ Zakariyyal-Miḥrâba wajada 'indahâ rizġâ. Qâla yâ-Maryamu 'aw = if

wa = 6

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

'annâ laki hâzâ? Qâlat huwa min 'indi-LLâh; 'inna-

LLâha yarzuqu many-yashâ-'u bi-gayri hisâb 📆

38. There did Zakariya pray to his Lord, saying: "O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer!" 39. While he was standing in prayer in the chamber, the angels called unto him: "Allah doth give thee glad tidings of Yahya, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a Prophet,- of the (goodly) company of the righteous."40. He said: "O my Lord! How shall I have a son, seeing I am very old, and my wife is barren?""Thus,"was the answer, "Doth Allah accomplish what He willeth."41. He said: "O my Lord! Give me a Sign!""Thy Sign,"was the answer, "Shall be that thou shah speak to no man for three days but with signals. Then celebrate the praises of thy Lord again and again, and glorify Him in the evening and in the Morning."42. Behold! the angels said: "O Mary! Allah hath chosen thee and purified thee- chosen thee above

هُنَالِكَ دَعَا زَكَرِيَّا رَبُّهِ قَالَ رَبِّ هَبُ لِي مِن لَّدُنكَ دُرِّيَّةً طَيِّبَةً إِنَّاكَ سَمِيعُ ٱلدُّعَلِّهِ ﴿ فَاكَادَتُهُ ٱلْمَكَتِبِكُةُ وَهُو قَايِمُ يُصَلِّي فِي ٱلْمِحْرَابِ أَنَّ ٱللَّهَ يُبَشِّرُكَ بِيَحْيَىٰ مُصَدِّقًا بِكَلِمَةٍ مِّنَ ٱللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ ٱلصَّالِحِينَ الْآ قَالَ رَبِّ أَنَّ يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ ٱلْكِبُرُ وَٱمْرَأَتِي عَاقِراً كَذَالِكَ ٱللَّهُ يَفْعَلُ مَا يَشَاءُ إِنَّ قَالَ رَبِّ ٱجْعَل لِّي ءَايَا ۗ قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ ٱلنَّاسَ ثَلَثَةَ أَيَّامِ إِلَّا رَمْنَّا ﴿ وَٱذْكُر رَّبَّكَ كَثِيرًا وَسَبِّحْ بِٱلْعَشِيّ وَٱلْإِبْكُرِ الْأَقَ وَإِذْ ٱلْمَلَيِّكُةُ يَكُمِّرُيَمُ إِنَّ ٱللَّهَ ٱصْطَفَىٰكِ وَطَهَّرَكِ وَأَصْطَفَىٰكِ عَلَىٰ نِسَآءِ ٱلْعَكَمِينَ ﴿ إِنَّا يَكُمُّرُيكُمُ ٱقْنُدِى لِرَبِّكِ وَٱسْجُدِى وَٱرْكَعِي مَعَ ٱلرَّكِعِينَ ﴿ إِنَّ ذَالِكَ مِنْ أَنْبَآءِ ٱلْغَيْبِ نُوحِيهِ إِلَيْكُ وَمَا كُنتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقَلَمَهُمْ أَيُّهُمْ يَكُفُلُ مَرْيَمَ وَمَا كُنتَ لَدَيْهِمْ إِذْ يَخْنَصِمُونَ ﴿ إِنَّا إِذْ قَالَتِ كَةُ يَكُمُرْيَمُ إِنَّ ٱللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ ٱسْمُهُ ٱلْمَسِيحُ مَ وَجِيهًا فِي ٱلدُّنْيَا وَٱلْأَخِرَةِ وَمِنَ ٱلْمُقَرَّبِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

the women of all nations. 43. "O Mary! worship thy Lord dvoutly: prostrate thyself, and bow down (in prayer) with those who bow down."44. This is part of the tidings of the things unseen, which We reveal unto thee (O Apostle!) by inspiration: thou writ not with them when they cast lots with arrows, as to which of them should be charged with the care of Mary: nor writ thou with them when they disputed (the point). 45. Behold! the angels said: "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to God;"

. 🌣 💠 'ÂLI-'IMRÂN 3' . 🌣 . 🌣 . 🌣 . 🌣 . 🌣 . 💠 . 💠 . 💠 . 💠 . 💠 . 💠 . Hunâlika da-'â Zakariyyâ Rabbah; ġâla Rabbi hab 'Âli-'imrân lee mil-ladunka zurriyyatan-tayyibah; 'innaka Samee-'ud-du'â' 🔞 Fanâdat-hul-malâ-'ikatu wa huwa qa-'imuny-yuşallee fil-Miḥrabi 'anna-LLaha yubashshiruka bi-Yahyâ muşaddiqam-bi-Kalimatim-mina-LLâhi wa sayyi-danw-wa hasouranw-wa Nabiyyam-minaş-şâliheen 🗓 Qâla Rabbi 'annâ yah kounu lee gulâmunw-wa gad balaga-niyal-kibaru wamra-'atee 'âġir? Qâla kazâli-ka-LLâhu yaf-'alu mâ yashâ' (a) Qâla Rabbij-'al-lee 'Âyah! Qâla 'Âyatuka 'allâ tukalli-man-nâsa thalâthata 'ayyâmin 'illâ ش = sh ramzâ. Wazkur-Rab-baka katheeranw-wa sabbih bil-'ashiyyi wal-'ibkar (41) Wa 'iz qalatil-mala-'ikatu ya-Maryamu 'inna-LLâhaşţafâki wa ţahharaki waşţafâki 'alâ nisâ-'il-'âlameen (42) Yâ-Maryamuqnutee li-Long Vowels ee = cRabbiki wasjudee Warka-'ee ma'ar-râki-'een (3) Zâlika min 'ambâ-'ilgaybi nouheehi 'ilayk. Wa mâ kunta ladayhim 'iz yulqouna 'aqlâmahum 'ayyuhum Short Vowels yakfulu Maryama wa mâ kunta ladayhim 'iz yakhtaşimoun (4) 'Iz qâlatil-malâ-'ikatu yâ-Maryamu 'inna-LLâha yubashshiruki bi-Kalimatim-minhusaw = % muhul-Maseehu 'Eesabnu-Maryama wajeehan-fiddunyâ wal-'Âkhirati wa minal-Muqarrabeen (45) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah \(\bigcirc\) 'Idgâm \(\bigcirc\) Tafkheem \(\bigcirc\) Qalqalah

46. "He shall speak to the people in childhood and in maturity. And he shall be (of the com)any) of the righteous."47. She said: "O my Lord! How shall I have a on when no man hath touched me?"He said: "Even so: Allah createth what He willeth: when He hath decreed a Plan, He but saith to it, 'Be', and it is! 48. "And God will teach him the Book and Wisdom, the Law and the Gospel, 49. "And (appoint him) an apostle to the Children of Israel, (with this message): "I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird

and I heal those born blind, and the lepers, and I

quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe; 50. "(I have come to

وَأُحْيِ ٱلْمَوْتَىٰ بِإِذْنِ ٱللَّهِ ۗ وَأُنَبِّكُمْ بِمَا تَأْكُلُونَ وَمَا تَكَخِرُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَالِكَ لَأَيَّةً لَّكُمْ إِن كُنتُم مُّؤْمِنِينَ (أَنَّا وَمُصَدِّقًا لِّمَا بَيْنَ يَدَى مِنَ ٱلتَّوْرَىٰةِ وَلِأُحِلَّ لَكُم بَعْضَ ٱلَّذِى حُرِّمَ عَلَيْكُمْ ۚ وَجِئْتُكُمْ بِعَايَةٍ مِّن رَّبِّكُمْ فَأَتَّقُواْ ٱللَّهَ وَأَطِيعُونِ آنِ إِنَّ ٱللَّهَ رَبِّ وَرَبُّكُمْ فَأَعَبُدُوهُ ۗ by Allah's leave: هَنْذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿ إِنَّ ۞ فَلَمَّا أَحَسَّ عِيسَى مِنْ ٱلْكُفْرَ قَالَ مَنْ أَنصَارِى إِلَى ٱللَّهِ قَاكَ ٱلْحَوَارِيُّونَ أَنْصَارُ ٱللَّهِ ءَامَنَّا بِٱللَّهِ وَٱشْهَدُ بِأَنَّا مُسْلِمُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) you), to attest the Law which was before me. And to make lawful to you part of what was (before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allah, and obey me. 51. "It is Allah Who is my Lord and your Lord; then worship Him. This is a Way that is straight."52. When Jesus found unbelief on their part He said: "Who will be my helpers to (the work of) Allah?" Said the Disciples: "We are Allah's helpers: We believe in Allah, and do thou bear witness that we are Muslims".

وَيُكِلِّمُ ٱلنَّاسَ فِي ٱلْمَهْدِ وَكُهْلًا وَمِنَ ٱلصَّالِحِينَ

قَالَتْ رَبِّ أَنَّىٰ يَكُونُ لِي وَلَدُّ وَلَمْ يَمْسَسُنِي بَشَرً ۖ قَالَ كَ

ٱللَّهُ يَخْلُقُ مَا يَشَآهِ ﴿ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ إِ

وَيُعَلِّمُهُ ٱلْكِنْبَ وَٱلْحِكُمَةَ وَٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ ﴿

وَرَسُولًا إِلَى بَنِي إِسْرَءِ يِلَ أَنِي قَدْ جِئْتُكُم بِعَايَةٍ مِن رَّبِّكُمْ

أَنِّ أَخْلُقُ لَكُم مِّنَ ٱلطِّينِ كَهَيْءَةِ ٱلطَّيْرِ فَأَنفُخُ فِيهِ

فَيَكُونُ طَيْرًا بِإِذْنِ ٱللَّهِ وَأَبْرِئُ ٱلْأَحْمَهُ وَٱلْأَبْرَضَ

Wa yukalli-munnâsa fil-mahdi wa kahlanw-wa 'Âli-'imrân minaș-șâliheen 🚳 Qâlat Rabbi 'annâ yakounu = ; lee waladunw-wa lam yamsasnee bashar. Qala kazâliki-LLâhu yakh-lugu mâ yashâ'; 'izâ gadâ 'amran-fa-'innamâ ya-qoulu lahou KUN-fa-yakoun Wa yu-'allimuhul-Kitâba wal-Ḥikmata wat-Tawrâta wal-'Injeel Wa Rasoulan 'ilâ Baneeh Z 'Isrâ-'eela 'annee qad ji'-tu-kum-bi-'Âyatim-mir-Rabbikum; 'An-nee 'akhluqu lakum-minat-teeni ka-hay-'atit-tayri fa 'anfukhu feehi fa-yakounu țayram-bi-'izni-LLâh. Wa 'ubri-'ul-'akmaha kh= ÷ ش = sh wal-'abraşa wa 'uḥ-yil-mawtâ bi-'izni-LLâh. Wa 'unabbi-'ukum-bimâ ta'-kulouna wa mâ taddakhi-rouna fee buyoutikum. 'Inna fee zâlika la-'âyatallakum 'in-kuntum-Mu'-mineen (49) Wa Muşaddiğal-Long Vowels ee = climâ bayna yadayya minat-Tawrâti wa li-'uḥilla ou = lakum-ba'-dallazee hurrima 'alaykum; Wa ji'-tukum-bi-'Âyatim-mir-Rabbi-kum fattagu-LLâha wa Short Vowels 'atee-'oun (50) 'Inna-LLâha Rabbee wa Rabbukum fa'bud<mark>ou</mark>h. Hâzâ Şirâṭum-mustaq<mark>ee</mark>m 🗐 🕸 Falamm<mark>â</mark> 'aḥassa 'Eesâ min-humul-Kufra qâla man 'Anşâree aw = % 'ila-LLâh? Qâlal-Ḥawâ-riyyouna naḥnu 'Anṣâru-LLâhi wa ='âmannâ bi-LLâhi wa<u>sh</u>-had bi-'annâ Muslim<mark>ou</mark>n 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah W'Idgâm Tafkheem Qalqalah

53. "Our Lord! we believe in what Thou hast revealed, and we follow the Apostle; then write us down among those who bear witness." 54. "And (the unbelievers) plotted and planned, and Allah too planned, and the best of planners is Allah. 55. Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection: then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute." 56. As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help. 57. "As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong.58. "This is what we rehearse into thee of

رَبَّنَا ءَامَنَا بِمَا أَنْزَلْتَ وَأَتَّبَعْنَا ٱلرَّسُولَ فَأَكْتُبْنَا ٱلشَّهِدِينَ شَ وَمَكَرُواْ وَمَكَرَ ٱللَّهُ وَاللَّهُ ٱلْمَكْرِينَ إِنَّ إِذْ قَالَ ٱللَّهُ يَكِعِيسَى إِنِّي مُتَوَفِّيكَ وَرَافِعُ إِلَى وَمُطَهِّرُكَ مِنَ ٱلَّذِينَ كَفَرُواْ وَجَاعِلُ ٱلَّذِينَ ٱتَّبَعُوكَ فَوْقَ ٱلَّذِينَ كَفَرُوا إِلَى يَوْمِ ٱلْقِيكَمَا ﴿ ثُمَّ إِلَىٰ مَرْجِعُكُمْ فَأَحَكُمْ بَيْنَكُمْ فِيمَا كُنتُمْ فِيهِ تَخْنَلِفُونَ ١٩ فَأُمَّا ٱلَّذِينَ كَفَرُواْ فَأَعَذِّبُهُمْ عَذَابًا شَكِيدًا فِي ٱلدُّنْيَ وَٱلْآخِرَةِ وَمَا لَهُم مِّن نَّاصِرِينَ إِنَّ وَأُمَّا ٱلَّذِينَ ءَامَنُواْ وَعَكِم ٱلصَّلِحَاتِ فَيُوفِيهِمْ أُجُورَهُمُّ وَٱللَّهُ لَا يُحِبُّ ٱلظَّلِمِينَ (اللهُ ذَالِكَ نَتْلُوهُ عَلَيْكَ مِنَ ٱلْأَيَاتِ وَٱلذِّكْرِ ٱلْحَكِيمِ ١٩٠٠ إِنَّ إِنَّ مَثَلَ عِيسَىٰ عِندَ ٱللَّهِ كُمَثُلِ ءَادَم اللَّهِ كَمَثُلِ عَادَم اللَّهِ عَلَيْ مُلَكَ مُومِن تُرَابِ ثُمَّ قَالَ لَهُ كُن فَيَكُونُ إِنَّ ٱلْحَقُّ مِن رَّبِّكَ فَلَا تَكُن مِّنَ ٱلْمُمْتَرِينَ إِنَّ فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَآءَكَ مِنَ ٱلْعِلْمِ فَقُلُ تَعَالُواْ نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنفُسَنَا وَأَنفُسَكُمُ ثُمَّ نَبْتَهُلْ فَنَجْعَل لَّعْنَتَ ٱللَّهِ عَلَى ٱلْكَاذِبِينَ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

the Signs and the Message of Wisdom." 59. The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be": and he was. 60. The Truth (comes) from Allah alone; so be not of those who doubt. 61. If any one disputes in this matter with thee, now after (full) knowledge hath come to thee, say: "Come! let us gather together, - our sons and your sons, our women and your women, ourselves and yourselves: then let us earnestly pray, and invoke the curse of Allah on those who lie!"

Rabbanâ 'âmannâ bimâ 'anzalta wattaba'-nar-'Âli-'imrân Rasoula fak-tubnâ ma-'ash-Shâhideen (53) Wa makarou wa makara-LLâh; wa-LLâhu Khayrulmâkireen ('Iz qâla-LLâhu yâ-Eesâ 'innee mutawaffeeka wa râfi-'uka 'i-layya wa mutahhi-ruka minal-lazeena kafarou wa jâ-'ilullazee-nattaba-'ouka faw-qallazeena kafarou 'ilâ Yawmil-Qiyâmah. Thumma 'ilayya marji'ukum fa-'ahkumu baynakum feemâ kuntum feehi takh-talifoun 🗐 Fa-'ammallazeena kafarou fa-'u-'azzibuhum 'azâbanshadee-dan-fiddunyâ wal-'Âkhirati wa mâ lahummin-nâșireen 🚳 Wa 'ammallazeena 'âmanou wa ش = sh 'amiluş-şâlihâti fayu-waffeehim 'ujourahum; wa-LLâhu lâ yuḥibbuz-zâlimeen 📆 Zâlika nat-louhu 'alayka minal-'Âyâti waz-Zikril-Ḥakeem 🐯 'Inna Long Vowels ee = c mathala 'Eesâ 'inda-LLâhi ka-mathali 'Âdam; khalaqahou min-turâbin-thumma qâla lahou KUNfayakoun ('Al-Ḥaqqu mir-Rabbika falâ takumminal-mumtareen i Faman hâjjaka feehi mimba-di mâ jâ-aka minal-ilmi faqul ta-alaw nad-u 'ab-nâ-'anâ wa 'ab-nâ-'akum wa nisâ-'anâ wa nisâaw = % 'akum wa 'anfusanâ wa 'anfusakum thumma nabtahil fanaj-'al-la'-nata-LLâhi 'alal-kâzibeen @ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah "Idgâm Tafkheem Qalqalah

62. This is the true account: there is no god except Allah; and Allah - He is indeed the Exalted in Power, the Wise. 63. But if they turn back, Allah hath full knowledge those who do mischief. 64. Say: "O People of the Book! come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah. "If then they turn back, say ye:"Bear witness that we (at least) are Muslims (bowing to Allah's Will)."65. Ye People of the Book! why dispute ye about Abraham, when the Law and the Gospel were not revealed till after him? Have ye no understanding? 66. Ah! Ye are those who fell to disputing (even) in matters of which ye had some knowledge! but why dispute ye in matters of which ye have no knowledge? It is Allah

إِنَّ هَنذَا لَهُوَ ٱلْقَصَصُ ٱلْحَقِّ وَمَا مِنْ إِلَهِ إِلَّا ٱللَّهِ ۖ وَإِنَّ ٱللَّهَ لَهُوَ ٱلْعَزِينُ ٱلْحَكِيمُ إِنَّ فَإِن تَوَلَّوْاْ فَإِنَّ ٱللَّهَ عَلِيمُ إِٱلْمُفْسِدِينَ إِنَّ اللَّهَ قُلْ يَتَأَهْلَ ٱلْكِئْبِ تَعَالُواْ إِلَىٰ كَلِمَةِ سَوَلَمْ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعَتْبُدَ إِلَّا ٱللَّهَ وَلَا نُشْرِكَ بِهِ عَشَيْتًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّن دُونِ ٱللَّهِ ﴿ فَإِن تَوَلَّوْا فَقُولُواْ ٱشْهَـُدُواْ بِأَنَّا مُسَلِمُونَ إِنَّ يَكَأَهُلَ ٱلْكِتَابِ لِمَ تُحَاجُّونَ فِي إِبْرَهِيمَ وَمَآ أُنِزِلَتِ ٱلتَّوْرَكُةُ وَٱلْإِنجِيلُ إِلَّا مِنْ بَعْدِهِ ۗ أَفَلاَ تَعْقِلُونَ ﴿ هَا أَنتُمْ هَتَوُلآءِ حَجَبُتُمْ فِيمَا لَكُم بِهِ ۗ عِلْمٌ فَلِمَ تُحَاجُّونَ فِيمَا لَيْسَ لَكُم بِهِ عِلْمٌ وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ إِنَّ مَا كَانَ إِبْرُهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِن كَانَ حَنِيفًا مُّسَلِمًا وَهَا كَانَ مِنَ ٱلْمُشْرِكِينَ ﴿ إِنَّ إِنَّ أُولَى ٱلنَّاسِ بِإِبْرَهِيمَ لَلَّذِينَ ٱتَّبَعُوهُ وَهَنَدَا ٱلنَّبِيُّ وَٱلَّذِينَ ءَامَنُواۚ ﴿ وَٱللَّهُ وَلِيُّ ٱلْمُؤْمِنِينَ ﴿ أَنَّ وَدَّت طَّآبِهَ لَهُ مِّنْ أَهْلِ ٱلْكِتَابِ لَوْ يُضِ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ إِنَّ يَتَأَهُّ ٱلْكِنَابِ لِمَ تَكُفُرُونَ بِعَايَاتِ ٱللَّهِ وَأَنْتُمُ تَشُهَدُونَ إِلَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Who knows, and ye who know not! 67. Abraham was not a Jew nor yet a Christian; but he was true in Faith, and bowed his will to Allah's (which is Islam), and he joined not gods with Allah. 68. Without doubt, among men, the nearest of kin to Abraham, are those who follow him, as are also this Apostle and those who believe: and Allah is the Protector of those who have faith. 69. It is the wish of a section of the People of the Book to lead you astray. But they shall lead astray (not you), but themselves, and they do not perceive!. 70. Ye People of the Book! Why reject ye the Signs of Allah, of which ye are (yourselves) witnesses?

\(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac\ 'Inna hâzâ lahuwal-ġaṣa-ṣul-haġġ; wa mâ min 'ilâ-'Âli-'imrân hin 'illa-LLâh; wa 'inna-LLâha la-Huwal-'Azeezul-Hakeem (62) Fa-'in-ta-wal-law fa-'inna-LLâha = ; 'Aleemum-bil-mufsideen (i) Qul yâ-'Ahlal-Kitâbi ta'âlaw 'ilâ Kalimatin-sawâ'im-baynanâ wa baynakum 'allâ na'-buda 'illa-LLâha wa lâ nushrika bihee shay-'anw-wa lâ yattakhiza ba'-dunâ ba'dan 'arbâbammin-douni-LLâh. Fa-'in-ta-wal-law faqoulush-hadou bi-'annâ Muslimoun 4 Yâ-'Ahlal-Kitâbi lima tuḥâjjouna fee 'Ibrâ-heema wa mâ 'unzilatit-Tawrâtu wal-'Injeelu 'illâ mim-ba'-dih? 'Afalâ ta'-qiloun 🚳 Hâ-'antum hâ-'ulâ'i ḥâjajtum feemâ lakum-bihee 'ilmun-falima tuhâjjouna feemâ laysa lakum-bihee 'ilm? Wa-LLâhu ya'-lamu wa 'antum lâ ta'-lamoun 🚳 Mâ kâna 'Ibrâheemu Long Vowels Yahou-diyyanw-wa lâ Naşrâniyyanw-wa lâkinee = s kâna Haneefam-muslimanw-wa mâ kâna minal-OU = 9 mushrikeen (i) 'Inna 'aw-lannâsi bi-'Ibrâheema lallazeenat-taba-'ouhu wa hâzan-Nabiyyu wallazeena Short Vowels 'âmanou; wa-LLâhu Waliyyul-Mu'-mineen 🚳 Waddat-tâ-'ifatum-min 'Ahlil-Kitâbi law yudillounakum wa mâ yudil-louna 'illa 'anfusahum wa 'aw = 3 mâ yash uroun @ Yâ-'Ahlal-Kitâbi lima takfuwa = 3rouna bi-'Âyâti-LLâhi wa 'antum tash-hadoun 🔯 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

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71. Ye People of the Book! why do ye clothe Truth with falsehood, and conceal the Truth, while ye have knowledge? 72. A section of the People of the Book say: "Believe in the morning what is revealed to the Believers, but reject it at the end of the day; perchance they may (themselves) turn back;" 73. "And believe no one unless he follows your religion."Say: "True guidance is the guidance of Al-lah: (fear ye) lest a revelation be sent to someone (else) like

unto that which was sent unto you? Or that those (receiving such revelation) should engage you in argument before your Lord?"Say: "All bounties are in the hand of Allah: He granteth them to whom He pleaseth: And Allah careth for all, and He knoweth all things.". 74. For His Mercy He specially chooseth whom He pleaseth; for Allah is the Lord of unbounded. bounties 75. Among the people of the Book are some who. if entrusted with a hoard

يَنَأَهُلَ ٱلْكِتَابِ لِمَ تَلْبِسُونَ ٱلْحَقُّ بِٱلْبَطِلِ وَتَكُنُّمُونَ ٱلْحَقُّ وَأَنتُمْ تَعْلَمُونَ إِنَّ وَقَالَت طَّآبِفَةٌ مِّنْ أَهُل ٱلْكِتَابِ ءَامِنُواْ بِٱلَّذِيِّ أُنْزِلَ عَلَى ٱلَّذِينَ ءَامَنُواْ وَجْهَ ٱلنَّهَارِ وَٱكْفُرُوٓاْ ءَاخِرَهُۥ لَعَلَّهُمْ يَرْجِعُونَ ﴿ إِنَّ كُوُّمِنُوا إِلَّا لِمَن تَبِعَ دِينَكُمْ قُلْ إِنَّا ٱلْهُدَىٰ هُدَى ٱللَّهِ أَن يُوَّتَى أَحَدُ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمُ عِندَ رَبِّكُمْ قُلْ إِنَّ ٱلْفَضْلَ بِيدِ ٱللَّهِ يُؤْتِيهِ مَن يَشَآهِ وَٱللَّهُ وَاسِعُ عَلِيهُ ﴿ إِنَّ يَخْنَصُّ بِرَحْ مَتِهِ عِمَن يَشَاءً ۗ وَٱللَّهُ ذُو ٱلْفَضَّ لِ ٱلْعَظِيمِ إِنَّ ﴿ وَمِنْ أَهْلِ ٱلْكِتَابِ مَنْ إِن تَأْمَنُهُ بِقِنطَارِ يُؤَدِّهِ ۗ إِلَيْكَ وَمِنْهُم مَّنَ إِن تَأْمَنْهُ بِدِينَارِ لَا يُؤَدِّهِ ۗ إِلَيْكَ إِلَّا مَا دُمَّتَ عَلَيْهِ قَآيِماً ﴿ ذَلِكَ بِأَنَّهُمْ قَالُواْ لَيْسَ عَلَيْنَا فِي ٱلْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الللَّهُ اللَّهُ الل بَلَىٰ مَنْ أُولَٰفَ بِعَهَدِهِ وَالتَّقَىٰ فَإِنَّ ٱللَّهَ يُحِبُّ ٱلْمُتَّقِينَ ﴿ إِلَّا إِنَّ ٱلَّذِينَ يَشُّتُرُونَ بِعَهْدِ ٱللَّهِ وَأَيْمَنِهُمْ ثُمَنًا قَلِيلًا أَوْلَتِهِكَ لَا خَلَقَ لَهُمْ فِي ٱلْآخِرَةِ وَلَا يُكَلِّمُهُمُ ٱللَّهُ وَلَا يَنظُرُ إِلَيْم يَوْمَ ٱلْقِيكَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابُ ٱلْسِيمُ الْآلَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

of gold, will (readily) pay it back; others, who, if entrusted with a single silver coin, will not repay it unless Thou constantly stoodest demanding, because, they say, "there is no call on us (to keep faith) with these ignorant (Pagans)."But they tell a lie against Allah, and (well) they know it. 76. Nay. - those that keep their plighted faith and act aright, - verily Allah loves those who act aright. 77. As for those who sell the faith they owe to Allah and their own plighted word for a small price, they shall have no portion in the Hereafter: nor will Allah (deign to) speak to them or look at them on the Day of Judgment, nor will He cleanse them (of sin): they shall have a grievous Penalty.

Yâ-'Ahlal-Kitâbi lima tal-bisounal-ḥaġġa bil-bâţili 'Âli-'imrân wa taktumounal-ḥaḍḍa wa 'antum ta'-lamoun 📆 Wa ġâlaţ-ţâ-'ifatum-min 'Ahlil-Kitâbi 'âminou billazee = 0 'unzila 'alallazeena 'â-manou wajhan-nahâri wakfurou 'âkhirahou la allahum yarji- oun 🔁 Wa lâ tu'minou 'illâ liman-tabi-'a Deenakum qul 'innal-hudâ =,0 huda-LLâhi 'any-yu'-tâ 'aḥadum-mithla mâ 'outeetum h Z 'aw yuḥâj-joukum 'inda Rabbikum. Qul 'innal-fadla bi-yadi-LLâhi yu'-teehi many-yashâ'; wa-LLâhu Wâsi-'un 'Aleem (3) Yakh-taşşu bi-raḥmatihee ث = th many-yashâ'. Wa-LLâhu Zul-faḍlil-'Azeem 🙌 🏶 Wa min 'Ahlil-Kitâbi man 'in-ta'-manhu bi-qinţâ-riny-yu-'addihee 'ilayka wa minhum-man 'in-ta'-manhu bideenâril-lâ yu-'addihee 'ilayka 'illâ mâ dumta 'alayhi gå-'imâ. Zâlika bi-'annahum gâlou laysa 'alaynâ Long Vowels ee = c fil-'um-miyyeena sabeelunw-wa yaqoulouna 'alaou = LLâhil-kaziba wa hum ya -lamoun 📆 Balâ man 'awfâ bi-'ahdihee wattaġâ fa-'inna-LLâha yuḥibbul-Short Vowels Muttaqeen 🔞 'Innallazeena yashtarouna bi-ahdi-LLâhi wa 'aymânihim thamanan-qaleelan 'ulâ-'ika lâ khalâqa lahum fil-'Âkhirati wa lâ yukallimu-humu-'aw = 3 LLâhu wa lâ yanzuru 'ilayhim Yaw-mal-Qiyâmati wa = 9wa lâ yuzakkee-him wa lahum 'azâbun 'al<mark>ee</mark>m 📆 أى = ay أ 🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Ğunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

78. There is among them a section who distort the Book with their tongues: (as they read) you would think it is a part of the Book, but it is no part of the Book; and they say, "That is from Allah", but it is not from Allah: it is they who tell a lie against Allah, and (well) they know it! 79. It is not (possible) that a man, to whom is given the Book, and Wisdom, and the Prophetic Office, should say to people: "Be ye my worshippers rather than Allah's": on the contrary (he would say): "Be ye worshippers of Him Who is truly the Cherisher of all: for ye have taught the Book and ye have studied it earnestly."80. Nor would he instruct you to take angels and prophets for Lords and Patrons. What! would he bid you to unbelief after ye have bowed your will (to Allah in Islam)? 81. Behold! Allah took the Covenant of the Prophets, saying:"I give you a Book and Wisdom; then comes to

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُنَ أَلْسِنَتَهُم بِٱلْكِئْبِ لِتَحْسَبُوهُ مِنَ ٱلْكِتَابِ وَمَا هُوَ مِنَ ٱلْكِتَابِ وَيَقُولُونَ هُوَ مِنْ عِندِ ٱللَّهِ وَمَا هُوَ مِنْ عِندِ ٱللَّهِ وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ إِنَّ مَا كَانَ لِبَشَرِ أَن يُؤْتِيهُ ٱللَّهُ ٱلْكِتَب وَٱلۡحُكۡمُ وَٱلنُّـٰ بُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُواْ عِبَادًا لِّي مِن دُونِ ٱللَّهِ وَلَكِن كُونُواْ رَبَّكِنِيِّينَ بِمَا كُنتُمْ تُعَكِّمُونَ ٱلْكِئبَ وَبِمَا كُنتُمْ تَدُرُسُونَ ﴿ وَلَا يَأْمُرَكُمُ أَن تَنَّخِذُواْ ٱلْمُلَتِيكَة وَٱلنَّبِيِّنَ أَرْبَاأًا اللَّهُ أَيَأُمُرُكُم بِٱلْكُفْرِ بَعْدَ إِذْ أَنتُم مُّسْلِمُونَ ١ وَإِذْ أَخَذَ ٱللَّهُ مِيثَنِقَ ٱلنَّبِيَّانَ لَمَا عَاتَيْتُكُم مِّن كِتَبِ وَحِكْمَةِ ثُمَّ جَاءَكُمْ رَسُولٌ مُصدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ ۗ وَلَتَنَصُّرُنَّهُ ۚ قَالَ ءَأَقَرَرَ ثُمَّ وَأَخَذَتُمُ عَلَىٰ ذَلِكُمْ إِصْرِيَّ قَالُوا أَقْرَرْنَا ۚ قَالَ فَاشْهَدُواْ وَأَنَا مَعَكُم مِّنَ ٱلشَّهِدِينَ ﴿ إِنَّا لَهُ اللَّهِ عِن فَمَن تَوَلَّى بَعْدَ ذَالِكَ فَأُوْلَتِبِكَ هُمُ ٱلْفَسِقُونَ اللَّهِ أَفَغَيْرُ دِينِ ٱللَّهِ يَبْغُونَ وَلَهُ وَأَسْلَمَ مَن فِي ٱلسَّمَواتِ طَوْعاً وَكَرْها وَإِلَيْهِ يُرْجَعُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

you an Apostle, confirming what is with you; do ye believe in him and render him help."Allah said: "Do ye agree, and take this my Covenant as binding on you?"They said: "we agree."He said: "Then bear witness, and I am with you among the witnesses."82. If any turn back after this, they are perverted transgressors. 83. Do they seek for other than the Religion of Allah? - while all creatures in the heavens and on earth have, willing or unwilling, bowed to His Will (accepted Islam), and to Him shall they all be brought back.

\$\$ 'ALI-'IMRAN 3 \$\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ Wa 'inna minhum lafareeqany-yal-wouna 'alsi-na-'Âli-'imrân tahum-bil-Kitâbi li-taḥsabouhu mi-nal-Kitâbi wa mâ = 0 huwa mi-nal-Kitâbi wa yaqoulouna huwa min 'indi-LLâhi wa mâ huwa min 'indi-LLâhi wa yagoulouna ʻala-LLâhil-kaziba wa hum yaʻ-lamoun 🔞 Mâ kâna li-basharin 'any-yu'-ti-ya-hu-LLâhul-Kitâba wal-= 0 h = 7 Hukma wan-Nubuwwata thumma yagoula linnâsi kounou 'ibâdallee min-douni-LLâhi wa lâkin-kounou Rabbâ-niyyeena bimâ kuntum tu allimounal-Kitâba = 6 ث = th wa bimâ kuntum tadrus<mark>ou</mark>n 😰 Wa lâ ya'-murakum خ = kh 'an-tattakhizul-malâ-'ikata wan-nabiyyeena 'arbâbâ. 'Aya'-murukum-bil-kufri ba'-da 'iz 'antum-muslimoun Wa 'iz 'akhaza-LLâhu Meethâqan-Nabiyyeena lamâ 'âtaytukum-min-Kitâbinw-wa Ḥikmatin-Long Vowels thumma ja-'akum Rasoulum-Musaddigul-lima maee = s ou = 'akum latu'-minunna bihee wa la-tanşu-runnah. Qâla 'a'aqrartum wa 'akhaztum 'alâ zâlikum 'işree? Qâlou 'agrarnâ. Qâla fash-hadou wa 'ana ma-'akum-minash-(كسرة) -== (ضمة) = [[Shâhideen (81) Faman-ta-wallâ ba'-da zâlika fa-'ulâ-'ika humul-fâsiqoun 😰 'Afa-gayra Deeni-LLâhi aw = of yab-gouna wa lahou 'aslama man-fis-samawati wal-'ardi taw'anw-wa karhanw-wa 'ilayhi yurja-'oun 🚳

🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔵 2-4-6 ḥarakah

84. Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Ismail, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to Allah do we bow our will (in Islam)."85. If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost (all spiritual good). 86. How shall Allah guide those who reject faith after they accepted it and bore witness that the Apostle was true and that clear Signs had come unto them? But Allah guides not a people unjust. 87. Of such the reward is that on them (rests) the curse of Allah, of His angels, and of all mankind;- 88. In that will they dwell; nor will their penal-

قُلُ ءَامَنَكَا بِٱللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَى إِبْرَهِيمَ وَ إِسْمَاعِيلَ وَ إِسْحَقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَٱلنَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدِ مِّنَّهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ إِنَّ وَمَن يَبْتَغِ غَيْرَ ٱلْإِسْكَنِم دِينًا فَلَن يُقَبَلَ مِنْهُ وَهُوَ فِي ٱلْآخِرَةِ مِنَ ٱلْخَسِرِينَ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّ كَيْفَ يَهْدِى ٱللَّهُ قُوِّمًا كَفَرُواْ بَعْدَ إِيمَنِهِمْ وَشَهِدُوّاْ أَنَّ ٱلرَّسُولَ حَقٌّ وَجَآءَهُمُ ٱلْبَيِّنَكَ ﴿ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ ﴿ أَوْلَتِهِكَ جَزَآ وُهُمْ أَنَّ عَلَيْهِمْ لَعْنَكَ ٱللَّهِ وَٱلْمَلَتِهِكَةِ وَٱلنَّاسِ أَجْمَعِينَ اللَّهِ خَلِدِينَ فِيهَا لَا يُخَفَّفُ عَنَّهُمُ ٱلْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿ إِلَّا ٱلَّذِينَ تَابُواْ مِنْ بَعْدِ ذَالِكَ وَأَصْلَحُواْ فَإِنَّ ٱللَّهَ عَفُورٌ رَّحِيثُم ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ بَعْدَ إِيمَنِهِمْ ثُمَّ ٱزْدَادُواْ كُفْرًا لَّن تُقْبَلَ تَوْبَتُهُمْ وَأُوْلَئِيكَ هُمُ ٱلضَّكَ لُّونَ شَيَّ إِنَّ ٱلَّذِينَ كَفَرُواْ وَمَاثُواْ وَهُمْ كُفَّارُّ فَكَن يُقْبِكُ مِنْ أَحَدِهِم مِّلْهُ ٱلْأَرْضِ ذَهَبًا وَلَوِ أُوْلَتِيكَ لَهُمْ عَذَابٌ أَلِيمُ وَمَا لَهُم مِّن نَّصِرِينَ ﴿ إِنَّ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ty be lightened, nor respite be their (lot);-89. Except for those that repent (even) afer that, and make amends; for verily Allah is OftForgiving, Most Merciful 90. But those who reject faith after they accepted it, and then go on adding to their defiance of Faith, - never will their repentance be accepted; for they are those who have (of set purpose) gone astray. 91. As to those who reject Faith, and die rejecting, - never would be accepted from any such as much gold as the earth contains, thought they should offer it for ransom. For such Is (in store) a penalty grievous, And they will find no helpers.

Qul 'âmannâ bi-LLâhi wa mâ 'unzila 'alaynâ wa mâ 'Âli-'imrân 'unzila 'alâ 'Ibrâheema wa 'Ismâ-'eela wa 'Is-ḥâġa = ف wa Ya'qouba wal-'Asbâţi wa mâ 'outiya Mousâ wa 'Eesâ wannabiyyouna mir-Rabbihim lâ nufarrigu bayna 'aḥadim-minhum wa naḥnu lahou Muslimoun (Wa many-yabtagi gayral-'Islâmi Deenan-= 0 h falany-yuqbala minhu wa huwa fil-'Akhirati minalkhâsireen 🚳 Kayfa yahdi-LLâhu qawman-kafarou ba'-da 'eemânihim wa shahidou 'annar-Rasoula = ظ ث = th haggunw-wa ja'ahumul-Bayyinat? Wa-LLahu la kh= > yahdil-qawmaz-zâlimeen 🚳 'Ulâ-'ika jazâ-'uhum 'anna 'alayhim la'-nata-LLâhi wal-malâ-'ikati wannâsi 'ajma'een 🕅 Khâlideena feehâ lâ yukhaffafu 'anhumul-'azâbu wa lâ hum yunzaroun (88) 'Illal-Long Vowels lazeena tâbou mim-ba'-di zâlika wa 'aşlahou faee = c 'inna-LLâha Ġafourur-Raḥeem 🗐 'Innal-lazeena ou = kafarou ba'da 'eemânihim thummaz-dâdou kufral-Short Vowels lan-tugbala taw-batuhum wa 'ula-'ika humud-(كسرة)_= (ضمة) = [[dâl-loun ('Innal-lazeena kafarou wa mâtou wa hum kuffârun-falany-yugbala min 'aḥadihim-mil-'aw = of 'ul-'ardi zahabanw-wa lawiftadâ bih. 'Ulâ-'ika la-hum wa = 9 'azâbun 'aleemunw-wa mâ lahum-min-nâșireen 🗐 Ğunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

92. By no means shall ye attain righteousness unless ye give (freely) of that which ye love; and what-

ever ye give, of a truth Allah knoweth it well. 93. All food was lawful to the Children of Israel, except what Israel made unlawful for itself, before the Law (of Moses) was revealed. Say:"bring ye the Law and study it, if ye be men of truth." 94. If any, after this, invent a lie and attribute it to Allah, they are indeed unjust wrong-doers. 95. Say: "Allah speaketh the Truth: follow the religion of Abraham, the sane in faith; he was not of the Pagans." 96. The First House (of worship) appointed for men was that at Bakka: full of blessing and of guidance for all kinds of beings: 97. In it are

Abraham; whoever enters it attains security; pilgrimage thereto is a duty men owe to Allah, - those who can afford

Signs manifest; (for example), the Station of

the journey; but if any

لَن نَنَالُواْ ٱلْبِرَّ حَتَّى تُنفِقُواْ مِمَّا يُحِبُّونًا وَمَا نُنفِقُواْ مِن شَيْءٍ فَإِنَّ ٱللَّهَ بِهِ عَلِيمٌ إِنَّ ﴿ كُلُّ ٱلطَّعَامِ كَانَ حِلَّا لِّبَيْ إِسْرَءِ بِلَ إِلَّا مَا حَرَّمَ إِسْرَءِ بِلُ عَلَى نَفْسِهِ مِن قَبْلِ أَن تُنَزَّلَ ٱلتَّوْرَكُ أَنُّ فُلْ فَأْتُواْ بِٱلتَّوْرَكِةِ فَاتْلُوهَا إِن كُنْتُمْ صَدِقِينَ اللهُ فَمَنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ ٱلْكَذِبَ مِنْ بَعَدِ ذَالِكَ فَأُولَتِهِكَ هُمُ ٱلظَّلِمُونَ ﴿ فَأَنَّ قُلْ صَدَقَ ٱللَّهُ ۚ فَٱتَّبِعُواْ مِلَّةَ إِبْرَهِيمَ حَنِيفًا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ ١ إِنَّ أُوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِهِكُمَّةَ مُبَارَكًا وَهُدًى لِلْعَلَمِينَ اللَّهِ فِيهِ ءَايِكُ بُيِّنَتُ مَّقَامُ إِبْرَهِيمً وَمَن دَخَلَهُ كَانَ ءَامِنًا وَلِلَّهِ عَلَى ٱلنَّاسِ حِجُّ ٱلْبَيْتِ مَنِ ٱسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَن كَفَرَ فَإِنَّ ٱللَّهَ غَنِيٌّ عَنِ ٱلْعَـٰلَمِينَ اللهُ قُلْ يَتَأَهَلَ ٱلْكِئْبِ لِمَ تَكُفُرُونَ بِعَايِئتِ ٱللَّهِ وَٱللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ اللَّهِ قُلْ يَتَأَهْلَ ٱلْكِئْبِ لِمَ تَصُدُّونَ عَن سَبِيلِ ٱللَّهِ مَنْ ءَامَنَ تَبَغُونَهَا عِوَجًا وَأَنتُمْ شُهَكَ آلَا ۗ وَمَا ٱللَّهُ بِغَنْفِل عَمَّا تَعْمَلُونَ ﴿ إِنَّ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓ ا إِن تُطِيعُواْ فَرِيقًا مِّنَ ٱلَّذِينَ أُوتُواْ ٱلْكِئْبَ يَرُدُّوكُم بَعْدَ إِيمَٰنِكُمْ كَفِينَ إِنَّ اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

deny faith, Allah stands not in need of any of His creatures. 98. Say: "O People of the Book! Why reject ye the Signs of Allah, when Allah is Himself witness to all ye do?"99. Say: "O ye People of the Book! why obstruct ye those who believe, from the Path of Allah, seeking to make it crooked, while ye were yourselves witnesses (to Allah's Covenant)? but Allah is not unmindful of all that ye do."100. O ye who believe! If ye listen to a faction among the People of the Book, they would (indeed) render you apostates after ye have believed!

Lan-tanâlul-birra hattâ tunfigou mimmâ tuhibboun. 'Âli-'imrân Wa mâ tunfiqu min-shay-'in-fa-'inna-LLâha bihee 'Aleem 🙉 🕸 Kulluţ-ţa-'âmi kâna ḥilla-lli-Banee-= 0 'Isrâ-'eela 'illâ mâ harrama 'Isrâ-'eelu 'alâ nafsihee min-qabli 'an-tunaz-zalat-Tawrah. Qul fa'-tou bit-Tawrâti fat-louhâ 'in-kuntum şâdiqeen 🗐 Fa-= 0 manif-tarâ 'ala-LLâhil-kaziba mim-ba'-di zâlika fa-'ulâ-'ika humuz-zâlimoun 🗐 Qul ṣadaḍa-LLâh; fat-tabi-'ou Millata 'Ibrâheema haneefanw-wa mâ kâna minal-mushrikeen i 'Inna 'Awwala Bay-tinw-ث = th wudi-'a linnâsi lallazee bi-Bakkata mubârakanw-wa hudal-lil-'âlameen @ Feehi 'Âyâtum-Bayyinâtum-Maġâmu 'Ibrâheem; wa man-dakhalahou kâna 'âminâ. Wa li-LLâhi 'alannâsi Ḥijjul-Bayti manistațâ-'a 'ilay-hi sabeelâ. Wa man-kafara fa-Long Vowels 'inna-LLâha Ġaniy-yun 'anil-'âlameen 🔯 Qul ee = s yâ-'Ahlal-Kitâbi lima takfurouna bi-'Âyâti-LLâhi ou = wa-LLâhu Shaheedun 'alâ mâ ta'-maloun 🕮 Qul yâ-'Ahlal-Kitâbi lima taşuddouna 'an-Sabeeli-Short Vowels LLâhi man 'âmana tab-gouna-hâ 'iwajanw-wa 'antum shuhadâ'? Wa ma-LLâhu bi-ġâfi-lin 'ammâ ta'-maloun (Yâ-'ayyuhal-lazeena 'âmanou 'intuțee-'ou faree am-minallazeena 'outul-Kitâba wa = 9 yaruddoukum-ba'-da 'eemâni-kum kâfireen 📵 ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah

101. And how would ye deny Faith while unto you are rehearsed the Signs of Allah, and among you lives the Apostle? Whoever holds firmly to Allah will be shown a Way that is straight. 102. O ye who believe! Fear Allah as He should be feared, and die not except in a state of Islam. 103. And hold fast, all together, by the Rope which Allah (stretches out for you), and be not divided among yourselves; and remember with gratitude Allah's favour on you; for ye were enemies and He joined your hearts in love, so that by His Grace, ye became brethren; and ye were on the brink of the Pit of Fire, and He saved you from it. Thus doth Allah make His Signs clear to you: that ye may be guided. 104. Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: they are the ones to attain felicity. 105. Be not like those who are divided

رَسُولُكً وَمَن يَعْنَصِم بُاللَّهِ فَقَدْ هُدِى إِلَى صِرَطِ مُسْنَقِيمِ اللَّهِ فَقَدْ هُدِى إِلَى صِرَطِ مُسْنَقِيمِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ حَقَّ تُقَانِهِ وَلَا تَمُوثُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ إِنَّ وَأَعْتَصِمُواْ بِحَبْلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُواْ وَٱذْكُرُواْ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذْ كُنتُمْ أَعَدَآءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصَّبَحْتُم بِنِعْمَتِهِ إِخْوَانًا وَكُنتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ ٱلنَّارِ فَأَنقَذَكُم مِّنْهَا كَذَالِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ءَاينتِهِ عَلَكُمْ نَهُ تَدُونَ النَّا وَلْتَكُن مِّنكُمْ أُمَّةً يُدَّعُونَ إِلَى ٱلْخَيْرِ وَيَأْمُرُونَ بِٱلْعَرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكَرِ ۗ وَأُوْلَتِهِكَ هُمُ ٱلْمُقْلِحُونَ ﴿ وَأَوْلَتِهِكَ هُمُ ٱلْمُقْلِحُونَ ﴿ وَلَا تَكُونُواْ كَالَّذِينَ تَفَرَّقُواْ وَاخْتَلَفُواْ مِنْ بَعْدِ مَا جَآءَهُمُ ٱلْبَيِّنَكَ اللَّهِ وَأُوْلَتِهِكَ لَمُمْ عَذَابٌ عَظِيمٌ فِي اللَّهِ مَا يَوْمَ تَبْيَضٌ وُجُوهُ وَتَسْوَدُّ وُجُوهً فَأَمَّا ٱلَّذِينَ ٱسْوَدَّتُ وُجُوهُهُمْ أَكَفَرْتُم بَعْدَ إِيمَنِكُمْ فَذُوقُواْ ٱلْعَذَابَ بِمَا كُنتُمَ تَكُفُرُونَ إِنَّ وَأُمَّا ٱلَّذِينَ ٱبْيَضَّتُ وُجُوهُهُمْ فَفِي رَحْمَةِ ٱللَّهِ هُمْ فِهَا خَلِدُونَ الْإِنَّ تِلْكَ ءَايَكُ ٱللَّهِ نَتْلُوهَا عَلَيْكَ بِٱلْحَقِّ وَمَا ٱللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ اللَّهُ اللَّهُ عُرِيدُ ظُلْمًا لِّلْعَالَمِينَ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَكَيْفَ تَكُفُرُونَ وَأَنتُمْ تُتُلَى عَلَيْكُمْ ءَايَتُ ٱللَّهِ وَفِيكُمْ

amongst themselves and fall into disputations after receiving Clear Signs: for them is a dreadful Penalty, - 106. On the Day when some faces will be (lit up with) white, and some faces will be(in the gloom of) black: to those whose faces will be black, (will be said): "Did ye reject Faith after accepting it? Taste then the Penalty for rejecting Faith."107. But those whose faces will be (lit with) white,- they will be in (the light of) Allah's mercy: therein to dwell (for ever). 108. These are the Signs of Allah: We rehearse them to thee in Truth: and Allah means no injustice to any of His creatures.

Wa kayfa takfurouna wa 'antum tutlâ 'alaykum 'Âli-'imrân 'Âyâtu-LLâhi wa feekum Rasouluh? Wa manyya-taşim-bi-LLâhi fa-qad hudiya 'ilâ Şirâţimd = ; mustaqeem 📦 Yâ-'ayyuhal-lazeena 'âmanut-taqu-LLâha hajga tugatihee wa la tamoutunna 'illa wa 'antum-muslimoun 🔯 Wa'-taşimou bi-Ḥabli-LLâhi jamee-'anw-wa lâ tafar-raqou. Waz-kurou ni'-mata-LLâhi 'alaykum 'iz kuntum 'a'-dâ-'an-fa'allafa bayna quloubikum fa-'aşbaḥtum-bi-ni'-matihee 'ikhwananwwa kuntum 'alâ shafâ hufratim-minannâri fa'anqazakum-minhâ. Kazâlika yubayyinu-LLâhu ث = th lakum 'Âyâtihee la'al-lakum tah-tadoun Wal-ش = sh takum-minkum 'Ummatuny-yad-'ouna 'ilal-khayri wa ya'-murouna bil-ma'-roufi wa yanhawna 'anilmunkar; wa 'ulâ-'ika humul-mufli-houn @ Wa lâ takounou kallazeena tafarragou wakhtalafou Long Vowels mim-ba'-di mâ jâ-'ahumul-Bayyi-nât; wa 'ulâee = o 'ika lahum 'azâbun 'azeem 🙉 Yawma tab-yaddu ou = wujouhunw-wa taswaddu wujouh; fa-'ammallazee-Short Vowels naswaddat wu-jouhuhum 'akafartum-ba'da =-(2005) 'eemânikum fazougul-'azâba bimâ kuntum takfuroun Wa 'ammal-lazeenab-yaddat wujouhuhum fafee raḥma-ti-LLâhi hum feehâ khâlidoun 🚳 'aw = of Tilka 'Âyâ-tu-LLâhi natlouhâ 'alayka bil-Haġġ; wa = Wa ma-LLâhu yureedu zul-mal-lil-'âlameen 📖 av = دُاً 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

109. To Allah belongs all that is in the heavens and on earth: to Him do all questions go back (for decision). 110. Ye are the best of Peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors. 111. They will do you no harm, barring a trifling annoyance; if they come

out to fight you, they will show you their backs, and no help shall they get.

112. Shame is pitched over them (like a tent) wherever thev found, except when under a covenant (of protection) from Allah and from men; they draw on themselves wrath from Allah, and pitched over them is (the tent of) destitution. This because they re jected the signs of Allah, and slew the Prophets in defiance of right; this because they

﴿ كُنْ تُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِٱلْمَعْرُوفِ وَتَنْهَوْنَ عَنِ ٱلْمُنكِرِ وَتُؤْمِنُونَ بِٱللَّهِ ۗ وَلَوْ ءَامَنَ أَهْلُ ٱلْكِتَابِ لَكَانَ خَيْرًا لَّهُمْ مِنْهُمُ ٱلْمُؤْمِنُونَ وَأَكَثُرُهُمُ ٱلْفَلْسِقُونَ إِنَّا لَن يَضُرُّوكُمْ إِلَّا أَذَّكُ وَإِن يُقَنِيلُوكُمْ يُوَلُوكُمُ ٱلْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ إِنَّ ضُرِبَتُ عَلَيْهِمُ ٱلذِّلَّةُ أَيْنَ مَا ثُقِفُوٓ ا إِلَّا بِحَبِّلِ مِّنَ ٱللَّهِ وَحَبُّلِ مِّنَ ٱلنَّاسِ وَبَّآءُو بِغَضَبِ مِّنَ ٱللَّهِ وَضُرِبَتُ عَلَيْهِمُ ٱلْمَسْكَنَةُ ۚ ذَالِكَ بِأَنَّهُمْ كَانُواْ يَكُفُرُونَ بِعَايَنتِ ٱللَّهِ وَيَقُتُلُونَ ٱلْأَنْلِيَّآءَ بِغَيْرِ حَقُّ ﴿ ذَالِكَ بِمَا عَصُواْ قَكَانُواْ يَعْتَدُونَ اللَّهِ ﴿ لَيْسُواْ سَوَآهِ مِّنْ أَهْلِ ٱلْكِتَابِ أُمَّةً قَايِمةً يَتَلُونَ ءَايَاتِ ٱللَّهِ ءَانَاءَ ٱلْيَٰلِ وَهُمْ يَسْجُدُونَ إِنَّ يُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَيَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكَر وَيُسُرِعُونَ فِي ٱلْخَيْرَتِ وَأَوْلَتِهِكَ مِنَ ٱلصَّلِحِينَ ﴿ وَمَا يَفْعَـكُواْ مِنْ خَيْرِ فَكَن يُكُفُوهُ وَٱللَّهُ عَلِيمٌ بِٱلْمُتَّقِينِ اللَّهِ عَلِيمٌ بِٱلْمُتَّقِينِ اللَّهُ Necessary prolongation 6 vowels
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وَلِلَّهِ مَا فِي ٱلسَّكَوَتِ وَمَا فِي ٱلْأَرْضِ ۗ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ

rebelled and transgressed beyond bounds. 113. Not all of them are alike: of the people of the book are a portion that stand (for the right); they rehearse the Signs of Allah all night long, and they prostrate themselves in adoration. 114. They believe in Allah and the last Day; they enjoin what is right, and forbid what is wrong; and they hasten (in emulation) in (all) good works: they are in the ranks of the righteous. 115. Of the good that they do, nothing will be rejected of them; for Allah knoweth well those that do right.

Wa li-LLâhi mâ fis-samâwâti wa mâ fil-'arḍ; wa 'Âli-'imrân 'ila-LLâhi turja-'ul-'umour 👜 Kuntum khayra 'umd = ; matin 'ukhrijat linnâsi ta'-murouna bil-ma'-roufi wa tan-hawna 'anil-munkari wa tu'-minouna bi-LLâh. Wa law 'âmana 'Ahlul-Kitâbi lakâna khay-ral-lahum; minhumul-mu'-mi-nouna wa 'aktharu-humul-Ş h fâsi-qoun Dany-yadurroukum 'illâ 'azâ; wa 'iny-Z yuqatil-oukum yu-walloukumul-'adbara thumma lâ Yunşaroun Duribat 'alayhimuz-zillatu 'ayna ث = th mâ thuqifou 'illâ bi-Ḥablim-mina-LLâhi wa Ḥablim-خ = <u>kh</u> minannâsi wa bâ-'ou bigadabim-mina-LLâhi wa ش = sh duribat 'alay-himul-maskanah. Zâlika bi-'annahum kânou yakfurouna bi-'Âyâti-LLâhi wa yaqtulou-nal-'ambi-ya-'a bigayri hagg; zalika bima 'aşaw-wa Long Vowels kânou ya -tadoun 🔯 🕸 Laysou sawâ-'â. Min 'Ahlilee = o Kitâbi 'ummatun-ġâ-'imatuny-yat-louna 'Â-yâti-LLâhi ou = 'ânâ-'al-lay-li wa hum yasjudoun 🕮 Yu'-minouna bi-LLâhi wal-Yaw-mil-'Âkhiri wa ya'murouna bil-ma'-roufi wa yan-hawna 'anil-munkari wa (فتحة) = yusâri-'ouna fil-khayrâti wa 'ulâ-'ika minaşaw = al Şâliheen Wa mâ yaf-'alou min khayrin-falanywa = yukfarouh; wa-LLâhu 'Aleemum-bil-Mutta-qeen [iii Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah ● Ġunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

116. Those who reject faith, - neither their possessions nor their (numerous) progeny will avail them aught against Allah: they will be Companions of the Fire,- dwelling therein (for ever). 117. What they spend in the life of this (material) world may be likened to a Wind which brings a nipping frost: it strikes and destroys the harvest of men who have wronged their own souls: it is not Allah that hath wronged them, but they wrong themselves. 118. O ye who believe! take not into your intimacy those outside your ranks: they will not fail to corrupt you. they only desire your ruin: rank hatred has already appeared from their mouths: what their hearts conceal is far worse. We have made plain to you the Signs, if ye have wisdom. 119. Ah! ye are those who love them, but they love you not, - though ye believe in the whole of the Book. When they meet you, they say,"We believe": but when they

إِنَّ ٱلَّذِينَ كَفَرُواْ لَن تُغَنِيَ عَنْهُمْ أَمُوَ لُهُمْ وَلَا أَوْلَكُهُمْ مِّنَ ٱللَّهِ شَيْعًا ۗ وَأُوْلَتِهِكَ أَصْحَابُ ٱلنَّاذِّ هُمْ فِبِهَا خَالِدُونَ اللَّهِ مَثَلُ مَا يُنفِقُونَ فِي هَذِهِ ٱلْحَيَوْةِ ٱلدُّنْيَا كَمَثَلِ ربيجٍ فِهَا صِرُّ أَصَابَتْ حَرَّثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتُهُ وَمَا ظَلَمَهُمُ ٱللَّهُ وَلَكِنَ أَنفُسَهُمْ يَظْلِمُونَ شَ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَنَّخِذُواْ بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّواْ مَا عَنِتُّمْ قَدُ بَدَتِ ٱلْبَغَضَاَّةُ مِنْ أَفَوَهِهِمْ وَمَا تُخُفِي صُدُورُهُمْ أَكُبُرُ اللَّهُ الكُمُ ٱلْآيَاتِ اللَّهُمُ تَعْقِلُونَ اللَّهُ الْكَارِبُ اللَّهُ الْآيَاتِ اللَّهُ الْكَارُ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللل هَآأَنتُمْ أُوْلآءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِٱلْكِكْبِ كُلِّهِۦ وَإِذَا لَقُوكُمْ قَالُواْ ءَامَنَّا وَإِذَا خَلَوْاْ عَضُّواْ عَلَيْكُمْ ٱلْأَنَامِلَ مِنَ ٱلْغَيَظِ قُلْ مُوتُواْ بِغَيْظِكُمْ إِنَّ ٱللَّهَ عَلِيمٌ بِذَاتِ ٱلصُّدُودِ الْأِنْ اللَّهَ عَلِيمُ بِذَاتِ ٱلصَّدُودِ الْأِنْ اللَّهَ عَلِيمُ إِنَّا اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ إِنَّا السَّادُ وَاللَّهُ عَلِيمُ اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ اللَّهُ عَلِيمُ إِنَّا السَّادَ السَّالَةُ عَلِيمُ اللَّهُ عَلَيْمُ إِلَّهُ اللَّهُ عَلَيْمُ اللَّهُ عَلَيْمُ اللَّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْمُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّالِي اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ الْعِيلُمُ عَلَّهُ عَلَّا عَلَيْكُمُ اللَّهُ عَلَيْكُمُ اللَّهُ عَا إِن تَمْسَسُكُمْ حَسَنَةٌ تَسُؤَهُمْ وَإِن تُصِبَكُمْ سَيِّئَةٌ يَفْرَحُواْ بِهَا ۗ وَإِن تَصَّ بِرُواْ وَتَتَّقُواْ لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْعًا إِنَّ ٱللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ إِنَّا وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ ٱلْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِيُّ وَٱللَّهُ سَمِيعُ عَلِيمُ اللَّا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

are alone, they bite off the very tips of their fingers at you in their rage. Say: "Perish in your rage; Allah knoweth well all the secrets of the heart." 120. If aught that is good befalls you, it grieves them; but if some misfortune overtakes you, they rejoice at it. But if ye are constant and do right, not the least harm will their cunning do to you; for Allah compasseth round about all that they do. 121. Remember that morning thou didst leave thy household (early) to post the Faithful at their stations for battle: and Allah heareth and knoweth all things:

'Innal-lazeena kafarou lan-tugniya anhum 'amwâ-'Âli-'imrân luhum wa la 'awladuhum-mina-LLahi shay-'a; wa 'ulâ-'ika 'Aş-ḥâbun-Nâr; hum feehâ khâlidoun 🛍 Mathalu mâ yunfigouna fee hâzihil-hayâtid-dunyâ kamathali reehin-feehâ sirrun 'asâbat hartha gaw-min-zalamou 'anfusahum fa-'ahla-kat-h. Wa h mâ zalamahumu-LLâhu wa lâkin 'anfusahum yazlimoun W Yâ-'ayyu-hallazeena 'âmanou lâ tattakhizou bitânatam-min-dounikum lâ ya'-lounakum kha-bâlanw-waddou mâ 'anittum qad badatil-bagdâ-'u min 'afwâhihim wa mâ tukhfee sudouruhum 'ak-ش = sh bar. Qad bayyannâ lakumul-'Âyât; 'in-kuntum ta'qiloun (18) Hâ-'antum 'ulâ-'i tuḥibbounahum wa lâ yuḥibbounakum wa tu'-minouna bil-Kitâbi kullihee Wa 'izâ lagoukum gâlou 'âmannâ wa 'izâ khalaw Long Vowels ee = ی 'addou 'alaykumul-'anâmila minal-gayz. Qul moutou bigayzikum; 'Inna-LLâha 'Alee-mum-bizâtişşud<mark>ou</mark>r 🗐 'In-tamsaskum ḥasanatun-tasu'-hum wa Short Vowels (كسرة)_= 'in-tuşibkum sayyi-'atuny-yafrahou bihâ. Wa 'in-taşbirou wa tattagou lâ yadurrukum kayduhum shay-'â. 'Inna-LLâha bimâ ya'-malouna Muḥeet 🔯 Wa aw = % 'iz gadawta min 'ahlika tubaw-wi-'ul-Mu'-mineena wa =maġâ-'ida lil-ġitâl; wa-LLâhu Samee-'un 'Aleem [12] Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥏 Qalqalah

122. Remember two of your parties meditated cowardice; but Allah was their protector, and in Allah should the Faithful (ever) put their trust. 123. Allah had helped you at Badr, when ye were a contemptible little force; then fear Allah; thus may ye show your gratitude. 124. Remember thou saidst to the Faithful: "It is not enough for you that Allah should help you with three thousand gels (specially) sent down? 125."Yea, - if ve remain firm, and act aright, even if the enemy should rush here on you in hot haste, your Lord would help you with five thousand angels making a terrific onslaught." 126. Allah made it but a message of hope for you, and an assurance to your hearts: (in any case) there is no help except from Allah, the Exalted, the Wise: 127. that He might cut off a fringe of the Unbelievers or expose them to infamy, and

فَأَتَّقُواْ ٱللَّهَ لَعَلَّكُمْ تَشُّكُرُونَ اللَّهِ إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَن يَكُفِيَكُمْ أَن يُمِدَّكُمْ رَبُّكُم بِثَلَثَةِ ءَالَنفِ مِّنَ ٱلْمَلَيْكِكَةِ مُنزَلِينَ ﴿ كَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مِن فَوْرِهِمْ هَنَدَا يُمْدِدُكُمْ رَبُّكُم بِخَمْسَةِ ءَالَنفِ مِّنَ ٱلْمَكَيْكَةِ مُسَوِّمِينَ ﴿ وَمَا جَعَلَهُ ٱللَّهُ إِلَّا بُشَرَىٰ لَكُمْ وَلِنَطْمَينَ قُلُوبُكُم بِهِ ﴿ وَمَا ٱلنَّصَرُ إِلَّا مِنْ عِندِ ٱللَّهِ ٱلْعَزِيزِ ٱلْحَكِيمِ شَ لِيَقْطَعَ طَرَفًا مِّنَ ٱلَّذِينَ كَفَرُوٓا أَوۡ يَكۡمِتُهُمۡ فَيَنقَلِمُواْ خَآبِمِينَ الْآَا لَيْسَ لَكَ مِنَ ٱلْأَمْرِ شَيْءُ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَلِمُونَ اللَّهُ وَلِلَّهِ مَا فِي ٱلسَّمَا وَمَا فِي ٱلْأَرْضُ لَعَنْ لِمَن يَشَاهُ وَيُعَذِّبُ مَن يَشَالُهُ ۖ وَٱللَّهُ عَفُورٌ رَّحِيمُ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَأْكُلُواْ ٱلرِّيَوْاْ أَضْعَلَاا مُّضَعَفَةً وَٱتَّقُواْ لَعَلَّكُمْ ثُفُلِحُونَ شَ وَأَتَّقُواْ ٱلنَّارَ ٱلَّذِي أَعِدَّتَ لِلْكَعْرِينَ الله وَأَطِيعُواْ ٱللهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) they should then be turned back, frustrated of their purpose. 128. Not for thee, (but for Allah), is the de-

إِذْ هَمَّت ظَّا بِفَتَانِ مِنكُمُ أَن تَفْشَلَا وَٱللَّهُ وَلَيُّهُمَّ اللَّهُ وَكُيُّهُمَّ وَعُكَى

ٱللَّهِ فَلْيَتَوَكُّلُ ٱلْمُؤْمِنُونَ الْآلِكُ وَلَقَدٌ نَصَرَّكُمُ ٱللَّهُ بِبَدْرِ وَأَنتُمُ

cision: whether He turn in mercy to them, or punish them; for they are indeed wrong-doers. 129. To Allah belongeth all that is in the heavens and on earth. He forgiveth whom He pleaseth and punisheth whom He pleaseth; but Allah is Oft-Forgiving, Most Merciful. 130. O ye who believe! devour not Usury, doubled and multiplied; but fear Allah; that ye may (really) prosper. 131. Fear the fire, which is prepared for those who reject Faith: 132. And obey Allah and the Apostle; that ye may obtain mercy.

6.6 'ÂLI-'IMRÂN 3' .6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6 Juzu' 4 .6.6 'Iz hammat-ţâ-'ifatâni minkum 'an-tafshalâ wa-'Âli-'imrân LLâhu Waliyyu-humâ, wa 'ala-LLâhi fal-yata-wakd = 0 kalil-Mu'-minoun Wa lagad naşara-kumu-LLâhu bi-Badrinw-wa 'antum 'azillah; fatta-gu-LLâha la allakum tash-kuroun (123) 'Iz taqoulu lil-Mu'-mineena 'alany-yak-fiyakum 'any-yumiddakum Rabbukumbithalâthati 'âlâfim-minal-malâ-'ikati munzaleen [24] h Z Balâ; 'in-taşbirou wa tattaqou wa ya'-toukum-min-Z fawrihim hâzâ yumdidkum Rabbukum-bi-khamsati 'âlâfim-minal-malâ-'ikati musaw-wimeen Wa mâ ja-6alahu-LLâhu 'illâ bushrâ lakum wa litatma'inna يش = sh quloubukum-bih; wa man-naşru 'illâ min 'indi-LLâhil-'Azeezil-Ḥakeem 🔯 Li-yaqta-'a tara-famminallazeena kafarou 'aw yakbitahum fayangalibou khâ-'ibeen Daysa laka minal-'amri shay-'un 'aw Long Vowels ee = s yatouba 'alayhim 'aw yu-'azzibahum fa-'innahum Zâlimoun 🔯 Wa li-LLâhi mâ fis-samâ-wâti wa mâ fil-'ard. Yagfiru limany-yaghâ-'u wa yu-'az-zibu Short Vowels many-yashâ'; wa-LLâhu Ġafourur-Raḥeem (2) 'ayyu-hallazeena 'â-manou lâ ta'-kulur-Ribâ 'ad-'âfammudâ-'afah; wattagu-LLâha la-'allakum tuflihoun 🗐 'aw = of Wattaqun-Nârallat<mark>ee</mark> 'uʻiddat lil-kâfir<mark>ee</mark>n 🛍 Wa 'aṭeewa = 'u-LLâha war-Rasoula la-'allakum turḥamoun Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Part4 Sura3 Al-Imran

133. Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous, 134. Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; - for Allah loves those who do good; -135. And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allah to mind, and ask for forgiveness for their sins, - and who can forgive sins except Allah?and are never obstinate in persisting knowingly in (the wrong) they have done 136. For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath, - an eternal dwelling: how excellent a recompense for those who work (and strive)! 137. Many were the Ways of life that have passed away before

ٱلسَّمَنُوَتُ وَٱلْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴿ ٱلَّذِينَ يُنفِ فِي ٱلسَّرَّآءِ وَٱلضَّرَّآءِ وَٱلْكَ ظِمِينَ ٱلْغَيْظُ وَٱلْعَافِينَ وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِينَ لَيْنًا وَٱلَّذِينَ إِذَا فَعَلُواْ فَكِصَةً أَوْ ظَلَمُواْ أَنفُسَهُمْ ذَكُرُواْ ٱللَّهَ فَأَسْتَغْفَرُواْ لِذُنُوبِهِمْ وَمَن يَغْفِرُ ٱلذَّنُوبَ إِلَّا ٱللَّهُ وَلَمْ يُصِرُّواْ عَلَىٰ مَا فَعَلُواْ وَهُمْ يَعْلَمُونَ آثِا أَوْلَتِهِكَ جَزَآؤُهُم مَّغْفِرَةً مِّن رَّبِّهِمْ وَجَنَّتُ تَجُرِي مِن تَحْتِهَا ٱلْأَنْهَارُ خَالِدِينَ وَنِعْمَ أَجُرُ ٱلْعَلِمِلِينَ الرُّبُّ قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنُّ اللَّهِ اللَّهُ اللَّهُ اللَّهُ فَسِيرُواْ فِي ٱلْأَرْضِ فَٱنظُرُواْ كَيْفَ كَانَ عَلِقِبَةُ ٱلْمُكَذِّبِينَ الله هَنْذَا بَيَانٌ لِّلنَّاسِ وَهُدَّى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ اللَّهُ اللَّهُ لَلْمُتَّقِينَ وَلَا تَهِنُواْ وَلَا تَحْزَنُواْ وَأَنتُمُ ٱلْأَعْلَوْنَ إِن كُنْتُم مُّؤُمِنِينَ وَتِلْكَ ٱلْأَيَّامُ نُدَاوِلُهَا بَيْنَ ٱلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ وَيَتَّخِذَ مِنكُمْ شُهَدَآهِ وَاللَّهُ لَا يُحِبُّ ٱلظَّلِمِينَ ﴿ اللَّهُ لَا يُحِبُّ ٱلظَّلِمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

you: travel through the earth, and see what was the end of those who rejected Truth. 138. Here is a plain statement to men, a guidance and instruction to those who fear God! 139. So lose not heart, nor fall into despair: for ye must gain mastery if ye are true in Faith. 140. If a wound hath touched you, be sure a similar wound hath touched the others. Such days (of varying fortunes) We give to men and men by turns: that Allah may know those that believe, and that He may take to Himself from your ranks martyr-witnesses (to Truth). And Allah loveth not those that do wrong.

اللهِ وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرَّضُهُ

wa sâri'ou 'ilâ maġfiratim-mir-Rabbikum wa 'Âli-'imrân Jannatin 'arduhas-samâwâtu wal-'ardu 'u-'iddat lil-ض = Muttaqeen (3) 'Allazeena yunfiqouna fissarrâ-'i wa-ddarra-'i wal-kazimeenal-gayza wal-afeena 'aninnâs; wa-LLâhu yuḥibbul-Muḥsineen 🕮 س = = 0 Wallazeena 'izâ fa-'alou fâhishatan 'aw zalamou 'anh fusahum zakaru-LLâha fastaġfarou li-zunoubihim wa many-yagfiruz-zunouba 'illa-LLâhu wa lam ظ = yuşirrou 'alâ mâ fa'alou wa hum ya'-lamoun 🖼 ث = th 'Ulâ-'ika jazâ-'uhum-magfiratum-mir-Rabbihim wa kh= ÷ jannâtun-tajree min-tahtihal-'anhâru khâlideena feehâ; wa ni'-ma 'ajrul-'âmileen a Qad khalat minqablikum Suna-nun-faseerou fil-'ardi fanzurou kayfa kâna 'âqibatul-mukazzibeen 📆 Hâzâ ba-yânullin-Long Vowels ee = s nâsi wa hudanw-wa maw-izatul-lil-muttaqeen (38) OU = Wa lâ tahinou wa lâ taḥzanou wa'antumul-'a'-law-Short Vowels na 'in-kuntum-Mu'-mineen (3) 'Iny-yamsaskum ġarḥun-faġad massal-ġawma ġarḥum-mithluh. Wa (ضمة) = [[(فتحة) = = tilkal-'ayyâmu nudâwiluhâ baynan-nâsi wa liyaaw = i lama-LLâhul-lazeena 'âmanou wa yattakhiza minwa = 9kum shuhadâ'. Wa-LLâhu lâ yuḥibbuz-Zâlimeen [49] أى = ay أ

141. Allah's object also is to purge those that are true in Faith and to deprive of blessing those that resist Faith. 142. Did ye think that ve would enter Heaven without Allah testing those of you who fought hard (in His Cause) and remained steadfast? 143. Ye did indeed wish for Death before ye met him: now ye have seen him with your own eyes, (and ye flinch!) 144. Muhammad is no more than an Apostle: many were the Apostles that passed away before him. If he died or were slain, will ye then turn back on your heels? If any did turn back on his heels, not the least harm will he do to Allah; but Allah (on the other hand) will swiftly reward those who (serve him) with gratitude. 145. Nor can a soul die except by Allah's leave, the term being fixed as by writing. If any do desire a reward in this life, We shall give it to him; and if any do desire a reward in the Hereafter, We shall give it to him. And swiftly shall We

وَلِيُمَحِّصَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ وَيَمْحَقَ ٱلْكَنفرينَ ﴿ اللَّهُ أَمْر حَسِبْتُمْ أَن تَدُخُلُواْ ٱلْجَنَّةَ وَلَمَّا يَعْلَمِ ٱللَّهُ ٱلَّذِينَ جَلَّهَ مِنكُمْ وَيَعْلَمَ ٱلصَّمْ بِينَ الْنَا وَلَقَدُ كُنتُمْ تَمَنَّوْنَ ٱلْمَوْتَ مِن قَبْل أَن تَلْقَوْهُ فَقَدُ رَأَيْتُمُوهُ وَأَنتُمْ لَنظُرُونَ ﴿ اللَّهُ وَمَا مُحَمَّدُ إِلَّا رَسُولٌ قَدْ خَلَتُ مِن قَبَّلِهِ ٱلرُّسُلُّ ۚ ٱفَإِيْنِ مَّاتَ أَوْ قُتِلَ ٱنقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ ﴿ وَمَن يَنقَلِبُ عَلَىٰ عَقِبَيْهِ فَلَن يَضُرُّ ٱللَّهَ شَيْعًا ۗ وَسَيَجْزِي ٱللَّهُ ٱلشَّنْكِرِينَ اللَّهُ وَمَا كَانَ لِنَفْسِ أَن تَمُوتَ إِلَّا بِإِذْنِ ٱللَّهِ كِنَابًا مُّؤَجِّلا ۗ وَمَن يُرِدُ ثُوَابَ ٱلدُّنْيَا نُؤْتِهِ مِنْهَا وَمَن يُرِدُ ثُوَابَ ٱلْآخِرَةِ نُؤْتِ مِنْهَا وَسَنَجْزِى ٱلشَّلِكِرِينَ الْأَلِي وَكَأَيِّن مِّن نَّبِيِّ قَلْتَلَ مَعَهُ ربِّيُّونَ كَثِيرٌ فَمَا وَهَنُواْ لِمَا أَصَابَهُمْ فِي سَبِيلِ ٱللَّهِ وَمَا ضَعُفُواْ وَمَا ٱسۡتَكَانُوا ۗ وَٱللَّهُ يُحِبُّ ٱلصَّنبِينَ ﴿ وَمَا كَانَ قَوْلَهُمْ إِلَّا أَن قَالُواْ رَبَّنَا ٱغْفِرْ لَنَا ذُنُوبَنَا وَ إِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتُ أَقَّدَامَنَا وَأَنصُرُنَا عَلَى ٱلْقَوْمِ ٱلْكَعْفِينَ إِنََّ فَعَانَاهُمُ ٱللَّهُ ثُوَابَ ٱلدُّنْيَا وَحُسْنَ ثُوَابِ ٱلْآخِرَةِ وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِينَ الْكُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

reward those that (serve us with) gratitude 146. How many of the Prophets fought (in Allah's way), and with them (fought) large bands of godly men? But they never lost heart if they met with disaster in Allah's way, nor did they weaken (in will) nor give in. And Allah loves those who are firm and steadfast. 147. All that they said was: "Our Lord! forgive us our sins and anything we may have done that transgressed our duty: establish our feet firmly, and help us against those that resist Faith."148. And Allah gave them a reward in this world, and the excellent reward of the Hereafter. For Allah loveth those who do good.

Wa li-yumaḥḥiṣa-LLâhullazeena 'âmanou wa 'Âli-'imrân yamḥaqal-kâfireen (4) 'Am ḥasibtum 'an-tadkhulul-Jannata wa lammâ ya -lami-LLâhul-lazeena jâhadou minkum wa ya-lamaș-Şâbireen Wa lagad kuntum tamannawnal-mawta min-qabli 'an-talqawhu faqad ra-'aytumouhu wa'antum tanzuroun [43] Wa mâ Muḥammadun 'illâ Rasoulun-qad khalat min-qablihir-rusul. 'Afa-'immâta 'aw qutilanqalabtum 'alâ 'a'-qâbikum? Wa many-yan-qalib ظ = 'alâ 'aqibayhi falany-yadurra-LLâha shay-'â, wa sayaj-zi-LLâhushShâkireen Wa mâ kâna linafsin 'an-tamouta 'illâ bi-'izni-LLâhi kitâbammu-'ajjalâ. Wa many-yurid tha-wâbad-dunyâ nu'tihee minhâ wa many-yurid tha-wâbal-'Âkhirati nu'-tihee minhâ. Wa sanaj-zish-Shâkireen (43) Wa ka-Long Vowels 'ayyim-min-nabiyyin-qatala ma-'ahou Ribbiyyouna ee = s katheerun-famâ wahanou limâ 'aşâbahum fee Sabeeli-LLâhi wa mâ da-'ufou wa mastakânou. Wa-LLâhu yuḥibbuṣ-Ṣâbireen 🚇 Wa mâ kâna qawlahum Short Vowels 'illa 'an-qalou Rabbanag-fir lana zunoubana wa 'isrâfanâ fee 'amrinâ wa thabbit 'aqdâmanâ wanşurnâ 'alal-qawmil-kâfireen 🙀 Fa'âtâ-humu-LLâhu tha-wâbad-dunyâ wa husna thawâbil-'Akhirah; Wa-LLâhu yuḥibbul-Muḥsineen

149. O ye who believe! If ye obey the Unbelievers, they will drive you back on your heels, and ye will turn back (from faith) to your own loss. 150. Nay, Allah is your Protector, He is the best of helpers. 151. Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allah, for which He had sent no authority: their abode will be the Fire: and evil is the home of the wrongdoers! 152. Allah did indeed fulfil His promise to you when ye with His permission were about to annihilate your enemy,- until ye flinched

and fell to disputing about the order, and disobeyed it after He brought

you in sight (of the Booty) which ye covet. Among you are some that hanker after this world and some that desire the Hereafter. Then did He divert you from your foes in order to test you. But He forgave you: for Allah is full of grace to

وَتَنَنَزَعْتُمْ فِي ٱلْأَمْرِ وَعَصَيْتُم مِّنَ بَعْدِ مَا أَرَىٰكُم مَّا تُحِبُّونِ مِنكُم مَّن يُرِيدُ ٱلدُّنْيَا وَمِنكُم خِرةً ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيكُمَّ وَلَقَدُ عَفَا عَنَاكُمْ وَٱللَّهُ ذُو فَضِّلِ عَلَى ٱلْمُؤْمِنِينَ (آهَ) ﴿ إِذْ تُصْعِدُونَ وَلَا تَكُوْرِنَ عَلَىٰ أَحَدِ وَٱلرَّسُولُ يَدْعُوكُمْ فِي أُخْرَىٰكُمْ فَأَتْبَكُمْ غَمَّا بِغَمِّ لِّكَيْلًا تَحْزَنُواْ عَلَىٰ مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ وَٱللَّهُ خَبِيرًا بِمَا تَعْمَلُونَ شَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) that had befallen you, for Allah is well aware of all that ye do.

يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِن تُطِيعُواْ ٱلَّذِينَ كَفَرُواْ

يَرُدُّوكُمْ عَلَىٰ أَعْقَىبِكُمْ فَتَنقَلِبُواْ خَسِرِينَ شَ

بَلِ ٱللَّهُ مَوْلَنَكُمُّ وَهُوَ خَيْرُ ٱلنَّاصِرِينَ (إِنَّ اسَانُلَقي

فِي قُلُوبِ ٱلَّذِينَ كَفَرُواْ ٱلرُّعَبَ بِمَا أَشْرَكُواْ بِٱللَّهِ

مَا لَمْ يُنَزِّلُ بِهِ مُسْلَطَكَنَّا وَمَأُولُهُمُ ٱلنَّكَارُّ وَبِئُسَ

مَثُوَى ٱلظَّالِمِينَ اللَّهِ وَلَقَدُ صَدَقَكُمُ ٱللَّهُ

وَعْدَهُ وَإِذْ تَحُسُّونَهُم بِإِذْنِهِ حَتَّى إِذَا فَشِلْتُمْ

those who believe. 153. Behold! ye were climbing up the high ground, without even casting a side glance at any one, and the Apostle in your rear was calling you back. There did Allah give you one distress after another by way of requital, to teach you not to grieve for (the booty) that had escaped you and for (the ill)

Activity of the second Yâ-'ayyu-hallazeena 'âmanou 'in-tuțee-'ullazeena 'Âli-'imrân kafarou yaruddoukum 'alâ 'a'qâbikum fatan-qa-libou = 0 khâsireen 🗐 Bali-LLâhu Maw-lâkum, wa Huwa = & = 6 khayrun-nâşireen 🚳 Sanulqee fee quloubillazeena = , , , kafarur-ru'-ba bimâ 'ashrakou bi-LLâhi mâ lam = 0 yunazzil bihee sulţânâ; wa ma'-wâhumun-Nâr; wa bi'-sa mathwaz-zâlimeen 👸 Wa laqad şadaqakumu-= ظ LLâhu wa'-dahou 'iz taḥussou-nahum-bi-'iznih, ث = th خ = <u>لا لا</u> hattâ 'izâ fashiltum wa tanâza'-tum fil-'amri wa ش = sh 'aşaytum-mim-ba'-di mâ 'arâkum-mâ tuḥibboun. Minkum-many-yureedud-dunyâ wa minkum-manyyureedul-'Âkhirah. Thumma şarafakum 'anhum li-Long Vowels ee = s yabtali-yakum. Walaqad 'afâ 'ankum; wa-LLâhu Zou OU = 9 fadlin 'alal-Mu'-mineen 🕲 🏶 'Iz tuș-'idouna wa lâ Short Vowels talwouna 'alâ 'aḥadinw-war-Rasoulu yad-'oukum fee (ضمه) = [['ukhrâkum fa-'athâbakum ġam-mam-bi-ġammil-likay-(فتحة) == lâ taḥ-zanou 'alâ mâ fâtakum wa lâ mâ 'aṣâbakum. aw = of wa = 9Wa-LLâhu khabeerum-bimâ ta'-maloun 🖼 ay = دأي Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

154. After (the excitement) of the distress, He sent down calm on a band of you overcome with slumber, while another band was stirred to anxiety by their own feelings, moved by wrong suspicions of Allah suspicions due to Ignorance. They said: "What affair is this of ours?"Say thou: "Indeed, this affair is wholly Allah's. "They hide in their minds what they dare not reveal to thee. They say (to themselves) «If we had had anything to do with this affair, we should not have been in the slaughter here». Say: «Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death»; but (all this was) that Allah might test what is in your breasts and purge what is in your hearts. For Allah knoweth well the secrets of your hearts. 155. Those of you who turned back on the day the two hosts met, - it was Satan who caused them to fail, because of

وَٱللَّهُ عَلِيكُمْ بِذَاتِ ٱلصُّدُورِ ﴿ إِنَّ ٱلَّذِينَ تَوَلُّواْ مِنكُمْ يَوْمَ ٱلْتَقَى ٱلْجَمْعَانِ إِنَّمَا ٱسْتَزَلَّهُمُ ٱلشَّيْطَنُ بِبَغْضِ مَا ٱلَّذِينَ ءَامَنُوا لَا تَكُونُوا كَٱلَّذِينَ كَفَرُواْ وَقَالُواْ لِإِخْوَنِهِمْ إِذَا ضَرَنُواْ فِي ٱلْأَرْضِ أَوْ كَانُواْ غُزَّى لَوْ كَانُواْ عِندَنَا مَا مَاتُواْ وَمَا قُتِلُواْ لِيَجْعَلَ ٱللَّهُ ذَالِكَ حَسْرَةً فِي قُلُوبِهِم وَٱللَّهُ يُحِي وَيُمِيكًا وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرُ اللَّهِ وَلَيِن قُتِلْتُمْ فِي سَبِيل ٱللَّهِ أَوَّ مُتُّمَّ لَمَغْفِرَةً مِّنَ ٱللَّهِ وَرَحْمَةً خَيْرٌ مِّمَّا يَجُمَعُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2.4.6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) some (evil) they had done. But Allah has blotted out (their fault): for Allah is Oft-forgiving, Most Forbearing. 156. O ye who believe! Be not like the Unbelievers, who say of their brethren, when they are travelling through the earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain. " This that Allah may make it a cause of sighs and regrets in their hearts. It is Allah that gives Life and Death, and Allah sees well all that ye do. 157. And if ye are slain, or die, in the way of Allah, forgiveness and mercy from Allah are far better than all they could amass.

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّنْ بَعْدِ ٱلْغَمِّ أَمَنَةً نَّعَاسًا يَغْشَىٰ طَآبِفَةً

مِّنكُمْ وَطَآبِفَةُ قَدَ أَهَمَّتُهُمْ أَنفُسُهُمْ يَظُنُّونَ بِٱللَّهِ غَيْرَ

ٱلْحَقِّ ظُنَّ ٱلْجُهِلِيَّةَ يَقُولُونَ هَل لَّنَا مِنَ ٱلْأَمْرِ مِن شَيْعٍ

قُلْ إِنَّ ٱلْأَمْرَ كُلَّهُ لِللَّهِ يُخْفُونَ فِي أَنفُسِهِم مَّا لَا يُبْدُونَ لَكَّ

فِي بُيُوتِكُمْ لَبَرْزَ ٱلَّذِينَ كُتِبَ عَلَيْهِمُ ٱلْقَتُلُ إِلَى مَضَاجِعِهِمُّ

وَلِيَبْتَلِيَ ٱللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمُّ ۗ

يَقُولُونَ لَوْ كَانَ لَنَا مِنَ ٱلْأَمْرِ شَيَّءٌ مَّا قُتِلْنَا هَلَهُنَا ۚ قُل لَوْ كُنْتُمُ

'Âli-'imrân = ض h خ = <u>لله</u>

ظ = ث = th

Long Vowels ee = s

Short Vowels

wa = 9

Thumma 'anzala 'alaykummim-ba'-dil-ġammi 'amanatannu-'âsany-yaġshâ ţâ-'ifatam-minkum wa ţâ-🎇 'ifatun-qad 'ahammat-hum 'anfusuhum yazunnouna bi-LLâhi ġayral-ḥaqqi zannal-jâhi-liyyah. Yaqoulouna hal-lanâ minal-'amri min-shay'. Qul 'innal-'amra kullahou li-LLâh. Yukh founa fee 'anfusihimmâ lâ yub-douna lak. Yaqoulouna law kâna lanâ minal-'amri shay-'um-mâ qutilnâ hâ-hunâ. Qul-law kuntum fee buyoutikum labarazal-lazeena kutiba 'alay-himul-qatlu 'ilâ madâji-'ihim; wa li-yabtaliya-LLâhu mâ fee sudourikum wa li-yumahhisa mâ fee quloubikum. Wa-LLâhu 'Aleemum-bizâtiș-șudour 'Innallazeena ta-wallaw minkum Yawmal-taqaljam-'âni 'innamas-tazallahumush-Shayţânu bi-ba'di mâ kasabou. Wa laqad 'afa-LLâhu 'an-hum; 'inna-LLâha Gafourun Ḥaleem 🐯 Yâ-'ayyu-hallazeena 'â-manou lâ takounou kallazeena kafarou wa qâlou li'ikhwâ-nihim 'izâ darabou fil-'ardi 'aw kânou guzzal-law kânou 'indanâ mâ mâtou wa mâ qutilou li-yaj-'ala-LLâhu zâlika ḥasratan-fee ġuloubihim. Wa-LLâhu yuḥyee wa yumeet, wa-LLâhu bimâ ta'-malouna Bașeer 🚱 Wa la-'in-qutiltum fee Sa-

beeli-LLâhi 'aw muttum lamagfiratum-mina-LLâhi

wa raḥmatun khayrum-mimmâ yajma-'oun 🖼

158. And if ye die, or are slain, Lo! it is unto Allah that ye are brought together. 159. It is part of the Mercy of Allah that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast taken a decision, put thy trust in Allah. For Allah loves those who put their trust (in Him). 160. If Allah helps you, non can overcome you: if He forsakes you, who is there, after that, that can help you? In Allah, then, let Believers put their trust. 161. No prophet could (ever) be false to his trust. If any person is so false, he shall, on the Day of Judgment, restore what he misappropriated; then shall every soul receive its due, - whatever it earned,- and none shall be dealt with unjustly. 162. Is the man who follows the

ٱللَّهِ لِنتَ لَهُمَّ ۗ وَلَوْ كُنتَ فَظًّا غَلِيظً ٱلْقَلْبِ لَٱنفَضُّواْ مِنْ حَوْلِكً ۗ فَأَعْفُ عَنَّهُمْ وَأَسْتَغْفِرُ لَكُمْ وَشَاوِرُهُمْ فِي ٱلْأُمْرِ فَإِذَا عَنَهُتَ فَتَوَكَّلُ عَلَى ٱللَّهِ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُتَوكِّلِينَ ﴿ إِنَّ اللَّهُ اللَّهُ اللَّهُ فَلَا غَالِبَ لَكُمُّ ۚ وَإِن يَخَذُلُكُمْ فَمَن ذَا ٱلَّذِى يَنصُرُكُم مِّنَّ بَعْدِيْ وَعَلَى ٱللَّهِ فَلْيَتُوكُّلِ ٱلْمُؤْمِنُونَ ﴿ وَمَا كَانَ لِنَبِيِّ أَن يَغُلُّ وَمَن يَغُلُلُ يَأْتِ بِمَا غَلَ يَوْمَ ٱلْقِيكُمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسِ مَّا كَسَبَتُ وَهُمُ لَا يُظُلُّمُونَ إِنَّ أَفْمَنِ ٱتَّبَعَ رِضُونَ ٱللَّهِ كُمَنُ بَآءَ بِسَخَطٍ مِّنَ ٱللَّهِ وَمَأْوَلُهُ جَهَنَّمُ ۗ وَبِئْسَ ٱلْمَصِيرُ لَقَدْ مَنَّ ٱللَّهُ عَلَى ٱلْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمُ يَتْلُواْ عَلَيْهِمْ ءَايَتِهِ وَيُزَكِيهِمْ وَيُعَلِّمُهُمُ ٱلْكِئَاب وَٱلْحِكَمَةَ وَإِن كَانُواْ مِن قَبُلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿ إِنَّ اللَّهُ اللَّهِ اللَّهِ اللَّ أُوَلَمَّا أَصَابَتُكُم مُّصِيبَةُ قَدُ أَصَبَتُم مِّثْلَيْهَا قُلْنُمُ أَنَّ هَاذَآ قُلْ هُوَ مِنْ عِندِ أَنفُسِكُمْ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيثُرُ ﴿ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيثُرُ ﴿ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَلَيِن مُّتُّمُ أَوْ قُتِلْتُمْ لَإِلَى ٱللَّهِ تُحْشَرُونَ اللهِ فَجَمَا رَحْمَةٍ مِّنَ

good pleasure of Allah like the man who draws on himself the wrath of Allah, and whose abode is in Hell?- a woeful refuge! 163. They are in varying grades in the sight of Allah, and Allah sees well all that they do. 164. Allah did confer a great favour on the Believers when He sent among them an Apostle from among themselves, rehearsing unto them the Signs of God,sanctifying them,and instructing them in Scripture and Wisdom, while, before that, they had been in manifest error. 165. What! When a single disaster smites you, although ye smote (your enemies) with one twice as great, do ye say?- "Whence is this?" Say (to them) « It is from yourselves: for Allah hath power over all things.»

'Âli-'imrân

= 0

ث = th

Long Vowels ee = c

Ou =

Short Vowels

wa = 3

أي = ay أ

hum. Wa law kunta fazzan galeezal-qalbi lanfaddou

roun 🐯 Fa-bimâ Raḥmatim-mina-LLâhi linta la-

min haw-lik; fa'-fu 'anhum wastagfir lahum wa

shâwirhum fil-'amr. Fa-'izâ 'azamta fatawakkal 'ala-

LLâh. 'Inna-LLâha yuḥibbul-Muta-wakkileen (59)

'Iny-yanşur-kumu-LLâhu falâ gâliba lakum; wa

'iny-yakhzulkum faman-zallazee yansurukum-mim-

ba'-dih? Wa'ala-LLâhi falyata-wakkalil-Mu'-mi-

noun @ Wa mâ kâna li-nabiyyin 'any-yagull. Wa

many-yağlul ya'-ti bimâ galla Yawmal-Qiyâmah;

thumma tuwaffâ kullu nafsim-mâ kasabat wa hum

lâ yuzlamoun (6) 'Afa-manittaba-'a Ridwâna-

LLâhi kamam-bâ'a bi-sakhatim-mina-LLâhi wa

ma'-wâhu Jahannam, wa bi'-sal-maşeer @ Hum

darajâtun 'inda-LLâh, wa-LLâhu Başeerum-bi-mâ

ya -maloun 🚳 Laqad manna-LLâhu alal-Mu'-

mineena 'iz ba-'atha feehim Rasoulam-min 'anfusi-

him yatlou 'alayhim 'Âyâtihee wa yuzakkeehim wa

yu-'allimuhumul-Kitâba wal-Hikmata wa 'in-kânou

min-qablu lafee dalâlim-mubeen @ 'Awa-lammâ

'aşâbatkum-muşeebatun-qad 'aşabtum-mithlayhâ

qultum 'annâ hâzâ? Qul huwa min 'indi 'anfusi-

Wa la-'im-muttum 'aw qutiltum la-'ila-LLâhi tuḥsha-

Yaca 'Ali-IMRAN 3 AAAAAAAAAAAAAAAAA Juzu' 4 AAA

kum; 'inna-LLâha 'alâ kulli shay-'in-Qadeer 👰

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

166. What ye suffered on the day the two armies met, was with the leave of Allah, in order that He might test the Believers,- 167. And the Hypocrites also. These were told: "Come, fight in the way of Allah, or (at least) drive (the foe from your city)."They said:"Had we known how to fight, we should certainly have followed you. "They were that day nearer to Unbelief than to Faith, saying with their lips what was not in their hearts. But Allah hath full knowledge of all they conceal. 168. (They are) the ones that say, (of their

brethren slain), while they themselves sit (at ease): «If only they had listened

to us, they would not have been slain.» Say: «Avert death from your own selves, if ye speak the truth. « 169. Think not of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the Presence of their Lord; 170. They

أُصَلِكُمْ يَوْمَ ٱلْتَقَى ٱلْجَمْعَانِ فَبِإِذْنِ ٱللَّهِ وَلِيَعْلَمَ ٱلْمُؤْمِنِينَ مُلَمَ ٱلَّذِينَ نَا فَقُواْ وَقِيلَ لَهُمْ تَعَالَوُا قَلْتِلُواْ فِي سَبِيلِ ٱللَّهِ قَالُواْ لَوْ نَعْلَمُ قِتَالًا لَاتَّبَعْنَكُمْ هُمْ لِلْكُفْرِ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفُوهِهِم مَّا لَيْسَ فِي قُلُوبِهِمْ ۚ وَٱللَّهُ أَعْلَمُ بِمَا يَكُتُمُونَ اللَّهِ ٱلَّذِينَ قَالُوا لِإِخْوَنِهِمْ وَقَعَدُواْ لَوْ أَطَاعُونَا مَا قُتِلُواْ فَلَ فَأَدُرَهُواْ عَنْ أَنفُسِكُمُ ٱلْمَوْتَ إِن كُنتُمُ صَلِيقِينَ شَ وَلَا تَحْسَبَنَّ ٱلَّذِينَ قُتِلُواْ فِي سَبِيلِ ٱللَّهِ أَمُواتًّا ﴿ بَلِّ أَخْيَاهُ عِندَ رَبِّهِمْ يُزِّزَقُونَ الْأَلَّا فَرِحِينَ بِمَا ءَاتَنْهُمُ ٱللَّهُ مِن فَضَيلِهِ وَيَسْتَبْشِرُونَ بِٱلَّذِينَ لَمْ يَلْحَقُواْ بِهِم مِّنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ١ ﴿ يَسْتَبْشِرُونَ بِنِعْمَةِ مِّنَ ٱللَّهِ وَفَضِّلَ وَأَنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُؤْمِنِينَ إِنَّ ٱلَّذِينَ ٱسْتَجَابُواْ لِلَّهِ وَٱلرَّسُولِ مِنْ بَغْدِ مَآ أَصَابَهُمُ ٱلْقَرْحُ لِلَّذِينَ أَحْسَنُواْ مِنْهُمْ وَٱتَّقُواْ أَجْرُ عَظِيمٌ اللَّهِ ٱلَّذِينَ قَالَ لَهُمْ ٱلنَّاسُ إِنَّ ٱلنَّاسَ قَدْ جَمَعُواْ لَكُمْ فَأَخْشَوْهُمْ فَزَادَهُمْ إِيمَنَّا وَقَالُواْ حَسْبُنَا ٱللَّهُ وَنِعْمَ ٱلْوَكِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

rejoice in the Bounty provided by Allah: and with regard to those left behind, who have not yet joined them (in their bliss), the (Martyrs) glory in the fact that on them is no fear, nor have they (cause to) grieve. 171. They glory in the Grace and the Bounty from Allah, and in the fact that Allah suffereth not the reward of the Faithful to be lost (in the least).172. Of those who answered the call of Allah and the Apostle, even after being wounded, those who do right and refrain from wrong have a great reward ;- 173. Men said to them: "A great army is gathering against you ": and frightened them: but it (only) increased their Faith: they said: " For us Allah sufficeth, and He is the best disposer of affairs."

Yalı-'ımrân 3 Ali-'ımrân 3 Ali-

'Âli-'imrân

Long Vowels ee = s

Short Vowels

wa =

Wa mâ 'aşâbakum yawmal-taqal-jam-'âni fabi'izni-LLâhi wa li-ya-lamal-Mu'mineen @ Wa liya-lamal-lazeena nâ-faqou wa qeela lahum ta'âlaw qâtilou fee Sabeeli-LLâhi 'a-wid-fa-'ou. Qâlou law na'-lamu qitalal-lattaba -nakum. Hum lil-kufri yawma-'izin 'agrabu minhum lil-'eemân. Yagou-louna bi-'afwâhihim-mâ laysa fee guloubihim. Wa-LLâhu 'A'-lamu bimâ yaktumoun i 'Allazeena qâlou li-'ikhwânihim wa qa'adou law 'aṭâ'ounâ mâ qutilou. Qul fadra'ou 'an 'anfusikumul-mawta 'in-kuntum şâdi<mark>qee</mark>n 👸 Wa lâ taḥ-sabannallazee-na qutilou fee Sabeeli-LLâhi 'amwâtâ. Bal 'aḥyâ-'un 'inda Rabbihim yurzaqoun @ Fariheena bimâ 'âtâhumu-LLâhu min-fadlihee wa yastab-shirouna billazeena lam yalhaqou bihimmin khalfi-him 'allâ khawfun 'alayhim wa lâ hum yahzanoun 🕅 🥵 Yastab-shirouna bi-ni matimmina-LLâhi wa fadlinw-wa 'anna-LLâha lâ yudee-'u 'ajral-Mu'mineen (i) 'Allazeenas-tajâbou li-LLâhi war-Rasouli mim-ba'-di mâ 'aşâba-humul-garh; lillazeena 'aḥ-sanou minhum wattaqaw 'ajrun 'azeem 📆 'Allazeena qala lahumunnasu 'innan-nasa qad ja-

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥏 Qalqalah

ma'ou lakum fakh-shawhum fazâdahum 'eemânanw-

wa qalou hasbuna-LLahu wa Ni-mal-Wakeel [173]

174. And they returned with Grace and Bounty from Allah: no harm ever touched them for they followed the good pleasure of Allah: and Allah is the Lord of bounties unbounded. 175. It is only the Evil One that suggests to you the fear of his votaries: be ye not afraid of them, but fear Me, if ye have Faith. 176. Let not those grieve thee who rush headlong into Unbelief: not the least harm will they do to Allah: Allah's Plan is that He will give them no portion in the Hereafter, but a severe punishment. 177. Those who purchase unbelief at the price of faith, - not the least harm will they do to Allah, but they will have a grievous punishment. 178. Let not the Unbelievers think that Our respite to them is good for themselves: We grant them respite that they may grow in their iniquity: but they will have a shameful punishment. 179. Allah will not leave the Believers in the state in which ye are now, until He separates what is

يُخَوِّفُ أَوْلِيَآءَهُۥ فَلَا تَخَافُوهُمْ وَخَافُونِ إِن كَنْهُم مَّؤُمِنِينَ ﴿ اللَّهُ وَلَا يَعْزُنكَ ٱلَّذِينَ يُسُرِعُونَ فِي ٱلْكُفْرَ إِنَّهُمْ لَن يَضُرُّواْ ٱللَّهَ شَيْعًا يُرِيدُ ٱللَّهُ أَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي ٱلْآخِرَةِ وَلَهُمْ عَذَابُ عَظِيمُ الْإِنَّا إِنَّ ٱلَّذِينَ ٱشْتَرَوُّا ٱلْكُفْرَ بِٱلْإِيمَانِ لَن يَضُــرُّواْ ٱللَّهَ شَيْعًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿ إِلَيْ وَلَا يَحْسَبَنَّ ٱلَّذِينَ كَفَرُوٓا أَنَّمَا نُمُّلِي لَمُمْ خَيْرٌ لِّإَنْفُسِمٍ مُّ إِنَّمَا نُمْلِي لَهُمْ لِيَزْدَادُوٓا إِثْمَّا وَلَمُهُمْ عَذَابٌ مُّهِينٌ إِنَّ إِنَّ إِنَّا كَانَ ٱللَّهُ لِيَذَرَ ٱلْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ ٱلْخَبِيثَ مِنَ ٱلطَّيِّبِ ۗ وَمَا كَانَ ٱللَّهُ لِيُطْلِعَكُمُ عَلَى ٱلْغَيْبِ وَلَكِكِنَّ ٱللَّهَ يَجْتَبِي مِن رُّسُلِهِ مِن يَشَأَهِ ۖ فَعَامِنُواْ بِٱللَّهِ وَرُسُلِهِ وَإِن تُؤْمِنُواْ وَتَتَّقُواْ فَلَكُمْ أَجْرٌ عَظِيمٌ اللَّهُ وَلَا يَحْسَبَنَّ ٱلَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ ٱللَّهُ مِن فَضَلِهِ مُهُو خَيْراً لُّمُ اللَّهُ مَا يَغِلُوا اللَّهُ اللَّ وَ لِلَّهِ مِيرَاثُ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرُ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

فَٱنقَلَبُوا بِنِعْمَةٍ مِّنَ ٱللَّهِ وَفَضِّلِ لَّمْ يَمْسَمُّهُمْ سُوَّةٌ وَٱتَّ

رِضْوَانَ ٱللَّهِ ۗ وَٱللَّهُ ذُو فَضَّلِ عَظِيمٍ ﴿ إِنَّمَا ذَٰلِكُمْ ٱلشَّيْطَانُ

vevil from what is good. Nor will He disclose to you the secrets of the Unseen. But He chooses of His Apostles (for the purpose) whom he pleases. So believe in Allah and His Apostles: and if ye believe and do right, ye have a reward without measure. 180. And let not those who covetously withhold of the gifts which Allah hath given them of His Grace, think that it is good for them: nay, it will be the worse for them:soon shall the things which they covetously withheld be tied to their necks like a twisted collar, on the Day of Judgment. To Allah belongs the heritage of the heavens and the earth; and Allah is well-acquainted with all that ye do.

Fan-qalabou bi-ni-matim-mina-LLâhi wa fadlil-'Âli-'imrân lam yam-sas-hum sou-'unw-wattaba-'ou Ridwâna-LLâh; wa-LLâhu Zou fadlin 'Azeem (7) 'Innamâ = 0 zâlikumush-Shay-ţânu yukhaw-wifu 'awli-yâ-'ahou = è = 6 falâ takhâfouhum wa khâfouni 'in-kuntum-Mu'mineen (Wa lâ yaḥ-zunkal-lazeena yusâri-= 0 'ouna fil-kufr; 'innahum lany-yadurru-LLâha h shay-'â. Yuree-du-LLâhu 'allâ yaj-'ala lahum ḥazzanfil-'Akhi-rah; Wa lahum 'azâbun 'azeem ('Innallazeenash-tarawul-kufra bil-'eemâni lany-yadurru-LLâha shay-'anw-wa lahum 'azâbun 'aleem 📆 Wa ث = th kh= > lâ yaḥ-sabannal-lazeena kafarou 'annamâ numlee lash = i hum khayrul-li-'anfusihim; 'innamâ numlee la-hum li-yaz-dâdou 'ithmâ; wa lahum 'azâbum-muheen (19) Mâ kâna-LLâhu liyazaral-Mu'-mineena 'alâ mâ 'antum 'alayhi hatta yameezal-khabeetha minat-tayyib. Long Vowels Wa mâ kâna-LLâhu li-yutli-'akum 'alal-gaybi wa ee = s lâkinna-LLâha yajtabee mir-rusu-lihee many-yashâ'. ou = Fa-'âminou bi-LLâhi wa rusulih. Wa 'in-tu'-minou Short Vowels wa tattaqou falakum 'ajrun 'azeem 😥 Wa lâ yaḥsabannal-lazeena yab-khalouna bimâ 'âtâ-humu-

(فتحة) = =

'aw = 3 wa = 6

ay = دأي

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah

LLâhu min-fadlihee huwa khay-rallahum; bal huwa

sharrul-lahum; sayu-tawwaqouna mâ bakhilou bihee

Yawmal-Qiyâmah. Wa li-LLâhi meerâthus-samâwâti

wal-'ard; wa-LLâhu bimâ ta'-malouna Khabeer 🚱

181. Allah hath heard the taunt of those who say: "Truly, Allah is indigent and we are rich! " - We shall certainly record their word and (their act) of slaying the Prophets in defiance of right, and We shall say: " Taste ye the Penalty of the scorching Fire!"182. " This is because of the (unrighteous deeds) which your hands sent on before ye: for Allah never harms those who serve Him."183. They (also) said: "Allah took our promise not to believe in an apostle unless He showed us a sacrifice consumed by fire (from heaven)."Say: "There came to you apostles

before me, with Clear Signs and even with what ye ask for: why then

did ye slay them, if ye speak the truth?» 184. Then if they reject thee, so were rejected apostles before thee, who came with Clear Signs, Books of dark prophecies, and the Book of Enlightenment. 185. Every soul shall have a taste of death:

ذُوقُواْ عَذَابَ ٱلْحَرِيقِ اللَّهِ ذَالِكَ بِمَا قَدَّمَتُ أَيْدِيكُمْ وَأُنَّ ٱللَّهَ لَيْسَ بِظُلَّامِ لِلْعَبِيدِ إِنَّ ٱلَّذِينَ قَالُواْ إِنَّ ٱللَّهَ عَهِدَ إِلَيْنَآ أَلَّا نُؤُمِنَ لِرَسُولٍ حَتَّى يَأْتِينَا بِقُرْبَانٍ تَأْكُلُهُ ٱلنَّالَّ قُلُ قَدْ جَآءَكُمْ رُسُلٌ مِّن قَبِّلِي بِٱلْبَيِّنَاتِ وَ بِٱلَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن كُنتُمْ صَلِقِينَ شِيَّ فَإِن كَذَّ بُوكَ فَقَدْ كُذِّبَ رُسُلٌ مِّن قَبْلِكَ جَآءُو بِٱلْبَيِّنَاتِ وَٱلرُّبُرِ وَٱلْكِتَابِ ٱلْمُنِيرِ إِنَّ كُلُّ نَفْسِ ذَا بِقَةُ ٱلْمُوتِي وَ إِنَّمَا تُوكَفُّونَ أُجُورَكُمْ يَوْمَ ٱلْقِيكُمَّ قَ فَمَن زُحْزَحَ عَنِ ٱلنَّارِ وَأُدْخِلَ ٱلْجَنَّةَ فَقَدْ فَارًّ وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَآ إِلَّا مَتَنْعُ ٱلْفُرُورِ شَيْ ﴿ لَتُبْلَوُ بَ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسَمَعُنَ مِنَ ٱلَّذِينَ أُوتُواْ ٱلْكِتَابَ مِن قَبِّلِكُمْ وَمِنَ ٱلَّذِينَ أَشْرَكُوا أَذَّى كَثِيلًا وَإِن تَصُّبرُواْ وَتَتَّقُواْ فَإِنَّ ذَالِكَ مِنْ عَزْمِ ٱلْأُمُورِ اللَّهِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

لُّقَدُّ سَمِعَ ٱللَّهُ قُولَ ٱلَّذِينَ قَالُوٓا إِنَّ ٱللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاۗ

سَنَكُتُبُ مَا قَالُواْ وَقَتْلَهُمُ ٱلْأَنْبِيكَةَ بِغَيْرِ حَقّ وَنَقُولُ

and only on the Day of Judgment shall you be paid your full recompense. Only he who is saved far from the Fire and admitted to the Garden will have attained the object (of Life): for the life of this world is but goods and chattels of deception. 186. Ye shall certainly be tried and tested in your possessions and in your personal selves; and ye shall certainly hear much that will grieve you, from those who received the Book before you and from those who worship many gods. But if ye persevere patiently, and guard against evil, - then that will be a determining factor in all affairs.

Laqad sami'a-LLâhu qawlallazeena qâlou 'inna-'Âli-'imrân LLâha faqee-runw-wa naḥnu 'agniya'. Sanak-tubu = 0 mâ qâlou wa qat-lahumul-'Ambi-yâ-'a bi-gayri ḥaqqinw-wa naqoulu zouqou 'azabal-ḥa-reeq (189) Zâlika bimâ qaddamat 'ay-deekum wa 'anna-LLâha س = laysa bi-zallâmil-lil-'abeed (182) 'Allazeena qâlou h 'inna-LLâha 'ahida 'ilaynâ 'allâ nu'mina li-Rasoulin Z ḥattâ ya'-tiyanâ bi-qurbânin-ta'-kuluhun-Nâr. Qul ذ = ظ = qad ja-'akum rusulum-min-qablee bil-Bayyinati ث = wa bil-lazee qultum falima qatal-tumou-hum 'inkuntum şâdiq<mark>ee</mark>n 👸 Fa-'in-kazza-bouka faqad ش = sh kuzziba rusulum-min-qablika jâ-'ou bil-Bayyinâti waz-Zuburi wal-Kitâbil-Muneer 🙀 Kullu nafsin-zâ-Long Vowels 'iqatul-mawt. Wa 'innamâ tu-waffawna 'ujourakum ee = c Yawmal-Qiyâmah. Faman-zuḥziḥa 'anin-nâri wa 'ud-OU = a khilal-Jannata faqad fâz. Wa mal-ḥayâ-tuddunyâ 'illâ matâ-'ul-ġurour 🔞 🕸 Latubla-wunna fee 'amwâli-(ضمة) = [[kum wa 'anfusikum wa latasma-'unna minallazeena (فتحة) = 'outul-Kitâba min-qablikum wa minallazeena aw = i 'ashrakou 'azan-katheerâ. Wa 'in-taşbirou wa Wa = 9tattagou fa-'inna zâlika min 'azmil-'umour 🚳 أى = ay أ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🥏 Qalqalah

187. And remember Allah took a Covenant from the People of the Book, to make it known and clear to mankind, and not to hide it; but they threw it away behind their backs, and purchased with it some miserable gain! And vile was the bargain they made! 188. Think not that those who exult in what they have brought about, and love to be praised for what they have not done, - think not that they can escape the Penalty. For them is a Penalty grievous indeed. 189. To Allah belongeth the dominion of the heavens and the earth; and Allah hath power over all things. 190. Behold! In the creation of the heavens and the earth, and the alternation of Night and Day, - there are indeed Signs for men of understanding, -191. Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

وَإِذْ أَخَذَ ٱللَّهُ مِيثَنِقَ ٱلَّذِينَ أُوتُواْ ٱلْكِتَابَ لَتُبَيَّنُنَّهُ وِللنَّاسِ وَلَا تَكْتُمُونَهُ وَنَبَذُوهُ وَرَآءَ ظُهُورِهِمْ وَٱشْتَرَوْا بِهِ عَمَنَا قَلِيلًا ۚ فَبِئْسَ مَا يَشْتَرُونَ شَيْ لَا تَحْسَبَنَّ ٱلَّذِينَ يَفْرَحُونَ بِمَا أَتُواْ وَيُحِبُّونَ أَن يُحْمَدُواْ بِمَا لَمْ يَفْعَلُواْ فَلَا تَحْسَبَنَّهُم بِمَفَازَةٍ مِّنَ ٱلْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ إِنَّهُ وَلِلَّهِ مُلَكُ ٱلسَّمَوَتِ وَٱلْأَرْضُ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرُ اللَّهُ إِنَّ فِي خَلْقِ ٱلسَّمَنُونِ وَٱلْأَرْضِ وَٱخْتِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ لَآيَتِ لِّأُولِي ٱلْأَلْبَبِ إِنَّا ٱلَّذِينَ يَذُكُّرُونَ ٱللَّهَ قِيكُمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكُّرُونَ فِي خَلْقِ ٱلسَّمَوَاتِ وَٱلْأَرْضِ رَبُّنَا مَا خَلَقْتَ هَنْذَا بَطِلًا شُبْحَننَكَ فَقِنَا عَذَابَ ٱلنَّارِ اللَّهِ اللَّهُ وَيَنَا عَذَابَ ٱلنَّارِ اللَّهِ رَبُّنَّا إِنَّكَ مَن تُدِّخِلِ ٱلنَّارَ فَقَدُ أَخْزَيْتُهِ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارِ إِنَّ رَّبَّنَا ٓ إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِى لِلْإِيمَانِ أَنَّ ءَامِنُواْ بِرَبِّكُمْ فَعَامَنَّا ۚ رَبَّنَا فَأَغْفِرُ لَنَا ذُنُوبَنَا وَكَفِّرُ عَنَّا سَيِّعَاتِنَا وَتُوَفَّنَا مَعَ ٱلْأَبْرَارِ ﴿ إِنَّ رَبِّنَا وَءَالِنَا مَا وَعَدَّنَّنَا عَلَىٰ رُسُلِكَ وَلَا تُحُزِّنَا مَوْمَ ٱلْقِيكُمَةِّ إِنَّكَ لَا تُخُلِفُ ٱلْمِيعَادَ الْإِلَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

heavens and the earth, (with the thought): "Our Lord! not for naught hast Thou created (all) this! Glory to Thee! Give us salvation from the Penalty of the Fire. 192. "Our Lord! any whom thou dost admit to the fire, truly thou coverest with shame, and never will wrong-doers find any helpers!"193. Our Lord! we have heard the call of one calling (us) to Faith, 'Believe ye in the Lord, and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to thyself our souls in the company of the righteous. 194. "Our Lord! Grant us what Thou didst promise unto us through Thine Apostles, and save us from shame on the Day of Judgment: For Thou never breakest thy promise."

🌣 👉 'ÂLI-'IMRÂN 🕉 🕹 🚓 🚓 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🗘 🗘 🗘 🌣 🌣 Wa 'iz 'akhaza-LLâhu Meethâqallazeena 'outul-Kitâba latubayyi-nunnahou linnâsi wa lâ taktumounahou fanabazouhu warâ-'a zuhourihim wash-taraw bihee thamanan-qaleelâ. Fabi'-sa mâ yash-taroun Lâ taḥsa-bannallazeena yafrahouna bimâ 'atawwa yuhibbouna 'any-yuhmadou bimâ lam yaf-'alou falâ taḥsabanna-hum-bimafâzatim-minal-'azâb. h Wa lahum 'azâ-bun 'aleem 🔞 Wa li-LLâhi mulkussamâ-wâti wal-'ard; wa-LLâhu 'alâ kulli shay-'in-Qadeer i 'Inna fee khal-qis-samawati wal-'ardi wakh-tilâfil-layli wan-nahâri la-'Âyâtil-li-'ulil-'al-ش = sh bâb @ 'Allazeena yaz-kurouna-LLâha qiyâmanwwa qu-'oudanw-wa 'alâ junoubihim wa yatafakkarouna fee khal-gis-samâwâti wal-'ardi rabbanâ mâ khalagta hâzâ bâţilan-sub-hânaka faginâ 'azâban-l Long Vowels ee = s Når 🗐 Rabbanå 'innaka man-tud-khilin-Nåra fagad 'akhzaytah; wa mâ lizzâlimeena min 'ansâr 🗐 Rabbana 'inna-na sami'-na Muna-diyany-yunadee Short Vowels lil-'eemâni 'an 'âminou bi-Rabbikum fa-'âmannâ. Rabbanâ fagfir lanâ zunoubanâ wa kaffir 'annâ sayyi-'âtinâ wa ta-waffanâ ma-'al-'Abrâr 🗐 Rabbanâ wa aw = of 'âtinâ mâ wa-'attanâ 'alâ rusulika wa lâ tukh-zinâ wa = Yawmal-Qiyâmah; 'innaka lâ tukh-liful-mee-<mark>'â</mark>d 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

195. And their Lord hath accepted of them, and answered them: "Never will I suffer to be lost the work of any of you, be he male or female: ve are members, one of another: those who have left their homes, or been driven out therefrom, or suffered harm in My Cause, or fought or been slain, - verily, I will blot out from them their iniguities, and admit them into Gardens with rivers flowing beneath; - a reward from the Presence of Allah, and from His Presence is the best of rewards."196. Let not the strutting about of the Unbelievers through the land deceive thee: 197. Little is it for enjoyment: their ultimate abode is Hell: what an evil bed (to lie on)! 198. On the other hand, for those who fear their Lord, are Gardens, with rivers flowing beneath ; therein are they to dwell (for ever), - a gift from the Presence of Allah; and that which is in the Presence of Allah is the best (bliss) the righteous. 199. And there are,

فَأُسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمِلِ مِّنكُم مِّن ذَكَرٍ أَوْ أَنْثَى ۚ بَعْضُكُم مِّنُ بَعْضٍ ۚ فَٱلَّذِينَ هَاجَرُواْ وَأُخْرِجُواْ مِن دِيَكِرِهِمْ وَأُوذُواْ فِي سَبِيلِي وَقَلْتَلُواْ وَقُتِلُواْ لَأُ كَفِّرَنَّ عَنْهُمْ سَيِّعَاتِهِمْ وَلَأَدْخِلَنَّهُمْ جَنَّاتٍ تَحْرِي مِن تَحْتِهَا ٱلْأَنْهَا ثُوابًا مِّنْ عِندِ ٱللَّهِ وَٱللَّهُ عِندَهُ حُسِّنُ ٱلثَّوَابِ الْإِلَّا اللَّهُ عِندَهُ حُسِّنُ ٱلثَّوَابِ الْإِلَّا لَا يَغُرَّنَّكَ تَقَلُّبُ ٱلَّذِينَ كَفَرُواْ فِي ٱلْبِلَندِ الَّذِي مَتَنعٌ قَلِيلٌ ثُمَّ مَأُونِهُمْ جَهَنَّمُ ۗ وَبِئْسَ ٱلْمَهَادُ اللَّهِ لَكِن ٱلَّذِينَ ٱتَّقَوَّا رَبُّهُمْ لَمُمْ جَنَّتُ تَجُرِى مِن تَحْتِهَا ٱلْأَنْهَارُ خَلِدِينَ فِيهَا نُكُولًا مِّنْ عِندِ ٱللَّهِ ﴿ وَمَا عِندَ ٱللَّهِ خَيْرٌ لِّلْأَبْرَادِ الْمِنْ وَإِنَّ مِنْ أَهْلِ ٱلْكِتَابِ لَمَن يُؤْمِنُ بِٱللَّهِ وَمَآ أَنزلَ إِلَيْكُمْ وَمَآ أَنزِلَ إِلَيْهِمْ خَلْشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِعَايَنتِ ٱللَّهِ ثَمَنًا أُوْلَيَهِكَ لَهُمْ أَجُرُهُمْ عِندَ رَبِّهِمٌّ إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱصْبُرُواْ وَصَابِرُواْ وَرَابِطُواْ وَٱتَّقُواْ ٱللَّهَ لَعَلَّكُمْ تُفَلِحُونَ ﴿ سُورَةُ النَّهُ الْمُ الْمُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

certainly, among the People of the Book, those who believe in Allah, in the revelation to you, and in the revelation to them, bowing in humility to Allah: they will not sell the Signs of Allah for a miserable gain! for them is a reward with their Lord, and Allah is swift in account. 200. O ye who believe! Persevere in patience and constancy; vie in such perseverance; strengthen each other; and fear Allah; that ye may prosper.

Fastajâba lahum Rabbuhum 'annee lâ 'udee-'u 'Âli-'imrân 'amala 'âmilim-minkum-min-zakarin 'aw 'unthâ. d Ba'du-kum-mim-ba'd. Fallazeena hâ-jarou wa 'ukhrijou min-diyâ-rihim wa 'ouzou fee Sabeelee wa qatalou wa qutilou la-'ukaf-firanna 'anhum sayyi-'âtihim wa la-'udkhilannahum Jan-nâtintajree min-tahtihal-'an-hâru thawâbam-min 'indi-LLâh, wa-LLâhu 'indahou hus-nuththa-wâb @3 Lâ yagur-rannaka tagallu-bullazeena kafarou filbilâd 🚳 Matâ-'un-qaleelun-thumma ma'-wâhum Jahannam; wa bi'-sal-mihâd 🗐 Lâkinillazeesh = natta-qaw Rabbahum lahum Jannâtun-tajree mintahtihal-'anhâru khâlideena feehâ nuzulam-min-'indi-LLâh; wa mâ 'inda-LLâhi khayrul-lil-'Abrâr @ Wa 'inna min 'Ahlil-Kitâbi lamany-yu'-minu bi-LLâhi Long Vowels ee = c wa m<mark>â</mark> 'unzila 'ilaykum wa m<mark>â</mark> 'unzila 'ilayhim🏽 🏗 khâshi'eena li-LLâhi lâ yash-tarouna bi-'Âyâti-LLâhi thama-nan-galeelâ. 'Ulâ-'ika lahum 'ajruhum Short Vowels 'inda Rabbihim, 'inna-LLâha Saree-'ul-hisâb 🗐 Yâ-'ayyu-hallazeena 'âma-nuşbirou wa şâbirou wa râbițou wattaqu-LLâha la-'allakum tuflihoun 🔯 'aw = al NISÂ' Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc\) 'Idgâm \(\bigcirc\) Tafkheem \(\bigcirc\) Qalqalah

Nisaa Nisaa.or The Women. In the name of Allah,

Most Gracious, Most Merciful.

1. O mankind! reverence your Guardian-Lord, who created you from a single Person, created, of like nature, his mate, and from them twain scattered (like seeds) countless men and women; - reverence Allah, through Whom ye demand your mutual (rights), and (reverence) the wombs (that bore you): for Allah ever watches over you. 2. To orphans restore their property (when they reach their age), nor substitute (your) worthless things for (their) good ones; and devour not their substance (by mixing it up) with your own. for this is indeed a great sin. 3. If ye fear that ye shall not be able to deal justly with the orphans, marry women of your choice, two, or three, or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess. That will be more suitable, to prevent you from doing injustice.

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 4. And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, take it and enjoy it with right good cheer. 5. To those weak of understanding make not over your property, which Allah hath made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice. 6. Make trial of orphans until they reach the age of marriage; if then ye find sound judgment in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. If the guardian is well-off, let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When ye release their property to them, take witnesses in their presence: but all-sufficient is Allah in taking account.

بِسُ السَّمِ اللَّهِ الرَّحْمُ الرَّحْمُ الرَّحْمُ الرَّحْمُ الرَّحْمُ الرَّحْمُ الرَّحْمُ الرَّحْمُ

يَكَأَيُّهَا ٱلنَّاسُ ٱتَّقُواْ رَبَّكُمُ ٱلَّذِي خَلَقًاكُم مِّن نَّفْسِ وَحِدةٍ وَخَلَقَ مِنْهَا زُوْجَهَا وَبَتَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَآةً وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي تَسَآءَلُونَ بِهِ وَٱلْأَرْحَامُ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا إِنَّ ٱللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا إِنَّ اللَّهَ الْمُؤلَّمُ أَمُوالَهُمُّ

وَلَا تَتَبَدَّلُواْ ٱلْخَبِيثَ بِٱلطَّيِّي ۗ وَلَا تَأْكُلُواْ أَمْوَلَهُمْ إِلَىٰ أَمْوَلِكُمْ اللَّهُ كَانَ حُوبًا كَبِيرًا ﴿ وَإِنْ خِفْتُمْ أَلَّا نُقَسِطُواْ فِي ٱلْمِنْكَى فَأَنكِحُواْ مَا طَابَ لَكُمْ مِّنَ ٱلنِّسَآءِ مَثْنَىٰ وَثُلَثَ وَرُبَاعً ۚ فَإِنْ خِفْئُمُ أَلَّا نَعْدِلُواْ

فَوَحِدَةً أَوْ مَا مَلَكَتُ أَيَّمَنُكُمُّ ۚ ذَلِكَ أَدْنَى أَلَّا تَعُولُوا ١ وَءَاتُواْ

ٱلنِّسَاءَ صَدُقَانِهِنَّ نِحُلَّا ۚ فَإِن طِبْنَ لَكُمْ عَن شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ

هَنتَ عَرَبَا إِنَّ وَلَا تُؤْتُواْ ٱلسُّفَهَاءَ أَمُوالَكُمْ ٱلَّتِي جَعَلَ ٱللَّهُ لَكُمْ

قِينَمًا وَٱرۡزُقُوهُمۡ فِبِهَا وَٱكۡسُوهُمۡ وَقُولُواْ لَهُمۡ قَوۡلًا مَّعۡرُوفَا إِنَّ وَٱبۡنَالُواْ

ٱلْيَكَنَّمَىٰ حَتَّى إِذَا بَلَغُواْ ٱلنِّكَاحَ فَإِنْ ءَانَسْتُم مِّنَّهُمْ رُشَّدًا فَأَدْفَعُوٓاْ

أَمْوَلَهُمُّ ۗ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَن يَكْبُرُوا ۗ وَمَن كَانَ

وَمَن كَانَ فَقِيرًا فَلْيَأْكُلُ بِٱلْمَعُ وَفَي

دَفَعْتُمْ إِلَبْهِمْ أَمُوالَهُمْ فَأَشَّهِدُوا عَلَيْهِمْ وَكَفَى بِٱللَّهِ حَسِيبًا ﴿ اللَّهِ عَلَيْهِمْ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Bismi-LLâhir-Raḥmânir-Raḥeem Yâ-'ayyuhan-nâsut-tagou Rabbakumullazee khalagakum-min-Nafsinw-wâhidatinw-wa khalaga Nisâ' minhâ zawjahâ wa baththa minhumâ rijâlankatheeranw-wa nisâ-'â. Wattagu-LLâha-llazee ta-sât 'alouna bihee wal-'arhâm, 'inna-LLâha kâna 'alaykum Raqeebâ (i) Wa 'âtul-yatâmâ 'amwâlahum; Wa lâ Ş h tatabaddalul-khabeetha bit-tayyib. Wa lâ ta'-ku-Z lou 'amwâla-hum 'ilâ 'amwâlikum. 'Innahou kâna Ż houban-kabeerâ (2) Wa 'in khiftum 'allâ tuqsiţou fil-yatâmâ fan-kihou mâ tâba lakum-minan-nisâ-'i mathnâ wa thulâtha wa rubâ. Fa-'in khiftum 'allâ kh= خ ta'-dilou fawâ-hidatan 'aw mâ malakat 'aymânukum. sh = Zâlika 'adnâ 'allâ ta-'ou-lou 🗯 Wa 'âtun-nis<mark>â</mark>-'a ṣaduqa-tihinna niḥlah; fa-'in-tibna lakum 'an-shay-'im-minhu nafsan-fakulouhu hanee-'am-maree-'â 😩 Wa lâ tu'-tussufah<mark>â</mark>-'a 'amwâla-kumullatee Long Vowels ee = o ja ala-LLâhu lakum giyâmanw-warzugouhum feehâ ou = waksouhum wa qoulou lahum qawlam-ma-roufâ 🗓 Wab-talul-yatâmâ ḥattâ 'izâ balaġun-nikâḥa Short Vowels fa-'in 'anastum-minhum rushdan-fadfa-'ou 'ilayhim 'amwâlahum, wa lâ ta'-kulouhâ 'isrâfanw-wa bidâran 'any-yakbarou. Wa man-kâna ganiyyanfal-yasta6-fif. Wa man-kâna fageeran-fal-ya'kul bilaw = % ma'-rouf. Fa-'izâ dafa'-tum 'ilay-him 'am-wâlahum wa = 6 fa-'ashhidou 'alayhim; wa kafâ bi-LLâhi Ḥaseebâ 🕃 ay = دائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

لِّلرِّجَالِ نَصِيبُ مِّمَّا تَرَكَ ٱلْوَالِدَانِ وَٱلْأَقْرُبُونَ وَلِلنِّسَآءِ نَصِيبُ 7. From what is left مِّمَّا تَرُكَ ٱلْوَالِدَانِ وَٱلْأَقْرِبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كُثُو ۖ نَصِيبًا by parents and those nearest related there is a share for men and مَّ فَرُوضَا إِنَّ وَإِذَا حَضَرَ ٱلْقِسْمَةَ أُولُواْ ٱلْقُرْبَى وَٱلْمِنْكُمِ a share for woman, whether the property be small or large, - a وَٱلْمَسَكِينُ فَأُرْزُقُوهُم مِّنَهُ وَقُولُواْ لَكُمْ قَوْلًا مَّعْرُوفًا determinate share. 8. But if at the time of ﴿ وَلَيَخْشَ ٱلَّذِينَ لَوْ تَرَّكُواْ مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَلْفًا division other relatives. or orphans, or poor, are present, feed them out خَافُواْ عَلَيْهِمْ فَلْيَتَّقُواْ ٱللَّهَ وَلْيَقُولُواْ قَوْلًا سَدِيدًا ﴿ اللَّهُ وَلْيَقُولُواْ قَوْلًا سَدِيدًا of the (property), and speak to them words إِنَّ ٱلَّذِينَ يَأْكُلُونَ أَمُولَ ٱلْيَتَكَيى ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي of kindness and justice. 9. Let those (disposing of an estate) have the بُطُونِهِمْ نَارًا وَسَيَصَلَوْنَ سَعِيرًا ١٠ يُوصِيكُمُ ٱللَّهُ same fear in their minds as they would have for فِي أَوْلَندِ كُمُّ اللَّهُ كُرِ مِثْلُ حَظِّ ٱلْأُنشَيَيْنَ الْإِن كُنَّ نِسَاءً their own if they had left a helpless family behind: let them fear Al-فَوْقَ ٱثَّنْتَايْنِ فَلَهُنَّ ثُلْثًا مَا تَرَكُّ ۗ وَإِن كَانَتُ وَحِدَةً فَلَهَا lah, and speak words of appropriate (comfort). 10. Those who un-ٱلنِّصَفُّ وَلِأَبُونِهِ لِكُلِّ وَحِدٍ مِّنْهُمَا ٱلسُّدُسُ مِمَّا تَرَكَ إِن justly eat up the property of orphans, eat up كَانَ لَهُ وَلَا اللَّهِ عَلَى لَهُ وَلَدُّ وَوَرِثَهُ وَلَا اللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَاللَّالَّالَّهُ وَاللَّهُ وَاللَّالَّالَّالَّا لَا اللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ واللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ واللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالَّ اللَّهُ وَاللّهُ وَاللَّالَّالِمُولُولُولُ وَاللَّالَّ اللَّالَّ لَا لَاللَّهُ a Fire into their own bodies: they will soon be enduring a blazing فَإِن كَانَ لَهُ وَإِخُونُ أُفَلِأُمِّهِ ٱلشُّدُكُّ مِنْ بَعَدِ وَصِيَّةٍ يُوصِي Fire! 11. Allah (thus) directs you as regards بِهِمَا أَقُ دَيِّنٍّ الْحَاجَا قُكُمُ وَأَبْنَا قُكُمُ لَا تَدَّرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ your children's (inheritance): to the male, a portion equal to that فَريضَةً مِّنَ ٱللَّهِ إِنَّ ٱللَّهَ كَانَ عَلِيمًا حَكِيمًا اللَّهُ of two females: if only daughters, two or more, their share is two-thirds Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation of the inheritance; if Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) only one, her share is a

half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased left brothers (or sisters) the mother has a sixth. (The distribution in all cases is) after the payment of legacies and debts. Ye know not whether your parents or your children are nearest to you in benefit. These are settled portions ordained by Allah;

and Allah is All-knowing, All-wise.

Lir-rijâli nașeebum-mimmâ tarakal-wâlidâni wal-'agrabouna wa linnisa-'i naseebum-mimma tarakal-Nisâ' wâlidâni wal-'agrabouna mimmâ galla minhu 'aw kathur; nașeebam-mafroudâ 🗯 Wa 'izâ ḥaḍaralgismata 'ulul-gurbâ wal-yatâmâ wal-masâkeenu farzugouhum-minhu wa goulou lahum gawlamma roufâ (3) Wal-yakh-shallazeena law tarakou min h khalfihim zurriyyatan-di-'afan khafou 'alayhim Z fal-yattaqu-LLâha wal-yaqoulou qawlan-sadeedâ 🗐 'Innallazeena ya'-kulouna 'amwâlal-yatâmâ zulman 'innamâ ya'-kulouna fee buţounihim Nârâ; Wa sayaş-lawna sa-'eerâ 🔯 Youşee-kumu-LLâhu fee 'awlâdikum; lizzakari mithlu haz-zil-'untha-yayn; fa-'in-kunna nisâ-'an-fawqath-natayni falahunna thuluthâ mâ tarak; wa 'in-kânat wâḥidatan-fala-han-nisf. Wa Long Vowels $ee = \omega$ li-'aba-wayhi likulli wâhidim-min-humassudusu mimmâ taraka 'in-kâna lahou walad; fa-'illam yakullahou waladunw-wa warithahou 'abawâhu fali-Short Vowels 'ummihith-thuluth; fa-'in-kâna lahou 'ikh-watun-fali-'ummi-his-sudus; Mim-ba'-di wa-siyyatiny-yousee bihâ 'aw dayn. 'Âbâ-'ukum wa 'abnâ-'ukum lâ tadrouaw = % na 'ayyuhum 'aqrabu lakum naf-'â. Fareedatam-mina-LLâh; 'inna-LLâha kâna 'Aleeman Ḥakeemâ (11) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

Sura4

wives leave, your share is a half, if they leave no child; but if they leave a child, ye get a fourth; after payment of legacies and debts. In what ye leave, their share is a fourth, if ye leave no child; but if ye leave a child, they get an eighth; after payment of legacies and debts. If the man or woman whose inheritance is in question, has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies and debts; so that no loss is caused (to any one). Thus is it ordained by Allah; and Allah is All-knowing, Most Forbearing. 13. Those are limits set by Allah: those who obey Allah and His Apostle will be admitted to Gardens with rivers flowing beneath, to abide

Nisaa ﴿ وَلَكُمْ نِصُفُ مَا تَكُرُكَ أَزُوا جُكُمْ إِن لَّمْ يَكُن 12. In what your لَّهُ ﴾ وَلَدُّ فَإِن كَانَ لَهُنَّ وَلَدُّ فَلَكُمُ ٱلرُّبُعُ مِمَّا تَرَكِّنَ مِنْ بَعَدِ وَصِيَّةٍ يُوصِينَ بِهَا أَوْ دَيْنَ وَلَهُنِّ ٱلرُّبُعُ مِمَّا تَرَكَتُمْ إِن لَّمْ يَكُن لَّكُمْ وَلَدٌّ فَإِن كَانَ لَكُمْ وَلَدُّ فَلَهُنَّ ٱلثُّـمُنُ مِمَّا تَرَكُمُمُ مِّنْ بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَآ أَوْ دَيْنُ ۗ وَإِن كَانَ رَجُلُ يُورَثُ كَلَاةً أَوِ ٱمْرَأَةٌ وَلَهُ وَأَخُ أَوْ أُخُتُ فَلِكُلّ وَحِدِ مِّنْهُمَا ٱلسُّدُسُّ فَإِن كَانُوًّا أَكَثَرُ مِن ذَلِكَ فَهُمْ شُرَكَامُ فِي ٱلثَّلْثِ مِنْ بَعَدِ وَصِيَّةٍ يُوصَى بِهَا أَوْ دَيْنٍ غَيْرُ مُضَارٍّ وَصِيَّةً مِّنَ ٱللَّهِ وَٱللَّهُ عَلِيمٌ حَلِيمُ دُودُ ٱللَّهِ ۚ وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُ لَهُ جَنَّاتِ تَجُرِي مِن تَحْتِهَا ٱلْأَنْهَارُ لدين فِيهَا وَذَلِكَ ٱلْفَوْزُ ٱلْعَظِمُ وَمَن يَعْصِ ٱللَّهَ وَرَسُولُهُ وَيَكُرُ كُدُويَتُكَدَّ حُدُودُهُ لِيُّ نَارًا خَلِدًا فِيهَا وَلَهُ عَذَابٌ مُهمِينٌ ١ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation therein (for ever) and Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) that will be the Supreme achievement.

14. But those who disobey Allah and His Apostle and transgress His limits will be admitted to a Fire, to abide therein: and they shall have a humiliating punishment.

Wa lakum nişfu mâ taraka 'azwâ-jukum 'illam d = ف yakulla-hunna walad; fa-'in-kâna lahunna wala-Nisâ' dun-falakumur-rubu-'u mimmâ tarakn; mim-ba'-di Waşiyyatiny-youşeena bihâ 'aw dayn. Wa lahunnar-س = rubu-'u mimmâ taraktum 'illam-yakullakum walad; h fa-'in-kâna lakum waladun-fa-lahunnath-thumunu Z mimmâ taraktum; mim-ba'-di Wa-şiy-yatin-touşouna د = bihâ 'aw dayn. Wa 'in-kâna rajuluny-you-rathu ظ = ث = th kalâlatan 'a-wimra-'atunw-wa lahou 'akhun 'aw kh= ÷ يش = Sh 'ukhtun-falikulli wâḥidim-min-humas-sudus; fa-'inkânou 'ak-thara min-zâlika fahum shurakâ-'u fiththuluth; Mim-ba'-di Wa-şiyyatiny-youşâ bihâ 'aw Long Vowels daynin gayra mudarr. Wa-siyyatam-mina-LLah, waee = c OU = 9 LLâhu 'Aleemun Ḥaleem (1) Tilka Ḥudoudu-LLâh, wa many-yuti'i-LLâha wa Rasoulahou yudkhilhu Short Vowels (كسرة) -= 1 Jannâtin-tajree min-tahtihal-'anhâru khâlideena feehâ; (ضمة) = [[(فتحة) == wa zâlikal-fawzul-'azeem 🗓 Wa many-ya'-și-LLâha aw = of wa Rasoulahou wa yata-'adda hudoudahou yudkhilhu wa = 9Nâran khâlidan-feehâ wa lahou 'azâbum-muheen [14] ay = دُأَىٰ 🌑 Ġunnah 2 ḥarakah 🌑 'Idģâm 🔵 Tafkheem 🔵 Qalqalah D Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah

Nisaa

وَٱلَّذِي يَأْتِينَ ٱلْفَحِشَةَ مِن نِسَآيِكُمْ فَٱسْتَشْهِدُواْ 15. If any of your women are guilty of lewd-عَلَيْهِنَّ أَرْبَعَةً مِّنكُمٌّ فَإِن شَهِدُواْ فَأُمْسِكُوهُنَّ فِي ness, take the evidence of four (reliable) wit-ٱلْبُيُوتِ حَتَّى يَتُوفَّكُهُنَّ ٱلْمَوْتُ أَوْ يَجْعَلَ ٱللَّهُ لَكُنَّ سَبِيلًا nesses from amongst you against them; and if they testify, confine (وَاللَّذَانِ يَأْتِيَنِهَا مِنكُمْ فَعَاذُوهُمَّا ﴿ فَإِن تَابَا them to houses until death do claim them, وَأَصَّلَحَا فَأَعْرِضُواْ عَنْهُمَا ۗ إِنَّ ٱللَّهَ كَانَ تَوَّابًا رَّحِيمًا or Allah ordain for them some (other) way. 16. If two men among الله الله على الله للله يكن يعمَلُونَ السُّوءَ بَهَالَةِ بِكَالَةِ بِكَالَةِ اللَّهُ وَعَلَمَ السُّوءَ بَهَالَةِ you are guilty of lewdpunish them ness, ثُمَّ يَتُوْبُونَ مِن قَرِيبٍ فَأُوْلَتِيكَ يَتُوبُ ٱللَّهُ عَلَيْهُمُ ﴿ وَكَانَ both. If they repent and amend, leave them alone; for Al-ٱللَّهُ عَلِيمًا حَكِمًا شَ وَلَيْسَتِ ٱلتَّوْبَةُ لِلَّذِينَ lah is Oft-returning Most Merciful. 17. Allah accepts the يَعْمَلُونَ ٱلسَّكِيَّ عَلَي حَتَّى إِذَا حَضَرَ أَحَدَهُمُ ٱلْمَوْتُ repentance of those who do evil in igno-قَالَ إِنِّي تُبُّتُ ٱلْكَنَ وَلَا ٱلَّذِينَ يَمُوتُونَ وَهُمْ كُفَّالًّا rance and repent soon afterwards; to them will Allah turn in mer-أُوْلَتِهِكَ أَعْتَدُنَا لَكُمْ عَذَابًا أَلِيمًا ﴿ يَتَأَيُّهَا ٱلَّذِينَ cy: for Allah is full of knowledge and wisdom. ءَامَنُواْ لَا يَحِلُّ لَكُمْ أَن تَرِثُواْ ٱلنِّسَاءَ كَرُها ﴿ وَلَا تَعْضُلُوهُنَّ 18. Of no effect is the repentance of those who continue to do لِتَذْهَبُواْ بِبَعْضِ مَا ءَاتَيْتُمُوهُنَّ إِلَّا أَن يَأْتِينَ بِفَحِشَةٍ evil, until Death faces one of them, and he مُّبَيِّنَةً وَعَاشِرُوهُنَّ بِٱلْمَعْرُوفِ فَإِن كَرِهُ تُمُوهُنَّ فَعَسَى أَن تَكْرَهُواْ شَيْعًا وَيَجْعَلَ ٱللَّهُ فِيهِ خَيْرًا كَثِيرًا اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

says, "Now have I repented indeed ;"nor of those who die rejecting Faith: for them have we prepared a punishment most grievous. 19. O ye who believe! ye are forbidden to in-

herit women against their will. Nor should ye treat them with harshness, that ye may take away part of the dower ye have given them, - except where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and equity. If ye take a dislike to them it may be that ye dislike a thing, and Allah brings about through it a great deal of good.

Wallâ-tee ya'-teenal-fâḥishata min-nisâ-'ikum d = ض fastash-hidou 'alayhinna 'arba'atam-minkum; fa-Nisâ' 'in-shahi-dou fa-'amsikouhunna fil-buyouti hattâ yatawaffâ-hunnal-mawtu 'aw yaj-'ala-LLâhu lahunna sabeelâ (is) Wallazâni ya'-tiyânihâ minkum fa-'azouhumâ. Fa-'in-tâbâ wa 'aşlaḥâ fa-'a'-ridou 'anh humâ; 'inna-LLâha kâna Taw-wâbar-Raḥeemâ 🔞 Z 'Innamat-tawbatu 'ala-LLâhi lillazeena ya'-malounas-ذ ظ = sou-'a bi-jahâlatin-thumma yatoubouna min-qaree-ث = bin-fa'ulâ-'ika yatou-bu-LLâhu 'alayhim; wa kâna-LLâhu 'Aleeman Ḥakeemâ 📆 Wa laysa-tittaw-batu ش = sh lillazeena ya'-malounas-sayyi-'âti ḥattâ 'izâ ḥaḍara 'aḥadahumul-maw-tu gala 'innee tubtul-'ana wa Long Vowels lallazeena yamoutouna wa hum kuffar; 'Ula-'ika 'aee = s tadnâ lahum 'azâban 'aleemâ 🔞 Yâ-'ayyu-hallazeena ou = 'âmanou lâ yaḥillu lakum 'an-tarithun-nisâ-'a kar-hâ. Short Vowels Wa lâ ta'-dulouhunna litazhabou bi-ba'-di mâ =-(5--(5) (ضمة) = [['âtay-tumou-hunna 'illâ 'any-ya'-teena bifâḥishatim-(فتحة) mubayyinah; wa 'âshirou-hunna bil-ma'-rouf. aw = of Fa-'in-karih-tumouhunna fa'asâ 'an-takrahou shaywa 'anw-wa yaj-'ala-LLâhu feehi khay-ran-katheerâ 🔟 أي= 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

20. But if ye decide to take one wife in place of another, even if ye had given the latter a whole treasure for dower, take not the least bit of it back:would ye take it by slander and a manifest wrong? 21. And how could ye take it when ye have gone in unto each other, and they have taken from youasolemncovenant? 22. And marry not women whom your fathers married, - except what is past: it was shameful and odious, - and abominable custom indeed. 23. Prohibited to you (for marriage) are: your mothers, daughters, sisters; father's sisters; mother's sisters: brother's daughters, sister's daughters; foster-mothers (who gave you suck), fostersisters; your wives' mothers; your stepdaughters under your guardianship, born of your wives to whom ye have gone in, - no prohibition if ye have not gone in; - (those who have been) wives

وَإِنْ أَرَدَتُّهُ ٱسْتِبُدَالَ زُوْجٍ مَّكَانَ زُوْجٍ وَءَاتَيْتُمْ إِحْدَاهُنَّ قِنطَارًا فَلَا تَأْخُذُواْ مِنْهُ شَكِيًّا الْتَأْخُذُونَهُ بُهُ تَكُنَّا وَ إِثْمًا مُّبِينًا إِنَّ وَكَيْفَ تَأْخُذُونَهُ وَقَدٌ أَفْضَى بَعَضُكُمْ إِلَى بَعْضِ وَأَخَذَنَ مِنكُم مِّيثَاقًا غَلِيظًا ١ وَلَا نُنكِحُواْ مَا نَكُحَ ءَابَ أَوْكُم مِّنَ ٱلنِّسَآءِ إِلَّا مَا قَدُ سَلَفٌّ إِنَّهُ، كَانَ فَحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا إِنَّ حُرِّمَتَ عَلَيْكُمْ أُمَّهَ فَكُمْ وَبَنَا ثُكُمْ وَأَخُوا تُكُمْ وَعَمَّنتُكُمْ وَكَالْتُكُمْ وَكَالْتُكُمُ وَبَنَاتُ ٱلْأَخِ وَبَنَاتُ ٱلْأُخْتِ وَأُمَّهَاتُكُمُ ٱلَّتِي أَرْضَعْنَكُمْ وَأَخُورَتُكُم مِّنَ ٱلرَّضَعَةِ وَأُمَّهَاتُ نِسَآبِكُمْ وَرَبَيِبُكُمُ ٱلَّتِي فِي خُجُورِكُم مِّن نِسَآيِكُمُ ٱلَّتِي دَخَلْتُم بِهِنَّ فَإِن لَّمْ تَكُونُواْ دَخَلْتُم بِهِبَ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَيْهِلُ أَبْنَآبِكُمُ ٱلَّذِينَ مِنْ أَصْلَابِكُمْ وَأَن تَجْمَعُواْ بَيْنَ ٱلْأُخْتَكِيْنِ إِلَّا مَا قَدْ سَلَفَّ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا شَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

of your sons proceeding from your loins; and two sisters in wedlock at one and the same time, except for what is past; for Allah is Oft-forgiving, Most Merciful; -

Wa 'in 'arattumus-tib-dâla zawjim-makâna zaw-jinwwa 'âtaytum 'iḥdâhun-na qinţâran-falâ ta'-khuzou Nisâ' minhu shay-'a; 'ata'-khuzounahou buhtananw-wa 'ith-mam-mubeenâ 🔯 Wa kayfa ta'-khuzouna-hou wa qad 'afda ba'-dukum 'ila ba'-dinw-wa 'akhazna minkum-meethâqan ġaleezâ 🗓 Wa lâ tankiḥou mâ nakaḥa 'âbâ-'ukum-minan-nisâ'i 'illâ mâ qad salaf; 'innahou kâna fâḥishatanw-wa magtanw-wa sâ-'a ظ = ث = sabee-lâ 🕮 Ḥurrimat 'alaykum 'ummahâ-tukum ش = sh wa banâ-tukum wa 'akhawâ-tukum wa 'ammâ-tukum wa khâlâ-tukum wa banâtul-'akhi wa banâtul-'ukhti wa 'umma-hâtukumul-lâtee 'arda'-nakum Long Vowels wa 'akhawâ-tukum-minar-raḍâ-'ati wa 'umma-hâtu ee = s ou = nisâ-'ikum wa rabâ-'ibukumul-lâtee fee hujourikummin-nisâ-'ikumul-lâtee dakhaltum-bihinna fa'illam Short Vowels takounou dakhaltum-bihinna falâ junâḥa 'alaykum (ضمة) = [[wa ḥalâ-'ilu 'abnâ-'ikumullazeena min 'aşlâ-bi-kum (فتحة) == 'aw = % wa 'an-tajma-'ou baynal-'ukhtayni 'illâ mâ qad wa = 9salaf; 'inna-LLâha kâna Ğafourar-Raḥeemâ (23) أي= 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

24. Also (prohibited are) women already married, except those whom your right hands possess: thus hath Allah ordained (prohibitions) against you except for these, all others are lawful, provided ye seek (them in marriage) with gifts from your property, - desiring chastity, not lust. Seeing that ye derive benefit from them, give them their dowers (at least) as prescribed; but if, after a dower is prescribed, ye agree mutually (to vary it), there is no blame on you, and Allah is Allknowing All-wise. 25. If any of you have not the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands possess: and Allah hath full knowledge about your Faith. Ye are one from another: wed them with the leave of their owners, and give them their dowers, according to what is reasonable: they should be chaste, not lustful, nor taking paramours: when they

paramours: when they are taken in wedlock, if they fall into shame, their punishment is half that for free women. This (permission) is for those among you who fear sin; but it is better for you that ye practise self-restraint. And Allah is Oftforgiving, Most Merciful. 26. Allah doth wish to make clear to you and to show you the ordinances of those before you; and (He doth wish to) turn to you (in Mercy): and Allah is All-knowing, All-wise.

Emphatic pronunciation

﴿ وَٱلْمُحْصَنَاتُ مِنَ ٱلنِّسَآءِ إِلَّا مَا مَلَكَتُ أَيْمَنُّكُمُّ

كِنَابَ ٱللَّهِ عَلَيْكُمْ ۗ وَأُحِلَّ لَكُمْ مَّا وَزَآءَ ذَالِكُمْ أَن تَبْتَغُواْ

بِأُمُوالِكُمْ شُحْصِنِينَ غَيْرَ مُسَافِحِيرِ فَ فَمَا ٱسْتَمْتَعْنُم بِهِ

مِنْهُنَّ فَعَاتُوهُنَّ أَجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ

فِيمَا تَرَاضَكِيْتُم بِهِءِمِنُ بَعُدِ ٱلْفَرِيضَةِ ۚ إِنَّ ٱللَّهَ كَانَ عَلِيمًا

حَكِيمًا ﴿ وَمَن لَّمْ يَسْتَطِعْ مِنكُمْ طَوْلًا أَن يَنكِحَ

ٱلْمُحْصَنَتِ ٱلْمُؤْمِنَتِ فَمِن مَّا مَلَكَتُ أَيْمَنُكُمْ مِّن

فَنَيَـٰتِكُمُ ٱلْمُؤْمِنَاتُ وَٱللَّهُ أَعْلَمُ بِإِيمَٰنِكُمْ بَعْضُكُم مِّنَ

بِٱلْمَعْرُوفِ مُحْصَنَتِ غَيْرَ مُسَلفِحَتِ وَلَا مُتَّخِذَاتِ

أَخْدَانِي فَإِذَا أُحْصِنَّ فَإِنْ أَتَيْنَ بِفَحِشَةٍ فَعَلَيْهِنَّ نِصُفُ

مَا عَلَى ٱلْمُحْصَنَاتِ مِنَ ٱلْعَذَابِ وَلِكَ لِمَنْ خَشِيَ

ٱلْعَنَتَ مِنكُمْ وَأَن تَصْبِرُواْ خَيْرٌ لَكُمْ وَٱللَّهُ عَفُورٌ رَّحِيمُ

(أَيُ يُرِيدُ ٱللَّهُ لِيُسَبِّنَ لَكُمْ وَيَهْدِيكُمْ سُنَنَ ٱلَّذِينَ

مِن قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ ۖ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ۗ إِنَّا

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels

ا فَٱنكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَءَاتُوهُنَّ أَجُورَهُنَّ

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NISÂ' 4 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 📥 Wal-muḥṣanâtu minan-nisâ-'i 'illâ mâ malakat 'ay-mânukum. Kitâba-LLâhi 'alay-kum. Wa 'uḥilla Nisâ' lakum-mâ warâ-'a zâlikum 'an-tab-tagou bi-'amwâlikum-muḥṣi-neena ġayra musâ-fiḥeen. Famas-tamta'-tum-bihee minhunna fa-'âtouhunna 'ujoura-hunna S fareedah. Wa lâ junâha 'alay-kum feemâ tarâdaytumh bihee mim-ba'-dil-fareedah; 'in-na-LLâha kâna 'Al-Z eeman Ḥakeemâ (24) Wa mallam yastaţi minkum taw-lan 'any-yankihal-Muhsanâtil-Mu'-minâti famimmâ malakat 'ay-mânukum-min-fatayâ-tikumul-Mu'minât; wa-LLâhu 'a'-lamu bi'eemânikum. Ba'dukum-mim-ba'-d; fankihou-hunna bi-'izni 'ahlihinna wa 'âtou-hunna 'ujoura-hunna bil-ma'-roufi Long Vowels muḥṣanâtin ġayra musâfiḥâtinw-wa lâ muttakhiee = s zâti 'akh-dân. Fa-'izâ 'uḥṣinna fa-'in 'atayna bi-fâḥishatin-fa'alay-hinna nişfu mâ 'alal-muḥşanâti minal-Short Vowels 'azâb. Zâlika liman khashiyal-'anata minkum. Wa (كسرة)__= (ضمة) = [['an-taşbirou khayrul-lakum; wa-LLâhu Gafourur-(فنحة) = = Raḥeem [25] Yureedu-LLâhu liyubayyina lakum aw = % wa yahdiyakum sunanal-lazeena min-qablikum wa wa = yatouba 'alaykum; wa-LLâhu 'Alee-mun Ḥakeem [26] أي= av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕽 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalqalah

27. Allah doth wish to turn to you, but the wish of those follow their who lusts is that ye should away (from turn Him), - far, far away. 28. Allah doth wish lighten your (difficulties): for man was created weak (in flesh). 29. O ye who believe! eat not up your property Among yourselves in vanities: but let there be amongst you traffic and trade by mutual good-will:nor kill (or destroy) yourselves: for verily Allah hath been to you Most Merciful! 30. If any do that in rancour and injustice, - soon shall We cast them into the Fire: and easy it is for Allah. 31. If ye (but) eschew the most heinous of the things which ye are forbidden to do, We shall expel out of you all the evil in you, and admit you to a Gate of great honour. 32. And in no wise covet those things in which Allah hath bestowed His gifts more

وَٱللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَيُرِيدُ ٱلَّذِينَ يَتَّبِعُونَ ٱلشَّهَوَ تِ أَن يَمِيلُواْ مَيْلًا عَظِيمًا ١ أَيُهُ أَن يُخَفِّفَ عَنكُمْ وَخُلِقَ ٱلْإِنسَانُ ضَعِيفًا ﴿ يَاأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَأْكُلُواْ أَمُوالَكُم بَيْنَكُم بِأَلْبَطِل إِلَّا أَن تَكُونَ يَجِكَرَةً عَن تَرَاضٍ مِّنكُمُ ۚ وَلَا نَقَتُلُوا أَنفُسكُمُ إِنَّ ٱللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿ وَمَن يَفْعَلُ ذَٰ لِكَ عُدُوانًا وَظُلْمًا فَسَوْفَ نُصِّلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى ٱللَّهِ يَسِيرًا إِنَّ إِن تَجْتَنِبُواْ كَبَآبِرَ مَا نُنْهُوْنَ عَنْهُ نُكَفِّرً عَنكُمْ سَيِّعَاتِكُمْ وَنُدْخِلْكُم مُّدْخَلًا كَرِيمًا الله وَلَا تَنَمَنُّواْ مَا فَضَّلَ ٱللَّهُ بِهِ عِنْضَكُمْ عَلَىٰ بَعْضٍ لِّرَّجَالِ نَصِيبٌ مِّمَّا ٱكْتَسَبُّوا اللَّهِ وَلِلنِّسَآءِ نَصِيبٌ مِّمَّا ٱكْنَسَبُنَّ وَسْعَلُواْ ٱللَّهَ مِن فَضْ لِيُّهِ إِنَّ ٱللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿ وَلِكُلِّ جَعَلْنَا مَوَ لِي مِمَّا تَرَكَ ٱلْوَلِدَانِ وَٱلْأَقُرَبُوبُ وَٱلَّذِينَ عَقَدَتُ أَيْمَنُكُمْ فَعَاتُوهُمْ مِيَهُمُّ إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

freely on some of you than on others: to men is allotted what they earn, and to women what they earn: but ask Allah of His bounty. For Allah hath full knowledge of all things. 33. To (benefit) every one, We have appointed sharers and heirs to property left by parents and relatives. To those, also, to whom your right hand was pledged, give their due portion. For truly Allah is witness to all things.

Wa-LLâhu yureedu 'any-yatouba 'alaykum wa ض = d yureedul-lazeena yattabi-'ounash-shahawâti 'an-Nisâ' tameelou maylan 'azeemâ 🔯 Yuree-du-LLâhu 'any-yukhaf-fifa 'ankum; wa khuliqal-'in-sânu da-'eefâ 🕮 Yâ-'ayyu-hallazeena 'âmanou lâ ta'- 🥻 kulou 'amwâlakum-baynakum-bil-bâţili 'illâ 'anh takouna tijâratan 'an-tarâdim-minkum; wa lâ tagtulou 'anfusakum; 'inna-LLâha kâna bikum Raḥeemâ (29) Wa many-yaf-'al zalika 'udwananwwa zulman-fasawfa nuşleehi Nârâ; wa kâna zâlika 🛭 'ala-LLâhi yasee-râ 🔞 'In-taj-tanibou kabâ-'ira mâ tun-hawna 'anhu nu-kaffir 'ankum sayyi-'âtikum wa nudkhilkum-Mud-khalan-kareemâ 🗐 Wa lâ 🛭 tatamannaw mâ faddala-LLâhu bihee ba'-dakum Long Vowels 'alâ ba'-d. Lirrijâli nașee-bum-mimmak-tasabou, wa linnisâ-'i naseebum-mimmaktasabn. Was-'alu-LLâha min-fadlih. 'Inna-LLâha kâna bi-kulli shay-'in 'Aleemâ 🕸 Wa li-kullin-ja-'alnâ mawâ-liya mimmâ tarakal-wâlidâni wal-'agraboun. Wal-lazeena aw = al 'aqadat 'aymanukum fa'atouhum naşeebahum. 'Inwa na-LLâha kâna 'alâ kulli shay-'in-Shaheedâ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🜑 Tafkheem 🔵 Qalqalah

34. Men are the protec-

tors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means, therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. As to those women on whose part ye fear disloyalty and illconduct, admonish them (first), (next), refuse to share their beds, (and last) beat them (lightly); but if they return to obedience, seek not against them means (of annoyance): for Allah is Most High, Great (above you all). 35. If ye fear a breach between them twain, appoint (two) arbiters, one from his family, and the other from hers; if they wish for peace, Allah will cause their reconciliation: for Allah hath full knowledge, and is acquainted with all things. 36. Serve Allah, and join not any partners with Him; and do good

ٱلرَّجَالُ قَوَّامُونَ عَلَى ٱلنِّسَاءِ بِمَا فَضَّكَلَ ٱللَّهُ بَعْضَهُمْ عَلَىٰ بَعْضِ وَبِمَا أَنفَقُواْ مِنْ أَمُوالِهِمْ فَالصَّالِحَاتُ قَننِنَتُ حَنفِظَتُ لِلْغَيْبِ بِمَا حَفِظَ ٱللَّهُ ﴿ وَٱلَّنِي تَخَافُونَ نْشُوزَهُنَّ فِي فَعِظُوهُنَّ وَأَهْجُثُرُوهُنَّ فِي ٱلْمَضَاجِعِ وَاُضِّرِ بُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبَغُواْ عَلَيْهِنَّ سَبِيلًّا ۗ إِنَّ ٱللَّهَ كَانَ عَلِيًّا كَبِيرًا إِنَّ وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَأَبْعَثُواْ حَكُمًا مِّنْ أَهْلِهِ وَحَكُمًا مِّنْ أَهْلِهِ] إِن يُرِيدًا إِصْلَحًا يُوفِق ٱللَّهُ بَيْنَهُما اللَّهِ اللَّهُ كَانَ عَلِيمًا خَبِيرًا (١٠) ﴿ وَأَعْبُدُواْ اللَّهَ وَلَا تُشَرِكُواْ بِهِ عَشَيْكًا وَبِٱلْوَلِدَيْنِ إِحْسَنَا وَبِذِي ٱلْقُرْبِي وَٱلْيَتَنْمَىٰ وَٱلْمَسَكِينِ وَٱلْجَارِ ذِي ٱلْقُرْبَى وَٱلْجَارِ ٱلْجُنْبِ وَٱلصَّاحِبِ بِٱلْجَنَّبِ وَأَبِّنِ ٱلسَّبِيلِ وَمَا مَلَكَتُ أَيْمَنْكُمْ إِنَّ ٱللَّهَ لَا يُحِبُّ مَن كَانَ مُغْتَالًا فَخُورًا إِنَ ٱلَّذِينَ يَتَخَلُونَ وَيَأْمُرُونَ ٱلنَّاسَ بِٱلْبُخْلِ وَيَكْتُمُونَ مَا عَاتَاهُمُ ٱللَّهُ مِن فَضِّ إِلَيْ وَأَعْتَدُنَا لِلْكَلِفِرِينَ عَذَابًا مُّهِينًا اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

- to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the Companion by your side, the way-farer (ye meet), and what your right hands possess: for Allah loveth not the arrogant, the vainglorious;
37. (Nor) those who are niggardly or enjoin niggardliness on others, or hide the bounties which Allah hath bestowed on them; for We have prepared, for those who resist Faith, a Punishment that steeps them in contempt; -

'Ar-rijâlu qawwâmouna 'alan-nisâ-'i bimâ d = ض faddala-LLâhu ba'-dahum 'alâ ba'-dinw-Nisâ' wa bimâ 'anfagou min 'amwâlihim. Faș-Şâlihâtu ganitatun hafi-zatul-lil-gaybi bima hafi-za-LLâh. Wallâtee takhâ-founa nushou-zahunna fa-'izouhunna wah-jurouhunna fil-madaji-'i wadribou-hunn. Fa-'in 'ata'-nakum falâ Z tab-gou 'alayhinna sabeelâ; 'inna-LLâha kâna 'A-liyy-an-Ka-beerâ 🗐 Wa 'in khiftum = 5 shiqaqa baynihima fab-'athou hakamam-min 'ahlihee wa haka-mam-min 'ahlihâ 'iny-yuree-ش = sh dâ 'islâhany-yuwaffi-qi-LLâhu baynahumâ; 'inna-LLâha kâna 'Aleeman KHabeerâ 🚳 Wa'-budu-LLâha wa lâ tushrikou bihee shay-'â; Long Vowels wa bil-wâlidayni 'iḥsânanw-wa bizil-qurbâ walee = s yatâmâ wal-masâkeeni wal-jâri-zil-qurbâ wal-jâriljunubi waş-şâhibi bil-jambi wabnis-sabeeli wa mâ malakat 'aymânukum; 'inna-LLâha lâ yuḥibbu (ضمة) = [] man-kâna mukh-tâlan-fakhourâ 🚳 'Allazeena yab-khalouna wa ya'-murou-nannâsa bil-bukhli 'aw = of wa yaktumouna mâ 'âtâhumu-LLâhu min-fadlih; Wa = 9wa 'a'-tadnâ lil-kâfireena 'azâbam-muheenâ 🛐 أي = ay أ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 harakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

38. Nor those who spend of their substance, to be seen of men, but have no faith in Allah and the Last Day: if any take the Evil One for their intimate, what a dreadful intimate he is!. 39. And what burden were it on them if they had faith in Allah and in the Last Day, and they spent out of what Allah hath given them in the least degree:

for sustenance? For Allah hath full knowledge of them. 40. Allah is never unjust if there is any good (done), He doubleth it, and giveth from His own presence a great reward. 41. How then if We brought from each People a witness, and We brought thee as a witness against these People! 42.On that day those who reject Faith and disobey the Apostle will wish that the earth were made one with them: but never will they hide a single fact from Allah!. 43. O ye who believe! Approach not Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) prayers with a mind

وَٱلَّذِينَ يُنفِقُونَ أَمْوَلَهُمْ رِئَآءَ ٱلنَّاسِ وَلَا يُؤْمِنُونَ بِٱللَّهِ وَلَا بِٱلْيَوْمِ ٱلْآخِرِ وَمَن يَكُنِ ٱلشَّيْطَانُ لَهُ قَرِينًا فَسَآءَ قَرِينَا ﴿ أَنَّ وَمَاذَا عَلَيْهِمْ لَوْ ءَامَنُواْ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَأَنفَقُواْ مِمَّا رَزَقَهُمُ ٱللَّهُ وَكَانَ ٱللَّهُ بِهِمْ عَلِيمًا ﴿ إِنَّ ٱللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةً ۚ وَإِن تَكُ حَسَنَةً يُضَعِفُهَا وَيُؤْتِ مِن لَّدُنَّهُ أَجْرًا عَظِيمًا ﴿ فَكَيْفَ إِذَا جِئْنَا مِن كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَىٰ هَـُؤُلآءِ شَهِيدًا الْأَلَيُوْمَيِذِ يَوَدُّ ٱلَّذِينَ كَفَرُواْ وَعَصَواْ ٱلرَّسُولَ لَوْ تُسَوَّى بِهِمُ ٱلْأَرْضُ وَلَا يَكُنُّمُونَ ٱللَّهَ حَدِيثًا ﴿ إِنَّا يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَقَدَّرُبُواْ ٱلصَّكَوْةَ وَأَنتُمْ شَكَارَىٰ حَتَّى تَعَلَمُواْ مَا نَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِي سَبِيلِ حَتَّىٰ تَغْتَسِلُوا ۗ وَإِن كُننُم مِّهَىٰ أَوْ عَلَىٰ سَفَرِ أَوْ جَآهُ أَحَدُ مِنكُم مِّنَ ٱلْعَآبِطِ أَوْ لَكُمَسُنْمُ ٱلنِّسَآءَ فَلَمْ تَجِدُواْ مَآءً فَتَيَمَّمُواْ صَعِيدًا طَيِّبًا فَأُمْسَحُواْ بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ ٱللَّهَ كَانَ عَفُوًّا غَفُورًا ﴿ إِنَّ أَلَمْ تَرَ إِلَى ٱلَّذِينَ أُوتُواْ نَصِيبًا مِّنَ ٱلْكِنَابِ يَشْتَرُونَ ٱلضَّلَالَةَ وَيُرِيدُونَ أَن تَضِلُّواْ ٱلسَّبِيلَ ﴿ اللَّهِ اللَّهِ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

befogged, until ye can understand all that ye say, - nor in a state of ceremonial impurity (except when traveling on the road), until after washing your whole body. If ye are ill, or on a journey, or one of you cometh from offices of nature, or ye have been in contact with women, and ye find no water, then take for youselves clean sand or earth, and rub therewith your faces and hands. For Allah doth blot out sins and forgive again and again. 44. Hast thou not turned thy vision to those who were given a portion of the Book? They traffic in error, and wish that ye should lose the right path.

Wallazeena yunfi-qouna 'amwâlahum ri-'a-'annâsi wa lâ yu'-minouna bi-LLâhi wa lâ bil-Yawmil-'Âkhir. Nisâ' Wa many-yakunish-shaytanu lahou qareenan-fasa-'a qareenâ 🔞 Wa mâzâ 'alay-him law 'âmanou bi-LLâhi wal-Yawmil-'Âkhiri wa 'anfaqou mimmâ razaġa-humu-LLâh? Wa kâna-LLâhu bihim 'Aleemâ 🕲 'Inna-LLâha lâ yazlimu mithqâla zarrah; wa 'intaku ḥasanatany-yuḍâ-'ifhâ wa yu'-ti milla-dunhu 'ajran 'azeemâ 🚳 Fa-kayfa 'izâ ji'-nâ min-kulli 'ummatim-bi-shaheedinw-wa ji'-nâ bika 'alâ hâ-'ulâ-'i Shaheedâ (41) Yawma-'iziny-yawaddul-lazeena kafarou wa 'aşa-wur-Rasoula law tu-sawwâ bihimul-'ardu wa lâ yaktumouna-LLâha ḥadeethâ (2) Yâ-'ayyu-hallazeena 'âmanou lâ taqrabuş-şalâta wa 'antum sukârâ hattâ ta'-lamou mâ tagoulouna wa lâ Long Vowels ee = s junuban 'illâ 'âbiree sabeelin ḥattâ taġ-tasilou. Wa 'in-kuntum-mardâ 'aw 'alâ safarin 'aw jâ-'a 'ahadumminkum-minal-gå-'iţi 'aw lâmas-tumun-niså-'a falam Short Vowels tajidou mâ-'an-fata-yammamou şa-'eedan-ţayyibanfamsahou bi-wujouhikum wa 'ay-deekum; 'inna-LLâha kâna 'Afuwwan Ġafourâ 🗐 'Alam tara 'ilal-lazeena 'ou-tou nașeebam-minal-Kitâbi yashtarounaddalâlata wa yureedouna 'an-tadillus-sabeel (4) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

rakan

45. But Allah hath full knowledge of your enemies: Allah is enough for a Protector, and Allah is enough for a Helper. 46. Of the Jews there are those who displace words from their (right) places, and say: "We hear and we disobey "; and "Hear what is not heard"; and "Ra'ina"; with a twist of their tongues and a slander to Faith. If only they had said: "We hear and we obey"; and "Do hear"; and "Do look at us ": it would have been better for them, and more proper; but Allah hath cursed them for their Unbelief; and but few of them will believe. 47. O ye People of the Book! Believe in what We have (now) revealed, confirming what was (already) with you, before We change the face and fame of some (of you) beyond all recognition, and turn them hindwards, or curse them as We cursed the Sabbathbreakers, for the decision of Allah must be carried out. 48. Allah forgiveth not

وَٱللَّهُ أَعْلَمُ بِأَعْدَآيِكُمْ ۚ وَكَفَى بِٱللَّهِ وَلِيًّا وَكَفَى بِٱللَّهِ نَصِيرًا ﴿ اللَّهِ مِّنَ ٱلَّذِينَ هَادُواْ يُحَرِّفُونَ ٱلْكَلِمَ عَن مَّوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسَّمَعْ غَيْرَ مُسْمَعٍ وَرَعِنَا لَيَّا بِأَلْسِنَا لِهِمْ وَطَعْنَا فِي ٱلدِّينَ وَلَوْ أَنَّهُمْ قَالُواْ سَمِعْنَا وَأَطَعْنَا وَٱسْمَعُ وَٱنظُرْنَا لَكَانَ خَيْرًا لَمُّهُمْ وَأَقُومَ وَلَكِن لَّعَنَهُمُ ٱللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿ يَكَأَيُّهَا ٱلَّذِينَ أُوتُوا ٱلْكِئَابَ ءَامِنُواْ مَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُم مِّن قَبْل أَن نَّطْمِسَ وُجُوهًا فَنَرُدَّهَا عَلَىٰ أَذْبَارِهَا ٓ أَوْ نَلْعَنَهُمْ كُمَا لَعَنَّا أَصْحَبَ ٱلسَّبَتُّ وَكَانَ أَمْرُ ٱللَّهِ مَفْعُولًا اللَّهُ إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَن يَشَاكُمُ وَمَن يُشُرِكُ بِٱللَّهِ فَقَدِ ٱفْتَرَى إِثْمًا عَظِيمًا ﴿ إِلَى ٱلَّذِينَ يُزَكُّونَ أَنفُسَهُمْ ۚ بَلِ ٱللَّهُ يُزَكِّي مَن يَشَآهُ وَلَا يُظْلَمُونَ فَتِيلًا ﴿ إِنَّ انظُرُ كَيْفَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبِّ وَكَفَى بِهِ عِإِثْمًا مُّبِينًا ﴿ أَلَمْ تَرَ إِلَى ٱلَّذِينَ أُوتُواْ نَصِيبًا مِّنَ ٱلْكِتَابِ يُؤْمِنُونَ بِٱلْجِبْتِ وَٱلطَّاغُوتِ وَنَقُولُونَ لِلَّذِينَ كَفَرُواْ هَنَوُّلآءِ أَهْدَىٰ مِنَ ٱلَّذِينَ ءَامَنُواْ سَبِيلًا ١١٠

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin most heinous indeed 49. Hast thou not turned thy vision to those who claim sanctity for themselves? Nay - but Allah doth sanctify whom he pleaseth. But never will they fail to receive justice in the least little thing. 50. Behold! how they invent a lie against Allah! but that by itself is a manifest sin! 51. Hast thou not turned thy vision to those who were given a portion of the Book? They believe in Sorcery and Evil, and say to the Unbelievers that they are better guided in the (right) way than the Believers!

Nisâ' ث = th Long Vowels ee = s

Wa-LLâhu 'a'-lamu bi-'a'dâ-'ikum; wa kafâ bi-LLâhi Waliy-yanw-wa kafâ bi-LLâhi Nașeerâ Minal-lazeena hâdou yuḥarrifounal-kalima 'ammawâ-di'ihee wa yaqoulouna sami'-nâ wa 'aşaynâ wasma' gayra musma-'inw-wa râ'inâ layyam-bi-'al-sinatihim wa ta-nan-fiddeen. Wa law 'annahum galou sami'-na wa 'ata'-na wasma' wanzurnâ lakâna khayral-lahum wa 'agwama wa lâkilla-'anahumu-LLâhu bi-kufrihim falâ yu'-minouna 'illâ qaleelâ 🚳 Yâ-'ayyu-hallazeena 'outul-Kitâba 'âminou bimâ nazzalnâ muşaddigal-limâ ma-'akum-🎉 min-qabli 'an-natmisa wujouhan-fanaruddahâ 'alâ 'adbârihâ 'aw nal-'anahum kamâ la-'annâ 'Ashâbas-Sabt. Wa kâna 'amru-LLâhi maf-'oulâ 👣 'Inna-LLâha lâ yaġfiru 'any-yushraka bihee wa yaġfiru mâ douna zâlika limany-yashâ'. Wa many-yushrik bi-LLâhi faqadif-tarâ 'ithman 'azeemâ 🕮 'Alam tara 'ilallazeena yuzakkouna 'anfusahum? Bali-LLâhu yuzakkee many-yashâ'u wa lâ yuzlamouna fateelâ 🗐 'Unzur kayfa yaftarouna 'ala-LLâhil-kazib! Wa kafâ bihee 'ithmam-mubeenâ 🗐 'Alam tara 'ilallazeena 'ou-tou nașeebam-minal-Kitâbi yu'minouna bil-Jibti wat-Tâgouti wayagoulouna lil-lazeena kafarou hâ-'ulâ-'i 'ahdâ minal-lazeena 'âmanou sabeelâ 🗐 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idgâm Tafkheem Qalqalah

أُوْلَيِّكَ ٱلَّذِينَ لَعَنَّهُمُ ٱللَّهُ ۗ وَمَن يَلْعَن ٱللَّهُ فَلَن تَجِدَ لَهُ نَصِيرًا أَمْ لَكُمْ نَصِيبٌ مِّنَ ٱلْمُلُكِ فَإِذًا لَّا يُؤْتُونَ ٱلنَّاسَ نَقِيرًا ﴿ أَنَّ يَحُسُدُونَ ٱلنَّاسَ عَلَىٰ مَا ءَاتَـٰهُمُ ٱللَّهُ مِن فَضِّلِهِ ۗ فَقَدُ ءَاتَيْنَا ٓ ءَالَ إِبْرَهِيمَ ٱلْكِئْبَ وَٱلْحِكْمَةَ وَءَاتَيْنَهُم مُّلُكًا عَظِيمًا الْهُ فَمِنْهُم مِّنْ ءَامَنَ بِهِ وَمِنْهُم مَّن صَدَّ عَنْهُ وَكَفَى بِجَهَنَّمَ سَعِيرًا ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ بِعَايَٰتِنَا سَوْفَ نُصِّلِيهِمْ نَارًا كُلَّمَا نَضِجَتُ جُلُودُهُم بَدَّلْنَهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُواْ ٱلْعَذَابِ إِنَّ ٱللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿ وَالَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَتِ سَنُدُ خِلْهُمْ جَنَّتِ تَجُرى مِن تَحْنِهَا ٱلْأَنْهُنُ خَلِدِينَ فِهَا أَبَدااً لَّهُمْ فِيهَا أَزُواجٌ مُّطَهَّرَهُ ۗ وَنُدُخِلُهُمْ ظِلَّا ظَلِيلًا ١٩ ١ إِنَّا ٱللَّهَ يَأْمُرُكُمْ أَن تُؤَدُّواْ ٱلْأَمَننَتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُم بَيْنَ ٱلنَّاسِ أَن تَحَكُّمُواْ بِٱلْعَدَّلِّي إِنَّ ٱللَّهَ نِعِمَّا يَعِظُكُم بِهِ ﴿ إِنَّ ٱللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿ أَنَّ يَا أَيُّهُ الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا ٱلرَّسُولَ وَأَوْلِي ٱلْأَمْرِ مِنكُمْ ۗ فَإِن نَنَزَعُنُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى ٱللَّهِ وَٱلرَّسُولِ إِن ۗ تُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِي فَالِكَ خَيْرٌ وَأَحْسَنُ تَأُويلًا ١١٠

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

52. They are (men) whom Allah hath cursed: and those whom Allah hath cursed, thou wilt find, have no one to help. 53. Have they a share in dominion or power? Behold, they give not a farthing to their fellowmen? 54. Or do they envy mankind for what Allah hath given them of his bounty? but We had already given the people of Abraham the Book and Wisdom, and conferred upon them a great kingdom. 55. Some of them be-

lieved, and some of them averted their faces from him: and enough is

Hell for a burning fire. 56. Those who reject Our signs, We shall soon cast into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the Penalty: for Allah is Exalted in Power, Wise. 57. But those who believe and do deeds of righteousness, We shall soon admit to Gardens. with rivers flowing be-

neath, - their eternal home: therein shall they have Companions pure and holy: We shall admit them to shades, cool and ever deepening. 58. Allah doth command you to render back your Trusts to those to whom they are due; and when ye judge between man and man, that ye judge with justice; verily how excellent is the teaching which He giveth you!. For Allah is He Who heareth and seeth all things. 59. O ye who believe! Obey Allah, and obey the Apostle, and those charged with authority among you. If ye differ in anything among yourselves, refer it to Allah and His Apostle, if ye do believe in Allah and the Last Day: that is best, and most suitable for final determination.

Nisâ'

Long Vowels

ee = s

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

'Ibrâheemal-Kitâba wal-Ḥikmata wa 'âtaynâhummulkan 'azeemâ 🗐 Faminhum-man 'âmana bihee wa minhum-man-sadda 'anh; wa kafâ bi-Jahannama sa-'eerâ (55) 'Innallazeena kafarou bi-'Âyâtinâ sawfa nuşleehim Nâran-kullamâ nadijat julouduhum-baddalnâhum juloudan ġayrahâ li-yazougul-'azâb; 'inna-LLâha kâna 'Azeezan Ḥakeemâ 🚳 Wallazeena 'âmanou wa 'amiluş-şâlihâti sanud-khiluhum Jannâtin-tajree min-tahtihal-'anhâru khâlideena feehâ 'abadâ; lahum feehâ 'azwâjum-muţah-harah; wa nud-khiluhum zillan-zaleelâ 🗐 🍪 'Inna-LLâha ya'-murukum 'an-tu-'addul-'amânâti 'ilâ 'ah-lihâ wa 'izâ ḥakamtum-bay-nannâsi 'an-taḥ-kumou bil-'adl. 'Inna-LLâha ni-'immâ ya'izukum-bih! 'Inna-LLâha kâna Samee-'am-Bașeerâ 🐯 Yâ-'ayyu-hallazeena 'âmanou 'atee-'u-LLâha wa 'atee-'ur-Rasoula wa 'ulil-'amri min-kum. Fa-'in-tanâza'-

'Ulâ-'ikallazeena la-'anahumu-LLâh; wa many-

yal-'ani-LLâhu falan-tajida lahou nașeerâ 🗐 'Am

lahum nașeebum-mi-nalmulki fa-'izal-lâ yu'-tou-

nannâsa naqeerâ 🗓 'Am yaḥsudou-nan-nâsa 'alâ

mâ 'âtâhumu-LLâhu min-fadlih? Fa-qad 'âtaynâ 'âla

'Âkhir. Zâlika khayrunw-wa 'aḥsanu ta'-weela 🗐

tum fee shay-'in-fa-ruddouhu 'ila-LLâhi war-Rasouli

'in-kuntum tu'-mi-nouna bi-LLâhi wal-Yawmil-

60. Hast thou not turned thy vision to those who declare that they believe in the revelations that have come to thee and to those before thee? their (real) wish is to resort together for judgment (in their disputes) to the Evil One, though they were ordered to reject him. But Satan's wish is to lead them astray far away (from the Right). 61. When it is said to them: "Come to what Allah hath revealed, and to the Apostle": thou seest the Hypocrites avert their faces from thee in disgust. 62. How then, when they are seized by misfortune, because of the deeds which their hands have sent forth? Then they come to thee, swearing by Allah: "We meant no more than goodwill and conciliation! " 63. Those men,- Allah knows what is in their hearts; so keep clear of them, but admonish them, and speak to them a word to reach their very souls. 64. We sent not an

أَلَمْ تَرَ إِلَى ٱلَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُواْ بِمَآ أَنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبِّلِكَ يُرِيدُونَ أَن يَتَحَاكُمُواْ إِلَى ٱلطَّعْفُوتِ وَقَدْ أُمِرُواْ أَن يَكُفُرُواْ بِهِ عَوَيُرِيدُ ٱلشَّيْطَانُ أَن يُضِلَّهُمُ ضَكَلَا بَعِيدًا ١١ وَإِذَا قِيلَ لَمُمَّ تَعَالُواْ إِلَىٰ مَا أَنزَلَ ٱللَّهُ وَ إِلَى ٱلرَّسُولِ رَأَيْتَ ٱلْمُنَافِقِينَ يَصُدُّونَ عَنكَ صُدُودًا ١١ فَكَيْفَ إِذَا أَصَابَتْهُم مُّصِيبَةً إِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَآءُوكَ يَعْلِفُونَ بِٱللَّهِ إِنْ أَرَدُنَآ إِلَّا إِحْسَنْنَا وَتَوْفِيقًا إِنَّ أُوْلَتِيكَ ٱلَّذِينَ يَعْلَمُ ٱللَّهُ مَا فِي قُلُوبِهِمُ فَأَعَرِضُ عَنْهُمْ وَعِظْهُمْ وَقُل لَّهُمَ لَهِ مَ أَنفُسِهِمْ قُوْلًا بَلِيغًا ﴿ وَمَآ أَرْسَلْنَا مِن رَّسُولِ إِلَّا لِيُطَاعَ بِإِذْنِ ٱللَّهِ ۗ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُ وكَ فَأَسْتَغَفَرُواْ اللَّهَ وَأَسْتَغَفَرَ لَهُمْ الرَّسُولُ لَوَجَدُواْ ٱللَّهَ تَوَّابًا رَّحِيمًا ﴿ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّن يُحَكِّمُوكَ فِيمَا شَجِكَ بَيْنَهُمْ ثُمَّ لَا يَجِدُواْ أَنفُسِهِ مَ حَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسَلِيمًا اللهُ

Apostle, but to be obeyed, in accordance with the Will of Allah. If they had only, when they were unjust to themselves, come unto thee and asked Allah's forgiveness, and the Apostle had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful. 65. But no, by thy Lord, they can have no (real) Faith, until they make thee judge in all disputes between them, and find in their souls no registance against the decisions, but accept them with the fullest conviction.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (glunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

'Alam tara 'ilallazeena yaz-'umouna 'annahum 'âmanou bim<mark>â</mark> 'unzila 'ilayka wa m<mark>â</mark> 'unzila min-qablika Nisâ' yureedouna 'any-yataḥâkamou 'ilaţ-Ţâġouti wa ġad 'umirou 'any-yakfurou bihee wa yuree-dushShayțânu 'any-yudillahum dalâlam-ba-'eedâ 🔞 Wa 'izâ qeela lahum ta'alaw 'ila ma 'anzala-LLahu wa 'ilar-Rasouli ra-'aytal-Munâ-fiqeena yaşuddouna 'anka șudou-dâ 🗓 Fa-kayfa 'izâ 'aşâbat-hum-mușeebatumbimâ qad-damat 'aydeehim thumma jâ-'ouka yahli-خ = kh founa bi-LLâhi 'in 'arad-nâ 'illâ 'iḥsânanw-wa tawfeeqâ 62 'Ulâ-'ikallazeena ya-lamu-LLâhu mâ fee quloubihim fa'a-'rid 'anhum wa 'iz-hum wa qullahum f<mark>ee</mark> 'anfusihim qawlam-baleegâ 🚳 Wa mâ Long Vowels ee = c 'arsalnâ mir-Rasoulin 'illa liyuţâ-'a bi-'Izni-LLâh. Wa law 'annahum 'iz-zalam<mark>ou</mark> 'anfusahum j<mark>â</mark>'ouka fastaġ-faru-LLâha was-taġfara lahumur-Rasoulu la-wajadu-LLâha Tawwâ-bar-Raḥeemâ 🕮 Falâ wa Rabbika lâ yu'-minouna ḥattâ yuḥakkimou-ka feemâ shajara baynahum thumma lâ yajidou fee 'anfusihim ḥarajammimmâ qa-dayta wa yusallimou tasleemâ 🚳 Ğunnah 2 ḥarakah ☐ 'Idġâm ☐ Tafkheem ☐ Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

8

66. If We had ordered them to sacrifice their lives or to leave their homes, very few of them would have done it: but if they had done what they were (actually) told, it would have been best for them, and would have gone farthest to strengthen their (faith); 67. And We should then have given them from Our Presence a great reward; 68. And We should have shown them the Straight Way. 69. All who obey Allah and the Apostle are in the company of those on whom is the Grace of Allah, - of the Prophets (who teach), the Sincere (lovers of Truth), the Witnesses (who testify), and the

Righteous (who do good): Ah! what a beautiful Fellowship!

70. Such is the Bounty from Allah: and sufficient is it that Allah knoweth all.
71. O ye who believe! take your precautions, and either go forth in parties or go forth all

together.72. There are certainly among you men who would tarry behind: if a misfortune befalls you, they say: "Allah did favour us in that we were not present among them. "73. But if good fortune comes to you from Allah, they would be sure to say - as if there had never been ties of affection between you and them - "Oh! I wish I had been with them; A fine thing should I then have made of it! "74. Let those fight in the cause of Allah Who sell the life of this world for the Hereafter. To him who fighteth in the cause of Allah, - whether he is slain or gets victory - soon shall We give him a

reward of great (value).

وَلَوْ أَنَّا كُنَبِّنَا عَلَيْهِمْ أَنِ ٱقْتُلُوّا أَنفُسَكُمْ أَوِ ٱخْرُجُواْ مِن دِيَرِكُم مَّا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمَّ ۗ وَلَوْ أَنَّهُمْ فَعَلُواْ مَا يُوعَظُونَ بِهِ ِلَكَانَ خَيْرًا لَمُّهُمْ وَأَشَدَّ تَثْبِيتًا الله وَإِذًا لَّا تَيْنَعُمْ مِّن لَّدُنَّا أَجَّرًا عَظِيمًا إِنَّ وَلَهَدَيْنَهُمْ صِرَطًا مُّسْتَقِيمًا اللَّهُ وَمَن يُطِعِ ٱللَّهَ وَٱلرَّسُولَ فَأَوْلَتِهِكَ مَعَ ٱلَّذِينَ أَنْعُمَ ٱللَّهُ عَلَيْهِم مِّنَ ٱلنَّبِيِّئَ وَٱلصِّدِّيقِينَ وَٱلشُّهَدَآءِ وَٱلصَّلِحِينَ وَكُسُنَ أَوْلَيْهِكَ رَفِيقًا ﴿ إِنَّ ذَٰلِكَ ٱلْفَضْلُ مِنَ ٱللَّهِ ۗ وَكَفَىٰ بِٱللَّهِ عَلِيـمًا ﴿ يَا أَيُّهَا ٱلَّذِينَ ءَامَنُواْ خُذُواْ حِذْرَكُمُ فَٱنِفِرُواْ ثُبَاتِ أَوِ ٱنِفِرُواْ جَمِيعًا اللَّهِ وَإِنَّ مِنكُمْ لَمَن لِّيُبَطِّئَنَّ فَإِنَّ أَصَابَتَكُمُ مُّصِيبَةٌ قَالَ قَدْ أَنْعَمَ ٱللَّهُ عَلَيَّ إِذْ لَمْ أَكُن مَّعَهُمْ شَهِيدًا ﴿ إِنَّ وَلَهِنَ أَصَابَكُمُ فَضَلُّ مِّنَ ٱللَّهِ لَيَقُولَنَّ كَأَن لَّمْ تَكُنَّ بَيِّنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يُكَيُّتَنِي كُنتُ مَعَهُم فَأَفُوزَ فَوْزًا عَظِيمًا اللَّهِ ﴿ فَلَيْقَاتِلَ فِي سَبِيلِ ٱللَّهِ ٱلَّذِينَ يَشْرُونَ ٱلْحَيَوْةَ ٱلدُّنْكَ بِٱلْآخِرَةِ ۗ وَمَن يُقَاتِلَ فِي لِ ٱللَّهِ فَيُقْتَلُ أَوْ يَغْلِبُ فَسَوْفَ نُؤْتِيهِ أَجَّلَ عَظِيمًا ﴿ اللَّهِ فَيُقَتِّلُ أَوْ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

- Committee of the Comm

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Nisâ'

Long Vowels

ee = c

Short Vowels

Wa law 'annâ katabnâ 'alayhim 'aniqtulou 'anfusakum 'awikh-rujou min-diyârikum-mâ fa-'alouhu 'illâ qa-

leelum-minhum; wa law 'annahum fa-'alou mâ you-'azouna bihee lakâna khay-ral-lahum wa 'ashadda tathbeeta 🚳 Wa 'izalla-'âtay-nâhum-milla-dunnâ 'ajran 'azeemâ 🗑 Wa lahaday-nâhum Şi-râṭam-

Musta-qeemâ (68) Wa many-yuţi-i-LLâha war-Rasoula fa-'ulâ-'ika ma'allazeena 'an-'ama-LLâhu

'alay-him-minan-Nabiy-yeena waş-Şiddee-qeena wash-Shuhadâ-'i waş-Şâli-heen; wa hasuna 'ulâ-'ika

Rafeeqâ @ Zâlikal-Fadlu mina-LLâh; wa kafâ bi-LLâhi 'Aleemâ 👰 Yâ-'ayyu-hallazeena 'âmanou

khuzou hizrakum fanfirou thubâtin 'awinfirou jamee-'â 🖄 Wa 'inna minkum lamalla-yubaṭṭi-'anna fa-'in

'aşâbatkum-muşee-batun-qâla qad 'an'ama-LLâhu 'alayya 'iz lam 'akum-ma-'ahum shaheedâ 🔁 Wa la-'in

'aşâ-bakum fadlum-mina-LLâhi layaqoulanna ka-

'allam takum-baynakum wa-bay-nahou ma-waddatuny-yâlay-tanee kuntu ma-'ahum fa'afouza fawzan

'azeemâ 📆 🍪 Fal-yuqâtil fee Sabee-li-LLâhillazeena yash-rounal-ḥayâtaddunyâ bil-'Âkhirah. Wa

many-yugatil fee Sabee-li-LLahi fayug-tal 'aw

yaġ-lib fa-sawfa nu'-teehi 'ajran 'azeemâ (74

75. And why should ye not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)?men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from Thee one who will protect; and raise for us from Thee one who will help!" 76. Those who believe fight in the cause of Allah, and those who reject Faith fight in the cause of Evil: so fight ye against the friends of Satan: feeble indeed is the cunning of Satan. 77. Hast thou not turned thy vision to those who were told to hold back their hands (from fight) but establish regular prayers and spend in

حَسَنَةٌ يَقُولُواْ هَنْدِهِ مِنْ عِندِ ٱللَّهِ ۗ وَإِن تُصِبِّهُمْ سَيِّئَةٌ يَقُولُواْ regular Charity? When (at length) the order for هَذِهِ عِنْ عِندِكٌ قُلْ كُلُّ مِّنْ عِندِ ٱللَّهِ فَمَالِ هَوُّكَا ۚ ٱلْقَوْمِ لَا يَكَادُونَ fighting was issued to them, behold! a section of them feared men as -يَفْقَهُونَ حَدِيثًا ﴿ إِنَّ مَا أَصَابُكَ مِنْ حَسَنَةٍ فَمِنَ ٱللَّهِ ﴿ وَمَا أَصَابُكَ مِن or even more than - they should have feared Allah: نَّفْسِكُ ﴿ وَأَرْسَلْنَكَ لِلنَّاسِ رَسُولًا ﴿ وَكَفَى بِٱللَّهِ شَهِيدًا they said: "Our Lord! why hast Thou ordered us to fight? Wouldst Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Thou not grant us respite Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) to our (natural) term, near (enough)?"Say «Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least! 78."Wherever ye are, death will find you out, even if ye are in towers built up strong and high!."If some good befalls them, They say, "This is from Allah"; but if evil, they say, "This is from thee "(O Prophet). Say: "All things are from Allah." But what hath come to these people, that they fail to understand a single fact? 79. Whatever good, (O man!) Happens to thee, is from Allah; but whatever evil happens to thee, is from thy (own) soul. And We have sent thee as an Apostle to (instruct) mankind. And enough is Allah for a witness. 90

وَمَا لَكُمْ لَا نُقَائِلُونَ فِي سَبِيلِ ٱللَّهِ وَٱلْمُسْتَضَعَفِينَ مِنَ ٱلرَّجَالِ

وَٱلنِّسَلَّهِ وَٱلْوِلْدَانِ ٱلَّذِينَ يَقُولُونَ رَبَّنَآ أَخْرِجْنَا مِنْ هَذِهِ ٱلْقَرْيَةِ

ٱلظَّالِمِ أَهْلُهَا وَأَجْعَل لَّنَا مِن لَّدُنكَ وَلِيًّا وَٱجْعَل لَّنَا مِن لَّدُنكَ

نَصِيرًا ﴿ اللَّهِ مَا مَنُوا يُقَانِلُونَ فِي سَبِيلِ ٱللَّهِ وَٱلَّذِينَ كَفَرُواْ

يُقَانِلُونَ فِي سَبِيلِ ٱلطَّلْغُوتِ فَقَانِلُواْ أَوْلِيَاءَ ٱلشَّيْطَانِيُ إِنَّ كَيْدَ

ٱلشَّيْطُن كَانَ ضَعِيفًا ﴿ اللَّهِ اللَّهِ تَرَ إِلَى ٱلَّذِينَ قِيلَ لَهُمُ كُفُّوا أَيْدِيَكُمُ

وَأَقِيمُواْ ٱلصَّلَوٰةَ وَءَاتُواْ ٱلزَّكَوٰةَ فَلَمَّا كُنِبَ عَلَيْهُمُ ٱلْفِنَالُ إِذَا فَرِيقٌ

مِّنَّهُمْ يَخْشُونَ ٱلنَّاسَ كَخَشْيَةِ ٱللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُواْ رَبَّنَا لِمَ

كَنَبْتَ عَلَيْنَا ٱلْفِنَالَ لَوْلَآ أَخَّرُنَنآ إِلَىٰٓ أَجَلِ قَرِبِيٍّ قُلۡ مَنَعُ ٱلدُّنْيَا

قَلِيلٌ وَٱلْآخِرَةُ خَيْرٌ لِّمَنِ ٱنَّقَىٰ وَلَا نُظْلَمُونَ فَنِيلًا الَّإِنَّا ٱيْنَمَا

تَكُونُواْ يُذرِكِكُمُ ٱلْمَوْتُ وَلَوْ كُنْهُمْ فِي بُرُوجٍ مُّشَيَّدَةً وَإِن تُصِبْهُمْ

Wa mâ lakum lâ tugatilouna fee Sabee-li-LLâhi wal-mustad-'afeena minar-rijâli wannisâ-'i walwildânil-lazeena yagou-louna Rabba-nâ 'akhrijna Nisâ' min hâzihil-qaryatiz-zâlimi 'ahluhâ waj-'al-lanâ mil-la-dunka waliy-yanw-waj-fallanâ milla-dunka nașeerâ 📆 'Allazeena 'âmanou yugatilouna fee = , w Sabeeli-LLâh; wallazeena kafarou yuġâ-tilouna fee = 0 h Sabeelit-Ţâġouti faġâ-tilou 'aw-liyâ-'ash-Shaytân; Z 'inna kaydash-Shaytani kana da-'eefa 🔞 'Alam tara 'ilal-lazeena geela lahum kuffou 'aydi-yakum wa 'ageemus-Salâta wa 'âtuz-Zakâta falammâ kutiba 'alay-himul-qitâlu 'izâ fareequm-minhum yakhshawnan-nâsa ka-khash-yati-LLâhi 'aw 'a-shadda khash-yah, wa ga-lou Rabbana lima katabta 'alaynalģitâla lawlâ 'akh-khartanâ 'ilâ 'ajalin-ġareeb? Oul matâ-'uddunyâ qaleelunw-wal-'Âkhiratu khayrullimanittaçã wa lâ tuzlamouna fateelâ 📆 'Aynamâ Long Vowels ee = c takounou yudrik-kumul-mawtu wa law kuntum ou = fee buroujim-mushayyadah. Wa 'in-tuşib-hum hasanatuny-yagoulou hâzihee min 'indi-LLâh; wa 'in-tusib-hum sayyi-'atuny-yaqoulou hâzihee min 'indik. Oul kullum-min 'indi-LLâh. Famâli-hâ-'ulâ-'il-qawmi lâ yakâdouna yaf-qahouna hadeethâ 🔞 (فتحة)=a=-(Mâ 'aşâbaka min ḥasanatin-famina-LLâh; wa mâ 'aw = of 'aşâbaka min-sayyi-'atin-famin-nafsik. Wa 'arsalnwa = 3âka linnâsi Rasoulâ. Wa kafâ bi-LLâhi Shaheedâ av = ist Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Nisaa

مَّن يُطِعِ ٱلرَّسُولَ فَقَدُ أَطَاعَ ٱللَّهَ ۗ وَمَن تَوَلَّى فَمَا أَرْسَلْنَكَ عَلَيْهِمْ حَفِيظًا إِنَّ وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُواْ مِنْ عِندِكَ بَيَّتَ طَآبِفَةٌ مِّنْهُمْ غَيْرَ ٱلَّذِى تَقُولً ﴿ وَٱللَّهُ يَكُتُبُ مَا يُبَيِّتُونَّ ۚ فَأَعْرَضُ عَنْهُمْ وَتَوَكَّلُ عَلَى ٱللَّهِ ۗ وَكَفَى بِٱللَّهِ وَكِيلًا اللهِ فِيهِ ٱخۡنِلَافًا كَثِيرًا آلَٰ وَإِذَا جَآءَهُمُ أَمۡرُ مِّنَ ٱلْأَمۡنِ أَوِ ٱلْخَوْفِ أَذَاعُواْ بِهِ ﴿ وَلَوْ رَدُّوهُ إِلَى ٱلرَّسُولِ وَإِلَى أُولِي ٱلْأَمْرِ مِنْهُمْ لَعَلِمَهُ ٱلَّذِينَ يَسْتَنَابِطُونَهُ مِنْهُم وَلَوْلَا فَضَلَّ ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لِاَتَّبَعْتُمْ ٱلشَّيْطُنَ إِلَّا قَلِي فَقَنِلْ فِي سَبِيلِ ٱللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكُ عَسَى ٱللَّهُ أَن يَكُفَّ بَأْسَ ٱلَّذِينَ كَفَرُواْ وَٱللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ﴿ مَّن يَشْفَعُ شَفَعَةً حَسَنَةً يَكُن لَّهُ وَمَن يَشْفَعُ شَفَعَةُ سَيِّئَةً يَكُن لَّهُ كِفْلٌ مِّنْهَا وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ تُمُقِينًا ﴿ وَإِذَا حُيِّينُم بِنَحِيَّةٍ فَحَيُّوا حَسَنَ مِنْهَا أَوْ رُدُّوها ﴿ إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

80. He who obeys the Apostle, obeys Allah: but if any turn away, We have not sent thee to watch over their (evil deeds). 81. They have "Obedience"on their lips; but when they leave thee, a section of them meditate all night on things very different from what thou tellest them. But Allah records their nightly (plots): so keep clear of them, and put thy trust in Allah, and enough is Allah as a disposer of affairs. 82. Do they not consider the Quran (with care)? Had it been from other than Allah, they would surely have found therein discrepancy. 83. When there comes to them some matter touching (public) safety or fear, they divulge it. If they had only referred it to the Apostle, or to those charged with authority among them, the proper investigators would have tested it from them (direct). Were it not for the Grace and Mercy of Allah unto you, all but a few of you would have

fallen into the clutches of Satan. 84. Then fight in Allah's cause - thou art held responsible only for thyself-and rouse the Believers. It may be that Allah will restrain the fury of the Unbelievers; for Allah is the strongest in might and in punishment. 85. Whoever recommends and helps a good cause becomes a partner therein: and whoever recommends and helps an evil cause, shares in its burden: and Allah hath power over all things. 86. When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. Allah takes careful account of all things.

Many-yuți-'ir-Rasoula fa-qad 'ațâ-'a-LLâh; wa man-ta-wallâ famâ 'arsal-nâka 'alay-him ḥafeezâ Nisâ' (80) Wa yaqoulouna ţâ-catun-fa-'izâ barazou min 'indika bayyata ţâ-'ifatum-minhum ġayral-lazee taqoul. Wa-LLâhu yaktubu mâ yubayyi-toun; fa-'a'rid 'anhum wa ta-wakkal 'ala-LLâh; wa kafâ bi-LLâhi Wakeelâ (81) 'Afalâ yatadabba-rounal-Qurh 'ân? Wa law kâna min 'indi gayri-LLâhi lawajadou feehikh-tilâfan-katheerâ (82) Wa 'izâ jâ-'ahum 'amrum-minal-'amni 'awil-khawfi 'azâ-'ou bih. Wa law raddouhu 'ilar-Rasouli wa 'ilâ 'ulil-'amri minhum la-'alima-hul-lazeena yastam-bitounahou min-hum. Wa lawlâ Fadlu-LLâhi 'alaykum wa Rahmatuhou lat-ta-ba'-tumush-Shaytana 'illa qaleela (3) Faqatil fee Sabeeli-LLâhi lâ tukallafu 'illâ nafsak; wa Long Vowels harridil-Mu'-mineen. 'Asa-LLâhu 'any-yakuffa ba'ee = c sal-lazeena kafarou; wa-LLâhu 'ashaddu ba'-sanwwa 'ashaddu tankeelâ (84) Many-yash-fa shafa atan Short Vowels hasanatany-yakul-lahou naşeebum-minhâ; wa many-yash-fa' shafa-'atan-sayyi-'atany-yakul-lahou kiflum-minhâ; wa kâna-LLâhu 'alâ kulli shay-'im-Muqueetâ 🚳 Wa 'izâ huyyee-tum-bitahiyyatinaw = % faḥayyou bi-'aḥsana minhâ 'aw ruddouhâ. 'Inna-LLâha kâna 'alâ kulli shay'in Haseebâ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

Nisaa

87. Allah! There is no god but He: of a surety He will gather you together

against the Day of Judgment, about which there is no doubt. And whose word can be truer than Allah's? 88. Why should ye be divided into two parties about the Hypocrites ? Allah hath upset them for their (evil) deeds. Would ye guide those whom Allah hath thrown out of the Way? For those whom Allah hath thrown out of the Way, never shah thou find the Way. 89. They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): but take not friends from their ranks until they flee in the way of god (from what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks; - 90. Except those who join a group between whom and you there is a treaty (of peace), or those who approach you with hearts

ٱللَّهُ لَا إِلَّهَ إِلَّا هُوَّ لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ ٱلْقِيكَمَةِ لَا رَبَّ فِيلَّمْ وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ حَدِيثًا اللَّهِ هُ فَمَا لَكُمْ فِي ٱلْمُنْفِقِينَ فِتَتَيْنِ وَٱللَّهُ أَرْكُسَهُم بِمَا كَسَبُوّا أَتُرِيدُونَ أَن تَهَدُواْ مَنْ أَضَلَّ ٱللَّهُ ۗ وَمَن يُصَّلِل ٱللَّهُ فَكَن تَجِدَ لَهُ مُسَبِيلًا ﴿ وَدُّواْ لَوَ تَكُفُرُونَ كَمَا كَفَرُواْ فَتَكُونُونَ سَوَآهً فَلَا نَتَخِذُواْ مِنْهُمُ أَوْلِيَآءَ حَتَّى يُهَاجِرُوا فِي سَبِيلِ ٱللَّهِ ۚ فَإِن تَوَلَّوْا فَخُذُوهُمْ وَٱقْتُلُوهُمْ حَيْثُ وَجَد تُمُوهُم ﴿ وَلَا نَنَّخِذُواْ مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا اللَّهُ إِلَّا ٱلَّذِينَ يَصِلُونَ إِلَى قَوْمِ بَيْنَكُمْ وَبَيْنَهُم مِّيثَقُّ أَوْ جَآءُوكُمْ حَصِرَتُ صُدُورُهُمْ أَن يُقَانِلُوكُمْ أَوْ يُقَانِلُواْ قَوْمَهُمْ وَلَوْ شَآءَ ٱللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَا لُوكُمْ ۚ فَإِنِ ٱعۡتَزَلُوكُمْ فَلَمْ يُقَالِلُوكُمْ وَأَلْقَوْا إِلَيْكُمُ ٱلسَّلَمَ فَمَا جَعَلَ ٱللَّهُ لَكُمْ عَلَيْهِمْ سَإِيلًا ﴿ اللَّهُ لَا لَيْكُ سَتَجِدُونَ ءَاخَرِينَ يُرِيدُونَ أَن يَأْمَنُوكُمْ وَيَأْمَنُوا قُوْمَهُمْ كُلُّ مَا رُدُّواْ إِلَى ٱلْفِئْنَةِ أُرْكِسُواْ فِيهَا ﴿ فَإِن لَّمْ يَعْتَزِلُوكُمْ وَيُلْقُواْ إِلَيْكُمُ ٱلسَّلَمَ وَيَكُفُّوا أَيْدِيَهُمْ فَخُذُوهُمْ وَأَقَّنُلُوهُمْ حَيْثُ وَأُوْلَتِهِكُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَنَا مُّبِينًا ١١

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

restraining them from fighting you as well as fighting their own people. If Allah had pleased, He could have given them power over you, and they would have fought you: therefore if they withdraw from you but fight you not, and (instead) sendyou (guarantees of) peace, then Allah hath opened no way for you (to war against them). 91. Others you will find that wish to gain your confidence as well as that of their people: every time they are sent back to temptation, they succumb thereto: if they withdraw not from you nor give you (guarantees) of peace besides restraining their hands, seize them and slay them wherever ye get them: in their case We have provided you with a clear argument against them.

'A-LLâhu lâ 'ilâha 'illâ Hou; layajma-'annakum 'ilâ Yawmil-Qiyâmati lâ rayba feeh. Wa man 'aşdaqu mina-LLâhi ḥadeethâ 🚳 Famâ lakum fil-Munâ-Nisâ' figeena fi-'atayni wa-LLâhu 'arkasahum-bimâ kasabou? 'Atureedouna 'an-tahdou man 'adalla-LLâh? Wa many-yudli-li-LLâhu falan-tajida lahou Sabeelâ 🔞 Waddou law tak-furouna kamâ kafarou fata-kounouna sawâ-'â; falâ tattakhizou minhum 'aw-liyâ-'a hattâ yuhâjirou fee Sabeeli-LLâh; fa-'in-tawal-law fa-khuzouhum waqtulouhum haythu wajattumouhum; wa lâ tatta-khizou minhum waliy-= : yanw-wa lâ nașeerâ 🗐 'illal-lazeena yași-louna 'ilâ qawmim-bay-nakum wa baynahum-meethaqun 'aw jâ'oukum ḥaṣirat ṣudouruhum 'any-yuġâ-tiloukum 'aw yugatilou gaw-mahum. Wa law sha-'a-LLahu lasallatahum 'alaykum falagataloukum. Fa-'ini'ong Vowels tazaloukum falam yuqatiloukum wa 'al-qaw 'ilayee = s kumus-salama famâ ja-'ala-LLâhu lakum 'alay-him ou = sabeelâ 🚳 Sataji-douna 'âkhareena yureedouna Short Vowels 'any-ya'-manoukum wa ya'-manou qawmahum kullamâ ruddou 'ilal-fitnati 'urkisou feehâ; fa-'illam ya'-taziloukum wa yulqou 'ilaykumus-salama wa yakuffou 'ay-diyahum fakhuzouhum wag-tu-'aw = % louhum haythu thaqiftumouhum; wa 'ula-'ikum wa = jaʻalnâ lakum ʻalay-him sulṭânam-mubeenâ 🗓 ay = cs Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

Nisaa

92. Never should a Be-

وَمَا كَاكَ لِمُؤْمِنِ أَن يَقُتُلَ مُؤْمِنًا إِلَّا خَطَالًا وَمَن قَنْلَ مُؤْمِنًا خَطَئَا فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةً مُسَلَّمَةً إِلَى أَهْلِهِ ۚ إِلَّا أَن يَصَّدَّقُوا فَإِن كَانَ مِن قَوْمٍ عَدُوِّ لَّكُمْ وَهُوَ مُؤْمِنُ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةً وَإِن كَانَ مِن قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم مِّيثَنَيُّ فَدِيَةٌ مُّسَلَّمَةُ إِلَىٰ أَهْ لِهِ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةً فَمُن لَّمْ يَجِدُ فَصِيامُ شُهُرَيْنِ مُتَابِعَيْنِ تُوْبَةً مِّنَ ٱللَّهِ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا إِنَّ وَمَن يَقْتُلُ مُؤْمِنَ مُّتَعَمِّدًا فَجَزَآؤُهُ مَجَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ ٱللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ١ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوَّا إِذَا ضَرَبْتُمْ فِي سَبِيلِ ٱللَّهِ فَتَكِيَّنُواْ وَلَا نَقُولُواْ لِمَنْ أَلْقَى إِلَيْكُمُ ٱلسَّكَمَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ عَرَضَ ٱلْحَدُوةِ ٱلدُّنْكَا فَعِنْدَ ٱللَّهِ مَغَانِمُ كَثِيرَةً كَذَالِكَ كُنتُم مِّن قَبُلُ فَمَنَّ ٱللَّهُ عَلَيْكُمْ إِنَّ ٱللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

liever kill a Believer; but (if it so happens) by mistake, (compensation is due):if one (so) kills a Believer, it is ordained that he should free a believing slave, and pay compensation to the deceased's family, unless they remit it freely. If the deceased belonged to a people at war with you, and he was a Believer, the freeing of a believing slave (is enough). If he belonged to a people with whom ye have a treaty of mutual alliance, compensation should be paid to his family, and a believing slave be freed. For those who find this beyond their means, (is prescribed) a fast for two months running: by way of repentance to Allah: for Allah hath all knowledge and all wisdom. 93. If a man kills a Believer intentionally, his recompense is Hell, to abide therein (for ever): and the wrath and the curse of Allah are upon him, and a dreadful penalty is prepared for him. 94. O ye who believe! When ye go abroad in the cause

of Allah, investigate carefully, and say not to any one who offers you a salutation: "Thou art none of a Believer!"Coveting the perishable goods of this life: with Allah are profits and spoils abundant. Even thus were ye yourselves before, till Allah conferred on you His favours: therefore carefully investigate. For Allah is well aware of all that ye do.

Wa mâ kâna li-Mu'-mi-nin 'any-yagtula Mu'-minan d = ف 'illâ khaţa-'â. Wa man-qata-la Mu'minan khaţa-'an-Nisâ' fatah-reeru ragabatim-Mu'-minatinw-wa diyatummusalla-matun 'ila 'ahlihee 'illa 'any-yassaddagou. Fa-'in-kâna min-qawmin 'aduwwil-lakum wa huwa Mu'-minun-fatah-reeru raqaba-tim-Mu'-minah. Wa 'in-kâna min-qawmim-bayna-kum wa baynahummee-thâqun-fadiyatum-musalla-matun 'ilâ 'ahlihee wa taḥ-reeru raġa-batim-Mu'-minah. Famallam yajid fa-Siyâmu shah-rayni mutatâbi'ayni tawbatammina-LLâh; wa kâna-LLâhu 'Aleeman Ḥakeemâ (22) sh = Wa many-yaqtul Mu'-minam-muta-'ammidan-fajazâ-'uhou Jahannamu khâlidan-feehâ wa gadiba-Long Vowels LLâhu 'alayhi wa la'anahou wa 'a-'adda lahou ee = cs'azâban 'azeemâ 🗐 Yâ-'ayyu-hallazeena 'âmanou 'izâ darab-tum fee Sabeeli-LLâhi fata-bayyanou wa lâ taqoulou liman 'alqâ 'ilaykumus-salâma lasta Mu'minan-tab-tagouna 'aradal-hayâ-tiddunyâ fa-(فتحة) = 'inda-LLâhi maġânimu katheerah. Kazâlika kuntumaw = if min-qablu famanna-LLâhu 'alaykum fata-bayyanou. wa ='Inna-LLâha kâna bimâ ta'malouna KHabeerâ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm | 🌑 Tafkheem 🔵 Qalqalah

Nisaa

لَّا يَسْتَوِى ٱلْقَلْعِدُونَ مِنَ ٱلْمُؤْمِنِينَ غَيْرُ أَوْلِي ٱلضَّرَرِ وَٱلْمُجَهِدُونَ فِي سَبِيلِ ٱللَّهِ بِأَمْوَلِهِمْ وَأَنفُسِهُمْ فَضَّلَ ٱللَّهُ ٱلْمُجَهِدِينَ بأَمْوَلهم وَأَنفُسِهُمْ عَلَى ٱلْقَنْعِدِينَ دَرَجَةً وَكُلَّا وَعَدَ ٱللَّهُ ٱلْحُسْنَى وَفَضَّلَ ٱللَّهُ ٱلْمُجَهِدِينَ عَلَى ٱلْقَلْعِدِينَ أَجَّرًا عَظِيمًا ﴿ فَأَ دَرَجَاتِ مِّنْهُ وَمُغْفِرَةً وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا إِنَّ إِنَّ ٱلَّذِينَ تَوَفَّاهُمُ ٱلْمَلَتِيكَةُ ظَالِمِيِّ أَنفُسِهِمْ قَالُواْ فِيمَ كُننُمُ اللَّهُ الْوَاكُنَّا مُسْتَضَّعَفِينَ فِي ٱلْأَرْضَ قَالُواْ أَلَمْ تَكُنَّ أَرْضُ ٱللَّهِ وَسِعَةً فَنُهَاجِرُواْ فِيهَا ﴿ فَأُولَيْكَ مَأُونِهُمْ جَهَنَّم اللَّهُ وَسَاءَتُ مَصِيرًا ﴿ إِلَّا ٱلْمُسْتَضْعَفِينَ مِنَ ٱلرِّجَالِ وَٱلنِّسَاءِ وَٱلْوِلْدَانِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا (١٩٠٠) فَأُوْلَيَهِكَ عَسَى ٱللَّهُ أَن يَعْفُوَ عَنَّهُمٌّ ۚ وَكَانَ ٱللَّهُ عَفُوًّا غَفُورًا ﴿ إِنَّا اللَّهُ اللَّهُ عَفُورًا ﴿ إِنَّا اللَّهُ اللَّهُ عَفُورًا ﴿ إِنَّا اللَّهُ اللَّهُ عَفُورًا ﴿ إِنَّا اللَّهُ عَلَى اللَّهُ عَفُورًا ﴿ إِنَّا اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ ال ﴿ وَمَن يُهَاجِرُ فِي سَبِيلِ ٱللَّهِ يَجِدُ فِي ٱلْأَرْضِ مُرَاغَمًا كَثِيرًا وَسَعَةً اللَّهِ وَسَعَةً وَمَن يَغَرُجُ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى ٱللَّهِ وَرَسُولِهِ ثُمَّ يُدُّرِكُهُ ٱلْمُؤْتُ فَقَدُ وَقَعَ أَجَرُهُ عَلَى ٱللَّهِ ﴿ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿ أَنَّ وَإِذَا ضَرَبُهُمُ فِي ٱلْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَن نَقَصُرُواْ مِنَ ٱلصَّلَوْةِ إِنْ خِفَنْمُ أَن يَفْنِنَكُمُ ٱلَّذِينَ كَفَرُوا ﴿ إِنَّ ٱلْكَنِهِرِينَ كَانُواْ لَكُمْ عَدُوًّا مُّبِينًا الْإِنَّ

• Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nazalization (ghunnah) 2 vowels • Emphatic pronunciation • Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

95. Not equal are those Believers who sit (at home) and receive no hurt, and those who strive and fight in the cause of Allah with their goods and their persons. Allah hath granted a grade higher to those who strive and fight with their goods and persons than to those who sit (at home). Unto all (in Faith) hath Allah promised good: but those who strive and fight hath He distinguished above those who sit (at home) by a special reward, - 96. Ranks specially bestowed by Him, and Forgiveness and Mercy. For Allah is Oft- forgiv-

ing, Most Merciful.

97. When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?"They reply: "Weak and oppressed were we in the earth. "They say: "Was not the earth of Allah spacious enough for you to move yourselves away (from evil)? "Such men will find their abode in Hell, - What an evil refuge! -.

98. Except those who

are (really) weak and oppressed - men, women, and children -who have no means in their power, nor (a guidepost) to direct their way. 99. For these, there is hope that Allah will forgive: for Allah doth blot out (sins) and forgive again and again. 100. He who forsakes his home in the cause of Allah, finds in the earth many a refuge, wide and spacious: should he die as a refugee from home for Allah and His Apostle, his reward becomes due and sure with Allah: and Allah is Oft-forgiving, Most Merciful. 101. When ye travel through the earth, there is no blame on you if ye shorten your prayers, for fear the Unbelievers may attack you: for the Unbelievers are unto you open enemies.

Lâ yastawil-qâ-idouna minal-Mu'-mineena gayru 'uliddarari wal-Mujâ-hidouna fee Sabeeli-LLâhi bi-'amwâ-lihim wa 'anfu-sihim. Faddala-LLâhul-Mujâ-Nisâ' hideena bi-'amwâ-lihim wa 'anfu-sihim 'alal-ġâ-'ideena darajah. Wa kullanw-wa-'ada-LLâhul-husnâ; wa fadda-la-LLâhul-Mujâ-hideena 'alal-qâ'ideena 'ajran 'azeemâ 🚱 Darajâtim-minhu wa maġfiratanwh wa raḥmah. Wa kâna-LLâhu Gafourar-Raḥeemâ 🚳 'Innal-lazeena ta-waffâ-hu-mulmalâ-'ikatu zâlimee 'anfu-sihim galou feema kuntum? Qalou kunna mustad-'afeena fil-'ard. Qâlou 'alam takun 'ardu-LLâhi wâsi-'atan-fatu-hâjirou feehâ? Fa-'ulâ-'ika ma'-wâhum Jahannam,-wa sâ-'at mașeerâ 📆 'Illalmustad-'afeena minar-rijâli wannisâ-'i wal-wildâni lâ yastatee-'ouna hee-latanw-wa lâ yahtadouna sabeelâ (B) Fa-'ulâ-'ika 'asa-LLâhu 'any-ya'-fuwa 'anhum; wa kâna-LLâhu 'Afuwwan Gafourâ 🗐 Long Vowels Wa many-yuhâjir fee Sabeeli-LLâhi yajid filee = s 'ardi mu-râġaman-katheeranw-wa sa-'ah. Wa manyyakhruj mim-baytihee muhâjiran 'ila-LLâhi wa Rasoulihee thumma yudrik-hulmawtu faqad waqa-'a 'ajruhou 'ala-LLâh; wa kâna-LLâhu Gafourar-Raḥeemâ 🔯 Wa 'izâ ḍarab-tum fil-'arḍi fa-laysa 'alaykum junâ-hun 'an-tag-surou minas-Salâ-ti 'in 'aw = % khiftum 'any-yaftina-ku-mul-lazeena kafarou; 'innalkâfireena kânou lakum 'aduw-wam-mubeenâ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

Nisaa

وَ إِذَا كُنتَ فِيهِمْ فَأَقَمْتَ لَهُمُ ٱلصَّلَوْةَ فَلَنَقُمْ طَآبِفَةً مِّنَّهُم مَّعَكَ وَلَيَأْخُذُواْ أَسْلِحَتَهُمْ فَإِذَا سَجَدُواْ فَلْيَكُونُواْ مِن وَرَآبِكُمْ وَلْتَأْتِ طَآبِفَةُ أُخْرَي لَمْ يُصَلُّواْ فَلْيُصَلُّواْ مَعَكَ وَلْيَأْخُذُواْ حِذْرَهُمْ وَأَسْلِحَتَّهُمُّ ۗ وَدَّ ٱلَّذِينَ كَفُرُواْ لَوْ تَغَفُّلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَّيْلَةً وَحِدَةً وَلا جُنَاحَ عَلَيْكُمْ مِّيلَةً وَحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِن كَانَ بِكُمْ أَذَى مِّن مَّطْرٍ أَوْ كُنتُم مَّرْضَى أَن تَضَعُواْ أَسْلِحَتَكُمْ وَخُذُواْ حِذْرَكُمْ اللَّهَ أَعَدَّ لِلْكَيْفِرِينَ عَذَابًا مُّهِينًا اللَّهِ فَإِذَا قَضَيْتُمُ ٱلصَّلَوْةَ فَأَذَّكُرُواْ ٱللَّهَ قِيكُمَّا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمُّ فَإِذَا ٱطْمَأْنَنَتُمْ فَأَقِيمُواْ ٱلصَّلَوْ ﴿ إِنَّ ٱلصَّلَوْةَ إِنَّ ٱلصَّلَوْةَ كَانَتْ عَلَى ٱلْمُؤْمِنِينَ كِتَنِّبًا مُّوقُوتًا ١١ وَلَا تَهِنُواْ فِي ٱبْتِغَآءِ ٱلْقَوِّمِ إِن تَكُونُواْ تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا وَتَرَجُونَ مِنَ ٱللَّهِ مَا لَا يَرْجُوكُّ وَكَّانَ ٱللَّهُ عَلِيمًا حَكِيمًا ١ إِنَّا أَنزَلْنا إِلَيْكَ ٱلْكِئْبَ بِٱلْحَقِّ لِتَحْكُمُ بَيْنَ ٱلنَّاسِ مِمَّا أَرَبْكَ ٱللَّهُ وَلَا تَكُن لِّلْخَآبِنِينَ خَصِيمًا اللَّهُ اللَّهُ اللَّهُ اللَّه Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

102. When thou (O Apostle) art with them, and standest to lead them in prayer, let one party of them stand up (in prayer) with thee, taking their arms with them: when they finish their prostrations, let them take their position in the rear. And let the other party come up which hath not yet prayed- and let them pray with thee, taking all precautions, and bearing arms: the Unbelievers wish, if ye were negligent of your arms and your baggage, to assault you in a single rush. But there is no blame on you if ye put away your arms because of the inconvenience of rain or because ye are ill; but take (every) precaution for yourselves. For the Unbelievers Allah hath prepared a humiliating punishment. 103. When ye pass (congregational) prayers, celebrate Allah's praises, standing, sitting down, or lying down on your sides; but when ye are free from danger, set up Regular Prayers: for

such prayers are enjoined on Believers at stated times. 104. And slacken not in following up the enemy: if ye are suffering hardships, they are suffering similar hardships; but ye have hope from Allah, while they have none. And Allah is full of knowledge and wisdom. 105. We have sent down to thee the Book in truth, that thou mightest judge between men, as guided by Allah: so be not (used) as an advocate by those who betray their trust;

Wa 'izâ kunta feehim fa'aqamta lahumuş-Şalâta faltagum ta-'ifatum-minhum-ma'aka wal-ya'-Nisâ' khuzou 'asliḥatahum fa-'izâ sajadou falyakounou minw-warâ-'ikum wal-ta'ti tâ-'ifatun 'ukh-râ lam yu-şallou fal-yu-şallou ma-'aka wal-ya'-khuzou hizra-hum wa 'asli-hatahum. Waddallazeena kah farou law tag-fulouna 'an 'aslihatikum wa 'amti-Z 'ati-kum fayameelouna 'alaykum-may-latanw-Z waḥidah. Wa lâ junâḥa 'alaykum 'in-kâna bi-kum ظ = 'azammim-matarin 'aw kuntum-mardâ 'an-tada-'ou kh= خ 'aslihatakum; wa khuzou hiz-rakum. 'Inna-LLâha 'a-'adda lil-kâfireena 'azâbam-muheenâ 🕮 Fa-'izâ qaday-tumuş-Şalâta faz-kuru-LLâha qiyâmanw-wa qu-'oudanw-wa 'alâ junoubikum. Fa-'izâţ-ma'-nan-Long Vowels tum fa-'agee-mus-Salah; 'innas-Salata kanat 'alalee = cs Mu'mineena kitâbam-mawqoutâ 🐯 Wa lâtahinou ou = fib-tigâ-'ilgawm. 'In-takounou ta'-la-mouna fa-'in-Short Vowels nahum ya'-lamou-na kamâ ta'-lamoun; wa tarjouna (كسرة)___ (ضمة) = 11 mina-LLâhi mâ lâ yar-joun. Wa kâna-LLâhu 'Aleeman Hakeemâ (iii) 'Innâ 'anzalnâ 'ilaykal-Kitâba aw = i bil-ḥaġġi li-taḥkuma bay-nannâsi bimâ 'arâkawa = LLâh; wa lâ takul-lilkhâ-'ineena khașeemâ 🚱 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🜑 Tafkheem 🔵 Qalqalah

Nisaa

وَٱسْتَغْفِرِ ٱللَّهِ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿ وَلَا تَجَدِلُ عَنِ ٱلَّذِينَ يَخْتَانُونَ أَنفُسَهُمْ إِنَّ ٱللَّهَ لَا يُحِبُّ مَن كَانَ خَوَّانًا أَثِيمًا إِنَّ يَسْتَخُفُونَ مِنَ ٱلنَّاسِ وَلَا يَسْتَخُفُونَ مِنَ ٱللَّهِ وَهُوَ مَعَهُمُ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ ٱلْقَوْلِ وَكَانَ ٱللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿ هَا أَنتُمْ هَتَوُلا مِ جَدَلْتُمْ عَنَّهُمْ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا فَمَن يُجَدِلُ ٱللَّهَ عَنَّهُمْ يَوْمَ ٱلْقِيكُمَةِ أُم مَّن يَكُونُ عَلَيْهِمْ وَكِيلًا ١ وَمَن يَعْمَلُ سُوِّءًا أَوْ يَظْلِمْ نَفْسَهُ أَثُمَّ يَسُتَغُفر ٱللَّهَ يَجِدِ ٱللَّهَ عَفُورًا رَّحِيمًا ﴿ أَنَّ وَمَن يَكْسِبُ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ اللَّهِ اللَّهُ اللَّهِ اللَّلْمِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ الل وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا إِنَّ وَمَن يَكْسِبُ خَطِيَّعَةً أَوْ إِثْمًا ثُمَّ بَرْمِ بِهِ عِبَرِيَّا فَقَدِ ٱحْتَمَلَ بُهُتَنَّا وَ إِثْمًا مُّبِينًا ١١ وَلُولًا فَضُلُ ٱللَّهِ عَلَيْكَ وَرَحْمَتُهُ لِحَكَّت طَّآبِفَ قُرِّمُ مُنْهُمْ أَن يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمُّ وَمَا يَضُرُُّونَكَ مِن شَيْءٌ وَأَنزَلَ ٱللَّهُ عَلَيْكَ ٱلْكِئَبَ وَٱلْحِكُمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ أَ وَكَانَ فَضَلُ ٱللَّهِ عَلَيْكَ عَظِيمًا شَلَّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

106. But seek the forgiveness of Allah; for Allah is Oft-forgiving, Most Merciful. 107. Contend not on behalf of such as betray their own souls; for Allah loveth not one given to perfidy and crime; 108. They may hide (their crimes) from men, but they cannot hide (them) from Allah, seeing that he is in their midst when they plot by night, in words that He cannot approve: and Allah doth compass round all that they do. 109. Ah! these are the sort of men on whose behalf ye may contend in this world; but who will contend with Allah on their behalf on the Day of Judgment, or who will carry their affairs through? 110. If any one does evil or wrongs his own soul but afterwards seeks Allah's forgiveness, he will find Allah Oft-forgiving, Most Merciful. 111. And if any one earns sin,

he earns it against his own soul: for Allah is full of knowledge and wisdom. 112. But if any one earns a fault or a sin and throws it on to one that is innocent, he carries (on himself) (both) a falsehood and a flagrant sin. 113. But for the Grace of Allah to thee and His Mercy, a party of them would certainly have plotted to lead thee astray. But (in fact) they will only lead their own souls astray, and to thee they can do no harm in the least. For Allah hath sent down to thee the Book and Wisdom and taught thee what thou knewest not (before): and great is the Grace of Allah unto thee.

Wastaġ-firi-LLâh; 'inna-LLâha kâna Ġafourar-Raḥeemâ 🔞 Wa lâ tujâdil 'anillazee-na yakh-tâ-Nisâ' nouna 'anfusa-hum; 'inna-LLâha lâ yuḥibbu mankâna khaw-wânan 'athee-mâ (iii) Yastakh-founa minannâsi wa lâ yastakh-founa mina-LLâhi wa Huwa ma-'ahum 'iz yubayyi-touna mâ lâ yardâ minal-qawl; wa kâna-LLâhu bimâ ya'malouna h Muḥee-ţâ 🔞 Hâ 'antum hâ-'ulâ-'i jâdaltum 'anhum Z fil-ḥayâtid-dunyâ famany-yujâdi-lu-LLâha 'anhum Yawmal-Qiyâmati 'ammany-yakounu 'alayhim wakeelâ 🔞 Wa many-ya'-mal sou'an 'aw yazlim nafsahou thumma yastag-firi-LLâha yajidi-LLâha Ġafourar-Raḥeemâ 🛍 Wa many-yaksib 'ithmanfa'innamâ yak-sibuhou 'alâ nafsih; wa kâna-LLâhu 'Alee-man Ḥakeemâ 🛍 Wa many-yaksib khatee-Long Vowels ee = o 'atan 'aw 'ithman-thumma yarmi bihee baree-'anfaqadih-tamala buh-tananw-wa 'ithmam-mubeena Wa lawlâ fadlu-LLâhi 'alayka wa Rahmatuhou Short Vowels lahammat-tâ-'ifatum-minhum 'any-yudil-louka wa mâ yudillouna 'illâ 'anfu-sahum; wa mâ yadurrounaka min-shay'. Wa 'anzala-LLâhu 'alaykalaw = of Kitâba wal-Hikmata wa 'allamaka mâ lam takunwa = taʻlam; wa kâna faḍlu-LLâhi ʻalayka ʻazeemâ 🗓 أيْ = ay أ 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

Part5 Sura4 Nisaa

114. In most of their secret talks there is no good: but if one exhorts to a deed of charity or justice or conciliation between men, (secrecy is permissible): to him who does this, seeking the good pleasure of Allah, We shall soon give a reward of the highest (value). 115. If anyone contends with the Apostle even after guidance has been plainly conveyed to him, and follows a path other than that becoming to men of Faith, We shall leave him in the path he has chosen, and land him in Hell,what an evil refuge! 116. Allah forgiveth not (the sin of) joining other gods with Him; but He forgiveth whom He pleaseth other sins than this: one who joins other gods with Allah, hath strayed far, far away (from the Right). 117. (The Pagans), leaving Him call upon female deities: they call but upon Satan the persistent rebel! 118. Allah did curse him, but he said: "I will

﴿ لَّا خَيْرَ فِي كَثِيرِ مِّن نَّجُونِهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاجٍ بَيْنَ ٱلنَّاسِ وَمَن يَفْعَلُ ٱبْتِغَاَّءَ مَنْ ضَاتِ ٱللَّهِ فَسَوْفَ نُؤْنِيهِ أَجُرًا عَظِيمًا اللَّهِ وَمَن يُشَاقِقِ ٱلرَّسُولَ مِنْ بَعَدِ مَا نَبَيَّنَ لَهُ ٱلْهُدَىٰ وَيَتَّبِعُ غَيْرَ سَبِيلِ ٱلْمُؤْمِنِينَ نُوَلِّهِ عَمَا تَوَلَّى وَنُصُّلِهِ جَهَنَّمَ وَسَآءَتُ مَصِيرًا ﴿ إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَالِكَ لِمَن يَشَآهِ ۗ وَمَن يُشْرِكُ بِٱللَّهِ فَقَدَّ ضَلَّ ضَكَلًا بَعِيدًا الله اللهُ عُونَ مِن دُونِهِ إِلَّا إِنْكًا وَإِن يَدْعُونَ إِلَّا شَيْطُنًا مِّريدًا ﴿ لَهُ لَكُ اللَّهُ ۗ وَقَالَ لَأَيُّخِ مِنْ عِبَادِكَ نَصِيبًا مَّفُرُوضًا إلى وَلَأُضِلَّنَّهُمْ وَلَأُ يُّهُمْ فَلَيُبَتِّكُنَّ ءَاذَانَ ٱلْأَنْعَامِ وَلَاَّ فَلَيْعَنَيُّرُكَ خُلُقَ ٱللَّهِ ۗ وَمَن يَتَّخِذِ ٱلشَّيْطِينَ وَلِيًّا مِّن دُونِ ٱللَّهِ فَقَدَّ خَسِرَ خُسْرَانًا مُّبِينً وَمَا يَعِدُهُمُ ٱلشَّيْطِينُ إِلَّا غُرُورً جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصً Necessary prolongation 6 vowels ● Permissible prolongation 2.4.6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

take of Thy servants a portion marked off;"119. "I will mislead them, and I will create in them false desires; I will order them to slit the ears of cattle, and to deface the (fair) nature created by Allah." Whoever, forsaking Allah, takes Satan for a friend, hath of a surety suffered a loss that is manifest. 120. Satan makes them promises, and creates in them false desires; but Satan's promises are nothing but deception. 121. They (his dupes) will have their dwelling in Hell, and from it they will find no way of escape.

Lâ khayra fee katheerim-min-naj-wâhum 'illâ man 'amara bi-şadağatin 'aw ma'-roufin 'aw 'iş-Nisâ' lâḥim-baynan-nâs. Wa many-yaf-'al zâlikab-tiġâ-'a mardâti-LLâhi fa-sawfa nu'-teehi 'ajran 'azee-mâ Wa many-yushâqi-qir-Rasoula mim-ba-di mâ tabayyana lahul-hudâ wa yattabi gayra sabee-lil-Mu'-mineena nuwallihee mâ ta-wallâ wa nuşlihee Jahan-nam; wa sâ-'at mașeerâ (ii) 'Inna-LLâha lâ yag-firu 'any-yughraka bihee wa yag-firu mâ douna ظ = zâlika limany-yashâ'. Wa many-yushrik bi-LLâhi kh= خ faqad dalla dalalam-ba-'eeda ii 'Iny-yad-'ouna min-dounihee 'illâ 'inâthanw-wa 'iny-yad-'ouna 'illâ Shayṭânam-mareedâ 🛍 La-'ana-hu-LLâh. Wa qâla la-'attakhizanna min 'ibâdika nașeebam-maf-roudâ Long Vowels 🔞 Wa la-'uḍillannahum wa la'umanni-yannahum wa ee = s ou = la'âmurannahum fala-yubattikunna 'âzânal-'an-'âmi wa la-'âmu-rannahum fala-yugayyi-runna khalqa-LLâh. Wa many-yatta-khizish-Shay-ţâna waliyyammin-douni-LLâhi faqad khasira khusrânam-mubeenâ Ya'iduhum wa yumanneehim; wa mâ ya-'iduhumush-Shay-ṭânu 'illâ ġurourâ 🔯 'Ul<mark>â</mark>-'ika ma'wa = wâhum Jahannamu wa lâ yajidouna 'anhâ maḥeeşâ 🗐 أي = ay أي 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕽 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 ḍalḍalah

Nisaa

وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّبِلِحَيْتِ سَكُنُدُ خِلَّهُ حَنَّاتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَارُ خَالِدِينَ فِهَا أَبُدااً وَعُدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ قِيلًا ﴿ لَهُ اللَّهُ اللَّهُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّه وَلا أَمَانِيِّ أَهْلِ ٱلْكِتَابِ مَن يَعْمَلُ سُوَّءًا يُجُزَ بِهِ عَلَى اللَّهُ عَالَمُ اللَّهُ عَالَمُ اللّ وَلَا يَجِدُ لَهُ مِن دُونِ ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا ١ اللَّهِ وَمَن يَعْمَلُ مِنَ ٱلصَّلِحَتِ مِن ذَكَر أَوَ أُنثَى وَهُوَ مُؤْمِنُّ فَأُوْلَتِهِكَ يَدْخُلُونَ ٱلْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا ١١ وَمَنْ أَحْسَنُ دِينًا مِّمَّنَ أَسْلَمَ وَجُهَهُ لِلَّهِ وَهُوَ مُحْسِنُ وَأَتَّبَعَ مِلَّةَ إِبْرَهِيمَ حَنِيفًا ۗ وَأَتَّخَذَ ٱللَّهُ إِبْرَهِيمَ خَلِيلًا ﴿ وَالَّهِ مَا فِي ٱلسَّمَوَاتِ وَمَا فِي ٱلْأَرْضِ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا النَّا وَمَسْتَفْتُونَكَ فِي ٱلنِّسَاءِ قُل ٱللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتَّلَىٰ عَلَيْكُمْ فِي ٱلْكِتَابِ فِي يَتَهَى ٱلنِّسَآءِ ٱلَّتِي لَا تُؤَتُّونَهُنَّ مَا كُنِبَ لَهُنَّ وَتَرْغَبُونَ أَن تَنكِحُوهُنَّ وَٱلْمُسْتَضَعَفِينَ مِنَ ٱلْوِلْدَانِ وَأَنَ تَقُومُواْ لِلْيَتَكْمَى وَمَا تَفْعَلُواْ مِنْ خَيْرٍ فَإِنَّ ٱللَّهَ كَانَ بِهِ عَلِيمًا ٱ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

122. But those who believe and do deeds of righteousness,- We shall soon admit them to Gardens, with rivers flowing beneath, - to dwell therein for ever. Allah's promise is the truth, and whose word can be truer than Allah's? 123. Not your desires, nor those of the People of the Book (can prevail): whoever works evil, will be requited accordingly. Nor will he find, besides Allah, any protector or helper. 124. If any do deeds of righteousness, be they male or female and have faith, they will enter Heaven, and not the least injustice will be done to them. 125. Who can be better in religion than one who submits his whole self to Allah, does good, and follows the way of Abraham the true in faith? For Allah did take Abraham for a friend. 126. But to Allah belong all things in the heavens and on earth: and He it is that encompasseth all things. 127. They ask thy instruction concerning

the Women say: Allah doth instruct you about them: and (remember) what hath been rehearsed unto you in the Book, concerning the orphans of women to whom ye give not the portions prescribed, and yet whom ye desire to marry, as also concerning the children who are weak and oppressed: that ye stand firm for justice to orphans. There is not a good deed which ye do, but Allah is well-acquainted therewith.

ق = ق ط = ض

Nisâ'

Long Vowels $ee = \omega$

ou =

â =

Short Vowels

كسرة) ــــ

u=-(--

 $aw = \hat{b}$ $aw = \hat{b}$ $aw = \hat{b}$

'ay = دُأْ

 $v\hat{a} = 1$

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔵 2-4-6 ḥarakah

Wallazeena 'âmanou wa 'amiluṣ-ṣâliḥâti sanudkhiluhum Jannâtin-tajree min-taḥtihal-'anhâru

khâlideena feehâ 'abadâ. Wa'-da-LLâhi ḥaḍḍâ; wa man 'aṣdaḍu mina-LLâhi ḍeelâ 🛍 Laysa bi-'amâ-

niyyikum wa lâ 'amâ-niyyi 'Ahlil-Kitâb. Many-

ya'-mal sou-'any-yujza bihee Wa lâ yajid lahou min-douni-LLâhi waliy-yanw-wa lâ nașeerâ

Wa many-ya-mal minaş-şâliḥâti min-zakarin 'aw

'unthâ wa huwa Mu'-minun-fa'ulâ-'ika yadkhulounal-Jannata wa lâ yuz-lamouna naqeerâ 🙀 Wa

man 'aḥsanu deenam-mimman 'aslama waj-hahou li-LLâhi wa huwa Muhsinunw-wattaba-'a Millata

'Ibrâhee-ma Ḥaneefâ? Wattakhaza-LLâhu 'Ibrâhee-

ma khaleelâ 🔯 Wa li-LLâhi mâ fissamâwâti wa mâ fil-'arḍ; wa kâna-LLâhu bi-kulli shay-'im-

Muḥeeţâ 🔯 Wa yastaf-tounaka fin-Nisâ'. Quli-

LLâhu yufteekum feehinna wa mâ yutlâ 'alay-kum fil-Kitâbi fee yatâ-man-nisâ-'illâtee lâ tu'-touna-

hunna mâ kutiba lahunna wa targabouna 'an-

tankiḥouhunna wal-mustaḍ-ʻafeena minal-wildâni wa 'an-taġoumou lil-yatâmâ bil-ġisṭ. Wa mâ taf-ʻalou

min khayrin-fa'inna-LLâha kâna bihee 'Aleemâ 🔯

128. If a wife fears cruelty or desertion on her husband's part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best; even though men's souls are swayed by greed, but if ye do good and practise self-restraint, Allah is well- acquainted with all that ye do. 129. Ye are never able to be fair and just as between women, even if it is your ardent desire: but turn not away (from a woman) altogether, so as to leave her (as it were) hanging (in the air). If ye come to a friendly understanding, and practise self-restraint, Allah is Oft-forgiving, Most Merciful. 130. But if they disagree (and must part), Allah will provide abundance for all from His allreaching bounty for Allah is He that careth for all and is Wise. 131. To Allah belong all things in the heavens and on earth. Verily We have directed the People of the Book before you,

وَإِنِ ٱمْرَأَةُ خَافَتَ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَن يُصْلِحًا بَيْنَهُمَا صُلُحًا وَالصُّلُحُ خَيْرً وَأَحْضِرَتِ ٱلْأَنفُسُ ٱلشُّحُ وَإِن تُحْسِنُواْ وَتَتَّقُواْ فَإِنَّ ٱللَّهَ كَانَ بِمَا تَعُمُلُونَ خَبِيرًا ﴿ وَلَن تَسْتَطِيعُواْ أَن تَعْدِلُواْ بَيْنَ ٱلنِّسَاءِ وَلَوْ حَرَّصْتُمْ فَكَ تَحِيلُواْ كُلُّ ٱلْمَيْلِ فَتَذَرُوهَا كَالْمُعَلَّقَا ۗ وَإِن تُصَّلِحُواْ وَتَتَّقُواْ فَإِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿ أَوِيمًا ﴿ وَإِن يَنْفَرَّقَا يُغُينِ ٱللَّهُ كُلَّا مِّن سَعَتِهِ ۗ وَكَانَ ٱللَّهُ وَاسِعًا حَكِيمًا ﴿ اللَّهُ وَلِلَّهِ مَا فِي ٱلسَّكَوَتِ وَمَا فِي ٱلْأَرْضُ ۗ وَلَقَدٌ وَصَّيْنَا ٱلَّذِينَ أُوتُواْ ٱلْكِئْبَ مِن قَبْلِكُمْ وَإِيَّاكُمْ أَنِ ٱتَّقُواْ ٱللَّهُ وَإِن تَكَفْرُواْ فَإِنَّ لِلَّهِ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ ۗ وَكَانَ ٱللَّهُ غَنِيًّا حَمِيدًا ﴿ اللَّهُ عَنِيًّا حَمِيدًا ﴿ اللَّ وَلِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ ۚ وَكَفَىٰ بِٱللَّهِ وَكِيلًا ﴿ اللَّهِ مَا فِي ٱللَّهِ وَكِيلًا ﴿ اللَّهِ إِن يَشَأَ يُذُهِبَكُمْ أَيُّهَا ٱلنَّاسُ وَيَأْتِ بِعَاخِرِتْ وَكَأْتِ بِعَاخِرِتْ وَكَأْنَ ٱللَّهُ عَلَىٰ ذَالِكَ قَدِيرًا ﴿ إِنَّ مَّن كَانَ يُرِيدُ ثُوَابَ ٱلدُّنْيَا فَعِندَ ٱللَّهِ ثُوَّابُ ٱلدُّنْيَا وَٱلْآخِرَةِ ۚ وَكَانَ ٱللَّهُ سَمِيعًا بَصِيرًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

and you (O Muslims) to fear Allah. But if ye deny Him, lo! unto Allah belong all things in the heavens and on earth, and Allah is free of all wants, worthy of all praise. 132. Yea, unto Allah belong all things in the heavens and on earth, and enough is Allah to carry through all affairs. 133. If it were His Will, He could destroy you, o mankind, and create another race; for He hath power this to do. 134. If any one desires a reward in this life, in Allah's (gift) is the reward (both) of this life and of the Hereafter: for Allah is He that heareth and seeth (all things).

Wa 'inimra-'atun khâfat mim-ba-lihâ nushouzan d = -'aw 'i'râḍan-falâ junâḥa 'alayhimâ 'any-yuş-liḥâ Nisâ' baynahumâ şulhâ. Waş-Şulhu khayr; wa 'uh-diratil-'anfu-sush-shuhh. Wa 'in-tuhsinou wa tattagou fa-'inna-LLâha kâna bimâ ta'-malouna Khabeerâ [28] Wa lan-tastațee-'ou 'an-ta'-dilou baynan-nisâ-'i wa h law haraştum falâ tameelou kullal-mayli fataza-Z rouhâ kal-mu-'allagah. Wa 'in-tuşlihou wa tattagou fa-'inna-LLâha kâna Gafourar-Raḥeemâ 🔯 Wa 'iny-yata-farraqâ yugni-LLâhu kullam-min-sa atih; ث = th <u>خ</u> = <u>خ</u> wa kâna-LLâhu Wâsi-'an Ḥakeemâ 🔞 Wa li-LLâhi mâ fissamâwâti wa mâ fil-'ard. Wa lagad wassay-nallazeena 'outul-Kitâba min-qablikum wa 'iyyâkum 'anitta-qu-LLâh. Wa 'in-tak-furou fa-Long Vowels 'inna li-LLâhi mâ fissamâwâti wa mâ fil-'ard; wa ee = c kâna-LLâhu Ġaniy-yan Ḥameedâ 🗐 Wa li-LLâhi OU = 9 mâ fis-samâwâti wa mâ fil-'ard; wa kafâ bi-LLâhi Short Vowels Wakeelâ 🗓 'Iny-yasha' yuz-hibkum 'ayyu-hannâsu wa ya'-ti bi-'âkhareen; wa kâna-LLâhu 'alâ zâlika Qadeerâ 🖼 Man-kâna yu-reedu thawâaw = of baddunyâ fa-'inda-LLâhi thawâ-buddunyâ walwa = 'Akhirah; wa kâna-LLâhu Samee-'am-Başeerâ 🕮 أيْ= Madd 6 ḥarakah 4-5 ḥarakah 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm \mid 🌑 Tafkheem 🔵 ḍalḍalah

Part5 Sura4 Nisaa

135.0 ye who believe! Stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for Allah can best protect both. Follow not the lusts (of your hearts), lest ye swerve, and if ye distort (justice) or decline to do justice, verily Allah is wellacquainted with all that ye do. 136. 0 ye who believe! Believe in Allah and His Apostle, and the scripture which He hath sent to His Apostle and the scripture which He sent to those before (him). And who denieth Allah, His angels, His books, His Apostles, and the Day of Judgment, hath gone far, far asray. 137. Those who believe, then reject Faith, then believe (again) and (again) reject Faith, and go on increasing in Unbelief, - Allah will not forgive them nor guide them on the Way. 138. To the Hypocrites

ا يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُواْ قَوَّامِينَ بِٱلْقِسْطِ شُهَدَاءَ لِلَّهِ اللَّهِ عَلَّمَ اللَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ أُوِ ٱلْوَلِدَيْنِ وَٱلْأُقْرَبِينَ ۗ إِن يَكُنُ غَنِيًّا أَوْ فَقِيرًا فَأَللَّهُ أَوْلَى بِهِمَا ۗ فَلا تَتَّبِعُواْ ٱلْمَوَى أَن تَعَدِلُوا ۗ وَإِن تَلُوْءَاْ أَوْ تُعُرِضُواْ فَإِنَّ ٱللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ يَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا ءَامِنُواْ بِٱللَّهِ وَرَسُولِهِ وَٱلْكِئْبِ ٱلَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ وَٱلۡكِتَٰبِ ٱلَّذِى ٓ أَنزَلَ مِن قَبُّلُ وَمَن يَكُفُرُ بِٱللَّهِ وَمَلَتِهِ كَتِهِ وَكُنُّهِ هِ وَرُسُلِهِ وَٱلْيَوْمِ ٱلْأَخِرِ فَقَدَّ ضَلَّ ضَلَالًا بَعِيدًا ﴿ إِنَّ ٱلَّذِينَ ءَامَنُواْ ثُمَّ كَفَرُواْ ثُمَّ ءَامَنُواْ ثُمَّ كَفَرُواْ ثُمَّ ٱزْدَادُواْ كُفْرًا لَمْ يَكُنِ ٱللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿ بَشِرِ ٱلْمُنَفِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿ ٱلَّذِينَ يَنَّخِذُونَ ٱلْكَفِرِينَ أَوْلِيَّاءَ مِن دُونِ ٱلْمُؤْمِنِينَ ۚ أَيَبُنَعُونَ عِندَهُمُ ٱلْعِزَّةَ فَإِنَّ ٱلْعِزَّةَ لِلَّهِ جَمِيعًا ﴿ وَقَدْ نَزَّلَ عَلَيْكُمْ فِي ٱلْكِنْبِ أَنْ إِذَا سَمِعَنْمٌ ءَاينتِ ٱللَّهِ يُكْفَنُّ بِهَا وَيُسَّنَهُ رَأَ بِهَا فَلا نَقَعُدُواْ مَعَهُمْ حَتَّى يَخُوضُواْ فِي حَدِيثٍ غَيْرِهِ إِنَّكُمْ إِذًا مِّثْلُهُمُّ إِنَّ ٱللَّهَ جَامِعُ ٱلْمُنْفِقِينَ وَٱلْكَنْفِرِينَ فِي جَهَنَّمَ جَمِيعًا ١

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

give the glad tidings that there is for them (but) a grievous Penalty; - 139. Yea, to those who take for friends Unbelievers rather than Believers: is it honour they seek among them? Nay,- all honour is with Allah. 140. Already has He sent you word in the Book, that when ye hear the Signs of Allah held in defiance and ridicule, ye are not to sit with them unless they turn to a different theme: if ye did, ye would be like them. For Allah will collect the Hypocrites and those who defy Faith - all in Hell; -

♦ ♦ NISÂ' 4 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 5 Yâ-'ayyu-hallazeena 'âmanou kounou qawwâmeed = ف na bil-qisti shuhada-'a li-LLahi wa law 'ala 'anfu-Nisâ' sikum 'a-wil-wâli-dayni wal-'agra-been, 'iny-yakun ġaniyyan 'aw faġee-ran-fa-LLâhu 'awlâ bihimâ. Falâ tattabi-'ul-hawâ 'an-ta'-dilou, wa 'in-tal-wou 'aw tu-ridou fa-'inna-LLâha kâna bimâ ta-malouna Khabeerâ (3) Yâ-'ayyu-hallazeena 'âmanou 'âminou bi-LLâhi wa Rasoulihee wal-Kitâ-billazee nazzala 'alâ Rasoulihee wal-Kitâ-billazee 'anzala min-qabl. Wa many-yakfur bi-LLâhi wa malâ-'ikatihee wa Kutubihee wa Rusulihee wal-Yawmil-'Akhiri faqad dalla dalalam-ba-'eeda 🚳 'Innalkh= ÷ lazeena 'âmanou thumma kafarou thumma 'âmanou thumma kafarou thummaz-dâdou kufral-lam yakuni-LLâhu li-yagfira lahum wa lâ li-yahdiyahum Sabeelâ Bash-shiril-Munâ-fiqeena bi-'anna lahum 'azâban Long Vowels 'aleemâ 🖼 'Allazeena yattakhi-zounal-kâfireena ee = s 'aw-liyâ-'a min-dounil-Mu'-mineen; 'a-yabtagouna ou = 'inda-humul-'izzata fa-'innal-'izzata li-LLâhi ja-Short Vowels mee-'â 🐯 Wa qad nazzala 'alaykum fil-Kitâbi 'an 'izâ sami'-tum 'Âyâ-ti-LLâhi yukfaru bihâ wa yustah-za-'u bihâ falâ tag-'udou ma-'ahum (فتحة) == hattâ yakhoudou fee hadeethin gayrih. 'Innakum 'aw = % 'izam-Mithluhum. 'Inna-LLâha jâmi-'ul-Munâwa = 9fiqeena wal-kâfireena fee Jahannama jamee-'â 🗐 أيْ= ay' Madd 6 ḥarakah 4-5 ḥarakah 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah

141. (These are) the ones who wait and watch about you: if ye do gain a victory from Allah, they say: "Were we not with you?"but if the Unbelievers gain a success, they say (to them): "Did we not gain an advantage over you, and did we Believers?"but Allah will judge betwixt you on the Day of Judgment. And never will Allah grant to the Unbelievers a way (to triumph) over the Believers. 142. The Hypocritesthey think they are but He will overreach up to prayer, they stand without earnestness, to be seen of men, but little do they hold Alrather than believeres:

not guard you from the over-reaching Allah, them: when they stand lah in remembrance; 143. (They are) distracted in mind even in the midst of it, - being (sincerely) for neither one group nor for another. Whom Allah leaves straying, - never wilt thou find for him the Way. 144. O ve who believe! Take not for friends Unbelievers

ٱلَّذِينَ يَتَرَبَّصُونَ بِكُمْ فَإِن كَانَ لَكُمْ فَتَحُ مِّنَ ٱللَّهِ قَالُوٓ نَكُن مَّعَكُمْ وَإِن كَانَ لِلْكَيْفِرِينَ نَصِيبٌ قَالُوٓا أَلَمُ نَسْتَحُوذُ عَلَيْكُمْ وَنَمْنَعُكُم مِّنَ ٱلْمُؤْمِنِينَّ فَٱللَّهُ يَحُكُمْ بَيْنَكُمْ نَوْمَ ٱلْقِينَمَةِ ۗ وَلَن يَجِعَلَ ٱللَّهُ لِلْكَنِفِرِينَ عَلَى ٱلْمُؤْمِنِينَ سَبِيلًا ﴿ اللَّهِ اللَّهِ إِنَّ ٱلْمُنَافِقِينَ يُخَادِعُونَ ٱللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوٓاْ إِلَى ٱلصَّلَوْةِ قَامُواْ كُسَالَىٰ بُرَآءُونَ ٱلنَّاسَ وَلَا يَذَكُّرُونَ ٱللَّهَ إِلَّا قَلِيلًا ﴿ الَّهِ إِنَّا مُّذَبِّذَ بِينَ بَيْنَ ذَالِكَ لَا إِلَىٰ هَـٰٓؤُلَآءٍ وَلَا إِلَىٰ هَـٰؤُلَآءٍ وَمَن يُضِّلِل ٱللَّهُ فَلَن تَجِدَ لَهُ,سَبِيلًا ﴿ لَيْ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا نَنَّخِذُواْ ٱلْكَنفرينَ أَوْلِياءَ مِن دُونِ ٱلْمُؤْمِنِينَّ أَتُريدُونَ أَن تَجِعُكُواْ بِلَّهِ عَلَيْكُمْ سُلُطَنَّا مُّبِينًا ١١ۗ إِنَّ ٱلْمُنْفِقِينَ فِي ٱلدَّرُكِ ٱلْأَسْفَكِلِ مِنَ ٱلنَّارِ وَلَن تِجَدَ لَهُمْ نَصِيرًا ﴿ الْمِنْ إِلَّا ٱلَّذِينَ تَابُواْ وَأَصْلَحُواْ وَٱعْتَصَمُواْ بِٱللَّهِ وَأَخْلَصُواْ دينَهُمْ لِلَّهِ فَأُوْلَتِهِكَ مَعَ ٱلْمُؤْمِنِينِ اللَّهِ فَأُوْلَتِهِكَ مَعَ ٱلْمُؤْمِنِينِ اللَّهِ وَسَوْفَ يُؤْتِ ٱلْمُؤْ مِنِينَ أَخِيًا عَظِيمًا ﴿ اللَّهُ مَّا يَفْعَكُلُ ٱللَّهُ بِعَذَابِكُمْ كَرْتُكُمْ وَءَامَنْ يُمْ وَكَانَ ٱللَّهُ شَاكِرًا عَلِيمًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

do ye wish to offer Allah an open proof against yourselves?. 145. The Hypocrites will be in the lowest depths of the Fire: no helper wilt thou find for them; - 146. Except for those who repent, mend (their life), hold fast to Allah, and purify their religion as in Allah's sight: if so they will be (numbered) with the Believers. And soon will Allah grant to the Believers a reward of immense value. 147. What can Allah gain by your punishment, if ye are grateful and ye believe? Nay, it is Allah that recogniseth (All good), and knoweth All things.

Nisâ'

kh= >

Long Vowels

ee = c

ou =

Short Vowels

aw = of wa =

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

sawfa yu'-ti-LLâhul-Mu'mineena 'ajran 'azee-mâ [49]

Mâ yaf-'alu-LLâhu bi'azâbikum 'in-shakartum wa

'âmantum? Wa kâna-LLâhu Shâkiran 'Aleemâ 🙀

fat-ḥum-mina-LLâhi qâlou 'alam nakum-ma-'akum? wa 'in-kâna lil-kâfireena nașee-bun-qâlou 'alam nastah-wiz 'alaykum wa namna'-kum-minal-Mu'mineen? Fa-LLâhu yaḥ-kumu bayna-kum Yawmal-Qiyâmah. Wa lany-yaj-'alal-LLâhu lil-kâfireena 'alal-Mu'-mi-neena sabeelâ (4) 'In-nal-Munâ-fiqeena yukhâdi-'ouna-LLâha wa Huwa khâdi-'uhum wa 'izâ ġâmou 'ilaş-Şalâti ġâmou kusâlâ yurâ-'ounan-nâsa wa lâ yazkurou-na-LLâha 'illâ qaleelâ 🛍 Muzab-zabeena bayna zâlika lâ 'ilâ hâ-'u-lâ'i wa lâ 'ilâ hâ-'ulâ'. Wa many-yudli-li-LLâhu falan-tajida lahou Sabeelâ (43) Yâ-'ayyu-hallazeena 'âmanou lâ tattakhizul-kâfireena 'awli-yâ-'a min-dou-nil-Mu'-mineen. 'Atureedouna 'an-taj 'alou li-LLâhi 'alaykum sul-ţânam-mubeenâ [44] 'Innal-Munâ-fiqeena fiddarkil-'asfali minan-nâri wa lan-tajida lahum nașeerâ 🗐 'Illal-lazeena tâbou wa 'aslahou wa'-tasamou bi-LLâhi wa 'akh-lasou deenahum li-LLâhi fa'ulâ-'ika ma-'al-Mu'-mineen. Wa

'Allazeena yatarab-başouna bikum fa-'in-kâna lakum

148. Allah loveth notthatevilshould

be noised abroad in public speech, except where injustice hath been done; for Allah is He who heareth and knoweth all things. 149. Whether ye publish a good deed or conceal it or cover evil with pardon, verily Allah doth blot out (sins) and hath power (in the judgment of values). 150. Those who deny Allah and His apostles, and (those who) wish to separate Allah from His apostles, saying: "We believe in some but reject others " and (those who) wish to take a course midway, 151. They are in truth (equally) Unbelievers; and We have prepared for Unbelievers a humiliating punishment. 152. To those who believe in Allah and His apostles and make no distinction between any of the apostles, We shall soon give their (due) rewards: for Allah is Oft-forgiving, Most Merciful. 153. The People of the Book ask thee to cause a book to descend to

﴿ لَا يُحِبُّ اللَّهُ ٱلْجَهْرَ بِٱلسُّوءِ مِنَ ٱلْقَوْلِ إِلَّا مَن ظُلِم وَكَانَ ٱللَّهُ سَمِيعًا عَلِيمًا الْهَ إِن نُبَدُواْ خَيْرًا أَوْ يُخْفُوهُ أَوْ تَعَفُواْ عَن سُوِّءٍ فَإِنَّ ٱللَّهَ كَانَ عَفُوّاً قَدِيرًا ﴿ إِنَّ الَّذِينَ يَكُفُرُونَ بِٱللَّهِ وَرُسُ لِهِ وَيُرِيدُونَ أَن يُفَرِّقُواْ بَيْنَ ٱللَّهِ وَرُسُلِهِ ۗ وَيَقُولُونَ نُؤُمِنُ بِبَعْضِ وَنَكَفُرُ بِبَعْضِ وَبُريدُونَ أَن يَتَّخِذُواْ بَيْنَ ذَلِكَ سَبِيلًا ﴿ أَوْلَتِيكَ هُمُ ٱلْكَفْرُونَ حَقًّا ﴿ وَأَعْتَدْنَا لِلْكَفِرِينَ عَذَابًا مُّهِينًا اللَّهِ وَٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُواْ بَيْنَ أَحَدِ مِّنْهُمْ أُوْلَيْكَ سَوْفَ يُؤْتِيهِمُ أُجُورَهُمُ اللَّهُ عَفُورًا رَّحِيمًا اللَّهُ عَفُورًا رَّحِيمًا اللَّهُ عَنْكُكُ أَهْلُ ٱلْكِئْبِ أَن تُنَزِّلُ عَلَيْهِمْ كِنْبًا مِّنَ ٱلسَّمَاءِ فَقَدْ سَأَلُواْ مُوسَى أَكْبَرَ مِن ذَالِكَ فَقَالُوا أَرِنَا ٱللَّهَ جَهْرَةً فَأَخَذَتُهُمُ ٱلصَّنعِقَةُ بِظُلْمِهِمُ ثُمَّ ٱتَّخَذُواْ ٱلْعِجُلَ مِنْ بَعْدِ مَا جَآءَتُهُمُ ٱلْبَيِّنَاتُ فَعَفَوْنَا عَنِ ذَلِكٌ ﴿ وَءَاتَيْنَا مُوسَىٰ سُلُطَنَّا مُّبِينًا ﴿ اللَّهِ اللَّهِ وَرَفَعَنَا فَوْقَهُمُ ٱلطُّورَ بِمِيثَلِقِهِمْ وَقُلْنَا لَهُمُ ٱدْخُلُواْ ٱلْبَابَ شُجَّدًا وَقُلْنَا لَمُهُمَّ لَا تَعَدُّواْ فِي ٱلسَّبْتِ وَأَخَذْنَا مِنْهُم مِّيثَقًا غَلِيظًا ﴿ اللَّهُ ا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

them from heaven: indeed they asked Moses for an even greater (miracle), for they said: "Show us Allah in public, "but they were dazed for their presumption, with thunder and lightning. Yet they worshipped the calf even after Clear Signs had come to them; even so We forgave them; and gave Moses manifest proofs of authority. 154. And for their Covenant we raised over them (the towering height) of Mount (Sinai); and (on another occasion) We said: " Enter the gate with humility "; and (once again) We commanded them: "Transgress not in the matter of the Sabbath." and We took from them a solemn Covenant.

Lâ yuḥibbu-LLâhul-jahra bissou-'i minalqawli 'illâ d = ض man-zulim; wa kâna-LLâhu Samee-'an 'Aleemâ (48) Nisâ' 'In-tubdou khayran 'aw tukh-fouhu 'aw ta'-fou 'ansou-'in-fa-'inna-LLâha kâna 'Afuwwan-qadeerâ 'Innal-lazeena yakfurouna bi-LLâhi wa Rusulihee wa yureedouna 'any-yufarrigou bayna-LLâhi wa Rusulihee wa yaqoulouna nu'-minu biba'-dinw-wa h nakfuru biba'-dinw-wa yureedouna 'any-yattakhizou bayna zâlika sabeelâ 🗐 'Ulâ-'ika humul-kâfirouna haġġâ; wa 'a'-tadnâ lil-kâfireena 'azâbam-muheenâ 🕲 Wallazeena 'âmanou bi-LLâhi wa Rusulihee wa lam yufarriqou bayna 'aḥadimminhum 'ulâ-'ika sawfa yu'tee-him 'ujou-rahum; wa kâ-na-LLâhu Ğafourar-Raḥeemâ (52) Yas-'aluka 'Ahlul-Kitâ-bi 'an-tunazzila 'alayhim Kitâbam-minas-samâ'; faqad sa'alou Long Vowels ee = s Mousâ 'akbara min-zâlika fagâlou 'arina-LLâha ou = jah-ratan-fa-'akhazat-humuş-şâ-'iqatu bi-zulmihim. Thummatta-khazul-'ijla mim-ba'-di mâ jâ-'at-humul-Short Vowels (کسره) == 1 Bayyinâtu fa-'afawnâ 'an-zâlik; wa 'âtaynâ Mousâ sul-ţânam-mubeenâ 🕲 Wa Rafa'-nâ fawqahumuţ-Toura bi-Meethâ-qihim wa qulnâ lahumud-khululaw = % bâba sujja-danw-wa qulnâ lahum lâ ta'-dou fis-Sabti wa = wa'a-khaz-nâ minhum-Meethâqan galee-zâ ay = ci 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah \(\bigcircle{\text{black}} \) 'Idgâm \(\bigcircle{\text{Control Tafkheem } \bigcircle{\text{Qalqalah}} \) Qalqalah

فَبِمَا نَقَضِهم مِّيثَقَهُمُ وَكُفُرهِم بِءَايَتِ ٱللَّهِ وَقَنْلِهِمُ ٱلْأَنْبِيَ بِغَيْرِ حَقِّ وَقُولِهِمْ قُلُوبُنَا غُلُفٌّ لَا طَبَعَ ٱللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا إِنَّ وَبِكُفُرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ بُهُتَنَّا عَظِيمًا (أَنَّ وَقُولِهِمْ إِنَّا قَنَلْنَا ٱلْمَسِيحَ عِيسَى أَبْنَ مَرْيَمَ رَسُولَ ٱللَّهِ وَمَا قَنْلُوهُ وَمَا صَلَبُوهُ وَلَكِن شُبِّهَ لَهُمَّ ۗ وَإِنَّ ٱلَّذِينَ ٱخْنَلَفُواْ فِيهِ لَفِي شَكِّ مِّنْكًا مَا لَكُم بِهِ مِنْ عِلْمٍ إِلَّا ٱلْبَاعَ ٱلظَّنَّ وَمَا قَنَالُوهُ يَقِينًا ﴿ إِنَّ اللَّهُ إِلَيْهِ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا الْمُنْ وَإِن مِّنْ أَهْلِ ٱلْكِئْبِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبَّلَ مَوْتِهِ وَلَوْمَ ٱلْقِيكُمَةِ يَكُونُ عَلَيْهُمْ شَهِيدًا ﴿ فَإِظْلِمِ مِّنَ ٱلَّذِينَ هَادُواْ حَرَّمْنَا عَلَيْهِمْ طَيِّبَتٍ أُحِلَّتُ لَمُمْ وَبِصَدِّهِمْ عَن سَبِيلِ ٱللهِ كَثِيرًا ﴿ وَأَخْذِهِمُ ٱلرَّبُواْ وَقَدْ نُهُواْ عَنْهُ وَأَكْلِهِمْ أَمُولَ ٱلنَّاسِ وَأَعْتَدُنَا لِلْكَنِفِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا شَ لَكِنِ ٱلرَّسِخُونَ فِي ٱلْعِلْمِ مِنْهُمْ وَٱلْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أَنْزِلَ إِلَيْكَ وَمَا أُنزلَ مِن قَبِّلِكُ وَٱلْمُقِيمِينَ ٱلصَّلَوٰ ۗ وَٱلْمُؤَتُّونِ ٱلرَّكُوٰةَ وَٱلْمُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ أَوْلَتِكَ سَنُؤْتِهِمْ أَجَّرًا عَظِيمًا اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

155. (They have incurred divine displeasure): in that they broke their Covenant; that they rejected the Signs of Allah; that they slew the Messengers in defiance of right; that they said, "Our hearts are the wrappings (which preserve Allah's Word; we need no more) "; nay, Allah hath set the seal on their hearts for their blasphemy, and little is it they believe; 156. That they rejected Faith; that they uttered against Mary a grave false charge; 157. That they said (in boast), "We killed Christ Jesus the son of Mary, the Apostle of Allah"; but they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not: - 158. Nay, Allah raised him up unto Himself; and Allah is Exalted in Power, Wise;-159. And there is none of the People of the Book but must believe in him before his death;

and on the Day of Judgment he will be a witness against them; - 160. For the iniquity of the Jews We made unlawful for them certain (foods) good and wholesome which had been lawful for them; - in that they hindered many from Allah's Way;161. That they took usury, though they were forbidden; and that they devoured men's substance wrongfully; - We have prepared for those among them who reject Faith a grievous punishment.

162. But those among them who are well-grounded in knowledge, and the Believers, believe in what hath been revealed to thee and what was revealed before thee: and (especially) those who establish regular prayer and practise regular charity and believe in Allah and in the Last Day: to them shall We soon give a great reward.

Fa-bimâ naġ-dihim-Meethâġahum wa kufrihim-bi-'Âyâti-LLâhi wa qatli-himul-'am-bi-yâ-'a bi-ġayri ḥaġġinw-wa ġawlihim ġuloubunâ ġulf; bal ṭaba-Nisâ' 'a-LLâhu 'alayhâ bi-kufrihim falâ yu'-minouna 'illâ qaleelâ 🐯 Wa bi-kufrihim wa qawlihim 'alâ Maryama buh-tânan 'azeemâ 🐯 Wa qawlihim 'innâ gatal-nal-Maseeha 'Eesabna-Maryama Rasoula-LLâhi wa mâ gatalouhu wa mâ salabouhu wa lâkin-shubbiha lahum; wa 'innal-lazeenakh-talafou feehi la-fee shakkim-minh; mâ lahum-bihee min 'il-min 'illat-tibâ-'azzann; wa mâ qatalouhu ث = th yaqeenâ Bar-rafa-'a-hu-LLâhu 'ilayh; wa kâna-LLâhu 'Azeezan Hakeemâ (58) Wa 'im-min 'Ahlil-Kitâbi 'illâ la-yu'minanna bihee qab-la mawtih; wa Yawmal-Qiyâ-mati yakounu 'alay-him shahee-dâ 🗐 Fabi-zulmim-minallazeena hâdou harramnâ 'alayhim tayyi-bâtin 'u-hillat la-hum Long Vowels ee = s wa bi-saddihim 'an-Sabee-li-LLâhi katheerâ (6) ou = Wa 'akh-zihimur-Ribâ wa qad nuhou 'anhu wa 'aklihim 'amwâ-lannâsi bil-bâţil;- wa 'a'-tadnâ lilkâfireena minhum 'azâban 'alimâ @ Lâkinir-Râsi-khouna fil-ilmi minhum wal-Mu'-minouna yu'-minouna bi-mâ 'unzila 'ilayka wa mâ 'unzila minġablik; wal-muġeemeenaș-Ṣalâh; wal-mu'-tounaz-Zakâta wal-Mu'mi-nouna bi-LLâhi wal-Yawmilwa = 'Âkhiri 'ulâ-'ika sanu'-tee-him 'ajran 'azeemâ 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

Part6 Sura4 Nisaa

163. We have sent thee inspiration, as We sent it to Noah and the Messengers after him: We sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the Psalms. 164. Of some apostles We have already told thee the story; of others we have not;- and to Moses Allah spoke direct; -165. Apostles who gave good news as well as warning, that mankind, after (the coming) of the apostles, should have no plea against Allah: for Allah is Exalted in Power, Wise. 166. But Allah heareth witness that what He hath sent unto thee He hath sent form His (own) knowledge, and the angels bear witness: but enough is Allah for a witness. 167. Those who reject Faith and keep off (men) from the Way of Allah, have verily strayed far, far away from the Path. 168. Those who reject Faith and do wrong, -

ا الله عَدِهِ الله عَدِهُ الله عَدَهُ الله عَدِهُ الله عَدَهُ عَدَهُ الله عَدَهُ عَا عَدَهُ عَدَه وَأُوْحَيْنَا إِلَى إِبْرَهِيمَ وَإِسْمَعِيلَ وَإِسْحَى وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَعِيسَىٰ وَأَيُّوبَ وَنُونْسَ وَهَرُونَ وَسُلَبَكُنَّ وَءَاتَيْنَا دَاوُرِدَ زَبُورًا شِنَ وَرُسُلًا قَدَّ قَصَصِّنَهُمْ عَلَيْكَ مِن قَبْلُ وَرُسُلًا لَّمْ نَقُصُصُهُمْ عَلَيْكٌ وَكُلَّمَ ٱللَّهُ مُوسَىٰ تَكْلِيمًا ﴿ أُسُلًا مُّبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَى ٱللَّهِ حُجَّةُ بَعْدَ ٱلرُّسُلِّ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا وَإِنَّا لَكِن ٱللَّهُ يَشَّهُ دُيما أَنزَلَ إِلَيَّاكِّ أَنزَلَهُ بِعِلْمِهِ وَٱلْمَلَتِهِكَةُ يَشْهَدُونَ ﴿ وَكُفَى بِٱللَّهِ شَهِيدًا ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ وَصَدُّواْ عَن سَبِيلِ ٱللَّهِ قَدْ ضَلُّواْ ضَكَلًا بَعِيدًا إِنَّ ٱلَّذِينَ كُفُرُواْ وَظُلُمُواْ لَمْ يَكُنِ ٱللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا اللَّهِ إِلَّا طَرِيقَ جَهَنَّمَ خَلِدِينَ فِهَا أَبَدّاً اللَّهُ اللَّهُ اللَّهُ وَكَانَ ذَلِكَ عَلَى ٱللَّهِ يَسِيرًا ﴿ أَنَّ يَأَيُّهَا ٱلنَّاسُ قَدْ جَاءَكُمُ ٱلرَّسُولُ بِٱلْحَقِّ مِن رَّبَكُمْ فَعَامِنُواْ خَيْرًا لَّكُمُ ۚ وَإِن تَّ فَإِنَّ لِلَّهِ مَا فِي ٱلسَّمَوَتِ وَٱلْأَرْضُ ۚ وَكَانَ ٱللَّهُ عَلِيًّا حَكِيمًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Allah will not forgive them nor guide them to any way - 169. Except the way of Hell, to dwell therein for ever. And this to Allah is easy. 170. O mankind! the Apostle hath come to you in truth from God: believe in him: it is best for you. But if ye reject Faith, to Allah belong all things in the heavens and on earth: and Allah is all-knowing, All-wise.

👺 'Innâ 'aw-ḥaynâ 'ilayka kamâ 'aw-haynâ 'ilâ Nouhinw-wanna-biy-yeena mim-ba'-dih; wa 'aw-Nisâ' hayna 'ila 'Ibraheema wa 'Isma-'eela wa 'Is-haga wa Ya'-qouba wal-'asbâţi wa 'Eesâ wa 'Ayyouba wa Younusa wa Hârouna wa Sulaymân; wa 'âtaynâ Dâwouda Zabourâ 🔞 Wa rusulan-qad qaşaşnâhum 'alayka min-qablu wa rusulal-lam naqsus-hum 'alayk; wa kalla-ma-LLâhu Mousâ takleemâ 🚱 Rusulam-mubash-shireena wa munzireena li-'allâ yakou-na linnâsi 'ala-LLâhi hujjatum-ba'-dar-rusul; wa kâna-LLâhu 'Azeezan Ḥakeemâ 📵 Lâki-nikh= ÷ LLâhu yash-hadu bimâ 'anzala 'ilayk; 'anzalahou bi-'ilmih; walmalâ-'ikatu yash-hadoun; wa kafâ bi-LLâhi Shaheedâ 🔞 'Innal-lazeena kafarou wa saddou 'an-Sabee-li-LLâhi qad dallou dalâlam-ba-Long Vowels ee = s 'eedâ 🔞 'Innal-lazeena kafarou wa zalamou lam yakuni-LLâhu liyagfira lahum wa lâ li-yahdiyahum tareega i 'Illâ tareega Jahannama khâlideena Short Vowels feehâ 'abadâ. Wa kâna zâlika 'ala-LLâhi yaseerâ 🔞 Yâ-'ayyu-hannâsu qad jâ-'akumur-Rasoulu bilhaqqi mir-Rabbikum fa'aminou khayral-lakum. Wa 'in-takfurou fa-'inna li-LLâhi mâ fis-samâwâti wa = wal-'ard; wa kâna-LLâhu 'Aleeman Ḥakeemâ 🕅 أى = av أَيْ Ğunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalal Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

171. O People of the Book! Commit no excesses in your religion: nor say of Allah aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of Allah, and His word, which He bestowed on Mary, and a Spirit proceeding from Him: so believe in Allah and His apostles. Say not "Trinity": desist: it will be better for you: for Allah is One God: Exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs. 172. Christ disdaineth not to serve and worship Allah, nor do the angels, those nearest (to Allah): those who disdain His worship and are arrogant, - He will swer). 173. But to those who believe and do who are disdainful and arrogant, He will punish with a grievous penalty;

Glory be to Him: (Far gather them all together unto Himself to (andeeds of righteousness, He will give their (due) rewards,- and more, out of His bounty: but those

يَتَأَهُّلَ ٱلۡكِتَابِ لَا تَغَلُّواْ فِي دِينِكُمْ وَلَا تَقُولُواْ عَلَى ٱللَّهِ إِلَّا ٱلْحَقِّ إِنَّمَا ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرِّيمَ رَسُولُ ٱللَّهِ وَكَلِمْتُهُۥ أَلْقَنْهَ ٓ إِلَىٰ مَرْيَمُ وَرُوحٌ مِّنْهُ وَرُسُلِهِ ۗ وَلَا تَقُولُواْ ثَلَتُهُ ۚ ٱنتَهُواْ خَيْرًا لَّكُمُّ إِنَّمَا ٱللَّهُ إِلَّهُ وَحِدً السَّبَحَنَهُ وَأَن يَكُونَ لَهُ وَلَد اللَّهُ مَا فِي ٱلسَّمَواتِ وَمَا فِي ٱلْأَرْضُ ۗ وَكَفَى بِٱللَّهِ وَكِيلًا شَ لَن يَسْتَنكِفَ ٱلْمَسِيحُ أَن يَكُونَ عَبْدًا لِللهِ وَلَا ٱلْمَلَيْكَةُ ٱلْمُقَرَّبُونَا وَمَن يَسْتَنكِفُ عَنْ عِبَادَتِهِ وَيَسْتَكَبِرُ فَسَيَحْشُرُهُمُ إِلَيْهِ جَمِيعًا الَّهِ اللَّهِ فَأُمَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ فَيُوَقِيهِمْ أُجُورَهُمْ وَيَزِيدُهُم مِّن فَضَالِهِ وَأَمَّا ٱلَّذِينَ ٱسْتَنكَفُواْ وَٱسْتَكْبُرُواْ فَيُعَذِّبُهُمْ عَذَابًا أَلِمًا وَلا يَجِدُونَ لَهُم مِّن دُونِ ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿ يَأَيُّهَا ٱلنَّاسُ قَدِّ جَاءَكُم بُرْهَانُ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا الْأَلِيَ فَأَمَّا ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَٱعْتَصَمُواْ بِهِ فَسَيُّدُ إِ هُ وَفَضِّلِ وَيُهْدِيهِمْ إِلَيْهِ صِرَطًا مُسْتَقِيمًا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
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nor will they find, besides Allah, any to protect or help them. 174. O mankind! Verily there hath come to you a convincing proof from your Lord: for We have sent unto you a light (that is) manifest. 175. Then those who believe in Allah, and hold fast to Him, - soon will He admit them to Mercy and Grace from Himself, and guide them to Himself by a straight Way.

Yâ-'ahlal-Kitâbi lâ taġlou fee deenikum wa lâ taġoud = ض lou 'ala-LLâhi 'illal-haġġ. 'Innamal-Maseehu 'Ee-Nisâ' sabnu-Maryama Rasoulu-LLâhi wa Kalimatuhou 'alġâ-hâ 'ilâ Maryama wa rouḥum-minh. Fa'âminou bi-LLâhi wa Rusulih. Wa lâ tagoulou Thalâthah; 'intahou khay-rallakum; 'innama-LLâhu 'ilâ-hunw-= 0 Wâḥid; Sub-ḥânahou 'any-yakouna lahou walad. Lahou mâ fis-samâwâti wa mâ fil-'ard. wa kafâ bi-LLâhi Wakeelâ 🗓 Lany-yas-tankifal-Maseeḥu 'any-yakouna 'Abdal-li-LLâhi wa lal-malâ-'ikatul-ث = th mugarra-boun. Wa many-yastankif 'an 'ibâ-datihee kh= خ wa yas-takbir fasa-yah-shuruhum 'ilayhi jamee-'â (7) Fa-'ammal-lazeena 'âmanou wa'amilușşâli-hâti fayu-waffeehim 'ujourahum wa yazeeduhum-min-fadlih; wa 'ammal-lazeenas-tankafou Long Vowels ee = s wastak-barou fayu-'azzi-buhum 'azâban 'aleemanwou = wa lâ yajidouna lahum-min-douni-LLâhi waliyyanw-wa lâ nașeerâ 📆 Yâ-'ayyu-hannâsu qad Short Vowels (كسرة) == 1 jå-'akum-Bur-hânum-mir-Rabbikum wa 'anzalnâ 'ilay-kum Nouram-mubeenâ 📆 Fa-'ammal-lazeena 'âma-nou bi-LLâhi wa'-taşamou bihee fasa-yudaw = of khiluhum fee Rahmatim-minhu wa Fadlinw-wa wa = 9yah-deehim 'ilayhi Şirâṭam-Musta-qeemâ 📆 ay = رُائ Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

176. They ask thee for a legal decision. Say: Allah directs (thus) about those who leave no descendants or ascendants as heirs. If it is a man that dies, leaving a sister but no child, she shall have half the inheritance: if (such a deceased was) a woman, who left no child, her brother takes her inheritance: if there are two sisters, they shall have two thirds of the inher-

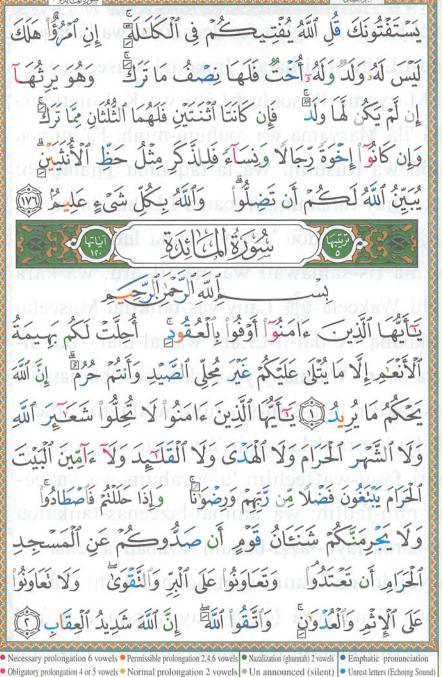
itance (between them): if there are brothers and sisters, (they - hare), the male having twice the share of the female. Thus doth Allah make clear to you (His law), lest ye err. And Allah hath knowledge of all things.

Maida, or the Table Spread.

In the name of Allah, Most Gracious, Most Merciful.

1. O ye who believe! Fulfil (all) obligations. Lawful unto you (for food) are all four-footed animals, with the exceptions named: but animals of the chase are

forbidden while ye are in the Sacred Precincts or in pilgrim garb: for Allah doth command according to His Will and Plan. 2. O ye who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlands that mark out such animals, nor the people resorting to the Sacred House, seeking of the bounty and good pleasure of their Lord. But when ye are clear of the Sacred Precincts and of pilgrim garb, ye may hunt and let not the hatred of some people in (once) shutting you out of the Sacred Mosque lead you to transgression (and hostility on your part). Help ye one another in righteousness and piety, but help ye not one another in sin and rancour: fear Allah: for Allah is strict in punishment.



ق Mâ-'idah = س S h Z MÂ-'IDAH ظ = ث = th <u>kh</u>= ÷ ش = sh Long Vowels ee = s OU = 9 Short Vowels (ضمة) = (فتحة) = = 'aw = 3 wa = 9 av = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah yâ

Yas-taf-tounaka quli-LLâhu yuf-teekum fil-Kalâlah. 'Inimru-'un halaka lay-sa lahou waladunw-wa lahou 'ukh-tun-falahâ nişfu mâ tarak; wa huwa yarithuhâ 'illam yakul-lahâ walad. Fa-'in-kânatathna-tayni fala-humath-thuluthâni mimmâ tarak; wa 'in-kânou 'ikh-watar-rijâlanw-wa nisâ-'an-fa-liz-zakari mithlu hazzil-'un-tha-yayn. Yubayyinu-LLâhu la-kum 'an-tadillou. Wa-LLâhu bi-kulli shay-'in 'Aleem 🔯 No

Bismi-LLâhir-Rahmânir-Raheem

Yâ-'ayyu-hallazeena 'âmanou 'awfou bil-'ugoud. 'Uhillat lakum-bahee-matul-'an'âmi 'illâ mâ yutlâ 'alaykum gayra mu-hilliş-şaydi wa 'antum hurum; 'inna-LLâha yaḥ-kumu mâ yureed 🗓 Yâ-'ayyuhallazeena 'âmanou lâ tuhillou Sha-'â-'ira-LLâhi wa lash-Shahral-Ḥarâma wa lal-hadya wa lal-qalâ-'ida wa lâ 'âmmeenal-Baytal-Harâma yabtagouna fadlam-mir-Rabbihim wa ridwânâ. Wa 'izâ halaltum fas-tâdou. Wa lâ yajrimannakum shana-'ânu qawmin 'an-şaddou-kum 'anil-Mas-jidil-Ḥarâmi 'an-ta'-tadou. Wa ta-'awanou 'alal-birri wat-tagwa, wa lâ ta-'âwanou 'alal-'ithmi wal-'ud-wân; wattaqu-LLâh; 'inna-LLâha Shadeedul-'iqâb (2)

3. Forbidden to you (for food) are: dead meat, blood, the flesh of swine, and that on which hath been invoked the name of other than Allah; that which hath been killed by strangling, or by a violent blow, or by a headlong fall, or by being gored to death; that which hath been (partly) eaten by a wild animal; unless ye are able to slaughter it (in due form); that which is sacrificed on stone (altars); (forbidden) also is the division (of meat) by raffling with arrows: that is impiety. This day have those who reject Faith given up all hope of your religion: yet fear them not but fear Me. This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Isiam as your religion. But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-forgiving, Most Merciful. 4. they ask thee what is lawful to them (as food). Say: Lawful unto you are (all) things good and pure: and what ye have taught your trained hunting animals (to catch) in the manner directed to

حُرِّمَتْ عَلَيْكُمُ ٱلْمَيْنَةُ وَٱلدَّمُ وَلَحَمُ ٱلْخِنزِيرِ وَمَا أُهِلَ لِغَيْرِ ٱللَّهِ به و و المُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكُلَ ٱلسَّبُحُ إِلَّا مَا ذَّكَّيْنُمُ وَمَا ذُبِحَ عَلَى ٱلنُّصُبِ وَأَن تَسْنَقْسِمُواْ بِٱلْأَزْلَنِيمُ ذَلِكُمْ فِسُقً ٱلْيُوْمَ يَبِسَ ٱلَّذِينَ كَفَرُواْ مِن دِينِكُمْ فَلا تَخَشُوهُمْ وَالْخَشُونِي اللَّهُومَ أَكُمَلْتُ لَكُمْ دِينَكُمْ وَأَتَّمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ ٱلْإِسْلَهُ دِينًا ۚ فَمَنِ ٱضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفِ لِلإِثْمِ فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ اللَّهُ عَفُورٌ رَّحِيمٌ ﴿ يَسْعَلُونَكَ مَاذَآ أُحِلَّ لَمُنَّمَّ فَلْ أُحِلَّ لَكُمْ ٱلطَّيِّبَكُ وَمَا عَلَمْتُ م مِّنَ ٱلْجَوَارِجِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَمَكُمُ ٱللَّهِ ۖ فَكُلُواْ مِمَّا أَمْسَكُنَ عَلَيْكُمْ وَٱذْكُرُواْ ٱسْمَ ٱللَّهِ عَلَيْهِ ۗ وَٱنَّقُواْ ٱللَّهَ ۖ إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ الْيَوْمَ أُحِلَّ لَكُمُ ٱلطَّيِّبَكُّ وَطَعَامُ ٱلَّذِينَ أُوتُوا ٱلْكِئْبَ حِلُّ لَّكُورُ وَطَعَامُكُمْ حِلُّ لَمُنَّمْ وَلَلْحُصَنَاتُ مِنَ ٱلْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ ٱلْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ ٱلَّذِينَ أُوتُواْ ٱلْكِئْبَ مِن قَبُلِكُمْ إِذَآ ءَاتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسَفِحِينَ وَلَا مُتَّخِذِي ٓ أَخُدَانَى وَمَن يَا بِٱلْإِيمَانِ فَقَدُ حَبِطَ عَمَلُهُ وَهُوَ فِي ٱلْأَخِرَةِ مِنَ ٱلْخَسِرِينَ ١ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

you by Allah: eat what they catch for you, but pronounce the name of Allah over it: and fear Allah; for Allah is swift in taking account. 5. This day are (all) things good and pure made lawful unto you. The food of the People of the Book is lawful unto you and yours is lawful unto them. (Lawful unto you in marriage) are (not only) chaste women who are believers, but chaste women among the People of the Book, revealed before your time, - when ye give them their due dowers, and desire chastity, not lewdness, nor secret intrigues. If any one rejects faith, fruitless is his work, and in the Hereafter he will be in the ranks of those who have lost (all spiritual good).

Ḥurri-mat 'alaykumul-may-tatu waddamu wa laḥmul-khin-zeeri wa mâ 'uhilla li-gayri-LLâhi bihee wal-munkha-nigatu wal-maw-gouzatu wal-mutaraddi-yatu wannațeehatu wa mâ 'akalas-sabu-'u 'illâ Mâ-'idah mâ zakkaytum wa mâ zubiha 'alan-nuşubi wa 'an-Ş tastag-simou bil-'azlâm; zâlikum fisg. 'Al-yawma h ya-'isal-lazeena kafarou min-deenikum falâ takhshaw-hum wakhshawn. 'Al-yawma 'ak-maltu lakum Deena-kum wa 'at-mamtu 'alaykum ni'-matee wa radeetu lakumul-'ISLÂMA Deenâ. Famanid-ţurra fee makh-masatin gayra mutajâ-nifil-li-'ithmin-fa-'innakh= خ LLâha Ġafourur-Raḥeem (3) Yas-'alounaka mâzâ sh = 'uḥilla lahum. Qul 'uḥilla lakumuţ-ţayyi-bâtu wa mâ 'allamtum-minal-jawâriḥi mukalli-beena tu-'allimounahunna mimmâ 'allamakumu-LLâh; fakulou mimmâ 'am-sakna 'alay-kum waz-kurus-ma-LLâhi Long Vowels ee = s 'alayh; watta-gu-LLâh; 'inna-LLâha Saree-'ul-Ḥisâb ou = (4) 'Al-yawma 'uḥilla lakumuţ-ţayyi-bât. Waţa-câmullazeena 'outul-Kitâba ḥillul-lakum, wa ţa-'âmukum hil-lul-lahum. Wal-muh-şanâtu minal-mu'minâti wal-muḥ-sanâtu minal-lazeena 'outul-Kitâba min-qablikum 'izâ 'âtay-tumouhunna 'ujoura-hunna muḥṣineena ġayra mu-sâ-fiḥeena wa lâ mutta-khi-zee 'aw = of 'akh-dân. Wa many-yakfur bil-'eemâni faqad habita wa = 9'amaluhou wa huwa fil-'A-khirati minal-khâsireen (\$\frac{1}{2}\$) Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah

6. O ye who believe! when ye prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If ye are in a state of ceremonial impurity, bathe your whole body. But if ye are ill, or on a journey, or one of you cometh from offices of nature, or ye have been in contact with women, and ye find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. Allah doth not wish to place you in a difficulty, but to make you clean, and to complete His favour to you, that ye may be grateful. 7. And call in remembrance the favour of Allah unto you, and His covenant, which He ratified with you, when ye said: "We hear and we obey": and fear Allah, for Allah knoweth well the secrets of your hearts. 8. O ye who believe! Stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to

• Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allah. For Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allahis well-acquainted with all that yed of the second wrong and depart from justice. Be just: that is next to Pity: and fear Allahis well-acquainted with all that yed of the second wrong and the second wrong and the second wrong wrong and the second wrong wrong and the second wrong w

يَّتَأَيُّهَا ٱلَّذِينَ ءَامَنُوۤ إِذَا قُمَّتُمْ إِلَى ٱلصَّلَوْةِ فَٱغْسِلُواْ

وُجُوهَكُمْ وَأَيْدِيكُمْ إِلَى ٱلْمَرَافِقِ وَأَمْسَحُواْ بِرُءُ وسِكُمْ

وَإِن كُنتُم مَّرْضَى أَوْ عَلَى سَفَرِ أَوْ جَآءَ أَحَدُّ مِّنكُم مِّنَ ٱلْغَآبِطِ

أَوْ لَكُمَسْتُمْ ٱلنِّسَاءَ فَلَمْ يَجِدُواْ مَآءً فَتَيَمَّمُواْ صَعِيدًا طَيِّبًا

فَأَمْسَحُواْ بِوُجُوهِكُمْ وَأَيْدِيكُم مِّنَـٰهُ مَا يُريدُ ٱللَّهُ

لِيَجْعَلَ عَلَيْكُم مِّنْ حَرَجٍ وَلَكِن يُرِيدُ لِيُطَهِّرَكُمُّ

وَلِيُتِمَّ نِعْمَتُهُ عَلَيْكُمْ لَعَلَّكُمْ لَعَلَّكُمْ تَشْكُرُونَ ١

وَٱذَٰكُرُواْ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ وَمِيثَنِقَهُ ٱلَّذِي وَاثَقَكُم

بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا ۗ وَٱتَّقُواْ ٱللَّهَ ۚ إِنَّ ٱللَّهَ عَلِيمًا بِذَاتِ

ٱلصُّدُودِ ﴿ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُواْ قَوَّمِينَ لِلَّهِ

شُهَدَاءً بِٱلْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَانُ قَوْمٍ عَلَىٰ

أَلَّا تَعَدِلُوا الْعَدِلُوا هُوَ أَقَرَبُ لِلتَّقَوَى وَأَتَّقُوا ٱللَّهُ إِنَّ

ٱللَّهَ خَبِيرًا بِمَا تَعُمَلُونَ ﴿ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ

وَعَكِمِلُواْ ٱلصَّلِحَتِ لَهُم مَّغَيْفِرَةٌ وَأَجَرُ عَظِيمٌ ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

وَأَرْجُلَكُمْ إِلَى ٱلْكَعْبَيْنِ ۗ وَإِن كُنتُمْ جُنْبًا فَأَطَّهَـرُواْ

🐟 🌣 MÂ-'IDAH 5 🗫 🖎 🖎 🖎 🖎 🖎 🖎 🖎 🖎 🗘 🗘 🗘 🗘 Yâ-'ayyu-hallazeena 'âmanou 'izâ qumtum 'ilaş-Şalâti faġ-silou wujou-ha-kum wa 'ay-diyakum 'ilal-marâfiqi wam-sahou bi-ru-'ousikum wa 'arju-lakum 'ilal-Mâ-'idah ka⁶-bayn. Wa 'in-kuntum junuban-fat-tah-harou. Wa 'in-kuntum-mar-dâ 'aw 'alâ safarin 'aw jâ-'a 'aḥadum-S h minkum-minal-ġâ'iţi 'aw lâmas-tumun-nisâ-'a falam tajidou mâ-'an-fatayam-mamou şa-'eedan-tayyibanfam-sahou bi-wujou-hikum wa 'ay-deekum-minh. Mâ ظ ث = th yureedu-LLâhu liyaj-'ala 'alay-kum-min ḥarajinw-wa kh= > lâ-kiny-yureedu liyu-tahhi-rakum wa liyu-timma sh = ni-matahou alay-kum la allakum tash-kuroun 🔘 Waz-kurou ni-mata-LLâhi alay-kum wa Meethâqahul-lazee wâthagakum-bihee 'iz gultum sami'-nâ Long Vowels wa 'aṭa'-nâ; wattaġu-LLâh; 'inna-LLâha 'Aleemumbizâtiș-șud<mark>ou</mark>r 📆 Yâ-'ayyu-hallazeena 'âmanou ou = kounou qawwâ-meena li-LLâhi shuhadâ-'a bil-qist; wa lâ yajri-mannakum shana'ânu qawmin 'alâ 'allâ ta'dilou. 'I'-dilou huwa 'agrabu littag-wâ; wattagu-LLâh. 'Inna-LLâha khabeerum-bimâ ta'maloun 📵 aw = % Wa-'ada-LLâhul-lazeena 'âmanou wa 'amiluş-Şâliwa = hâti lahum-mag-firatunw-wa 'ajrun 'azeem Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

Maida

10. Those who reject

10. Those who reject faith and deny Our Signs will be Companions of Hellfire.

11. O ye who believe! Call in remembrance the favour of Allah unto

you when certain men formed the design to stretch out their hands

against you, but (Allah) held back their hands from you: so fear Allah. And on Allah let Believers put (all) their trust. 12. Allah did aforetime take a Covenant from the Children of Israel, and We appointed twelve captains among them. And Allah said: " I am with you: if ye (but) establish regular Prayers, practise regular Charity, believe in My apostles, honour and assist them, and loan to Allah a beautiful loan, verily I will wipe out from you your evils, and admit you to Gardens with rivers flowing beneath; but if any of you, after this, resisteth faith, he hath truly wandered from the path of rectitude. " 13. But because of their breach of their Covenant, We cursed them, and made

their hearts grow hard: they change the words from their (right) places and forget a good part of the Message that was sent them, nor wilt thou cease to find them - barring a few- ever bent on (new) deceits: but forgive them, and overlook (their misdeeds): for Allah loveth those who are kind.

Wallazeena kafarou wa kazzabou bi-'Âyâ-tinâ 'ulâ-'ika 'Aṣ-ḥâbul-Jaḥ<mark>ee</mark>m 🝥 Y<mark>â</mark>-'ayyu-hallazeena 'âmanuz-kurou ni-mata-LLâhi 'alay-kum 'iz ham-Mâ-'idah ma qawmun 'any-yabsut<mark>ou</mark> 'ilay-kum 'aydiyahum fakaffa 'ay-diyahum 'ankum; watta-qu-LLâh. Wa h ʻala-LLâhi fal-yatawakkalil-Mu'-min<mark>ou</mark>n 🛍 🦃 wa Z laqad 'akha-za-LLâhu Meethâqa Banee-'Isrâ-'eela wa ba-'athnâ min-humuth-nay-'ashara Nageebâ. Wa qala-LLahu 'innee ma-'akum; la-'in 'aqam-tu-ث = th kh= > muş-Şalâta wa 'âtay-tumuz-Zakâta wa 'âman-tum-<u>sh</u> = ش bi-rusulee wa 'azzartumouhum wa 'agrad-tumu-LLâha Qar-dan Ḥasanal-la'ukaffiranna 'ankum sayyi'âtikum wa la-'udkhi-lanna-kum Jan-nâtin-Long Vowels tajree min-tah-tihal-'anhâr; faman-kafara ba'da ee = czâlika minkum fagad dalla sawâ-'assabeel (12) ou = Fabimâ naġdihim-Meethâġahum la-'annâhum wa ja-'alnâ guloubahum gâsi-yah. Yuḥarri-founal-ka-(كسرة) = 1 (ضمة) = lima 'ammawâdi-'ihee wa nasou ḥazzam-mimmâ a = -(i-i) zukkirou bih. Wa lâ tazâlu taţţali-'u 'alâ khâ'inatimaw = of minhum 'illâ galeelam-minhum fa'-fu 'an-hum wa = 9wasfah; 'inna-LLâha yu-hibbul-Muhsineen 🗓 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🌑 Tafkheem 🔵 Qalqalah

14. From those, too,

who call themselves Christians, We did take a Covenant, but they forgot a good part of the Message that was sent them: so We estranged them, with enmity and hatred between the one and the other, to the Day of Judgment. And soon will Allah show them what it is they have done. 15. O People of the Book! There hath come to you Our Apostle, revealing to you much that ye used to hide in the Book, and passing over much (that is now unnecessary): There hath come to you from Allah a (new) light and a perspicuous Book, -16. Wherewith Allah guideth all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His Will, unto the light, - guideth them to a Path that is Straight. 17. In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: "Who then hath the least power against Allah, if His Will were to destroy Christ the son

of Mary, his mother, and all- every one that is on the earth? For to Allah belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For Allah hath power over all things."

وَمِرَ ٱلَّذِينَ قَالُوا إِنَّا نَصَدَرَى أَخَذُنَا مِيثَنْقَهُ

فَنَسُواْ حَظًّا مِّمًّا ذُكِّرُواْ بِهِ ۖ فَأَغْرِيْنَا بَيْنَهُمُ ٱلْعَدَاوَةَ

وَٱلْبَغْضَاءَ إِلَى يَوْمِ ٱلْقِيكُمُ ﴿ وَسَوْفَ يُنَبِّئُهُمُ ٱللَّهُ

بِمَا كَانُواْ يَصِّنَعُونَ إِنَّ يَتَأَهُلَ ٱلْكِتَابِ

قَدْ جَاءَ كُمْ رَسُولُنَا يُبَيِّثُ لَكُمْ كُوْيِرًا مِّمَّا

كُنتُمَّ تُخَفُّونَ مِنَ ٱلْكِتَابِ وَيَعَفُّواْ عَن

كَثِيرً قَدْ جَآءَ كُم مِّنَ ٱللَّهِ نُورٌ وَكِتَابُّ

مُّبِينُ إِنَّ يَهْدِى بِهِ ٱللَّهُ مَن ٱتَّبَعَ رِضُوَانَكُهُ

سُبُلَ ٱلسَّكَمِ وَيُخْرِجُهُم مِّنَ ٱلظُّلُمَاتِ إِلَى

ٱلنُّورِ بِإِذْنِهِ وَيَهْدِيهِ مَ إِلَىٰ صِرَطٍ مُّسْتَقِيمٍ

اللَّهُ لَّقَدُ كَفَرَ ٱلَّذِينَ قَالُواْ إِنَّ ٱللَّهَ هُوَ ٱلْمَسِيحُ

ٱبْنُ مَرْيَمٌ ۚ قُلُ فَمَن يَمْلِكُ مِنَ ٱللَّهِ شَيَّا إِنْ أَرَادَ

أَن يُهَلِكَ ٱلْمَسِيحَ ٱبْنَ مَرْكِمَ وَأُمَّكُهُ وَمَن فِي

ٱلْأَرْضِ جَمْعًا وَلِلَّهِ مُلْكُ ٱلسَّمَوَتِ وَٱلْأَرْضِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

يَخْلُقُ مَا يَشَآهِ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ لِإِلَّا

Wa minal-lazeena qâlou 'innâ Naşârâ 'akhaz-nâ Meethâ-gahum fanasou hazzam-mimmâ zukkirou bihee fa-'agraynâ bayna-humul-'adâwata wal-Mâ-'idah baġḍâ-'a 'ilâ Yawmil-Qiyâmah. Wa sawfa yunabbi-س = 'uhumu-LLâhu bimâ kânou yaşna-'oun 🛱 Yâh 'Ahlal-Kitâbi qad jâ-'akum Rasou-lunâ yubayyinu Z lakum katheeram-mimmâ kuntum tukh founa = 6 minal-Kitâbi wa ya'-fou 'an-katheer. Qad jâ-'akum-ث = th kh= > mina-LLâhi Nourunw-wa Kitâbum-Mubeen (15) ش = Sh Yahdee bihi-LLâhu manit-taba-'a Ridwâna-hou subulas-salâmi wa yukhrijuhum-minaz-zulumâti 'ilannouri bi-'iznihee wa yahdeehim 'ilâ Şirâţim-Long Vowels Mustaqeem 🔞 Laqad kafaral-lazeena qalou ee = s ou = 'inna-LLâha Huwal-Maseehubnu-Maryam. Qul Short Vowels famany-yamliku mina-LLâhi shay-'an 'in 'arâda 'anyyuhlikal-Maseehabna-Maryama wa 'umma-hou (ضمة) = [[(فنحة) = 1 wa man-fil-'ardi jamee'â? Wa li-LLâhi mulkussaaw = % mâwâti wal-'ardi wa mâ baynahumâ. Yakhluqu mâ wa = 9yashâ'. Wa-LLâhu 'alâ kulli shay-'in-Qadeer 📆 av = دُأُ 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Maida

18. (Both) the Jews and the Christians say: "We are sons of Allah, and His beloved. " Say: "Why then doth He punish you for your sins? Nay, ye are but men, - of the men He hath created: He forgiveth whom He pleaseth, and He punisheth whom He pleaseth: and to Allah belongeth the dominion of the heavens and the earth, and all that is between: and unto Him is the final goal (of all)" 19. O People of the Book! Now hath come unto you, making (things) clear unto you, Our Apostle, after the break in (the series of) our apostles, lest ye should say: "There came unto us no bringer of glad tidings and no warner (from evil)": but now hath come unto you a bringer of glad tidings and a Warner (from evil). And Allah hath power over all things. 20. Remember Moses said to his people: "O my People! Call in remembrance the favour of Allah unto you, when He produced prophets among you, made you kings, and gave you

obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

among you, made you kings, and gave you what He had not given to any other among the peoples. 21. "O my people! enter the holy land which Allah hath assigned unto you, and turn not back ignominiously, for then will ye be overthrown, to your own ruin.

"22. They said: "O Moses! In this land are a people of exceeding strength: never shall we enter it until they leave it: if (once) they leave, then shall we enter."23. (But) among (their) Allah-fearing men were two on whom Allah had bestowed His grace: They said: "Assault them at the (proper) Gate: when once ye are in, victory will be yours; but on Allah put you rtrust if ye have faith."

وَقَالَتِ ٱلْيَهُودُ وَٱلنَّصَكَرَىٰ غَنُّ أَبْنَتُوا ٱللَّهِ وَأَحِبَّتُوا ۗ قُلْ

فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُم ۚ بَلْ أَنتُم بَشَرٌ مِّمَّنْ خَلَقٌ يَغْفِرُ لِمَن

يَشَآءُ وَيُعَذِّبُ مَن يَشَآهُ وَلِلَّهِ مُلْكُ ٱلسَّكَمُونِ وَٱلْأَرْضِ

وَمَا بَيْنَهُمَا وَإِلَيْهِ ٱلْمَصِيرُ إِنَّ يَتَأَهْلَ ٱلْكِئْبِ قَدْ جَآءَكُمْ

رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فَتُرَةٍ مِّنَ ٱلرُّسُلِ أَن تَقُولُواْ مَا جَاءَنَا

مِنْ بَشِيرٍ وَلَا نَذِيرٍ فَقَدُ جَاءَكُم بَشِيرٌ وَنَذِيرً وَاللَّهُ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ إِنَّ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَفَوْمِ الْذَكُرُواْ

نِعْمَةَ ٱللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنِّبِيآ ۚ وَجَعَلَكُم مُّلُوكًا

وَءَاتَنكُم مَّا لَمْ يُؤْتِ أَحَدًا مِّنَ ٱلْعَالَمِينَ ١ يَقَوْمِ ٱدُخُلُواْ

ٱلْأَرْضَ ٱلْمُقَدَّسَةَ ٱلَّتِي كَنَبَ ٱللَّهُ لَكُمْ وَلَا تَرُنَدُّواْ عَلَىٰ أَدْبَارِكُمْ

فَنَنقَلِبُواْ خَسِرِينَ إِنَّ قَالُواْ يَكُمُوسَينَ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ

وَإِنَّا لَن نَّدُخُلَهَا حَتَّى يَغُرُّجُواْ مِنْهَا فَإِن يَغُرُجُواْ مِنْهَا

فَإِنَّا دَاخِلُونَ شَ قَالَ رَجُلَانِ مِنَ ٱلَّذِينَ يَخَافُونَ

أَنْعُمَ ٱللَّهُ عَلَيْهِمَا ٱدَّخُلُواْ عَلَيْهِمُ ٱلْبَابَ فَإِذَا دَخَلْتُمُوهُ

فَإِنَّكُمْ غَلِبُونٌ ۗ وَعَلَى ٱللَّهِ فَتَوَكَّلُوا إِن كُنتُم مُّؤْمِنِينَ ﴿ إِنَّ اللَّهِ اللَّهِ اللَّهِ فَتَوَكَّلُوا إِن كُنتُم مُّؤْمِنِينَ ﴿ إِنَّ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّلَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّالَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Waqalatil-Yahoudu wan-Naşara nahnu 'abna-'u-ض= LLâhi wa 'aḥibbâ-'uh. Qul falima yu-'azzibukum-bi-= è = 6 zunoubikum? Bal 'antum-basharum-mimman khalag; Mâ-'idah yagfiru limany-yasha-'u wa yu-'azzibu many-yasha'. Wa li-LLâhi mulkussa-mâwâti wal-'ardi wa mâ bay-S nahumâ; wa 'ilayhil-mașeer 🔞 Yâ-'Ahlal-Kitâbi qad h jå-'akum Rasoulunâ yubayyinu lakum 'alâ fatratim-7 mi-narrusuli 'an-taqoulou mâ jâ-'anâ mim-basheerinw-Z ذ = ظ = wa-lâ nazeer; faġad jâ-'akum Basheerunw-wa Nazeer. ث = th Wa-LLâhu 'alâ kulli shay-'in-Qadeer (iii) Wa 'iz qâla <u>kh</u>= ÷ Mousâ liqaw-mihee yâ-qawmiz-kurou ni-mata-ش = sh LLâhi 'alaykum 'iz ja-'ala feekum 'ambi-yâ-'a wa ja-'alakum-muloukanw-wa 'âtâkum-mâ lam yu'-ti 'aḥadam-minal-'âlameen (20) Yâ-qawmid-khulul-Long Vowels 'Ardal-Muqaddasa-tal-latee ka-taba-LLâhu lakum ee = s wa lâ tartaddou 'alâ 'adbâri-kum fatan-galibou OU = 9 khâsireen (21) Qâlou yâ-Mousâ 'inna feehâ qawman-Short Vowels jabbâreena wa 'innâ lan-nadkhulahâ hattâ yakhrujou =-(كسرة) minhâ fa'iny-yakhrujou minhâ fa-'innâ dâkhiloun (ضمة) = 11 (22) Qâla rajulâni minallazeena yakhâfouna 'an-'ama-(فتحة) = 2 LLâhu 'alay-himad-khulou 'alayhimul-Bâba fa-'izâ aw = of da-khaltumouhu fa-'innakum galiboun. Wa 'alawa = LLâhi fa-tawakkalou 'in-kuntum-Mu'-mineen (23) أي = ay أي Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 111

قَالُواْ يَكُمُوسَيْ إِنَّا لَن نَّذْخُلَهَا أَبَدًا مَّا دَامُواْ فِيهَا ﴿ فَٱذْهَبَ أَنتَ وَرَبُّكَ فَقَلْتِلا إِنَّا هَلْهُنَا قَلْعِدُونَ إِنَّا قَالَ رَبّ إِنِّي لَآ أَمْلِكُ إِلَّا نَفْسِي وَأَخِيُّ فَأَفْرُقُ بَيْنَنَا وَبَيْنَ ٱلْقَوْمِ ٱلْفَنْسِقِينَ إِنَّ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهُمْ أَرْبَعِينَ سَنَةً يَتِيهُونَ فِي ٱلْأَرْضِ فَلا تَأْسَ عَلَى ٱلْقَوْمِ ٱلْفَسِقِينَ ﴿ اللَّهُ عَلَى ٱلْقَوْمِ ٱلْفَسِقِينَ ﴿ اللَّهُ ﴿ وَأَتَٰلُ عَلَيْهِمْ نَبَأَ ٱبۡنَىٰٓ ءَادَمَ بِٱلۡحَقِّ إِذْ قَرَّبَا قُرَّبَانَا فَنُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُنَقَبَّلُ مِنَ ٱلْآخَرِ قَالَ لَأَقَنَّاكَ كَ قَالَ إِنَّمَا يَتَقَبَّلُ ٱللَّهُ مِنَ ٱلْمُنَّقِينَ شَيَّ لَينًا بَسَطْتَ إِلَىَّ يَدَكَ لِنَقْنُكِنِي مَا أَنَا بِبَاسِطِ يَدِي إِلَيْكَ لِأَقْنُلَكُ إِلَيْ أَخَافُ ٱللَّهَ رَبُّ ٱلْعَلَمِينَ ١ إِنَّ أُرِيدُ أَن تَبُوَّأَ بِإِثْمِي وَ إِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ ٱلنَّارِ وَذَلِكَ جَزَّوُّا ٱلظَّالِمِينَ ﴿ فَكُو عَتُ لَهُ وَنَفْسُهُ وَقَنْلَ أَخِيهِ فَقَنْلَهُ وَفَأَصَّبَحَ مِنَ ٱلْخَسِرِينَ إِنَّا فَبُعَثَ ٱللَّهُ غُلِّا يَبْحَثُ فِي ٱلْأَرْضِ لِيُرِيَهُۥ كَيْفَ يُوَرِي سَوْءَةَ أَخِيجُ قَالَ يَكُونَلَقَحَ أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَلْذَا ٱلْغُلَبِ فَأُورِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ ٱلنَّادِمِينَ الْآ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) unrest letters (Echoing Sound)

24. they said: "O Moses! while they remain there, never shall we be able to enter, to the end of time. Go thou, and thy Lord, and fight ye two, while we sit here (and watch)".

25. He said: "O my Lord! I have power only over myself and my brother: so sepa-

rate us from this

rebellious people!" 26. Allah said: "therefore will the land be out of their reach for forty years: in distraction will they wander through the land: but sorrow thou not over these rebellious people. 27. Recite to them the truth of the story of the two sons of Adam. Behold! they each presented a sacrifice (to Allah):it was accepted from one, but not from the other. Said the latter:"Be sure I will slay thee. " "Surely, " said the former, "Allah doth accept of the sacrifice of those who are righteous. 28. " If thou dost stretch thy hand against me, to slay me, it is not for me to stretch my hand against thee to slay thee: for I do fear

Allah, the Cherisher of

the Worlds. 29. " For me, I intend to let thee draw on thyself my sin as well as thine, for thou wilt be among the Companions of the Fire, and that is the reward of those who do wrong. " 30. The (selfish)soul of the other led him to the murder of his brother: he murdered him, and became (himself) one of the lost ones. 31. Then Allah sent a raven, who scratched the ground, to show him how to hide the shame of his brother. "Woe is me! " said he; "Was I not even able to be as this raven, and to hide the shame of my brother? " Then he became full of regrets -

AAA MA-'IDAH 5 AAAAAAAAAAAAAAAAAAAA Juzu' 6 Qâlou yâ-Mousâ 'innâ lan-nad-khulahâ 'abadammâdâmou feehâ; faz-hab 'anta wa Rabbuka fagatila = è 'innâ hâ-hunâ qâ-'idoun 🗐 Qâla Rabbi 'innee lâ Mâ-'idah 'amliku 'illâ nafsee wa 'akhee; fafruq bay-nanâ wa baynal-qawmil-fâsiq<mark>ee</mark>n 🕮 Qâla fa-'innahâ = 0 muḥar-ramatun 'alayhim 'arba-'eena sanah; yateehouna fil-'ard. Falâ ta'-sa 'alal-Qawmil-fâsiqeen 🔯 Z Watlu ʻalayhim naba-'abnay 'Adama bil-ḥaqqi 'iz garrabâ gurbânan-fatugubbila min 'aḥadi-himâ wa lam yutaqabbal minal-'âkhari qâla la-'aqtulannak. Qâla 'innamâ yataqabba-lu-LLâhu minal-Mutta-ش = Sh geen (27) La-'im-basatta 'ilayya yadaka litag-tulanee mâ 'ana bibâsiţiny-yadiya 'ilayka li'aqtulak; 'innee 'akhâ-fu-LLâha Rabbal-'Âlameen 🗐 'Innee 'ureedu Long Vowels ee = s 'an-tabou-'a bi-'ithmee wa 'ithmika fata-kouna min ou = 'Aş-ḥâbin-Nâr. Wa zâlika jazâ-'uz-zâli-meen 🗐 Faṭawwa-'at lahou nafsuhou qatla 'akheehi faqa-Short Vowels talahou fa-'aṣbaḥa minal-khâ-sireen 🚳 Faba-'atha-(كسرة) -= 1 LLâhu ġurâbany-yab-ḥathu fi-'ardi li-yuriyahou kayfa yuwâree saw-'ata 'akheeh. Qâla yâ-way-latâ aw = of 'a-'ajaztu 'an 'akouna mithla hâzal-gurâbi fa-'uwâriwa = 9ya saw-'ata 'akhee! Fa-'aşbaḥa minan-nâdimeen 🕦 ay = دُأَىٰ Gunnah 2 ḥarakah 🌑 'Idǧâm 🔵 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

32. On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people, then although there came to them Our Apostles with Clear Signs, yet, even after that, many of them continued to commit excesses in the land. 33. The punishment of those who wage war against Allah and His Apostle, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter; 34. Except for those who repent before they fall into your power: in that case, know that Allah is Oft-forgiving, Most Merciful, 35, O ye who believe! Do your duty to Allah, seek

مِنْ أَجْلِ ذَٰلِكَ كَتُبْنَا عَلَىٰ بَنِي إِسْرَةِ مِلَ أُنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسِ أَوْ فَسَادٍ فِي ٱلْأَرْضِ فَكَأَنَّمَا قَتَلَ ٱلنَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّهَا أَحْيَا ٱلنَّاسَ جَمِيعًا وَلَقَدَ جَآءَتَهُمْ رُسُلُنَا بِٱلْبَيِّنَتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُم بَعْدَ ذَالِكَ فِي ٱلْأَرْضِ لَمُسْرِفُونَ شَيْ إِنَّمَا جَزَا وُّا ٱلَّذِينَ يُحَارِبُونَ ٱللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي ٱلْأَرْضِ فَسَادًا أَن يُقَتَّلُوا أَوْ يُصَكِّبُوا أَوْ تُصَكِّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُم مِّنْ خِلَفٍ أَوْ يُنفَوُّا مِنَ ٱلْأَرْضِ فَالكَ لَهُمْ خِزْيٌ فِي ٱلدُّنيَا ۗ وَلَهُمْ فِي ٱلْآخِرَةِ عَذَابٌ عَظِيمٌ إِلَّا ٱلَّذِينَ تَابُواْ مِن قَبُلِ أَن تَقَدِرُواْ عَلَيْهُمَّ فَاعْلَمُواْ أَنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ إِنَّا يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَٱبۡتَغُواْ إِلَيْهِ ٱلْوَسِيلَةَ وَجَهِدُواْ فِي سَبِيلِهِ لَعَلَّكُمْ ثُفْلِحُونَ آلَ إِنَّ ٱلَّذِينَ كَفَرُواْ لَوْ أَنَّ لَهُم مَّا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُواْ بِهِ مِنْ وَلَمُهُمْ عَذَابُ أَلِيمٌ ﴿ عَذَابِ يَوْمِ ٱلْقِيكَمَةِ مَا نُقُبِّلَ مِنْهُمَّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

the means of approach unto Him, and strive with might and main in His cause: that ye may prosper. 36. As to those who reject Faith, - if they had everything on earth, and twice repeated, to give as ransom for the penalty of the Day of Judgment, it would never be accepted of them. Theirs would be a grievous Penalty.

♦ ♦ MÂ-'IDAH **5 > ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦** Juzu' **6** Min 'ajli zâlika katabnâ 'alâ Banee-'Isrâ-'eela 'anna-= ض = 8 hou man-qatala nafsam-bi-gayri nafsin 'aw fasâdinfil-'ardi faka'annamâ qatalan-nâsa jamee anw-wa man Mâ-'idah 'aḥ-yâhâ faka'annamâ 'aḥ-yannâsa jamee'â. Wa laqad = س jâ-'at-hum rusulunâ bil-Bayyi-nâti thumma 'inna = 0 kathee-ram-minhum-ba'-da zâlika fil-'ardi lamusrifoun (3) 'Innamâ jazâ-'ullazeena yuḥâ-ribou-na-= ظ LLâha wa Rasou-lahou wa yas-'awna fil-'ardi fasâ-ث = th dan 'any-yuqatta-lou 'aw yuşalla-bou 'aw tuqatta-'a kh= خ <u>sh</u> = ش 'aydeehim wa 'arju-luhum-min khilâfin 'aw yun-faw minal-'ard. Zâlika la-hum khiz-yun-fiddunyâ; wa lahum fil-'Âkhirati 'azâbun 'azeem 🗓 'Il-lal-lazeena tâbou min-qabli 'an-taq-dirou 'alay-him; fa'lamou Long Vowels ee = s 'anna-LLâha Ġafourur-Raḥeem 🗿 Yâ-'ayyuou = 9 hallazeena 'âmanutta-qu-LLâha wab-tagou 'ilay-hil-Short Vowels Waseelata wa jâ-hidou fee Sabeelihee la-'allakum (كسرة) = 1 tuf-lihoun (35) 'Innal-lazeena kafarou law 'anna (ضمة) — = [[(فتحة) = 1 lahum-mâ fil-'ardi ja-mee'anw-wa mithlahou maaw = of 'ahou liyaf-tadou bihee min 'azâbi Yawmil-Qiyâmati wa = 6mâ tuqubbila minhum. Wa lahum 'azâbun 'aleem 🔯 أي = ay أ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🏀 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🌑 Taf<u>kh</u>eem 🔵 Ọalḍalah



• Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nazalization (ghunnah) 2 vowels • Emphatic pronunciation • Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

37. Their wish will be to get out of the Fire, but never will they get out therefrom: their Penalty will be one that endures.
38. As to the thief, male or female, cut off his or her hands: a punishment by way of example, from Allah for their crime: and Allah is Exalted in Power. 39. But if the thief repent after

his crime, and amend his conduct, Allah turneth

to him in forgiveness; for Allah is Oftforgiving, Most Merciful. 40. Knowest thou not that to Allah (alone) belongeth the dominion of the heavens and the earth? He punisheth whom He pleaseth, and He forgiveth whom He pleaseth: and Allah hath power over all things. 41. O Apostle! let not those grieve thee, who race each other into Unbelief: (whether it be) among those who say " We believe"with their lips but whose hearts have no faith; or it be among the Jews, - men who will listen to any lie, - will listen even to others who have never so much as come to thee.

They change the words from their (right) times and places: they say, "If ye are given this, take it, but if not, beware! "If any one's trial is intended by Allah, thou hast no authority in the least for him against Allah. For such - it is not Allah's will to purify their hearts. For them there is disgrace in this world, and in the Hereafter a heavy punishment.

Yuree-douna 'any-yakhrujou minan-Nâri wa mâ hum-= 0 bi-khâri-jeena min-hâ, wa lahum 'azâbum-mugeem Was-sâriqu wassâriqatu faqta-ou 'aydiyahumâ Mâ-'idah ja-z<mark>â</mark>-'am-bimâ kasabâ na-kâlam-mina-LL<mark>â</mark>h; wa-= , , , LLâhu 'Azeezun Ḥakeem 🔞 Faman-tâba mim-= 0 ba'-di zulmihee wa 'aşlaḥa fa-'inna-LLâha yatoubu ʻalayh; 'inna-LLâha Ġafourur-Raḥeem 🗐 'Alam taʻlam 'anna-LLâha lahou mulkus-samâwâti wal-'ardi = 5 ث = th yu-'azzibu many-yashâ-'u wa yagfiru limany-yashâ'; خ = إ wa-LLâhu 'alâ kulli shay-'in-Qadeer 🐠 🏶 Yâ-ش = sh 'ayyu-har-Rasoulu lâ yaḥ-zunkallazeena yusâri'ouna fil-kufri minal-lazeena galou 'amanna bi-'afwahihim wa lam tu'-min-quloubuhum. Wa minalla-zeena hâ-Long Vowels dou sammâ-'ouna lil-kazibi sammâ-'ouna li-gawmin ee = s OU = 9 'âkhareena lam ya'-touk. Yuḥarrifounal-kalima mim-ba'-di mawâdi-'ih. Yaqoulouna 'in 'outeetum hâzâ fakhu-zouhu wa'illam tu'-tawhu faḥ-za-rou! Wa (كسرة) = 1 (ضمة) = ا many-yuridi-LLâhu fit-natahou falan-tamlika lahou (فتحة) = 3 mina-LLâhi shay-'â. 'Ulâ-'ikal-lazeena lam yuridiaw = of LLâhu 'any-yutahhira quloubahum. Lahum fid-dunyâ Wa = 9khizy; wa lahum fil-'Âkhirati 'azâ-bun 'azeem (41) أيْ= ay' Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalal

42. (They are fond of) listening to falsehood, of devouring anything forbidden. If they do come to thee, either judge between them, or decline to interfere. If thou decline, they cannot hurt thee in the least. If thou judge, judge in equity between them. For God loveth those who judge in equity. 43. But why do they come to thee for decision, when they have (their own) law before them?- therein is the (plain) command of Allah; yet even after that, they would turn away. For they are not (really) People of Faith. 44. It was We who revealed the Law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the Prophets who bowed (as in Islam) to Allah's Will, by the Rabbis and the Doctors of Law: For to them was entrusted the protection of Allah's Book, and they were witnesses thereto: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail

سَمَّعُونَ لِلْكَذِبِ أَكَالُونَ لِلسُّحْتِ فَإِن جَآءُوك فَأَحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُم اللهِ وَإِن تُعْرِضْ عَنْهُم فَكُن يَضُرُّوكَ شَيَّا وَإِنْ حَكَمْتَ فَأَحَكُم بَيْنَهُم بِٱلْقِسْطِ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ﴿ وَكُيْفَ يُحَكِّمُونَكَ وَعِندُهُمُ ٱلتَّوْرَيْةُ فِيهَا حُكْمُ ٱللَّهِ ثُمَّ يَتُوَلِّوْنَ مِنْ بَعَـدِ ذَالِكُ وَمَآ أُوْلَيۡهِكَ بِٱلۡمُؤۡمِنِينَ ﴿ إِنَّاۤ أَنزَلْنَا ٱلتَّوْرَىٰةَ فِيهَا هُدًى وَنُورً يَحَكُمُ مِهَا ٱلنَّبِيتُونَ ٱلَّذِينَ أَسَلَمُواْ لِلَّذِينَ هَادُواْ وَٱلرَّبَّنِيُّونَ وَٱلْأَحْبَارُ بِمَا ٱسۡتُحۡفِظُواْ مِن كِئُب ٱللَّهِ وَكَانُواْ عَلَيْهِ شُهَدَآ ۚ فَلَا تَخْشُواْ ٱلنَّاسَ وَٱخْشُونِ وَلَا تَشْتَرُواْ بِعَايِتِي ثَمَنًا قَلِيلًا ۚ وَمَن لَّمْ يَحْكُم بِمَا أَنزَلَ ٱللَّهُ فَأُوْلَتِهِكَ هُمُ ٱلْكَفِرُونَ ١ اللَّهُ وَكُنْبُنا عَلَيْهِمْ فَهَا أَنَّ ٱلنَّفْسَ بِٱلنَّفْسِ وَٱلْعَيْنِ وَٱلْعَيْنِ وَٱلْأَنفَ بِٱلْأَنفِ وَٱلْأُذُنُ بِٱلْأَذْنِ وَٱلسِّنَّ بِٱلسِّنِّ وَٱلْجُرُوحَ فَمَن تَصَدُّقَ بِهِ فَهُو كَفَّارَةٌ لَّهُ وَمَن كُم بِمَا أَنزَلَ ٱللَّهُ فَأُوْلَيْهِكَ هُمُ ٱلظَّلِمُونَ ﴿

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers. 45. We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah hath revealed, they are (no better than) wrong - doers.

Sammâ-'ouna lil-kazibi 'akkâ-louna lis-suḥt. Fa-'injâ-'ouka faḥkum-baynahum 'aw 'a-riḍ anhum. Wa 'in-tu'-rid 'anhum falany-yadurrouka shay'â. Wa 'in Mâ-'idah ḥakamta faḥ-kum-baynahum-bil-qist. 'In-na-LLâha س = yuḥibbul-Muqsiteen 🕲 Wa kayfa yuḥakkimounaka S = 0 h wa 'indahumut-Tawrâtu feehâ hukmu-LLâhi thumma Z yatawal-lawna mim-ba'-di zâlik? Wa mâ 'ulâ-'ika bil-Mu'mineen 🚳 'Innâ 'anzalnat-Tawrâta feehâ ظ = Hudanw-wa Nour. Yaḥkumu bihan-nabiy-you-nallazeena 'aslamou lillazeena hâdou war-Rabbâ-niyy-ش = sh 3 ouna wal-'aḥbâru bimas-tuḥfizou min-Kitâ-bi-LLâhi wa kânou 'alayhi shuha-dâ'. Falâ takhshawunnâsa wakh-shaw-ni wa lâ tash-tarou bi-'Â-yâtee thamanan-Long Vowels ee = c qaleelâ. Wa mallam yaḥ-kum-bimâ 'an-zala-LLâhu OU = 9 fa-'ul<mark>â</mark>-'ika hu-mul-kâfir<mark>ou</mark>n 🙀 Wa katabnâ 'alayhim feehå 'annan-nafsa binnafsi wal-'ayna bil-'ayni (كسرة) ___ (ضمة) = [[wal-'anfa bil-'anfi wal-'uzuna bil-'uzuni wassinna (فتحة) = = bis-sinni wal-jurouḥa Qişâş. Faman-taşaddaġa bihee aw = of fahuwa kaffâratul-lah. Wa mallam yaḥkum-bimâ wa = 9'anzala-LLâhu fa-'ul<mark>â</mark>-'ika humuz-zâlim<mark>ou</mark>n 🚯 أي= Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

46. And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear God. 47. Let the People of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who rebel. 48. To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allah hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have We prescribed a Law and an Open Way. If Allah had so willed, He would have made you a single People, but (His Plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to

وَقَفَّيْنَا عَلَىٰ ءَاثْرِهِم بِعِيسَى أَبِّنِ مَرْيَمُ مُصَدِّقًا لِّمَا بَيْنَ يَكَيْهِ مِنَ ٱلتَّوْرَيْلِيِّ وَءَاتَيْنَكُ ٱلْإِنْجِيلَ فِيهِ هُدَى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ ٱلتَّوْرَكِةِ وَهُدَى وَمَوْعِظَةً لِلْمُتَّقِينَ الْأَيُ وَلَيَحْكُرُ أَهْلُ ٱلْإِنْجِيلِ بِمَا أَنْزَلَ ٱللَّهُ فِيلًم وَمَن لَّمْ يَحُكُم بِمَا أَنزَلَ ٱللَّهُ فَأُوْلَتِهِكَ هُمُ ٱلْفَسِقُونَ إِنَّا وَأَنزَلْنَا إِلَيْكَ ٱلْكِتَبَ بِٱلْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ ٱلْكِتَبِ وَمُهَيِّمِنًا عَلَيْهِ فَأَحُكُم بَيْنَهُم بِمَا أَنزَلَ ٱللَّهُ وَلَا تَتَّبِعُ أَهُوَاءَهُمْ عَمَّا جَآءَكَ مِنَ ٱلْحَقُّ لِكُلِّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَا جَأ وَلَوْ شَاءَ ٱللَّهُ لَجَعَلَكُمْ أُمَّةً وَحِدَةً وَلَكِن لِّيمَبْلُوَكُمْ فِي مَآ ءَاتَنكُمْ فَأُسْتَبِقُواْ ٱلْخَيْرَاتُ إِلَى ٱللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّثُكُم بِمَا كُنتُمْ فِيهِ تَخْنَلِفُونَ إِنَّ وَأَنِ ٱحْكُم بَيْنَهُم بِمَآ أَنْزَلَ ٱللَّهُ وَلَا تَتَّبِعُ أَهْوَآءَهُمْ وَٱحْذَرُهُمْ أَن يَفْتِنُوكَ عَنُ بَعْضِ مَا أَنْزَلَ ٱللَّهُ إِلَيْكَ ﴿ فَإِن تَوَلَّوْاْ فَاعْلَمْ أَنَّهَا يُرِيدُ ٱللَّهُ أَن يُصِيبُهُم بِبَعْضِ ذُنُوبهم اللهِ عَلَى اللهُ عَنِيلًا مِنَ ٱلنَّاسِ لَفَسِقُونَ ﴿ إِنَّا أَفَحُكُمَ ليَّةِ يَنْغُونًا ﴿ وَمَنْ أَحُسَنُ مِنَ ٱللَّهِ حُكُّمًا لِقَوْمِ نُوقِنُونَ ﴿ أَنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels 🔍 Normal prolongation 2 vowels 🍭 Un announced (silent) 🔍 Unrest letters (Echoing Sound)

Allah; it is He that will show you the truth of the matters in which ye dispute; 49. And this (He commands): judge thou between them by what Allah hath revealed, and follow not their vain desires, but beware of them lest they beguile thee from any of that (teaching) which Allah hath sent down to thee. And if they turn away, be assured that for some of their crimes it is Allah's purpose to punish them. And truly most men are rebellious. 50. Do they then seek after a judgment of (the Days of) Ignorance? But who, for a people whose faith is assured, can give better judgment than Allah?

A A BUZU' 6 Wa qaf-fayna 'ala 'atha-rihim-bi-'Eesabni-Maryama Muşaddiqal-limâ bayna yadayhi minat-Tawrâh; wa 'âtaynâhul-'Injeela feehi Hudanw-wa Nourunw-wa muşaddiğal-limâ bayna yadayhi minat-Tawrâti wa Mâ-'idah Hudanw-wa Maw-'izatal-lil-Muttaqeen (46) Walyahkum 'Ahlul-'Injeeli bimâ 'anzala-LLâhu feeh. Wa h mallam yaḥ-kum-bimâ 'anza-la-LLâhu fa-'ulâ-'ika humul-fâsiq<mark>ou</mark>n 📆 Wa 'anzalnâ 'ilay-kal-Kitâba bil-ḥaqqi muşaddiqal-limâ bayna yadayhi minal-= 5 Kitâbi wa muhay-minan 'alayh; faḥkum-baynahumbimâ 'anza-la-LLâh; wa lâ tatta-bi 'ahwâ-'ahum 'ammâ jâ'aka minal-Ḥaqq. Likullin-ja'alnâ minkum sh = Shir-'atanw-wa Minhâ-jâ. Wa law shâ'a-LLâhu laja-'alakum 'Ummatanw-Wâḥidatanw-wa lâkilliyab-luwa-kum fee må 'âtâkum; fasta-biqul-khayrât. 'Ila-LLâhi marji-'ukum jamee-'an-fayunabbi-Long Vowels ee = s 'ukum-bimâ kun-tum feehi takh-talifoun 🚳 Wa ou = 'anih-kum-bayna-hum-bimâ 'anza-la-LLâhu wa lâ tatta-bi 'ahwâ-'ahum wahzarhum 'any-yaftinouka 'am-ba'-di mâ 'anza-la-LLâhu 'ilayk. Fa-'in-ta-wal-law fa'-lam 'annamâ yuree-du-LLâhu 'any-yuşee-bahum-biba'-di zu-nou-bihim. Wa a = -(izzi) 'inna katheeram-minan-nâsi lafâsi-qoun (49) 'Afa-'aw = of hukmal-Jâhi-liyyati yabgoun? Wa man 'ah-sanu mina-LLâhi hukmal-li-qaw-miny-you-qinoun [50] av = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalal

Part6 Sura5 Maida

51. O ye who believe! Take not the Jews and the Christians for your friends and protectors: they are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guideth not a people unjust, 52. Those in whose hearts is a disease - thou seest how eagerly they run about amongst them, saying: "We do fear lest a change of fortune bring us disaster."Ah! perhaps Allah will give (thee) victory, or a decision according to His Will. Then will they repent of the thoughts which they secretly harboured in their hearts. 53. And those who believe will say: "Are these the men who swore their strongest oaths by Allah, that they were with you? " All that they do will be in vain, and they will fall into (nothing but) ruin. 54. O ye who believe! If any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him, - lowly with the Believers, mighty against the Rejecters, fighting in the

اللهِ يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُوا لَا نَتَّخِذُوا ٱلْيَهُودَ وَٱلنَّصَنَرَى أَوْلِيَآتًا بَعْضُهُمْ أَوْلِيَآهُ بَعْضٌ وَمَن يَتَوَلَّهُم مِّنكُمْ فَإِنَّهُ مِنهُمٌّ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِمِينَ ﴿ فَأَنَّ فَا الَّذِينَ فِي قُلُوبِهِم مَّرَضُّ يُسُرِعُونَ فِهِمْ يَقُولُونَ نَخُشَيَّ أَن تُصِيبَنَا دَآبِرَهُ ۚ فَعَسَى ٱللَّهُ أَن يَأْتِيَ بِٱلْفَتْحِ أَوْ أَمْرِ مِّنْ عِندِهِ عَيْصًبِ حُواْ عَلَىٰ مَا أَسَرُّواْ فِي أَنفُسِهِمْ نَدِمِينَ ﴿ وَا وَيَقُولُ ٱلَّذِينَ ءَامَنُوا أَهَلَوُلآءِ ٱلَّذِينَ أَقَسَمُوا بِٱللَّهِ جَهَّدَ أَيْمَنهُمُّ إِنَّهُمْ لَكَكُمْ ﴿ حَبِطَتُ أَعْمَالُهُمْ فَأَصْبَحُواْ خَسِرِينَ ﴿ إِنَّ يَكَأَيُّهُا ٱلَّذِينَ ءَامَنُواْ مَن يَرْتَدَّ مِنكُمْ عَن دِينِهِ فَسَوْفَ يَأْتِي ٱللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُۥ أَذِلَّةٍ عَلَى ٱلْمُؤْمِنِينَ أَعِزَّةٍ عَلَى ٱلْكَفِرِينَ يُجَهِدُونَ فِي سَبِيلِ ٱللَّهِ وَلَا يَعَافُونَ لَوُمَةَ لَآبِهِ ﴿ ذَالِكَ فَضَّلُ ٱللَّهِ يُؤْتِيهِ مَن يَشَالُهُ ا وَٱللَّهُ وَاسِعُ عَلِيمُ ﴿ إِنَّهَا وَلِيُّكُمُ ٱللَّهُ وَرَسُولُهُ وَٱلَّذِينَ ءَامَنُواْ ٱلَّذِينَ يُقِيمُونَ ٱلصَّلَوْةَ وَيُؤْتُونَ ٱلرَّكُوةَ وَهُمُ رَكِعُونَ شَقَ وَمَن يَتُولُ ٱللَّهَ وَرَسُولَهُ وَٱلَّذِينَ ءَامَنُواْ فَإِنَّ حِزْبَ ٱللَّهِ هُمُ ٱلْغَلِبُونَ ﴿ أَنَّ يَكَأَيُّمَا ٱلَّذِينَ ءَامَنُواْ لَا نَنَّخِذُواْ ٱلَّذِينَ ٱتَّخَذُواْ دِينَكُمْ هُزُوًّا وَلَعِبًا مِّنَ ٱلَّذِينَ أُوتُواْ ٱلْكِنَابَ مِن قَبْلِكُمْ وَٱلْكُفَّارَ أَوْلِيَا ۗ وَٱتَّقُوا ٱللَّهَ إِن كُنَّهُ مُّوْمِنِينَ ﴿ اللَّهُ إِن كُنَّهُ مُّوْمِنِينَ ﴿ اللَّهِ اللَّهَ إِن كُنَّهُ مُّوْمِنِينَ ﴿ اللَّهِ اللَّهِ إِن كُنَّهُ مُّوْمِنِينَ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهَ إِن كُنَّهُ مُّوْمِنِينَ ﴿ اللَّهِ اللَّهِ اللَّهُ إِن كُنتُم مُّوْمِنِينَ ﴿ اللَّهِ اللَّهُ إِن كُنتُهُ مُّوْمِنِينَ ﴿ اللَّهُ إِن كُنتُهُ مِّن اللَّهُ اللَّهُ إِن كُنتُهُ مِّن اللَّهُ اللَّهُ إِن كُنتُهُ مِّن اللَّهُ اللَّهُ إِن كُنتُهُ مُّوا اللَّهُ إِن اللَّهُ إِن كُنتُهُ مُّوا اللَّهُ إِن اللَّهُ إِن كُنتُهُ مُّوا اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنَّا اللَّهُ اللَّهُ إِن اللَّهُ اللَّهُ اللَّهُ إِن اللَّهُ اللَّهُ اللَّهُ إِنْ اللَّهُ إِن اللَّهُ إِنْ اللَّهُ اللَّهُ إِنْ اللَّهُ اللَّلَّ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ إِنَّا اللَّهُ اللَّهُ إِن إِنَّ اللَّهُ اللَّهُ إِنْ اللَّهُ إِنَّ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِلَا اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِنَّا اللَّهُ اللَّهُ إِنْ اللَّهُ إِنْ اللَّهُ إِلَيْ اللَّهُ إِنَّا إِلَا اللَّهُ إِلَا اللَّهُ إِلَّهُ إِلَا اللَّهُ إِلَا اللَّهُ إِلَا اللَّهُ إِلَّا أَلَّا اللَّهُ إِلَا اللَّهُ إِلَّهُ إِلَا اللَّهُ إِلَا اللَّهُ إِلَا اللَّهُ إِلَّهُ إِلَا إِنْ اللَّهُ أَلَّا اللَّهُ أَلَّالِهُ إِلَا اللَّهُ إِلَّا إِلَا أَلَّا أَنْ إِلَا إِلَّا أَنْ إِلَّا إِلَّا إِلَا أَنَّ إِلَّا إِلَّا إِلَّا إِلَا إِلَّا إِلَا إِلَا إِلَا إِلَّا إِلَا إِلَّا أَلَّا إِلَّا إِلَّا إِلَّا أَلَّهُ إِلَا إِلَّا إِلَّا إِلّ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Way of Allah, and never afraid of the reproaches of such as find fault. That is the Grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things. 55. Your (real) friends are (no less than) Allah, His Apostle, and the (Fellowship of) Believers, - those who establish regular prayers and regular charity, and they bow down humbly (in worship). 56. As to those who turn (for friendship) to Allah, His Apostle, and the (Fellowship Of) Believers, - it is the Fellowship of Allah that must certainly triumph. 57. O ye who believe! Take not for friends and protectors those who take your religion for a mockery or sport, - whether among those who received the Scripture before you, or among those who reject Faith; but fear ye Allah, if ye have Faith (indeed)

AAA MÂ-'IDAH 5 AAAAAAAAAAAAAAAAAA Juzu' 6 AAAA Yâ-'ayyu-hallazeena 'âmanou lâ tatta-khizul-Yahou-da wan-Naşârâ 'awli-yâ'. Ba'duhum 'awliyâ-'u ba'd. Wa many-yata-wallahum-min-kum fa-'innahou minhum.'In-na-LLâha lâ yahdill-qaw-Mâ-'idah maz-zâlimeen 🗓 Fataral-lazeena fee quloubihimmaraduny-yusâri-'ouna feehim yaqou-louna nakh-shâ 'an-tușee-banâ dâ-'irah. Fa-6asa-LLâhu 'any-ya'-tiya bil-fathi 'aw 'am-rim-min 'indihee fa-yuşbihou 'alâ mâ 'asarrou fee 'anfu-sihim nâdimeen 🕲 Wa yaqoulullazeena 'âmanou 'a-hâ-'ulâ-'il-lazeena 'aq-samou bi-LLâhi jahda 'aymâ-nihim 'innahum lama'akum? ث = th Ḥabi-ṭat 'a'-mâluhum fa-'aṣ-baḥou khâ-sireen 🛐 Yâ-<u>kh</u>= ÷ 'ayyu-hallazeena 'âmanou many-yar-tadda minkum ش = sh 'an-Deenihee fa-sawfa ya'ti-LLâhu bi-qawminyyu-hibbuhum wa yuhib-bounahou 'azillatin 'alal-Mu'-mineena 'a-'iz-zatin 'alal-Kâfireena yujâhidouna fee Sabeeli-LLâhi wa lâ yakhâ-founa Long Vowels law-mata lâ'im. Zâlika Fadlu-LLâhi yu'-teehi many-ى = ee yashâ'. Wa-LLâhu Wâsi-'un 'Aleem 🗐 'Innamâ ou = Waliyyu-kumu-LLâhu wa Rasou-luhou wallazeena 'âmanul-lazeena yugee-mounaș-Şalâta wa yu'-tounaz-Zakâta wa hum râki-'oun (55) Wa many-yatawal-la-LLâha wa Rasou-lahou wallazeena 'â-manou fa-'inna Hiz-ba-LLâhi humul-gâli-boun 🚳 Yâ-'ayyu-hallazeena 'âmanou lâ tatta-khizul-lazeenattakhazou Deenakum huzuwanw-wa la-ibam-minal-'aw = of lazeena 'outul-Kitâba min-qablikum wal-kuffâra wa = 9'awli-yâ'. Watta-qu-LLâha 'in-kuntum-Mu'mineen 📆 ay = دأي Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Tafkheem vâ

58. When ye proclaim your call to prayer, they take it (but) as mockery and sport; that is because they are a people without understanding. 59. Say: "O People of the Book! Do ye disapprove of is for no other reason than that we believe in Allah, and the revelation that hath come to us and that which came before (us), and (perhaps) that most of you are rebellious and disobedient?"60. Say: " Shall I point out to you something much worse than this, (as judged) by the treatment it received from Allah? Those who incurred the curse of Allah and His wrath, those of whom some He transformed into apes and swine, those who worshipped Evil;- these are (many times) worse in rank, and far more astray from the even Path!" 61. When they come to thee, they say "We believe": but in fact they enter with a mind against Faith, and they go out with the same. But Allah knoweth fully all that they hide. 62. Many of them dost thou see, racing each other in sin and rancour, and their eating

وَإِذَا نَادَيْتُمْ إِلَى ٱلصَّلَوْةِ ٱتَّخَذُوهَا هُزُواً وَلَعِباً ۚ ذَٰ لِكَ بِأَنَّهُمْ قَوْمٌ ا لَّا يَعْقِلُونَ ١٩ قُلْ يَتَأَهْلَ ٱلْكِئْبِ هَلْ تَنقِمُونَ مِنَّا إِلَّا أَنْ ءَامَنَّا بِٱللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبَلُ وَأَنَّ أَكُثَرَكُمْ فَسِقُونَ ﴿ فَاللَّهُ فَلَ هَلَ أُنَيِّتُكُمُ بِشَرِّ مِّن ذَالِكَ مَثُوبَةً عِندَ ٱللَّهِ مَن لَّعَنَهُ ٱللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمُ ٱلْقِرَدَةَ وَٱلْخِنَازِيرَ وَعَبَدَ ٱلطَّعْوَتُ أَوُّلَتِكَ شَرُّ مَّكَانًا وَأَضَلُّ عَن سَوَاءِ ٱلسَّبِيلِ إِنَّ وَإِذَا جَآءُوكُمْ قَالُوا عَامَنَّا وَقَد دَّخَلُواْ بِٱلْكُفْرِ وَهُمْ قَدْ خَرَجُواْ بِلَهِ ۚ وَٱللَّهُ أَعَلَمُ بِمَا كَانُواْ يَكْتُمُونَ الله وَتَرَى كَثِيرًا مِّنْهُمْ يُسَرِعُونَ فِي ٱلْإِثْمِ وَٱلْعُدُونِ وَأَكْلِهِمُ ٱلسُّحَتُ اللهِ لَيْنُسَ مَا كَانُواْ يَعْمَلُونَ إِنَّ لَوْلَا يَنْهَ لَهُمُ ٱلرَّبَّنِيُّونَ وَٱلْأَحْبَارُ عَن قَوْلِهِمُ ٱلْإِثْمَ وَأَكْلِهِمُ ٱلشُّحْتُّ لَيِئْسَ مَا كَانُواْ يَصْنَعُونَ إِنَّ إِنَّ وَقَالَتِ ٱلْيَهُودُ يَدُ ٱللَّهِ مَغَلُولَا ۚ عُلَّتَ أَيِّدِيهِمْ وَلُعِنُواْ بِمَا قَالُواْ ۚ بَلَّ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَآهُ ۚ وَلَيَزِيدَ ۚ كَثِيرًا مِّنْهُم مَّا أُنزِلَ إِلَيْكَ مِن رَّبِّكَ طُغْيَنَا وَكُفْرًا ۗ وَأَلْقَيْنَا بَيْنَهُمُ ٱلْعَدُوة وَٱلْبَغْضَاءَ إِلَىٰ يَوْمِ ٱلْقِيْمَا اللَّهِ كُلُّمَا أَوْقَدُواْ نَارًا لِلْحَرْبِ ٱلْفَاهَا وَكَسْعَوْنَ فِي ٱلْأَرْضِ فَسَادًا وَٱللَّهُ لَا يُحِبُّ ٱلْمُفْسِدِينَ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 National prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

of things forbidden. Evil indeed are the things that they do.63. Why do not the Rabbis and the doctors of law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works. 64. The Jews say: "Allah's hand is tied up. " Be their hands tied up and be they accursed for the (blasphemy) they utter. Nay, both His hands are widely outstretched: He giveth and spendeth (of His bounty) as He pleaseth but the revelation that cometh to thee from God increaseth in most of them their obstinate rebellion and blasphemy. Amongst them We have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war, Allah doth extinguish it; but they (ever) strive to do mischief on earth. And Allah loveth not those who do mischief.

\$\display MÂ-'IDAH 5 \\ \display \din \display \display \display \display \display \display \display \display \ Wa 'izâ nâ-daytum 'ilaş-Şalâ-titta-khazouhâ huzuwanw-wa la-ibâ; zâlika bi'annahum gawmul-lâ ya'-qi-loun 🕲 Qul yâ-'Ahlal-Kitâbi hal tanqimouna minnâ 'illâ 'an 'âmannâ bi-LLâhi wa mâ Mâ-'idah 'unzila 'ilaynâ wa mâ 'unzila min-qablu wa 'anna 'ak-tharakum fâsi-qoun 🗐 Qul hal 'unabbi-'ukumbisharrim-min-zâlika mathoubatan 'inda-LLâh? h Malla-'anahu-LLâhu wa gadiba 'alayhi wa ja-'ala min-humul-qi-radata wal-khanâzeera wa 'abadaţ-Tâġout; 'ulâ-'ika sharrum-makânanw-wa 'adallu 'an-ظ = sawâ-'is-sabeel Wa 'izâ jâ-'oukum qâlou 'âmannâ ث = th wa qad-dakhalou bil-kufri wa hum qad kharajou kh= ÷ ش = sh bih. Wa-LLâhu 'a'-lamu bimâ kânou yaktu-moun 📵 Wa tarâ katheeram-minhum yusâri-'ouna fil-'ithmi wal-'ud-wâni wa 'aklihimus-suḥt; labi'-sa mâ kânou ya ma-loun 🚳 Lawlâ yanhâ-humur-Rabbâ-niyyouna Long Vowels wal-'ahbâru 'an-qawlihimul-'Ithma wa 'aklihimussuḥt? Labi'-sa mâ kânou yaṣna-'oun 🚳 Wa qâ-latil-Yahoudu yadu-LLâhi magloulah. Gullat 'aydeehim wa lu-inou bimâ qâlou. Bal Yadâhu mab-souța-tâni yun-fiqu kayfa yasha'. Wa layazeedanna katheeramminhum-mâ 'unzila 'ilayka mir-Rabbika tug-yâ-nanwwa kufrâ. Wa 'al-qaynâ baynahumul-'adâwata wal-(فتحة) == baġ-ḍâ-'a 'ilâ Yawmil-Qiyâmah. Kulla-mâ 'awqadou 'aw = % nâral-lil-ḥarbi 'aṭfa-'aha-LLâhu wa yas-'awna filwa = 9 'ardi fasâdâ. Wa-LLâhu lâ yuḥibbul-mufsideen [64] 'av = دُأَىٰ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalal

65. If only the People of the Book had believed and been righteous, We should indeed have blotted out their iniquities and admitted them to Gardens of Bliss.

66. If only they

66. If only they had stood fast by the Law, the Gospel, and all the

revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course:but many of them follow a course that is evil. 67. O Apostle! proclaim the (Message) which hath been sent to thee from thy Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His Mission. And Allah will defend thee from men (who mean mischief). For Allah guideth not those who reject Faith. 68. Say: "O People of the Book! Ye have no ground to stand upon the Law, the Gospel, and all the revelation

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Obligatory prolongation 4 or 5 vowels Obligatory prolo

Walaw 'anna 'Ahlal-Kitâbi 'âmanou wattaqaw lakaffarnâ 'anhum sayyi-'âtihim wala-'ad-khalnâhum Jannâtin-Na-'eem (Walaw 'annahum 'aqâmut-Mâ-'idah Tawrâta wal-'Injeela wa mâ 'unzila 'ilay-him-mir-Rabbihim la-'akalou min-fawqihim wa min-tahti 'arjulihim. Minhum 'ummatum-muq-taşidah; wa katheerum-minhum sâ'a mâ ya'-maloun 🚳 🕸 yâ-'ayyu-har-Rasoulu ballig mâ 'unzila 'ilayka mir-Rabbik. Wa 'illam taf-'al famâ ballagta Risâ-ظ latah. Wa-LLâhu ya-simuka minan-nâs. 'Inna-LLâha lâ yahdil-qawmal-Kâfireen 🗑 Qul yâ-'Ahlal-Kitâ-bi $sh = \dot{x}$ las-tum 'alâ shay-'in hattâ tugeemut-Taw-râta wal-'Injeela wa mâ 'unzila 'ilaykum-mir-Rabbi-kum. Wa la-yazee-danna katheeram-minhum-mâ 'un-Long Vowels zila 'ilayka mir-Rabbika tugyananw-wa kuf-ra. ee = csFalâ ta'sa 'alal-Qawmil-Kâfireen (iii) 'Innal-lazeena 'âmanou wal-lazeena hâdou was-Sâbi'ouna wan-Nasârâ man 'âmana bi-LLâhi wal-yawmil-'Âkhiri Short Vowels wa 'amila sâli-han-falâ khaw-fun 'alay-him wa lâ hum yaḥ-zanoun @ Laqad 'akhaz-nâ Meethâqa Banee-'Isrâ-'eela wa 'arsalnâ 'ilayhim rusulâ. Kullamâ 'aw = if jâ-'ahum Rasoulum-bimâ lâ tah-wâ 'anfusuhum wa = 9 fa-reeqan-kazzabou wa fareeqany-yaq-tuloun av = دُأَىٰ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🧶 Qalqalah

71. They thought there would be no trial (or punishment); so they became blind and deaf; yet Allah (in mercy) turned to them; yet again many of them became blind and deaf. But Allah sees well all that they do. 72. They do blaspheme who say: "Allah is Christ the on of Mary"But said Christ: "O Children of Israel! Worship Allah, my Lord and your Lord " Whoever joins other gods with Allah,- Allah will forbid him the Garden, and the Fire will be his abode. There will for the wrongdoers be no one to help 73. They do blaspheme who say: Allah is one of three in a Trinity: for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them. 74. Why turn they not to Allah, and seek His forgiveness? For Allah is Oftforgiving Most Merciful. 75. Christ the son of Mary was no more than an Apostle; many

were the apostles that

passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah doth make His Signs clear to them; yet see in what ways they are deluded away from the truth! 76. Say: "Will ye worship, besides Allah, something which hath no power either to harm or benefit you? But Allah, - He it is that heareth and knoweth all things."

بُواْ أَلَّا تَكُونَ فِتَنَدُّ فَعَمُواْ وَصَمُّواْ ثُمَّ تَابَ ٱللَّهُ

عَلَيْهِمْ ثُمَّ عَمُواْ وَصَمُّواْ كَثِيرٌ مِّنْهُمْ وَٱللَّهُ بَصِيرًا بِمَا

Wa ḥasibou 'allâ takouna fit-natun-fa-'amou wa şammou thumma tâba-LLâhu 'alayhim thumma 'amou wa şammou katheerum-minhum. Wa-LLâhu Mâ-'idah Başeerum-bimâ ya maloun (71) Laqad kafaral-lazeena qâlou 'inna-LLâha Huwal-Masee-hubnu-Maryam. Wa qalal-Maseehu ya-Banee-'Isra-'eela-'budu-LLaha Rabbee wa Rabbakum. 'Innahou many-yushrik bi-LLâhi faqad ḥarrama-LLâhu 'alayhil-Jannata wa ظ = ma'-wâhun-Nâr. Wa mâ lizzâ-limeena min 'anșâr (72) Laqad kafaral-lazeena qalou 'inna-LLaha Tha-lithu ش = <u>sh</u> Thalâ-thah. Wa mâ min 'ilâhin 'illâ 'Ilâhunw-Wâḥid. Wa 'illam yan-tahou 'ammâ yaqoulouna la-yamassan-nal-lazeena kafarou minhum 'azâ-bun 'aleem (3) Long Vowels 'Afalâ yatoubouna 'ila-LLâhi wa yas-tagfirou-nah? Wa-LLâhu Ġafourur-Raḥ<mark>ee</mark>m 🙀 Mal-Masee-ḥubnuou = Maryama 'illâ Rasoulun-qad khalat min-qab-lihirrusulu wa 'um-muhou Şiddee-qah. Kânâ ya'-kulâniţţa-(ضمة) = [['âm. 'Unzur kayfa nubayyinu lahumul-'Âyâti thumman-zur 'annâ yu'-fak<mark>ou</mark>n 📆 Qul 'ata'-budouna aw = of min-douni-LLâhi mâ lâ yamliku lakum darranw-wa lâ naf-'â? Wa-LLâhu Huwas-Samee-'ul-'Aleem (76) ay = وأَيْ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

77. Say: " O People of the book! Exceed not in your religion the bounds (of what is proper), trespassing beyond the truth, nor follow the vain desires of people who went wrong in times gone by,- who misled many, and strayed (themselves) from the even Way. 78. Curses were pronounced on those among the Children of Israel who rejected Faith, by the tongue of David and of Jesus the son of Mary: because they disobeyed persisted in Excesses. 79. Nor did they (usually) forbid one another the iniquities which they committed: evil indeed

were the deeds which they did.
80.Thou seest many of them turning in friend-

ship to the Unbelievers. Evil indeed are (the works) which their souls have sent forward before them (with the result), that Allah's wrath is on them, and in torment will they abide.

81. If only they had believed in Allah, in the Apostle, and in what

hath been revealed to him, never would they have taken them for friends and protectors, but most of them are rebellious wrong -doers. 82. Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say, "We are Christians":

Because amongst these are men devoted to learning and men who have renounced The world, and they Are not arrogant.

قُلْ يَتَأَهَّلَ ٱلۡكِتَابِ لَا تَغَلُّواْ فِي دِينِكُمْ غَيْرَ ٱلۡحَقِّ وَلَا تَتَّبِعُوا أَهُوآءَ قَوْمِ قَدْ ضَكُلُواْ مِن قَبْلُ وَأَضَالُواْ كَثِيرًا وَضَلُواْ عَن سَوَآءِ ٱلسَّكِيلِ ١ أَيُونَ كَفَرُواْ مِنْ بَنِي إِسْرَاءِيلَ عَلَىٰ لِسَانِ دَاوُرِدَ وَعِيسَى ٱبْن مَرْيَمٌ فَالِكَ بِمَا عَصُواْ وَكَانُواْ يَعْتَدُونَ كَانُواْ لَا يَـتَنَاهَوْنَ عَن مُّنكَر فَعَلُوا لَا يَتَنَاهَوْنَ عَن مُّنكَر مَا كَانُواْ يَفْعَلُونَ ﴿ إِنَّا تَرَىٰ كَثِيرًا مِّنْهُمْ يَتُوَلُّونَ ٱلَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَمُمْ أَنفُسُهُمْ أَن سَخِطَ ٱللَّهُ عَلَيْهِمْ وَفِي ٱلْعَذَابِ هُمْ خَلِدُونَ شَي وَلَوْ كَانُواْ يُؤْمِنُونَ بِٱللَّهِ وَٱلنَّبِيِّ وَمَآ أَنْزِكَ إِلَيْهِ مَا ٱتَّخَذُوهُمْ أَوْلِيَّاءَ وَلَكِنَّ كَثِيرًا مِّنْهُمْ فَلْسِقُونَ شَيَّ اللَّهُ لِتَجِدُ اللَّهُ النَّاسِ عَدُوةً لِّلَّذِينَ ءَامَنُواْ ٱلْيَهُودَ اللَّهِ اللَّهُ ال وَٱلَّذِينَ أَشْرَكُوا ۗ وَلَتَجِدَتَ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ ءَامَنُواْ ٱلَّذِينَ قَالُواْ إِنَّا نَصِكُرِيٌّ ۚ ذَٰلِكَ بِأَنَّ مِنْهُمَّ وَرُهْبَانًا وَأُنَّهُمْ لَا يُسْتَكُبُونَ إ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

AA-'IDAH 5 AAAAAAAAAAAAAAA Juzu' 6 AAAA Qul yâ-'Ahlal-Kitâbi lâ taġlou fee Deenikum ġay-= ; ral-ḥaġġi wa lâ tattabi-'ou 'ahwâ-'a ġawmin-ġad dallou min-qablu wa 'adallou katheeranw-wa dallou Mâ-'idah 'an-sawâ'is-sabeel 📆 Lu-'inallazeena kafarou mim-S Banee-'Isrâ-'eela 'alâ lisâni Dâ-wouda wa 'Eesabni-Maryam; zâlika bimâ 'aşawwa kânou ya'-tadoun Kânou lâ yatanâhawna 'am-munkarin-fa-'alouh; La-bi'-sa mâ kânou yaf-'aloun 🗒 Tarâ katheeram-ث = th minhum yata-wallaw-nallazeena kafa-rou. Labi'-sa ش = <u>sh</u> mâ qaddamat lahum 'anfusuhum 'an-sakhi-ṭa-LLâhu ʻalayhim wa fil-ʻazâbi hum khâlidoun 🚳 Wa law kânou yu'-minouna bi-LLâhi wan-nabiyyi wa mâ Long Vowels ee = c 'unzila 'ilayhi mattakha-zouhum 'awliyâ-'a wa lâ-kinna ou = katheeram-minhum fâsi-qoun 🛍 🏶 Lataji-danna Short Vowels 'ashaddannâsi 'adâ-watal-lil-lazeena 'âmanul-Yahouda wal-lazeena 'ash-rakou; wa latajidanna 'aqraba-(ضمة) - = [[(فتحة) = ___ hum-ma-wad-datal-lillazeena 'âmanul-lazeena ġâlou aw = of 'innâ Naşârâ; zâlika bi'anna minhum Qissee-seena wa = wa Ruhbânanw-wa 'annahum lâ yas-takbiroun أيْ = av أيْ De Madd 6 harakah 🛑 4-5 harakah 🧶 2-4-6 harakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

83. And when they listen to the revelation received by the Apostle, thou wilt see their eyes overflowing with tears, for they recognise the truth: they pray: "Our Lord! we believe; write us down among the witnesses, 84. "What cause can we have not to believe in Allah and the truth which has come to us, seeing that We long for our Lord to admit us to the company of the righteous?" 85. And for this their prayer hath Allah rewarded them with Gardens, with rivers flowing underneath, - their eternal home. Such is the recompense of those who do good. 86. But those who reject Faith and belie Our Signs, they shall be Companions of Hell-fire. 87. O ve who believe! Make not unlawful the good things which Allah hath made lawful for you, but commit no excess: for Allah loveth not those given to excess. 88. Eat of the things which Allah hath provided for you, lawful and good; but fear Allah, in Whom ye believe. 89. Allah

وَإِذَا سَمِعُواْ مَا أُنزِلَ إِلَى ٱلرَّسُولِ تَرَى أَعَيْنَهُمْ تَفِيضُ مِنَ ٱلدَّمْعِ مِمَّا عَرَفُواْ مِنَ ٱلْحَقِّ يَقُولُونَ رَبَّنَآ ءَامَنَّا فَٱكْثَبَنَا مَعَ ٱلشُّهِدِينَ ﴿ أَنَّهُ وَمَا لَنَا لَا نُؤُمِنُ بِٱللَّهِ وَمَا جَآءَنَا مِنَ ٱلْحَقِّ وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ ٱلْقَوْمِ ٱلصَّلِحِينَ ١ فَأَتُبَهُمُ ٱللَّهُ بِمَا قَالُواْ جَنَّاتٍ تَجُّرِى مِن تَحْتِهَا ٱلْأَنْهَارُ خَالِدِينَ فِهَا وَذَالِكَ جَزَاءُ ٱلْمُحْسِنِينَ ﴿ إِنَّ وَٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِعَايَنِينَآ أُوْلَيۡإِكَ أَصۡعَابُ ٱلْحَجِيمِ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا يَحُرِّمُواْ طَيِّبُتِ مَا أَحَلَّ ٱللَّهُ لَكُمْ وَلَا تَعْتَدُوًّا إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْمُعْتَدِينَ اللهِ وَكُلُواْ مِمَّا رَزَقَكُمُ ٱللَّهُ حَلَاً طَيِّا وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي أَنتُم بِهِ مُؤْمِنُونَ إِنَّ لَا يُؤَاخِذُكُمُ ٱللَّهُ بِٱللَّغُو فِي آيْمَنِكُمْ وَلَكِن يُؤَاخِذُكُم بِمَا عَقَدتُّمُ ٱلْأَيْمَنَّ فَكُفُّ رَثُّهُ وَإِطْعَامُ عَشَرَةِ مَسْكِكِينَ مِنْ أُوسَطِ مَا تُطْعِمُونَ أَهْلِيكُمْ أَوْ كِسُوتُهُمْ أَوْ تَحْرِيرُ رَقَبَةً ﴿ فَمَن لَّمْ يَجِدُ فَصِيامُ ثَلَنْتَةِ أَيَّاهً اللَّهِ كَفَّنْرَةُ أَيْمَنِكُمْ إِذَا حَلَفْتُمُّ وَأَحْفَظُوٓا أَيْمَنَكُمُّ كَذَالِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ءَاينتِهِ لِعَلَّكُمْ تَشْكُرُونَ الْهُ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days. That is the expiation for the oaths ye have sworn. But keep to your oaths. Thus doth Allah make clear to you His Signs, that ye may be grateful.

••• MÂ-'IDAH 5 •••••••••••••••• Juzu' 7 Wa 'izâ sami-'ou mâ 'unzila 'ilar-Rasouli tarâ 'a'yu-nahum tafeedu mi-naddam'i mimmâ 'arafou minal-hagg. Yagou-louna Rab-banâ 'âmannâ faktubnâ ma-'ash-shâhideen 🕲 Wa mâ lanâ lâ nu'-Mâ-'idah mi-nu bi-LLâhi wa mâ jâ-'anâ minal-ḥaġġi wa națma-'u 'any-yud-khilanâ Rabbunâ ma-'al-qawmișh Şâliheen 🚳 Fa-'athâba-humu-LLâhu bi-mâ qâlou Jannâtin-tajree min-tahtihal-'anhâru khâlideena feehâ. Wa zâlika ja-zâ'ul-Muḥ-sineen (85) Wallazeena kafarou wa kaz-zabou bi-'Âyâ-tinâ 'ulâ-'ika 'Aşhâbul-Jaheem 🚳 Yâ-'ayyu-hallazeena 'âmanou lâ tu-harrimou tayyibâti mâ 'ahalla-LLâhu lakum wa lâ ta'-tadou; 'inna-LLâha lâ yuhibbul-mu'tadeen 🕅 Wa kulou mimmâ razaqaku-mu-LLâhu ḥalâlan-ṭayyi-bâ; watta-qu-LLâhal-lazee 'antum-Long Vowels bihee Mu'-minoun 🚳 Lâ yu-'âkhizu-kumu-LLâhu ee = s bil-lagwi fee 'ay-mâni-kum wa lâkiny-yu-'âkhizuou = kum-bimâ 'aġġattu-mul-'ay-mân; fa-kaffâ-ratuhou 'it-'âmu 'asharati masâ-keena min 'awsați mâ tuț-'imouna 'ahleekum 'aw kiswatuhum 'aw tah-reeru ragabah. Famal-lam yajid fa-Şiyâmu thalâthati 'ayyâm. Zâlika kaffâratu 'aymânikum 'izâ ḥalaftum. 'aw = of Wahfazou 'ay-mânakum. Kazâlika yu-bayyi-nuwa = 6LLâhu lakum 'Âyâ-tihee la-'allakum tash-kuroun 🔞 Madd 6 harakah — 4-5 harakah — 2-4-6 harakah Gunnah 2 ḥarakah Idġâm Tafkheem Qalqalah

90. O ye who believe! Satan's

Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination, - of handiwork: eschew such (abomination), that ye may prosper. 91. Satan 's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer: will ye not then abstain? 92. Obey Allah, and obey the Apostle, and beware (of evil): if ye do turn back, know ye that it is Our Apostle's duty to proclaim (the Message) in the clearest manner. 93. On those who believe and do deeds of righteousness there is no blame for what they ate (in the past), when they guard themselves from evil, and believe, and do deeds of righteousness,- (or) again, guard themselves from evil and believe,- (or) again, guard themselves from evil and do good. For Allah loveth those who

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) do good. 94. O ye who believe! Allah doth but make a trial of you in a little matter of game well within reach of your hands and your lances, that He may test who feareth Him unseen: any who transgress thereafter, will have a grievous penalty. 95. O ye who believe! Kill not game while in the Sacred Precincts or in pilgrim garb. If any of you doth so intentionally, the compensation is an offering, brought to the Ka'ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or its equivalent in fasts: that he may taste of the penalty of his deed. Allah forgives what is past: for repetition Allah will exact from him the penalty. For Allah is Exalted, and Lord of Retribution.

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♦ ♦ MÂ-'IDAH **5** > ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' **7** Yâ-'ayyu-hallazeena 'âmanou 'innamal-khamru wal-may-siru wal-'ansâbu wal-'azlâmu rij-sum-min 'amalish-shaytani faj-tanibouhu la-'allakum tuflihoun (ii) 'Innamâ yureedush-Shaytânu 'any-youqi-'a Mâ-'idah bayna-kumul-'adâwata wal-bagdâ-'a fil-khamri walmaysiri wa yaşuddakum 'an-zikri-LLâhi wa 'aniş-S Salâh; fahal 'antum-muntahoun (iii) Wa 'atee 'u-LLâha h wa 'atee'ur-Rasoula wah-zarou; fa-'in-tawallay-tum Z fa'-lamou 'annamâ 'alâ Rasoulinal-balâġul-mubeen Z Laysa 'alal-lazeena 'âmanou wa 'amiluş-şâliḥâti junâhun-feemâ ţa-'imou 'izâ matta-gaw-wa 'âmakh= ÷ nou wa 'amiluş-Şâlihâti thummattaqaw-wa 'âmanou ش = sh thummattaqaw-wa 'aḥ-sanou. Wa-LLâhu yuḥibbul-Muḥsineen 🚳 Yâ-'ayyu-hallazeena 'âmanou layablu-wanna-kumu-LLâhu bi-shay-'im-minaş-şaydi tanâ-luhou 'ay-deekum wa rimâ-hukum li-ya6-lama-LLâhu many-yakhâ-fuhou bil-ġayb; famani-tadâ ee = 15 ba'-da zâlika falahou 'azâbun 'aleem (4) Yâ-'ayyuhallazeena 'âmanou lâ tag-tuluş-şayda wa 'antum hurum. Wa man-qatalahou minkum-muta-'ammidan-fajazâ-'ummithlu mâ qatala minan-na-'ami yahkumu bihee zawâ 'adlim-min-kum hadyambâliġal-ka-bati 'aw kaffâ-ratun-ṭa-amu ma-sâkeena 'aw 'adlu zâlika şiyâmalli-yazouga wabâla 'amrih. 'aw = if 'Afa-LLâhu 'ammâ salaf; wa man 'âda fa-yan-taġiwa = mu-LLâhu minh. Wa-LLâhu 'Azeezun-Zunti-qâm 🔯 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

أُحِلَّ لَكُمْ صَنْيَدُ ٱلْبَحْرِ وَطَعَامُهُ مَنَاعًا لَّكُمْ وَلِلسَّيَّارَةً ۗ وَحُرَّمَ 96. Lawful to you is عَلَيْكُمْ صَيْدُ ٱلْبَرِ مَا دُمْتُمْ حُرْماً ۗ وَٱتَّـقُواْ ٱللَّهَ ٱلَّذِي إِلَيْهِ the pursuit of watergame and its use for food,- for the تُحْشَرُونَ ١١٠ ١١ هُ جَعَلَ ٱللَّهُ ٱلْكَعْبَةَ ٱلْبَيْتَ ٱلْحَرَامَ benefit of your-قِيكُمَّا لِّلنَّاسِ وَٱلشَّهْرَ ٱلْحَرَامَ وَٱلْهَدِّي وَٱلْقَلَيْدِ ۗ ذَٰ لِكَ لِتَعْلَمُوٓا أَنَّ ٱللَّهَ يَعْلَمُ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ وَأَتَّ ٱللَّهَ بِكُلّ شَيْءِ عَلِيمُ الْآُنَ ٱعْلَمُواْ أَنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ وَأَنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿ إِنَّا عَلَى ٱلرَّسُولِ إِلَّا ٱلْبَلَغُ وَٱللَّهُ يَعْلَمُ مَا تُبَّدُونَ وَمَا تَكْتُمُونَ الْآِلَ قُل لَا يَسْتَوِى ٱلْخَبِيثُ وَٱلطَّيِّبُ وَلَوْ أَعْجَبُكَ كُثْرُهُ ٱلْخَبِيثُ ۚ فَأَتَّقُواْ ٱللَّهَ يَتَأُولِي ٱلْأَلْبَابِ لَعَلَّكُمْ ثُفْلِحُونَ شَيُّ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَسْتَكُواْ عَنْ أَشَّيَآءَ إِن تُبُّدَ لَكُمْ تَسُؤُكُمْ وَإِن تَسْعُلُواْ عَنْهَا حِينَ يُــٰنَزُّلُ ٱلْقُرْءَانُ تُبُدُ لَكُمْ عَفَا ٱللَّهُ عَنْهَا ۗ وَٱللَّهُ عَفُورٌ حَلِيمٌ إِنَّ قَدْ سَأَلَهَا قَوْمٌ مِّن قَبِّلِكُمْ ثُمَّ أَصَّبَحُواْ بِهَا كَنفِرِينَ إِنَّ اللَّهُ مَا جَعَلَ ٱللَّهُ مِنْ بَجِيرَةِ وَلَا سَآبِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامِرٌ وَلَكِكُنَّ ٱلَّذِينَ كَفَرُواْ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبِّ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ إِنَّ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

selves and those who travel; but forbidden is the pursuit of land-game; as long as ye are in the Sacred Precincts or in pilgrim garb. And fear Allah, to Whom ye shall be gathered back 97. Allah made the Ka'ba, the Sacred House, an asylum of security for men, as also the Sacred Months. the animals for offerings, and the garlands that mark them: that ye may know that Allah hath knowledge of what is in the heavens and on earth and that Allah is well acquainted with all things. 98. Know ye that Allah is strict in punishment and that Allah is Oft-forgiving, Most Merciful.99. The Apostle's duty is but to proclaim (the Message). But Allah knoweth all that ye reveal and ye conceal. 100. Say: 'Not equal are things that are bad and things that are good, even though the abundance of the bad

may dazzle thee; so fear

Allah, or ye that understand; that (so) ye may prosper. "101. O ye who believe! Ask not questions about things which, if made plain to you, may cause you trouble. But if ye ask about things when the Qur-an is being revealed, they will be made plain to you, Allah will forgive those: for Allah is Oft-forgiving, Most Forbearing. 102. Some people before you did ask such questions, and on that account lost their faith. 103. It was not Allah who instituted (superstitions like those of) a slit-ear she-camel, or a she-camel let loose for free pasture, or idol sacrifices for twin-births in animals, or stallion-camels freed from work: it is blasphemers who invent a lie against Allah; but most of them lack wisdom.

U-hilla lakum şaydul-bahri wa ta-'âmuhou matâ-'allakum wa lis-say-yârah; wa hurrima 'alay-kum saydul-barri mâ dumtum huru-mâ. Wattagu-LLâhal-Mâ-'idah lazee 'i-layhi tuḥsharoun 🚳 🍪 Ja-'ala-LLâhul-Ka'batal-Baytal-Harâma qi-yâ-mal-linnâsi wash-Shahral-Ḥarâma wal-had-ya wal-qalâ-'id. Zâlika lita'-lamou 'anna-LLâha ya'-lamu mâ fis-samâwâti wa mâ fil-'ardi wa 'anna-LLâha bikulli shay'in 'Al-eem 🕅 'I'-lamou 'anna-LLâha Shadeedul-'igâbi wa 'anna-LLâha Ġafourur-Raḥeem 🗐 Mâ 'alar-Rasouli kh= 'illal-balâġ. Wa-LLâhu ya'-lamu mâ tubdouna wa sh = mâ tak-tu-moun @ Qul-lâ yas-ta-wil-khabeethu wat-tayyibu wa law 'a'-jabaka kath-ratul-khabeeth; fatta-gu-LLâha yâ-'ulil-'albâbi la'allakum tufli-houn Long Vowels Yâ-'ayyu-hallazeena 'âmanou lâ tas-'alou 'an 'ashyâ-'a 'in-tubda lakum tasu'-kum wa 'in-tas-'alou 'anhâ heena yunazza-lul-Our-'ânu tubda lakum 'afa-LLâhu 'anhâ; wa-LLâhu Gafourun Ḥaleem @ Qad sa-'alahâ qawmum-min-qablikum thumma 'aşbahou bihâ kâfireen 👜 Mâ ja-'ala-LLâhu mim-baḥeeratinw-wa lâ sâ-'ibatinw-wa lâ waşeelatinw-wa lâ aw = if hâminw-wa lâkinnal-lazeena kafarou yaftarouna 'ala-LLâhil-kazib; wa 'aktharuhum lâ ya'qiloun [103] Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc \text{ Idgam} \) Tafkheem \(\bigcirc \text{ Qalqalah} \)

Sura5 Maida

وَإِذَا قِيلَ لَهُمْ تَعَالُواْ إِلَى مَا أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسَّبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا اللهُ الْوَلُو كَانَ ءَابَآ وُهُمْ لَا يَعْلَمُونَ شَيُّ ا وَلَا يَهْ تَدُونَ إِنَّ إِنَّا يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ عَلَيْكُمْ أَنفُسَكُمْ لَا يَضُرُّكُم مِّن ضَلَّ إِذَا ٱهْتَكَيْتُمْ إِلَى ٱللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَيِّكُمُ بِمَا كُنتُمْ تَعْمَلُونَ آنَ يَاأَيُّهَا ٱلَّذِينَ ءَامَنُواْ شَهَدَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ ٱلْمَوْتُ حِينَ ٱلْوَصِيَةِ ٱثْنَانِ ذَوَا عَدْلِ مِّنكُمْ أَوْ ءَاخَرَانِ مِنْ غَيْرِكُمْ إِنْ أَنتُمْ ضَرَيْنُمُ فِي ٱلْأَرْضِ فَأَصَابَتُكُم مُصِيبَةُ ٱلْمَوْتُ تَحْيِشُونَهُمَا مِنْ بَعْدِ ٱلصَّلَوْةِ فَيُقَسِمَانِ بِٱللَّهِ إِنِ ٱرْتَبَـٰتُمْ لَا نَشْتَرِى بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرُبِيُّ وَلَا نَكْتُمُ شَهَدَةَ ٱللَّهِ إِنَّا إِذًا لَّمِنَ ٱلَّاثِمِينَ ﴿ فَإِنْ عُثِرَ عَلَىٰ أَنَّهُمَا ٱسْتَحَقًّا إِثْمًا فَعَاخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ ٱلَّذِينَ ٱسۡتَحَقَّ عَلَيْهُمُ ٱلْأُوۡلِيَانِ فَيُقۡسِمَانِ بِٱللَّهِ لَشَهَدُنُنَّا أَحَقُّ مِن شَهُندَتِهِ مَا وَمَا ٱعْتَدَيْنَا إِنَّا إِذًا لَّمِنَ ٱلظَّلِمِينَ ﴿ فَا لَكُ اللَّهُ ذَالِكُ أَدُّنَى أَن يَأْتُواْ بِٱلشَّهَدَةِ عَلَى وَجِهِهَ آأَوْ يَخَافُواْ أَن تُرَدَّ أَيْمَنُ أَبِعَدَ أَيْمُنهُمُّ ۚ وَٱتَّقُواْ ٱللَّهَ وَٱسْمَعُوا ۗ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَسِقِينَ الْإِنَّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

104. When it is said to them: "Come to what Allah hath revealed; come to the Apostle": they say: "Enough for us are the ways we found our fathers following."What! even though their fathers were void of knowledge and guidance? 105. O ye who believe! Guard your own souls: if ye follow (right) guidance, no hurt can come to you from those who stray. The goal of you all is to Allah: it is He that will show you the truth of all that ye do 106. O ye who believe! When death approaches any of you, (take) witnesses among yourselves when making bequests, - two just men of your own (brotherhood) or others from outside if ye are journeying through the earth, and the chance of death befalls you (thus). If ye doubt (their truth), detain them both after prayer, and let them both swear by Allah: "We wish not in this for any worldly gain, even though the (beneficiary) be our near relation: we shall hide not the evidence before Allah: if

we do, then behold! the sin be upon us! "107. But if it gets known that these two were guilty of the sin (of perjury), let two others stand forth in their places, - nearest in kin from among those who claim a lawful right: let them swear by Allah: "We affirm that our witness is truer than that of those two, and that we have not trespassed (beyond the truth): if we did, behold! the wrong be upon us!"108. That is most suitable: that they may give the evidence in its true nature and shape, or else they would fear that other oaths would be taken after their oaths. But fear Allah, and listen (to His counsel): for Allah guideth not a rebellious people.

Wa 'izâ qeela lahum ta'âlaw 'ilâ mâ 'anza-la-LLâhu wa 'ilar-Rasouli qalou hasbuna ma wajad-na 'alay-hi 'âb<mark>â</mark>-'anâ. 'Awa law kâ-na 'âb<mark>â</mark>-'uhum lâ ya⁶-la-mouna shay-'anw-wa lâ yah-tadoun M Yâ-'ayyu-hallazeena Mâ-'idah S 'âmanou 'alay-kum 'anfusakum; lâ yadurrukum-Ş man-dalla 'izah-taday-tum. 'Ila-LLâhi marji-'ukum h jamee-'an-fa-yunabbi-'ukum-bimâ kun-tum ta'-Z maloun (18) Yâ-'ayyu-hallazeena 'âmanou shahâdatu baynikum 'izâ hadara 'ahadakumul-maw-tu heenalwa-şiyyatith-nâni zawâ 'adlim-minkum 'aw 'âkha-ث = th râni min ġayrikum 'in 'antum darabtum fil-'ardi kh= > ش = <u>ال</u> fa'asâ-batkum-musee-batul-mawt. Tah-bisou-nahumâ mim-ba'-diş-Şalâti fa-yuqsimâni bi-LLâhi 'inir-tabtum lâ nash-taree bihee thamananw-wa law kâna zâ-gurbâ wa lâ naktumu shahâ-data-LLâhi 'innâ Long Vowels 'izalla-minal-'âthimeen 👜 Fa-'in 'uthira 'alâ 'anee = c nahumas-ta-hagga 'ithman-fa-'akha-rani yagoumani ou = magama-huma minal-lazee-nastahagga 'alay-himul-Short Vowels 'awla-yâ-ni fa-yuqsimâni bi-LLâhi la-shahâdatunâ 'aḥaġġu min-shahâdatihimâ wa ma'-ta-daynâ 'innâ 'izalla-minaz-zâli-m<mark>ee</mark>n 👰 Zâlika 'adn<mark>â</mark> 'any-ya'tou (فتحة) == bi<u>sh-sh</u>ahâdati 'alâ wajhih<mark>â</mark> 'aw yakhâ-f<mark>ou</mark> 'an-turadda 'aw = if 'ay-mânum-ba'-da 'aymânihim. Wattagu-LLâha waswa = ma-'ou; wa-LLâhu lâ yahdil-qawmal-fâsiqeen [108] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem O Qalqalah

109. One day will Allah gather the apostles together, and ask: " What was the response ye received (from men to your teaching)? " They will say: " We have no knowledge: it is Thou Who knowest in full All that is hidden. " 110. Then will Allah say: " O Jesus the son of Mary! Recount My favour to thee and to thy mother. Behold! I strengthened thee with the holy spirit, so that thou didst speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, the Law and the Gospel. And Behold! thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breathest into it, and it becometh a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) thee when thou didst show them the clear Signs, and

Necessary prolongation 6 vowels Permissible prolongation 2,46 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation (violence to) thee when thou didst show them the clear Signs, and the unbelievers among them said: 'This is nothing but evident magic.' 111. "And behold! I inspired the disciples to have faith in Me and Mine Apostle: they said, 'We have faith, and do thou bear witness that we bow to Allah as Muslims."

112. Behold! the Disciples said: "O Jesus the son of Mary! Can thy Lord send down to us a Table set (with viands) from heaven?" Said Jesus: "Fear Allah, if ye have faith". 113. They said: "We only wish to eat thereof and satisfy our hearts, and to know that thou hast indeed told us the truth; and that we ourselves may be witnesses to the miracle."

﴿ يَوْمَ يَجْمَعُ ٱللَّهُ ٱلرُّسُلَ فَيَقُولُ مَاذَآ أُجِبْتُمُّ قَالُواْ لَا عِلْمَ

ٱذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَلِدَتِكَ إِذْ أَيَّدَتُّكَ بِرُوحٍ

ٱلْقُدُسِ تُكَلِّمُ ٱلنَّاسَ فِي ٱلْمَهْدِ وَكَهُلا وَإِذْ عَلَّمْتُكَ

ٱلْكِتَنْبَ وَٱلْحِكُمَةَ وَٱلتَّوْرَنْةَ وَٱلْإِنْجِيلَّ وَإِذْ تَخَلُقُ

مِنَ ٱلطِّينِ كَهَيَّةِ ٱلطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طُنرًا

بِإِذْنِي وَتُبْرِئُ ٱلْأَكْمَهُ وَٱلْأَبْرَكِ بِإِذْنِي وَإِذْ تُخْرِجُ

ٱلْمَوْتَى بِإِذْ بِي وَإِذْ كَفَفْتُ بَنِي إِسْرَءِ بِلَ عَنكَ إِذْ

جِئْتَهُم بِٱلْبَيِّنَاتِ فَقَالَ ٱلَّذِينَ كَفَرُواْ مِنْهُمْ إِنْ هَاذا ٓ إِلَّا سِحْرٌ اللَّهِ مِ

وَبِرَسُولِي قَالُوا عَامَنَّا وَاشْهَدُ بِأَنَّنَا مُسْلِمُونَ إِنَّ إِذْ قَالَ

ٱلْحَوَارِثُونَ يَعِيسَى أَبْنَ مَرْيَهَ هَلْ يَسْتَطِيعُ رَبُّكَ أَن

يُنَزِّلَ عَلَيْنَا مَآيِدَةً مِّنَ ٱلسَّمَآيَةُ ۖ قَالَ ٱتَّقُواْ ٱللَّهَ إِن كُنتُم

الله وَإِذْ أُوْحَيْثُ إِلَى ٱلْحُوَارِبُّنَ أَنْ ءَامِنُواْ بِ

إِنَّكَ أَنتَ عَلَكُمُ ٱلْغُيُوبِ (أَنَّ إِذْ قَالَ ٱللَّهُ يَعِيسَى ٱبْنَ مَرْيَمَ

🥸 Yawma yajma-'u-LLâhur-rusula fa-yaqoulu mâ-zâ = ; 'ujib-tum? Qâlou lâ 'ilma lanâ; 'innaka 'Anta 'Allâmul-guyoub (i) 'Iz qâ-la-LLâhu yâ-Eesabna-Mar-Mâ-'idah yamazkur ni'-matee 'alayka wa 'alâ wâlidatika 'iz 'ayyattuka bi-rouhil-qudusi tukalli-munnasa fil-mahdi =,0 Ş h wa kahlâ. Wa 'iz 'allam-tukal-Kitâba wal-Hikmata Z wat-Tawrâta wal-'Injeel. Wa 'iz takhlugu minatteeni ka-hay-'atit-tayri bi-'iznee fatanfukhu feehâ = 6 fatakounu tayram-bi-'iznee; wa tubri-'ul-'akma-ha ث = th <u>kh</u>= ÷ wal-'abrasa bi-'iznee. Wa 'iz tukhrijul-maw-tâ bi-ش = <u>sh</u> 'iznee. Wa 'iz kafaftu Banee-'Isrâ-'eela 'anka 'iz ji'-tahum-bil-bayyi-nâti faqâ-lal-lazeena kafarou minhum 'in hâzâ 'illâ siḥrum-mub<mark>ee</mark>n 🛍 Wa 'iz 'aw-ḥaytu Long Vowels 'ilal-Ḥawâ-riy-yeena 'an 'âminou bee wa bi-Rasou-lee ee = s qâlou 'âmannâ wash-had bi-'annanâ Musli-moun (iii) OU = 9 'Iz galal-Hawa-riy-youna ya-'Eesabna-Maryama hal Short Vowels yas-tatee-'u Rabbuka 'any-yunazzila 'alaynâ MÂ-(كسرة) = 1 'IDATAM-minas-samâ'? Oâlatta-gu-LLâha 'in-kun-(فتحة) = 2 tum-Mu'mineen (Qâlou nureedu 'anna-'kula minhâ aw = of wa tatma-'inna quloubuna wa na-lama 'an-qad sadaqwa =tanâ wa nakouna 'alayhâ minash-shâ-hideen (ii) av = دُوْا Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah Madd 6 harakah 🔴 4-5 harakah 🛑 2-4-6 harakah

قَالَ عِيسَى أَبْنُ مَرْيَمُ ٱللَّهُمَّ رَبِّنا آأَنزلَ عَلَيْنَا مَآبِدَةً مِنَ ٱلسَّمَاءِ 114. Said Jesus the son of تَكُونُ لَنَا عِيدًا لِّأُوَّلِنَا وَءَاخِرِنَا وَءَايَةً مِّنكً ۗ وَٱرْزُقُنَا وَأُ خَيْرُ ٱلرَّرِوَيِنَ ﴿ فَأَلَ ٱللَّهُ إِنِي مُنَرِّلُهَا عَلَيْكُمْ ۖ فَمَن يَكُفُرُ بَعْدُ مِنكُمْ فَإِنَّ أُعَذِّبُهُ عَذَابًا لَّا أُعَذِّبُهُ وَأَحَدًا مِّنَ ٱلْعَلَمِينَ الْأَلْ وَإِذْ قَالَ ٱللَّهُ يَعِيسَى ٱبْنَ مَرْيَمَ ءَأَنتَ قُلْتَ لِلنَّاسِ ٱتَّخِذُونِي وَأُمِّيَ إِلَنَهَ يْنِ مِن دُونِ ٱللَّهِ ۚ قَالَ سُبْحَنَّكَ مَا يَكُونُ لِي أَنَّ أَقُولَ مَا لَيْسَ لِي بِحَقِّ إِن كُنتُ قُلْتُهُ فَقَدْ عَلِمْتَا ﴿ تَعْلَمُ مَا فِي نَفْسِي وَلا أَعْلَمُ مَا فِي نَفْسِكُ إِنَّكَ أَنتَ عَلَّمُ ٱلْغُيُوبِ لِإِنَّا مَا قُلْتُ لَمُنْمْ إِلَّا مَا أَمَرْتَنِي بِهِ عَأَنِ ٱعْبُدُواْ ٱللَّهَ رَبِّي وَرَبَّكُمْ ۚ وَكُنتُ عَلَيْهِمْ شَهِيدًا مَّا دُمَّتُ فِيهِمُّ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنتَ ٱلرَّقِيبَ عَلَيْهُمْ ۚ وَأَنتَ عَلَى كُلِّ شَيْءٍ شَهِيدُ ﴿ إِلَّهَا إِن تُعَذِّبُهُمْ فَإِنَّهُمْ عِبَادُكَّ وَإِن تَغْفِر لَهُمْ فَإِنَّكَ أَنتَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿ قَالَ ٱللَّهُ هَذَا يَوْمُ يَنفَعُ ٱلصَّادِقِينَ صِدُقُهُمُّ ۚ لَكُمْ جَنَّتُ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَالُ خَلِدِينَ فِيهَا أَبَدًا ۚ رَّضِي ٱللَّهُ عَنْهُمْ وَرَضُواْ عَنْهُ ۗ ذَٰلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ لِلَّهِ مُلْكُ ٱلسَّمَوَٰتِ وَٱلْأَرْضِ وَمَا فِيهِنَّ ۗ وَهُو عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) ship Allah, my Lord and

Mary: " O God our Lord! Send us from heaven a Table set (with viands), that there may be for usfor the first and the last of us - a solemn festival and a Sign from Thee; and provide for our sustenance, for Thou art the best sustainer (of our needs)."115. Allah said: " I will send it down unto you: but if any of you after that resisteth faith, I will punish him with a penalty such as I have not inflicted on any one among all the peoples." 116. And behold Allah will say "O Jesus the son of Mary! Didst thou say unto men, Worship me and my mother as gods in derogation of Allah'? " He will say: " Glory to thee! Never could I say what I had no right (to say). Had I said such a thing, Thou wouldst indeed have known it. Thou knowest what is in my heart, though I know not what is in Thine. For Thou knowest in full all that is hidden. 117. " Never said I to them aught except what Thou didst command me to say, to wit, 'Wor-

your Lord; and I was a witness over them whilst I dwelt amongst them; when thou didst take me up Thou writ the Watcher over them, and Thou art a witness to all things. 118. " If Thou dost punish them, they are Thy servants: if Thou dost forgive them, thou art the Exalted in power, the Wise. " 119. Allah will say: "This is a day on which the truthful will profit from their truth: theirs are Gardens, with rivers flowing beneath, - their eternal home: Allah well-pleased with them, and they with Allah: that is the great Salvation, (the fulfilment of all desires). 120. To Allah doth belong the dominion of the heavens and the earth, and all that is therein, and it is He who hath power over all things.

Qâla 'Eesabnu-Maryama-LLâhumma Rabbanâ 'anzil 'alaynâ Mâ-'idatam-minas-Samâ-'i takounu lanâ 'eedalli-'awwa-linâ wa 'âkhirinâ wa 'Âyatam-mink; war-zuqnâ wa 'Anta Khay-rur-râzi-qeen 🛍 Qâla-Mâ-'idah LLâhu 'innee munazzi-luhâ 'alaykum. Famany-yakfur ba'-du minkum fa-'innee 'u-'azzibuhou 'azâbal-lâ S h 'u'azzibuhou 'aḥadam-minal-'âla-meen Wa 'iz Z ġâ-la-LLâhu yâ 'Eesabna-Maryama 'a-'anta ġulta Ż linnâ-sittakhi-zounee wa 'ummi-ya 'ilâ-hayni mindouni-LLâh? Qâla Sub-hânaka mâ yakounu lee 'an ث = th 'agoula mâ laysa lee bi-hagg. 'In-kuntu gultuhou <u> لله</u> = خ faqad 'alimtah. Ta'lamu mâ fee nafsee wa lâ 'a'lamu sh = ش mâ fee nafsik. 'Inna-ka 'Anta 'Allâmul-ġuyoub (ii) Mâ gultu lahum 'illâ mâ 'amarta-nee bihee 'ani'-budu-LLâha Rabbee wa Rabbakum; wa kuntu 'alay-him shaheedam-mâ dumtu feehim. Falammâ ta-waffay-Long Vowels ee = o tanee kunta 'Antar-Rageeba 'alay-him; wa 'Anta 'alâ ou = kulli shay-'in-Shaheed in 'In-tu-'azzib-hum fa-'innahum 'ibâduk; wa 'in-taġfir lahum fa-'innaka 'Antal-Short Vowels 'Azeezul-Ḥakeem (ii) Qâ-la-LLâhu hâzâ yawmu yan-(كسرة) _= 1 fa-'uș-Şâdigeena Şidguhum; lahum Jannâtun-tajree min-taḥtihal-'anhâru khâlideena feehâ 'abadâ; Radiya-(فتحة) = = LLâhu 'anhum wa ra-dou 'anh; Zâlikal-Fawzul-'aw = sf 'azeem i Li-LLâhi mulkus-samâwâti wal-'ardi wa wa = 9mâ feehinn; wa Huwa 'alâ kulli shay-'in-Qadeer (120) ay = دُأَى = Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🔵 'ldģâm 🔵 Tafkheem 🥥 Qalqalah

An'am

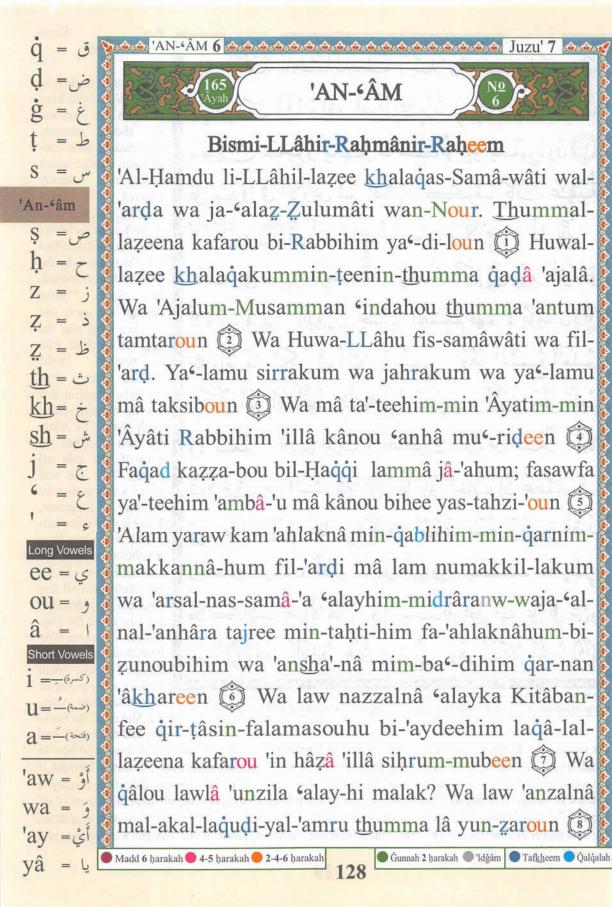
An'am, or Cattle In the name of Allah,

Most Gracious, Most Merciful.

1. Praise be to Allah, Who created the heavens and the earth, and made the Darkness and the Light. Yet those who reject Faith hold (others) as equal. With their Guardian-Lord. 2. He it is Who created you from clay, and then decreed a stated term (for you). And there is in His Presence another determined term; yet ye doubt within yourselves! 3. And He is Allah in the heavens and on earth. He knoweth what ye hide, and what ye reveal, and He knoweth the (recompense) which ye earn (by your deeds). 4. But never did a single one of the Signs of their Lord reach them. but they turned away therefrom. 5. And now they reject the truth when it reaches them: but soon shall they learn the reality of what they used to mock at. 6. See they not how many of those before

them We did destroy? -Generations We had established on the earth, in strength such as We have not given to you - for whom We poured out rain from the skies in abundance, and gave (fertile) streams flowing beneath their (feet): yet for their sins We destroyed them, and raised in their wake fresh generations (to succeed them). 7. If We had sent unto thee a written (Message) on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic! ". 8. They say: " Why is not an angel sent down to him? " If We did send down an angel, the matter would be settled at once, and no respite would be granted them.





9. If We had made it an

angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion. 10. Mocked were (many) apostles before thee; but their scoffers were hemmed in by the thing that they mocked. Say: "Travel through the earth and see what was the end of those who rejected Truth" 12. Say: "To whom belongeth all that is in the heavens and on earth?"Say: "To Allah. He hath inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, There is no doubt whatever. It is they who have lost their own souls, that will not believe. 13. To Him belongeth all that dwelleth (or lurketh) in the Night and the Day. For He is the One Who heareth and knoweth all things."14. Say: "Shall I take for my protector any other than Allah, the Maker of the heavens and the earth? And

يَلْبِشُونَ ﴾ (أُ) وَلَقَدِ ٱسْنُهْزِئَ بِرُسُلِ مِّن قَبَلِكَ فَحَاقَ بِٱلَّذِينَ سَخِرُواْ مِنْهُم مَّا كَانُواْ بِهِ يَسَّنَّهُ رَءُونَ إِنَّا قُلْ سِيرُواْ فِي ٱلْأَرْضِ ثُمَّ ٱنظُرُواْ كَيْفَ كَانَ عَلِقِبَةً ٱلْمُكَذِّبِينَ ﴿ إِنَّ قُل لِّمَن مَّا فِي ٱلسَّمَوَٰتِ وَٱلْأَرْضِ قُل لِلَّهِ كُنْبَ عَلَىٰ نَفْسِهِ ٱلرَّحْمَةُ لَيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ ٱلْقِيكُمَةِ لَا رَيَّبَ فِيلًمْ الَّذِينَ خَسِرُوٓا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿ آلَا ﴿ وَلَهُ مَا سَكُنَ فِي ٱلَّيْلِ وَٱلنَّهَارَّ وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿ إِنَّا اللَّهِ أَنْ اللَّهِ أَتَّخِذُ وَلِيًّا فَاطِرِ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَهُوَ يُطِّعِمُ وَلَا يُطْعَمُّ فَلَ إِنَّ أُمِرْتُ أَنَّ أَكُونَ أَنَّ أَكُونَ أَوَّلَ مَنْ أَسْلَمْ تَكُونَتَ مِنَ ٱلْمُشْرِكِينَ إِنَّ قُلَ إِنِّ أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمِ (إِنَّ مَّن يُصَّرَفُ عَنْهُ يَوْمَ إِذٍ فَقَدُّ رَحِمَهُ وَذَلِكَ ٱلْفَوْزُ ٱلْمُبِينُ إِنَّ وَإِن يَمْسَسَكَ ٱللَّهُ بِضُرِّ فَلَا كَاشِفَ لَهُۥ إِلَّا هُو ۗ وَإِن يَمْسَسُكَ بِخَيْرِ فَهُو عَلَىٰ كُلِّ شَيْءٍ رُّ اللَّهُ وَهُوَ ٱلْقَاهِرُ فَوْقَ عِبَادِهِ ﴿ وَهُوَ ٱلْحَكِيمُ ٱلْخَبِيرُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) He it is that feedeth but is not fed. " Say: " Nay! but I am commanded to be the first of those who bow to Allah (in Islam), and be not thou of the company of those who join gods with Allah."15. Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day. 16. "On that day, if the Penalty is averted from any, it is due to Allah's Mercy; and that would be (Salvation), the obvious fulfillment of all

وَلَوْ جَعَلْنَاهُ مَلَكًا لَّجَعَلْنَاهُ رَجُلًا وَلَلْبَسْنَا عَلَيْهِم مَّا

He is the Wise, acquainted with all things."

desire. 17. " If Allah touch thee with affliction, none can remove it but He; if He touch thee with happiness, He hath power over all things. 18. "He is the Irresistible, (watching) from above over His worshippers; and

Wa law ja-'alnâhu malakal-laja-'al-nâhu raju-lanw-wa lalabasnâ 'alay-him-mâ yalbis<mark>ou</mark>n 🐑 Wa laqadistuhzi-'a birusulim-min-qablika fa-haqa bil-lazeena sakhirou minhum-mâ kânou bihee yas-tahzi-'oun 'An-6âm Qul seerou fil-'ardi thumman-zurou kayfa kâna 'âqibatul-mukazzibeen 🗓 Qul-li-mammâ fis-samâwâti wal-'ard? Qul-li-LLâh. Kataba 'alâ Nafsihir-Raḥmah. La-yajma-'annakum 'ilâ Yawmil-Qiyâmati lâ rayba feeh. 'Allazeena khasirou 'anfusahum fahum lâ yu'-min<mark>ou</mark>n 🗓 🍪 Wa lahou mâ sakana fillayli wan-nahâr. Wa Huwas-Samee-'ul-ش = <u>ش</u> 'Aleem (i) Qul-'a-gay-ra-LLâhi 'attakhizu wa-liyyan-Fâţiris-samâ-wâti wal-'ardi wa Huwa yuţ-'imu wa lâ yut-'am. Qul 'innee 'umirtu 'an 'akouna 'awwala man Long Vowels ee = c 'aslam; wa lâ takou-nanna minal-mush-ri-keen [14] ou = Qul 'innee 'akhâfu 'in 'aşaytu Rabbee 'azâba Yawmin 'Azeem (is) Many-yuşraf 'anhu yawma-'izin-Short Vowels faqad raḥimah; wa zâlikal-fawzul-mubeen 🔞 Wa =-(Sm(s)) 'iny-yam-sas-ka-LLâhu bi-durrin-falâ kâshifa lahou 'illâ Hou; wa 'iny-yam-saska bi-khayrin-fa-Huwa aw = % ʻalâ kulli shay-'in-Qadeer 🗓 Wa Huwal-Qâhiru wa fawqa 'ibâdih; wa Huwal-Ḥakee-mul-Khabeer (18) 'ay Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

قُلْ أَيُّ شَيْءٍ أَكْبُرُ شَهَدَا ۗ قُلِ ٱللَّهِ أَنْ اللَّهِ أَنْ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللّ ٱلْقُرْءَانُ لِأُنذِرَكُم بِهِ وَمَنْ بَلَغٌ ۖ أَيِنَّكُمْ لَتَشْهَدُونَ أَنَّ مَعَ ٱللَّهِ ءَالِهَةً أُخْرَىٰ قُل لَّا أَشْهَكُّ قُلْ إِنَّمَا هُوَ إِلَهُ وَحِدُّ وَإِنَّنِي بَرِئَّ مِّمَّا تُشْرِكُونَ اللَّهِ ٱلَّذِينَ ءَاتَيْنَاهُمُ ٱلْكِتَابَ يَعْرَفُونَهُ كُمَا يَعْرِفُونَ أَبْنَاءَهُم اللَّذِينَ خَسِرُوا أَنفُسَهُم فَهُمْ لَا يُؤْمِنُونَ إِنا وَمَن أَظْلُمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ كَذَّبَ بِاَيْتِهِ إِنَّهُ لَا يُقْلِحُ ٱلظَّالِمُونَ الله وَيَوْمَ نَعَشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوٓ ا أَيْنَ شُرَكَآ وُكُمُ ٱلَّذِينَ كُنتُمْ تَزْعُمُونَ إِنَّ ثُمَّ لَمْ تَكُن فِتْنَكُّهُمْ إِلَّا أَن قَالُواْ وَاللَّهِ رَبِّنَا مَا كُنَّا مُشْرِكِينَ ﴿ آَنُا أَنظُرُ كَيْفَ كَذَبُواْ عَلَىٰ أَنفُسِهِمْ ۗ وَضَـلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ إِنَّ وَمِنْهُم مَّن يَسْتَمِعُ إِلَيْكً وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفِي ءَاذَانِهِمْ وَقُرا ۗ وَإِن يَرَوُّا كُلَّ ءَايَةٍ لَّا يُؤْمِنُواْ بَهَأَ حَتَّى إِذَا جَآءُوكَ يُجَادِلُونَكَ يَقُولُ ٱلَّذِينَ كَفَرُوٓاْ إِنَّ هَٰذَآ إِلَّا أَسَاطِيرُ ٱلْأُوَّلِينَ إِنَّ وَهُمْ يَنْهُوْنَ عَنْهُ وَيَنْعُوْنَ عَنْهُ وَيَنْعُوْنَ عَنَّا اللَّهُ وَإِن يُهْلِكُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ شَيُّ وَلَوْ تَرَى ٓ إِذْ وُقِفُواْ عَلَى ٱلنَّارِ فَقَالُواْ يَلْيَنْنَا نُرَدُّ وَلَا نُكَذِّبَ بِعَايِنتِ رَبِّنَا وَنَكُونَ مِنَ ٱلْمُؤْمِنِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

19. Say: "What thing is most weighty in evidence? " Say: "Allah is witness between me and you; this Our-an hath been revealed to me by inspiration, that I may warn you and all whom it reaches. Can ye possibly bear witness that besides Allah there is another God? " Say: "ay! I cannot bear witness!"Say: "But in truth He is the One God, and I truly am innocent of (your blasphemy of) joining others with Him." 20. Those to whom We have given the Book know this as they know their own sons. Those who have lost their own souls refuse therefore to believe 21. Who doth more wrong than he who inventeth a lie against Allah or rejecteth His Signs? but verily the wrongdoers never shall prosper. 22. One day shall We gather them all together: We shall say to those who ascribed partners (to Us): "Where are the partners whom ye (invented and) talked about? " 23. There will then be (left) no subterfuge for them but to say: " By Allah our Lord, we were not those who joined gods

with Allah. "24. Behold! how they lie against their own souls! But the (lie) which they invented will leave them in the lurch.25. Of them there are some who (pretend to) listen to thee; but We have thrown veils on their hearts, so they understand it not, and deafness in their ears; if they saw every one of the Signs, not they will believe in them; in so much that when they come to thee, they (but) dispute with thee; the Unbelievers say: "These are nothing but tales of the ancients."

26. Others they keep away from it, and themselves they keep away; but they only destroy their own souls, and they perceive it not. 27. If thou couldst but see when they are confronted with the Fire! They will say: "Would that we were but sent back! Then would we not reject the Signs of our Lord, but would be amongst those who believe!"

Qul 'ayyu shay-'in 'akbaru shahâdah? Quli-LLâh. Shaheedum-baynee wa baynakum; wa 'ou-hiya 'ilayya hâzal-Qur-'ânu li-'unzirakum-bihee wa mam-= 6 balag. 'A-'inna-kum latash-hadouna 'anna ma'a-LLâhi 'âli-hatan 'ukh-râ? Qul-lâ 'ash-had! Qul 'innamâ Huwa 'An-'âm 'Ilâhunw-Wâhidunw-wa 'inna-nee baree'um-mimmâ S tush-rikoun (i) 'Allazeena 'âtay-nâ-humul-Kitâba yah rifounahou kamâ ya⁶-rifouna 'ab-nâ-'ahum. 'Allazeena khasirou 'anfusa-hum fahum lâ yu'-minoun 🔯 Wa man 'azlamu mim-maniftarâ 'ala-LLâhi kaziban 'aw kazzaba bi-Âyâtih? 'Innahou lâ yufli-huzzâlimoun Wa yawma naḥ-shuruhum jamee-'an-thumma خ = <u>kh</u> naqoulu lillazeena 'ashra-kou 'ayna shurakâ-'ukumul-ش = sh lazeena kuntum taz-'umoun 🔯 Thumma lam takunfit-natuhum 'illa 'an-qalou wa-LLahi Rabbina ma kunnâ mushrikeen 🔯 'Unzur kayfa kazabou 'alâ 'anfusi-him; wa dalla 'anhum-mâ kânou yaftaroun Long Vowels Wa minhum-many-yastami-'u 'ilayk; wa ja-'alnâ ee = s 'alâ qulou-bihim 'a-kinnatan 'any-yafqahouhu wa ou = fee 'âzânihim waqrâ; wa 'iny-ya-raw kulla 'Âyatillâ yu'-minou bihâ; hattâ 'iza jâ-'ouka yujâdilounaka Short Vowels yagou-lul-lazeena kafarou 'in hâzâ 'illâ 'asâ-teerul-'awwa-leen 🕮 Wa hum yan-hawna 'anhu wa yan-'awna 'anh; wa 'iny-yuh-likouna 'illâ 'anfusahum wa mâ yash-'uroun @ Wa law tarâ 'iz wuqifou 'alan-'aw = of Nâri faqâlou yâ-laytanâ nuraddu wa lâ nukazziba wa = 6bi-'Âyâti Rabbinâ wa nakouna minal-Mu'-mineen (27) ay = دُأُ

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

28. Yea, in their own (eyes) will become manifest what before they concealed. But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars. 29. And they (sometimes) say: "there is nothing except our life on this earth, and never shall we be raised up again." 30. If thou couldst but see when they are confronted with their Lord! He will say: "Is not this the truth?"They will say: "Yea, by our Lord!"He will say: " Taste ye then the Penalty, because ye rejected Faith." 31. Lost indeed are they who treat it as a falsehood that they must meet Allah, - until on a sudden the hour is on them, and they say: "Ah! woe unto us that we took no thought of it "; for they bear their burdens on their backs, and evil indeed are the burdens that they bear? 32. What is the life of this world but play and amusement? But best is the Home in the Hereafter, for those who are righteous. Will ve not then understand? 33. We know indeed the

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

بَلْ بَدَا لَهُمْ مَّا كَانُواْ يُخْفُونَ مِن قَبْلُ ۗ وَلَوْ رُدُّواْ لَعَادُواْ لِمَا نُهُواْ عَنْهُ وَ إِنَّهُمْ لَكَٰذِبُونَ ﴿ وَقَالُوٓا إِنَّ هِيَ إِلَّا حَيَانُنَا ٱلدُّنْيَا وَمَا نَحُنْ بِمَبْعُوثِينَ إِنَّ وَلَوْ تَرَى إِذْ وُقِفُواْ عَلَى رَبِّهِمْ قَالَ أَلَيْسَ هَلْذَا بِٱلْحَقِّ قَالُواْ بَلَنَ وَرَبِّنَا قَالَ فَذُوقُواْ ٱلْعَذَابَ بِمَا كُنتُمْ تَكُفُرُونَ إِنَّ قَدْ خَسِرَ ٱلَّذِينَ كَذَّبُواْ بِلِقَلِّهِ ٱللَّهِ حَتَّى إِذَا جَاءَتُهُمُ ٱلسَّاعَةُ بَغْتَةً قَالُواْ يَحَسَرَنَنَا عَلَى مَا فَرَّطِّنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمُّ أَلَا سَآءَ مَا يَزِرُونَ شَيُّ وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَآ إِلَّا لَعِبُّ وَلَهُو ۗ وَلَلدَّارُ ٱلْأَخِرَةُ خَيْرٌ لِلَّذِينَ يَنَّقُونَ أَفَلا تَعْقِلُونَ النُّ قَدُ نَعْلَمُ إِنَّهُ لَيَحْزُنُكَ ٱلَّذِي يَقُولُونَّ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِكِنَّ ٱلظَّلِمِينَ بِعَايَنتِ ٱللَّهِ يَجْحَدُونَ ﴿ ثَالَّهُ وَلَقَدُ كُذِّبَتُ رُسُلٌ مِّن قَبَلِكَ فَصَبَرُواْ عَلَىٰ مَا كُذِّبُواْ وَأُوذُواْ حَتَّى آَدَهُمْ نَصُّرُناً وَلَا مُبَدِّلَ لِكَلِمَنتِ ٱللَّهِ ۗ وَلَقَدْ جَآءَكَ مِن نَّبَإِيْ ٱلْمُرْسَلِينَ ﴿ وَإِن كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنِ ٱسْتَطَعْتَ أَن تَبْنَغِي نَفَقًا فِي ٱلْأَرْضِ أَوْ سُلَّمًا فِي ٱلسَّمَاءِ فَتَأْتِيهُم بِعَايَهِ ۗ وَلَوْ شَآءَ ٱللَّهُ لَجَمَعَهُمْ عَلَى ٱلْهُدَيْ فَلا تَكُونَنَّ مِنَ ٱلْجَهِلِينَ ١٩

grief which their words do cause thee: it is not thee they reject: it is the Signs of Allah, which the wicked contemn. 34. Rejected were the Apostles before thee: with patience and constancy they bore their rejection and their wrongs, until Our aid did reach them: there is none that can alter the Words (and Decrees) of Allah. Already hast thou received some account of those Apostles. 35. If their spurning is hard on thy mind, yet if thou wert able to seek a tunnel in the ground or a ladder to the skies and bring them a Sign,- (what good?). If it were Allah's Will, He could gather them together unto true guidance: so be not thou amongst those who are swayed by ignorance (and impatience)!

••• 'AN-'ÂM 6 ••••••••••••••• Juzu' 7 ••• Bal badâ lahum-mâ kânou yukh-founa min-qabl. = ; Wa law ruddou la-'âdou limâ nuhou 'anhu wa 'innahum la-kâẓib<mark>ou</mark>n 🕮 Wa qalou 'in hiya 'illa ḥa-ط = yâtu-nad-dunyâ wa mâ naḥnu bimab-'outheen 🗐 Wa law tarâ 'iz wu-qifou 'alâ Rabbihim! Qâla 'a-'An-'âm laysa hâzâ bil-ḥaqq? Qâlou balâ wa Rabbinâ! Qâla h fazouqul-'azâba bimâ kuntum takfuroun 🗓 Qad khasiral-lazeena kazzabou bi-ligâ-'i-LLâh, hattâ 'izâ jâ-'at-humus-Sâ-'atu baġtatan-ġâlou yâ-ḥasratanâ 'alâ mâ farratnâ feehâ wa hum yaḥ-milouna 'awzârahum 'alâ zuhourihim. 'Alâ s<mark>â</mark>-'a mâ yazi-roun 🕦 Wa mal-hayâtud-dunyâ 'illâ la-'ibunw-wa lahw? Wa lad-Dârul-'Âkhiratu khay-rul-lil-lazeena yattagoun. 'Afalâ ta'-qiloun 🗓 Qad na'-lamu 'innahou layaḥ-zunukallazee yaqouloun; fa-'innahum lâ yukazzi-bou-naka Long Vowels wa lâ-kinnazzâli-meena bi 'Âyâ-ti-LLâhi yaj-ḥadoun ee = o Wa laqad kuzzi-bat Rusulum-min-qablika faşabarou 'alâ mâ kuzzibou wa 'ouzou hattâ 'atâhum nas-runâ. Wa lâ mubaddila li-Kalimâ-ti-LLâh. Wa laqad ja'aka min-naba-'il-Mursaleen 34 Wa 'inkâna kabura 'alayka 'I'-râduhum fa-'inistata'-ta 'antabta-giya nafaqan-fil-'ardi 'aw sulla-man-fissamâ-'i 'aw = of fata'-ti-yahum-bi-'Âyah. Wa law shâ-'a-LLâhu lajamawa = 3'ahum 'alal-hudâ; falâ takou-nanna minal-jâhileen 🕃 av = دُاً 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

Part7 Sura6 An'am

36. Those who listen (in truth), be sure, will accept: as to the dead, Allah will raise them up; then will they be turned unto Him. 37. They say: "Why is not a Sign sent down to him from his Lord?"Say: " Allah hath certainly power to send down a Sign: but most of them understand not." 38. There is not an animal (that lives) on the earth, nor a being that flies on its wings, but (forms part of) communities like you. Nothing have we omitted from the Book, and they (all) shall be gathered to their Lord in the end. 39. Those who reject our Signs are deaf and dumb, - in the midst of darkness profound: whom Allah willeth, He leaveth to wander: whom He willeth, He placeth on the Way that is Straight. 40. Say: "Think ye to yourselves, if there come upon you the Wrath of Allah, or the Hour (that ye dread), would ye then call upon other than Allah? - (reply) if ye are truthful! 41. " Nay, - On Him would ye call, and if it be His Will, He would

وَٱلْمُوتَىٰ يَبْعَثُهُمُ ٱللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ إِنَّ وَقَالُواْ لَوْلَا نُزِّلَ عَلَيْهِ ءَايَةٌ مِّن رَّبِّهِ قُلْ إِنَّ ٱللَّهَ قَادِرٌ عَلَىٰ أَن يُنَزِّلَ ءَايَةً وَلَكِنَّ أَكَثَرُهُمْ لَا يَعْلَمُونَ ﴿ وَمَا مِن دَآبَّةٍ فِي ٱلْأَرْضِ وَلَا طَآيِرِ يَطِيرُ بِجَنَاحَيْدِ إِلَّا أَمَمُ أَمْثَالُكُمْ ۖ مَّا فَرَّطْنَا فِي ٱلْكِتَابِ مِن شَيْءٍ ثُمَّ إِلَى رَبِّهُم يُحُشَرُونَ (أَنَّا وَٱلَّذِينَ كَذَّبُواْ بِعَايَدِينَا صُمُّ وَبُكُمْ فِي ٱلظُّلْمَنَةِ ۚ مَن يَشَا إِٱللَّهُ يُضْلِلُهُ وَمَن يَشَأَ يَجِعَلُهُ عَلَى صِرَطٍ مُّسْتَقِيمِ ﴿ ثَا قُلُ أَرَءَيَّتَكُمْ إِنْ أَتَكُمْ عَذَابُ ٱللَّهِ أَوْ أَتَنَكُمْ ٱلسَّاعَةُ أَغَيْرَ ٱللَّهِ تَدْعُونَ إِن كُنتُمْ صَدِقِينَ إِنَّ بَلْ إِيَّاهُ تَدْعُونَ فَيَكُشِفُ مَا تَدْعُونَ إِلَيْهِ إِن شَاءَ وَتَنسَوْنَ مَا تُشَرِكُونَ إِنَّ وَلَقَدُ أَرْسَلُنَا ۗ إِلَىٰ أُمَمِ مِّن قَبِّلِكَ فَأَخَذْنَهُم بِٱلْبَأْسَاءِ وَٱلضَّرَّاءِ لَعَلَّهُمْ بِنَضَرَّعُونَ إِنَّ فَلَوْلا إِذْ جَآءَهُم بَأْسُنَا تَضَرَّعُواْ وَلَكِن قَسَتُ قُلُوجُهُمْ وَزَتَنَ لَهُمُ ٱلشَّيْطُنُ مَا كَانُواْ يَعْمَلُونَ ﴿ قَا فَكُمَّا نَسُواْ مَا ذُكِّرُواْ بِهِ فَتَحْنَا عَلَيْهِمْ أَبُوابَ كُلِّ شَيْءٍ حَتَّى إِذَا فَرِحُواْ بِمَا أُوتُوا أَخَذْنَهُم بَغْتَةً فَإِذَا هُم مُّبُلِسُونَ إِنَّا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

remove (the distress) which occasioned your call upon Him, and ye would forget (the false gods) which ye join with Him! "42. Before thee We sent (Apostles) to many nations, and we afflicted the nations with suffering and adversity, that they might learn humility. 43. When the suffering reached them from Us, why then did they not learn humility? On the contrary their hearts became hardened, and Satan made their (sinful) acts seem alluring to them. 44. But when they forgot the warning they had received, we opened to them the gates of all (good) things, until, in the midst of their enjoyment of our gifts, on a sudden, We called them to account, when lo! They were plunged in despair!

· ♦ ♦ 'AN-'ÂM 6 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' 7 Innamâ yastajee-bul-lazeena yasma-'oun. Walmawtâ yab-'athu-humu-LLâhu thumma 'ilayhi yurjaoun 🚳 Wa qâlou lawlâ nuzzila alayhi 'Âyatum-mir-Rabbih? Qul 'inna-LLâha Qâ-dirun 'alâ 'any-yunazzila 'Âya-tanw-wa lâkinna 'aktharahum lâ ya'lamoun 'An-sâm Wa mâ min-dâb-batin-fil-'ardi wa lâ țâ-'irinyyateeru bi-janâ-hayhi 'illâ 'umamun 'amthâlukum. Mâ farrațnâ fil-Kitâbi min-shay'; thumma 'ilâ Rabbihim yuhsharoun (38) Wallazeena kazzabou bi-'Ayâtinâ şummunw-wa buk-mun-fiz-zulumât; many-yasha-'i-LLâhu yudlilhu wa many-yasha' yaj-'alhu 'alâ Şirâţim-Mustaqeem 🗐 Qul 'ara-'aytakum 'in 'atâkum 'azâbu-LLâhi 'aw 'atat-kumus-Sâ-'atu 'a-ġayra-LLâhi tad-'ouna 'in-kuntum şâdiqeen 🚳 Bal 'iyyâhu tad-'ouna fayak-shifu mâ tad-'ouna Long Vowels 'ilayhi 'in-shâ-'a wa tan-sawna mâ tush-rikoun ee = c Walaqad 'ar-salna 'ila 'umamim-min-qa-blika fa'akhaz-nâhum-bil-ba'-sâ-'i wad-darrâ-'i la-'allahum yatadarra-'oun 🔯 Fa-lawlâ 'iz jâ-'ahum-ba'-sunâ tadarra-'ou walâ-kin-gasat guloubuhum wa zayyana lahumush-Shayṭânu mâ kânou ya-maloun 🚳 Falammâ nasou mâ zukkirou bihee fatahnâ 'alayhim 'abwâba kulli shay-'in ḥattâ 'izâ fariḥou bimâ 'outou 'akhaznâhum-baġtatan-fa-'izâ hum-mublis<mark>ou</mark>n 🕮 Madd 6 harakah 🛑 4-5 harakah 🛑 2-4-6 harakah Gunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

45. Of the wrongdoers the last remnant was cut off. Praise be to Allah, the Cherisher of the Worlds. 46. Say: "think ye, if Allah took away your hearing and your sight, and sealed up your hearts, who - a god other than Allah- could restore them to you? " See how We explain the Signs by various (symbols); yet they turn aside. 47. Say: "think ye, if the Punishment of Allah comes to you, whether suddenly or openly, will any be destroyed except those who do wrong? 48. We send the apostles only to give good news and to warn: so those who believe and mend (their lives),- upon them shall be no fear, nor shall they grieve. 49. But those who reject Our Signs, - them shall punishment touch, for that they ceased not from transgressing. 50. Say: "I tell you not that with me are the Treasures of Allah, nor do I know what is hidden; nor do I tell you I am an angel. I but follow what is revealed to me. " Say: "Can the blind be held equal to

فَقُطِعَ دَابِرُ ٱلْقَوْمِ ٱلَّذِينَ ظَلَمُوا ﴿ وَٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَالَمِينَ (اللَّهِ عَلَم الْعَالَمِينَ (اللَّهُ عَلَم اللَّهِ عَلَم اللَّهِ عَلَم اللَّهِ عَلَم اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَم اللَّهُ عَلَم اللَّهُ عَلَم اللَّه عَلَم اللَّهُ عَلَمُ عَلَمُ اللَّهُ عَلَم اللَّهُ عَلَم اللَّهُ عَلَمُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ عَلَمُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَمُ اللَّهُ عَلَيْكُوا عَلَمُ اللَّهُ عَلَمُ عَلَمُ عَلَمُ اللَّهُ عَلَمُ عَلَيْكُ اللَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَلَّهُ عَلَمُ عَلَمُ عَلَّهُ عَلَمُ عَلَمُ عَلَّهُ عَلَّهُ عَلَمُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَمُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَمُ عَلَّهُ عَلَمُ عَلَّهُ عَا عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلًا عَلَمُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلًا عَلَّهُ عَلًا عَلَّهُ عَلَّهُ عَلَّهُ عَلًا عَلَّهُ عَلَّهُ عَلَّهُ عَلَّ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَ قُلْ أَرَءَ يُتُمْ إِنْ أَخَذَ ٱللَّهُ سَمْعَكُمْ وَأَبْصَدَرُكُمْ وَخَنْمَ عَلَىٰ قُلُوبِكُم مِّنْ إِلَنَّهُ غَيْرُ ٱللَّهِ يَأْتِيكُم بِهِم النَّظِرَ كَيْفَ نُصَرِّفُ ٱلْآيَاتِ ثُمَّ هُمْ يَصِّدِفُونَ إِنَّ قُلْ أَرَءَيْتَكُمْ إِنْ أَنْكُمْ عَذَابُ ٱللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلَ يُهْلَكُ إِلَّا ٱلْقَوْمُ ٱلظَّلِمُونَ ﴿ وَمَا نُرُّسِلُ ٱلْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينً فَمَنْ ءَامَنَ وَأَصَّلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿ وَٱلَّذِينَ كَذَّبُواْ بِعَايِنِنَا يَمَشُّهُمُ ٱلْعَذَابُ بِمَا كَانُواْ يَفْسُقُونَ ﴿ فَا قُلُ لَا أَقُولُ لَكُمْ عِندِي خَزَابِنُ ٱللَّهِ وَلَآ أَعْلَمُ ٱلْغَيْبَ وَلَآ أَقُولُ لَكُمْ إِنِّي مَلَكً إِنْ أَتَّبِعُ إِلَّا مَا يُوحَى إِلَى اللَّهِ قُلُ هَلَ يَسْتَوى ٱلْأَعْمَى وَٱلْبَصِيلًا أَفَلَا تَنَفَكُرُونَ إِنَّ وَأَنذِرُ بِهِ ٱلَّذِينَ يَخَافُونَ أَن يُحَشَرُوٓا إِلَىٰ رَبِّهِمَّ لَيْسَ لَهُم مِّن دُونِهِ وَ لِيٌّ وَلَا شَفِيتُ لَّعَلَّهُمْ يَنَّقُونَ الله وَلَا تَطُرُدِ ٱلَّذِينَ يَدِّعُونَ رَبَّهُم بِٱلْغَدَوْةِ وَٱلْعَشِيّ يُرِيدُونَ مَا عَلَيْكَ مِنْ حِسَابِهِم مِّن شَيْءٍ وَمَا مِنْ حِسَابِكَ مِّن شَيْءٍ فَتُطُّرُدَهُمْ فَتَكُونَ مِنَ ٱلظَّلِمِينَ ﴿ إِنَّا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazzlization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

the seeing? "Will ye then consider not?"51. Give this warning to those in whose (hearts) is the fear that they will be brought (to Judgment) before their Lord: except for Him they will have no protector nor intercessor: that they may guard (against evil). 52. Send not away those who call on their Lord morning and evening, seeking His Face. In naught art thou accountable for them, and in naught are they accountable for thee, that thou shouldst turn them away, and thus be (one) of the unjust.

. \$\dagger \cdot \ Faquți-'a dâbirul-qawmil-lazeena zalamou. Wal-= 0 Ḥamdu li-LLâhi Rabbil-'Alameen (3) Qul 'ara-'aytum 'in 'akhaza-LLâhu sam-'akum wa 'absârakum wa khatama 'alâ quloubikum-man 'ilâ-hun gayru-LLâhi ya'-teekum-bih? 'Unzur kayfa nuşarriful-'An-'âm 'Âyâti thumma hum yaṣ-difoun 🔞 Qul 'ara-'aytakum 'in 'atâkum 'azâ-bu-LLâhi baġ-tatan 'aw jahratan hal yuhlaku 'illal-qaw-muz-zâ-limoun 🚳 Wa mâ nur-silul-Mursaleena 'illâ mubash-shireena wa mun-zireen. Faman 'âmana wa 'aş-laḥa falâ khawfun 'alayhim wa lâ hum yaḥ-zanoun 🕮 Wallazeena kazzabou bi-'Âyâtinâ yamassu-humul-'azâbu bimâ kânou yaf-suq<mark>ou</mark>n 🗐 Qul-l<mark>â</mark> 'aqoulu lakum 'indee khazâ-'inu-LLâhi wa lâ 'a'-lamul-gayba wa lâ 'agoulu lakum 'innee malak. 'In 'attabi-'u 'illâ mâ Long Vowels youḥâ 'ilayy. Qul hal yasta-wil-'a-mâ wal-bașeer? ee = c 'Afalâ tata-fak-karoun 🕲 Wa 'anzir bihil-lazeena ou = yakhâ-founa 'any-yuḥ-sharou 'ilâ Rabbihim laysa lahum-min-dounihee waliy-yunw-wa lâ shafee-'ulla-'alla-hum yatta-qoun 🗊 Wa lâ taț-rudil-lazeena yad-'ouna Rabbahum-bil-ga-dâti wal-'a-shiyyi yureedouna Waj-hah. Mâ 'alayka min hisâ-bihim-'aw = of min-shay-'inw-wa mâ min hisâbika 'alay-him-minshay-'in-fatatruda-hum fatakouna minaz-zâlimeen 🔯 Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

53. Thus did We try some of them by comparison with others, that they should say: "Is it these then that Allah hath favoured from amongst us? "Doth not Allah know best those who are grateful? 54. When those come to thee who believe in Our Signs, say: "Peace be on you: your Lord hath inscribed for Himself (the rule of) Mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amended (his conduct), to! He is Oft-forgiving, Most Merciful. 55. Thus do We explain the Signs in detail: that the way of the sinners may be shown up.56.Say: "I am forbidden to worship those - others than

Allah - whom ye call upon."Say: low your vain " I will not foldesires: if I did, I would stray from the path, and be not of the company of those who receive guidance." 57. Say: "For me, I (work) on a clear Sign from my Lord, but ye reject Him. What ye

فَتَنَّا بَعْضَهُم بِبَعْضِ لِيَّقُولُوٓا أَهَلَوُلآءِ مَنَّ ٱللَّهُ نَأً ۚ أَلَيْسَ ٱللَّهُ بِأَعْلَمَ بِٱلشَّـٰكِرِينَ إِنَّ وَإِذَا جَاءَكَ ٱلَّذِينَ يُؤْمِنُونَ بِعَاينِتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ ۖ كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ ٱلرَّحْمَةُ النَّهُ مَنْ عَمِلَ مِنكُمْ سُوَّءُا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعَدِهِ وَأَصْلَحَ فَأَنَّهُ وَغُوُّرٌ رَّحِيثٌ وَّكَذَالِكَ نُفَصِّلُ ٱلْآيَاتِ وَلِتَسْتَبِينَ سَبِيلُ ٱلْمُجْرِمِينَ قُلْ إِنِّي نُهِيتُ أَنَّ أَعْبُكَ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِمْ ۖ قُل لَآ أَهُوَآءَ كُمْ قَدُ ضَلَلْتُ إِذًا وَمَآ أَنَاْ مِنَ ٱلْمُهْتَدِينَ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ قُلُ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّ وَكَذَّبْتُم بِلِّهِ مَا عِندِي مَا تَسْتَعْجِلُونَ بِهِ إِن ٱلْحُكُمُ إِلَّا لِلَّهِ أَن الْحُقُّ وَهُوَ ٱلْفَاصِلِينَ اللَّهُ قُل لَّوْ أَنَّ عِندِي مَا تَسْتَعُجِلُونَ بِهِ عَلَقُضِيَ ٱلْأَمْرُ بَيْنِي وَبَيْنَكُمْ ﴿ وَٱللَّهُ أَعْلَمُ بِٱلظَّالِمِينَ دَهُ مَفَاتِحُ ٱلْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُو اللَّهِ وَيَعْلَمُ مَا وَمَا تَسَقُطُ مِن وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي خُطْلُمَتِ ٱلْأَرْضِ وَلَا رَطْبِ وَلَا يَابِسِ إِلَّا فِي كِنَابِ شَّبِينِ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

would see hastened, is not in my power. The Command rests with none but Allah: He declares the Truth, and He is the best of judges."58. Say: "If what ye would see hastened were in my power, the matter would be settled at once between you and me. But Allah knoweth best those who do wrong,"59. With Him are the keys of the Unseen, the treasures that none knoweth but He. He knoweth whatever there is on the earth and in the sea. Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a Record Clear (to those

who can read).

Wa kazâlika fatannâ ba'dahum-bi-ba'-dil-li-yaqoulou 'ahâ-'ulâ-'i manna-LLâhu 'alay-him-mim-bayninâ? 'Alaysa-LLâhu bi-'a'-lama bish-shâkireen 🚳 Wa 'izâ jâ-'akal-lazeena yu'-minouna bi-'Âyâtinâ faqul 'An-câm Salâ-mun 'alay-kum; Kataba Rabbukum 'alâ Nafsihir-Raḥmah; 'Annahou man 'amila minkum sou-'ambi-jahâ-latin-thumma tâba mim-ba'-dihee wa 'aşlaḥa fa-'annahou Ġafourur-Raḥeem 🗐 Wa kazâlika nufașși-lul-'Âyâti wa litas-tabeena sabeelul-mujri-meen Oul 'innee nuheetu 'an 'a'budal-lazeena tad-'ouna خ = <u>k</u>h min-douni-LLâh. Qul-lâ 'attabi-'u 'ahwâ-'akum qad dalaltu 'izanw-wa mâ 'ana minal-Muhtadeen 🔞 Qul 'innee 'alâ bayyinatim-mir-Rabbee wa kazzabtum-bih. Mâ 'indee mâ tasta'-jilouna bih. 'Inil-Ḥukmu 'illâ li-LLâh; yaquşşul-Ḥaqq; Wa Long Vowels ee = c Huwa Khayrul-fâșileen 👸 Qul-law 'anna 'indee mâ tasta - jilouna bihee laqu-diyal-'amru baynee wa baynakum. Wa-LLâhu 'a'-lamu bizzâli-meen (58) 🥮 Wa 'indahou mafâtiḥul-Ġaybi lâ ya'-lamuhâ 'illâ Hou. Wa ya'-lamu mâ fil-barri wal-baḥr. Wa mâ tas-qutu minw-waraqatin 'illâ ya'-lamuhâ wa lâ habbatin-fee zulumâtil-'ardi wa lâ ratbinw-wa lâ yâ-bisin 'illâ fee Kitâbim-Mubeen 🗐 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

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60. It is He Who doth take your souls by night, and hath knowledge of all that ye have done by day: by day doth he raise you up again; that a term appointed be fulfilled; in the end unto Him will be your return; then will He show you the truth of all that ye did. 61. He is the Irresistible, (watching) from above over His worshippers, and He sets guardians over you. At length, when death approaches one of you, Our angels take his soul, and they never fail in their duty. 62. Then are men returned unto Allah, their Protector, the (only) Reality: is not His the Command? And He is the Swiftest in taking account. 63. Say: " Who is it that delivereth you from the dark recesses of land and sea, when ye call upon Him in humility and silent terror: 'If He only delivers us from these (dangers), (we vow) we shall truly show our gratitude '.?"64. Say: "It is Allah that delivereth you from these and all (other) distresses; and yet ye worship false gods!"65. Say: "He hath power to send calamities

وَهُوَ ٱلَّذِى يَتُوَفَّٰ كُمُ بِٱلَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِٱ يَبَّعَثُكُمْ فِيهِ لِيُقَضَّى أَجَلُ مُّسَمِّى ۖ ثُمَّ إِلَيْهِ مَنْ ثُمَّ يُنَابِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ إِنَّ وَهُوَ ٱلْقَاهِرُ فَوْقَ عِبَ وَبُرُسِلُ عَلَيْكُمْ حَفَظَهُ ۚ حَتَّ إِذَا جَاءَ أَحَدَكُمُ ٱلْمَوْتُ تَوَفَّتُهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿ أَنَّ أُمَّ رُدُّوا إِلَى ٱللَّهِ مَوْلَنَهُمُ ٱلْحَقِّ أَلَا لَهُ ٱلْحُكْمُ وَهُوَ أَسْرَعُ ٱلْحَسِبِينَ آتَ أَلَى مَن يُنَجِيكُم مِّن ظُلُمُتِ ٱلْبَرِّ وَٱلْبَحْرِ تَدَّعُونَهُ وَتَضَرُّعًا وَخُفْيَةً لَّيِنَ أَنِجَنَا مِنَ هَذِهِ عِ لَنَكُونَنَّ مِنَ ٱلشَّكرِينَ ﴿ إِنَّهَا قُلِ ٱللَّهُ يُنَجِّيكُم مِّنَّهَا وَمِن كُلِّ كُرْبِ ثُمَّ أَنتُمْ ثُشِّرُكُونَ إِنَّ قُلْ هُوَ ٱلْقَادِرُ عَلَى أَن يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّن فَوْقِكُمْ أَوْ مِن تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبِسَكُمْ شِيَعًا وَيُذِيقَ بَعْضَكُمْ ٱنْظُرْ كَيْفَ نُصَرَّفُ ٱلْآيِئِ لَعَلَّهُمْ يَفْقَهُونَ الْآيَ وَكَذَّبَ بِهِ عَوْمُكَ وَهُوَ ٱلْحَقُّ قُل لَّسْتُ عَلَيْكُم بِوَكِيلِ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ نَبَا مُسْتَقَرٌّ وَسَوْفَ تَعْلَمُونَ الآِنَ وَإِذَا رَأَيْتَ ٱلَّذِينَ يَخُوضُونَ فِي ءَايَلِنَا فَأَعْرِضُ عَنَّهُمْ حَتَّى يَخُوضُواْ فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِينَّكَ ٱلشَّيْطِينُ فَلَا نُقَعُدُ بَعْدَ ٱلذِّكَرِيٰ مَعَ ٱلْقَوْمِ ٱلظَّلِمِينَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other."See how We explain the Signs by various (symbols); that they may understand. 66. But thy people reject this, though it is the Truth. Say: "Not mine is the responsibility for arranging your affairs; 67. For every Message is a limit of time, and soon shall ye know it. ". 68. When thou seest men engaged in vain discourse about Our Signs, turn away from them unless they turn to a different theme. If Satan ever makes thee forget, then after recollection, sit not thou in the company of those who do wrong.

••• 'AN--AM 6 ••••••••••••••• Juzu' 7 Wa Hu-wallazee yata-waffâkum-bil-layli wa ya-= 0 lamu mâ jaraḥtum-binnahâri thumma yab-'athukum feehi li-yuq-dâ 'ajalum-musammâ. Thumma 'ilayhi marji-'ukum thumma yunabbi-'ukum-bimâ kuntum ta'-maloun @ Wa Hu-wal-Qâhiru fawqa 'ibâ-'An-'âm dih; wa yursilu 'alaykum ḥafazah. Ḥattâ 'izâ jâ-'a 'aḥadakumul-mawtu ta-waffat-hu rusulunâ wa hum h lâ yu-farri-țoun 🗓 Thumma ruddou 'ila-LLâhi Z Maw-lâ-humul-Ḥaġġ. 'Alâ lahul-Ḥukmu wa Huwa Z 'Asra'ul-ḥâ-sibeen @ Qul many-yunajj-eekum-minzulumâtil-barri wal-baḥri tad-'ou-na-hou tadarru-'anw-wa khuf-yatal-la-'in 'anjânâ min hâzihee kh= ÷ lanakou-nanna minash-shâkireen 🔞 Quli-LLâhu ش = sh yunajjee-kum-minhâ wa min-kulli karbin-thumma 'antum tushrik<mark>ou</mark>n 👜 Qul Huwal-Qâdiru 'al<mark>â</mark> 'any-yab-'atha 'alaykum 'azâbam-min-fawgi-kum Long Vowels 'aw min-taḥti 'arjuli-kum 'aw yal-bisa-kum shiyaee = c 'anw-wa yuzeeqa ba'-dakum-ba'-sa ba'-d. 'Unzur kayfa nuşarriful-'Ayâti la'allahum yafqahoun 🚳 Wa kazzaba bihee qawmuka wa huwal-Ḥaqq. Qullastu 'alay-kum-bi-Wakeel @ Likulli naba-'im-(كسرة) == 1 mustaġarr; wa sawfa ta'-lamoun 🚱 Wa 'izâ ra-'aytalla-zeena yakhou-douna fee 'Â-yâtinâ fa-'a'-rid (فتحة) = 2 'anhum hatta yakhoudou fee hadeethin gayrih. 'aw = 3 Wa 'immâ yunsiyan-nakash-Shaytânu falâ taġwa = 9'ud ba'-daz-zikrâ ma-'al-qaw-miz-zâlimeen (68) av = دُأُ 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

69. On their account no responsibility falls on the righteous, but (their duty) is to remind them, that they may (learn to) fear God. 70. Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own acts: it will find for itself no protector or intercessor except Allah: if it offered every ransom, (or reparation), none will be accepted: such is (the end of) those who deliver themselves to ruin by their own acts: they will have for drink (only) boiling water, and for punishment, one most grievous for they persisted in rejecting Allah. 71. Say: "Shall we indeed call on others besides Allah,- things that can do us neither good nor harm,- and turn on our heels after receiving guidance from Allah? - like one whom the evil ones have made Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) into a fool, wandering bewildered through the

وَمَا عَلَى ٱلَّذِينَ يَنَّقُونَ مِنْ حِسَابِهِم مِّن شَيْءٍ وَلَه لَّهُمْ يَنَّقُونَ شَيَّ وَذَرِ ٱلَّذِينَ ٱتِّخَاذُواْ دِينَهُمْ لَعِبًا وَلَهُوا وَغَنَّتُهُمُ ٱلْحَيَوْةُ ٱلدُّنْيَا أَن تُبِسَلَ نَفْسُلُ بِمَا كُسَبَتَ لَيْسَ لَمَا مِن دُونِ ٱللَّهِ وَلِيُّ وَلَا شَفِيعٌ وَإِن تَعْدِلُ كُلُّ عَدْلٍ لَّا يُؤْخَذُ مِنْهَا ۗ أُوْلَيَهِكَ ٱلَّذِينَ أَبْسِلُواْ بِمَا كَسَبُواْ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمُ عِمَا كَانُواْ يَكُفُرُونَ شَي قُلَ أَندُعُواْ مِن دُونِ ٱللَّهِ مَا لَا يَنفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَى آعَقَابِنَا بَعْدَ إِذْ هَدَنَا ٱللَّهُ كَالَّذِي ٱسْتَهُوَتْهُ ٱلشَّيَطِينُ فِي ٱلْأَرْضِ حَيْرَانَ لَهُ وَأَصَّحَنَّكُ يَدُّعُونَهُ وَإِلَى ٱلْهُدَى ٱتَّتِنَا ۗ قُلَّ إِنَّ هُدَى ٱللَّهِ هُوَ ٱلْهُدَى ۗ وَأُمِنْنَا لِنُسْلِمَ لِرَبِّ ٱلْعَالَمِينَ ﴿ إِنَّا وَأَنَّ أَقِيمُوا ٱلصَّاكَوْةَ وَهُوَ ٱلَّذِي إِلَيْهِ تُحْشَرُونَ الَّهِ وَهُوَ ٱلَّذِي خَلَقَ ٱلسَّمَاوَاتِ وَٱلْأَرْضَ بِٱلْحَقِّ وَيَوْمَ يَقُولُ كُن قَوْلُهُ ٱلْحَقُّ وَلَهُ ٱلْمُلْكُ يَوْمَ يُنفَخُ فِي ٱلصُّورِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

earth, his friends calling 'Come to us', (vainly) guiding him to the Path."Say: "Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds; - 72. "To establish regular prayers and to fear Allah: for it is to Him that we shall be gathered together."73. It is He Who created the heavens and the earth in true (proportions): the day He saith, "Be,"behold! it is. His Word is the Truth. His will be the dominion the day the trumpet will be blown. He knoweth the Unseen as well as that which is open. For He is the Wise, well acquainted (with all things).

Wa mâ 'alal-lazeena yattaqouna min hisâbihim-min-= ; shay-'inw-walâkin-Zikrâ la'allahum yattaqoun 🚳 Wa zaril-lazee-natta-khazou deenahum la-ibanwwa lahwanw-wa garrat-humul-hayatud-dunya; 'An-'âm Wa zakkir bihee 'an-tubsala nafsum-bimâ kasabat S laysa lahâ min-douni-LLâhi waliy-yunw-wa lâ h shafee 'unw-wa 'in-ta'-dil kulla 'ad-lil-lâ yu'-khaz minhâ. 'Ulâ-'ikal-lazeena 'ubsilou bimâ kasabou. Lahum sharâ-bum-min hameeminw-wa 'azâbun 'aleemum-bimâ kânou yak-furoun 🔞 Qul 'anad-'ou min-douni-LLâhi mâ lâ yanfa-'unâ wa lâ $sh = \dot{\pi}$ yadurrunâ wa nuraddu 'alâ 'a'-qâbinâ ba'-da 'iz hadâ-na-LLâhu kallazis-tahwat-hush-shayâţeenu fil-'ardi hayrâna lahou 'aş-hâbuny-yad-'ounahou Long Vowels 'ilal-huda'-tinâ. Oul 'inna huda-LLâhi huwal-hudâ. ee = o ou = Wa 'umirnâ linuslima li-Rabbil-'Âla-m<mark>ee</mark>n 📆 Wa 'an 'aqeemuş-Şalâta watta-qouh; wa Huwal-Short Vowels lazee 'ilayhi tuḥ-sharoun (72) Wa Huwal-lazee (كسرة)_= khalagas-samawati wal-'arda bil-hagg; wa yawma yaqoulu Kun-Fayakoun. Qawluhul-Ḥaqq. Wa lahulaw = of mulku Yawma yun-fakhu fiş-Şour. 'Alimul-gaybi wa wash-shahâdah. Wa Huwal-Ḥakeemul-Khabeer (73 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

Part7 Sura6 An'am

74. Lo! Abraham said to his father Azar: "Takest thou idols for gods? For I see thee and thy people in manifest error. " 75. So also did We show Abraham the power and the laws of the heavens and the earth, that he might (with understanding) have certitude. 76. When the night covered him over, he saw a star: he said: "This is my Lord. " But when it set, he said: "I love not those that set"77. When he saw the moon rising in splendour, he said "This is my Lord."But when the moon set, he said: " Unless my Lord guide me, I shall surely be among those who go astray." 78. When he saw the sun rising in splendour, he said: "This is my Lord; this is the greatest (of all) ". But when the sun set, he said: "O my people! I am indeed free from your (guilt) of giving partners to Allah. 79. "For me, I have set my face, firmly and truly, towards Him

﴿ وَإِذْ قَالَ إِبْرَهِيمُ لِأَبِيهِ ءَازَرَ أَتَتَخِذُ أَصْنَامًا ءَالِهَ ﴿ إِنَّ أَرَىٰكَ وَقُوْمَكَ فِي ضَلَالِ مُّبِينِ ﴿ وَكَذَالِكَ نُرِى ٓ إِبْرَهِيمَ مَلَكُوتَ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَلِيَكُونَ مِنَ ٱلْمُوقِدِينَ اللَّهِ فَلَمَّا جَنَّ عَلَيْهِ ٱلَّيْلُ رَءَا كَوْكُبَّا ۗ قَالَ هَنذَا رَبِّي ۗ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ ٱلْأَفِلِينَ إِنَّ فَلَمَّا رَءَا ٱلْقَمَرَ بَازِغًا قَالَ هَاذَا رَبِّي ۚ فَلَمَّا أَفَلَ قَالَ لَبِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ ٱلْقَوْمِ ٱلضَّآلِّينَ ﴿ ثَالَهُ فَلَمَّا رَءَا ٱلشَّمْسَ بَازِغَـةً قَالَ هَنذَا رَبِّي هَٰذَآ أَكَبُرا فَلَمَّا أَفَلَتَ قَالَ يَنقَوْمِ إِنِّي بَرِيَّةً مِمَّا ثُشْرِكُونَ إِنَّا إِنِّي وَجَّهُتُ وَجُهِيَ لِلَّذِي فَطَرَ ٱلسَّمَاوَتِ وَٱلْأَرْضَ وَمَا أَنَّا مِنَ ٱلْمُشْرِكِينَ ﴿ وَكُلَّ وَحَاجَّهُ وَقُومُهُ اللَّهِ عَالَمُ اللَّهُ اللَّهِ عَالَ أَتُّكَ جُونِي فِي ٱللَّهِ وَقَدُ هَدَنِيْ وَلآ أَخَافُ مَا تُشْرِكُونَ بِهِ عَ إِلَّا أَن يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًّا أَفَلا تَتَذَكَّرُونَ شَيُّ وَكَيْفَ أَخَافُ مَا أَشْرَكُتُمُ وَلا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُم بِٱللَّهِ مَا لَمْ يُنَزِّلُ بِهِ عَلَيْكُمْ فَأَيُّ ٱلْفَرِيقَيْنِ أَحَقُّ بِٱلْأَمْنِ اللَّهِ عَلَّمُ اللَّهُ عَلَمُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Who created the heavens and the earth, and never shall I give partners to Allah."80. His people disputed with him. He said: "(come) ye to dispute with me, about Allah, when He (Himself) hath guided me? I fear not (the beings) ye associate with Allah: unless my Lord willeth, (nothing can happen). My Lord comprehendeth in His knowledge all things. Will ye not (yourselves) be admonished? 81. "How should I fear (the beings) ye associate with Allah, when ye fear not to give partners to Allah without any warrant having been given to you? Which of (us) two parties hath more right to security? (Tell me) if ye know.

🕸 wa 'iz qala 'Ibraheemu li'abeehi 'Azara 'atatta-khizu = 0 'aşnâ-man 'âlihah? 'Innee 'arâka wa qawmaka fee dalâlim-mubeen 🙀 Wa kazâlika nuree 'Ibrâheema = 6 Malakou-tas-samâwâti wal-'ardi wa li-yakouna 'An-'âm minal-Mouqi-neen 📆 Falam-mâ janna 'alayhil-laylu S ra-'â kawkabâ. Ôâla hâzâ Rabbee. Falam-mâ 'afala h ġâla lâ 'uḥib-bul-'â-fileen ੴ Falam-mâ ra-'al-ġamara bâzi-gan-gâla hâzâ Rabbee. Falam-mâ 'afala gâla la-'illam yah-dinee Rabbee la-'akounanna minalqawmiq-qalleen 📆 Falam-ma ra-'ash-shamsa kh= > bâzi-ġatan-ġâla hâzâ Rab-bee hâzâ 'akbar. ش = sh Falam-mâ 'afalat ġâla yâ-ġawmi 'innee baree'ummimmâ tush-rikoun 🔞 'Innee waj-jahtu waj-hiya lillazee fațaras-samâwâti wal-'arda hanee-fâ; wa mâ 'ana minal-mush-ri-keen 💮 Wa ḥâj-jahou Long Vowels ee = s ġawmuh. Qâla 'atu-ḥâj-joun-nee fi-LLâhi wa ġad hadân? Wa lâ 'akhâfu mâ tush-rikouna bi-hee 'illâ 'any-yashâ-'a Rab-bee shay-'â. Wasi-'a Rabbee Short Vowels kulla shay-'in 'ilmâ. 'Afalâ tata-zakkaroun 🚳 Wa kayfa 'akhâfu mâ 'ash-raktum wa lâ takhâfouna 'anna-kum 'ash-raktum-bi-LLâhi mâ lam aw = of yunazzil bihee 'alay-kum sulţânâ? Fa-'ayyul-fareewa = ġayni 'aḥaġġu bil-'amn? 'In-kuntum ta'-lamoun 📵 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

82. " It is those who believe and confuse not their beliefs with wrong- that are (truly) in security, for they are on (right) guidance." 83. That was the reasoning about Us, which We gave to Abraham (to use) against his people: We raise whom We will, degree after degree: for thy Lord is full of wisdom and knowledge. 84. We gave him Isaac and Jacob: all (three) We guided: and before him, We guided Noah, and among his progeny, David, Solomon, Job, Joseph, Moses, and Aaron: thus do We reward those who do good: 85. And Zakariva and John, and Jesus and Elias: all in the ranks of the righteous 86. And Isma'il and Elisha. And Jonas, and Lot: and to all We gave fayour above the nations: 87. (To them) and to their fathers, and progeny and brethren: We chose them, and We guided them to a straight Way. 88. This is the Guidance of Allah: He giveth that guidance to whom He pleaseth, of His wor-

ٱلَّذِينَ ءَامَنُواْ وَلَدْ يَلْبِسُوٓاْ إِيمَنَهُم بِظُلْمِ أَوْلَتِكَ لَهُمُ ٱلْأَمْنُ مُّهُ تَدُونَ ﴿ إِنَّ وَتِلْكَ حُجَّتُنَا ءَاتَيْنَهَ } إِبْرَهِمَ نَرْفَعُ دَرَجَاتِ مَّن نَّشَاكِم ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ وَوَهَبِّنَا لَهُ وَإِسْحَنِي وَيَعْقُوكِ كُلَّا هَدَيْنَا هَدَيْنَا مِن قَبَلُ وَمِن ذُرَّيَّتِهِ وَاوْدِدَ وَمُلَيَّمَنَ وَأُنُّوبَ وَنُوسُفَ وَمُوسَىٰ وَهَـُرُونَ ۗ وَكَذَٰ لِكَ نَجُرَى ٱلْمُحْسِنِينَ وَزَّكُرِيَّا وَيَحْنَىٰ وَعِيسَىٰ وَ إِلْيَاكُمْ ۚ كُلُّ مِّنَ ٱلصَّالِحِينَ وَإِسْمَعِيلَ وَٱلْيَسَعَ وَيُونُنُنَ وَلُوطاً ۚ وَكُلًّا فَضَّلْنَا عَلَى ٱلْعَلَمِينَ ﴿ إِنَّهُ وَمِنْ ءَابَآيِهِمْ وَذُرِّيَّكِهِمْ وَإِخْوَرْنِهُمْ وَأَجْلَبَيْنَاهُمْ وَهَدَيْنَهُمْ إِلَىٰ صِرَطٍ مُّسْتَقِيمِ الْأَهُ ذَٰلِكَ هُدَى ٱللَّهِ يَهْدِى بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ ﴿ وَلَوْ أَشْرَكُواْ لَحَبِطَ عَنْهُم مَّا كَانُواْ يَعْمَلُونَ إِنَّ أُوْلَتِكَ ٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِئَبَ وَٱلْحُكُمَ وَٱلنَّبُومُ فَإِن يَكْفُرُ بَهَا هَنَّؤُلاَءِ فَقَدُ وَكَّلْنَا بَهَا قَوْمًا لَّيْسُواْ بِهَا بِكَنفِرِينَ (أَنَّ أُوْلَتِكَ ٱلَّذِينَ هَدَى ٱللَّهِ فَبَهُدَ لَهُمُ ٱقْتَدِهُ أَسْتَلُكُمْ عَلَيْهِ أَجُراً إِنْ هُوَ إِلَّا ذِكْرَىٰ لِلْعَلَمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

shippers. If they were to join other gods with Him, all that they did would be vain for them. 89. These were the men to whom We gave the Book, and Authority, and Prophethood: if these (their descendants) reject them, behold! We shall entrust their charge to a new People who reject them not.90. Those were the (prophets) who received Allah's guidance: copy the guidance they received; say: "No reward for this do I ask of you: this is no less than a Message for the nations."

'Alla-zeena 'âmanou wa lam yal-bisou 'eemâna-humbizulmin 'ulâ-'ika lahumul-'amnu wa hum-Muhtad<mark>ou</mark>n 😰 Wa tilka ḥuj-jatunâ 'âtaynâ-hâ 'Ibrâheema 'alâ ġawmih. Narfa-'u dara-jâtimman-nashâ'. 'An-6âm 'Inna Rabbaka Hakeemun 'Aleem 🔞 Wa wahabnâ lahou 'Is-hâġa wa Ya'-ġoub; kullan hadaynâ; Wa Nouhan hadaynâ min-qabl; wa min-Zurriyya-ti-hee Dâwouda wa Sulay-mâna wa 'Ayyouba wa You-sufa wa Mousâ wa Hâroun; wa ka-zâlika najzil-Muhsineen Wa Zakariyyâ wa Yahyâ wa 'Eesâ wa 'Il-yâs. kh= Kullum-minaș-Şâliheen 🚳 Wa 'Is-mâ-'eela wal-Ya-sa'a wa Younusa wa Louţâ; wa kullan-faddalnâ 'alal-'â-lameen 🚳 Wa min 'âbâ-'ihim wa zurriyyâtihim wa 'ikhwâni-him; wajta-baynâhum wa hadaynâhum 'ilâ Şirâţim-Mustaqeem 🐑 Zâlika Long Vowels Huda-LLâhi yahdee bihee many-yashâ-'u min 'ibâdih. Wa law 'ashrakou laḥabita 'anhum-mâ kânou ya'-maloun (88) 'Ulâ-'ikal-lazeena 'âtaynâ-humul-Short Vowels Kitâba wal-Ḥuk-ma wan-Nubuwwah. Fa'iny-yakfur bihâ h<mark>â-</mark>'ul<mark>â-</mark>'i faqad wakkalnâ bihâ qawmal-laysou bihâ bi-Kâfireen 🗐 'Ulâ-'ikal-lazeena hadaaw = % LLâh; fabi-hudâ-hu-mudtadih. Oul-lâ 'as-'alukum wa 'alayhi 'ajrâ; 'in huwa 'illâ Zikrâ lil-'âlameen @ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah
■ 'Idġâm
■ Tafkheem
■ ġalġalah

Part7 An'am

وَمَا قَدَرُواْ ٱللَّهَ حَقَّ قَدُّرِهِ ۗ إِذْ قَالُواْ مَاۤ أَنزَلَ ٱللَّهُ عَلَىٰ بَشَرِ مِّن شَيْءً 91. No just estimate قُلْ مَنْ أَنزَلَ ٱلْكِتَبَ ٱلَّذِي جَآءَ بِهِ مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِّ of Allah do they make when they say:"Nothing doth Allah send down to تَجْعَلُونَهُ قَرَاطِيسَ تُبَدُّونَهَا وَتُحْفُونَ كَثِيراً وَعُلِّمْتُم مَّا لَمْ تَعْلَمُواْ man (by way of revelation)": Say: "Who then أَنْهُمْ وَلَا ءَابَآ أُوكُمْ اللَّهُ أَلَيَّ أُلَّهُ أَنَّمُ ذَرَّهُمْ فِي خَوْضِهُمْ يَلْعَبُونَ اللَّهُ sent down the Book which Moses brought? - a light and guidance وَهَنذَا كِتَنْ أَنزَلْنَهُ مُبَارَكُ مُصَدِّقُ ٱلَّذِي بَيْنَ يَدَيْهِ وَلِنُنذِرَ to man: but ye make it into (separate) sheets for show, while ye conceal أُمَّ ٱلْقُرَىٰ وَمَنْ حَوْلَهَا ۗ وَٱلَّذِينَ يُؤْمِنُونَ بِٱلْآخِرَةِ يُؤْمِنُونَ بِهِ ۗ much (of its contents): therein were ye taught وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿ وَمَنْ أَظُلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى that which ye knew not-neither ye nor your fathers."Say: "Allah(sent ٱللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَن قَالَ سَأُنْزِلُ it down) ":then leave them to plunge in vain discourse and trifling. مِثْلَ مَا أَنْزَلَ ٱللَّهُ وَلَوْ تَرَى إِذِ ٱلظَّالِمُونَ فِي غَمَرُتِ ٱلْمُوتِ 92. and this is a Book which We have sent وَٱلْمَكَيِّكَةُ بَاسِطُواْ أَيْدِيهِمْ أَخْرِجُواْ أَنفُسَكُمْ الْيُوْمَ down, bringing blessings, and confirming (the revelations) which تُجْزَوْنَ عَذَابَ ٱلْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى ٱللَّهِ غَيْرَ ٱلْحَقِّ came before it: that thou mayest warn the Mother وَكُنتُمْ عَنْ ءَايَلِتِهِ عَسَّتَكَبِرُونَ إِنَّ وَلَقَدَ جِئْتُمُونَا فُرُدَىٰ of Cities and all around her. Those who believe in the Hereafter believe كُمَا خَلَقْنَكُمْ أُوَّلَ مَرَّةٍ وَتَرَكَّتُهُ مَّا خَوَّلْنَكُمْ وَرَآءَ ظُهُورِكُمْ in this (Book), and they are constant in guarding their Prayers. 93. Who وَمَا نَرَىٰ مَعَكُمُ شُفَعَاءَكُمُ ٱلَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكُوا can be more wicked than one who inventeth لَقَد تَّقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنكُم مَّا كُنتُمُ تَزَعْمُونَ الْ a lie against Allah, or with, " I have received inspiration,"when he Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation hath received none, or Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) (again) who saith, "I can reveal the like of what

Allah hath revealed "? If thou couldst but see how the wicked (do fare) in the flood of confusion at death! - the angels stretch forth their hands, (saying), "Yield up your souls: this day shall ye receive your reward, - a penalty of shame, for that ye used to tell lies against Allah, and scornfully to reject of His Signs! "94." And behold! ye come to Us bare and alone as We created you for the first time: ye have left behind you all (the favours) which We bestowed on you: We see not with you your intercessors whom ye thought to be partners in your affairs: so

now all relation between you have been cut off, and your (pet) fancies have left you in the lurch! "

Wa mâ qadaru-LLâha ḥaqqa qadri-hee 'iz qâlou mâ d = 0 'anzala-LLâhu 'alâ ba-sharimmin-shay'. Qul man غ = 'anzalal-Kitâbal-lazee jâ-'a bihee Mousâ Nouranw-= 6 wa Hudal-linnâsi taj-'alounahou garâțeesa tubdounahâ wa tukh founa katheerâ. Wa 'ullim-tum-mâ 'An-'âm lam ta'-lamou 'an-tum wa lâ 'âbâ-'ukum. Ouli-LLâhu S =,0 thumma zarhum fee khaw-dihim yal-'aboun 🗓 h Wa hâzâ Kitâbun 'anzal-nâhu Mubâ-rakum-Muşad-Z diqullazee bayna yadayhi wa li-tunzira 'Ummal-Qurâ wa man haw-lahâ. Wallazeena yu'-minouna ث = th bil-'Akhirati yu'minouna bih; wa hum 'alâ Salâ-tihim <u>kh</u>= ÷ yuḥâ-fizoun 🕲 Wa man 'azlamu mimmanif-tarâ ش = sh 'ala-LLâhi kaziban 'aw qâla 'ouḥi-ya 'ilayya wa lam youḥa 'ilayhi shay-'unw-wa man-qala sa-'un-zilu mithla mâ 'anzala-LLâh? Wa law tarâ 'izizzâlimouna fee ġamarâtil-mawti wal-malâ-'ikatu bâsiţou Long Vowels ee = s 'aydeehim 'akh-rijou 'anfu-sakum. 'Alyawma tujou = zawna 'azâbal-houni bimâ kuntum tagoulouna 'ala-LLâhi ġayral-ḥaqqi wa kuntum 'an 'Âyâtihee tastak-bi-roun 🚳 Wa laqad ji'-tumounâ furâdâ kamâ (كسرة) __= khalaqnâkum 'awwala marratinw-wa tarak-tum-mâ (ضمة) = [[khaw-walnâkum wa-r<mark>â</mark>'a zuhourikum; wa mâ narâ (فتحة) = = ma-'akum shufa-'a-'akumul-lazeena za-'amtum 'an-'aw = of nahum feekum shura-ka'. La-qattaqatta-a bay-nawa = 9 kum wa dalla 'ankum-mâ kuntum taz-'umoun 📴 ay = دُأُ 🌓 Madd 6 ḥarakah 🌕 4-5 ḥarakah 🌕 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

95. It is Allah Who causeth the seedgrain and the date-stone to split and sprout. He causeth the living to issue from the dead, and He is the One to cause the dead to issue from the living. That is Allah: then how are ye deluded away from the truth? 96. He it is that cleaveth the daybreak (from the dark): He makes the night for rest and tranquillity, and the sun and moon for the reckoning (of time): such is the judgment and ordering of (Him), the Exalted in Power,the Omniscient. 97. It is He Who maketh the stars (as beacons) for you, that ye may guide yourselves, with their help, through the dark spaces of land and sea: We detail Our Signs for people who know. 98. It is He Who hath produced you from a single person: here is a place of sojourn and a place of departure: We detail Our signs for people who understand. 99. It is He Who sendeth down rain from the skies: with it We produce vegetation of all kinds: from some We pro-

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Un announced (silent) Un announced (silent) Emphatic pronunciation kinds: from some We produce Green (crops), out of which We produce grain, heapedup(atharvest); outofthe date-palmand its sheaths (or spathes) (come) clusters of dates hanging low and near: and (then there are) gardens of grapes, and olives, and pomegranates, each similar (in kind) yet different (in variety): when they begin to bear fruit, feast your eyes with the fruit and the ripeness thereof. Behold! in these things there are Signs for people who believe.

100. Yet they make the Jinns equals with Allah, though Allah did create the Jinns; and they falsely, having no knowledge, attribute to Him sons and daughters. Praise and glory be to Him! (for He is) above what they attribute to Him)!

101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He hath no consort? He created all things, and He hath full knowledge of all things.

Inna-LLâha fâli-qul-ḥabbi wan-nawâ. Yukhri-jul-ḥayya minal-mayyiti wa Mukh-rijul-mayyiti minal-ḥayy. Zâlikumu-LLâh; fa-'annâ tu'-fa-koun Fâliqul-'işbâḥi wa ja'alal-layla sakananw-washshamsa wal-qamara husbana; zalika taq-deerul-'An-'âm 'Azeezil-'Aleem Wa Huwal-lazee ja-'ala lakumun-nujouma li-tah-tadou bihâ fee zulumâtil-barri h wal-baḥr; qad faṣṣal-nal-'Âyâti liqawminy-ya-lamoun (iii) Wa Huwal-lazee 'ansha'akum-min-nafsinw-wâḥidatin-famusta-qarrunw-wa mustaw-da'; qad faşşalnal-'Âyâti li-qawminy-yaf-qahoun 🚳 Wa kh= ÷ Huwal-lazee 'anzala minas-samâ-'i mâ-'an-fa-'akh-rainâ bihee nabâta kulli shay-'in-fa-'akh-rajnâ minhu khadiran-nukhriju minhu habbam-mutarâkibanw-wa minan-nakhli min-tal-ihâ qin-wanun-daniyatunwwa jannâtim-min 'a'-nâbinw-waz-zaytouna war-Long Vowels ee = s rummâna mush-tabi-hanw-wa ġayra muta-shâbih. ou = 'Unzurou 'ilâ thamarihee 'izâ 'athmara wa yan-ih. 'Inna fee zâlikum la-'Âyâtil-li-qawminy-yu'-minoun Wa ja-'alou li-LLâhi shurakâ-'al-jinna wa khalagahum; wa kharagou lahou baneena wa banâtim-bigayri 'ilm. Subḥânahou wa ta-'âlâ 'ammâ yaşifoun 👜 (فتحة) == Badee-'us-samâwâti wal-'ard; 'Annâ yakounu lahou 'aw = % waladunw-wa lam takul-lahou şâhibah? Wa khalaqa wa = 9kulla shay', wa Huwa bi-kulli shay-'in 'Aleem [10] أي = ay أي Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🜑 'Idġâm 🔵 Tafkheem (

102. That is Allah, your Lord! There is no god but He, the Creator of all things: then worship ye Him: and He hath power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. 104."Now have come to you, from your Lord, proofs (to open your eyes): if any will see, it will be for (the good of) his own soul; if any will be blind, it will be to his own (harm): I am not (here) to watch over your doings." 105. Thus do We explain the Signs by various (symbols): that they may say, "Thou hast taught (us) diligently, "and that We may make the matter clear to those who know. 106. Follow what thou art taught by inspiration from thy Lord: there is no god but He: and turn aside from those who join gods with Allah. 107. If it had been Allah's Plan, they would not have taken false gods: but We made thee not one to watch over their doings, nor art thou set over them to dispose of their affairs. 108. Revile not ye those

ذَالِكُمُ ٱللَّهُ رَبُّكُمْ لَا إِلَنهَ إِلَّا هُوًّ خَلِقٌ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلُّ شَيْءٍ وَكِيلٌ إِنَّ لَا تُدْرِكُهُ ٱلْأَبْصَنْرُ وَهُوَ يُدْرِكُ ٱلْأَبْصَنَا ۗ وَهُوَ ٱللَّطِيفُ ٱلْخَبِيرُ اللَّهِ قَدُّ جَاءَكُمُ بَصَابِرُ مِن رَّبِّكُمُ ۗ فَمَنْ أَبْصَرَ فَلِنَفْسِ لَجِهِ وَمَنْ عَمِي فَعَلَيْهَا ۚ وَمَآ أَنَا عَلَيْكُم بِحَفِيظٍ ۞ وَكَلَالِكَ نُصَرِّفُ ٱلْآيَنِ وَلِيَقُولُواْ دَرَسَتَ وَلِنُبَيِّنَهُ لِقَوْمِ يَعْلَمُونَ ٱنَّبِعْ مَا أُوحِيَ إِلَيْكَ مِن رَّبِّكَ لَا إِلَنَّهُ إِلَّا هُوَّ وَأَعْرِضُ ٱلْمُشْرِكِينَ إِنَّ وَلَوْ شَآءَ ٱللَّهُ مَا أَشْرَكُوا وَمَا جَعَلْنَكَ عَلَيْهِمْ وَمَا أَنتَ عَلَيْهِم بِوَكِيلِ شَيْ وَلَا تَسُبُّوا ٱلَّذِينَ يَدْعُونَ مِن دُونِ ٱللَّهِ فَيَسُنُّواْ ٱللَّهَ عَدُواْ بِغَيْرِ عِلْمَ ۗ كَذَاكِ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَى رَبِّهِم مَّرْجِعُهُمْ فَيُثَبِّتُهُم بِمَا كَاثُواْ يَعْمَلُونَ ﴿ إِنَّ وَأَقْسَمُواْ بِٱللَّهِ جَهْدَ أَيْمَنَهُمْ لَبِن جَآءَتُهُمْ ءَايَدُّ لَّيْؤُمِنُنَّ جَا ۗ قُلْ إِنَّمَا ٱلْآيِنَتُ عِندَ ٱللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَـ جَآءَتُ لَا يُؤْمِنُونَ ﴿ وَنُقَلِّبُ أَفْعِدَتُهُمْ وَأَبْصَرَهُمْ كَا يُوْمِنُواْ بِهِ عَأُوَّلَ مَنَّةٍ وَنَذَرُهُمْ فِي طُغَيْنِهِمْ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did. 109. They swear their strongest oaths by Allah, that if a (special) Sign came to them, by it they would believe. Say: "Certainly (all) Signs are in the power of Allah: but what will make you (Muslims) realise that (even) if (special) Signs came, they will not believe."? 110. We (too) shall turn to (confusion) their hearts and their eyes, even as they refused to believe in this in the first instance: We shall leave them In their trespasses, To wander in distraction.

••• 'AN-'ÂM 6 •••••••••••••••••••••• Juzu' 7 •••• Zâlikumu-LLâhu Rabbukum! Lâ 'ilâha 'illâ Hou, = 0 Khâliqu kulli shay-'in-fa'budouh; wa Huwa 'alâ kulli shay-'inw-Wakeel Da La tudri-kuhul-'absaru = 6 wa Huwa yudrikul-'abşâr; wa Huwal-Lațeeful-Khabeer (3) Qad jâ-'akum-başâ-'iru mir-Rabbi-'An-'âm kum; faman 'absara fali-nafsih; wa man 'ami-ya fa-'alayha; wa ma 'ana 'alaykum-bi-hafeez Wa kazâlika nuşarriful-'Âyâti wa li-yagoulou darasta wa linu-bayyi-nahou li-qawminy-ya-lamoun (iii) 'Itta-bi' mâ 'ouḥi-ya 'ilayka mir-Rabbik; Lâ 'ilâha 'illâ Hou; wa 'a'-rid 'anil-mush-rikeen 🔞 Wa law shâ-'a-LLâhu mâ 'ashrakou; wa mâ ja'alnâka 'alaysh = å him hafeezâ, wa mâ 'anta 'alayhim-bi-wakeel (1971) Wa lâ tasubbul-lazeena yad-'ouna min-douni-LLâhi fayasubbu-LLâha 'adwam-bi-gayri 'ilm. Kazâlika Long Vowels zayyannâ likulli 'ummatin 'amalahum thumma ee = o 'ilâ Rabbihim-marji-'uhum fayunabbi-'uhum-bimâ OU = 9 kânou ya'-maloun Wa 'aq-samou bi-LLâhi Short Vowels jahda 'ay-mânihim la-'in-jâ'at-hum 'Âyatul-la-yu'-=-(كسرة)-= minunna bihâ. Qul 'innamal-'Âyâtu 'inda-LLâhi wa (ضمة) = 11 mâ yush-'irukum 'annahâ 'izâ jâ'at lâ yu'-minoun 🗐 (فتحة) = = Wa nuqallibu 'af-'idatahum wa 'absarahum 'aw = of kamâ lam yu'-minou bihee 'awwala marratinwwa = 9wa nazaruhum fee ṭuġyâ-nihim ya'-mahoun 🛍 أيْ= ay أ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah yâ

Part8 Sura6 An'am

111. Even if We did send unto them angels, and the dead did speak unto them, and We gathered together all things before their very eyes, they are not the ones to believe, unless it is in Allah's Plan. But most of them ignore (the truth). 112. Likewise did We make for every Messenger an enemy, - evil ones among men and Jinns, in piring each other with flowery discourses by way of deception. If thy - Lord had so planned, they would not have done it: so leave them and their inventions alone. 113. To such (deceit) let the hearts of those incline, who have no faith in the Hereafter: let them delight in it, and let them earn from it what they may. 114. Say: "Shall I seek for judge other than Allah?- when He it is Who hath sent unto you the Book, explained in detail. " They know full well, to whom We have given the Book, that it hath been sent down from thy Lord in

﴿ وَلَوْ أَنَّنَا نَزَّلْنَا ۚ إِلَيْهِمُ ٱلْمَلَيْ إِكَمْ وَكُلِّمَهُمُ ٱلْمُوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلُّ شَيْءٍ قُبُلًا مَّا كَانُواْ لِيُؤْمِنُواْ إِلَّا أَن يَشَآءَ ٱللَّهُ وَلَكِكنَّ أَكْثَرُهُمْ يَجْهَلُونَ شَ وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيّ عَدُوًّا شَيْطِينَ ٱلْإِنسِ وَٱلْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضِ زُحْرُفَ ٱلْقَوْلِ غُرُورًا وَلَوْ شَآءَ رَبُّكَ مَا فَعَلُوهً فَذَرَّهُمْ وَمَا يَفْتَرُونَ اللهُ وَلِنَصْغَى إِلَيْهِ أَفْعِدَةُ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُواْ مَا هُم مُّقَتَرِفُونَ اللهِ أَنْعَنَيرَ ٱللَّهِ أَبُّتَغِي حَكَّمًا وَهُوَ ٱلَّذِي أَنزَلَ إِلَيْكُمُ ٱلْكِئَبَ مُفَصَّلًا وَٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِئَبَ يَعَلَمُونَ أَنَّهُ مُنَزَّلٌ مِّن رَّبِّكَ بِٱ فَلَا تَكُونَنَّ مِنَ ٱلْمُمْتَرِينَ إِنَّ وَتُمَّتَ كَلِمَتُ رَبِّكَ صِدُقًا وَعَدُّلًّا لَّا مُبَدِّلَ لِكَلِمَتِهِ وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ الْأَلْعَالَ اللَّهُ اللَّهُ الْأَلْعَالَ اللَّهُ اللّ تُطِعْ أَكْثُرُ مَن فِي ٱلْأَرْضِ يُضِلُوكَ عَن سَبِيل ٱللَّهِ ۚ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ وَإِنْ هُمْ إِلَّا يَخُرُصُونَ ١ اللَّهِ إِنَّا رَبَّكَ هُوَ أَعْلَمُ مَن يَضِلُّ عَن سَبِيلِهِ ۗ وَهُوَ أَعُلَمُ بِٱلْمُهْتَدِينَ فَكُلُواْ مِمَّا ذُكِرَ ٱسَّمُ ٱللَّهِ عَلَيْهِ إِن كُنتُم بِعَايِنِهِ مُؤْمِنِينَ اللَّا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

truth. Never be then of those who doubt. 115. The Word of thy Lord doth find its fulfillment in truth and in justice: none can change His Words: for He is the one Who heareth and knoweth all. 116. Wert thou to follow the common run of those on earth, they will lead thee away from the Way of Allah. They follow nothing but conjecture: they do nothing but lie. 117. Thy Lord knoweth best who strayeth from His Way: He knoweth best who they are that receive His guidance. 118. So eat of (meats) on which Allah's name hath been pronounced, if ye have faith in His Signs.

\$\display \quad AN-\display \display \din \display \display \display \display \display \display \display \display \displ 🕸 wa law 'annanâ nazzalnâ 'ilay-himul-malâ-'ikata = 0 wa kallamahumul-mawtâ wa hashar-nâ 'alayhim kulla shay-'in-qubulam-mâ kânou li-yu'-minou 'illâ = 6 'any-yashâ-'a-LLâhu wa lâkinna 'aktharahum yajhaloun Wa kazâlika ja-'alnâ likulli na-biyyin 'An-sâm 'aduw-wan-shayâ-țeenal-'insi wal-jinni youhee ba'duhum 'ilâ ba'-din-zukhrufal-qawli gurourâ. Wa law shâ-'a Rabbuka mâ fa'alouh; fazarhum wa mâ yaftaroun (ii) Wa li-taşġâ 'ilay-hi 'af-'idatul-lazeena lâ yu'-minouna bil-'Âkhirati wa liyar-dawhu wa li-yaqtarifou mâ hum-muqtarifoun (ii) 'Afa-gayrakh= ÷ LLâhi 'abtagee hakamanw-wa Huwal-lazee 'an-ش = sh zala 'ilay-kumul-Kitâba mu-fassalâ? Wallazeena 'âtaynâhumul-Kitâba ya'-lamouna 'annahou munaz-zalum-mir-Rabbika bil-haggi falâ takounanna Long Vowels minal-mumtareen Wa tammat Kalimatu Rabee = s bika sidganw-wa 'adlâ; lâ mubaddila li-Kalimâ-OU = 9 tih; wa Huwas-Samee-'ul-'Aleem (ii) Wa 'in-tuți' 'akthara man-fil-'ardi yudil-louka 'an-Sabeeli-LLâh. 'Iny-yattabi-'ouna 'il-lazzanna wa 'in hum 'illâ yakhruşoun 🛍 'Inna Rabbaka Huwa 'a'-lamu many-yadillu 'an-Sabeelih; wa Huwa 'a'-lamu bil-'aw = of Muhta-deen Fa-kulou mimmâ zukiras-mu-LLâhi 'alayhi 'in-kun-tum-bi-'Ayâtihee Mu'-mineen [18] Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

119. Why should ye not eat of (meats) on which Allah's name hath been pronounced, when He hath explained to you in detail what is forbidden to you - except under compulsion of necessity? but many do mislead (men) by their appetites unchecked by knowledge. Thy Lord knoweth best those who transgress. 120. Eschew all sin, open or secret: those who earn sin will get due recompense for their "earnings." 121. Eat not of (meats) on which Allah's name hath not been pronounced: that would be impiety. But the evil ones ever inspire their friends to contend with you if ye were to obey them, ye would indeed be Pagans. 122. Can he who was dead, to whom We gave life, and a Light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out? Thus to those without Faith their own deeds seem pleasing. 123. thus

ٱلنَّاسِ كَمَن مَّثَلُهُۥ فِي ٱلظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا ۚ كَذَٰ لِكَ زُيِّنَ لِلْكَنِفرِينَ مَا كَانُواْ يَعْمَلُونَ آلَ وَكُذَٰ إِلَى جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبِرَ مُجْرِمِيهَا لِيَمْكُرُواْ فِيهَا ۖ وَمَا يَمِّكُرُونَ إِلَّا بِأَنفُسِهِمْ وَمَا يَشْعُرُونَ إِنَا الْ فَإَنفُسِهُمْ وَمَا يَشْعُرُونَ إِنَا الْحَاءَتُهُمُ ءَايَةٌ قَالُواْ لَن نُّؤْمِنَ حَتَّى نُؤْتَى مِثْلَ مَا أُوتِى رُسُلُ ٱللَّهُ ٱللَّهُ ٱللَّهُ أَعْلَمُ حَيْثُ يَجِعُلُ رِسَالَتَهُ اللَّهِ سَيْصِيبُ ٱلَّذِينَ أَجْرَمُواْ صَغَارٌ عِندَ ٱللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُواْ يَمْكُرُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) have We placed leaders in every town, its wicked men, to plot (and burrow) therein: but they only plot against their own souls, and they perceive it not. 124. When there comes to them a Sign (from Allah), they say: "We shall not believe until we receive one (exactly) like those received by Allah's apostles. " Allah knoweth best where (and how) to carry out His mission. Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots.

وَمَا لَكُمْ أَلَّا تَأْكُلُواْ مِمَّا ذُكِرَ ٱسْمُ ٱللَّهِ عَلَيْهِ وَقَدَّ فَصَّ

لَكُمْ مَّا حَرَّمَ عَلَيْكُمْ إِلَّا مَا ٱضْطُرِرْتُمْ إِلَيْهِ ۗ وَإِنَّ كَثِيرًا لَّيْضِ

بِأُهُوا بِهِم بِغَيْرِ عِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِٱلْمُعْتَدِينَ اللَّهِ

وَذَرُواْ ظُلهرَ ٱلْإِثْمِ وَبَاطِنَا ﴿ إِنَّ ٱلَّذِينَ يَكْسِبُونَ ٱلْإِثْمَ

سَيُجْزَوْنَ بِمَا كَانُواْ يَقْتَرِفُونَ آلِنَا وَلَا تَأْكُلُواْ مِمَّا لَمَ نُذَكَّر

ٱسْمُ ٱللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسُقٌّ وَإِنَّ ٱلشَّيَطِينَ لَيُوحُونَ إِلَىٰ

أَوْلِيَ إِهِمْ لِيُجَدِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ شَيْ

أُوَمَن كَانَ مَيْـتًا فَأَحْيَـيْنَهُ وَجَعَلْنَا لَهُ، نُورًا يَمْشِي بِهِ فِي

Wa mâ lakum 'allâ ta'kulou mimmâ zukiras-mu-= 0 LLâhi 'alayhi wa qad fassala lakummâ harrama 'alay-kum 'illâ madtu-rirtum 'ilayh? Wa 'inna kathee-= 6 ral-la-yudil-louna bi-'ahwâ-'ihim-bi-gayri 'ilm. 'Inna 'An-'âm Rab-baka Huwa 'a'-lamu bil-mu'tadeen ii Wa zarou zâhiral-'ithmi wa bâţinah; 'innal-lazeena yaksibounal-'ithma sa-yujzawna bimâ kânou yagtarifoun (29) Wa lâ ta'-kulou mim-mâ lam yuz-karis-mu-LLâhi 'alayhi wa 'innahou la-fisq. Wa 'innash-sha-yâțeena ظ ث = th la-you-houna 'ilâ 'awli-yâ'ihim li-yujâ-diloukum. kh= ÷ Wa 'in 'ata'-tumouhum 'innakum lamush-rikoun ش = <u>sh</u> 🛍 'Awa-man-kâna maytan-fa-'aḥyay-nâhu wa ja-'alnâ lahou Nourany-yamshee bihee fin-nâsi kamam-mathaluhou fizzulu-mâti laysa bi-khârijim-minhâ? Kazâ-lika zuy-yina lil-kâfireena mâ kâ-Long Vowels ee = o nou ya'maloun (22) Wa kazâ-lika ja-'alnâ fee kulli ou = ġar-yatin 'akâbira mujrimeehâ li-yamkurou feehâ; wa mâ yamkurouna 'illâ bi-'anfusihim wa mâ yash-Short Vowels =-(2000) 'uroun (23) Wa 'izâ jâ-'at-hum 'Âyatun-qâlou lan-nu'-(ضمة) = 11 mina hattâ nu'-tâ mithla mâ 'outiya rusu-lu-LLâh. a = - (انتخا) 'A-LLâhu 'a'-lamu ḥaythu yaj-'alu Risâlatah. Sa-'aw = of yusee-bul-lazeena 'ajramou şağârun 'inda-LLâhi wa wa = 9'azabun-shadee-dum-bima kanou yamku-roun [2] أيْ= ay أ Madd 6 ḥarakah — 4-5 ḥarakah — 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah yâ

An'am 125. Those whom Allah (in His Plan) willeth to guide,- He openeth their breast to Islam; those whom He willeth to leave straying, - He maketh their breast close and constricted, as if they had to climb up to the skies thus doth Allah (heap) the penalty on those who refuse to believe. 126. This is the Way of thy Lord, leading straight: We have de-

tailed the Signs for those who receive admonition. 127. For them will be a Home of Peace in the presence of their Lord: He will be their Friend, because they practised (righteousness). 128. One day will He gather them all together, (and say): "O ye assembly of Jinns! Much (toll) did ye take of men."Their friends amongst men will say: "Our Lord! we made profit from each other: but (alas!) we reached

أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ ٱلْقُرَىٰ بِظُلْمِ وَأَهْلُهَا غَفِلُونَ الْآَآ our term - which Thou didst appoint for us. " He will say: "The Fire be your dwelling-place: you will dwell therein for ever, except as Allah willeth. "For thy Lord is full of wisdom and knowledge. 129. Thus do We make the wrong-doers turn to each other, because of what they earn. 130. "O ye assembly of Jinns and men! came there not unto you apostles from amongst you, setting forth unto you My Signs, and warning you of the meeting of this Day of yours?" they will say: "We bear witness against ourselves. " It was the life of this world that deceived them. So against themselves will they bear witness that they rejected Faith. 131. (The apostles were sent) thus, for thy Lord would not destroy for their wrong-doing men's habitations whilst their occupants were unwarned.

\$\display \quad \text{AN-\text{-}\hat{AM} \display \displ Fa-many-yuridi-LLâhu 'any-yahdi-yahou yash-raḥ şad-rahou lil-'Islâm; wa many-yu-rid 'any-yudil-= ; lahou yaj-'al şad-rahou dayyidan harajan-ka-'annamâ = 6 yaşşa'-'adu fis-samâ'. Kazâlika yaj-'alu-LLâhur-rijsa 'alal-lazeena lâ yu'-minoun 🙉 Wa hâzâ Şirâţu 'An-'âm Ş Rabbika Musta-qeemâ; qad faşşalnal-'Âyâti li-qawh miny-yazzak-karoun 🔯 🏶 Lahum Dârus-Salâmi 'inda Rabbihim wa Huwa Waliyyu-hum-bimâ kânou ya maloun Wa Yawma ya ḥ-shuruhum jamee-'any-yâ-ma'sharal-jinni qadis-takthartum-ث = th خ = <u>kh</u> minal-'ins. Wa qâla 'aw-liya-'uhum-minal-'insi sh = Rabbanas-tamta-'a ba'-dunâ bi-ba'-dinw-wa balag-nâ 'ajala-nallazee 'ajjalta lanâ; ġâ-lan-Nâru math-wâkum khâlideena feehâ 'illâ mâ shâ'a-LLâh. 'Inna Rabbaka Ḥakeemun 'Aleem (128) Wa kazâ-lika nuwallee Long Vowels ee = c ba'daz-zâli-meena ba'-dam-bimâ kânou yak-siboun Yâ-ma'-sharal-jinni wal-'insi 'alam ya'-tikum rusulum-minkum yaquş-şouna 'alaykum 'Â-yâtee Short Vowels wa yunzi-rounakum liga-'a yaw-mikum haza? Qalou sha-hidnâ 'alâ 'anfusinâ; wa garrat-humul-hayâtuddunyâ wa sha-hidou 'alâ 'anfu-sihim 'annahum kânou aw = of Kâfi-reen 🗓 Zâlika 'allam yakur-Rabbuka muhwa = likal-qurâ bi-zulminw-wa 'ahlu-hâ ġâfi-loun 🗐 أي = ay أي Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🜑 'ldġâm 🔵 Tafkheem 🥥 Qalqalah

وَلِكُلِّ دَرَجَنتُ مِّمَّا عَكِمِلُوا ۗ وَمَا رَبُّكَ بِغَنْفِلِ عَمَّا يَعْمَلُونَ الْآَيُّ وَرَبُّكَ ٱلْغَنِيُّ ذُو ٱلرَّحْمَةِ إِن يَشَأَ يُذْهِبُكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُم مَّا يَشَاءُ كُمَا أَنْشَأُكُمْ مِّن ذُرِّيَّةِ قَوْمٍ ءَاخَرِينَ شَيْ إِنَّ مَا تُوعَـُدُونَ لَآتٍ وَمَا أَنتُم بِمُعْجِزِينَ ﴿ قُلْ يَقَوْمِ ٱعْمَلُواْ عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلًا فَسَوْفَ تَعْلَمُونَ مَن تَكُونُ لَهُ عَنِقِبَةُ ٱلدَّارِّي إِنَّهُ وَلَا يُقْلِحُ ٱلظَّالِمُونَ وْ وَجَعَلُواْ لِلَّهِ مِمَّا ذَرّاً مِنَ ٱلْحَرَدِ وَٱلْأَنْعَكِمِ نَصِيبًا فَقَالُواْ هَاذَا لِلَّهِ بِزَعْمِهِمْ وَهَاذَا لِشُرَكَّ إِنَّا اللَّهِ بِزَعْمِهِمْ وَهَاذَا لِشُرَكَّا إِنَّا ا فَمَا كَانَ لِشُرَكَآيِهِمْ فَكَلَا يَصِلُ إِلَى ٱللَّهِ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَآبِهِمَّ سَاءَ مَا يَحُكُمُونَ شَ وَكَذَالِكَ زَيَّنَ لِكَثِيرِ مِّنَ ٱلْمُشْرِكِينَ قَتْلَ أَوْلَىدِهِمْ شُرَكَا وَهُمْ لِيُرْدُوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمَّ وَلَوْ شَآءَ ٱللَّهُ مَا فَعَـُلُوا ۗ فَذَرَّهُمْ وَمَا يَفْتَرُونَ إ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

132. To all are degrees (or ranks) according to their deeds: for thy Lord is not unmindful of anything that they do. 133. Thy Lord is Selfsufficient, Full of Mercy: if it were His Will, He could destroy you, and in your place appoint whom He will as your successors, even as He raised you up from the posterity of other people. 134. All that hath been promised unto you will come to pass: nor can ye frustrate it (in the least bit). 135. Say: "O my people! do whatever ye can: I will do (my part): soon will ye know who it is whose end will be (best) in the Hereafter: certain it is that the wrongdoers will not prosper." 136. Out of what Allah hath produced in abundance in tilth and in cattle, they assigned Him a share: they say, according to their fancies: "This is for Allah, and this " - for Our " partners "! But the share of their "partners " reacheth not Allah, whilst the share of Allah reacheth their "partners"! Evil (and unjust) is their

assignment! 137. Even so, in the eyes of most of the Pagans, their "partners" made alluring the slaughter of their children, in order to lead them to their own destruction, and cause confusion in their religion. If Allah had willed, they would not have done so: but leave alone them and their inventions.

Wa li-kullin-darajâtum-mimmâ 'amilou; wa mâ = 0 Rabbuka bi-ġâ-filin 'ammâ ya'-maloun 🕲 Wa = è = 6 Rabbukal-Ganiyyu Zur-Rahmah; 'iny-yasha' yuzhibkum wa yas-takh-lif mim-ba'dikum-mâ ya-'An-'âm = 0 shâ-'u kamâ 'ansha-'akum-min-zurriy-yati qawmin Ş 'âkhareen 🖼 'Inna mâ tou-'adouna la'ât; wa mâ 'antum-bi-mu'jizeen 🕲 Qul yâ-qawmi'-malou 'alâ = ظ makâ-natikum 'innee 'âmil; fa-sawfa ta'-lamouna ث = th man-takounu lahou 'Aqiba-tud-dar; 'innahou la yufkh= ÷ ش = <u>sh</u> liḥuz-zâlimoun 🐯 Wa ja-'alou li-LLâhi mimmâ zara-'a minal-ḥarthi wal-'an'âmi nașee-ban-fa-qâlou hâzâ li-LLâhi biza-mihim wa hâzâ li-shura-kâ-'inâ! Long Vowels Famâ kâna li-shura-kâ-'ihim falâ yaşilu 'ila-LLâh; ee = c ou = wa mâ kâna li-LLâhi fa-huwa yaşilu 'ilâ shurakâ-'ihim! Sâ-'a mâ yaḥ-kumoun 🔞 Wa kazâ-lika Short Vowels (كسرة) == 1 zay-yana likatheerim-minal-mush-rikeena qatla (ضمة) = [[(فتحة) 'aw-lâdihim shura-kâ'uhum li-yurdouhum wa li-yal-'aw = % bisou 'alay-him deenahum. Wa law sha-'a-LLahu wa = 9mâ fa-'alouh; fazarhum wa mâ yaf-taroun [37] ay = دأي Ġunnah 2 ḥarakah □ 'Idġâm □ Tafkheem ○ Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

وَقَالُواْ هَنْذِهِ أَنْعُنُّهُ وَحَرَّثُ حِجِّرٌ لَّا يَطْعَمُهَا إِلَّا مَن 138. And they say that نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَكُمْ حُرِّمَتْ طُهُورُهَا وَأَنْعَكُم لَّا يَذَكُّرُونَ such and such cattle and crops are taboo, and none should eat ٱسْمَ ٱللَّهِ عَلَيْهَا ٱفْتِرَآءً عَلَيْهُم سَيَجْزيهم بِمَا كَانُواْ of them except those whom - so they say - We wish; further, there are يَفْتَرُونَ إِنَّ وَقَالُواْ مَا فِي بُطُونِ هَاذِهِ ٱلْأَنْعَكِمِ cattle forbidden to yoke or burden, and cattle خَالِصَ أُ لِّنْكُورِنَا وَمُحَكَّمُ عَلَىٰ أَزْوَجِنَا ۖ وَإِن يَكُن on which, (at slaughter), the name of Allah is not pronounced; مَّيْتَةً فَهُمَّ فِيهِ شُرَكَا ﴾ سَيَجْزِيهِ مُ وَصْفَهُمُّ إِنَّهُ inventions against Allah's name: soon حَكِيمُ عَلِيمٌ الْآلِ قَدْ خَسِرَ ٱلَّذِينَ قَتَلُوا أَوْلَادَهُمْ will He requite them for their inventions. 139. They say: "What سَفَهُا بِغَيْرِ عِلْمِ وَحَرَّمُواْ مَا رَزَقَهُمُ ٱللَّهُ ٱفْتِرَاءً عَلَى ٱللَّهِ is in the wombs of such and such cattle is specially reserved قَدُ ضَالُواْ وَمَا كَانُواْ مُهَادِينَ إِنَّ ﴿ وَهُوَ ٱلَّذِينَ (for food) for our men, and forbid-أَنشَأَ جَنَّتِ مَّعُرُوشَكِ وَغَيْرَ مَعْرُوشَكِ وَأُلنَّخُلَ وَٱلزَّرْعَ den to our women; but if it is still-born then all have shares مُغْنَافًا أُكُلُهُ وَٱلزَّبُّونِ وَٱلرُّمَّانَ مُتَشَيِّهًا وَغَيْرَ therein, for their (false) attribution (of super-مُتَشَيِهِ كُلُواْ مِن تُمَرِهِ إِذَآ أَثُمَرَ وَءَاتُواْ حَقَّهُ بِيُوْمَ stitions to Allah), He will soon punish them: For He is full of wis-حَصَادِمُهِ وَلَا تُسترفُوا إِنَّهُ لَا يُحِبُّ ٱلْمُسرفِينَ اللهُ dom and knowledge. 140. Lost are those who وَمِنَ ٱلْأَنْعَدِ حَمُولَةً وَفَرُشًّا كُلُواْ مِمَّا رَزَقَكُمُ slay their children, from folly, without knowledge, and forbid food ٱللَّهُ وَلَا تَتَّبِعُواْ خُطُوَتِ ٱلشَّيْطَانِ إِنَّهُ لِكُمَّ عَدُقٌ مُّبِينٌ اللَّهِ which Allah hath provided for them, inventing (lies) against Allah. Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation They have indeed gone Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) astray and heeded no guidance. 141. It is He

who produceth Gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for Allah loveth not the wasters. 142. Of the cattle are some for burden and some for meat: eat what Allah hath provided for you, and follow not the footsteps of Satan: for he is to you an avowed enemy.

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Wa qalou ha-zihee 'an-'amunw-wa harthun hijrullâ yaț-'amuha 'illa man-nasha-'u biza'-mihim wa = & 'an-'amun hurri-mat zuhouruha wa 'an-'amul-la yaz-kurounas-ma-LLâhi 'alay-haf-tirâ'an 'alayh; sa-'An-'âm yajzeehim-bimâ kânou yaf-taroun (ii) Wa qâlou mâ Ş fee bu-touni hâzi-hil-'an-'âmi khâ-lişatulli-zukou-rinâ h wa mu-har-ramun 'alâ 'azwâ-jinâ; wa 'iny-yakummay-tatan-fa-hum feehi shura-kâ'. Sa-yaj-zeehim waş-fahum; 'innahou Ḥakeemun 'Aleem (3) Qad khasiral-lazeena qatalou 'awlâ-dahum safa-hambigayri 'ilminw-wa harramou mâ razaga-humu-Sh = h LLâhuf-tirâ-'an 'ala-LLâh. Qad dallou wa mâ kânou 3 muh-tadeen 🙀 🏶 Wa Hu-wallazee 'an-sha-'a jannâtim-ma'-rou-shâtinw-wa gayra ma'-rou-shâtinw-Long Vowels ee = s wan-nakhla wazzar-'a mukh-talifan 'ukuluhou wazou = zay-tou-na war-rummâna mutashâ-bihanw-wa gayra muta-shâbih; kulou min-thamari-hee 'izâ 'athmara Short Vowels =<u></u>(كسرة) wa 'âtou ḥaġġahou yawma ḥaṣâdih. Wa lâ tusrifou; (ضمة) = [['innahou lâ yuḥibbul-musrifeen 🙀 Wa minal-'an-'âmi ḥamou-latanw-wa farshâ. Kulou mimmâ aw = of razaga-kumu-LLâhu wa lâ tattabi-'ou khuţuwâtish-Wa = 9Shay-tan; 'in-nahou lakum 'aduw-wum-mu-been [142] ay = دأي 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah Widgâm Tafkheem Qalqalah vâ

An'am

ثُمَانِيكَ أَزُوجَ مِن ٱلضَّأْنِ ٱثْنَيْنِ وَمِنَ ٱلْمَعْنِ ٱثَّنَيْنِ قُلْ ءَ ٓ الذَّكَرِيْنِ حَرَّمَ أَمِرِ ٱلْأُنثَيَيْنِ أَمَّا ٱشْتَمَلَتْ عَلَيْـهِ أَرْحَامُ ٱلْأُنشَيْنِي ۗ نَبِّءُونِي بِعِلْمِ إِن كُنتُمْ صَلدِقِينَ ﴿ إِنْ كُنتُمْ صَلدِقِينَ ﴿ إِن وَمِنَ ٱلْإِبِلِ ٱثْنَايْنِ وَمِنَ ٱلْبَقَرِ ٱثْنَايْنِ قُلْ ءَآلذَّكَرَيْنِ حَرَّمَ أَمِ ٱلْأَنتَيَيْنِ أَمَّا ٱشْتَملَتْ عَلَيْهِ أَرْحَامُ ٱلْأَنتَييْنِ أُمْ كُنتُمْ شُهُداءً إِذْ وَصَّنكُمُ ٱللَّهُ بِهَنداً فَمَنَّ أَظَّلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا لِّيضِلُّ ٱلنَّاسَ بِغَيْرِ عِلْمَةً إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ إِنَّا قُل لَّا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَىٰ طَاعِمِ يَطْعَمُهُ ۚ إِلَّا أَن يَكُونَ مَيْ تَةً أَوْ دَمًا مُّسْفُوحًا أَوْ لَحْمَ خِنزِيرِ فَإِنَّهُ وِجُسُ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ ٱللَّهِ بِهِ ﴿ فَهَنِ ٱضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ ﴿ وَعَلَى ٱلَّذِينَ هَادُواْ حَرَّمْنَا كُلُّ ذِي ظُفُرٍ وَمِنَ ٱلْبَقَرِ وَٱلْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتُ ظُهُورُهُمَا أَو ٱلْحَوَاكِ أَوْ مَا أَخْتَلُطُ بِعَظْمُ ذَالِكَ جَزَيْنَاهُم بِنَعْبِهُمْ وَإِنَّا لَصَالِقُونَ (أَثَا)

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Un announced (silent) Unrest letters (Echoing Sound)

143. (Take) eight (head of cattle) in four pairs: of sheep a pair, and of goats a pair; say, hath He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? Tell me with knowledge if ye are truthful: 144. Of camels a pair, and of oxen a pair; say, hath He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? - were ye present when Allah ordered you such a thing? but who doth more wrong than one who invents a lie against Allah, to lead astray men without knowledge? For Allah guideth not people who do wrong, 145. Say: " I find not in the Message received by me by inspiration any (meat) forbidden to be eaten by one who wishes to eat it, unless it be dead meat. or blood poured forth, or the flesh of swine. - for it is an abomination - or, what is impious, (meat) on which a name has been invoked, other than Allah's. " But

(even so), if a person is forced by necessity, without wilful disobedience, nor transgressing due limits, - thy Lord is Oft-forgiving, Most Merciful. 146. For those who followed the Jewish Law, We forbade every (animal) with undivided hoof, and We forbade them the fat of the ox and the sheep, except what adheres to their backs or their entrails, or is mixed up with a bone: this in recompense for their willful disobedience: for We are True (in Our ordinances).

Thamâni-yata 'azwâj; minaḍ-ḍa'-nith-nayni wa = 0 minalma'-zith-nayn. Qul 'âz-zakarayni ḥarrama 'amil-= è = 6 'untha-yayni 'ammash-tamalat 'alay-hi 'arhâ-mul-'untha-yayn? Nabbi'ounee bi-'ilmin 'in-kun-tum 'An-6âm Şâdiqeen Wa minal-'ibilith-nayni wa minalbaqarith-nayn. Qul 'âz-zaka-rayni ḥarrama 'amil-'unthayayni 'ammashta-malat 'alayhi 'arhamul-'unthayayn? 'Am kuntum shuha-dâ-'a 'iz waşşâkumu-LLâhu bihâzâ? Faman 'azlamu mimma-niftarâ 'ala-LLâhi ث = th kh= > kaziballi-yudillan-nâsa bi-gayri 'ilm? 'Inna-LLâha ش = sh lâ yahdil-qawmaz-zâlimeen 🙀 Qul-lâ 'ajidu fee mâ 'ouhiya 'i-layya muḥarraman 'alâ ţâ-'iminy-yaţ-'amuhou 'illa 'any-yakouna may-tatan 'aw damam-Long Vowels mas-fouḥan 'aw laḥma khin-zeerin-fa-'innahou rijsun ee = s 'aw fisqan 'u-hilla li-gay-ri-LLâhi bih. Famanid-turra Ou = 9 ġayra bâġinw-wa lâ 'âdin-fa-'inna Rabbaka Gafourur-Raheem Wa 'alal-lazeena hâdou harramnâ kulla (ضمة) — = [] zee zufur. Wa minal-baqari wal-ganami harramnâ (فتحة) == 'alay-him shuhouma-humâ 'illâ mâ hamalat zuhouruaw = of humâ 'awil-hawâyâ 'aw makh-talata bi-'azm. Zâlika Wa = 9jazay-nâhum-bi-bagyihim; wa 'innâ la-Şâdigoun 🚇 أَيْ= Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

147. If they accuse thee of falsehood, say: "Your Lord is full of mercy allembracing; but from people in guilt never will His wrath be turned back. **148**. Those who give partners (to Allah) will say: "If Allah had wished, we should not have given partners to Him, nor would our fathers; nor should we have had any taboos."So did their ancestors argue falsely, until they tasted of Our wrath. Say: "Have ye any (certain) knowledge? If so, produce it before us. Ye follow nothing but conjecture: ye do nothing but lie."149. Say: "With Allah is the argument that reaches home: if it had been His Will, He could indeed have guided you all." 150. Say: "Bring forward your witnesses to prove that Allah did forbid so and so. " If they bring such witnesses, be not thou amongst them: nor Dbligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) unrest letters (Echoing Sound) follow thou the vain desires of such as treat

فَإِن كَذَّ بُوكَ فَقُل رَّبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ بَأْسُهُ وَعَنِ ٱلْقَوْمِ ٱلْمُجْرِمِينَ إِنَّا سَيَقُولُ ٱلَّذِينَ أَشْرَكُواْ لَوْ شَاءَ ٱللَّهُ مَا أَشْرَكُنَا وَلَا ءَابَآؤُنَا وَلَا حَرَّمْنَا مِن شَيْءٍ كَذَلِكَ كُذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ حَتَّى ذَاقُواْ بَأْسَنَّا قُلْ هَلْ عِندَكُم مِّنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا اللهِ عَنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا اللهِ إِن تَنْبِعُونَ إِلَّا ٱلظَّنَّ وَإِنْ أَنتُمْ إِلَّا تَخَرُّصُونَ إِنَّا قُلْ فَلِلَّهِ ٱلْحُجَّةُ ٱلْبَالِغَةُ فَلُوْ شَآءَ لَهَدَ نَكُمْ أَجْمَعِينَ ﴿ قُلُ هَلُمٌ شُهَدَآءَ كُمُ ٱلَّذِينَ يَشَّهَدُونَ أَنَّ ٱللَّهَ حَرَّمَ هَنذاً فَإِن شَهِدُواْ فَلَا تَشْهَكُ مَعَهُمَّ وَلَا تَنَّبِعَ أَهُوآءَ ٱلَّذِينَ كَذَّبُواْ بِعَايَتِنَا وَٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ وَهُم بِرَبِّهِمْ يَعْدِلُونَ ﴿ هُ قُلُ تَعَالَوْاْ أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ ۖ أَلَّا تُشْرِكُواْ بهِ عَ شَيْعًا وَبِٱلْوَلِدَيْنِ إِحْسَالًا وَلَا تَقَنُّلُوا أَوْلَدَكُم مِّنَ إِمْلَتْ فَخُنُ نَرُزُقُكُمْ وَإِيَّاهُمُّ ۖ وَلَا تَقُرَبُواْ ٱلْفَوَحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَرَاكِ ۗ وَلَا تَقَانُلُواْ ٱلنَّفْسَ ٱلَّتِي ٱللَّهُ إِلَّا بِٱلْحَقِّ ذَٰلِكُمْ وَصَّنكُم بِهِ لِعَلَّكُمْ نَعْقِلُونَ ﴿ إِلَّهُ إِلَّا لَهُ إِلَّا اللَّهُ إِلَّا أَلَا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ اللَّهُ اللَّهُ إِلَّا اللَّهُ إِلَّا اللَّهُ إِلَيْكُمْ اللَّهُ إِلَّا اللَّهُ اللَّهُ إِلَيْكُمْ اللَّهُ اللَّهُ اللَّهُ إِلَيْكُمْ اللَّهُ إِلَيْكُمْ اللَّهُ إِلَيْكُمْ اللَّهُ اللَّ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Our Signs as falsehoods, and such as believe not in the Hereafter: for they hold others as equal with their Guardian-Lord. 151. Say: "Come, I will rehearse what Allah hath (really) prohibited you from ": join not anything as equal with Him; be good to your parents; kill not your children on a plea of want; -We provide sustenance for you and for them; - come not nigh to shameful deeds, whether open or secret; take not life, which Allah hath made sacred, except by way of justice and law: thus doth He command you, that ye may learn wisdom.

ق = Fa-'in-kazza-bouka faqur-Rabbukum Zou Ra-= 0 ḥmatinw-wâsi-'atinw-wa lâ yuraddu ba'suhou ġ = ¿ 'anil-qawmil-mujri-meen (Sa-yaqou-lullazeena = 6 'ashrakou law shâ-'a-LLâhu mâ 'ash-raknâ wa lâ س = 'An-'âm 'âbâ'unâ wa lâ harramnâ min-shay'. Kazâ-lika kazzabal-lazeena min-qablihim hatta zaqou ba'sana. Qul hal 'indakum-min 'ilmin-fatukhrijou-hu lanâ? 'In-tattabi-'ouna 'illaz-zanna wa 'in 'antum ذ = 'il-lâ takh-rușoun 🙀 Qul fa-li-LLâhil-Ḥuj-jatul-bâ-ظ = ث = th ligah; falaw shâ-'a lahadâkum 'ajma-'een (4) Qul <u>kh</u>= خ halumma shuhadâ'akumul-lazeena yash-hadouna 'anna-LLâha harrama hâzâ. Fa-'in-shahidou falâ tash-had ma-'ahum. Wa lâ tatta-bi' 'ahwa-'allazeena kazzabou bi-'Âyâtinâ wal-lazeena lâ yu'minouna bil-'Akhirati wa hum-bi-Rabbihim ya'-diloun Long Vowels $ee = \omega$ 🕸 Qul ta-'â-law 'atlu mâ ḥarrama Rabbukum 'alay-kum; 'allâ tush-rikou bihee shay-'anwwa bil-wâli-dayni 'iḥsâ-nâ; wa lâ taġ-tulou 'awlâdakum-min 'imlâg; naḥnu narzugu-kum wa 'iyyâ-hum; wa lâ taqrabul-fa-wâḥisha mâ zahara minhâ wa mâ baṭan. Wa lâ taqtu-lunnafsallatee harrama-LLâhu 'illâ bil-haqq; zâli-kum wa = waşşâ-kum-bihee la allakum ta - qiloun (5) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🛑 'Idġâm 🛑 Tafkheem 🔵 Qalqala

152. And come not nigh to the orphan's property, except to improve it, until he attain the age of full strength; give measure and weight with (full) justice; - no burden do We place on any soul, but that which it can bear; whenever ye speak, speak justly, even if a near relative is concerned; and fulfil the Covenant of Allah: thus doth He command you, that ve may remember. 153. Verily, this is My Way, leading straight: follow it: follow not (other) paths: they will scatter you about from His (great) Path: thus doth He command you, that ye may be righteous. 154. Moreover, We gave Moses the Book, completing (Our favour) to those who would do right, and explaining all things in detail, - and a guide and a mercy, that they might believe in the meeting with their Lord. 155. And this is a Book which We have revealed as a blessing: so follow it and be righteous, that ye may

وَلَا نَقُرَبُواْ مَالَ ٱلْيَتِيمِ إِلَّا بِٱلَّتِي هِيَ أَحْسَنُ حَتَّى يَبُلُغَ أَشُدَّهِ وَأُوْفُواْ ٱلْكَيْلَ وَٱلْمِيزَانَ بِٱلْقِسْطِيُّ لَا ثُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۗ وَإِذَا قُلْتُمْ فَأُعْدِلُواْ وَلَوْ كَانَ ذَا قُرْبَى ۗ وَبِعَهْدِ ٱللَّهِ أَوْفُوا ۚ ذَٰلِكُمْ وَصَّاكُمْ بِهِۦلَعَلَّكُمْ تَذَكُّرُونَ (اللَّهِ الْعَلَّكُمْ تَذَكُّرُونَ (اللهِ وَأَنَّ هَنْذَا صِرَطِي مُسْتَقِيمًا فَأُتَّبِعُوا أَلسُّبُلَ فَنَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ﴿ ذَٰلِكُمْ وَصَّنَّكُم بِهِ الْعَلَّكُمْ تَنَّقُونَ شَقَ ثُمَّ ءَاتَيْنَا مُوسَى ٱلْكِئْبَ تَمَامًا عَلَى ٱلَّذِي أَحْسَنَ وَتَفَصِيلًا لِكُلِّ شَيْءٍ وَهُدَى وَرَحْمَةً لَّعَلَّهُم بِلِقَآءِ رَبِّهِمْ يُؤْمِنُونَ إِنَّ وَهَنذَا كِنَابُ أَنزَلْنَهُ مُبَارَكُ فَأَتَّبِعُوهُ وَاتَّقُواْ لَعَلَّكُمْ تُرْحَمُونَ شِ أَن تَقُولُوا إِنَّمَا أُنزِلَ ٱلْكِئَبُ عَلَىٰ طَآيِفَتَيْنِ مِن قَبُلِنَا وَإِن كُنَّا عَن دِرَاسَتِهِمْ لَغَنفِلِينَ اللَّهِ اللَّهِ اللَّهِ أَنَّا أَنْزِلَ عَلَيْنَا ٱلْكِئَبُ لَكُنَّا أَهْدَى مِنْهُمَّ فَقَدْ جَآءَ كُم بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةً فَمَنَّ أَظْلَمُ مِمَّن كُذَّبَ بِعَايَنتِ ٱللَّهِ وَصَدَفَ عَنْهَا للسَجَرَى ٱلَّذِينَ يَصِّدِفُونَ عَنْ ءَايَنِنَا سُوّءَ ٱلْعَذَابِ بِمَا كَانُواْ يَصِّدِفُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

receive mercy: 156. Lest ye should say: "The Book was sent down to two Peoples before us, and for our part, we remained unacquainted with all that they learned by assiduous study;"157. Or lest ye should say: "If the Book had only been sent down to us, we should have followed its guidance better than they. "Now then hath come unto you a Clear (Sign) from your Lord, - and a guide and a mercy: then who could do more wrong than one who rejecteth Allah's Signs, and turneth away therefrom? In good time shall We requite those who turn away from Our Signs, with a dreadful penalty, for their turning away.

Wa lâ taqrabou mâlal-yateemi 'illâ billatee hi-ya = 0 'aḥ-sanu ḥattâ yab-luġa 'a-shuddah. Wa 'aw-ful-= 6 kayla wal-mee-zana bil-qist. Lâ nukallifu naf-san 'illâ wus-'ahâ; wa 'izâ qultum fa'-dilou wa law 'An-'âm kâna zâ qurbâ; wa bi-'Ahdi-LLâhi 'aw-fou; zâlikum waşşâkum-bihee la-'allakum tazakkaroun 🗐 'anna hâzâ Şirâțee Musta-geeman-fattabi-'ouh; wa lâ tattabi-'us-subula fatafarraga bi-kum 'an-sabeelih; ظ = zâlikum waṣṣâkum-bihee la-'al-lakum tattaqoun 🗐 ث = th Thumma 'âtaynâ Mousal-Kitâba tamâ-man 'alal-lazee kh= > 'aḥsana wa tafṣeelal-likulli shay'inw-wa hudanw-wa raḥmatalla-'allahum-bi-liga-'i Rabbihim yu'-minoun Wa hâzâ Kitâbun 'anzal-nâhu mubâ-rakun-fattabi-'ouhu wattaqou la-'allakum turhamoun (153) Long Vowels ee = s tagoulou 'innamâ 'unzilal-Kitâbu 'alâ Ţâ-'ifatayni ou = min-qablinâ wa 'in-kunnâ 'an-dirâsatihim laġâfileen (156) 'Aw taqoulou law 'annâ 'unzila 'alaynal-Kitâbu Short Vowels =-(2) lakunnâ 'ahdâ minhum. Faqad jâ-'akum-Bayyi-natum-mir-Rabbikum wa Hudanw-wa Rahmah. Faman 'azlamu mim-man-kazzaba bi-'Âyâ-ti-LLâhi wa sadafa 'anhâ? Sa-naj-zil-lazeena yasdifouna 'an wa = 'Ayâtinâ sou-'al-'azâbi bimâ kânou yaşdi-foun 🖼 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalal

158. Are they waiting to see if the angels come to them, or thy Lord (Himself), or certain of the Signs of thy Lord! The day that certain of the Signs of thy Lord do come, no good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its Faith. Say: " Wait ye: we too are waiting." 159. As for those who divide their religion and break up into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did. 160. He that doeth good shall have ten times as much to his credit: He that doeth evil shall only be recompensed according to his evil: no wrong shall be done unto (any of) them. 161. Say: "Verily, my Lord hath guided me to a Way that is straight, - a religion of right, - the Path (trod) by Abraham the true in faith, and he (certainly) joined not gods with Allah."162. Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cher-

هَلْ مَنظُرُونَ إِلَّا أَن تَأْتِيَهُمُ ٱلْمَلَيْكَةُ أَوْ يَأْتِي رَبُّكَ أَوْ يَأْتِي يَوْمَ يَأْتِي بَعْضُ ءَايَكتِ رَبِّكَ لَا يَنفَعُ نَفْسًا إِيمَنْهَا لَدُ تَكُنُّ ءَامَنَتْ مِن قَبُّلُ أَوْ كَسَبَتْ فِي إِيمَنِهَا خَيْرًا ُّ إِنَّا مُننَظِرُونَ ﴿ إِنَّ ٱلَّذِينَ فَرَّقُواْ دِينَهُمْ وَكَانُواْ شِيعًا لَّسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى ٱللَّهِ ثُمَّ يُنَبِّثُهُم بِمَا كَانُواْ يَفْعَلُونَ (أَنْ مَن حَاءَ بِٱلْحُسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَن جَآءَ بِٱلسَّيْتَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ اللَّهِ قُلْ إِنَّنِي هَدَيْنِي رَبِّ إِلَىٰ صِرَطٍ مُّسْتَقِيمٍ دِينًا قِيَمًا مِّلَةَ إِبْرَهِيمَ حَنِيفًا ۗ وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ إِنَّ قُلْ إِنَّ صَلَاتِي وَنُشْكِي وَكُيْاي وَمَمَاتِ لِلَّهِ رَبِّ ٱلْعَالَمِينَ ﴿ آَيْنًا لَا شَرِيكَ لَكَّ اللَّهِ وَبِذَلِكَ أُمِرَّتُ وَأَنَا أُوَّلُ ٱلْمُسْلِمِينَ اللهُ اللهِ أَغَيْرَ ٱللَّهِ أَبْغِى رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ ۗ وَلَا تَكْسِبُ كُلُّ وَلَا نَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَى رَبِّكُمْ مَّرْجِعُكُمْ مُّكُمْ بِمَا كُنتُمْ فِيهِ تَخْنَلِفُونَ شِنَّ وَهُوَ ٱلَّذِي جَعَلَه خَلَتِهِفَ ٱلْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضِ دَرَجَىتِ لِيَّ فِي مَا ءَاتَكُمُو اللَّهِ وَبَّكَ سَرِيعُ ٱلْعِقَابِ وَإِنَّهُ ولَعَفُورٌ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

isher of the Worlds: **163**. No partner hath He: this am I commanded, and I am the first of those who bow to His Will. **164**. Say: "Shall I seek for (my) Cherisher other than Allah, when He is the Cherisher of all things (that exist)? Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. Your goal in the end is towards Allah: He will tell you the truth of the things wherein ye disputed. " **165**. If is He Who hath made you (His) agents, inheritors of the earth: He hath raised you in ranks, some above others: that He may try you in the gifts He hath given you: for thy Lord is quick in punishment: yet He is indeed Oft-forgiving, Most Merciful

Hal yanzurouna 'illa 'an-ta'-ti-ya-humul-mala-'ikatu = 0 'aw ya'-tiya Rabbuka 'aw ya'-tiya ba'-du 'Âyâti Rabbik? Yawma ya'-tee ba'-du 'Âyâti Rabbika lâ yanfa-'u nafsan 'eemânuhâ lam takun 'âmanat min-qablu 'aw kasa-bat fee 'eemânihâ khay-râ. Qul-in-tazirou 'innâ 'An-'âm muntaziroun (58) 'Innal-lazeena farraqou deenahum S wa kânou shiya-'al-lasta minhum fee shay'. 'Innamâ h 'amruhum 'ila-LLâhi thumma yunabbi-'uhum-bimâ kânou yaf-'aloun (Man-jâ-'a bil-ḥasanati falahou 'ashru 'amthâlihâ, wa man-jâ-'a bis-sayyi-'ati falâ ث = th yuj-zâ 'illâ mithlahâ wa hum lâ yuz-lamoun 🔘 Qul kh= > 'innanee hadânee Rabbee 'ilâ Sirâţim-Mustageemin-ش = sh deenan-Qiyamam-Millata 'Ib-râheema ḥaneefâ, wa mâ kâna minal-mushrikeen 🔞 Qul 'inna Şalâtee wa nusukee wa maḥ-yâya wa mamâtee li-LLâhi Rabbil-'âlameen 🛍 Lâ shareeka lah; wa bizâ-lika 'umirtu Long Vowels wa 'ana 'awwa-lul-Muslimeen 👸 Qul 'a-gay-raee = o ou = LLâhi 'abgee Rabbanw-wa Huwa Rabbu kulli shay'? Wa lâ taksibu kullu nafsin 'illâ 'alayhâ; wa lâ taziru wâziratunw-wizra 'ukhrâ. Thumma 'ilâ Rabbi-kummarji-'ukum fayunabbi-'ukum-bimâ kuntum feehi takh-talifoun Wa Huwal-lazee ja-fala-kum khalâ-'ifal-'ardi wa ra-fa-'a ba'dakum fawaa ba'-din-darajatilli-yabluwakum fee-mâ 'âtâkum; 'Inna Rab-baka Sawa = 4 ree-'ul-'iqâbi wa 'inna-hou la-Gafourur-Raheem [63] 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🜑 'Idgâm 🔵 Tafkheem 🔵 Qalqala

A'raf

Sura7

A'raf, or the Heights In the name of Allah,

> Most Gracious, Most Merciful.

1. Alif, Lam, Mim, Sad. 2. A Book revealed unto thee,- so let thy heart be oppressed no more by any difficulty on that account, that with it thou mightest warn (the erring) and teach the Believers. 3. Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him. Little it is ve remember of admonition. 4. How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest. 5. When (thus) Our punishment them, no cry did they utter but this: "Indeed we did wrong." 6. Then shall we guestion those to whom Our Message was sent and those by whom We sent it. 7. And verily,

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) We shall recount their whole story with knowledge, for We were never absent (at any time or place). 8. The balance that day will be true (to a nicety): those whose scale (of good) will be heavy, will prosper: 9. Those whose scale will be light, will find their souls in perdition, for that they wrongfully treated Our Signs. 10. It is We Who have placed you with authority on earth, and provided you therein with means for the fulfilment of your life: small are the thanks that ye give! 11. It is We Who created you and gave you shape; then We bade the angels bow down to Adam, and they bowed down; not so Iblis; he refused to be of those who bow down.

'A-RÂF Bismi-LLâhir-Rahmânir-Raheem 'Alif-Lâm-Meem-Şâd 🗓 Kitâbun 'unzila 'ilayka fa-lâ yakun-fee şadrika harajum-minhu li-tunzira bihee wa zikrâ lil-Mu'-mineen (2) 'Ittabi-'ou mâ 'unzila 'ilay-'A'-râf h kum-mir-Rabbikum wa lâ tat-tabi-'ou min-dounihee 'awliyâ'. Qaleelam-mâ tazakkaroun 🗓 Wa kam-mingaryatin 'ahlak-nâhâ fa-jâ-'ahâ ba'sunâ ba-yâtan 'aw hum <mark>qâ'ilou</mark>n 😩 Famâ kâna da'wâhum 'iẓ j<mark>â</mark>-'ahumba'sunâ 'il-lâ 'an-qâlou 'innâ kun-nâ zâlimeen 🟐 Falanas-'alannal-lazeena 'ur-sila 'ilayhim wa lanas-'alannal-mursaleen 👸 Falana-quṣ-ṣanna 'alayhimbi-ilminw-wa mâ kunnâ gâ-ibeen 🗯 Wal-waznu Yawma-'izi-nilhaqq. Faman-thaqulat mawazeenuhou Long Vowels ee = s fa-'ulâ-'ika humul-Muf-liḥoun (3) Wa man khaffat mawâzeenuhou fa-'ulâ-'ikal-lazeena khasirou 'anfu-sahum-bimâ kânou bi-'Âyâtinâ yazli-moun Short Vowels 🕲 Wa laqad makkannâkum fil-'ardi wa ja-'alnâ lakum feehâ ma-'â-yish; qaleelam-mâ tash-kuroun Wa laqad khalaq-nakum thumma şaw-warnakum thumma qulnâ lil-malâ-'ikatisjudou li-'Âdama fasajadou 'illa 'Ibleesa lam yakum-mi-nassaji-deen 🗓 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Taf<u>kh</u>eem 🔵 Qalqalah

Juzu' 8

12. (Allah) said "What prevented thee from bowing down when I commanded thee? "He said: "I am better than he: Thou didst create me from fire, and him from clay." 13. (Allah) said "Get thee down from this: it is not for thee to be arrogant here: get out, for thou art of the meanest (of creatures)." 14. He said: "Give me respite till the day they are raised up" 15. (Allah) said: "Be thou among those who have respite."16. He said: "Because thou hast thrown me out of the Way, Lo! I will lie in wait for them on Thy Straight Way: 17. "Then will I assault them from before them and behind them, from their right and their left: nor wilt Thou find, in most of them, gratitude (for Thy mercies)." 18. (Allah) said: "Get out from this, disgraced and expelled. If any of them follow thee, - Hell will I fill with you all. 19. "O Adam! dwell thou and thy wife in the Garden, and enjoy (its

قَالَ مَا مَنْعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۗ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْنَني مِن نَّارِ وَخَلَقْتَهُ مِن طِينِ إِنَّا قَالَ فَأُهْبِطُ مِنْهَا فَمَا يَكُونُ لَكَ أَن تَتَكَبَّرَ فِيهَا فَأُخْرُجُ إِنَّكَ مِنَ ٱلصَّنِعْرِينَ ﴿ ثَالَ أَنظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ اللهِ عَالَ إِنَّكَ مِنَ ٱلْمُنظَرِينَ إِنَّ قَالَ فَبِمَا آَغُويْتَنِي لَأَقَعُدُنَّ لَمُمَّ صِرَطَكَ ٱلْمُسْتَقِيمَ اللَّهِ أَمَّ لَاتِينَّهُم مِّن بَيْنِ أَيْدِيهِم وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَنِهِمْ وَعَن شَمَآبِلِهِمْ ۗ وَلَا تَجِدُ أَكْثَرَهُمْ شَكِرِينَ ﴿ آَلُ قَالَ ٱخْرُجْ مِنْهَا مَذْهُومًا مَّلْحُورًا لَهُ مَن تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنكُمْ أَجْمَعِينَ ﴿ إِنَّ وَيَتَادَمُ ٱسْكُنَّ أَنتَ وَزَوْجُكَ ٱلْجَنَّةَ فَكُلا مِنْ حَيْثُ شِتَّتُمَا وَلَا نَقْرَبًا هَاذِهِ ٱلشَّجَرَةَ فَتَكُونَا مِنَ ٱلظَّالِمِينَ (إِنَّا) فُوسُوسَ لَمُهُمَا ٱلشَّيْطِكُ لِيُبْدِي لَمُهُمَا مَا وُبِرِي عَنْهُمَا مِن سَوْءَ تِهِمَا وَقَالَ مَا نَهَنكُمَا رَبُّكُمًا عَنْ هَاذِهِ ٱلشَّجَرَةِ إِلَّا أَن تَكُونَا مَلَكَيْنِ أَوْ تَكُونَا مِنَ ٱلْخَالِدِينَ أَنَّ وَقَاسَمَهُمَا إِنِّي لَكُمَّا لَمِنَ ٱلنَّصِحِينَ فَدَلَّنَهُمَا بِغُرُونِيَّ فَكُمًّا ذَاقَا ٱلشَّجَرَةَ بَدَتُ لَمُمَا سَوْءَ ثُهُمَا وَطَفِقًا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ ٱلْجَنَّا ﴿ وَنَادَىٰهُمَا رَبُّهُمَا أَلَدُ أَنَّهَ عَن تِلْكُمَا ٱلشَّجَرَةِ وَأَقُل لَّكُمَّا إِنَّ ٱلشَّيْطِينَ لَكُمًا عَدُقُّ مُّبِينٌ إِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

good things) as ye wish: but approach not this tree, or ye run into harm and transgression."20. Then began Satan to whispersuggestions to them, bringing openly before their minds all their shame that was hidden from them (before): he said: "Your Lord only forbade you this tree, lest ye should become angels or such beings as live for ever."

21. And he swore to them both, that he was their sincere adviser.22. So by deceit he brought about their fall: when they tasted of the tree, their shame became manifest to them, and they began to sew together the leaves of the Garden over their bodies. And their Lord called unto them: "Did I not forbid you that tree, and tell you that Satan was an avowed enemy unto you?"

Qâla mâ mana-'aka 'allâ tasjuda 'iz 'amartuk? Qâ-la 'ana khay-rum-minhu kha-lagtanee min-nârinw-wa kha-laqtahou min-țeen (2) Qâla fahbiț min-ha famâ yakounu laka 'an-tatakabbara feehâ fakhruj 'innaka minaș-șâġireen (ii) Qâla 'anzirnee 'ilâ yawmi yub-'athoun (i) Qâla 'innaka minal-munzareen (is) 'A'-râf Qâla fa-bimâ 'agwayta-nee la-'ag-'udanna lahum Şirâ-takal-Mustaqeem (i) Thumma la-'âti-yanh nahummim-bayni 'aydeehim wa min khalfihim wa Z 'an 'ay-mâni-him wa 'an-shamâ-'ilihim; wa lâ ta-Z jidu 'aktharahum shâ-kireen 🗓 Qâlakh-ruj minhâ ث = th maz'oumam-madhourâ. La-man-tabi-'aka minhum خ = kh la-'am-la-'anna Jahannama minkum 'ajma-'een 🔞 Wa yâ-'Âda-mus-kun 'anta wa zaw-jukal-Jannata fakulâ min haythu shi'-tumâ wa lâ tagrabâ hâzihishshajarata fatakounâ minaz-zâlimeen (19) Fa-waswasa lahumash-Shay-ţânu li-yubdi-ya la-humâ mâ wou-riya 'an-hu-mâ min-saw-'âtihimâ wa qâla mâ ee = cs nahâ-kumâ Rab-bu-kumâ 'an hâzihish-shaja-rati ou = 'illâ 'an-takounâ mala-kayni 'aw takounâ minalkhâ-lideen Wa qâsama-humâ 'innee lakumâ Short Vowels la-minan-nâși-heen 🕮 Fadallâ-humâ bi-gurour. Falammâ zâqash-shajarata badat lahumâ saw-'âtuhumâ watafiqâ yakh-şifâni 'alayhimâ minw-waraqil-Jannah. Wa nâdâ-humâ Rab-bu-humâ 'alam 'anhakumâ 'an-tilkumash-shajarati wa 'aqul-lakumâ wa = 3'innash-Shay-tana lakuma 'aduw-wum-mubeen [22] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem C 152

23. They said: "Our Lord! We have wronged our own souls: if Thou forgive us not and bestow not upon us Thy Mercy, we shall certainly be lost. " 24. (Allah) said: "Get ye down, with enmity between vourselves. On earth will be your dwellingplace and your means of livelihood,- for a time". 25. He said: "Therein shall ye live, and therein shall ye die; but from it shall ye be taken out (at Last)" 26. O ye Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness, - that is the best. Such are among the Signs of Allah, that they may receive admonition! 27. O ye Children of Adam! Let not Satan seduce you, in the same manner as he got your parents out of the Garden, stripping them of their raiment, to expose their shame for he and his tribe watch you from a position where ye cannot see them: We made the Evil Ones friends

قَالَا رَبَّنَا ظَلَمُنَا أَنفُسَنَا وَإِن لَّرْ تَغْفِرُ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ ٱلْخُسِرِينَ إِنَّ قَالَ ٱهْبِطُواْ بَعْضُكُم لِبَعْضٍ عَدُو ٱلْأَرْضِ مُسْتَقَرٌّ وَمَتَكُم إِلَى حِينِ إِنَّ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ (أَنَّ يَنَنِي عَادَمَ قَدُ أَنزَلْنَا عَلَيْكُمُ لِبَاسًا يُؤرِى سَوْءَ تِكُمْ وَرِيشًا ۗ وَلِبَاشُ ٱلنَّقُوَىٰ ذَالِكَ خَيْرً ۚ ذَالِكَ مِنْ ءَايَتِ ٱللَّهِ لَعَلَّهُمْ يَذَّكُرُونَ ﴿ يَا يَنِينَ ءَادَمَ لَا يَفْنِنَنَّكُمُ ٱلشَّيْطَانُ كُمَّا أَخْرَجَ أَبُوَيْكُم مِّنَ ٱلْجَنَّةِ يَنزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَ بِمِمَّا ۚ إِنَّهُ بِرَكْكُمْ هُو وَقَبِيلُهُ مِنْ حَيْثُ لَا ذُوْنَهُمُّ ۗ إِنَّا جَعَلْنَا ٱلشَّيَطِينَ أَوْلِيَآءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿ إِنَّا وَإِذَا فَعَـٰلُواْ فَنْجِشَةً قَالُواْ وَجَدُنَا عَلَيْهَا ءَابَاءَنَا وَٱللَّهُ أَمَرَنَا بِهَا ۖ قُلْ إِنَّ ٱللَّهَ لَا يَأْمُنُ بِٱلْفَحْشَآءِ ۗ أَتَقُولُونَ عَلَى ٱللَّهِ مَا لَا تَعْلَمُونَ إِنَّا قُلْ أَمَرُ رَبِّي بِٱلْقِسْطِ وَأَقِيمُواْ وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَأَدْعُوهُ مُغْلِصِينَ لَهُ ٱلدِّينُ كَمَا بَدَأَكُمْ تَعُودُونَ إِنَ فَي فَريقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهُمُ ٱلضَّكَلَّةُ إِنَّهُمُ ٱتَّخَذُواْ ٱلشَّيَطِينَ أَوْلِيَاءَ مِن دُونِ ٱللَّهِ وَيَحْسَبُونَ أَنَّهُم مُّهَ تَدُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

(only) to those without Faith. 28. When they do aught that is shameful, they say: "We found our fathers doing so"; and " Allah commanded us thus": say: "Nay, Allah never commands what is shameful: do ye say of Allah what ye know not?"29. Say: " My Lord hath commanded Justice; and that ye set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall ye return."30. Some He hath guided: others have (by their choice) deserved the loss of their way; in that they took the Evil Ones, in preference to Allah, for their friends and protectors, and

think that they receive guidance.

Qâlâ Rabbanâ zalamnâ 'anfu-sanâ wa 'il-lam taġ-= 0 fir lanâ wa tar-ḥamnâ lanakou-nanna minal-khâsireen (3) Qâlah-biţou ba'-du-kum liba'-din 'adu-= 6 ww. Wa lakum fil-'ardi musta-qarrunw-wa mata'un 'ilâ heen (24) Qâla feehâ tah-yawna wa feehâ ta-moutouna wa minha tukh-rajoun 🙉 Yâ-Banee-'Âdama 'A'-râf qad 'anzal-nâ 'alay-kum libâsanyyu-wâree sawh 'âti-kum wa reeshâ. Wa libâsut-tagwâ zâlika khayr. zâlika min 'Âyâ-ti-LLâhi la-'al-lahum yaz-zakkaroun 🔯 Yâ-Banee-'Âdama lâ yafti-nanna-kumushshaytanu kama 'akhraja 'abaway-kum-minal-Jannati kh= ÷ yan-zi'u 'an-humâ libâsa-humâ liyuri-yahumâ saw-'âti-himâ. 'Innahou yarâ-kum huwa wa ġabeeluhou min haythu lâ tarawnahum. 'Innâ ja-'alnashshayâ-țeena 'aw-liyâ-'a lillazeena lâ yu'-minoun Wa 'izâ fa-'alou fâḥishatan-qâlou wajadnâ 'alayhâ Long Vowels 'âbâ-'anâ wa-LLâhu 'amaranâ bihâ. Qul 'innaee = s LLâha lâ ya'-muru bil-faḥshâ'. 'Ataqoulouna 'alaou = LLâhi mâ lâ ta'-lamoun (28) Qul 'amara Rabbee bilgist. Wa 'ageemou wujou-hakum 'inda kulli mas-jidinw-wad-'ouhu mukh-liseena la-hud-deen. Kamâ bada-'akum ta-'oudoun 🗐 Faree-qan hadâ wa faree-qan haqqa 'alay-himud-dalalah; 'innahumut-takha-zush-shayâ-teena 'aw-liyâ-'a min-douniwa = LLâhi wa yaḥ-sabouna 'annahum-muh-ta-doun 🚳 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

Part8 Sura7 A'raf

31. O Children of Adam! Wear your beautiful apparel at every time and place of prayer: eat and drink: but waste not by excess, for Allah loveth not the wasters. 32. Say: Who hath forbidden the beautiful (gifts) of Allah, which He hath produced for His servants, and the things, clean and pure, (which He hath provided) for sustenance? Say: they are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the Signs in detail for those who understand. 33. Say: The things that my Lord hath indeed forbidden are: shameful deeds, whether open or secret; sins and trespasses against truth or reason; assigning of partners to Allah, for which He hath given no authority; and saying things about Allah of which ye have no knowledge. 34. To every People is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation). Adam! Whenever there

رُسُلْنَا يَتُوَفَّوْنَهُمْ قَالُوا أَيْنَ مَا كُنُتُمْ تَدْعُونَ مِن دُونِ ٱللَّهِ قَالُواْ ضَلُّواْ عَنَّا وَشَهِدُواْ عَلَىٰٓ أَنفُسهم أَنَّهُمْ كَانُواْ كَفِرِينَ ﴿ آَا Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 35. O ye Children of come to you apostles from amongst you, rehearsing My Signs unto you, - those who are righteous and mend (their lives), on them shall be no fear nor shall they grieve. 36. But those who reject Our Signs and treat them with arrogance, - they are Companions of the Fire, to dwell therein (for ever). 37. Who is more unjust than one who invents a lie against Allah or rejects His Signs? For such, their portion appointed must reach them. From the Book (of Decrees): until, when Our messengers (of death) arrive and take their souls, they say: "Where are the things that ye used to invoke besides Allah? "They will reply, "They have left us in the lurch," and they will bear witness against themselves, that they had rejected Allah. 154

ا يَبَنِي عَادَمَ خُذُواْ زِينَتَكُرُ عِندَ كُلِّ مَسْجِدٍ وَكُلُواْ وَاشْرَبُواْ

وَلَا تُسْرِفُوا اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

ٱلَّتِيَّ أَخْرَجَ لِعِبَادِهِ وَٱلطَّيِّبَنِ مِنَ ٱلرِّزْقِيُّ قُلْ هِيَ لِلَّذِينَ ءَامَنُواْ

فِي ٱلْحَيَوةِ ٱلدُّنْيَا خَالِصَةً يَوْمَ ٱلْقِيْمَةً لَوْ مَا لَقِيْمَةً كَذَلِكَ نُفَصِّلُ ٱلْأَيكتِ

لِقَوْمِ يَعْلَمُونَ إِنَّا قُلْ إِنَّمَا حَرَّمَ رَبِّي ٱلْفَوْحِشَ مَا ظَهَرَ مِنْهَا وَمَا

بَطَنَ وَٱلْإِثْمَ وَٱلْبَغْمَ بِغَيْرِ ٱلْحَقِّ وَأَن تُشْرِكُواْ بِٱللَّهِ مَا لَمْ يُنَزِّلْ بِهِـ

سُلَطُنَا وَأَن تَقُولُواْ عَلَى ٱللَّهِ مَا لَا نَعْلَمُونَ الْآَثِي وَلِكُلِّ أُمَّةٍ أَجَلَّ اللَّهُ مَا لَا نَعْلَمُونَ الْآِثِي وَلِكُلِّ أُمَّةٍ أَجَلَّ

فَإِذَا جَآءً أَجُلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْنَقُدِمُونَ إِنَّ اللَّهُ اللّلِهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال

يُبَنِي ءَادَمَ إِمَّا يَأْتِينَّكُمْ رُسُلُ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَتِي فَمَنِ

ٱتَّقَىٰ وَأَصَلَحَ فَلَا خُوَّفُّ عَلَيْهُمْ وَلَا هُمْ يَحْزَنُونَ آآيًّا وَٱلَّذِينَ

كَذَّبُواْ بِعَايِنِنَا وَٱسۡتَكۡبَرُواْ عَنْهَآ أَوْلَيۡإِكَ أَصۡحَبُ ٱلنَّارِ ۗ هُمۡ

فِيهَا خَلِدُونَ ﴿ يَكُ فَمَنَّ أَظُلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ كُذَّبَ

بِعَايَنتِهِ عَأُوْلَيْكِ يَنَاهُمُ نَصِيبُهُم مِّنَ ٱلْكِئْلِ حَتَّى إِذَا جَاءَتُهُمْ

Yâ-Banee-'Âdama khuzou zeenatakum 'inda kulli = 0 masjidinw-wa kulou wash-ra-bou wa lâ tusrifou, 'innahou lâ yuḥibbul-musrifeen (i) Qul man ḥarrama = 6 zeenata-LLâhil-latee 'akhraja li-'ibâ-dihee watţayyi-bâti minar-rizġ? Qul hiya lilla-zeena 'âmanou fil-hayâtid-dunyâ khâ-lişa-tany-Yawmal-Qiyâmah. 'A'-râf Kazâ-lika nufaşşilul-'Âyâti li-qawminy-ya'-lamoun h 🕲 Qul 'innamâ ḥarrama Rabbi-yal-fawâ-ḥisha mâ zahara minhâ wa mâ baṭana wal-'ithma wal-baġya Z bi-ġayril-ḥaqqi wa 'an-tushrikou bi-LLâhi mâ lam yunaz-zil bihee sulţânanw-wa 'an-taqoulou 'ala-ث = th LLâhi mâ lâ ta'-lamoun 🔞 Wa likulli 'ummatin kh = ÷ sh = ش 'ajal; fa-'izâ jâ-'a 'ajaluhum lâ yasta'-khirouna sâ-'ah; wa lâ yastaq-dimoun 😘 Yâ-Banee-'Âdama 'immâ ya'-ti-yanna-kum rusulummin-kum yaquşşouna 'alay-kum 'Âyâtee famanit-taġâ wa 'aṣlaḥa falâ Long Vowels khaw-fun 'alay-him wa lâ hum yaḥzanoun 😘 ee = s Walla-zeena kazzabou bi-'Âyâtinâ wastak-barou ou = 'anhâ 'ulâ-'ika 'Aş-hâbun-Nâr; hum feehâ khâlidoun Short Vowels 🔞 Faman 'azlamu mimmaniftarâ 'ala-LLâhi kaziban 'aw kazzaba bi-'Âyâtihee 'ulâ-'ika yanâluhum naseebuhum-minal-Kitâb; Hat-tâ 'izâ jâ-'at-hum rusulunâ yata-waffawnahum ġâlou 'ayna mâ kuntum tad-'ouna min-douni-LLâh? Qâlou dallou 'annâ wa wa = 9 shahidou 'alâ 'anfusihim 'annahum kânou kâfireen 📆 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah 154

38. He will say: "Enter ye in the company of the Peoples who passed away before you - men and Jinns, - into the Fire. Every time a new People enters, it curses its sister-People (that went before), until they follow each other, all into the Fire. Saith the last about the first: "Our Lord! It is these that misled us: so give them a double penalty in the Fire."He will say: Doubled for all ": but this ye do not understand. 39. Then the first will say to the last: "See then! No advantage have ye over us; so taste ye of the Penalty for all that ye did! " 40. To those who reject Our Signs and treat them with arrogance, no opening will there be of the gates of heaven, nor will they enter the Garden, until the camel can pass through the eye of the needle: such is Our reward for those in sin. 41. For them there is Hell, as a couch (below) and folds and folds of covering above: such is Our requital of those who do wrong.42. But those who believe and

قَالَ آدۡخُلُواْ فِي ٓ أُمَمِ قَدۡ خَلَتۡ مِن قَبۡلِكُم مِّنَ ٱلۡجِنِّ وَٱلْإِنسِ فِي ٱلنَّارِ كُلَّمَا دَخَلَتَ أُمَّةً لَّعَنَتْ أُخْنَهَ ۚ حَتَّى إِذَا ٱدَّارَكُواْ فِيهَا جَمِيعًا قَالَتْ أُخْرَنهُمْ لِأُولَنهُمْ رَبَّنَا هَتَوُلَآءِ أَضَلُّونَا فَعَاتِهِمْ عَذَابًا ضِعْفًا مِّنَ ٱلنَّارِيُّ قَالَ لِكُلِّ ضِعْفُ وَلَكِن لَّا نَعْلَمُونَ اللَّا وَقَالَتْ أُولَىٰهُمْ لِأُخْرَىٰهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِن فَضْلِ فَذُوقُواْ ٱلْعَذَابَ بِمَا كُنتُمْ تَكْسِبُونَ ﴿ إِنَّ ٱلَّذِينَ كَذَّبُواْ بِعَايَنِنَا وَٱسۡ تَكۡبُرُواْ عَنْهَا لَا نُفَنَّحُ لَمُمْ أَبُونِ ٱلسَّمَآ وَلَا يَدُخُلُونَ ٱلْجَنَّةَ حَتَّىٰ يَلِجَ ٱلْجَمَلُ فِي سَيِّ ٱلْجِيَالِيُّ وَكَذَالِكَ نَجْزى ٱلْمُجْرِمِينَ ﴿ إِنَّ الْمُمْ مِّن جَهَنَّمَ مِهَادٌّ وَمِن فَوْقِهِمْ غَوَاشِّ وَّكَذَالِكَ نَجِّزى ٱلظَّلِمِينَ شَيُّ وَٱلَّذِينَ ءَامَنُواْ وَعَكِمِلُواْ ٱلصَّىٰلِحَنْتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسَّعَهَا أُوْلَتِهِكَ أَصْحَبُ ٱلْجَنَّةِ فَمْ فِهَا خَلِدُونَ شَيَّ وَنَزَعْنَا مَا فِي صُدُورِهِم مِّنْ غِلِّ تَجْرِي مِن تَعْنِهِمُ ٱلْأَنْهَا ﴿ وَقَالُواْ ٱلْحَمْدُ لِلَّهِ ٱلَّذِي هَدَانَا لِهَاذَا وَمَا كُنَّا لِنَهْتَدِى لَوَلَآ أَنْ هَدَىٰنَا ٱللَّهِ ۖ لَقَدْ جَآءَتْ رُسُلُ رَبِّنَا بِٱلْحَقِّ وَنُودُوا أَن تِلْكُمُ ٱلْجَنَّةُ أُورِثْتُمُوهَا بِمَا كُنتُمُ تَعْمَلُونَ ﴿ اللَّهِ اللَّهُ اللّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

work righteousness, - no burden do We place on any soul, but that which it can bear, - they will be Companions of the Garden, therein to dwell (for ever). 43. And We shall remove from their hearts any lurking sense of injury; - beneath them will be rivers flowing; - and they shall say: "Praise be to Allah, Who hath guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allah: indeed it was the truth that the Apostles of our Lord brought unto us." And they shall hear the cry: "Behold! the Garden before you! Ye have been made its inheritors, for your deeds (of righteousness)."

Qâlad-khulou fee 'umamin-qad khalat min-qablikum-= ; minal-jinni wal-'insi fin-Nâr. Kullamâ dakhalat 'ummatul-la'anat 'ukhtahâ, hattâ 'izaddâ-rakou feehâ = 6 jamee-'an-qâlat 'ukhrâhum li-'oulâ-hum Rabbanâ S hâ-'ulâ-'i 'adallounâ fa-'âtihim 'azâban-di'-fam-ص= 'A'-râf minan-Når. Qâla li-kullin-di-funw-wa lâkil-lâ tah lamoun 🔞 Wa qâlat 'oulâhum li'ukh-râhum famâ Z kâna lakum 'alay-nâ min-fadlin-fa-zouqul-'azâba Z bimâ kuntum taksiboun (i) 'Innal-lazeena kazzabou bi-'Âyâtinâ was-takbarou 'anhâ lâ tufattaḥu lahum ث = th 'abwâbus-samâ-'i wa lâ yadkhulounal-Jannata ḥattâ kh= ÷ ش = sh yalijal-jamalu fee sammil-khi-yât; Wa kazâlika najzil-muj-rimeen 🚳 Lahum-min-Jahannama mihâdunw-wa min-faw-qihim ga-wash; wa kazalika najziz-zâ-limeen (41) Walla-zeena 'âmanou wa Long Vowels ee = s 'amiluşşâ-liḥâti lâ nukallifu nafsan 'illâ wus-'ahâ 'ulâ'ika 'Aş-ḥâbul-Jannah; hum feehâ khâ-lidoun Wa naza -nâ mâ fee şudourihim-min gillin-Short Vowels tajree min-tahtihimul-'anhâr; wa qâlul-Ḥamdu li-LLâhil-lazee hadânâ li-hâzâ wa mâ kunnâ linahtadiya lawlâ 'an hadâna-LLâh. Lagad jâ-'at rusulu Rabbinâ bil-ḥaġġ. Wa noudou 'an-til-ku-mul-Janwa =natu 'ourithtumouhâ bimâ kuntum ta'maloun [43] Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

44. The Companions of the Garden will call out to the Companions of the Fire: "We have indeed found the promises of our Lord to us true: have you also found your Lord's promises true?"They shall say, "Yes"; but a Crier shall proclaim between them:

"The curse of Allah is on the wrong - doers:- 45. "Those who would hinder (men) from the path

of Allah and would seek in it something crooked; they were those who denied the Hereafter." 46. Between them shall be a veil, and on the Heights will be men who would know every one by his marks: they will call out to the Companions of the Garden, "Peace on you": they will not have entered, but they will have an assurance (thereof). 47. When their eyes shall be turned towards the Companions of the Fire, they will say: "Our Lord! send us not to the company of the wrongdoers. "48. The men on the Heights will call to certain men whom they will know from their marks, saying: "Of what profit to you were your

وَنَادَىٰ أَصْحَابُ ٱلْجُنَّةِ أَصْحَابَ ٱلنَّارِ أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلَ وَجَدُّتُم مَّا وَعَدَ رَبُّكُمُ حَقًّا ۖ قَالُواْ نَعَدُّ فَأَذَّنَ مُؤَذِّنُّ بِيْنَهُمْ أَن لَّعْنَةُ ٱللَّهِ عَلَى ٱلظَّلِلِمِينَ ﴿ إِنَّ ٱلَّذِينَ يَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُم بِٱلْآخِرَةِ كَفِرُونَ آنَ وَبَيْنَهُمَا حِجَابٌ وَعَلَى ٱلْأَعْرَافِ رِجَالٌ يَعْ فُونَ كُلًّا بِسِيمَهُمْ وَنَادَوْا أَصْعَبَ ٱلْجَنَّةِ أَن سَلَمُ عَلَيْكُمْ لَمْ يَدُّخُلُوهَا وَهُمْ يَطْمَعُونَ إِنَّ ﴿ فَإِذَا صُرِفَتُ أَبْصَـُرُهُمْ لِلْقَاءَ أَصْحَبِ ٱلنَّارِ قَالُواْ رَبُّنَا لَا تَجَعَلْنَا مَعَ ٱلْقَوْمِ ٱلظَّالِمِينَ ﴿ إِنَّا وَنَادَىٰ أَصَّابُ ٱلْأَعْرَافِ رِجَالًا يَعْرِفُونَهُم بِسِيمَهُمْ قَالُواْ مَاۤ أَغْنَى عَنكُمْ جَمْعُكُمْ وَمَا كُنتُمْ تَسَتَكَبِرُونَ إِنْ أَهَتَوُلآءِ ٱلَّذِينَ أَقْسَمَتُمْ لَا يَنَالُهُمُ ٱللَّهُ بِرَحْمَةً الدَّخُلُوا ٱلْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ (الله وَنَادَى أَصْحَبُ ٱلنَّارِ أَصْحَبَ ٱلْجَنَّةِ أَنْ أَفِيضُواْ عَلَيْنَا مِنَ ٱلْمَآءِ أَوْ مِمَّا رَزَقَكُمُ ٱللَّهُ قَالُوۤاْ إِنَّ ٱللَّهَ حَرَّمَهُمَا عَلَى ٱلْكَفْرِينَ أَنَّ ٱلَّذِينَ ٱتَّخَذُواْ دِينَهُمْ لَهُوا وَلَعِبًا وَغَرَّتُهُمُ ٱلْحَيَوْةُ ٱلدُّنْكَ أَلَا أَنْكَا فَٱلْيَوْمَ نَنسَنَهُمْ كَمَا نَسُواْ لِقَاءَ يَوْمِهِمْ هَنْذَا وَمَا كَانُواْ بِعَايِنِنَا يَجِحُدُونَ (أَنَّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

hoards and your arrogant ways? "49. "Behold! are these not the men whom you swore that Allah with His Mercy would never bless? Enter ye the Garden: no fear shall be on you, nor shall ye grieve."50. The Companions of the Fire will call to the Companions of the Garden: "Pour down to us water or anything that Allah doth provide for your sustenance. "They will say: "Both these things hath Allah forbidden to those who rejected Him;-51. "Such as took their religion to be mere amusement and play, and were deceived by the life of the world."That day shall We forget them as they forgot the meeting of this day of theirs, and as they were wont to reject Our Signs.

Wa nâdâ 'Aṣ-ḥâbul-Jannati 'Aṣ-ḥâban-Nâri 'an-ḍad d wajadnâ mâ wa-'adanâ Rabbunâ ḥaġġan-fahal wajattum-mâ wa-'ada Rabbu-kum ḥadda? Qâlou na-= 6 'am. Fa'azzana Mu-'azzinum-baynahum 'alla'-natu-LLâhi 'alaz-zâlimeen (4) 'Allazeena yaşuddouna 'an-Sabeeli-LLâhi wa yabgounahâ 'i-wajanw-wa hum-'A'-râf bil-'Âkhi-rati kâfiroun 🚯 Wa bayna-humâ ḥijâb. Wa h 'alal-'A'-RÂFI rijâ-lunyya'-rifouna kullam-bi-seemâhum. Wa nâdaw 'Aş-ḥâbal-Jannati 'an-Salâmun Z ʻalay-kum; lam yadkhulouhâ wa hum yat-ma-ʻoun 🚳 Wa 'izâ şurifat 'abşâruhum tilgâ-'a 'Aş-hâbin-Nâri qâlou Rabbanâ lâ taj-'alnâ ma-'al-qawmizkh= ÷ sh = zâ-limeen 👣 Wa nâdâ 'Aş-ḥâbul-'A'-RÂFI rijâlany-ya-rifounahum-bisee-mâhum qâlou mâ 'agnâ 'an-kum jam-'ukum wa mâ kuntum tas-takbiroun (48) 'Ahâ-'ulâ-'illazeena 'aġ-samtum lâ yanâlu-humu-Long Vowels LLâhu bi-raḥmah? 'Ud-khulul-Jannata lâ khaw-fun ee = s ʻalay-kum wa lâ 'antum taḥ-za-noun 🗐 Wa nâdâ OU = 'Aş-hâbun-Nâri 'Aş-hâbal-Jannati 'an 'afeedou 'alaynâ minal-mâ-'i 'aw mimmâ razaġa-kumu-LLâh. Oâlou 'inna-LLâha ḥarrama-humâ 'alal-kâfireen (5) 'Alla-zee-nattakhazou deenahum lah-wanw-wa la-'ibanw-wa garrat-humul-hayâtud-dunyâ. Falyawma nansâ-hum kamâ nasou ligâ-'a yawmihim wa = hâzâ wa mâ kânou bi-'Âyâtinâ yaj-ḥadoun 🗐 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idgâm Tafkheem Qalqalah

52. For We had certainly sent unto them a Book, based on knowledge, which We explained in detail,- a guide and a mercy to all who believe. 53. Do they just wait for the final fulfilment of the event? On the day the event is finally fulfilled, those who disregarded it before will say: "The apostles of our Lord did indeed bring true (tidings). Have we no intercessors now to intercede on our behalf? Or could we be sent back? Then should we behave differently from our behaviour in the past. " In fact they will have lost their souls, and the things they invented will leave them in the lurch. 54. Your Guardian-Lord is Allah, Who created the heavens and the earth in six Days, and is firmly established on the Throne (of authority): He draweth the night as a veil o'er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His Command. Is it not His to create and to govern? Blessed be Allah,

وَلَقَدُ جِئْنَهُم بِكِنْبِ فَصَّلْنَهُ عَلَىٰ عِلْمِ هُدًى وَرَحْمَةُ لِّقَوْمِ يُؤْمِنُونَ (أَنِي هَلَ يَنظُرُونَ إِلَّا تَأْوِيلَا ۚ يَوْمَ يَأْتِي تَأْوِيلُهُ, يَقُولُ ٱلَّذِينَ نَسُوهُ مِن قَبِّلُ قَدُ جَآءَتُ رُسُلُ رَبِّنَا بِٱلْحَقِّ فَهَل لَّنَا مِن شُفَعَآءَ فَيَشَّفَعُواْ لَنَآ أَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ ٱلَّذِي كُنَّا نَعْمَلُ قَدَّ خَسِرُو اللهُ الفُسَهُمْ وَضَلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ اللهُ إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامِ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرُشِ يُغْشِى ٱلَّيْلَ ٱلنَّهَارَ يَطْلُبُهُۥ حَثِيثًا وَٱلشَّمْسَ وَٱلْقَمَرَ وَٱلنَّجُومَ مُسَخَّرَتٍ بِأَمْرِهِ اللَّهُ ٱلْخَلْقُ تَبَارَكَ ٱللَّهُ رَبُّ ٱلْمَكَلِمِينَ إِنَّ ٱدْعُواْ رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ ٱلْمُعْتَدِينَ ﴿ وَلَا نُفُسِدُوا فِي ٱلْأَرْضِ بَعْدَ إِصْلَحِهَا وَٱدْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ ٱللَّهِ قَريبٌ مِّنَ ٱلْمُحْسِنِينَ ﴿ وَهُوَ ٱلَّذِي يُرْسِلُ ٱلرِّيكَ بُشُرُّا بَيْنَ يَدَى رَحْمَتِهِ حَتَّى إِذَا أَقَلَتْ سَحَابًا ثِقَالًا سُقْنَهُ لِبَلَدِ مَّيِّتِ فَأَنزَلْنَا بِهِ ٱلْمَآءَ فَأَخْرَجْنَا بِهِ عِن كُلِّ كَذَالِكَ نُخْرِجُ ٱلْمَوْتَى لَعَلَّكُمْ تَذَكَّرُونَ ﴿ اللَّهُ Necessary prolongation 6 vowels
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 Un announced (silent)
 Unrest letters (Echoing Sound)

the Cherisher and Sustainer of the Worlds! 55. Call on your Lord with humility and in private: for Allah loveth not those who trespass beyond bounds. 56. Do no mischief on the earth, after it hath been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. 57. It is He Who sendeth the Winds like heralds of glad tidings, going before His Mercy: when they have carried the heavy-laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance ye may remember.

A-RÂF 7 A-RÂF 7 Wa laqad ji'-nâhum-bi-Kitâbin-faşşalnâhu 'alâ 'ilmin = 0 hudanw-wa raḥmatal-liqawminy-yu'-min<mark>ou</mark>n 🗐 Hal yanzurouna 'illâ ta'weelah? Yawma ya'-tee ta'-= 6 weeluhou yaqoulul-lazeena nasou-hu min-qablu qad S jâ-'at rusulu Rabbinâ bil-ḥaġġi fa-hal-lanâ min-shufa-'A'-râf 'â-'a fa-yashfa-'ou lanâ 'aw nuraddu fana'-mala gayh rallazee kunnâ na'-mal? Qad khasirou 'anfusahum wa dalla 'anhum-mâ kânou yaf-taroun 🗐 'Inna Z Rabba-kumu-LLâhullazee khalaqas-samâwâti wal-'arda fee sittati 'ayyâmin-thummas-tawâ 'alal-'arshi yug-shillay-lan-nahara yat-lubuhou hatheethanw-ش = Sh wash-shamsa wal-qamara wan-nujouma musakhkharâtim-bi-'amrih. 'Alâ lahul-Khalqu wal-'Amr. Tabâraka-LLâhu Rabbul-'Âlameen 🗐 'Ud-'ou Rabba-kum tadarru-'anw-wa khuf-yah; 'innahou Long Vowels ee = s lâ yuḥibbul-mu'tadeen 🐯 Wa lâ tufsidou fil-'ardi ba'da 'iş-lâḥihâ wad-'ouhu khawfanw-wa ṭama-'â; 'inna Rah-mata-LLâhi gareebum-minal-Muhsi-neen Short Vowels Wa Hu-wallazee yursilur-riyâha bushram-bayna yaday rahmatih; hattâ 'izâ 'agallat sahâban-thigâlansugnâhu li-baladim-mayyitin-fa'anzalnâ bihil-mâ-'a fa'akhrajnâ bihee min-kullith-thamarât. Kazâlika wa = nukhri-jul-mawtâ la-'allakum tazak-karoun 🗊 أي= Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

58. From the land that is clean and good, by the Will of its Cherisher, springs up produce, (rich) after its kind: but from the land that is bad, springs up nothing but that which is niggardly: thus do we explain the Signs by various (symbols) to those who are grateful. 59. We sent Noah to his people. He said: "O my people! Worship Allah! ye have no other god but Him. I fear for you the Punishment of a dreadful Day! 60. The leaders of his people said: "Ah! we see thee evidently wandering (in mind)."61. He said: "

O my people! No wandering is there in my (mind): on the contrary I am

an apostle from the Lord and Cherisher of the Worlds! 62. " I but fulfil towards you the duties of my Lord's mission: sincere is my advice to you, and I know from Allah something that ye know not. 63. "Do ye wonder that there hath come to you a message from your Lord, through a man of your own people to

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Lord, through a man of your own people, to warn you, - so that ye may fear God and haply receive His Mercy? " 64. But they rejected him, and We delivered him, and those with him, in the Ark: but We overwhelmed in the Flood those Who rejected Our Signs. They were indeed a blind people! 65. To the 'Ad people, (we sent) Hud, one of their (own) brethren: he said: "O my people! Worship Allah! ye have no other god but Him. Will ye not fear (God)? 66. The leaders of the unbelievers among his people said: "Ah! we see thou art an imbecile! " and " We think thou art a liar!"67. He said: "O my people! I am no imbecile, but (I am) an apostle from the Lord and Cherisher of the Worlds!

Wal-baladuţ-ţayyibu yakhruju nabâ-tuhou bi-'izni = ; Rabbih; wallazee khabutha lâ yakh-ruju 'illâ na- $\dot{g} = \dot{\epsilon}$ kidâ. Kazâlika nuşarriful-'Âyâti li-qaw-miny-yash-= 6 kuroun 🔞 laqad 'ar-salnâ Nouḥan 'ilâ qawmi-hee = , ,,, S faqala ya qawmi-budu-LLaha ma lakummin 'ilâhin ġay-ruhou 'innee 'akhâfu 'alay-kum 'A'-râf ʻazâba Yawmin ʻazeem 🗐 Qalal-mala-'u minh = ح qawmihee 'innâ lanarâka fee dalâlim-mubeen Z 🕲 Qâla yâ-qawmi laysa bee dalâlatunw-wa Z lâ-kinnee Rasoulum-mir-Rabbil-'Âla-meen (i) ث = th 'Uballigukum risâlâti Rabbee wa 'anşaḥu lakum wa 'a'lamu mina-LLâhi mâ lâ ta'-lamoun 🔯 'Awa-'ajibtum 'an-ja'akum zikrum-mir-Rabbikum 'ala rajulim-minkum liyunzirakum wa li-tattaqou wa lafallakum turḥam<mark>ou</mark>n 🚳 Fa-kaẓẓabouhu Long Vowels fa-'anjaynâhu wallazeena ma-'ahou fil-Fulki wa ee = s 'agragnal-lazeena kazzabou bi-'Âyâtinâ. 'Innahum kânou qawman 'ameen 🚳 🍪 Wa 'ilâ 'Âdin 'akhâhum Houdâ. Öâla yâ-ġawmi'-budu-LLâha mâ lakum-Short Vowels min 'ilâhin ġayruh. 'Afalâ tattaqoun 🚳 Qâlal-mala-'ullazeena kafarou min-qaw-mihee 'innâ lanarâka fee safâhatinw-wa 'innâ lana-zunnuka minal-kâzibeen 🔞 Qâla yâ-qawmi laysa bee safâha-tunw-wa wa = 9lâ-kinnee Rasoulum-mir-Rabbil-'Âlameen 👸 ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem O Qalqalah

68. " I but fulfil towards you the duties of my Lord's mission: I am to you a sincere and trustworthy adviser. 69. "Do ye wonder that there hath come to you a message from your Lord through a man of your own people, to warn you? Call in remembrance that He made you inheritors after the people of Noah, and gave you a stature tall among the nations. Call in remembrance the benefits (ye have received) from Allah: that so ye may prosper." 70. They said: "Comest thou to us, that we may worship Allah alone, and give up the cult of our fathers? Bring us what thou threatenest us with, if so be that thou tellest the truth!" 71. Hesaid: "Punishment and wrath have already come upon you from your Lord: dispute ye with me over names which ye have devised - ye and your fathers,without authority from Allah? Then wait: I am amongst you, also waiting."72. We saved him and those who adhered to him, by Our

أُبَلِّغُكُمْ رِسَلَاتِ رَبِّي وَأَنَاْ لَكُمْ نَاصِحُ أَمِينُ ﴿ إِلَى الْوَجَبِتُمْ أَن جَآءَكُمْ ذِكْرٌ مِن رَّبِّكُمْ عَلَى رَجُلِ مِّنكُمْ لِيُسْلَحُمْ لِيُسْلَحُمْ لِيُسْلَخُمْ لِيُسْلَخ وَٱذْكُرُوٓ اللَّهِ خَعَلَكُمْ خُلَفَآءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي ٱلْخَلْقِ بَصَّطَةً فَأَذْكُرُواْ ءَالْآءَ ٱللَّهِ لَعَلَّكُمْ نُفَلِحُونَ اللهُ قَالُوا أَجِئْتَنَا لِنَعْبُدَ ٱللهَ وَحْدَهُ وَنَذَرَ مَا كَانَ يَعْبُدُ ءَابَآؤُنّا فَأَنِنَا بِمَا تَعِدُناۤ إِن كُنتَ مِنَ ٱلصَّادِقِينَ اللهِ قَالَ قَدُ وَقَعَ عَلَيْكُم مِن رَّبِّكُمُ رِجُسُ وَغَضَالًا أَتُجَدِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنتُمْ وَءَابَا وُكُم مَّا نَزَّلَ ٱللَّهُ بِهَا مِن سُلُطُنِينَ ۖ فَٱنْخَطِرُوٓ الَّهِ مَعَكُم مِّنَ ٱلْمُنتَظِينَ إِنَّ فَأَنْجَيَّنَهُ وَٱلَّذِينَ مَعَهُ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ ٱلَّذِينَ كَذَّبُواْ بِعَايَنْنِنَا وَمَا كَانُواْ مُؤْمِنِينَ ﴿ وَإِلَىٰ ثُمُودَ أَخَاهُمْ صَلِكًا ﴿ قَالَ يَنْقُومِ ٱعْبُدُوا ٱللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهُ ۚ قَدْ جَاءَتُكُم بَيِّنَةٌ مِّن رَّبِّكُمُّ هَا ذِهِ عِنَاقَةُ ٱللَّهِ لَكُمْ ءَايَةً فَذَرُوهَا تَأْكُلُ فِي أَرْضِ ٱللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ أَلِيمُ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Mercy, and We cut off the roots of those who rejected Our Signs and did not believe. 73. To the Thamud people (we sent) Salih, one of their own brethren: he said: "O my people! Worship Allah; ye have no other god but Him. Now hath come unto you a clear (Sign) from your Lord! This she-camel of Allah is a Sign unto you: so leave her to graze in Allah's earth, and let her come to no harm, or ye shall be seized with a grievous punishment.

'Uballi-gukum risâlâti Rabbee wa 'ana lakum nâşiḥun = , 0 'ameen (iii) 'Awa-'ajibtum 'an-jâ'akum zikrum-mir-Rabbikum 'alâ rajulim-minkum liyunzirakum? Wazkurou 'iz ja'alakum khulafâ-'a mim-ba'di qawmi Nouḥinw-wa zâdakum fil-khalqi basṭah. Fazkurou 'A'-râf 'âl<mark>â-</mark>'a-LLâhi la•allakum tufli-ḥ<mark>ou</mark>n 👸 Çâlou 'aji'h = tanâ lina buda-LLâha Waḥdahou wa nazara mâ kâna Z ya'-budu 'âba-'una? Fa'-tina bima ta'iduna 'in-kunta minaș-șâdiqeen 🔯 Qâla qad waqa-'a 'alaykum-mir-Rabbikum rij-sunw-wa gadab. 'Atujâ-dilou-nanee fee sh = ش 'asmâ-'in-sammay-tumouhâ 'antum wa 'âbâ'ukummâ nazzala-LLâhu bihâ min-sulțân? Fan-tazi-rou 'innee ma-'akum-minal-muntazireen (ii) Fa-'anjay-Long Vowels nâhu wallazeena ma-'ahou bi-rahmatim-min-nâ ee = s wa qaṭa-nâ dâbi-rallazeena kazzabou bi-'Âyâtinâ; ou = wa mâ kânou Mu'-mineen 📆 Wa 'ilâ Thamouda 'akhâhum Şâlihâ. Qâla yâ-qawmi'-budu-LLâha mâ (كسرة) = 1 (ضمة) = 11 lakum-min 'ilâhin ġay-ruh. Qad jâ-'atkum-Bayyi-na-(فتحة) = = tum-mir-Rabbikum. Hâzihee Nâgatu-LLâhi lakum aw = al 'Ayatan-fazarouhâ ta'-kul fee 'ardi-LLâh; wa lâ tamaswa = 9souhâ bi-sou-'in-faya'-khuzakum 'azâbun 'aleem 📆 ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah yâ

A'raf

وَأَذْكُرُواْ إِذْ جَعَلَكُمْ خُلَفَآءً مِنْ بَعْدِ عَادِ وَبَوَّأَكُمْ فِي ٱلْأَرْضِ تَنَّخِذُونَ مِن سُهُولِهَا قُصُورًا وَنَنْحِنُونَ ٱلْجِبَالَ بُيُوتًا ۗ فَأُذْكُرُوٓاْ ءَالَآءَ ٱللَّهِ وَلَا نَعْثَوّاْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿ قَالَ ٱلْمَلَأُ ٱلَّذِينَ ٱسْتَكَبُرُواْ مِن قَوْمِهِ عِلِلَّذِينَ ٱسْتُضْعِفُواْ لِمَنْ ءَامَنَ مِنْهُمْ أَتَعُلَمُونَ أَتَ مَكِلِحًا مُّرْسَلُ مِّن رَّيِّهِ ۚ قَالُوا إِنَّا بِمَا أَرْسِلَ بِهِ مُوْمِنُونَ شَيْ قَالَ ٱلَّذِينَ ٱسْتَكُبُوا إِنَّا بِٱلَّذِينَ ءَامَنتُم بِهِ عَنِمُونَ شَيْ فَعَقَرُواْ ٱلتَّاقَةَ وَعَتَوْاْ عَنْ أَمْرِ رَبِّهِمْ وَقَالُواْ يُنصَالِحُ ٱثْنِنَا بِمَا تَعِدُنَا إِن كُنتَ مِنَ ٱلْمُرْسَلِينَ اللهِ فَأَخَذَتْهُمُ ٱلرَّجْفَةُ فَأَصْبَحُواْ فِي دَارِهِمْ جَنْثِمِينَ ﴿ فَنُولِّي عَنْهُمْ وَقَالَ يَنْقُوْمِ لَقَدْ أَبْلَغْتُكُمُ رِسَالَةَ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِن لَّا يُحِبُّونَ ٱلنَّصِحِينَ إِنَّ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ ٱلْفَحِشَةَ مَا سَبَقَكُمُ بِهَا مِنْ أَحَدِ مِّنَ ٱلْعَلَمِينَ إِنَّ إِنَّكُمْ لَتَأْتُونَ ٱلرِّجَالَ شَهُوَةً مِّن دُونِ ٱلنِّسَاءِ ۚ بَلَ أَنتُمْ قَوْمٌ مُّسُوفُونَ ﴿ اللَّهِ اللَّهُ اللَّا اللَّالِي اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللّل Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

74. "And remember how He made you inheritors after the 'Ad people and gave you habitations in the land: ye build for yourselves palaces and castles in (open) plains, and carve out homes in the mountains; so bring to remembrance the benefits (ye have received) from Allah, and refrain from evil and mischief on the earth. " 75. The leaders of the arrogant party among his people said to those who were reckoned powerless those among them who believed: " Know ye indeed that Salih is an apostle from his Lord? " They said: "We do indeed believe in the revelation which hath been sent through him." 76. The arrogant party said: "For our part, we reject what ye believe in."77. Then they hamstrung the she-camel, and insolently defied the order of their Lord, saying: " O Salih! bring about thy threats, if thou art an apostle (of Allah)!"78. So the earthquake took them unawares, and they lay prostrate in their homes

in the morning! **79**. So Salih left them, saying: "O my people! I did indeed convey to you the message for which I was sent by my Lord: I gave you good counsel, but ye love not good counselors! **80**. We also (sent) Lut: he said to his people: "Do ye commit lewdness such as no people in creation (ever) committed before you? **81**. "For ye practise your lusts on men in preference to women: ye are indeed a people transgressing beyond bounds."

Waz-kurou 'iz ja-'alakum khula-fa-'a mim-ba'-di = ; 'Âdinw-wa bawwa-'akum fil-'ardi tatta-khizouna = è min-suhou-lihâ qușou-ranw-wa tan-hitounal-jibâla buyoutâ. Faz-kurou 'âlâ-'a-LLâhi wa lâ ta-thaw fil-'ardi mufsideen 🛱 Qâlal-mala-'ullazeenastak-barou 'A'-râf min-qaw-mihee lil-lazeenas-tud-ifou liman 'âmana = 7 Z minhum 'ata'-lamouna 'anna Şâliḥam-mursalum-Z mir-Rabbih? Qâlou 'innâ bimâ 'ursila bihee Mu'minoun (3) Qâlal-lazeenas-takbarou 'innâ billazee ث = th <u>kh</u>= ÷ 'âmantum-bi-hee kâfir<mark>ou</mark>n 🔞 Fa-'aġarun-Nâġata $sh = \dot{\pi}$ wa 'ataw 'an 'amri Rabbihim wa qalou ya-Şalihu'tinâ bimâ ta-'idunâ 'in-kunta minal-mursaleen 📆 Fa-'akhazat-humur-rajfatu fa-'aşbahou fee dârihim Long Vowels ee = c jâthimeen 🔞 Fata-wallâ 'anhum wa qâla yâ-qawmi laqad 'ablagtukum risâlata Rabbee wa naşaḥ-tu Short Vowels lakum wa lâkil-lâ tuḥibbou-nannâ-și-ḥeen (79) Wa (كسرة) = 1 Lou-țan 'iz qâla liqaw-mihee 'ata'-tounal-fâhishata (ضمة) = [[(فتحة) mâ sabaġa-kum-bihâ min 'aḥadim-minal-'âlameen aw = of 'Inna-kum lata'-tounar-rijâla shah-watam-minwa = dounin-nis<mark>â</mark>'. Bal 'antum qaw-mum-musrif<mark>ou</mark>n 🙉 av = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah وَمَا كَانَ جَوَابَ قُومِهِ إِلَّا أَن قَالُواْ أَخْرِجُوهُم مِّن قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَنَطَهَّرُونَ شَهُ فَأَنْجَيْنَكُ وَأَهْلُهُ إِلَّا ٱمْرَأَتَهُۥ كَانَتْ مِنَ ٱلْغَيْبِينَ ۞ وَأَمْطُرْنَا عَلَيْهِم مَّطُوًّا ۗ فَأَنظُرُ كَيْفَ كَانَ عَنِقِبَةُ ٱلْمُجْرِمِينَ ﴿ وَ إِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْكًا ۗ قَالَ يَنقَوْمِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُم مِّنْ إِلَاهٍ غَيْرُهُ اللَّهِ عَيْرُهُ اللَّهِ عَيْرُهُ اللَّهِ عَيْرُهُ اللَّهِ عَيْرُهُ اللَّهِ عَلَيْرُهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْرُهُ اللَّهُ اللَّ رَّيَّكُمُّ فَأُوْفُواْ ٱلْكَيْلَ وَٱلْمِيزَانَ وَلَا نَبْخُسُواْ ٱلنَّاسَ أَشْيَآءَ هُمْ وَلَا نُفْسِدُوا فِي ٱلْأَرْضِ بَعْدَ إِصْلَحِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَكُمْ إِن كُنتُم مُّؤُمِنِينَ ﴿ وَلَا نَقَعُدُواْ بِكُلِّ صِرَطٍ تُوعِدُونَ وَتَصُدُّونَ عَن سَبِيلِ ٱللَّهِ مَنْ ءَامَنَ بِهِ وَتَبَغُونَهَا عِوَجًّا وَٱذَّكُرُوٓ اللهِ اللهِ عَالَمُ اللهِ اللهِ اللهِ عَكَثَّرُكُمُ اللهِ عَالَنُظُرُواْ كَنْفَ كَانَ عَنِقِبَةُ ٱلْمُفْسِدِينَ ﴿ وَإِن كَانَ طَآبِفَةً مِّنكُمْ ءَامَنُواْ بِٱلَّذِي أَرْسِلْتُ بِهِ وَطَآبِفَةٌ لََّمْ نُؤْمِنُواْ فَأَصْبِرُواْ حَتَّى يَحْكُمَ ٱللَّهُ بَيْنَنَا ۚ وَهُوَ خَيْرُ ٱلْحَكِمِينَ اللَّهُ اللَّهُ بَيْنَنَا ۚ وَهُوَ خَيْرُ ٱلْحَكِمِينَ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

82. And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure! " 83. But we saved him and his family, except his wife: she was of those who lagged behind 84. And We rained down on them a shower (of brimstone): then see what was the end of those who indulged in sin and crime! 85. To the Madyan people We sent Shu'aib, one of their own brethren: he said: "O my people! worship Allah; ye have no other god but Him. Now hath come unto you a clear (Sign) from your Lord! Give just measure and weight, nor withhold from the people the things that are their due; and do no mischief on the earth after it has been set in order: that will be best for you, if ye have Faith. 86. " And squat not on every road, breathing threats, hindering from the path of Allah those who believe

in Him, and seeking in it something crooked; but remember how ye were little, and He gave you increase. And hold in your mind's eye what was the end of those who did mischief. 87. "And if there is a party among you who believes in the Message with which I have been sent, and a party which does not believe, hold yourselves in patience until Allah doth decide between us: for He is the best to decide.

Wa mâ kâna jawâba qaw-mihee 'illa 'an-qalou 'akh-ض= rijouhum-min-qar-yati-kum; 'innahum 'unâsuny-ya-= & = 6 taṭahharoun 😰 Fa-'anjay-nâhu wa 'ahlahou 'illamra-'atahou kâ-nat minal-ġâbireen 🚳 Wa 'amṭarnâ 'alay-him-matarâ; fanzur kayfa kâna 'âġibatul-mu-'A'-râf h jrimeen Wa 'ilâ Mad-yana 'akhâhum Shu-'aybâ. Z Qâla yâqawmi -budu-LLâha mâ lakum-min 'ilâhin Z ظ = gay-ruh. Qad ja'atkum-Bayyi-natum-mir-Rabbikum; fa-'awful-kayla wal-meezâna wa lâ tab-khasun-ش = sh nâsa 'ash-yâ-'ahum wa lâ tufsidou fil-'ardi ba'-da 'iş-lâḥihâ; zâlikum khay-rul-lakum 'in-kuntum-Mu'mineen 🐯 Wa lâ taq-'udou bi-kulli şirâțin-tou-Long Vowels 'idouna wa taşuddouna 'an-Sabee-li-LLâhi man ee = c ou = 'âmana bihee wa tab-ġounahâ 'i-wajâ. Waz-kurou 'iz kuntum qaleelan-fa-kath-tharakum. Wan-zurou Short Vowels (كسرة) -= kayfa kâna 'âqi-batul-muf-sideen 🚳 Wa 'in-kâna (ضمة) = [[(فتحة) == tâ-'ifatum-minkum 'âmanou bil-lazee 'ursiltu bihee aw = of wa tâ-'ifa-tul-lam yu'-minou faș-birou hattâ yahkumawa LLâhu bay-nanâ; wa Huwa Khayrul-Ḥâkimeen 🐯 أي= ay D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

88. The leaders,

the arrogant party among his people, said: "O Shu'aib! we shall certainly drive thee out of our city - (thee) and those who believe with thee; or else ve (thou and they) shall have to return to our ways and religion."He said: "What! even though we do detest (them) 89. "We should indeed invent a lie against Allah, if we returned to your ways after Allah hath rescued us therefrom; nor could we by any manner of means return thereto unless it be as in the will and plan of Allah, our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In Allah is our trust. Our Lord! Decide thou between us and our people in truth, for thou art the best to decide". 90. The leaders, the Unbelievers among his people, said: "If ye follow Shu'aib, be sure then ye are ruined!" 91. But the earthquake took them unawares, and they lay prostrate in their homes before the morning! 92. The men who rejected Shu'aib became as if they had never been in the homes where they

ا المَكَدُّ ٱلَّذِينَ ٱسْتَكْبَرُواْ مِن قَوْمِهِ لَنُخْرِجَنَّكَ يَشُعَيْبُ وَٱلَّذِينَ ءَامَنُواْ مَعَكَ مِن قَرْيَتِنَآ أَوْ لَتَعُودُنَّ فِي مِلَّتِـنَا ۚ قَالَ أَوَلُوْ كُنَّا كُرِهِينَ ﴿ أَنْ مَا أَفْتَرَيْنَا عَلَى ٱللَّهِ كَذِبًا إِنْ عُدُنَا فِي مِلَّنِكُم بَعْدَ إِذْ نَجَنَّنَا ٱللَّهُ مِنْهَا ۚ وَمَا يَكُونُ لَنَآ أَن نَّعُودَ فِيهَآ إِلَّآ أَن يَشَآءَ ٱللَّهُ رَبُّنَا ۚ وَسِعَ رَبُّنَا كُلُّ شَيْءٍ عِلْمًا ۚ عَلَى ٱللَّهِ تَوَكَّلْنَا ۚ رَبَّنَا ٱفْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِٱلْحَقِّ وَأَنتَ خَيْرُ ٱلْفَيْحِينَ ﴿ أَنَّ وَقَالَ ٱلْمَلَأُ ٱلَّذِينَ كَفَرُواْ مِن قَوْمِهِ لَبِنِ ٱتَّبَعْتُمْ شُعَيْبًا إِنَّكُمْ إِذًا لَّخْسِرُونَ ا فَأَخَذَتْهُمُ ٱلرَّجْفَةُ فَأَصْبَحُواْ فِي دَارِهِمْ جَلْثِمِينَ الْ ٱلَّذِينَ كَذَّبُواْ شُعَيْبًا كَأَن لَّمْ يَغْنَوًاْ فِيهَا ۗ ٱلَّذِينَ كَذَّبُواْ شُعَيْبًا كَانُواْ هُمُ ٱلْخَسِرِينَ شَنَّ فَنُولِّي عَنْهُمْ وَقَالَ يَقَوْمِ لَقَدُّ أَبْلَغُنُّكُمْ مِسَلَتِ رَبِّي وَنَصَحْتُ لَكُمْ اللَّهُ اللَّهُ اللَّهُ اللَّهِ وَاسَى عَلَىٰ قَوْمِ كَيْفِرِينَ ﴿ ثِنَّ وَمَآ أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيِّ إِلَّا أَخَذْنَا أَهْلَهَا بِٱلْبَأْسَآءِ وَٱلضَّرَّآءِ لَعَلَّهُمْ يَضَّرَّعُونَ ١ أَثُمَّ بَدَّلْنَا مَكَانَ ٱلسَّيَّئَةِ ٱلْحَسَنَةَ حَتَّى عَفُواْ وَّقَالُواْ قَدُ مَسَّرَ ءَابِكَءَنَا ٱلضَّرَّآهُ وَٱلسَّرَّآهُ فَأَخَذُنَهُم بَغْنَةً وَهُمْ لَا يَشْعُرُونَ ١٩٠ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 yowels Normal prolongation 2 yowels Un announced (silent) Unrest letters (Echoing Sound)

had flourished: the men who rejected Shu'aib - it was they who were ruined! 93. So Shu'aib left them, saying: "O my people! I did indeed convey to you the Messages for which I was sent by my Lord: I gave you good counsel, but how shall I lament over a people who refuse to believe!"94. Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility. 95. Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: "Our fathers (too) were touched by suffering and affluence "... Behold! We called them to account of a sudden, while they realised not (their peril)

Qâlal-mala-'ul-lazeenas-tak-barou min-qawmihee lanukh-rijannaka yâ-Shu'aybu walla-zeena 'âmanou ma'aka min-gar-yatinâ 'aw lata'oudunna fee milla-= 6 tinâ. Qâla 'awa law kunnâ kâri-heen 🔞 Qadiftaraynâ 'ala-LLâhi kaziban 'in 'udnâ fee millati-kumba'-da 'iz najjâna-LLâhu minhâ. Wa mâ yakounu lan<mark>â</mark>l 'A'-râf 'an-na-'ouda feehâ 'illâ 'any-yashâ-'a-LLâhu Rabbunâ. Wasi-'a Rabbunâ kulla shay-'in 'ilmâ. 'Ala-LLâhi Z ta-wakkalnâ. Rabbanaf-tah bay-nanâ wa bay-na ġawminâ bil-ḥaġġi wa 'Anta Khayrul-Fâtiheen 😥 Wa qalal-mala-'ul-lazeena kafarou min-qaw-mihee la-'inittaba'-tum Shu-'ayban 'inna-kum 'izal-la-khâsiroun Fa-'akhazat-humur-rajfatu fa-'aşbaḥou fee dârihim jâthi-meen 🗓 'Alla-zeena kazzabou Shu'ayban-ka-'allam yagnaw feehâ; 'llazeena kazzabou Shu-'ayban-Long Vowels kânou humul-khâ-sireen 🔯 Fata-wallâ 'anhum wa ee = s qâla yâ-qawmi laqad 'ablagtukum risâ-lâti Rabbee ou = wa nasahtu lakum; fakay-fa 'âsâ 'alâ qaw-min-Short Vowels kâfireen 🚳 Wa mâ 'arsal-nâ fee qary-atim-minnabiyyin 'illâ 'akhaz-nâ 'ahlahâ bil-ba'sâ-'i waddar-râ-'i la-'allahum yaḍḍarra-'oun 🗐 Thumma baddalnâ makânas-sayyi-'atil-hasanata hattâ 'afaw-wa gâlou 'aw = of gad massa 'âbâ-'anad-darrâ'u was-sarrâ-'u fawa = 'akhaznâ-hum-baġtatanw-wa hum lâ yash-'uroun 👀 ay Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah vâ

A'raf

وَلُوْ أَنَّ أَهْلَ ٱلْقُرَى ءَامَنُواْ وَأَتَّقُواْ لَفَنَحْنَا عَلَيْهِم بَرَّكُتِ مِّنَ ٱلسَّكَمَآءِ وَٱلْأَرْضِ وَلَكِن كَذَّبُواْ فَأَخَذْنَهُم بِمَا كَاثُواْ يَكْسِبُونَ إِنَّ أَفَأُمِنَ أَهَلُ ٱلْقُرَىٰ أَن يَأْتِيهُم بَأْسُنَا بِيَتًا وَهُمْ نَآيِمُونَ إِنَى أُوَأَمِنَ أَهُلُ ٱلْقُرَى أَن يَأْتِيهُم بَأْسُنَا ضُحَّى وَهُمْ يَلْعَبُونَ ﴿ إِنَّ أَفَأُمِنُواْ مَكَرَ ٱللَّهِ ۚ فَلَا يَأْمَنُ مَكَرَ ٱللَّهِ إِلَّا ٱلْقَوْمُ ٱلْخَسِرُونَ إِنَّ أُولَمُ يَهْدِ لِلَّذِينَ يَرِثُونَ ٱلْأَرْضَ مِنْ بَعَدِ أَهْلِهَا أَن لُّو نَشَاءُ أَصَبْنَاهُم بِذُنُوبِهِمْ وَنَطْبَعُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ تِلْكَ ٱلْقُرَىٰ نَقُصُّ عَلَيْكَ مِنَ أَنْبَآبِهَا ۚ وَلَقَدُ جَآءَتُهُمْ رُسُلُهُم بِٱلْبَيِّنَتِ فَمَا كَانُواْ لِيُؤْمِنُواْ بِمَا كَذَّبُواْ مِن قَبَّ كَذَٰ لِكَ يَطْبَعُ ٱللَّهُ عَلَىٰ قُلُوبِ ٱلْكَٰ فِينَ إِنَّ اللَّهُ وَمَا وَجَدْنَا لِأَكْثَرِهِم مِّنْ عَهَّدٍ وَإِن وَجَدُنَا أَكُثُرَهُمْ لَفُسِقِينَ ﴿ إِنَّ أُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ بِءَايَنتِنَاۤ إِلَىٰ فِرْعَوْنَ وَمَلِايْهِۦ فَظَلَمُواْ بِهَا ۗ فَأُنظُرُ كَيْفَ كَانَ عَنِقِبَةُ ٱلْمُفْسِدِينَ شَ وَقَالَ مُوسَى يَنْفِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ ٱلْعَلَمِينَ ﴿ إِنَّى رَسُولٌ مِّن رَّبِّ ٱلْعَلَمِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

96. If the people of the towns had but believed and feared God, We should indeed have opened out to them (all kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds. 97. Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep? 98. Or else did they feel secure against its coming in broad daylight while they played about (carefree)? 99. Did they then feel secure against the Plan of Allah? - But no one can feel secure from the Plan of Allah, except those (doomed) to ruin! 100. To those who inherit the earth in succession to its (previous) possessors, is it not a guiding (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear? 101. Such were the towns whose story We (thus) relate unto thee: there came indeed to

them their apostles with clear (Signs): but they would not believe what they had rejected before. Thus doth Allah seal up the hearts of those who reject Faith. 102. Most of them We found not men (true) to their covenant: but most of them We found rebellious and disobedient. 103. Then after them We sent Moses with Our Signs to Pharaoh and his chiefs, but they wrongfully rejected them: so see what was the end of those who made mischief. 104. Moses said: "O Pharaoh! I am an apostle from the Lord of the Worlds, -

Wa law 'anna 'ahlal-qurâ 'âmanou watta-qaw lafa-= ; taḥnâ 'alay-him-barakâtim-minas-samâ-'i wal-'ardi wa lâkin-kazzabou fa'akhaz-nâhum-bimâ kânou yak-siboun (i) 'Afa-'amina 'ahlul-qurâ 'any-ya'ti-yahum-ba'-sunâ bayâtanw-wa hum nâ-'imoun 'A'-râf 📆 'Awa-'amina 'ahlul-qur<mark>â</mark> 'any-ya'-ti-yahum ba'sunâ duḥanw-wa hum yal-'aboun 🔞 'Afa-'aminou makra-LLâh? Falâ ya'-manu makra-LLâhi 'illalqa-wmul-khâsi-roun ('Awa-lam yahdi lillazeena ث = th yari-thounal-'arda mim-ba'-di 'ahliha 'al-law nasha-'u 'aşab-nâhum-bizunoubihim, wa natba-'u 'alâ qulou-bihim fahum lâ yasma-'oun 🛍 Tilkal-qurâ nagussu 'alay-ka min 'ambâ-'ihâ. Wa lagad jâ-'at-hum rusulu-hum-bil-Bayyi-nâti famâ kânou Long Vowels liyu'-minou bimâ kazzabou min-qabl. Kazâ-lika ee = s yaṭba-'u-LLâhu 'alâ qu-loubil-kâfir<mark>ee</mark>n 👜 Wa mâ ou = wajadnâ li-'aktha-rihim-min 'ahd. Wa 'inw-wajadnâ 'aktharahum la-fâsiqeen 🔯 Thumma ba-'athnâ mim-ba'dihim-Mousâ bi-'Âyâ-tinâ 'ilâ Fir-'awna wa mala-'ihee fazalamou bihâ; fanzur kayfa kâna 'aw = % 'âqi-batul-muf-sideen 🔯 Wa qâla Mousâ yâ-Fir-Wa = 9'awnu 'innee Rasoulum-mir-Rabbil-'Alameen Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 ḍalḍalah

حَقِيقٌ عَلَىٰ أَن لَّا أَقُولَ عَلَى ٱللَّهِ إِلَّا ٱلْحَقُّ ۚ قَدَّ جِئْنُكُم بِبَيِّنَةِ مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَةِ بِلَ ﴿ قَالَ إِن كُنتَ جِثْتَ بِكَايَةٍ فَأَتِ بِهَا إِن كُنتَ مِنَ ٱلصَّدِقِينَ إِنَّ فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ إِنَّ وَنَزَعَ يَدُهُ فَإِذَا هِي بَيْضَآهُ لِلنَّظْرِينَ شَنَّ قَالَ ٱلْمَلَأُ مِن قَوْمِ فِرْعَوْنَ إِنَّ هَٰذَا لَسَحِرُّ عَلِيمُ اللَّهِ أَن يُغْرِجَكُم مِّنْ أَرْضِكُمْ فَمَاذَا تَأْمُنُونَ قَالُواْ أَرْجِهُ وَأَخَاهُ وَأَرْسِلُ فِي ٱلْمَدَآيِنِ كَشِرِينَ اللَّهَ يَأْتُوكَ بِكُلِّ سَنْجِرِ عَلِيمٍ ﴿ إِنَّ وَجَآءَ ٱلسَّحَرَةُ فِرْعَوْنَ قَالُوٓا إِنَّ لَنَا لَأَجُرًا إِن كُنَّا نَحُنُ ٱلْعَلِمِينَ شَ قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ ٱلْمُقَرَّبِينَ ﴿ قَالُواْ يَكُمُوسَى إِمَّا أَن تُلْقِى وَإِمَّا تَّكُونَ نَعَنُ ٱلْمُلْقِينَ آلِنَّا قَالَ ٱلْقُواْ فَلَمَّا ٱلْقَوْا سَحَ أَعْيُنَ ٱلنَّاسِ وَٱسْتَرْهَبُوهُمْ وَجَآهُ و بِسِحْرِ عَظِيمٍ اللهَ ﴿ وَأَوْحَيْنَا إِلَى مُوسَىٰ أَنْ أَلْقِ عَصَاكً ۚ فَإِذَا هِي تَلْقَفُ مَا كُونَ إِنَّ فَوَقَعَ ٱلْحُقُّ وَيَطَّلَ مَا كَانُواْ يَعْمَلُونَ إِنَّ فَعُ هُنَا لِكَ وَأَنقَلَبُواْ صَغِرِينَ ﴿ إِنَّ وَأَلَّقِي ٱلسَّحَرَةُ سَنِجِدِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

105. One for whom it is right to say nothing but truth about Allah. Now have I come unto you (people), from your Lord, with a clear (Sign): so let the Children of Israel depart along with me." 106. (Pharaoh) said: "If indeed thou hast come with a Sign, show it forth, - if thou tellest the truth."107. Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)! 108. And he drew out his hand, and behold! it was white to all beholders! 109. Said the Chiefs of the people of Pharaoh: "This is indeed a sorcerer well-versed. 110. "His plan is to get you out of your land: then what is it ve counsel?"111. They said: "Keep him and his brother in suspense (for a while); and

send to the cities men to collect
- 112. And bring
up to thee all (our) sorcerers wellversed."

113. So there came the
sorcerers to Pharaoh:
they said, "Of course we
shall have a (suitable) reward if we win!"114. He

said:"Yea, (and more), -

for ye shall in that case be (raised to posts) nearest (to my person). "115. They said: "O Moses! Wilt thou throw (first), or shall we have the (first) throw?"116. Said Moses: "Throw ye (first). "So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic. 117. We put it into Moses's mind by inspiration: "Throw (now) thy rod": and behold! It swallows up straightway all the falsehoods which they fake! 118. Thus truth was confirmed. And all that they did was made of no effect. 119. So the (great ones) were vanquished there and then, and were made to look small. 120. But the sorcerers fell down prostrate in adoration.

Ḥaqeequn 'ala 'al-la 'aqoula 'ala-LLâhi 'illal-ḥaqq. Qad ji'-tu-kum-bi-Bayyi-na-tim-mir-Rabbikum fa-'arsil ma-'iya Banee-'Isrâ-'eel 🔯 Qâla 'in-kunta ji'-ta bi-'Âyatin-fa'-ti bihâ 'in-kunta minaș-șâdiqeen Fa-'alqâ 'Aşâhu fa-'izâ hiya thu'-bânum-mubeen 'A'-râf Wa naza-'a yadahou fa-'izâ hiya bay-ḍâ-'u lin-nâzireen @ Qâlal-mala-'u min-qawmi Fir-'awna 'inna hâzâ lasâḥirun 'aleem i Yureedu 'anyyukh-rijakum-min 'ardikum; famâzâ ta'-muroun 🗓 Qâlou 'arjih wa 'akhâhu wa 'arsil fil-Madâ-'ini hâshireen 🛍 Ya'-touka bikulli sâhi-rin 'aleem 🔯 Wa jâ-'as-saḥaratu Fir-'awna qâlou 'inna lanâ la-'ajran 'in-kunnâ naḥnul-ġâ-libeen 👸 Qâla na-'am wa 'innakum laminal-muqarrabeen (i) Qâlou yâ-Mousâ 'immâ 'an-tul-qiya wa 'immâ 'an-nakouna ee = c naḥnul-mulqeen 👸 Qâla 'al-qou. Falammâ 'alou = qaw saḥarou 'a'-yunan-nâsi wastarhabouhum wa j<mark>â</mark>-'ou bisiḥrin 'az<mark>ee</mark>m 🛍 🍪 Wa 'aw-ḥay-n<mark>â</mark> 'ilâ =-(3 --(3) Mousâ 'an 'alqi 'Aşâk; fa-'izâ hiya talqafu mâ ya'-(فتحة) = 3 fikoun in Fa-waqa-'al-ḥaqqu wa baṭala mâ kânou ya-ma-loun 🔞 Fa-gulibou hunâlika wan-qalabou şâġireen (ii) Wa 'ulqi-yas-saḥaratu sâjideen, (ii) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

121. Saying: "We believe in the Lord of the Worlds. Lord of 122. "The Aaron." Moses and 123. Said Pharaoh: "Believe ye in Him before I give you permission? Surely this is a trick which ye have planned in the City to drive out its people: but soon shall ye know (the consequences). 124. "Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross."125. They said: "For us, we are but sent back unto our Lord: 126. "But thou dost wreak thy vengeance on us simply because we believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls unto Thee as Muslims (who bow to Thy Will)! 127. Said the chiefs of Pharaoh's people: "Wilt thou leave Moses and his people, to spread mischief in the land, and to abandon thee and thy gods? " He said: "Their male children will we slay;

ا اللُّهُ وَقَالَ ٱلْمَلَأُ مِن قَوْمِ فِرْعَوْنَ أَتَذَرُ مُوسَىٰ وَقَوْمَهُ لِيُفْسِ فِي ٱلْأَرْضِ وَيَذَرَكَ وَءَالِهَتَكُّ قَالَ سَنْقَيِّلُ أَبْنَاءَهُمْ وَنَسْتَحِّي عِ نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَنِهِرُونَ الْآَيُ قَالَ مُوسَىٰ لِقَوْمِهِ ٱسْتَعِينُواْ بِٱللَّهِ وَٱصْبُرُواْ إِنَّ ٱلْأَرْضَ لِلَّهِ يُورثُهَا مَن يَشَاءُ مِنْ عِبَادِهِ ﴿ وَٱلْعَقِبَةُ لِلْمُتَّقِينَ ﴿ مَا قَالُوا أُودِينَا قَالَ عَسَىٰ رَبُّكُمْ مِن قُبُلِ أَن تَأْتِينَا وَمِنْ بَعْدِ مَا جِئْتَنَا لِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي ٱلْأَرْضِ كَنْفَ تَعْمَلُونَ إِنَّ وَلَقَدُ أَخُذُنّا عَالَ فَرْعَوْنَ نَ وَ نَقُصِ مِّنَ ٱلثُّمَرَاتِ لَعَلَّهُمُ مَذَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) (only) their females will we save alive; and we have over them (power) irresistible."128. Said Moses to his people: "Pray for help from Allah, and (wait) in patience and constancy: for the earth is Allah's, to give as a heritage to such of His servants as He pleaseth; and the end is (best) for the righteous. 129. They said: "We have had (nothing but) trouble, both before and after thou camest to us. " He said: "It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds. " 130. We punished the people of Pharaoh with years (of drought) and shortness of crops; that they might receive admonition.

قَالُوٓ أَ ءَامَنَّا بِرَبِّ ٱلْعَالَمِينَ ﴿ إِنَّ كُرِبِّ مُوسَىٰ وَهَدْرُونَ ﴿ إِنَّ قَالَ

فِرْعَوْنُ ءَامَنتُم بِهِءِقَبَلَ أَنْ ءَاذَنَ لَكُمْرٌ ۚ إِنَّ هَلَاا لَمَكُرٌّ مَّا

فِي ٱلْمَدِينَةِ لِنُخْرِجُواْ مِنْهَا أَهْلَهَا ﴿ فَسَوْفَ تَعْلَمُونَ إِنَّ اللَّهُ لَأُمَّهِ

أَيْدِيكُمْ وَأَرْجُلَكُمْ مِّنْ خِلَفِ ثُمَّ لَأَصَلِبَنَّكُمْ أَجْمَعِينَ الْأَسَالِبَنَّكُمْ أَجْمَعِينَ

قَالُوٓ ا إِنَّا إِلَى رَبِّنَا مُنقَلِبُونَ ﴿ وَهَا نَنقِمُ مِنَّاۤ إِلَّآ أَنْ ءَامَنَّا

بِعَايَتِ رَبّنَا لَمَّا جَآءَتْنَا لَبَّنَا أَفْرِغُ عَلَيْنَا صَبْرًا وَتُوفَّنَا مُسْلِمِينَ

Qâlou 'âmannâ bi-Rabbil-'Âlameen 🕮 Rabbi Mousâ = 0 wa Hâroun (22) Qâla Fir-'awnu 'âmantum-bihee = ; qabla 'an 'âzana lakum? 'Inna hâzâ la-makrummakar-tumouhu fil-Madeenati litukh-rijou minhâ 'ahlahâ; fasawfa ta'-lamoun 🔯 La-'u-qatti-'anna 'aydiyakum wa 'arjulakum-min khilâfin-thumma la-'A'-râf 'u-şallibannakum 'ajma-'een 🔯 Qâlou 'innâ 'ilâ Rabbinâ mun-qaliboun 🔯 Wa mâ tanqimu min-nâ 'illâ 'an 'âmannâ bi-'Âyâti Rabbinâ lammâ jâ-'atnâ! Rabbanâ 'af-rig 'alay-nâ şabranw-wa ta-waffa-nâ Muslimeen 🔯 Wa qâlal-mala-'u min-qawmi Fir-'awna 'atazaru Mousâ wa qaw-mahou li-yufsidou fil-'ardi wa yazaraka wa 'âli-hatak? Qâla sanu-qattilu 'abnâ-'ahum wa nastah-yee nis<mark>â</mark>-'ahum wa 'innâ faw**g**ahum qâhi-roun (2) Qâla Mousâ li-qawmihista-ee-nou Long Vowels ee = s bi-LLâhi wașbirou. 'Innal-'arda li-LLâhi youri-thuhâ many-yashâ-'u min 'ibâ-dih; wal-'âqibatu lil-Muttaqeen (a) Qâlou 'ouzeenâ min-qabli 'an-ta'-ti-yanâ Short Vowels wa mim-ba'-di mâji'-tanâ. Qâla 'asâ Rabbukum 'any-yuhlika 'aduwwakum wa yastakh-lifa-kum fil-'ardi fa-yanzura kayfa ta'maloun 🔯 Wa laqad 'akhazna 'ala-Fir-'awna bissi-neena wa naqsimwa = min-aththamarâti la-fallahum yaz-zakkaroun 🚳 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 harakah W 'Idgâm Tafkheem Qalqalah

131. But when good (times) came, they said, " This is due to us; " when gripped by calamity, they ascribed it to evil omens connected with Moses and those with him! Behold! in truth the omens of evil are theirs in Allah's sight, but most of them do not understand! 132. They said (to Moses): " Whatever be the Signs thou bringest, to work therewith thy sorcery on us, we shall never believe in thee." 133. So We sent (plagues) on them: wholesale Death, Locusts, Lice, Frogs, and Blood: Signs openly selfexplained: but they were steeped in arrogance, - a people given to sin. 134. Every time the Penalty fell on them, they said: "O Moses! on our behalf call on thy Lord in virtue of his promise to thee: if thou wilt remove the Penalty from us, we shall truly believe in thee, and we shall send away the Children of Israel with thee. " 135. But every time We removed the Penalty from them according to

فَإِذَا جَآءَتُهُمُ ٱلْحَسَنَةُ قَالُواْ لَنَا هَاذِهِ ﴿ وَإِن تُصِبُّهُمْ سَيِّتَةٌ يَطَّيَّرُواْ بِمُوسَىٰ وَمَن مَّعَهُ اللَّهِ إِنَّمَا طَآيِرُهُمْ عِندَ ٱللَّهِ وَلَكِنَّ أَحْثَرُهُمْ لَا يَعْلَمُونَ اللهِ وَقَالُواْ مَهْمَا تَأْنِنَا بِهِ مِنْ ءَايَةِ لِّتَسْحَرَنَا بِهَا فَمَا نَحَنُ لَكَ بِمُؤْمِنِينَ آلَ فَأَرْسَلْنَا عَلَيْهِمُ ٱلطُّوفَانَ وَٱلْجُرَادَ وَٱلْقُمَّلَ وَٱلضَّفَادِعَ وَٱلدَّمَ ءَاينتِ مُّفَصَّلَتِ فَأَسْتَكُبُرُواْ وَكَانُواْ قَوْمًا تَجُرِمِينَ اللهُ وَلَمَّا وَقَعَ عَلَيْهِمُ ٱلرِّجْزُ قَالُواْ يَكُمُوسَى ٱدَّعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِندَكُ لَا لَين كَشَفْتَ عَنَّا ٱلرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَيْ إِسْرَتِهِ بِلَ إِنَّ فَلَمَّا كَشَفْنَا عَنْهُمُ ٱلرِّجْزَ إِلَى أَجَلِ هُم بَلِغُوهُ إِذَا هُمْ يَنكُثُونَ آقَ فَأَننَقَمْنَا مِنْهُمْ فَأَغْرَقُنَاهُمْ فِي ٱلْيَحِّ بِأَنَّهُمْ كَذَّبُواْ بِحَايَانِنَا وَكَانُواْ عَنْهَا غَلِينَ ﴿ اللَّهِ اللَّهِ الْم وَأُوْرَثْنَا ٱلْقَوْمَ ٱلَّذِينَ كَانُواْ يُسْتَضْعَفُونَ مَشَارِقَ ٱلْأَرْضِ وَمَغَكْرِبَهَا ٱلَّتِي بَكْرَكْنَا فِيهَا ۗ وَتَمَّتُ كَلِمَتُ رَبِّكَ ٱلْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَتِهِ بِلَ بِمَا صَبَرُوا ﴿ وَدَمَّـٰرَنَا مَا كَابَ يَصَّنَعُ فِرْعَوْثُ وَقَوْمُهُ وَمَا كَانُواْ يَعْرِشُونَ ﴿ الْآُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

a fixed term which they had to fulfill, - behold! they broke their word! 136. So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs, and failed to take warning from them. 137. And We made a people, considered weak (and of no account) inheritors of lands in both East and West, - lands whereon We sent down Our blessings. The fair promise of thy Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great Works and fine Buildings which Pharaoh and his people erected (with such pride).

d = ; $\dot{g} = \dot{\epsilon}$ = 6 ص=

'A'-râf

h ظ = ث = th kh= >

Long Vowels

ee = o ou =

Short Vowels (كسرة) = 1

$$u = \frac{1}{2} (dadb)$$

aw = of wa = 9أيْ= ay أ

Fa-'izâ jâ-'at-humul-ḥasanatu qâlou lanâ hâzih; wa'intuşibhum sayyi-'atuny-yaţ-ţayyarou bi-Mousâ wa mamma-'ah. 'Ala 'innama ta'iruhum 'inda-LLahi wa lâkinna 'aktharahum lâ ya'-la-moun 🗓 Wa qâlou mahmâ ta'tinâ bihee min 'Âyatil-li-tas-ḥaranâ bihâ famâ naḥnu laka bi-Mu'-mineen (32) Fa-'ar-salnâ 'alay-hi-mut-Toufâna wal-Jarâda wal-Qum-mala wad-Dafâdi-'a wad-Dama 'âyâtim-mufaș-șalâtinfastak-barou wa kânou gawmam-mujri-meen (33) Walammâ waġa-'a 'alayhimur-rijzu ġâlou yâ-Mousad-'u lanâ Rabbaka bimâ 'ahida 'indak; la-'inkashafta 'annar-rijza lanu'-minanna laka wa lanur-silanna ma-'aka Banee 'Isrâ-'eel 🖼 Falammâ kashafnâ 'anhumur-rijza 'ilâ 'ajalin hum-bâli-gouhu 'izâ hum yankuthoun 🖼 Fanta-qamnâ minhum fa-'agraqnâhum fil-yammi bi'annahum kazzabou bi-'Âyâ-tinâ wa kânou 'anhâ ġâfi-leen 🔞 Wa 'aw-rathnal-qawmal-lazeena kânou yustad-'afouna mashâri-gal-'ardi wa magariba-hal-latee barakna feeha. Wa tammat Kalimatu Rabbikal-husnâ 'alâ Banee 'Isrâ-'eela

🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

bimâ şabarou; wa dammarnâ mâ kâna yaşna-'u Fir-

'awnu wa qawmuhou wa mâ kânou ya'-rishoun 🖼

وَجُنُوزُنَا بِبَنِي إِسْرَءِيلَ ٱلْبَحْرَ فَأَتَوْاْ عَلَى قَوْمِ يَعْكُفُونَ عَلَى أَصْنَامِ لَّهُمُّ قَالُواْ يَكُمُوسَى ٱجْعَل لَّنَا ٓ إِلَيْهَا كُمَا لَهُمْ ءَالِهَ ۗ قَالَ إِنَّكُمْ قَوْمٌ تَجَهَلُونَ ﴿ إِنَّ هَنَوُلَا ۚ مُتَأَبِّ مَّا هُمْ فِيهِ وَبَطِلُّ مَّا كَانُواْ يَعْمَلُونَ ﴿ قَالَ أَغَيْرُ ٱللَّهِ أَبْغِيكُمْ إِلَاهًا وَهُوَ فَضَّلَكُمْ عَلَى ٱلْعَلَمِينَ ﴿ وَإِذْ أَنِحَيْنَكُم مِّنْ ءَالِ فِرْعَوْنَ يَسُومُونَكُمْ سُوَّءَ ٱلْعَذَاتِ يُقَيِّلُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَالِكُم بَلَاءٌ مِّن رَّبِّكُمْ عَظِيمٌ إِنَّ ﴿ وَوَعَدُنَا مُوسَىٰ ثُلَثِينَ لَيْ لَهُ لَيْ لَهُ وَأَتْمَمْنَنَهَا بِعَشْرِ فَتَمَّ مِيقَنتُ رَبِّهِ مِأْرْبَعِينَ لَيُلَهُ * وَقَالَ مُوسَىٰ لِأَخِيهِ هَـٰرُونَ ٱخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعُ سَكِيلَ ٱلْمُفْسِدِينَ إِنَّ وَلَمَّا جَآءَ مُوسَىٰ لِمِيقَائِنَا وَكُلَّمَهُ رَبُّهُ، قَالَ رَبِّ أَرِنِي أَنظُرْ إِلَيْكٌ قَالَ لَن تَرَكِن وَلَكِن ٱنظُرْ إِلَى ٱلْجَبَلِ فَإِنِ ٱسْتَقَرُّ مَكَانَهُ وَسَوْفَ تَرَكِنِي فَلَمَّا تَجَلَّىٰ رَبُّهُ ولِلْجَبَلِ جَعَكَهُ وَكَيَّا وَخَرَّ مُوسَىٰ صَعِقًا فَلَمَّا أَفَاقَ قَالَ سُبْحَنَكَ تُبَّتُ إِلَيْكَ وَأَنَا أُوَّلُ ٱلْمُؤْمِنِينَ الْأَلَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

138. We took the Children of Israel (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: "O Moses! fashion for us a god like unto the gods they have."He said: "Surely ye are a people without knowledge. 139. "As to these folk,- the cult they are in is (but) a fragment of a ruin, and vain is the

(worship) which they practise." 140. He said: "Shall I seek for you a god other than the (true) Allah, when it is God Who hath endowed you with gifts above the nations?"141. And remember We rescued you from Pharaoh's people, who afflicted you with the worst of penalties, who slew your male children and saved alive your females: in that was a momentous trial from your Lord. 142. We appointed for Moses thirty nights, and completed (the period) with ten (more): thus was completed the term (of communion) with

his Lord, forty nights. And Moses had charged his brother Aaron (before he went up): "Act for me amongst my people: do right, and follow not the way of those who do mischief." 143. When Moses came to the place appointed by Us, and his Lord addressed him, he said: "O my Lord! show (Thyself) to me, that I may look upon Thee." Allah said, "By no means canst thou see Me (direct); but look upon the mount; if it abide in its place, then shalt thou see Me. "When his Lord manifested His glory on the Mount, He made it as dust, and Moses fell down in a swoon. When he recovered his senses he said: "Glory be to Thee! To Thee I turn in repentance, and I am the first to believe."

♦ ♦ 'A'-RÂF 7 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 9 ♦ ♦ Wa jâ-waznâ bi-Banee 'Isrâ-'eelal-bahra fa-'ataw 'alâ = ; qawminy-ya'-kufouna 'alâ 'aşnâ-mil-lahum. Qâ-lou = ¿ yâ Mousaj-'al-lana 'ilâ-han-kamâ lahum 'âlihah. Qâla س = 'innakum qaw-mun-taj-haloun 🔞 'Inna hâ-'ulâ-'i mu-tabbarum-mâ hum feehi wa bâţilum-mâ kânou 'A'-râf ya'-ma-loun 🗓 Qâla 'a-gay-ra-LLâhi 'abgeekum h 'ilâhanw-wa Hu-wa faddalakum 'alal-'âlameen (49) Wa 'iz 'anjay-nâkum-min 'Âli-Fir-'awna yasoumounakum sou-'al-'azâb; yuqattilouna 'abnâ-'akum wa ث = th yastah-youna nisâ-'akum; wa fee zâlikum-balâ-'ummir-Rabbikum 'azeem 🕮 Wa wâ-'adnâ Mousâ sh = ش thalâ-theena lay-latanw-wa 'atmam-nâhâ bi-'ashrinfa-tamma meegatu Rabbihee 'arba-'eena laylah. Wa gâla Mousâ li-'akheehi Hârou-nakh-lufnee fee gaw-Long Vowels mee wa 'aşliḥ wa lâ tat-ta-bi' sabee-lalmufsideen [42] ee = c ou = Wa lammâ jâ-'a Mousâ li-mee-gâtinâ wa kallamahou Rabbuhou qâla Rabbi 'arinee 'anzur 'i-layk. Qâla Short Vowels lan-tarânee wa lâkininzur 'ilal-jabali fa-'inistagarra (كسرة) == 1 (ضمة) = 11 ma-kânahou fasawfa tarânee. Falammâ tajallâ (فتحة) == Rabbuhou lil-Jabali ja'alahou dakkanw-wa kharra 'aw = of Mousâ şa-'iġâ. Falammâ 'afâġa ġâla Sub-ḥânaka wa = tubtu 'ilayka wa 'ana 'awwalul-Mu'-mineen [43] أى = ع'ay Öunnah 2 ḥarakah ☐ 'Idġâm ☐ Tafkheem ☐ Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

144. (Allah) said: "O Moses! I have chosen thee above (other) men, by the mission I (have given thee) and the words I (have spoken to thee): take then the (revelation) which I give thee, and be of those who give thanks." 145. And We ordained

laws for him in the Tablets in all matters, both commanding and explaining all things, (and said): " Take and hold these with firmness. and enjoin thy people to hold fast by the best in the precepts: soon shall I show you the homes of the wicked, - (how they lie desolate)." 146. Those who behave arrogantly on the earth in defiance of rightthem will I turn away from My Signs: even if they see all the Signs, they will not believe in them: and if they see the way of right conduct, they will not adopt it as the Way; but if they see the way of error, that is the Way they will adopt. for they have rejected Our Signs, and failed to take warning from them. Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 147. Those who reject Our Signs and the Meet-

قَالَ يَكُمُوسَى إِنِّي ٱصْطَفَيْتُكَ عَلَى ٱلنَّاسِ برسَلَتِي وَبِكُلْمِي فَخُذْ مَا ءَاتَيْتُكَ وَكُن مِّنَ ٱلشَّكِرِينَ شَ وَكُن مِّنَ لَهُ فِي ٱلْأُلُواحِ مِن كُلِّ شَيْءٍ مَّوْعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأَمْرَ قَوْمَكَ يَأْخُذُواْ بِأَحْسَنِهَا سَأُوريكُمُ دَارَ ٱلْفَسِقِينَ ﴿ مَا صَرِفُ عَنْ ءَايِنِيَ ٱلَّذِينَ يَتَكَبَّرُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَإِن يَـرَوُاْ كُلَّ ءَايَةٍ لَّا يُؤْمِـنُواْ بِهَا وَإِن يَرُواْ سَبِيلَ ٱلرُّشَٰدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِن يَكَرُواْ سَبِيلَ ٱلْغَيِّ يَتَّخِذُوهُ سَبِيلًا ۚ ذَلِكَ بِأُنَّهُمُ كُذَّبُواْ بِعَايَنتِنَا وَكَانُواْ عَنْهَا غَيْفِلِنَ ﴿ إِنَّ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللّ ٱلْآخِرَةِ حَبَطَتُ أَعْمَالُهُمُّ هَلَ يُجْزَونَ إِلَّا مَا كَانُواْ يَعْمَلُونَ اللَّهُ وَأَتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ خُلِيِّهِ مَ عِجْلًا جَسَدًا لَّهُ خُوالًّ أَلَمْ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهُمْ ٱتِّخَاذُوهُ وَكَانُواْ طَالِمِينَ ﴿ فَكَا سُقِطَ أَيْدِيهِمْ وَرَأُواْ أَنَّهُمْ قَدْ ضَلُّواْ قَالُواْ لَبِن لَّمْ رَحَمْنَا رَبُّنَا وَيَغْفِرُ لَنَا لَنَكُونَنَّ مِنَ ٱلْخَسِرِينَ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

ing in the Hereafter, - vain are their deeds: can they expect to be rewarded except as they have wrought? 148. The people of Moses made, in his absence, out of their ornaments, the image of a calf, (for worship): it seemed to low: did they not see that it could neither speak to them, nor show them the Way? they took it for worship and they did wrong. 149. When they repented, and saw that they had erred, they said: "If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish."

Qâla yâ-Mousâ 'inniş-ţafay-tuka 'alan-nâsi bi-= ; Risâ-lâtee wa bi-Kalâmee fakhuz mâ 'â-taytuka wa kumminash-Shâkireen Wa katabnâ lahou fil-'Alwâhi min-kulli shay-'im-maw'izatanw-wa tafseelal-li-kulli shay-'in-fa-khuzhâ bi-quw-watinw-'A'-râf wa'-mur qawmaka ya'-khuzou bi'ah-sanihâ; sah = 7 'ureekum dâral-fâ-siqeen (4) Sa-'aşrifu 'an 'Âyâtiyallazeena yata-kabbarouna fil-'ardi bi-gayril-haqqi wa 'iny-yaraw kulla 'Âyatil-lâ yu'-minou bihâ wa 'iny-ya-ث = th raw sabeelar-rushdi lâ yatta-khi-zouhu Sabeelanwkh= wa 'iny-ya-raw sabeelal-gayyi yatta-khizouhu Sabeelâ. Zâlika bi-'annahum kazzabou bi-'Âyâtinâ wa kânou 'anhâ ġâfi-leen Walla-zeena kazzabou bi-'Âyâtinâ wa liga-'il-'Âkhirati ḥabiṭat 'a-mâluhum. Hal yuj-zawna 'illâ mâ kânou ya'maloun 🙀 Wattaee = s khaza qawmu Mousâ mim-ba'-dihee min huou = liyyihim 'ijlan-jasadal-lahou khuwar. 'Alam ya-Short Vowels raw 'annahou lâ yukalli-muhum wa lâ yah-deehim =-(2000) Sabeelâ? 'Itta-khazou-hu wa kânou zâli-meen (48) Wa lammâ suģiţa fee 'aydeehim wa ra-'aw 'annaaw = i hum gad dallou gâlou la-'illam yarhamnâ Rabbunâ wa yag-fir lana lanakounanna minal-kha-sireen [49] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

150. When Moses came back to his people, angry and grieved, he said: "Evil it is that ye have done in my place in my absence: did ye make haste to bring on the judgment of your Lord?"He put down the Tablets, seized his brother by (the hair of) his head, and dragged him to him. Aaron said: "Son of my mother! The people did indeed reckon me as naught, and went near to slaving me! Make not the enemies rejoice over my misfortune, nor count thou me amongst the people of sin." 151. Moses prayed: "O my Lord! forgive me and my brother! Admit us to Thy mercy! For Thou art the Most Merciful of those who show mercy!" 152. Those who took the calf (for worship) will indeed be overwhelmed with wrath from their Lord, and with shame in this life: thus do We recompense those who invent (falsehoods). 153. But those who do wrong but repent thereafter and (truly) believe, - verily thy Lord is thereafter Oftforgiving, Most Merci-

وَلَمَّا رَجَعَ مُوسَى إِلَى قُوْمِهِ عَضْبَن أَسِفًا قَالَ بِتْسَمَا خَلَفْتُهُونِي مِنْ بَعْدِيٌّ أَعَجِلْتُمْ أَمْرَ رَبِّكُمْ ۗ وَأَلْقَى ٱلْأَلْوَاحَ وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُۥ إِلَيْهِ ۚ قَالَ ٱبْنَ أُمَّ إِنَّ ٱلْقَوْمَ ٱسْتَضْعَفُونِي وَكَادُواْ يَقُنُّلُونَنِي فَلَا تُشْمِتْ بِي ٱلْأَعْدَآءَ وَلَا تَجْعَلْنِي مَعَ ٱلْقَوْمِ ٱلظَّيٰلِمِينَ إِنَّ قَالَ رَبِّ ٱغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِ رَمْتِكَ وَأَنتَ أَرْحَمُ ٱلرَّحِينَ شَ إِنَّ ٱلَّذِينَ ٱتَّخَذُواْ ٱلْعِجْلَ سَيَنَالْمُمْ غَضَبُ مِّن رَّبِّهِمْ وَذِلَّةٌ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا ۚ وَكَذَالِكَ بَحْزى ٱلْمُفْتَرِينَ ﴿ وَالَّذِينَ عَمِلُوا ٱلسَّيِّ عَاتِ ثُمَّ تَابُواْ مِنْ بَعَدِهَا وَءَامَنُوّاْ إِنَّ رَبِّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَّحِيمٌ اللهُ وَلَمَّا سَكَتَ عَن مُّوسَى ٱلْغَضَبُ أَخَذَ ٱلْأَلُوا ﴿ وَفَي نُسُخَتِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿ وَإَخْنَارَ مُوسَىٰ قُوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَانِنَا فَلَمَّا أَخَذَتُهُمُ ٱلرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكُنْهُم مِّن قَبْلُ وَ إِيِّنِي النَّهْلِكُنَا مِا فَعَلَ ٱلسُّفَهَآءُ مِنَّا ۗ إِنَّ هِيَ إِلَّا فِنْنَنُكَ تُضِلُّ بِهَا مَن تَشَآءُ وَتَهْدِي مَن تَشَآهِ ۗ أَنتَ وَلِيُّنَا فَأَغْفِرُ لَنَا وَأَرْحَمُنَّا ۖ وَأَنتَ خَيْرُ ٱلْغَنفرينَ ﴿ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ful. 154. When the anger of Moses was appeased, he took up the Tablets: in the writing thereon was Guidance and Mercy for such as fear their Lord. 155. And Moses chose seventy of his people for Our place of meeting: when they were seized with violent quaking, he prayed: "O my Lord! If it had been Thy Will Thou couldst have destroyed, long before, both them and me: wouldst Thou destroy us for the deeds of the foolish ones among us? This is no more than Thy trial: by it Thou causest whom Thou wilt to stray, and Thou leadest whom Thou wilt into the right path. Thou art our Protector: so forgive us and give us Thy mercy; for Thou

art the Best of those who forgive.

••• 'A'-RÂF 7 •••••••••••••••••••••••• Juzu' 9 ••• Wa lammâ raja-'a Mousâ 'ilâ gaw-mihee gadbâna = 0 'asifan-qâla bi'-samâ khalaftumounee mim-ba'-dee. 'A-'ajil-tum 'amra Rabbikum? Wa 'alqal-'Alwaha wa 'akhaza bi-ra'-si 'akheehi yajurru-hou 'ilayh. Qâlabna-'umma 'innal-qaw-mastad-'afounee wa kâdou 'A'-râf yaqtulounanee falâ tushmit bi-yal-'a'dâ-'a wa lâ taj-'alnee ma-'alqawmiz-zâli-meen 🕲 Qâla Rabbig-fir = lee wa Li'akhee wa 'ad-khilnâ fee Rahmatik; wa 'Anta 'Arḥamur-raḥimeen 🗐 'Innal-lazeenat-takha-zul-ijla sa-yanâlu-hum ġadabummir-Rabbihim wa zillatunfil-hayâtid-dunyâ; wa kazâ-lika najzil-muf-tareen sh = Walla-zeena 'amilus-sayyi'âti thumma tâbou mim-ba'dihâ wa 'âmanou 'inna Rabbaka mim-ba'dihâ la-Ġafourur-Raḥeem 👸 Wa lammâ sakata 'am-Mousal-ġaḍabu 'akhazal-'Alwâḥ; wa fee nuskhatihâ Long Vowels ee = s Hudanw-wa Raḥmatul-lilla-zeena hum li-Rab-bihim yarha-b<mark>ou</mark>n 👸 Wakh-târa Mousâ qawmahou sab-'eena rajulal-li-Meeqâ-tinâ; falammâ 'akhazat-humur-Short Vowels =-(Zm(ō)-= rajfatu qala Rabbi law shi'-ta 'ahlak-ta-hum-min-qablu wa 'iyy<mark>â</mark>y. 'Atuh-liku-nâ bimâ fa-'alas-su-fah<mark>â</mark>-'u minnâ? 'In hiya 'illâ fitna-tuka tudillu bihâ mantashâ-'u wa tahdee man-tashâ'. 'Anta Waliyyunâ faġfir wa = lanâ warḥam-nâ; wa 'Anta Khayrul-ġâfireen أي= Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

Part9 Sura7 A'raf

156. "And ordain for us that which is good, in this life and in the Hereafter: for we have turned unto Thee."He said: "With My Punishment I visit whom I will; but My Mercy extendeth to all things. That (Mercy) I shall ordain for those who do right, and practise regular charity, and those who believe in Our Signs:-157. "Those who follow the Apostle, the unlettered Prophet, whom they find mentioned in their own (Scriptures),in the Law and the Gospel; - for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); he releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honour him, help him, and follow the Light which is sent down with him, - it is they who will prosper. " 158. Say: " O men! I am sent unto you all, as the Apostle of Allah, to

whom belongeth the dominion of the heavens and the earth: there is no god but He; it is He that giveth both life and death. So believe in Allah and His Apostle, the unlettered Prophet, who believeth in Allah and His Words: follow him that (so) ye may be guided."159. Of the people of Moses there is a section who guide and

﴿ وَٱكْتُبُ لَنَا فِي هَاذِهِ ٱلدُّنْيَا حَسَنَةً وَفِي ٱلْآخِ هُدُنَا إِلَيْكً قَالَ عَذَابِي أُصِيبُ بِهِ مِنْ أَشَاآهِ وَرَحُ وَسِعَتْ كُلُّ شَيْءٍ فَسَأَكُتُبُهَا لِلَّذِينَ يَنَّقُونَ وَيُؤْتُونَ ٱلرَّكَوْةَ وَٱلَّذِينَ هُم بِتَايَنِنَا يُؤْمِنُونَ اللَّهِ ٱلَّذِينَ يَتَبِعُونَ ٱلرَّسُولَ ٱلنَّيَّ ٱلْأُمِّيِ ٱللَّهِي يَجِدُونَهُ مَكْنُوبًا عِندَهُمْ فِي ٱلتَّوْرَىٰةِ وَٱلْإِنجِيلِ يَأْمُرُهُم بِٱلْمَعْرُوفِ وَيَنْهَ عَنِ ٱلْمُنكَرِ وَيُحِلُّ لَهُمُ ٱلطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ ٱلْخَبَيِّثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَٱلْأَغْلَالُ ٱلَّتِي كَانَتُ عَلَيْهِمُّ فَٱلَّذِينَ ءَامَنُواْ بِهِـوعَ زَّرُوهُ وَنَصَرُوهُ وَأَتَّبَعُواْ ٱلنُّورَ ٱلَّذِي أُنزِلَ مَعَهُ وَأُوْلَيِكَ هُمُ ٱلْمُقْلِحُونَ الْأَالِيَ يَكَأَتُّهَا ٱلنَّاسُ إِنِّي رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا ٱلَّذِي لَهُ مُلْكُ ٱلسَّمَوَٰتِ وَٱلْأَرْضِ لَآ إِلَهَ إِلَّا هُوَ يُحَى وَيُميكً فَعَامِنُواْ بِٱللَّهِ وَرَسُولِهِ ٱلنَّبِيِّ ٱلْأُمِّيِّ ٱلَّذِي يُؤْمِنُ بِٱ كَلِمَٰتِهِ وَأُتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ قَوْ مِر مُوسَى أَمَّةً يَهْدُونَ بِٱلْحَقِّ وَبهِ عِيَعَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

do justice in the light of truth.

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Wak-tub lanâ fee hâzihid-dunyâ ḥasanatanw-wa d = 0 fil-'Âkhirati 'innâ hudnâ 'ilayk. Qâla 'azâbee 'uşeebu = è = 6 bihee man 'ashâ'. Wa Raḥmatee wasi-'at kulla shay'. S Fasa-'aktubuhâ lilla-zeena yatta-qouna wa yu'tounaz-Zakâta walla-zeena hum-bi-'Âyâtinâ yu'-minoun 'A'-râf (5) 'Allazeena yattabi-'ounar-Rasoulan-Nabiyyalh 'Um-miy-yallazee yajidounahou maktouban 'indahum Z Z fit-Taw-râti wal-'Injeeli ya'-muruhum-bil-ma'-roufi wa yan-hâhum 'anil-munkari wa yuḥillu la-humuţ-ث = th tayyi-bâti wa yuḥarri-mu 'alayhimul-khabâ-'itha wa ش = sh yada-'u 'anhum 'işrahum wal-'ağlâ-lallatee kânat 'alay-him. Fallazeena 'âmanou bi-hee wa 'azza-rouhu wa nasa-rouhu wattaba-'un-Noural-lazee 'un-zila ma-Long Vowels 'ahou 'ulâ-'ika humul-Muf-liḥoun 👸 Qul yâ-'ayyuee = s han-nâsu 'innee Rasoulu-LLâhi 'ilay-kum jamee-'anil-OU = 9 lazee lahou mulkus-samâ-wâti wal-'ard. Lâ 'ilâha 'illâ Short Vowels Huwa yuh-yee wa yumeet. Fa-'âminou bi-LLâhi wa (كسرة) = 1 (ضمة) = 11 Rasoulihin-Nabiyyil-'Ummiyyillazee yu'-minu bi-(فنحة) = = LLâhi wa Kalimâtihee wattabi-'ouhu la'allakum aw = of tahtadoun 🚳 Wa min-qawmi Mousâ 'ummatunywa = yahdouna bil-haqqi wa bihee ya'-diloun ay = دأي Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

A'raf

وَقَطَّعْنَهُمُ ٱثْنَتَى عَشْرَةَ أَسْبَاطًا أُمَمَّا وَأُوْحَيْنَا إِلَى مُوسَى إِذِ ٱسْتَسْقَنْهُ قُوْمُهُ وَأَنِ ٱضْرِبِ بِعَصَاكَ ٱلْحَجَرُ فَأَنْكِجَسَتْ مِنْهُ ٱثْنَتَا عَشْرَةَ عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسِ مرَبَهُمُّ وَظُلَّلْنَا عَلَيْهِمُ ٱلْغَمَنَمَ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَنِّ وَٱلسَّلُوَىٰ كُلُواْ مِن طَيِّبُتِ مَا رَزَقُنَكُمُّ وَمَا ظَلَمُونَا وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ١ أَن وَاإِذْ قِيلَ لَهُمُ ٱسْكُنُواْ هَاذِهِ ٱلْقَرْبِيةَ وَكُلُواْ مِنْهَا حَيْثُ شِئْتُمْ وَقُولُواْ حِطَّةٌ وَأَدْخُلُواْ ٱلْبَابِ سُجَّدًا نَّغَفِرْ لَكُمْ خَطِيَّتَ حُمُّ مَا سَنَزِيدُ ٱلْمُحْسِنِينَ ١ فَبَدَّلَ ٱلَّذِينَ ظُلَمُواْ مِنْهُمْ قَوْلًا غَيْرَ ٱلَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجُزًا مِّنَ ٱلسَّكَمَاءِ بِمَا كَانُواْ يَظْلِمُونَ إِنَّ وَسُتَلَهُمْ عَنِ ٱلْقَرْكِةِ ٱلَّتِي كَانَتُ حَاضِرَةَ ٱلْبَحْرِ إِذْ يَعُدُونَ فِي ٱلسَّبْتِ إِذْ تَــَأْتِيهِـمُ حِيتَانُهُمْ يَوْمَ سَبِتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسَبِتُونَ لَا تَأْتِيهِمُّ كَذَٰلِكَ نَبُلُوهُم بِمَا كَانُواْ يَفْسُقُونَ شَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

160. We divided them into twelve Tribes or nations We directed Moses by inspiration, when his (thirsty) people asked him for water: "Strike the rock with thy staff": out of it there gushed forth twelve springs: each group knew its own place for water. We gave them the shade of clouds, and sent down to them manna and quails, (saying): "Eat of the good things We have provided for you": (but they rebelled); to Us they did no harm, but they harmed their own souls. 161. And remember it was said to them: "Dwell in this town and eat therein as ve wish, but say the word of humility and enter the gate in a posture of humility: We shall forgive you your faults; We shall increase (the portion of) those who do good."162. But the transgressors among them changed the word from that which had been given them so we sent on them a plague from heaven. For that they repeatedly transgressed. 163. Ask them

concerning the town standing close by the sea. Behold! they transgressed in the matter of the Sabbath. For on the day of their Sabbath their fish did come to them, openly holding up their heads, but on the day they had no Sabbath, they came not: thus did We make a trial of them, for they were given to transgression.

Wa qaṭṭa-nâhumuth-natay ashrata 'asbâṭan 'uma-mâ. = 0 Wa 'aw-ḥay-nâ 'ilâ Mousâ 'izis-tasqâhu qaw-muhou = è 'anidrib-bi-'aşâkal-hajar. Fambaja-sat minhuthna-tâ S 'ashrata 'aynâ, qad 'ali-ma kullu 'unâsim-mash-raba-= 0 'A'-râf hum. Wa zallalnâ 'alay-hi-mul-gamâma wa 'anzalnâ h = -'alay-himul-Manna was-Sal-wâ; kulou min-ţayyibâti Z Z = 2 mâ razaq-nâ-kum. Wa mâ zalamounâ wa lâ-kin-kânou 'anfu-sa-hum yaz-limoun 👸 Wa 'iz qeela lahumus-ث = th <u>kh</u>= ÷ kunou hâzihil-qaryata wa kulou minhâ haythu shi'-ش = AS tum wa qoulou Hittatunw-wadkhulul-bâba sujj-adannagfir lakum khatee-'âtikum; sanazeedul-Muḥsineen Long Vowels Fabadda-lallazeena zalamou minhum qawlan ee = s ġay-rallazee qeela lahum fa-'ar-salnâ 'alayhim rijzam-OU = 9 minas-sam<mark>â</mark>'i bimâ kânou yazli-m<mark>ou</mark>n 🔯 Was-'alhum Short Vowels (كسرة) = 1 'anil-qaryatillatee kânat hâdi-ratal-bahri 'iz ya'-douna (ضمة) = a = -(فتحة) fis-Sabti 'iz ta'-tee-him heetanu-hum yawma Sab-'aw = % tihim shurra-'anw-wa yaw-ma lâ yasbitouna lâ ta'-tee-Wa = 9 him. Kazâlika nablouhum-bimâ kânou yafsugoun 🚳 أيْ= ay أ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

Sura7

164. When some of them said: "Why do ve preach to a people whom Allah will de stroy or visit with a terrible punishment?"said the preachers: "To discharge our duty to your Lord, and perchance they may fear Him." 165. When they disregarded the warnings that had been given them. We rescued those who forbade evil: but We visited the wrongdoers with a grievous punishment, because they were given to transgression. 166. When in their insolence they transgressed (all) prohibitions. We said to them: " Be ye apes, despised and rejected."167. Behold! thy Lord did declare that He would send against them, to the Day of Judgment, those who would afflict them with grievous penalty. Thy Lord is quick in retribution, but He is also Oft-forgiving, Most Merciful. 168. We broke them up into sections on this earth. There are among them some that are the righteous. and some that are the opposite. We have tried them with both prosper-

ity and adversity: in order

وَإِذْ قَالَتْ أُمَّةً مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا ٱللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا أَ قَالُواْ مَعْذِرَةً إِلَى رَبِّكُمْ وَلَعَلَّهُمْ يَنَّقُونَ شَ فَلَمَّا نَسُواْ مَا ذُكِّرُواْ بِهِ أَنْجَيْنَا ٱلَّذِينَ يَنْهُونَ عَن ٱلسُّوءِ وَأَخَذْنَا ٱلَّذِينَ ظَلَمُوا بِعَذَابِ بَيْيِسِ بِمَا كَانُواْ يَفْسُقُونَ الله الله عَنَوا عَن مَّا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَسِعِينَ ﴿ وَإِذْ تَأَذَّكَ رَبُّكَ لَيَبُعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ ٱلْقِيكُمَةِ مَن يَسُومُهُمْ شُوَّءَ ٱلْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ ٱلْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿ إِنَّ وَقَطَّعْنَاهُمْ فِ ٱلْأَرْضِ أُمَامّاً مِّنْهُمُ ٱلصَّلِحُونَ وَمِنْهُمُ دُونَ ذَلِكً وَبَلَوْنَهُم بِٱلْحَسَنَتِ وَٱلسَّيَّاتِ لَعَلَّهُمْ يَرْجِعُونَ إِنَّ فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفُ وَرَثُواْ ٱلْكِنْكَ يَأْخُذُونَ عَرَضَ هَنَدَا ٱلْأَدُّنِّي وَيَقُولُونَ سَيُغْفَرُ وَإِن يَأْتُهُمْ عَنْ مُ مِّثُلُهُ يَأْخُذُونَ ۚ أَلَمْ يُؤْخَذُ عَلَيْهِم مِيثَنَّقُ ٱلْكِتَابِ أَن لَّا يَقُولُواْ عَلَى ٱللَّهِ إِلَّا ٱلْحَقَّ وَدَرَسُواْ مَا فِيلِّمِ ۗ وَٱلدَّارُ ٱلْآخِرَةُ خَيْرٌ لِلَّذِينَ يَنَّقُوكُ أَفَلَا تَعْقِلُونَ الْأَنَّ وَٱلَّذِينَ يُمَسِّكُونَ بِٱلۡكِئۡبِ وَأَقَامُواْ ٱلصَّلَوٰةَ إِنَّا لَا نُضِيعُ أَجْرَ ٱلْمُصْلِحِينَ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

that they might turn (to Us). 169. After them succeeded an (evil) generation: they inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse): " (Everything) will be forgiven us. " (Even so), if similar vanities came their way, they would (again) seize them. Was not the Covenant of the Book taken from them, that they would not ascribe to Allah anything but the truth? And they study what is in the Book. But best for the righteous is the Home in the Hereafter. Will ye not understand? 170. As to those who hold fast by the Book and establish regular Prayer, - never shall we suffer the reward of the righteous to perish.

Wa 'iẓ qalat 'ummatum-minhum lima ta-ʻizouna 🛭 = ; gaw-mani-LLâhu muhlikuhum 'aw mu'azzi-buhum = ; 'azâban-shadeedâ? Qâlou ma-'ziratan 'ilâ Rabbikum wa la-'allahum yattagoun Falammâ nasou mâ zukkirou bihee 'anjay-nalla-zeena yan-hawna 'anis-= 0 sou-'i wa 'akhaz-nallazeena zalamou bi'azâbim-ba-'A'-râf 'eesim-bimâ kânou yafsuq<mark>ou</mark>n 🚳 Falammâ 'ataw h = 7'am-mâ nuhou 'anhu qulnâ lahum kounou qiradatan Z Z khâsi-'een 66 Wa 'iz ta-'azzana Rabbuka la-yab-'athanna 'alay-him 'ilâ Yawmil-Qi-yâmati many-ث = th yasou-muhum sou-'al-'azâb. 'Inna Rabbaka la-Sa-خ = <u>kh</u> ree-'ul-'igâbi wa 'innahou la-Gafourur-Raheem [6] Wa gatta -nâhum fil-'ardi umamâ. Minhu-mus-sâlihouna wa min-hum douna zâlik. Wa balaw-nâhumbil-ḥasanâti was-sayyi-'âti la-'allahum yarji-'oun Long Vowels Fa-khalafa mim-ba'-dihim khalfunw-warithul-Kitâee = cs ba ya'-khuzouna 'arada hâzal-'adnâ wa yaqoulouna sa-yugʻfaru lana wa 'iny-ya'-tihim 'aradum-mithluhou Short Vowels ya'-khuzouh. 'Alam Yu'-khaz 'alayhim-Meethagul-Kitâbi 'allâ yaqou-lou 'ala-LLâhi 'illal-ḥaqqa wa darasou mâfeeh? Wad-Dâ-rul-'Âkhiratu khayrullillazee-na yattaqoun. 'Afalâ ta'-qiloun 🚳 Wal-'aw = if la-zeena yumassikouna bil-Kitâbi wa 'aġâ-muşwa = Salâta 'innâ lâ nudee-'u 'ajral-Muş-liheen [170] أي = ay اث 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah 🌑 Ğunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah vâ

Part9 Sura7 A'raf

171. When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): " Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance ye may fear God." 172. When thy Lord drew forth from the Children of Adam - from their loins - their descendants. and made them testify concerning themselves, (saying): "Am I not your Lord (Who cherishes and sustains you)?"-They said: "Yea! We do testify!"(This), lest ye should say on the Day of Judgment: "Of this we were never mindful" 173. Or lest ye should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: wilt Thou then destroy us because of the deeds of men who were futile?" 174. Thus do We explain the Signs in detail; and perchance they may turn (unto Us). 175. Relate to them the story of the man to whom We sent Our

﴿ وَإِذْ نَنَقَنَا ٱلْجَبَلَ فَوْقَهُمْ كَأَنَّهُ إِظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعًا بِهِمْ خُذُواْ مَا ٓءَاتَيْنَكُم بِقُوَّةٍ وَٱذْكُرُواْ مَا فِيهِ لَعَلَّكُمْ نَنَّقُونَ شِ وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي ءَادَمَ مِن ظُهُورِهُم ذُرِّيَّنَّهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ ۗ قَالُواْ بَلَىٰ شَهِدْنَا ۗ أَن تَقُولُواْ يَوْمَ ٱلْقِينَمَةِ إِنَّا كُنَّا عَنْ هَنَذَا غَنِفِلِينَ الَّهِ الَّهِ أَوْ نَقُولُوا إِنَّمَا أَشْرَكَ ءَابَآؤُنَا مِن قَبْلُ وَكُنَّا ذُرِّيَّةً مِّنْ بَعْدِهِمْ ۚ أَفَنُهُلِكُنَا بِمَا فَعَلَ ٱلْمُبْطِلُونَ ﴿ اللَّهُ وَكَذَٰ إِلَّكَ نُفَصِّلُ ٱلْآيَٰتِ وَلَعَلَّهُمْ يَرْجِعُونَ الله وَأَتْلُ عَلَيْهِمْ نَبَأَ ٱلَّذِي ءَاتَيْنَهُ ءَايَنِنَا فَٱنسَلَحَ مِنْهَا فَأَتْبَعَهُ ٱلشَّيْطِينُ فَكَانَ مِنَ ٱلْغَاوِينَ ﴿ وَهِ وَلَوْ شِئْنَا لَرَفَعْنَهُ بِهَا وَلَكِنَّهُ وَأَخْلَدَ إِلَى ٱلْأَرْضِ وَٱتَّبَعَ هَوَلَهٌ فَمَثَلُهُ كُمْثُلِ ٱلْكَلْبِ إِن تَحْمِلْ عَلَيْهِ يَلْهَثْ أَوْ تَتُرُكُهُ يَلْهَثُّ فَلِكَ مَثَلُ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُواْ بِعَايَئِنَا فَأَقْصُصِ ٱلْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ شَيْ سَآءَ مَثَلًا ٱلْقَوْمُ ٱلَّذِينَ كَذَّبُواْ بِتَايِنِنَا وَأَنفُسَهُمْ كَانُواْ يَظْلِمُونَ ١٩ مَن يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْتَدِيُّ وَمَن يُضَلِلُ فَأُوْلَيِّكَ هُمُ ٱلْخَسِرُونَ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Signs, but he passed them by: so Satan followed him up, and he went astray. 176. If it had been Our Will, We should have elevated him with Our Signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our Signs; so relate the story; perchance they may reflect.177. Evil as an example are people who reject Our Signs and wrong their own souls. 178. Whom Allah doth guide, - he is on the right path: whom He rejects from His guidance,- such are the persons who perish.

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

🥸 Wa 'iz nataqnal-Jabala faw-qahum ka-'annahou zullatunw-wa zannou 'annahou wâgi-'um-bihim khuzou mâ 'âtay-nâkum-bi-quw-watinw-waz-kurou mâ feehi la-'allakum tattaqoun 🗒 Wa 'iz 'akhaza Rabbuka mim-Banee-'Adama min-zuhou-rihim zur-'A'-râf riyyatahum wa 'ash-hadahum 'alâ 'anfusihim 'a-lastu bi-Rabbikum? Qâlou Balâ shahidnâ! 'An-tagoulou Z Yawmal-Qiyâ-mati 'innâ kunnâ 'an hâzâ ġâfileen 📆 'Aw tagoulou 'inna-mâ 'ashraka 'âbâ-'unâ min-gablu wa kunnâ zurriy-yatammim-ba'-dihim; 'afa-tuhlikunâ bimâ fa-'alal-mub-țiloun 📆 Wa kazâ-lika sh = nufașșilul-'Âyâti wa la-'allahum yar-ji-'oun 🙀 Wat-lu 'alay-him naba'allazee 'âtaynâhu 'Âyâtinâ fan-salakha minhâ fa-'atba-'ahush-Shay-ţânu fakâna minal-ġâween Wa law shi'-nâ la-rafa'nâhu bihâ wa lâ-kinnahou Long Vowels ee = s 'akhlada 'ilal-'ardi wattaba-'a hawâh. Famathaluhou kamathalil-kalbi 'in-tahmil 'alayhi yalhath 'aw tatruk-hu yalhath. Zâlika mathalul-qawmil-lazeena Short Vowels =-(2000) kazzabou bi-'Âyâtinâ. Faqşuşil-qaşaşa la-'allahum yatafakkaroun 🔯 Sâ-'a mathala-nil-qawmul-lazeena kazzabou bi-'Âyâ-tinâ wa 'anfusahum kânou yazliaw = i moun Many-yahdi-LLâhu fahuwal-muhtadee; wa = wa many-yuḍlil fa'ul<mark>â</mark>-'ika humul-khâsi-r<mark>ou</mark>n 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'ldġâm Tafkheem Qalqalah وَلَقَدُ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ ٱلْجِنِّ وَٱلْإِنْسِ لَهُمْ قُلُوبٌ لَّا يَفْقَهُونَ بِهَا وَلَهُمَّ أَعَيُنُّ لَا يُصِرُونَ بِهَا وَلَهُمْ ءَاذَانٌ لَا يَسْمَعُونَ بِهَا اللَّهُ اللَّهُ عَلَم بَلْ هُمْ أَضَلُّ أَوْلَتِكَ هُمُ ٱلْغَنْفِلُونَ اللَّهُ الْعَنْفِلُونَ اللَّهُ وَلِلَّهِ ٱلْأُسْمَامُ ٱلْخُسَّنَى فَأَدْعُوهُ بِمَا ۗ وَذَرُواْ ٱلَّذِينَ يُلْحِدُونَ فِي أَسْمَنَ بِهِ اللَّهِ مِنْ خُرُونَ مَا كَانُواْ يَعْمَلُونَ شَكَّ وَمِمَّنَ خَلَقْنَا أُمَّةً يَهْدُونَ بِٱلْحَقِّ وَبِهِ يَعْدِلُونَ شَ وَٱلَّذِينَ كَذَّبُواْ بِعَايَٰذِنَا سَنَسْتَدُرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ شَكَّ وَأُمُّلِي لَهُمُّ إِنَّ كَيْدِي مَتِينُ إِنَّ أُولَمْ يَنَفَكَّرُوا مَا بِصَاحِبِهِم مِّن جِنَّةً إِنَّ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ شِهِ أُولَمْ يَنظُرُواْ فِي مَلَكُوتِ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا خَلَقَ ٱللَّهُ مِن شَيْءٍ وَأَنْ عَسَى آن يَكُونَ قَدِ ٱقَنْرَبَ أَجَلُهُمْ فَيِأْيِ حَدِيثٍ بَعَدَهُ ويُؤْمِنُونَ اللهُ مَن يُضَلِلِ ٱللَّهُ فَكَلَا هَادِيَ لَهُ وَيَذَرُهُمْ فِي طُغُينَهُمْ يَعْمَهُونَ آلَهُ يَسْتَكُونَكُ عَنِ ٱلسَّاعَةِ أَيَّانَ مُرَّسَنها قُلُ إِنَّمَا عِلْمُهَا عِندَ رَبِّي لَا يُجَلِّمَا لِوَقْنِهَا إِلَّا هُو أَنْ تُقُلَتُ فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ لَا تَأْتِيكُمْ إِلَّا بَغْنَهُ " يَسْتُلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِندَ ٱللَّهِ وَلَكِكَنَّ أَكُثُرَ ٱلنَّاسِ لَا يَعْلَمُونَ اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

179. Many are the Jinns and men We have made for Hell: they have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning). 180. The most beautiful names belong to Allah: so call on Him by them; but shun such men as use profanity in His names: for what they do, they will soon be requited. 181. Of those We have created are people who direct (others) with truth. And dispense justice therewith. 182. Those who reject Our Signs, We shall gradually visit with punishment, in ways they perceive 183. Respite will I grant unto them: for My scheme is strong (and unfailing). 184. Do they not reflect? Their Companion is not seized with madness: he is but a perspicuous Warner. 185. Do they see nothing in the government of the heavens and the earth and all that Allah hath created? (Do they

not see) that it may well be that their term is nigh drawing to an end? In what Message after this will they then believe? 186. To such as Allah rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.187. They ask thee about the (final) Hour - when will be its appointed time? Say: "The knowledge thereof is with my Lord (alone): none but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you." They ask thee as if thou wert eager in search thereof: say: "The knowledge thereof is with Allah (alone), but most men know not."

Wa laqad zara'-nâ li-Jahannama katheeram-minald = 0 jinni wal-'ins; lahum qulou-bul-lâ yafqa-houna bihâ 🛭 wa lahum 'a'-yunul-lâ yub-şirou-na bihâ wa lahum = 6 'âzânul-lâ yasma'ouna bihâ. 'Ulâ-'ika kal-'an'âmi S bal hum 'adall; 'ulâ-'ika humul-ġâ-filoun (179) Wa li-LLâhil-'Asmâ-'ul-Ḥusnâ fad-'ouhu bihâ. Wa zarul-'A'-râf lazeena yul-hidouna fee 'Asmâ-'ih; sa-yuj-zawna h mâ kânou ya'-maloun Wa mimman khalagnâ Z 'ummatuny-yahdouna bil-haggi wa bihee ya'-diloun Z Wallazeena kazzabou bi-'Â-yâtinâ sanas-tadriju-hum-min ḥaythu lâ ya'-la-moun 🔞 Wa 'umlee ث = th kh= ÷ lahum; 'inna kaydee mateen (83) 'A-walam yatafak-ش = Sh karou, Mâ bi-Şâḥibihim-min-jin-nah; 'in huwa 'illâ nazeerum-mubeen (1841) 'A-walam yanzurou fee Malakoutis-samâwâti wal-'ardi wa mâ khalaga-LLâhu min-shay-'inw-wa 'an 'asâ 'any-yakouna qadiq-taraba Long Vowels 'ajaluhum? Fabi-'ayyi Ḥadee-thim-ba'-dahou yu'ee = o minoun Many-yudli-li-LLâhu falâ hâ-diya lah; ou = wa yazaruhum fee tug-yanihim ya -mahoun Yas-'alounaka 'anis-Sâ-'ati 'ayyâna mur-sâhâ? Qul 'innamâ 'il-muhâ 'inda Rabbee. Lâ yu-jalleehâ liwag-ti-ha 'illa Hou. Thagulat fissamawati wal-'ard. (فتحة) = = Lâ ta'-teekum 'illâ bagtah. Yas-'alounaka ka'annaka 'aw = % ha-fiy-yun 'anhâ. Qul 'innamâ 'il-muhâ 'indawa = 9 LLâhi wa lâkin-na 'aktharan-nâsi lâ ya'-la-moun ay = دُأَىٰ yâ

188. Say: "I have no power over any good or harm to myself except as Allah willeth. If I had knowledge of the unseen. I should have multiplied all good. and no evil should have touched me: I am but a Warner, and a bringer of glad tidings to those who have faith." 189 It is He who created you from a single person, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to Allah their Lord, (saving): "If Thou givest us a goodly child, we vow we shall (ever) be grateful." 190. But when He giveth them a goodly child, they ascribe to others a share in the gift they have received: but Allah is exalted high above the partners they ascribe to Him. 191. Do they indeed ascribe to Him as partners things that can create nothing, Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) but are themselves created? 192. No aid can

قُل لَّا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَآَّةِ ٱللَّهُ ۗ وَلَوْ كُنتُ أَعْلَمُ ٱلْغَيْبَ لَاسْتَكُثْرَتُ مِنَ ٱلْخَيْرِ وَمَا مَسَّنِي ٱلسُّوا اللهِ إِنْ أَنَا ۚ إِلَّا نَذِيرٌ ۗ وَيَشِيرٌ لِّقَوْمِ يُؤُمِنُونَ ﴿ اللَّهِ هُوَ ٱلَّذِي خَلَقَكُم مِّن نَّفْسِ وَحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنُ إِلَهُا فَلَمَّا تَغَشَّنْهَا حَمَلَتُ حَمَّلًا خَفِيفًا فَمَرَّتُ بِلِّي فَلَمَّا أَثْقُلَت دَّعُوا ٱللَّهَ رَبَّهُ مَا لَبِنْ ءَاتَيْتَنَا صَلِحًا لَّنَكُونَنَّ مِنَ ٱلشَّنكرينَ اللَّهُ فَلَمَّا ءَاتَنْهُمَا صَلِحًا جَعَلًا لَهُ شُرَكَّاءَ فِيمَا ءَاتَنْهُمَا فَعَكَ ٱللَّهُ عَمَّا يُشْرِكُونَ إِنَّ أَيْشَرِكُونَ مَا لَا يَغَلْقُ شَيًّا وَهُمْ يُغَلَّقُونَ الله وَلَا يَسْتَطِيعُونَ لَمُمْ نَصْرًا وَلَا أَنفُسَهُمْ يَنصُرُونَ اللهُ وَإِن تَدْعُوهُمْ إِلَى ٱلْمُدُىٰ لَا يَتَبِعُوكُمْ ﴿ سَوَآةٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ أَمْ أَنْتُمْ صَلِمِتُونَ إِنَّ الَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ عُمُّ فَأَدْعُوهُمْ فَلْيَسْتَجِيبُواْ لَكُمْ إِن كُنْتُمْ صَدِقِينَ إِنْ أَلْهُمْ أَرُجُلُ يَمْشُونَ بِهَا ۖ أَمْ لَهُمْ أَيْدِ أَمْ لَهُمْ أَعْيُنُ يُصِرُونَ بِهَا أَمْ لَهُمْ عَاذَاتُ يَسْمَعُونَ بِهَا قُلِ ٱدْعُواْ شُرَكَاءَكُمْ ثُمَّ كِيدُونِ فَلَا نُنظِرُونِ آفَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

they give them, nor can they aid themselves! 193. If ye call them to guidance, they will not obey: for you it is the same whether ye call them or ye hold you peace! 194. Verily those whom ye call upon besides Allah are servants like unto you: call upon them, and let them listen to your prayer, if ye are (indeed) truthful! 195. Have they feet to walk with? Or hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: " Call your 'god-partners', scheme (your worst) against me, and give me no respite!

Qul-la 'amliku li-nafsee naf-'anw-wa la darran = 0 'illâ mâ shâ-'a-LLâh. Wa law kuntu 'a'lamul-gayba lastak-thartu minal-khayri wa mâ massani-yassou'. 'In 'ana 'illâ nazeerunw-wa basheerul-li-qawminy-S yu'minoun 🚳 🥸 Huwallazee khalaqakumminnaf-sinw-wâhidatinw-waja ala minhâ zaw-jahâ 'A'-râf liyas-kuna 'ilayhâ. Falammâ tagash-shâhâ hamalat h = hamlan khafeefan-famarrat bih. Falammâ 'ath-galad-Z Z da-'awa-LLâha Rabbahumâ la-'in 'âtay-tanâ şâlihallanakounanna minash-Shâkireen Falammâ 'âtâ-humâ şâliḥan-ja-'alâ lahou shura-kâ'a feemâ kh= 'âtâhumâ. Fata'âla-LLâhu 'ammâ yush-rikoun 🗐 ش = sh 'A-yush-rikouna mâ lâ yakh-lugu shay-'anw-wa hum yukh-laqoun Wa lâ yastațee-'ouna lahum naşranw-wa lâ 'anfusahum yanşuroun @ Wa 'in-Long Vowels tad-'ouhum 'ilal-hudâ lâ yattabi-'ou-kum. Sawâ-'un ee = s 'alaykum 'ada-'aw-tumou-hum 'am 'an-tum şâ-mitoun (iii) 'Innal-lazeena tad-'ouna min-douni-LLâhi Short Vowels 'ibâdun 'amthâlukum; fad-'ou-hum falyastajeebou lakum 'in-kuntum şâdigeen (1941) 'A-lahum 'arjulunyyamshouna bihâ; 'am lahum 'aydiny-yab-ţishouna bihâ 'am lahum 'a'-yununy-yub-şirouna bihâ 'am aw = of lahum 'âzânuny-yasma-'ouna bihâ? Qulid-'ou wa = 9 shurakâ-'akum thumma keedouni falâ tunziroun (195 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah

إِنَّ وَلِتِّي ٱللَّهُ ٱلَّذِي نَزَّلَ ٱلْكِئَاتِ ۗ وَهُوَ يَتُولِّي ٱلصَّالِحِينَ وَٱلَّذِينَ تَدُّعُونَ مِن دُونِهِ لا يَسْتَطِيعُونَ نَصْرَكُمْ وَلاَّ أَنفُسَهُمْ يَنصُرُونَ الْإِلَى وَإِن تَدْعُوهُمْ إِلَى ٱلْمُذَى لَا يَسْمَعُواْ وَتَرَنَّهُمْ يَنْظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ الْإِلَّا خُذِ ٱلْعَفُو وَأَمْرُ بِٱلْعُرُفِ وَأَعْرِضَ عَنِ ٱلْجَهِلِينَ ﴿ إِنَّا يَنزَغَنَّكَ مِنَ ٱلشَّيْطُن نَزْغُ فَأَسْتَعِذْ بِٱللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ إِنَّ إِنَّهُ اللَّهِ اللَّهِ اللَّه ٱلَّذِينَ ٱتَّقَوْا إِذَا مَسَّهُمْ طَلِّمِفٌّ مِّنَ ٱلشَّيْطِينِ تَذَكُّرُواْ فَإِذَا هُم مُّبْصِرُونَ إِنَّ وَإِخْوَانُهُمْ يَمُدُّونَهُمْ فِي ٱلْغَيّ ثُمَّ لَا يُقْصِرُونَ إِنَّ وَإِذَا لَمْ تَأْتِهِم بِاللَّهِ قَالُواْ لُؤلَا ٱجْتَبَيْتَهَا قُلُ إِنَّمَا أَتَّبِعُ مَا يُوحَى إِلَى مِن رَّبِّي هَنذَا بَصَ آبِرُ مِن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ لِقَوْمِ يُؤْمِنُونَ شَنَّ وَإِذَا قُرِي ٱلْقُرْءَانُ فَأُسْتَمِعُواْ لَهُ وَأَنصِتُواْ لَعَلَّكُمْ ثُرْحَمُونَ إِنَى وَأَذْكُر رَّبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ ٱلْجَهْرِ مِنَ ٱلْقَوْلِ بِٱلْغُدُوِّ وَٱلْأَصَالِ وَلَا تَكُن مِّنَ ٱلْغَفِلِينَ شِي إِنَّ ٱلَّذِينَ عِندَ رَبِّكَ لَا يَسْتَكُمْرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

196. "For my Protector is Allah. Who revealed the Book (from time to time), and He will choose and befriend the righteous. 197. "But those ve call upon besides Him, are unable to help you, and indeed to help themselves. " 198. If thou callest them to guidance, they hear not. Thou wilt see them looking at thee, but they see not. 199. Hold to forgiveness; command what is right; but turn away from the ignorant. 200. If a suggestion from Satan assail thy (mind), seek refuge with Allah: for He heareth and knoweth (all things). 201. Those who fear God, when a thought of evil from Satan assaults them, bring Allah to remembrance, when lo! they see (aright)! 202. But their brethren (the evil ones) plunge them deeper into

error, and never relax (their efforts). 203. If

thou bring them not a revelation, they say: "Why hast thou not got

it together?"Say: "I but follow what is revealed to me from my Lord: this is (nothing but) lights from your Lord, and Guidance, and Mercy, for any who have Faith."204. When the Qur-an is read, listen to it with attention, and hold your peace: that ye may receive Mercy. 205. And do thou (O reader!) bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful. 206. Those who are near to thy Lord, disdain not to do Him worship: they celebrate His praises, and bow down before Him.

'Inna Waliyyi-ya-LLâhul-lazee nazzalal-Kitâb; wa = ; Huwa yata-wallaş-Şâliheen Wallazeena tad-ou-= \(\delta \) na min-dounihee lâ yastatee-'ouna nas-rakum wa = 6 lâ 'anfusahum yanşuroun 🗐 Wa 'in-tad-'ouhum S = , , , 'ilal-hudâ lâ yasma-'ou. Wa tarâhum yanzurouna 'ilay-ka wa hum lâ yubşiroun 🙉 Khuzil-'afwa wa'-'A'-râf h mur bil-'urfi wa 'a'-rid 'anil-jâhileen @ Wa 'immâ Z yanza-gannaka minash-Shay-tani nazgun-fas-ta-iz Z bi-LLâh; 'innahou Samee-'un 'Aleem i 'Innallazeenat-taġaw 'izâ massahum ţâ-'ifum-minash-Shay-ث = th țâni tazakkarou fa-'izâ hum-mubșiroun 🛍 Wa 'ikh $sh = \hat{\pi}$ wânuhum yamuddou-nahum fil-gayyi thumma lâ yuq-şiroun 🔯 Wa 'izâ lam ta'-tihim-bi-'Âyatin-qâlou law-lajtabaytahâ? Qul 'innamâ 'at-tabi'u mâ you-hâ 'i-layya mir-Rabbee. Hâzâ Başâ-'iru mir-Rabbikum Long Vowels ee = o wa Hudanw-wa Rah-matul-li-gaw-miny-yu'minoun 🕲 Wa 'iẓâ ġuri-'al-Qur-'ânu fas-tami-'ou lahou wa 'anṣitou la-ʿallakum turḥam<mark>ou</mark>n 🛍 Waẓkur-Rab-Short Vowels =-(كسرة) baka fee nafsika tadarru-'anw-wa kheefatanw-wa dounal-jahri minal-qawli bil-guduwwi wal-'aşali wa lâ takum-minal-ġâfi-leen 👸 'Innal-lazeena aw = of 'inda Rabbika lâ yastak-birouna 'an 'ibâdatihee wa = wa yusabbi-houna-hou wa lahou yas-judoun 🗊 أيْ= av' Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

Anfal

Anfal, or the spoils of War. In the name of Allah,



Most Gracious, Most Merciful.

1. They ask thee concerning (things taken as) spoils of war. Say: "(such) spoils are at the disposal of Allah and the Apostle: so fear Allah, and keep straight the relations between vourselves: obey Allah and His Apostle, if ye do believe."2. For. Believers are those who, when Allah is mentioned, feel a tremor in their hearts. and when they hear His Signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord: 3. Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance: 4 Such in truth are the Believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance: 5. Just as thy Lord ordered thee out of thy house in truth. even though a paramong the

ty among the Believers disliked it, 6. Disputing with thee concerning the truth after it was made manifest, as if they were being driven to death and they (actually) saw it. 7. Behold! Allah promised you one of the two (enemy) parties, that it should be yours: ye wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words, and to cut off the roots of the Unbelievers; -8. That He might justify Truth and prove Falsehood false, distasteful though it be to those in guilt.



'ANFÂL Bismi-LLâhir-Rahmânir-Raheem Yas-'alou-naka 'anil-'ANFÂL. Qulil-'Anfâlu li-LLâhi war-Rasoul; fatta-qu-LLâha wa 'aşlihou zâta bay-nih kum; wa 'atee'u-LLâha wa Rasou-lahou 'in-kuntum-Mu'-mineen (1) 'Innamal-Mu'minou-nallazeena 'izâ 'Anfâl Z zuki-ra-LLâhu waji-lat quloubuhum wa 'izâ tuli-yat Z 'alay-him 'Âyâtu-hou zâdat-hum 'eemânanw-wa 'alâ Rabbihim yata-wakka-loun (2) 'Allazeena yuqeemounas-Salâta wa mimmâ razagnâhum yunfigoun (i) 'Ulâ-'ika humul-Mu'-minouna ḥaġġâ; lahum darajâtun 'inda Rabbihim wa magfiratunw-wa rizqunkareem 🐧 Kamâ 'akhrajaka Rabbuka mim-baytika bil-ḥaġġi wa 'inna fareeġam-minal-Mu'mineena Long Vowels ee = s la-kârihoun 🐧 Yujâdi-lounaka fil-Ḥaqqi ba-da mâ tabayyana ka-'annamâ yusâ-qouna 'ilal-mawti wa hum yanzur<mark>ou</mark>n 👸 Wa 'iz ya-'idukumu-LLâhu Short Vowels 'iḥdat-tâ-'ifatayni 'annahâ lakum wa ta-waddouna 'anna ġayra zâtish-shawkati takounu lakum wa yureedu-LLâhu 'any-yu-hiqqal-Haqqa bi-Kalimâ-tihee aw = of wa yaqta a dâbiral-kâfireen 👸 Li-yuḥiqqal-Ḥaqqa wa = wa yub-țilal-Bâțila wa law karihal-mujrim<mark>ou</mark>n 📵 ay = دُأَىٰ D Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah'IdgâmTafkheemQalqalah

Anfal

إِذْ تَسْتَغِيثُونَ رَبَّكُمُ فَأُسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُم بِأَلْفِ 9. Remember ye implored the assistance مِّنَ ٱلْمَكَيْكَةِ مُرْدِفِينَ إِنَّ وَمَا جَعَلَهُ ٱللَّهُ إِلَّا بُشَرَىٰ of your Lord, and He answered you: "I وَلِتَطْمَيِنَّ بِهِ قُلُوبُكُمُّ ۚ وَمَا ٱلنَّصِّرُ إِلَّا مِنْ عِندِ ٱللَّهِ ۚ إِنَّ ٱللَّهَ will assist you with a thousand of the angels, ranks on ranks." عَزِيزٌ حَكِمُ إِنَّ إِذْ يُغَشِّيكُمُ ٱلنُّعَاسَ أَمَنَةً مِّنَهُ وَثُنَزَّلُ 10. Allah made it but a message of hope, and عَلَيْكُمْ مِّنَ ٱلسَّمَاءِ مَاءً لِيُطَهِّرُكُم بِهِ وَيُذْهِبَ عَنَكُرُ رَجْزَ an assurance to your hearts: (in any case) there is no help except ٱلشَّيْطَن وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ ٱلْأَقَدَامَ إِنَّ from Allah: and Allah is Exalted in Power, Wise إِذْ يُوحِي رَبُّكَ إِلَى ٱلْمَلَيْ كَةِ أَنِّي مَعَكُمٌ فَثَبِّتُواْ ٱلَّذِينَ ءَامَنُواْ 11. Remember He covered you with a sort of drowsiness, to give you سَأُلُقِي فِي قُلُوبِ ٱلَّذِينَ كَفَرُواْ ٱلرُّعَبَ فَأَضِّرِبُواْ فَوْقَ calm as from Himself. and He caused rain to ٱلْأَعْنَاقِ وَأُضْرِبُواْ مِنْهُمْ كُلُّ بَنَانِ ١١٠ ذَٰلِكَ بِأَنَّهُمْ descend on you from heaven, to clean you therewith, to remove شَاقُواْ ٱللَّهَ وَرَسُولُكُ وَمَن يُشَاقِقِ ٱللَّهَ وَرَسُولُهُ فَإِنَّ ٱللَّهَ Satan, to strengthen your hearts, and to plant شَدِيدُ ٱلْعِقَابِ إِنَّ ذَٰلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَفرينَ your feet firmly therewith, 12. Remember thy عَذَابَ ٱلنَّارِ ﴿ لَا يَكَأْيُّهَا ٱلَّذِينَ ءَامَنُوۤ الْإِذَا لَقِيتُمُ ٱلَّذِينَ Lord inspired the angels (with the message): "I am with you: give firm-كَفَرُواْ زَحْفًا فَلَا تُوَلُّوهُمُ ٱلْأَدُّبِ لَا أَنْ وَمَن يُولِّهِمْ يَوْمَ إِنَّ ness to the Believers: I will instill terror into the دُبُرَهُ وَإِلَّا مُتَحَرِّفًا لِّقِنَالِ أَوْ مُتَحَيِّزًا إِلَى فِئَةٍ فَقَدَّ بَآءَ hearts of the Unbelievers: smite ve above their necks and smite all their بِغَضَب مِنَ ٱللَّهِ وَمَأُونَهُ جَهَنَّا ﴿ وَبِئُسَ ٱلْمَصِيرُ اللَّهِ اللَّهِ اللَّهِ وَمَأُونَهُ جَهَنَّا ﴿ وَبِئُسَ ٱلْمُصِيرُ اللَّهِ finger-tips off them." 13. This because they contended against Allah Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation and His Apostle: if any Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) contend against Allah

from you the stain of and His Apostle, Allah

is strict in punishment. 14. Thus (will it be said): "Taste ye then of the (punishment): for those who resist Allah, is the penalty of the Fire. " 15. O ye who believe! When ye meet the Unbelievers in hostile array, never turn your backs to them. 16. If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own) - he draws on himself the wrath of Allah, and his abode is Hell, - an evil refuge (indeed)!

'Iz tasta-ģeethouna Rabbakum fasta-jâba lakum = 0 'annee mumiddukum-bi-'alfim-minalmalâ-'ikati mur-difeen 🕲 Wa mâ ja-'alahu-LLâhu 'illâ bushrâ = 6 wa li-tațma-'inna bihee quloubukum. Wa mannașru 'illâ min 'indi-LLâh; 'inna-LLâha 'Azeezun Hakeem (i) 'Iz yugashshee-kumunnu'asa 'amanatam-minhu wa yunazzilu 'alaykum-minas-samâ-'i mâ-'Anfâl Z 'al-liyu-tahhirakum-bihee wa yuzhiba 'ankum Z rijzash-Shaytâni wa li-yarbita 'alâ quloubikum wa yuthabbi-ta bihil-'aqdâm 🛍 'Iz youḥee Rabbuka 'ilal-malâ-'ikati 'annee ma-'akum fathabbi-tullazeena 'âmanou. Sa'ulgee fee gulou-billazeena kafarurru'-ba fadribou faw-qal-'a6-nâqi wadribou min-hum kulla banân 🗓 Zâlika bi-'annahum shâq-qu-LLâha wa Rasoulah; wa many-yushâqi-qi-LLâha wa Rasou-Long Vowels ee = s lahou fa-'inna-LLâha shadeedul-'iqab 🗓 Zâlikum ou = fazou-gouhu wa 'anna lil-kâfi-reena 'azâban-Nâr Yâ-'ayyu-hallazeena 'âmanou 'izâ laqeetu-mul-Short Vowels =-(كسرة) lazeena kafarou zahfan-falâ tu-wallou-humul-'ad-bâr Wa many-yu-wallihim yaw-ma-'izin-duburahou 'illâ mu-ta-ḥarrifal-ligitâlin 'aw muta-ḥay-yizan aw = of 'ilâ fi-'atin-faġad bâ-'a bi-ġaḍabim-mina-LLâhi wa = wa ma'-wâhu Jahannam, wa bi'-sal-mașeer 🔞 av = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah Idgâm Tafkheem Qalqalah فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ ٱللَّهَ قَنْلَهُمَّ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِكِنَ ٱللَّهَ رَمَىٰ وَلِيُبَلِي ٱلْمُؤْمِنِينَ مِنْهُ بَلَّاءً حَسَنَّا إِنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ ﴿ إِنَّ ذَلِكُمْ وَأَنَّ ٱللَّهَ مُوهِنُ كَيْدِ ٱلْكَنفرينَ ﴿ إِن تَسْتَفَيْحُواْ فَقَدْ جَآءَكُمُ ٱلْفَتُحُ وَإِن تَنْهُواْ فَهُوَ خَيْرٌ لَّكُمْ وَإِن تَعُودُواْ نَعُدُ وَلَن تُغْنَى عَنكُمُ فِتَ تُكُمُّ شَيْعًا وَلَوْ كَثُرَتْ وَأَنَّ ٱللَّهَ مَعَ ٱلْمُؤْمِنِينَ إِنَّ يَتَأَيُّهَا ٱلَّذِينِ عَامَنُواْ أَطِيعُواْ ٱللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْاْ عَنْهُ وَأَنتُمْ تَسْمَعُونَ إِنَّ وَلَا تَكُونُواْ كَالَّذِينَ قَالُواْ سَمِعْنَا وَهُمَّ لَا يَسْمَعُونَ إِنَّا هِ إِنَّ شَرَّ ٱلدُّوَآبِ عِندَ ٱللَّهِ ٱلصُّمُّ ٱلْبُكُمُ ٱلَّذِينَ لَا يَعْقِلُونَ ﴿ ثَنَّ وَلَوْ عَلِمَ ٱللَّهُ فِيهُ خَيْرًا لَّأَسَّمَعَهُمَّ أَسْمَعَهُمْ لَتُوَلُّواْ وَّهُم مُّعْرِضُونَ ١ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱسْتَجِيبُواْ لِللهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْييكُمْ وَٱعْلَمُواْ أَنَّ ٱللَّهَ يَحُولُ بَيْنَ ٱلْمَرْءِ وَقَلْبِهِ وَأَنَّهُ وَإِلَيْهِ تُحَشُّرُونَ إِنَّ وَأَتَّقُواْ فِتْنَةً لَّا تُصِينَّ ٱلَّذِينَ ظَلَمُواْ وَاعْلُمُواْ أَنَّ ٱللَّهُ شَكِيدُ ٱلْعِقَابِ (أَنَّ)

Necessary prolongation 6 vowels
 Permissible prolongation 2.4.6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

17. It is not ve who slew them: it was Allah: when thou threwest (a handful of dust), it was not thy act, but Allah's: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who heareth and knoweth (all things). 18. That, and also because Allah is He Who makes feeble the plans and stratagems of the Unbelievers. 19. (O Unbelievers)! if ye prayed for victory and judg-

ment, now hath the judgment come to you: if ye desist (from wrong),

it will be best for you: if ye return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe! 20. O ve who believe! Obey Allah and His Apostle, and turn not away from him when ye hear (him speak). 21. Nor be like those who say, "We hear, " but listen not: 22. For the worst of beasts in the sight of Allah are the deaf and the dumb, -

those who understand not. 23. If Allah had found in them any good, He would indeed have made them listen (as it is), if He had made them listen, they would but have turned back and declined (faith). 24. O ye who believe! Give your response to Allah and His Apostle, when He calleth you to that which will give you life; and know that Allah cometh in between a man and his heart, and that it is He to Whom ye shall (all) be gathered. 25. And fear turnult or oppression, which affecteth not in particular (only) those of you who do wrong: and know that Allah is strict in punishment.

Falam taqtulouhum walâkinna-LLâha qatalahum. = 0 Wa mâ ra-mayta 'iẓ ra-mayta wa lâkinna-LLâha ramâ; wa liyubli-yal-Mu'-mineena minhu balâ-= 6 'an ḥasanâ; 'inna-LLâha Samee-'un 'Aleem 📆 S = , , , Zâlikum wa 'anna-LLâha mouhinu kaydil-kâfi-reen = 0 h = -(18) 'In-tastaf-tiḥou faqad ja'akumul-fat-ḥ. Wa 'in-'Anfâl tan-tahou fa-huwa khayrul-lakum. Wa 'in-ta-'oudou Z na-'ud wa lan-tugniya 'ankum fi-'atukum shay-Ż 'anw-wa law kathurat wa 'anna-LLâha ma-6al-Mu'mineen (i) Yâ-'ayyu-hallazeena 'âmanou 'ațee-'u-LLâha wa Rasou-lahou wa lâ ta-wallaw 'anhu wa kh= ÷ 'antum tasma-'oun 🔯 Wa lâ takounou kal-lazeena qâlou sami'-nâ wa hum lâ yasma-'oun 🕮 🕸 'Inna sharradda-wâbbi 'inda-LLâhiş-şummul-bukmullazeena lâ ya - qiloun 🖄 Wa law alima-LLâhu Long Vowels ee = c feehim khayral-la-'asma-'ahum; wa law 'asma-'ahum ou = la-ta-wal-law-wa hum-mu-ridoun 🔯 Yâ-'ayyuhallazeena 'âmanus-tajeebou li-LLâhi wa lir-Rasouli Short Vowels 'izâ da-'âkum limâ yuḥ-yeekum; wa'-lamou 'anna-LLâha yahoulu baynal-mar-'i wa qalbihee wa 'anna-hou 'ilayhi tuḥ-sharoun 🕮 Wattaqou fitnatallâ tuseeban-nal-lazeena zalamou minkum khâswa = şah; wa'lamou 'anna-LLâha shadeedul-'iqâb (25) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

26. C all to mind when ye were a small (band), despised through the land, and afraid that men might despoil and kidnap you; but He provided a safe asylum for you, strengthened you with His aid, and gave you good things for sustenance: that ye might be grateful. 27. O ye that believe! Betray not the trust of Allah and the Apostle, nor misappropriate knowingly things entrusted to you. 28. And know ye that your possessions and your progeny are but a trial; and that it is Allah with whom lies your highest reward. 29. O ye who believe! If ve fear Allah, He will grant you a Criterion (to judge between right and wrong), remove from you (all) evil (that may afflict) you, and forgive you: for Allah is the Lord of grace unbounded. 30. Remember how the Unbelievers plotted against thee, to keep thee in bonds, or slay thee, or get thee out (of thy home). They plot and plan, and Allah too plans, but the best of planners is Allah.

وَانْكُرُواْ إِذْ أَنتُمْ قَلِيلٌ مُّسْتَضْعَفُونَ فِي ٱلْأَرْضِ تَخَافُونَ أَن يَنَخَطَّفَكُمُ ٱلنَّاسُ فَعَاوَىكُمْ وَأَيَّدَكُم بِنَصْرِهِ وَرَزَقَكُمُ مِّنَ ٱلطَّيِّبَتِ لَعَلَّكُمْ تَشَكُّرُونَ شَيَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَخُونُواْ ٱللَّهَ وَٱلرَّسُولَ وَتَخُونُواْ أَمَنَنَتِكُمْ وَأَنتُمْ تَعْلَمُونَ الله وَاعْلَمُواْ أَنَّمَا أَمُولُكُمْ وَأُولَكُكُمْ فِتْنَةٌ وَأَنَّ ٱللَّهَ عِندُهُ وَأَجُّرُ عَظِيمٌ ﴿ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ إِن تَنَّقُواْ ٱللَّهَ يَجْعَل لَّكُمْ فُرْقَانًا وَيُكَفِّرُ عَنكُمْ سَيِّءَاتِكُمْ وَيَغْفِرُ لَكُمُّ ۚ وَٱللَّهُ ذُو ٱلْفَصِّلِ ٱلْعَظِيمِ ﴿ إِنَّ وَإِذْ يَمْكُرُ بِكَ ٱلَّذِينَ كَفَرُواْ لِيُشِتُوكَ أَوْ يَقُتُلُوكَ أَوْ يُخْرِجُوكُ وَيَمْكُرُونَ وَيَمْكُرُ وَٱللَّهُ خَيْرُ ٱلْمَكِرِينَ آلَ وَإِذَا نُتَلَى عَلَيْهِمْ ءَايَتُنَا قَالُواْ قَدِّ سَمِعْنَا لَوَ نَشَآءُ لَقُلْنَا مِثْلَ هَنذَاۤ إِنَّ هَٰذَآ إِلَّا أَسَطِيرُ ٱلْأُوَّلِينَ ﴿ وَإِذْ قَالُواْ ٱللَّهُمَّ إِن كَانَ هَنْذَا هُوَ ٱلْحَقُّ مِنْ عِندِكَ فَأُمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ ٱلسَّمَاءِ أُوِ ٱثْثِيْنَا بِعَذَابٍ أَلِيمٍ ﴿ وَمَا كَانَ ٱللَّهُ لِيُعَذِّبَهُمْ وَأَنتَ فِيهُمُ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسُتَغُفِرُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

31. When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients. "32. Remember how they said: "O Allah! if this is indeed the Truth from Thee, rain down on us a shower of stones from the sky, or send us a grievous Penalty."

33. But Allah was not going to send them a Penalty whilst thou writ amongst them; nor was He going to

send it whilst they could ask for pardon.

\$\display \quad \text{ANFÂL 8} \display \din \display \display \display \display \display \display \display \display \display \di Wazkurou 'iz 'antum qaleelum-mustad-'afouna = , 0 fil-'ardi takhâfouna 'any-yatakhattafakumunnâsu fa-'âwâkum wa 'ayyadakum-binaş-rihee wa razaqakum-minat-tayyi-bâti la'allakum tashkuroun (26) Yâ-'ayyu-hallazeena 'âmanou lâ takhou-nu-LLâha war-Rasoula wa takhou-nou 'amânâ-tikum wa 'antum 'Anfâl ta-lamoun 📆 Wa-lamou 'annamâ 'amwâ-lukum wa Z 'awlâdu-kum fitna-tunw-wa 'anna-LLâha 'indahou 'ajrun 'azeem 🕮 Yâ-'ayyu-hallazeena 'âmanou 'in-tatta-qu-LLâha yaj-'al-lakum Fur-qânanw-wa kh= > yu-kaffir 'ankum sayyi-'âtikum wa yagfir lakum. Wa-LLâhu Zul-Faḍlil-'azeem 🗐 Wa 'iz yamkuru bikallazeena kafarou li-yuthbitouka 'aw yaqtulouka 'aw yukhri-jouk. Wa yamku-rouna wa yamku-ru-Long Vowels LLâh; wa-LLâhu Khayrul-mâkireen 🚳 Wa 'izâ tutlâ ee = c 'alayhim 'Âyâtunâ qalou qad sami'na law nasha-'u laqulna mithla haza 'in haza 'illa 'asa-teerul-'awwaleen Wa 'iz qâlu-LLâhumma 'in-kâna hâzâ huwal-Ḥaqqa min 'indika fa-'amțir 'alay-nâ ḥijâ-ratamminas-samâ-'i 'awi'-tinâ bi-'azâbin 'aleem 📆 Wa mâ kâna-LLâhu liyu azzi-bahum wa 'anta feehim; wa mâ wa kâna-LLâhu mu-'azzibahum wa hum yastagfiroun [33] Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqala 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

34. But what plea have they that Allah should not punish them, when they keep out (men) from the Sacred Mosque - and they are not its guardians? No men can be its guardians except

the righteous; but most of them do not understand. 35. Their prayer at the House (of God) is nothing but whistling and clapping of hands (its only answer can be), "Taste ye the Penalty because ye blasphemed." 36. The Unbelievers spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Hell;-37. In order that Allah may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the one to have lost. Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 38. Say to the Unbelievers, if (now) they

وَمَا لَهُمْ أَلَّا يُعَذِّبُهُمُ ٱللَّهُ وَهُمْ يَصُدُّونَ عَنِ ٱلْمَسْجِدِ ٱلْحَرَامِ وَمَا كَانُوا ۚ أَوْلِيآ ءَا إِنْ أَوْلِيآ وُهُ ۚ إِلَّا ٱلْمُنَّقُونَ وَلَكِنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ فَي وَمَا كَانَ صَلَا نُهُمْ عِندَ ٱلْبَيْتِ إِلَّا مُكَاَّءً وَتَصَدِيَا ۗ فَذُوقُواْ ٱلْعَذَابَ بِمَا كُنْتُمْ تَكُفُرُونَ شَيْ إِنَّ ٱلَّذِينَ كَفَرُواْ يُنفِقُونَ أَمُوالَهُمْ لِيَصُدُّواْ عَن سَبِيلِ ٱللَّهِ فَسَيْنِفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونِ فِي وَٱلَّذِينَ كَفَرُوا إِلَى جَهَنَّمَ يُحْشَرُونَ آلَا لِيَمِيزَ ٱللَّهُ ٱلْحَبِيثَ مِنَ ٱلطَّيِّبِ وَيَجْعَلَ ٱلْخَبِيثَ بَعْضَهُ عَلَى بَعْضٍ فَيُرْكُمُهُ جَمِيعًا فَيَجْعَلَهُ فِي جَهَنَّمُ أُوْلَئِمِكَ هُمُ ٱلْخَسِرُونَ ﴿ قُلُ لِلَّذِينَ كَفَرُوا إِن يَنتَهُواْ يُغَفَرَ لَهُم مَّا قُدُ سَلَفَ وَإِن يَعُودُواْ فَقَدُ مَضَتْ سُنَّتُ ٱلْأُوَّلِينَ شَيْ وَقَائِلُوهُمْ حَتَّى لَا تَكُونَ فِتُنَةٌ وَيَكُونَ ٱلدِّينُ كُلُّهُ لِلَّهِ ﴿ فَإِنِ ٱنتَهَوْاْ فَإِنَّ ٱللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿ ثَا وَإِن تَوَلَّوْاْ فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَكُمُّ فِي فِي الْمَوْلَى وَنِعْمَ ٱلنَّصِيرُ ١ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them). 39. And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do. 40. If they refuse, be sure that Allah is your Protector- The Best to protect And the Best to help.

ANFÂL 8 AAAAAAAAAAAAAAAA Juzu' 9 AA Wa mâ lahum 'allâ yu'azziba-humu-LLâhu wa hum = 0 yaşuddouna 'anil-Masjidil-Ḥarâmi wa mâ kânou = è = 6 'awliyâ-'ah? 'In 'awli-yâ-'uhou 'illal-Mutta-qouna wa-lâkinna 'aktha-rahum lâ ya'-lamoun 🖼 Wa mâ kâna şalâtuhum 'indal-Bayti 'illâ mu-kâ'anw-wa taşdiyah; fazou-qul-'azâba bimâ kuntum takfuroun 🚳 'Anfâl 'Innal-lazeena kafarou yunfi-qouna 'amwâ-lahum Z liyaşuddou 'an-Sabee-li-LLâh. Fasa-yunfi-gounahâ thumma takounu 'alay-him ḥasratan-thumma yug-laboun. Wallazeena kafarou 'ilâ Jahannama yuḥsharoun 🚳 Li-yamee-za-LLâhul-khabeetha minaţ-ţayyibi wa yaj-'alal-khabeetha ba'-dahou 'alâ ba'-din-fa-yar-kumahou jamee-'an-fa-yaj-'alahou fee Jahannam. 'Ulâ-'ika humul-khâ-siroun (37) Qul-Long Vowels ee = s lillazeena kafarou 'iny-yan-tahou yugʻfar lahum-mâ qad salafa wa 'iny-ya-'ou-dou faqad madat Sunnatul-'aw-waleen 🔞 Wa qâti-lou-hum ḥattâ lâ takouna (ضمة) = 1 fit-natunw-wa yakounad-Deenu kulluhou li-LLâh; fa'inin-tahaw fa-'inna-LLâha bimâ ya'-malouna aw = of Bașeer 🗐 Wa 'in-ta-wal-law fa'-lamou 'anna-LLâha Mawlâkum. Ni'-mal-Mawlâ wa Ni'-man-Nașeer (40) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc\) 'Idgâm \(\bigcirc\) Tafkheem \(\bigcirc\) Qalqalah 181

Part10 Sura8 Anfal

41. And know that out of all the booty that ye may acquire (in war), a fifth share is assigned to Allah, - and to the Apostle, and to near relatives, orphans, the needy, and the wayfarer, - if ye do believe in Allah and in the revelation We sent down to Our Servant on the Day of Testing, - the Day of the meeting of the two forces. For Allah hath power over all things. 42. Remember ye were on the hither side of the valley, and they on the farther side. and the caravan on lower ground than ye. Even if ye had made a mutual appointment to meet, ye would certainly have failed in the appointment: but (thus ye met), that Allah might accomplish a matter already enacted; that those who died might die after a clear Sign (had been given), and those who lived might live after a Clear Sign (had been given). And verily Allah is He who heareth and knoweth (all things). 43. Remember in thy dream Allah showed them to thee as few: if

﴿ وَأَعْلَمُوا أَنَّمَا غَنِمْتُم مِّن شَيْءٍ فَأَنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي ٱلْقُرْبَىٰ وَٱلْيَتَمَىٰ وَٱلْمَسَكِمِينِ وَٱبْنِ ٱلسَّبِيلِ إِنْ كُنتُمْ ءَامَنتُم بِٱللَّهِ وَمَآ أَنزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ ٱلْفُرْقَانِ يُوْمَ ٱلْنَقَى ٱلْجَمْعَانِي وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ إِنَّا إِذْ أَنتُم بِٱلْمُدُوةِ ٱلدُّنيَا وَهُم بِٱلْمُدُوةِ ٱلْقُصُوى وَٱلرَّكُبُ أَسَّفَلَ مِنكُمَّ وَلَوْ تَوَاعَدَتُّمْ لَاَّخْتَلَفْتُمْ فِي ٱلْمِيعَالِهِ وَلَكِن لِيَقْضِيَ ٱللَّهُ أُمْرًا كَانَ مَفْعُولًا لِيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَيَّ عَنْ بَيِّنَةً ۗ وَإِنَّ ٱللَّهَ لَسَمِيعٌ عَلِيمٌ ﴿ إِنَّ يُرِيكُهُمُ ٱللَّهُ فِي مَنَامِكَ قَلِيكًا وَلَوْ أَرَىٰكُهُمْ كَثِيرًا لَّفَشِلْتُمْ وَلَنَنَزَعْتُمْ فِ ٱلْأَمْر وَلَكِينَّ ٱللَّهَ سَلَّمُ إِنَّا أَنَّهُ عَلِيمٌ بِذَاتِ ٱلصُّدُودِ (إِنَّا وَإِذْ يُرِيكُمُوهُمْ إِذِ ٱلْتَقَيَّتُمْ فِي أَعَيْنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ لِيَقْضِيَ ٱللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى ٱللَّهِ ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ ﴿ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً فَٱثْبُتُواْ وَٱذْكُرُواْ ٱللَّهَ كَثِيرًا لَّعَلَّكُمْ نُفْلِحُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

He had shown them to thee as many, ye would surely have been discouraged, and ye would surely have disputed in (your) decision: but Allah saved (you): for He knoweth well the (secrets) of (all) hearts. 44. And remember when ye met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that Allah might accomplish a matter already enacted. For to Allah do all questions go back (for decision). 45. O ye who believe! when ye meet a force, be firm, and call Allah in remembrance much (and often); that ye may prosper:

Wa'-lamou 'annamâ ganim-tum-min-shay'in-fa-= 0 'anna li-LLâhi khumusahou wa lir-Rasouli wa lizil-= è gurbâ wal-yatâmâ wal-masâkeeni wab-nissa-beeli 'in-kuntum 'â-mantum-bi-LLâhi wa mâ 'anzalnâ ص = 'alâ 'Ab-dinâ Yawmal-Furqani Yaw-maltaqal-jamh 'ân. Wa-LLâhu 'alâ kulli shay-'in-Qadeer 🗐 'Iz 'Anfâl 'antum-bil-'udwa-tid-dunyâ wa hum-bil-'udwatil-7 quşwâ war-rakbu 'as-fala minkum. Wa law tawâ-'attum lakh-talaftum fil-mee-'âdi wa lâkil-liyaqdiya-LLâhu 'amran-kâna maf-'oulal-liyah-lika man kh= > halaka 'am-Bayyinatinw-wa yah-yâ man hayya 'am-Bayyinah. Wa 'in-na-LLâha la-Samee-'un 'Aleem (2) 'Iz yureeka-humu-LLâhu fee manâ-mika galeelâ; wa law 'arâ-kahum katheeral-la-fashiltum Long Vowels wa lata-nâza⁶-tum fil-'amri wa lâkinna-LLâha ee = c sal-lam; 'innahou 'Aleemum-bi-zâtis-sudour (43) ou = Wa 'iz yuree-kumouhum 'izilta-qay-tum fee 'a'-Short Vowels yunikum qaleelanw-wa yuqallilu-kum fee 'a'yunihim liyaddi-ya-LLâhu 'amran-kâna maf-'oulâ. Wa 'ila-LLâhi turja-'ul-'umour (44) Yâ-'ayyu-hallazeena 'aw = of 'âmanou 'izâ lageetum fi-'atan-fath-butou wazwa = 9kuru-LLâha katheeral-la-'allakum tuflihoun (45) أيْ= av أَيْ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

Anfal

وَأَطِيعُواْ ٱللَّهَ وَرَسُولُهُ وَلَا تَنَكَزَعُواْ فَنَفْشَلُواْ وَتَذْهَبَ رِيحُكُمْ وَأُصِّرُوًا اللهُ مَعَ ٱلصَّبِرِينَ اللهَ وَلَا تَكُونُواْ كَالَّذِينَ خَرَجُواْ مِن دِينرِهِم بَطَرًا وَرِعَآءَ ٱلنَّاسِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ ۚ وَٱللَّهُ بِمَا يَعْمَلُونَ مُحِيطً ﴿ إِنَّ وَإِذْ زَيَّنَ لَهُمُ ٱلشَّيْطُنُ أَعْمَالُهُمْ وَقَالَ لَا غَالِبَ لَكُمُ ٱلْيُوْمَ مِنَ ٱلنَّاسِ وَإِنِّ جَارُّ لَّكُمُّ ﴿ فَلَمَّا تَرَآءَتِ ٱلْفِئْتَانِ نَكُصَ عَلَىٰ عَقِبَيْهِ وَقَالَ إِنِّي بَرِيَّةٌ مِّنكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوُّنَ إِنَّ أَخَافُ ٱللَّهُ وَٱللَّهُ شَدِيدُ ٱلْعِقَابِ ﴿ إِذْ يَكُفُولُ ٱلْمُنَافِقُونَ وَٱلَّذِينَ فِي قُلُوبِهِم مَّرَضٌّ غَرٌّ هَوُّلَاءِ دِينُهُمُّ وَمَن يَتُوكَ لَ عَلَى ٱللَّهِ فَإِنَّ ٱللَّهَ عَن بِنُّ حَكِيمٌ اللَّهَ وَلَوْ تَرَى إِذْ يَتَوَفَّى ٱلَّذِينَ كَفَرُواْ ٱلْمَلَيْحَكَةُ يَضِّرِيُونَ وُجُوهَهُمْ وَأَدْبُ رَهُمْ وَذُوقُواْ عَذَابَ ٱلْحَرِيقِ ١٠ وَاللَّهُ وَلَكُ بِمَا قَدَّمَتْ أَيْدِيكُمْ وَأَنَّ ٱللَّهَ لَيْسَ بِظَلَّمِ لِلْعَبِيدِ (أَنَّ كَدَأْبِ ءَالِ فِرْعَوْنَ وَٱلَّذِينَ مِن قَبِّلِهِمْ كَفَرُواْ بِعَايَاتِ ٱللَّهِ فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمُّ إِنَّ ٱللَّهَ قَوِيٌّ شَدِيدُ ٱلْعِقَابِ اللَّهِ اللَّهُ مَوتُّ شَدِيدُ ٱلْعِقَابِ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

46. And obey Allah and His Apostle; and fall into no disputes, lest ye lose heart and your power depart; and be patient and persevering: for Allah is with those who patiently persevere: 47. And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of Allah: for Allah compasseth round about all that they do. 48. Remember Satan made their (sinful) acts seem alluring to them, and said: "No one among men can overcome you this day, while I am near to you": but when the two forces came in sight of each other, he turned on his heels, and said: "Lo! I am clear of you; lo! I see what ye see not; Lo! I fear Allah; for Allah is strict in punishment. 49. Lo! the Hypocrites say, and those in whose hearts is a disease: "These people, - their religion has misled them."But

if any trust in Allah, behold! Allah is Exalted in might, Wise. 50. If thou couldst see, when the angels take the souls of the Unbelievers (at death), (how) they smite their faces and their backs, (saying): "Taste the Penalty of the blazing Fire - 51. "Because of (the deeds) which your (own) hands sent forth: for Allah is never unjust to His servants: 52. " (Deeds) after the manner of the People of Pharaoh and of those before them: they rejected the Signs of Allah, and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

Wa 'ațee-'u-LLâha wa Rasou-lahou wa lâ tanâzaou fataf-shalou wa tazhaba reehukum waş-birou; 'inna-LLâha ma'aș-Şâbireen 🚳 Wa lâ takou-nou kallazee-na kharajou min-diyârihim-bataranwwa ri-'â-'an-nâsi wa yaşuddouna 'an-Sabeeli-LLâh; wa-LLâhu bimâ ya -ma-louna Muḥeet (47) Wa 'iz 'Anfâl zayyana lahu-mush-Shay-ţânu 'a'-mâlahum wa qâla lâ ġâliba lakumul-yawma minan-nâsi wa 'innee jârul-lakum. Falammâ tarâ-'atil-fi-'atâni nakaşa 'alâ 'aqi-bayhi wa qala 'innee baree'um-minkum 'innee 'arâ mâ lâ ta-rawna 'innee 'akhâ-fu-LLâh; wa-LLâhu shadeedul-'iqab (3) 'Iz yaqoulul-Muna-fi-qou-na wallazeena fee quloubihim-maradun garra hâ-'ulâ'i Deenuhum. Wa many-yata-wakkal 'ala-LLâhi Long Vowels fa'inna-LLâha 'Azeezun Ḥakeem (a) Wa law tarâ 'iz ee = c yatawaffal-lazeena kafarul-malâ'ikatu yadri-bouna wujou-hahum wa 'adbâra-hum wa zougou 'Azâbalḥareeq 🔯 Zâlika bimâ qaddamat 'aydee-kum wa 'anna-LLâha laysa bi-zallâmil-lil-'abeed 🗓 Kada'bi 'Âli-Fir-'awna wallazeena min-qablihim; kafarou bi-'Âyâ-ti-LLâhi fa-'akhaza-humu-LLâhu bi-zunoubihim. 'Inna-LLâha Qa-wiyyun-shadeedul-'iqâb 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah

53. "Because Allah will never change the Grace which He hath bestowed on a people until they change what is in their (own) souls: and verily Allah is He Who heareth and knoweth (all things)."54. "(Deeds) after the manner of the People of Pharaoh and those before them": they treated as false the Signs of their Lord: so We destroyed them for their crimes, and We drowned the People of Pharaoh: for they were all oppressors and wrongdoers. 55. For the worst of beasts in the sight of Allah are those who reject Him: they will not believe. 56. They are those with whom thou didst make a covenant, but they break their covenant every time, and they have not the fear

them in war, disperse, with them, those who follow them, that they may remember. 58. If thou fearest treachery from any group, throw back (their Covenant) to them, (so as to be) on

(of God). 57. If ye gain

the mastery over

equal terms: for Allah loveth not the treacherous. 59. Let not the Unbelievers think that they can get the better (of the godly): they will never frustrate (them).60. Against them make ready your strength to the utmost of your power, including steeds

never frustrate (them).60. Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the Cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly. 61. But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allah: for He is the One that heareth and knoweth (all things).

ذَالِكَ بِأَنَّ ٱللَّهَ لَمْ يَكُ مُعَيِّرًا نِعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّى يُعَيِّرُواْ مَا بِأَنفُسِهِمْ وَأَنَّ ٱللَّهَ سَمِيعُ عَلِيمٌ اللَّهِ كَدَأْبِ ءَالِ فِرْعَوْنِ وَٱلَّذِينَ مِن قَبِّلِهِمُّ كَذَّبُواْ بِعَايَتِ رَبِّهِمْ فَأَهْلَكُنَّهُم بِذُنُوبِهِمْ وَأَغْرَقْنَآءَالَ فِرْعَوْكُ ۚ وَكُلَّ كَانُواْ ظَلِمِينَ إِنَّ شَرَّ ٱلدَّوَآبِ عِندَ ٱللَّهِ ٱلَّذِينَ كَفَرُواْ فَهُمْ لَا يُؤْمِنُونَ ﴿ إِنَّ شَرَّ اللَّهِ مَا لَا يُؤْمِنُونَ ﴿ إِنَّ ٱلَّذِينَ عَهَدتً مِنْهُمْ ثُمَّ يَنقُضُونَ عَهْدَهُمْ فِي كُلِّ مَنَّةٍ وَهُمْ لَا يَنَّقُونَ إِنَّ فَإِمَّا نَتْقَفَنَّهُمْ فِي ٱلْحَرْبِ فَشَرَّدُ بِهِم مِّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكُّرُونَ ﴿ وَالَّا تَخَافَرَ مِن قَوْمٍ خِيَانَةً فَأَنْبِذُ إِلَيْهِمْ عَلَىٰ سَوَآءٍ ۚ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْخَآبِنِينَ ﴿ وَلَا يَحْسَبَنَّ ٱلَّذِينَ كَفَرُواْ سَبَقُوا ۗ إِنَّهُمْ لَا يُعْجِزُونَ وَأَعِدُّواْ لَهُم مَّا ٱسْتَطَعْتُم مِّن قُوَّةٍ وَمِن رِّبَاطِ ٱلْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ ٱللَّهِ وَعَدُوَّكُمْ وَءَاخُرِينَ مِن دُونِهِمْ لَا نَعْلَمُونَهُمُ ٱللَّهُ يَعْلَمُهُمُّ وَمَا تُنفِقُواْ مِن شَيْءٍ فِ سَبِيلِ ٱللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنتُمْ لَا نُظْلَمُونَ ١ ﴿ وَإِن جَنَحُواْ لِلسَّلْمِ فَأَجْنَحْ لَمَا وَتَوَكَّلُ عَلَى ٱللَّهِ ۚ إِنَّهُ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿ إِلَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Zâlika bi-'anna-LLâha lam yaku muġay-yiran-= 0 ni'-matan 'an'amahâ 'alâ qawmin hat-tâ yugayyirou mâ bi-'anfu-sihim wa 'anna-LLâha Samee'un = 6 'Aleem (3) Kada'-bi 'Âli-Fir-'awna wallazeena min-= , , qablihim; kazzabou bi-'Âyâti Rabbihim fa'ahlak-=,0 nâhum-bizunou-bi-him wa 'agraq-nâ 'Âla-Fir-'awn; wa kul-lun-kânou zâ-limeen (54) 'Inna sharrad-'Anfâl dawâbbi 'inda-LLâhil-lazeena kafarou fahum lâ 7 yu'-minoun 📆 'Allazeena 'âhatta minhum thumma Z yangu-douna 'ahdahum fee kulli marratinw-wa hum lâ yatta-q<mark>ou</mark>n 🚳 Fa-'immâ tathqafannahum fil-ḥarbi kh= > fasharrid bihim-man khal-fahum la'allahum yazzakka-roun 📆 Wa 'immâ takhâfanna min-qawmin khiyânatan-fambiz 'ilay-him 'alâ sawâ'; 'inna-LLâha lâ yuḥibbul-khâ-'ineen 🔞 Wa lâ yaḥsa-bannallazeena kafarou sabaqou; 'innahum lâ yu'-jizoun 🗐 Long Vowels ee = s Wa 'a-'iddou lahum-mas-tata'tum-min-quwwatinwwamir-ribâţil-khayli turhibouna bihee 'aduw-wa-LLâhi wa 'aduwwa-kum wa 'akhareena min-Short Vowels dounihim lâ ta'-lamou-nahumu-LLâhu ya'lamuhum. Wa mâ tunfiqou min-shay-'in-fee Sabee-li-LLâhi yu-waffa 'ilaykum wa 'antum lâ tuzlamoun 🚳 Wa 'in-janaḥou lis-salmi fajnaḥ lahâ wa ta-wakkal 'ala-LLah; 'inna-hou Huwas-Samee-'ul-'Aleem (ii) 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

62. Should they intend to deceive thee, - verily Allah sufficeth thee: He it is that hath strengthened thee with his aid and with (the company of) the Believers; 63. And (moreover) He hath put affection between their hearts: not if thou hadst spent all that is in the earth, couldst thou have produced that affection, but Allah hath done it: for He is Exalted in might, Wise. 64. O Apostle! Sufficient unto thee is Allah,-(unto thee) and unto those who follow thee among the Believers. 65. O Apostle! rouse the Believers to the fight. If there are twenty amongst you, patient and persevering, they will vanguish two hundred: if a hundred, they will vanquish a thousand of the Unbelievers: for these are a people without understanding. 66. For the present, Allah hath lightened your (task), for He knoweth that there is a weak spot in you: but (even so), if there are a hundred of you, patient and persevering, they will vanquish two hundred, and

وَ إِن يُرِيدُواْ أَن يَخْدَعُوكَ فَإِنَ حَسْبَكَ ٱللَّهُ ﴿ هُوَ ٱلَّذِي أَيَّدُكَ بِنَصْرِهِ وَبِٱلْمُؤْمِنِينَ إِنَّ وَأَلَّفَ بَيْنَ قُلُومٍ مٌّ لَوْ أَنفَقْتَ مَا فِي ٱلْأَرْضِ جَمِيعًا مَّآ أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ ٱللَّهَ أَلَّفَ بَيْنَهُمْ اللَّهِ إِنَّهُ عَزِينٌ حَكِيمٌ اللَّهِ يَكَأَيُّهَا ٱلنَّبِيُّ حَسْبُكَ ٱللَّهُ وَمَنِ ٱتَّبَعَكَ مِنَ ٱلْمُؤْمِنِينَ ﴿ إِنَّ يَكَأَيُّهَا ٱلنَّبِيُّ حَرَّضٍ ٱلْمُؤْمِنِينَ عَلَى ٱلْقِتَالَيْ إِن يَكُن مِّنكُمْ عِشْرُونَ صَعِيرُونَ يَغْلِبُواْ مِاٰتُنَيْنُ ۗ وَإِن يَكُن مِّنكُم مِّاٰئَةٌ يَغْلِبُوٓاْ أَلْفًا مِّنَ ٱلَّذِينَ كَفَرُواْ بِأَنَّهُمْ قَوْمٌ لَّا يَفْقَهُونَ إِنَّا ٱلْأَنْ خَفَّفَ ٱللَّهُ عَنكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا ۚ فَإِن يَكُن مِّنكُم مِّاثُةٌ ۗ صَابِرَةٌ يُغَلِبُواْ مِانْنَانُنِ وَإِن يَكُن مِّنكُمْ أَلْفُ يَغْلِبُواْ أَلْفَيْنِ بِإِذْنِ ٱللَّهِ وَٱللَّهُ مَعَ ٱلصَّدِينَ ﴿ مَا كَانَ لِنَبِيَّ أَن يَكُونَ لَهُ أَسُرَىٰ حَتَّىٰ يُثْخِنَ فِي ٱلْأَرْضِ تُرِيدُونَ عَرَضَ ٱلدُّنْيَا وَٱللَّهُ يُرِيدُ ٱلْآخِرَ ۗ وَٱللَّهُ عَزِيزٌ حَكِيمٌ ﴿ اللَّهُ لَوْلَا كِنَابٌ مِّنَ ٱللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿ اللَّهِ فَكُلُواْ مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۗ وَأَتَّقُواْ ٱللَّا ۚ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمُ اللَّهَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

if a thousand, they will vanquish two thousand, with the leave of Allah: for Allah is with those who patiently persevere. 67. It is not fitting for an Apostle that he should have prisoners of war until he hath thoroughly subdued the land. Ye look for the temporal goods of this world; but Allah looketh to the Hereafter: and Allah is Exalted in might, Wise. 68. Had it not been for a previous ordainment from Allah, a severe penalty would have reached you for the (ransom) that ye took. 69. But (now) enjoy what ye took in war, lawful and good:but fear Allah: for Allah is Oft-forgiving, Most Merciful.

'ANFÂL 8 🕹 🌣 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 🗘 🗘 Juzu' 10 💠 💠 = ق Wa 'iny-yuree-dou 'any-yakhda-'ouka fa-'inna = 0 hasbaka-LLâh. Huwal-lazee 'ayya-daka binaşrihee wa bil-Mu'-mineen (2) Wa 'allafa bayna = 6 quloubi-him. Law 'anfaqta mâ fil-'ardi jamee-'ammâ 'allafta bayna qulou-bihim wa lâ-kinna-LLâha 'allafa bay-nahum; 'innahou 'Azeezun Hakeem 🚳 Yâ-'ayyu-han-Nabiyyu ḥasbu-ka-LLâhu wa 'Anfâl manittaba'aka minal-Mu'-mineen 64 Yâ-'ayyuhan-7 Nabiyyu ḥarridil-Mu'-mineena 'alal-qi-tâl. 'Iny-Z yakum-min-kum 'ish-rouna şâbi-rouna yağ-libou mi-'atayn; wa 'iny-yakum-minkum-mi'atuny-yaglibou 'al-fam-minallazeena kafarou bi-'annahum qawmul-lâ yaf-qa-houn 🚳 'Al-'âna khaffa-fa-LLâhu 'ankum wa 'alima 'anna fee-kum da'-fâ. Fa-'inyyakum-minkum-mi-'atun-Şâbiratuny-yağ-libou mi-Long Vowels 'atayn. Wa 'iny-yakum-minkum 'alfuny-yag-libou ee = c 'alfayni bi-'Izni-LLâh; wa-LLâhu ma'aş-Şâbireen 6 Mâ kâna li-Nabiyyin 'any-yakouna lahou 'asrâ hattâ yuthkhina fil-'ard. Turee-douna 'aradad-dunyâ Short Vowels wa-LLâhu yureedul-'Âkhirah; wa-LLâhu 'Azeezun Ḥakeem 🚳 Law lâ Kitâbum-mina-LLâhi sabaġa lamassakum feemâ 'akhaztum 'azâbun 'azeem 🚳 Fakulou mimmâ ganimtum halâlan-tayyibâ; wattaqu-LLâh; 'inna-LLâha Gafourur-Raheem @ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

Sura8

70. O Apostle! say to those who are captives in your hands: "If Allah findeth any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you: for Allah is Oft-forgiving, Most Merciful."71. But if they have treacherous designs against thee, (O Apostle!), they have already been in treason against Allah, and so hath He given (thee) power over them. And Allah is He who hath (full) knowledge and wisdom. 72. Those who believed, and adopted exile, and fought for the Faith, with their property and their persons, in the cause of Allah, as well as those who gave (them) asylum and aid,- these are (all) friends and protectors, one of another. As to those who believed but came not into exile, ye owe no duty of protection to them until they come into exile; but if they seek your aid in religion, it is your duty to help them, except against a people with whom ye have a treaty of mutual alliance. And (remem-

يَتَأَيُّهَا ٱلنَّبَيُّ قُل لِّمَن فِي أَيْدِيكُم مِّنَ ٱلْأَسْرَى إِن يَعْلَمِ ٱللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِّمَّآ أُخِذَ مِنكُمْ وَيَغْفِرُ لَكُمُّ وَٱللَّهُ غَفُورٌ رَّحِيمٌ ﴿ إِنْ وَإِن يُرِيدُواْ خِيَانَنَكَ فَقَدُ خَانُواْ ٱللَّهَ مِن قَبِّلُ فَأَمْكُنَ مِنْهُمٍّ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ اللَّهَ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَهَاجَرُواْ وَجَهَدُواْ بِأُمُولِهِمْ وَأَنفُسِهُمْ فِي سَبِيل ٱللَّهِ وَٱلَّذِينَ ءَاوَواْ وَّنَصَرُوٓاْ أُوْلَتَهِكَ بَعْضُهُمْ ٱوْلِيَآهُ بَعْضٍ ۖ وَٱلَّذِينَ ءَامَنُواْ وَلَمَ يُهَاجِرُواْ مَا لَكُمْ مِن وَلَيْتِهِم مِّن شَيْءٍ حَتَّى يُهَاجِرُواْ وَ إِنِ ٱسۡـتَنصَرُوكُمْ فِي ٱلدِّينِ فَعَلَيْكُمُ ٱلنَّصَرُ إِلَّا عَلَىٰ قَوْمِ بَيْنَكُمْ وَبِينَهُم مِّيثَقُ وَٱللَّهُ بِمَا تَعَمَلُونَ بَصِيرٌ (اللَّهُ وَٱلَّذِينَ كَفَرُواْ بَعْضُهُمْ أَوْلِيَآهُ بَعْضٍّ إِلَّا تَفْعَلُوهُ تَكُنَّ فِتْنَةُّ فِ ٱلْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿ إِنَّ وَٱلَّذِينَ ءَامَنُواْ وَهَاجَرُواْ وَجَنِهَدُواْ فِي سَبِيلِ ٱللَّهِ وَٱلَّذِينَ ءَاوَواْ وَّنَصَرُّوٓا أَوْلَتِيكَ هُمُ ٱلْمُؤْمِنُونَ حَقًّا ۚ لَهُم مَّغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿ وَٱلَّذِينَ ءَامَنُواْ مِنَ بَعْدُ وَهَاجَرُواْ وَجَهَدُواْ مَعَكُمْ فَأُوْلَيْهِكَ مِنكُرُ ۚ وَأُوْلُواْ ٱلْأَرْحَامِ بَعْضُهُمْ أُولَىٰ بِبَعْضٍ فِي كِنْبِ ٱللَّهِ ۗ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمُ ۗ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمُ ۖ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمُ ۗ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ber) Allah seeth all that ye do.73. The Unbelievers are Protectors, one of another: unless ye do this (protect each other), there would be tumult and oppression on earth, and great mischief.74. Those who believe, and adopt exile, and fight for the Faith, in the cause of Allah, as well as those who give (them) asylum and aid, - these are (all) in very truth the Believers: for them is the forgiveness of sins and a provision most generous.75. And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company, - they are of you. But kindred by blood have prior rights against each other in the Book of Allah. Verily Allah is well-acquainted with all things.

Yâ-'ayyuhan-Nabiyyu qul-liman-fee 'aydeekum-= ; minal-'asrâ 'iny-ya'-lami-LLâhu fee gulou-bikum khay-rany-yu'-tikum khayram-mim-mâ 'ukhiza = 6 minkum wa yagfir lakum; wa-LLâhu Gafourur-S = , , , Raḥeem (Wa 'iny-yureedou khiyanataka faqad Ş khânu-LLâha min-qablu fa-'amkana minhum. h Wa-LLâhu 'Aleemun Ḥakeem 📆 'Innal-lazeena 'Anfâl 'âmanou wa hâjarou wa jâhadou bi-'amwâ-lihim Z wa 'an-fusihim fee Sabee-li-LLâhi wallazeena Z 'â-waw-wa nasarou 'ulâ-'ika ba'duhum 'awli-yâ-'u ba'-d. Walla-zeena 'âmanou wa lam yuhâjirou ث = th mâ lakum-minw-walâyatihim-min-shay-'in hattâ kh= ÷ ش = sh yuhâ-jirou; wa 'inistanşaroukum fid-deeni fa-'alaykumun-naşru 'illâ 'alâ qawmim-baynakum wa bayna-hum-Meethaq. Wa-LLahu bi-ma ta malouna Başeer (2) Walla-zeena kafarou ba'duhum 'awli-Long Vowels yâ-'u ba-d; 'illâ taf-alouhu takun-fitnatun-fil-ardi ee = c wa fasâdun-kabeer 🔞 Wal-la-zeena 'âmanou wa ou = hâ-jarou wa jâhadou fee Sabeeli-LLâhi walla-zeena Short Vowels 'âwaw-wa naṣarou 'ulâ-'ika humul-Mu'mi-nouna hadda; lahum-magfiratunw-wa rizdun-Kareem Walla-zeena 'âmanou mim-ba'-du wahâ-jarou wajahadou ma-'akum fa'ula-'ika minkum. Wa aw = i 'ulul-'arhâmi ba'-duhum 'awlâ biba'-din-fee Kitâbiwa = LLâh. 'In-na-LLâha bi-kulli shay-'in 'Aleem (75) ay = راياً Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah



Tauba (Repentance) or Baraat (Immunity).

1. A (declaration) of immunity from Allah and His Apostle, to those of the Pagans with whom ye have contracted mutual alliances:-2. Go ye, then, for four months, backwards and forwards, (as ye will), throughout the land, but know ye that ye cannot frustrate Allah (by your falsehood) but that Allah will cover with shame those who reject Him. 3. And an announcement from Allah and His Apostle, to the people (assembled) on the day of the Great Pilgrimage, - that Allah and His Apostle dissolve (treaty) obligations with the Pagans. If, then, ye repent, it were best for you; but if ye turn away, know ye that ye cannot frustrate Allah. And proclaim a grievous penalty to those who reject Faith.4. (But the treaties are) not dissolved with those Pagans with whom ye have entered into alliance and who have not subsequently

have not subsequently failed you in aught, nor aided any one against you. So fulfil your engagements with them to the end of their term: for Allah loveth the righteous. 5. But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful. 6. If one amongst the Pagans ask thee for asylum, grant it to him, so that he may hear the Word of Allah; and then escort him to where he can be secure. That is because they are men without knowledge.

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TAWBAH (BARÂ-'AH) Barâ-'atum-mina-LLâhi wa Rasou-lihee 'ilal-lazeena 'â-hattum-minal-Mush-rikeen (1) Faseeḥou fil-'arḍi 'arba-'ata 'ash-hurinw-wa'-lamou 'annakum gayru mu'-jizi-LLâhi wa 'anna-LLâha mukh-zil-kâfireen Wa 'azânum-mina-LLâhi wa Rasou-lihee 'ilannâsi yawmal-Ḥajjil-'Akbari 'anna-LLâha baree-'um-Tawbah minal-mushrikeena wa Rasou-luh. Fa-'in-tubtum fa-huwa khayrul-lakum; wa 'in-ta-wallay-tum fa'lamou 'anna-kum ġayru mu'-jizi-LLâh. Wa bashshiril-lazeena kafarou bi-'azâbin 'aleem (i) 'Illal-lazeena 'â-hattumminal-mush-rikeena thumma lam yanquşoukum shay-'anw-wa lam yuzâ-hirou 'alay-kum 'ahadan-fa-'atimmou 'ilay-him 'ahdahum 'ilâ muddatihim; 'inna-LLâha yuḥibbul-Muttaqeen (4) Fa-'izan-Long Vowels ee = o salakhal-'Ash-hurul-Hurumu fag-tulul-mushrikeena haythu wajattu-mouhum wa khuzouhum wah-surouhum wag-'udou lahum kulla marşad. Fa-'in-tâbou Short Vowels wa 'aġâmus-Salâta wa 'âta-wuz-Zakâta fa-khallou sabee-lahum; 'inna-LLâha Ġafourur-Raḥeem 🐧 Wa 'in 'aḥadum-minalmush-rikeenas-tajāraka fa-'ajirhu hattâ yasma-'a Kalâma-LLâhi thumma 'ab-lig-hu ma'manah. Zâlika bi-'annahum qawmul-lâ ya'-lamoun 📵 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

7. How can there be a league, before Allah and His Apostle, with the Pagans, except those with whom ye made a treaty near the Sacred Mosque? As long as these stand true to you, stand ye true to them: for Allah doth love the righteous. 8. How (can there be such a league), seeing that if they get an advantage over you, they respect not in you the ties either of kinship or of covenant? With (fair words from) their mouths they entice you, but their hearts are averse from you; and most of them are rebellious and wicked. 9. The Signs of Allah have they sold for a miserable price, and (many) have they hindered from His Way: evil indeed are the deeds they have done. 10. In a Believer they respect not the ties either of kinship or of covenant! It is they who have transgressed all bounds. 11. But (even so), if they repent, establish regular prayers, and practise regular charity, - they are your brethren in Faith: (thus) do We explain the Signs

فَىسِقُونَ ﴿ أَشَّ تَرُواْ بِعَايَتِ ٱللَّهِ ثَمَنًا قَلِيلًا فَصَكُواْ عَن سَبِيلِهِ إِنَّهُمْ سَآءَ مَا كَانُواْ يَعْمَلُونَ ١ لَا يَرْقُبُونَ فِي مُؤْمِنِ إِلَّا وَلَا ذِمَّهُ ۗ وَأُوْلَتِيكَ هُمُ ٱلْمُعْتَدُونَ إِنَّا فَإِن تَابُواْ وَأَقَامُواْ ٱلصَّكَوْةَ وَءَاتَوُاْ ٱلزَّكُوةَ فَإِخُوَٰنُكَ فِي ٱلدِّينِ ۗ وَنُفَصِّلُ ٱلْأَيْتِ لِقَوْمِ يَعْلَمُونَ اللَّهَ وَإِن نَّكُثُوٓا أَيْمُنْهُم مِّنُ بَعَدِ عَهْدِهِمْ وَطَعَنُواْ فِي دِينِكُمْ فَقَانِلُوٓاْ أَجِمَّةَ ٱلْكُفْرِ إِنَّهُمْ لَا أَيْمَنَ لَهُمْ لَكَأَهُمْ يَنتَهُونَ اللُّهُ أَلَا نُقَانِلُونَ قَوْمًا نَّكَثُّواْ أَيْمَانَهُمْ وَهَـمُّواْ خَرَاجِ ٱلرَّسُولِ وَهُم بَكَ ءُوكُمْ أُوّلُ مَرَّةً فَٱللَّهُ أَحَقُّ أَن تَخْشَوْهُ إِن كُنْتُم مُّؤْمِنِينَ إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) in detail, for those who understand. 12. But if they violate their oaths after their covenant, and taunt you for believe!

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِندَ ٱللَّهِ وَعِندَ

رَسُولِهِ ۚ إِلَّا ٱلَّذِينَ عَلَهَ دَتُّمْ عِنْدَ ٱلْمَسْجِدِ ٱلْحَرَامِّ فَمَا

ٱسْتَقَامُواْ لَكُمْ فَٱسْتَقِيمُواْ لَمُمَّ اللَّهَ يُحِبُّ ٱلْمُتَّقِينَ

الله عَيْفُ وَ إِن يَظْهَرُواْ عَلَيْكُمْ لَا يَرْقُبُواْ فِيكُمْ إ

وَلَا ذِمَّةً يُرْضُونَكُم بِأَفُورِهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثُرُهُمْ

your Faith, - fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained. 13. Will ye not fight people who violated their oaths, plotted to expel the Apostle, and took the aggressive by being the first (to assault) you? Do ye fear them? Nay, it is Allah Whom ye should more justly fear, if ye

TAWBAH (BARÂ-'AH) 9 Kayfa yakounu lil-mushrikeena 'ahdun 'indad = 0 LLâhi wa 'inda Rasou-lihee 'illal-lazeena 'âhattum 'in-dal-Masjidil-Ḥarâm? Fa-mas-tagâmou lakum fastageemou lahum; 'inna-LLâha yuhibbul-Muttageen 🛱 Kayfa wa 'iny-yaz-harou 'alay-kum lâ yar-qubou fee-kum 'illanw-wa lâ zimmah? Yurdounakum-bi-'afwâ-hi-him wa ta'bâ qulou-buhum wa 'aktharuhum Tawbah fâsiqoun (i) 'Ish-taraw bi-'Âyâ-ti-LLâhi thamanan-Z ذ = galeelan-faşaddou 'an-Sabeelih; 'inna-hum sâ-'a mâ ث = th kânou ya -maloun D Lâ yarqu-bouna fee Mu'minin 'illanw-wa lâ zimmah. Wa 'ulâ-'ika humul-mu'-tadoun ش = sh Fa-'in-tâbou wa 'aqamuş-Şalata wa 'ata-wuz-Zakâta fa-'ikh-wânukum fid-Deen; wa nufassilul-'Âyâti liqawminy-ya'-lamoun 🛍 Wa 'innakathou Long Vowels ee = s 'ay-mânahum-mim-ba'-di 'ah-dihim wa ţa-'anou fee Deenikum fa-qâtilou 'a-'immatal-kufri 'inna-hum lâ 'ay-mâna la-hum la allahum yan-tahoun (12) 'Alâ tuġâ-tilouna ġawman-nakathou 'ay-mânahum wa hammou bi-'ikhrâjir-Rasouli wa hum-bada-'oukum aw = of 'awwala marrah? 'A-takh-shawnahum? Fa-LLâhu wa = 'aḥaqqu 'an-takh-shawhu 'in-kuntum-Mu'mineen 🗊 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idgâm Tafkheem Qalqalah

قَلْتِلُوهُمْ يُعَذِّبُهُمُ ٱللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَضْرَكُمْ عَلَيْهِمْ وَيَشَّفِ صُدُورَ قُوْمِ مُّؤْمِنِينَ ﴿ إِنَّا وَيُ غَيْظُ قُلُوبِهِمُّ ۗ وَيَتُوبُ ٱللَّهُ عَلَىٰ مَن يَشَآهِ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمُ اللَّهُ أَمَّدُ حَسِبْتُمْ أَن تُتُرَّكُواْ وَلَمَّا يَعْلَمِ ٱللَّهُ ٱلَّذِينَ جَهَدُواْ مِنكُمْ وَلَمْ يَتَّخِذُواْ مِن دُونِ ٱللَّهِ وَلَا رَسُولِهِ وَلَا ٱلْمُؤْمِنِينَ وَلِيجَهُ ۗ وَٱللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ إِنَّ مَا كَانَ لِلْمُشْرِكِينَ أَن يَعْمُرُواْ مَسَاجِدَ ٱللَّهِ شَنِهِدِينَ عَلَىٰ أَنفُسِهِم بِٱلْكَفْرِ أُوْلَتِهِكَ حَبِطَتَ أَعْمَالُهُمْ وَفِي ٱلنَّارِ هُمْ خَلِدُونَ ﴿ اللَّهِ إِنَّمَا يَعْمُرُ مَسَاجِدَ ٱللَّهِ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآَحِر وَأَقَامَ ٱلصَّلَوْةَ وَءَاتَى ٱلزَّكَوْةَ وَلَمْ يَغْشَ إِلَّا ٱللَّهَ فَعَسَى أُوْلَيْكِ أَن يَكُونُواْ مِنَ ٱلْمُهْتَدِينَ ١ ﴿ هُ أَجَعَلْتُمْ سِقَايَةً ٱلْحَاجِّ وَعِمَارَةَ ٱلْمَسْجِدِ ٱلْحَرَامِ كُمَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْأَخِر وَجَهَدَ فِي سَبِيلِ ٱللَّهِ ۚ لَا يَسْتَوُونَ عِندَ ٱللَّهِ ۗ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّٰلِمِينَ ﴿ أَلَّذِينَ ءَامَنُواْ وَهَاجَرُواْ وَجَهَدُواْ فِي سَبِيلِ ٱللَّهِ بِأُمُولِمِمْ وَأَنفُسِمِمُ أَعْظُمُ دَرَجَةً عِندَ ٱللَّهِ وَأُولَيِّكَ هُمُ ٱلْفَايِرُونَ إِنَّ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

14. Fight them, and Allah will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers, 15. And still the indignation of their hearts. For Allah will turn (in mercy) to whom He will; and Allah is All-Knowing, AllWise. 16. Or think ye that ye shall be abandoned, as though Allah did not know those among you who strive with might and main, and take none for friends and protectors except Allah, His Apostle, and the (community of) Believers? But Allah is & well-acquainted

with (all) that ye do. 17. It is not for such as join gods with Allah, to visit or maintain the mosques of Allah while they witness against their own souls to infidelity. The works of such bear no fruit: in Fire shall they dwell. 18. The mosques of Allah shall be visited and maintained by such as believe in Allah and the Last Day, establish regular prayers, and practise regular charity,

and fear none (at all) except Allah. It is they who are expected to be on true guidance. 19. Do ye make the giving of drink to pilgrims, or the maintenance of the Sacred Mosque, equal to (the pious service of) those who believe in Allah and the Last Day, and strive with might and main in the cause of Allah? they are not comparable in the sight of Allah: and Allah guides not those who do wrong. 20. Those who believe, and suffer exile and strive with might and main, in Allah's cause, with their goods and their persons, have the highest rank in the sight of Allah: they are the people who will achieve (salvation)

TAWBAH (BARÂ-'AH) 9 > 6 6 6 6 6 6 6 6 6 6 6 6 Juzu' 10 6 6 Qâti-louhum Yu-'azzibhumu-LLâhu bi-'ay-deekum = 0 wa yukh-zihim wa yan-şurkum 'alay-him wa yash-fi șudoura qawmim-Mu'-mineen (4) Wa yuz-hib gayza quloubihim. Wa yatoubu-LLâhu 'alâ many-yashâ'; wa-LLâhu 'Aleemun Ḥakeem () 'Am ḥasib-tum 'antutrakou wa lammâ ya-lami-LLâhullazeena jâhadou min-kum wa lam yatta-khizou min-douni-LLâhi wa lâ Rasou-lihee wa lal-Mu'-mineena waleejah? Wa-Tawbah LLâhu khabeerum-bimâ ta'-maloun 🔞 Mâ kâna lil-Mush-rikeena 'any-ya'-murou masâjida-LLâhi shâhi-deena 'alâ 'anfusihim-bil-kufr. 'Ulâ-'ika habitat 'a'-mâluhum wa fin-Nâri hum khâli-doun 📆 'Inna-يثر = Sh mâ ya-muru masâji-da-LLâhi man 'âmana bi-LLâhi wal-Yawmil-'Âkhiri wa 'aqamaş-Şalata wa 'ataz-Zakâta wa lam yakhsha 'illa-LLâh. Fa-'asâ 'ulâ-'ika Long Vowels 'any-yakounou minal-Muhtadeen 🔞 🍄 'A-ja-'altum ee = c sigâ-yatal-Hâjji wa 'imâratal-Masji-dil-Harâmi kaman 'âmana bi-LLâhi wal-Yawmil-'Âkhiri wa jâha-Short Vowels da fee Sabee-li-LLâh? Lâ yasta-wouna 'inda-LLâh; wa-LLâhu lâ yahdil-qawmaz-zâlimeen 🔘 'Allazeena 'âmanou wa hâ-jarou wa jâ-hadou fee Sabeeli-LLâhi bi-'amwâ-lihim wa 'anfusihim 'a'-zamu darawa = |jatan ʻinda-LL<mark>â</mark>h; wa 'ul<mark>â</mark>-'ika humul-f<mark>â-</mark>'iz<mark>ou</mark>n 🔯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

Sura9

21. Their Lord doth give them glad tidings of a Mercy from Himself, of His good pleasure, and of Gardens for them, wherein are delights that endure: 22. They will dwell therein for ever. Verily in Allah's presence is a reward, the greatest (of all). 23. O ye who believe! Take not for protectors your fathers and your brothers if they love infidelity above Faith: if any of you do so, they do wrong. 24. Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight are dearer to you than Allah, or His Apostle, or the striving in His Cause; - then wait until Allah brings about His Decision: and Allah guides not the rebellious. 25. Assuredly Allah did help you in many battle-fields and on the day of Hunain: behold! your great numbers elated you, but they availed you

فِي سَبِيلِهِ فَتَرَبُّضُواْ حَتَّى يَأْقِكَ ٱللَّهُ بِأَمْرِهِ ﴿ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَسِقِينَ ﴿ لَقَدُ نَصَرَكُمُ ٱللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيُوْمَ حُنَيْنِ إِذْ أَعْجَبَتْكُمْ كَثَرَتُكُمْ فَلَا تُغُنِ عَنَكُمْ شَيْءًا وَضَاقَتَ عَلَيْكُمُ ٱلْأَرْضُ بِمَا رَحُبَتُ ثُمَّ وَلَّيْتُم مُّدِّبِرِينَ ١٠٠٠ أَنْزَلَ ٱللَّهُ سَكِينَتَهُ عَلَىٰ رَسُولِهِ وَعَلَى ٱلْمُؤْمِنِينَ وَأَنزَلَ جُنُودًا لَّهُ تَرُوْهَ وَعَذَّبَ ٱلَّذِينَ كَفُرُواْ وَذَلِكَ جَزَآءُ ٱلْكَفِرِينَ شَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) naught: the land, for all that it is wide, did constrain you, and ye turned back in retreat. 26. But Allah did pour His calm on the Apostle and on the Believers, and sent down forces which ye saw not: He punished the Unbelievers: thus doth He reward those without Faith.

يُبَيِّرُهُمْ رَبُّهُم بِرَحْمَةِ مِّنْهُ وَرِضُوَانٍ وَجَنَّاتٍ لَمُمْ فِيهَ

عَظِيمٌ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُوّاْ ءَابَآءَكُمْ

وَمَن يَتُوَلَّهُم مِّنكُمْ فَأُولَتِهِكَ هُمُ ٱلظَّلِلمُونَ ﴿ آ فُلُ إِن

كَانَ ءَابَ آؤُكُمُ وَأَبْنَ آؤُكُمُ وَإِنَّا وَأُكُمْ وَإِخْوَانُكُمْ وَأَزُوا جُكُرُ وَعَشِيرَتُكُمُ

وَأَمُوالُّ ٱقْتَرَفْتُمُوهَا وَتِجِكُرُةٌ تَخْشُونَ كَسَادَهَا وَمَسَكِنُ

تَرْضَوْنَهَا أَحَبَ إِلَيْكُم مِّنَ ٱللَّهِ وَرَسُولِهِ وَجِهَادٍ

وَإِخُوَٰنَكُمُ أُولِيآءَ إِنِ ٱسۡتَحَبُّواْ ٱلۡكُفْرَ عَلَى ٱلۡإِيمَٰنَ

مُّ إِنَّ خَلِدِينَ فِهَا أَبُدّانًا إِنَّ ٱللَّهَ عِندَهُۥٓ أَجُرُّ

TAWBAH (BARÂ-'AH) 9 Yubash-shiruhum Rabbuhum-bi-raḥmatim-minhu d = 0 wa rid-wâninw-wa Jannâtil-lahum feehâ na-'eemummuqeem (21) Khâ-lideena feehâ 'abadâ. 'Inna-LLâha 'indahou 'ajrun 'azeem 🔯 Yâ-'ayyu-hallazeena = , , , 'âmanou lâ tattakhizou 'âbâ-'akum wa 'ikhwâ-nakum 'aw-liyâ-'a 'inis-taḥabbul-kufra 'alal-'eemân. Wa Z many-yatawalla-hum-minkum fa'ulâ-'ika humuz-Tawbah zâlimoun 🕲 Qul 'in-kâna 'âbâ-'ukum wa 'abnâ-'ukum wa 'ikhwânukum wa 'azwâ-ju-kum wa 'ashee-ratu-kum wa 'amwâlu-nigtaraf-tumouhâ wa ث = th kh = ÷ tijâ-ratun-takh-shawna kasâ-dahâ wa masâ-kinu ش = <u>sh</u> tardaw-nahâ 'aḥabba 'ilay-kum-mina-LLâhi wa Rasouli-hee wa Jihâdin-fee Sabeelihee fatarab-basou ḥattâ ya'-tiya-LLâhu bi-'Amrih. Wa-LLâhu lâ yahdil-Long Vowels qawmal-fâ-siqeen 🔯 Laqad naşara-kumu-LLâhu ee = s fee mawâ-tina katheeratinw-wa yawma Ḥunaynin OU = 9 'iz 'a'-jabatkum kathra-tukum falam tugni 'ankum Short Vowels shay-'anw-wa dâgat 'alaykumul-'ardu bimâ rahu-bat thumma wal-lay-tum-mud-bireen (25) Thumma 'anzala-LLâhu sakeena-tahou 'alâ Rasoulihee wa 'alal-Mu'aw = if mineena wa 'an-zala junoudal-lam-tarawhâ wa 'azzawa = ballazeena kafarou. Wa zâlika jazâ-'ul-kâfireen (26) 'av Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

27. Again will Allah, after this, turn (in mercy) to whom He will: for Allah is Oftforgiving, Most Merciful. 28. O ye who believe! Truly the Pagans are unclean; so let them not, after this year of theirs, approach the Sacred Mosque. And if ye fear poverty, soon will Allah enrich you, if He wills, out of His bounty, for Allah is All-Knowing, All-Wise. 29. Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Apostle, nor acknowledge the Religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued. 30. The Jews call 'Uzair a son of Allah, and the Christians call Christ the Son of Allah. That is a saying from their mouth; (In this) they but imitate what the Unbelievers of old used to say. Allah's curse be on them: how they are deluded away from the Truth!

ثُمَّ يَتُوبُ ٱللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَىٰ مَن يَشَامَهُ ۗ وَٱللَّهُ غَفُورٌ رَّحِيثُمُ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓ أَ إِنَّمَا ٱلْمُشْرِكُونَ نَجُسُ فَلَا يَقُرَبُواْ ٱلْمَسْجِدَ ٱلْحَرَامَ بَعْدَ عَامِهِمْ هَنَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ ٱللَّهُ مِن فَضَلِهِ إِن شَآهِ إِنَّ ٱللَّهَ عَلِيمٌ حَكِيمٌ ١ اللَّهُ عَلِيمُ حَكِيمٌ ١ اللَّهِ عَلِيمُ حَكِيمٌ اللَّهِ اللَّذِينَ لَا يُؤْمِنُونَ بِٱللَّهِ وَلَا بِٱلْيُوْمِ ٱلْأَخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ ٱللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ ٱلْحَقِّ مِنَ ٱلَّذِينَ أُوتُواْ ٱلْكِتَنبَ حَتَّى يُعُطُواْ ٱلْجِزْيَةَ عَن يَدٍ وَهُمَّ صَغِرُون اللَّهُ وَقَالَتِ ٱلْمَهُودُ عُزَيْرٌ ٱبِّنُ ٱللَّهِ وَقَالَتِ ٱلنَّصَلَرَى ٱلْمَسِيحُ ٱبْنُ ٱللَّهِ ذَالِكَ قُولُهُم بِأَفُوهِ هِمَّ يُضَعِفُونَ قُولَ ٱلَّذِينَ كَفَرُواْ مِن قَبَّلٌ قَكَلَهُمُ أَنَّكَ يُؤْفَكُونَ ﴿ اللَّهِ التَّخَاذُوا أَحْبَارَهُمْ وَرُهْبَنَهُمْ أَرْبَابًا مِّن دُونِ ٱللَّهِ وَٱلْمَسِيحَ ٱبْنَ مَرْيَكُمْ وَمَا أُمِرُواْ إِلَّا لِيَعْبُدُواْ إِلَا لِيَعْبُدُواْ إِلَىٰ هَا وَحِداً لَّا إِلَنْهُ إِلَّا هُوَّ سُبُحَنْهُ، عَمَّا يُشْرِكُونَ ١ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

31. They take their priests and their anchorites to be their lords in derogation of Allah, and (they take as their Lord) Christ the son of Mary; yet they were commanded to worship but One God: there is no god but He. Praise and glory to Him: (far is He) from having the partners they associate (with Him).

A A TAWBAH (BARÂ-'AH) 9 A A A A A A A A A A A A Juzu' 10 A A A Thumma yatoubu-LLâhu mim-ba'-di zâlika 'alâ = 0 many-yashâ'; wa-LLâhu Ġafourur-Raḥeem 🖄 Yâ-= è = 6 'ayyu-hallazeena 'âmanou 'innamal-Mushri-kouna najasun-falâ yad-rabul-Masjidal-Harâma ba'-da =,0 'âmihim hâzâ. Wa 'in khiftum 'ay-latan-fa-sawfa yugnee-kumu-LLâhu min-fadlihee 'in-shâ'. 'Inna-LLâha 'Aleemun Ḥakeem (28) Qâtilul-lazeena lâ Tawbah = 3 yu'-mi-nouna bi-LLâhi wa lâ bil-yawmil-'Âkhiri wa lâ yuḥarri-mouna mâ ḥarra-ma-LLâhu wa Rasou-ث = th kh= ÷ luhou wa lâ yadee-nouna Deenal-Haggi minal-ش = <u>sh</u> lazeena 'outul-Kitâba ḥattâ yu'-ţul-Jizyata 'anyyadinw-wa hum şâġi-roun 😰 Wa ġâ-latil-Yahoudu 'Uza-yru-nib-nu-LLâhi wa galatin-Naşaral-Long Vowels ee = s Maseehub-nu-LLâh. zâlika qaw-luhum-bi-'afwâou = hihim. Yudâhi-'ouna qaw-lalla-zeena kafarou min-Short Vowels qabl. Qâtala-humu-LLâh; 'annâ yu'-fakoun 🗐 'Itta-khazou 'aḥbâ-rahum wa ruhbâ-nahum 'arbâbam-11=-(ضمة) (فتحة) min-douni-LLâhi wal-Masee-habna-Maryama wa aw = of mâ 'umi-rou 'illâ li-ya'-budou 'ilâhanw-Wâḥidâ. Lâ wa = 9'ilâha 'illâ Hou. Sub-ḥânahou 'ammâ Yushrikoun 🕦 ay = دُأَىٰ D Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

32. Fain would they ex-

tinguish Allah's Light with their mouths, but Allah will not al-

low but that His Light

should be perfected, even though the Unbelievers may detest (it). 33. It is He Who hath sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it). 34. O ve who believe! There are indeed many among the priests and anchorites, who falsehood devour the substance of men and hinder (them) from the Way of Allah. And there are those who bury gold and silver and spend it not in the Way of Allah: announce unto them a most grievous penalty-35. On the Day when heat will be produced out of that (wealth) in the fire of Hell, and with it will be branded their foreheads, their flanks, and their backs. - "This is the (treasure) which ye buried for yourselves: taste ye, then, the (treasures) ye bur-

يُريدُونَ أَن يُطْفِئُواْ نُورَ ٱللَّهِ بِأَفُوكُهِ هِمْ وَيَأْبِي ٱللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ ٱلْكَنفِرُونَ آيًّا هُوَ ٱلَّذِي أَرْسَلَ رَسُولُهُ مِاللَّهُ دَى وَدِينِ ٱلْحَقِّ لِيُظْهِرَهُ مَكَى ٱلدِّينِ كُلِّهِ وَلَوْ كَرَهُ ٱلْمُشْرِكُونَ شَيْ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ إِنَّ كَثِمُ المِّرَى ٱلْأَحْبَارِ وَٱلرُّهْبَانِ لَيَأْكُلُونَ أَمْوَلَ ٱلنَّاسِ بِٱلْبَيْطِلِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱلَّذِينَ يَكْنَرُونَ ٱلذَّهَبَ وَٱلْفِضَّةَ وَلَا يُنفِقُونَهَا فِي سَبِيلِ ٱللَّهِ فَبَشِّرْهُم بِعَذَابٍ ٱللَّهِ يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكُونَ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُم اللَّهُ اللَّ تَكْنِزُونِ ﴿ إِنَّا عِـدَّةَ ٱلشُّهُورِ عِندَ ٱللَّهِ ٱثْنَا عَشَرَ شَهِّرًا فِي كِتَبِ ٱللَّهِ يَوْمَ خَلَقَ ٱلسَّمَوَٰتِ وَٱلْأَرْضَ أَرْبَعَةُ حُرُمُ ذَالِكَ ٱلدِّينُ ٱلْقَيِّمُ فَلَا تَظْلِمُواْ فِيهِنَّ وَقَىٰنِلُواْ ٱلْمُشْرِكِينَ كَأَفَّةً كَمَا يُقَانِلُونَكُمْ كَافَّةً وَأَعْلَمُواْ أَنَّ ٱللَّهَ مَعَ ٱلْمُنَّقِينَ شَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ied! " 36. The number of months in the sight of Allah is twelve (in a year) - so ordained by Him the day He created the heavens and the earth; of them four are sacred: that is the straight usage. So wrong not yourselves therein, and fight the Pagans all together as they fight you all together. But know that Allah is with those who restrain themselves.

Yuree-douna 'any-yuțfi-'ou Noura-LLâhi bi-'afwâ-= ; hihim wa ya'-ba-LLâhu 'illâ 'any-yutimma Nou-rahou $\dot{g} = \dot{\epsilon}$ = 6 wa law karihal-Kâ-firoun 🗓 Huwal-lazee 'arsala س = Rasoulahou bil-Hudâ wa Deenil-Ḥaqqi li-yuzhi-rahou 'alad-deeni kulli-hee wa law karihal-Mush-rikoun 🚳 Yâ-'ayyu-hallazeena 'âmanou 'inna katheeramminal-'aḥbâri war-ruh-bâni la-ya'-kulouna 'amwâ-Tawbah د = lan-nâsi bil-bâțili wa yaşuddouna 'an-Sabee-li-LLâh. Walla-zeena yak-nizou-naz-zahaba wal-fiddata wa lâ ث = th <u>kh</u>= ÷ yunfiqounahâ fee Sabeeli-LLâhi fabash-shirhum-bi-<u>ش = عع</u> 'azâbin 'aleem 🗿 Yawma yuḥmâ 'alay-hâ fee Nâri Jahannama fatukwâ bihâ jibâhu-hum wa junoubuhum wa zuhouruhum. Hâzâ mâ kanaztum li-'anfusikum Long Vowels fa-zouqou mâ kuntum taknizoun (35) 'Inna 'iddatashee = c ou = shu-houri 'inda-LLâhith-nâ 'a-shara shahran-fee Kitâbi-LLâhi yawma khalaqas-samâwâti wal-'arda minhâ 'arba-'atun ḥurum; zâlikad-Deenul-Qay-yim. (فتحة) = = Fa-lâ tazlimou feehinna 'anfusa-kum; wa qâtilulaw = of Mushrikeena kâffatan-kamâ yugatilou-nakum kâffah. Wa = 9Wa'-lamou 'anna-LLâha ma-'al-Muttageen 🚳 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

37. Verily the transposing (of a prohibited month) is an addition to Unbelief: the Unbelievers are led to wrong thereby: for they make it lawful one year, and forbidden another year, in order to adjust the number of months forbidden by Allah and make such forbidden ones lawful. The evil of their courses seems pleasing to them. But Allah guideth not those who reject Faith. 38. O ve who believe! what is the matter with you, that, when ye are asked to go forth in the Cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter. 39. Unless ye go forth, He will punish you with a grievous penalty, and put others in your place; but Him ye would not harm in the least. For Allah hath power over all things. 40. If ye help not (your Leader), (it is no matter) for Allah did indeed help him, when the Unbelievers drove him out: he had no more

إِنَّمَا ٱلنَّسِيَّءُ زِيَادَةٌ فِي ٱلْكُفْرِ لَيْ يُضَلُّ بِهِ ٱلَّذِينَ كَفَرُواْ يُعِلُّونَهُ عَامًا وَيُحَكِّرُمُونَهُ عَامًا لِّيُوَاطِعُواْ عِدَّةً مَا حَرَّمَ ٱللَّهُ فَيُحِلُّواْ مَا حَرَّمَ ٱللَّهُ أَنيَّ لَهُمْ سُوَّءُ أَعْمَلِهِمَّ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْكَنفِينَ اللهُ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ مَا لَكُرُ إِذَا قِيلَ لَكُرُ أَنفِرُواْ فِي سَبِيلِ ٱللَّهِ ٱثَّاقَلْتُمْ إِلَى ٱلْأَرْضِ أَرضِيتُم بِٱلْحَيَوْةِ ٱلدُّنْيَا مِنَ ٱلْآخِرَةِ فَمَا مَتَنعُ ٱلْحَيَوْةِ ٱلدُّنْيَا فِي ٱلْآخِرَةِ إِلَّا قَلِيلٌ ١١٠ اللَّهِ اللَّهِ اللَّهِ اللَّهِ إِلَّا نَنفِرُواْ يُعَذِّبُكُمْ عَذَابًا أَلِيمًا وَيَسْتَبُدِلْ قَوْمًا غَيْرُكُمْ وَلَا تَضُرُّوهُ شَيْعًا ۗ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيثُ اللَّهُ إِلَّا نَنُصُرُوهُ فَقَدُ نَصَكُرُهُ ٱللَّهُ إِذْ أَخْرَجَهُ ٱلَّذِينَ كَفَرُواْ ثَانِكَ ٱثْنَانِي إِذْ هُمَا فِي ٱلْفَارِ إِذْ يَ قُولُ لِصَحِبِهِ عَلَا تَحْزَنْ إِنَّ ٱللَّهَ مَعَنَا ۖ فَأَنزَلَ ٱللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيْسَدُهُ بِجُنُودٍ لَّمُ تَرُوهَا وَجَعَكُ كُلِمَةَ ٱلَّذِينَ كَفَرُواْ ٱلسُّفَكَلِّ كَلْمَةُ ٱللَّهِ هِي ٱلْعُلْيَ الْعُلْيَ وَٱللَّهُ عَنْ بِرُّ حَكِيمٌ ﴿ اللَّهُ عَنْ بِرُّ حَكِيمٌ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

than one companion: they two were in the Cave, and he said to his companion, "Have no Sorrow, for Allah is with us": then Allah sent down His peace upon him, and strengthened him with forces which ye saw not, and humbled to the depths the word of the Unbelievers. But the word of Allah is exalted to the heights: for Allah is Exalted in might, Wise.

'Inna-mannas<mark>ee</mark>-'u ziyâdatun-fil-kufr; yu-ḍallu bihil-= 0 lazeena kafarou yuhillou-nahou 'âmanw-wa yuharri-= è = 6 mounahou 'âmal-li-yuwâți-'ou 'iddata mâ harrama-LLâhu fayuḥillou mâ ḥarrama-LLâh. Zuyyina lahum sou-'u 'a'-mâlihim. Wa-LLâhu lâ yahdilqawmal-Kâfi-reen 📆 Yâ-'ayyu-hallazeena 'âmanou mâ lakum 'izâ qeela lakumunfirou fee Sabee-li-Tawbah LLâhith-thâġal-tum 'ilal-'ard? 'A-radeetum-bil-ḥayâtid-dunyâ minal-'Âkhirah? Famâ matâ'ul-ḥayâ-ث = th <u>kh</u>= ÷ tid-dunyâ fil-'Âkhirati 'illâ qaleel 🚳 'Illâ tanfirou ش = <u>sh</u> yu-'azzibkum 'azâban 'aleemanw-wa yastabdil qaw-man gayra-kum wa lâ tadurrouhu shay-'â. Wa-LLâhu 'alâ kulli shay-'in-Qadeer (3) 'Illâ tan-şurouhu Long Vowels ee = s faqad naşara-hu-LLâhu 'iz 'akhrajahullazeena ka-farou Thâni-yathnayni 'iz humâ fil-Gâri 'iz yaqoulu li-Şâhi-bihee Lâ tahzan 'inna-LLâha ma-Short Vowels 'anâ . Fa-'anzala-LLâhu sakee-natahou 'alayhi wa (ضمة) - = 11 (فتحة) = a 'ayya-dahou bi-junoudil-lam taraw-hâ wa ja-'ala kalimatalla-zeena kafarus-suflâ; wa Kalimatu-LLâhi wa = 9hi-yal-'Ulya; wa-LLahu 'Azeezun Ḥakeem @ av = دُأُ 🔴 Ğunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Tauba

41. Go ye forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the Cause of Allah. That is best for you, if ve (but) knew. 42. If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed thee, but the distance was long, (and weighed) on them. They would indeed swear by Allah, "If we only could, we should certainly have come out with you: " they would destroy their own souls; for Allah doth know that they are certainly lying.

43. Allah give thee grace! Why didst thou grant

them exemption until those who told the truth were seen by thee in a clear light, and thou hadst proved the liars? 44. Those who believe in Allah thee for no exemption

and the Last Day ask ٱلْفِئْنَةَ وَفِيكُمْ سَمَّعُونَ لَمُنَّمُ وَاللَّهُ عَلِيمٌ بِٱلظَّلِمِينَ شَ from fighting with their goods and persons. And Necessary prolongation 6 vowels
 Permissible prolongation 2.4.6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Allah knoweth well Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) those who do their duty. 45. Only those ask thee for exemption who believe not in Allah and the Last Day, and whose hearts are in doubt, so that they are tossed in their doubts to and fro. 46. If they had intended to come out, they would certainly have made some preparation therefor; but Allah was averse to their being sent forth; so He made them lag behind, and they were told, "Sit ye among those who sit (inactive)."47. If they had come out with you, they would not have added to your (strength) but only (made for) disorder, hurrying to and fro in your midst and sowing sedition among you, and there would have been some among you who would have listened to them. But Allah knoweth well those who do wrong. 194

TAWBAH (BARÂ-'AH) 9 AAAAAAAAAAAAAAAAA Juzu' 10 'Infirou khifâfanw-wa thiqâlanw-wa jâ-hidou bi-'amwâ-likum wa 'anfusikum fee Sabee-li-LLâh. Zâlikum khay-rullakum 'in-kuntum ta'-la-moun (41) = 6 Law kâna 'araḍan-ġareebanw-wa safaran-ġâsidallattaba-'ouka wa lâkim-ba-'udat 'alay-himushshuqqah. Wa sayahli-founa bi-LLâhi la-wista-ţa-nâ la-kha-rajnâ ma-'akum yuhli-kouna 'anfusa-hum wa-LLâhu ya-lamu 'in-nahum lakâziboun (42) -A-fa-Tawbah LLâhu 'anka lima 'azinta lahum ḥattâ yata-bayy-ana lakal-lazeena şadaqou wa ta-lamal-kâzibeen 🗐 Lâ yas-ta'-zinukal-lazeena yu'-mi-nouna bi-LLâhi wal-Yawmil-'Âkhiri 'any-yujâ-hidou bi-'amwâlihim wa 'an-fusihim. Wa-LLâhu 'Aleemum-bil-Muttaqeen (4) 'Inna-mâ yasta'-zinukallazeena lâ yu'-minouna bi-LLâhi wal-Yawmil-'Âkhiri war-tâbat Long Vowels quloubuhum fahum fee ray-bihim yataradda-doun (45) ee = s Wa law 'arâdul-khurouja la-'a-'addou lahou 'uddatanw-wa lâkin-kariha-LLâhum-bi'âthahum fathabba-tahum wa qeelaq-'udou ma-'al-qâ-'ideen (46) Law kharajou feekum-mâ zâ-doukum 'illâ khabâ-lanw-wa la-'awda-'ou khilâ-lakum yabgouna-kumul-fitnata wa feekum sammâ-'ouna wa = la-hum. Wa-LLâhu 'Aleemum-biz-zâlimeen (47) 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

48. Indeed they had plotted sedition before, and upset matters for thee, - until the Truth arrived, and the Decree of Allah became manifest, much to their disgust. 49. Among them is (many) a man who says: "Grant me exemption and draw me not into trial. "Have they not fallen into trial already? and indeed Hell surrounds the Unbelievers (on all sides). 50. If good befalls thee. it grieves them; but if a misfortune befalls thee, they say, "We took indeed our precautions beforehand,"and they turn away rejoicing. 51. Say: "Nothing will happen to us except what Allah has decreed for us: He is our Protector": and on Allah let the Believers put their trust. 52. Say: "Can you expect for us (any fate) other than one of two glorious things - (martyrdom or victory)? But we can expect for you either that Allah will send His punishment from Himself, or by our hands. So wait (expectant); we too will wait with you."53. Say: "

لَقَدِ ٱبْتَعَوُّا ٱلْفِتْنَةَ مِن قَبُلُ وَقَلَبُواْ لَكَ ٱلْأُمُورَ حَتَّى جَاءَ ٱلْحَقُّ وَظَهَرَ أَمْنُ ٱللَّهِ وَهُمْ كَرِهُونَ ﴿ وَمِنْهُم مَّن يَكُولُ ٱثَذَن لِّي وَلَا نَفْتِنَّ اللَّهِ اللَّهِ ٱلْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَمُحِيطَةً إِلَّكَ فِينَ مُصِيبَةٌ يَقُولُواْ قَدُ أَخَذَنَآ أَمَّرَنَا مِن قَبَـٰلُ وَكَتَوَلُّواْ وَّهُمْ فَرحُونَ إِنَّ قُل لَّن يُصِيبَنا ٓ إِلَّا مَا كَتَبَ ٱللَّهُ لَنَا هُوَ مَوْلَـنَا ۚ وَعَلَى ٱللَّهِ فَلْيَـتَوَكَّلِ ٱلْمُؤْمِنُونَ اللهِ قُلْ هَلْ تَرَبُّصُونَ بِنَا إِلَّا إِحْدَى ٱلْحُسْنَيلِيِّ وَكَانُ نَتَرَبُّصُ بِكُمْ أَن يُصِيبَكُرُ ٱللَّهُ بِعَذَابِ مِّنْ عِندِومِ أَوْ بِأَيْدِينًا ۗ فَتَرَبِّصُوا إِنَّا مَعَكُم مُّتَرَبِّصُونَ ﴿ فَا لَكُ اللَّهِ قُلْ أَنفِقُواْ طَوْعًا أَوْ كَرْهًا لِّن يُنَقَبَّلَ مِنكُمٌّ إِنَّكُمْ كُنتُمْ قَوْمًا فَسِقِينَ ﴿ وَمَا مَنَعَهُمْ أَن تُقَبِّلَ مِنْهُمْ نَفَقَتُهُمْ إِلَّا أَنَّهُمْ كَفُرُواْ بِٱللَّهِ وَبِرَسُولِهِ وَلَا يَأْتُونَ ٱلصَّكَاةِةَ لَّا وَهُمْ كُسَالَى وَلَا يُنفِقُونَ إِلَّا وَهُمْ كُرهُونَ فِي

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
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 Un announced (silent)
 Unrest letters (Echoing Sound)

Spend (for the Cause) willingly or unwillingly: not from you will it be accepted: for ye are indeed a people rebellious and wicked. " 54. The only reasons why their contributions are not accepted are: that they reject Allah and His Apostle; that they come to prayer without earnestness; and that they offer contributions unwillingly.

TAWBAH (BARÂ-'AH) 9 Laqadib-taga-wul-fitnata min-qablu wa qallabou = ; lakal-'umoura ḥattâ jâ-'al-Ḥaqqu wa zahara 'Amru-= ė = 6 LLâhi wa hum kâri-houn (48) Wa minhum-manyyaqoulu'-zallee wa lâ taf-tinnee. 'Alâ fil-fitnati sagatou? Wa 'inna Jahannama la-muḥee-tatum-bil-Kâfi-reen (49) 'In-tuşibka ḥasanatun-tasu'-hum; wa 'in-tuşibka muşeebatuny-yaqoulou qad 'akhaznâ Tawbah 'amranâ min-qablu wa yata-wallaw-wa hum fariḥoun Qul-lany-yuşee-banâ 'illâ mâ ka-taba-LLâhu lanâ huwa Maw-lânâ; wa 'ala-LLâhi fal-yata-wakkalil-Mu'-minoun 🗓 Qul hal tarab-ba-șouna binâ 'illâ 'iḥdal-ḥusna-yayn? Wa naḥnu natarabbaşu bikum 'any-yuşeeba-kumu-LLâhu bi'azâbim-min 'indi-hee Long Vowels ee = c 'aw bi'aydeenâ. Fa-tar-ab-baş<mark>ou</mark> 'innâ ma-'akum-mutarabbiṣ<mark>ou</mark>n 🗐 Qul 'anfiqou ṭaw-'an 'aw karhal-lanyyuta-qab-bala minkum; 'inna-kum kuntum qawmanfâsi-q<mark>ee</mark>n 🚳 Wa mâ mana-'ahum 'an-tuqbala minhum (فتحة) = = nafaġâ-tuhum 'illâ 'annahum kafarou bi-LLâhi wa aw = of bi-Rasoulihee wa lâ ya'-tounaș-Şalâta 'illâ wa hum wa = kusâlâ wa lâ-yun-fiqouna 'illâ wa hum kâri-houn 倒 ■ Gunnah 2 ḥarakah
■ 'Idgâm
■ Tafkheem
■ Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah

55. Let not their wealth nor their (following in) sons dazzle thee: in reality Allah's Plan is to punish them with these things in this life, and that their souls may perish in their (very) denial of Allah. 56. They swear by Allah that they are indeed of you; but they are not of you: yet they are afraid (to appear in their true colours). 57. If they could find a place to flee to, or caves, or a place of concealment,

they would turn straightway thereto, with an obsti-

nate rush. 58. And among them are men who slander thee in the matter of (the distribution of) the alms: if they are given part thereof, they are pleased, but if not, behold! they are indignant! 59. If only they had been content with what Allah and His Apostle gave them, and had said, "Sufficient unto us is Allah! Allah and His Apostle will soon give us of His bounty: to Allah do we turn our hopes! " - (that would have been the

right course). 60. Alms

فَلَا تُعْجِبُكَ أَمُولُهُمْ وَلَا أَوْلَكُهُمْ إِنَّمَا يُرِيدُ ٱللَّهُ لِيُعَذِّبُهُم بِهَا فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَتَزْهَقَ أَنفُسُهُمْ وَهُمْ كَنفِرُونَ ١٩٠ وَيَعْلِفُونَ بِأَللَّهِ إِنَّهُمْ لَمِنكُمْ وَمَا هُم مِّنكُورُ وَلَكِنَّهُمْ قَوْمٌ يَفُرَقُونَ ﴿ إِنَّ لَوْ يَجِدُونَ مَلْجَعًا أَوْ مَعْكَرُتِ أَوْ مُدَّخَلًا لَّوَلُّواْ إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿ وَهِنَّهُم مَّن يَلْمِزُكَ فِي ٱلصَّدَقَنْتِ فَإِنْ أَعُطُواْ مِنْهَا رَضُواْ وَإِن لَّمْ يُعْطَوُاْ مِنْهَآ إِذَا هُمْ يَسْخُطُونَ ﴿ وَلَوْ أَنَّهُمْ رَضُواْ مَا ءَاتَنْهُمُ ٱللَّهُ وَرَسُولُهُ، وَقَالُواْ حَسَبُنَا ٱللَّهُ سَيُؤْتِينَا ٱللَّهُ مِن فَضْم وَرَسُولُهُ وَإِنَّا إِلَى ٱللَّهِ رَغِبُونَ ۞ ۞ ﴿ إِنَّمَا ٱلصَّدَقَاتُ لِلْفُقَرَآءِ وَٱلْمَسَكِينِ وَٱلْعَلِمِلِينَ عَلَيْهَا وَٱلْمُؤَلِّفَةِ فُلُوجُهُمْ وَفِي ٱلرِّقَابِ وَٱلْغَرِمِينَ وَفِي سَبِيلِ ٱللَّهِ وَٱبْنِ ٱلسَّبِيلِيَّ فَريضَةً مِّنَ ٱللَّهِ وَٱللَّهُ عَلِيمٌ حَكِيمٌ إِنَّ وَمِنْهُمُ ٱلَّذِينَ يُؤَّذُونَ ٱلنَّبِيَّ وَيَقُولُونَ هُوَ أُذُنَّ قُلُ أُذُنَّ كَيْر لِّكُمْ يُوَّمِنُ بِٱللَّهِ وَيُوَّمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِلَّذِينَ ءَامَنُواْ مِنكُمْ أَ وَٱلَّذِينَ يُؤْذُونَ رَسُولَ ٱللَّهِ لَكُمْ عَذَابُ أَلَيُّ اللَّهِ

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allah; and for the wayfarer: (thus is it) ordained by Allah, and Allah is full of knowledge and wisdom. 61. Among them are men who molest the Prophet and say, "He is (all) ear." Say, "He listens to what is best for you: he believes in Allah, has faith in the Believers, and is a Mercy to those of you who believe. "But those who molest the Apostle will have a grievous penalty.

Falâ tu-jibka 'amwâluhum wa lâ 'awlâ-duhum. d = ; 'Innamâ yureedu-LLâhu liyu'azzi-bahum-bihâ filḥayâtid-dunyâ watazhaqa 'anfusu-hum wa hum kâfiroun 🐯 Wa yaḥli-founa bi-LLâhi 'innahum laminkum wa mâ hum-minkum wa lâkinna-hum = 0 qawmuny-yafraqoun 🚳 Law yaji-douna malja-'an 'aw maġârâtin 'aw muddakhalal-la-wallaw 'ilay-hi wa hum yajma-ḥoun 🛐 Wa minhum-many-yalmizuka Tawbah fiş-şadaqati fa-'in 'u'-tou minha radou wa 'il-lam yu-taw minhâ 'izâ hum yaskhatoun 🖼 Wa law 'anna-hum radou mâ 'âtâ-humu-LLâhu wa Rasouluhou wa galou hasbuna-LLahu sa-yu'-tee-na-LLahu min-fad-lihee wa Rasou-luhou 'innâ 'ila-LLâhi râġi-boun 🗐 🕸 'Innamaṣ-Ṣadaḍâtu lil-fuḍarâ-'i wal-masâ-keeni wal-'âmileena 'alay-hâ wal-mu-Long Vowels 'allafati qulou-buhum wa fir-riqabi wal-gari-meena ee = c wa fee Sabee-li-LLâhi wabnis-sabeel; faree-datammina-LLâh; wa-LLâhu 'Aleemun Ḥakeem @ Wa minhumul-lazeena yu'zounan-Nabiyya wa yaqoulouna Huwa 'uzun. Qul 'uzunu khay-rillakum yu'minu bi-LLâhi wa yu'-minu lil-mu'-mi-neena wa Rahmatul-lil-lazeena 'â-manou minkum. Wallazeena yu'-zouna Rasou-la-LLâhi lahum 'azâbun 'aleem @ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🜑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

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62. To you they swear by Allah. In order to please you: but it is more fitting that they should please Allah and His Apostle, if they are Believers. 63. Know they not that for those who oppose Allah and His Apostle, is the Fire of Hell? - wherein they shall dwell. That is the supreme disgrace. 64. The Hypocrites are afraid lest a Sura should be sent down about them, showing them what is (really passing) in their hearts. Say: "Mock ye! But verily Allah will bring to light all that ye fear (should be revealed) 65. If thou dost question them, they declare (with emphasis): "We were only talking idly and in play. " Say: " Was it at Allah, and His Signs, and His Apostle, that ye were mocking? " 66. Make ye no excuses: ye have rejected Faith after ye had accepted it. If We pardon some of you, We will punish others amongst you, for that they are in sin. 67. The Hypocrites, men and women, (have an understanding) with each other: they enjoin

يَحْلِفُونَ بِأَللَّهِ لَكُمْ لِيُرْضُوكُمْ وَٱللَّهُ وَرَسُولُهُۥ أَحَقُّ أَنْ يُرْضُوهُ إِن كَانُواْ مُؤْمِنِينَ إِنَّا أَلَمْ يَعْلَمُواْ أَنَّهُ. مَن يُحَادِدِ ٱللَّهَ وَرُسُولَهُ,فَأَتَ لَهُ,نَارَ جَهَنَّمَ خَلِدًا فِيهَأْ ذَلِكَ ٱلْمِنْفِقُونَ ٱلْعَظِيمُ اللَّهُ يَعَذَرُ ٱلْمُنْفِقُونَ أَن تُنَزَّلَ عَلَيْهِمْ سُورَةٌ نُنَبِّئُهُم بِمَا فِي قُلُوبِهِمْ قُلِ ٱسْتَهْزِءُوۤا إِنَّ ٱللَّهَ مُخْرِجٌ مَّا تَحْذَرُونَ ﴿ وَلَهِن سَأَلْتَهُمْ لَيَقُولُرَ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَكُّ فُلْ أَبِٱللَّهِ وَءَايَنِهِ وَرَسُولِهِ عَنْنُمُ تَسْتَهُرَهُ وَنَ اللَّهُ لَا تَعَنَذِرُواْ قَدَّ كَفَرَّتُمُ بَعْدَ إِيمَٰنِكُو ۚ إِن نَّعَفُ عَن طَآبِفَةٍ مِّنكُمْ نُحُذِّبُ طَآبِفَةٌ بِأُنَّهُمْ كَانُوا مُجْرِمِينَ اللَّهِ ٱلْمُنَفِقُونَ وَٱلْمُنَفِقَاتُ بَعْضُهُم مِّنَ بَعْضٌ يَأْمُرُونَ بِٱلْمُنكَر وَيَنْهُونَ عَنِ ٱلْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ فَسُواْ ٱللَّهُ فَنَسِيَهُمْ لْمُنْكِفِقِينَ هُمُ ٱلْفَكْسِقُونَ ﴿ إِنَّا وَعَدَ ٱللَّهُ ٱلْمُنَافِقِينَ وَٱلْمُنَافِقَاتِ وَٱلْكُفَّارَ نَارَ جَهَنَّمَ خَالِدِينَ هِيَ حَسَّبُهُمُّ وَلَعَنَهُمُ ٱللَّهُ وَلَهُمْ عَذَابٌ مُّقِمُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Un announced (silent)
 Unrest letters (Echoing Sound)

evil, and forbid what is just, and are close with their hands. They have forgotten Allah; so He hath forgotten them. Verily the Hypocrites are rebellious and perverse. **68**. Allah hath promised the Hypocrites men and women, and the rejecters of Faith, the fire of Hell: therein shall they dwell: sufficient is it for them is the curse of Allah, and an enduring punishment, -

TAWBAH (BARÂ-'AH) 9 AAAAAAAAAAAAAA Juzu' 10 Yaḥli-founa bi-LLâhi lakum li-yurdou-kum wa-= ; LLâhu wa Rasou-luhou 'aḥaqqu 'any-yurdouhu 'inkânou Mu'-mi-neen @ 'Alam ya'-lamou 'annahou = 6 many-yuḥâdi-di-LLâha wa Ra-soulahou fa-'anna lahou nâra Jahan-nama khâ-lidan-feehâ. Zâlikalkhizyul-'azeem 🕲 Yaḥzarul-Munâ-fiqouna 'antunazzala 'alay-him souratun-tunabbi-'uhum-Tawbah bimâ fee qulou-bihim. Qulis-tahzi-'ou 'inna-LLâha mukhrijum-mâ taḥ-ẓar<mark>ou</mark>n 🚱 Wa la-'in-sa-'altahum layaqoulunna 'innamâ kunnâ nakhoudu wa خ = <u>kh</u> nal-6ab. Qul 'abi-LLâhi wa 'Âyâ-tihee wa Rasou-ش = <u>sh</u> lihee kuntum tas-tahzi-'oun 6 Lâ ta'-tazirou qad kafartum-ba'-da 'eemâ-nikum. 'In-na'-fu 'an-ţâ-'ifatim-minkum nu-'azzib tâ-'ifatam-bi'annahum kânou Long Vowels mujrimeen 6 'Al-Munâfi-qouna wal-Munâ-fiqâtu ee = s ba'-duhum-mim-ba'-d. Ya'-murouna bil-munkari OU = 9 wa yan-hawna 'anil-ma'-roufi wa yaqbi-douna 'ay-di-yahum. Nasu-LLâha fanasi-yahum. 'Innal-Munâ-fiqeena humul-fâsiqoun 👸 Wa-ada-LLâhul-(ضمة) = 1 Munâfiqeena wal-Munâfiqâti wal-Kuffâra nâra aw = of Jahan-nama khâlideena feehâ. Hiya hasbuhum; wa wa la-'ana-humu-LLâh, wa lahum 'azâbum-muqeem 🚳 أي= Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalḍalah

69. As in the case of those before you: they were mightier than you in power, and more flourishing in wealth and children. They had their enjoyment of their portion: and ye have of yours, as did those before you; and ye indulge in idle talk as they did. They! - Their works are fruitless in this world and in the Hereafter. And they will lose (all spiritual good). 70. Hath not the story reached them of those before them?- The people of Noah, and 'Ad, and Thamud; the people of Abraham, the men of Midian, and the Cities overthrown. To them came their apostles with Clear Signs. It is not Allah Who wrongs them, but they wrong their own souls. 71. The Believers, men and women, are protectors, one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practise regular charity, and obey Allah and His Apostle. On them will Allah pour His mercy: for Allah is Exalted in power, Wise.

كَأَلَّذِينَ مِن قَبِّلِكُمْ كَانُوٓاْ أَشَدَّ مِنكُمْ قُوَّةً وَأَكْثَرَ أَمُوالًا وَأُولُكُ ا فَأَسْتَمْتَعُواْ بِخَلَقِهِمْ فَأَسْتَمْتَعْتُم بِخَلَقِكُمْ كَمَا ٱسْتَمْتَعَ ٱلَّذِينَ مِن قَبْلِكُمْ بِخَلَقِهِمْ وَخُضَّتُمْ كُالَّذِي خَاضُوًّا أَوْلَتِهِكَ حَبِطَتَ أَعْمَالُهُمْ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَأُوْلَتِيكَ هُمُ ٱلْخَسِرُونَ ١ اللَّهُ اللَّلْمُ اللَّلَّ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ ال نَبَأُ ٱلَّذِينَ مِن قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ وَتُمُودَ وَقَوْمِ إِبْرَهِيمَ وَأَصْحَبِ مَدِّينَ وَٱلْمُؤْتَفِكَ إِنَّ أَنَّهُمْ رُسُلُهُم بِٱلْبَيِّنَاتُ فَمَا كَانَ ٱللَّهُ لِيَظْلِمَهُمْ وَلَنكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ إِنَّ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِعَضُهُمْ أَوْلِيَآهُ بَعْضٌ ۚ يَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكرِ وَنُقِبِمُونَ ٱلصَّلَوْةَ وَنُوَّتُونَ ٱلرَّكُوٰةَ وَنُطِعُونَ ٱللَّهَ وَرَسُولَكُ أُولَيِكَ سَيَرْ مُهُمُ ٱللَّهُ إِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ اللَّهُ وَعَدَ ٱللَّهُ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَاتِ جَنَّاتٍ تَجُرِي مِن تَحْنِهَا ٱلْأَنَّهَارُ خَلِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِ جَنَّتِ عَدَّيًّا وَرِضُونٌ مِّنَ ٱللَّهِ أَكْبُرُ ذَاكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ١١٠ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

72. Allah hath promised to Believers, men and women, Gardens under which rivers flow, to dwell therein, and beautiful mansions in Gardens of everlasting bliss. But the greatest bliss is the Good Pleasure of Allah:

TAWBAH (BARÂ-'AH) 9 Kalla-zeena min-qablikum kânou 'ashadda min-kum = ; quw-watanw-wa 'akthara 'am-wâlanw-wa 'aw-lâdan-= ; fas-tamta'ou bi-khalâ-qihim fastam-ta'tum-bi-khalâ-= 6 qikum kamastamta-'alla-zeena min-qabli-kum-bikhalâ-qihim wa khuḍtum kallazee khâḍou. 'Ulâ-'ika habitat 'a'-mâlu-hum fid-dunyâ wal-'Âkhi-rah; wa 'ulâ-'ika humul-khâsiroun 🔘 'Alam ya'-tihim Tawbah naba-'ullazeena min-qabli-him qawmi Nouhinw-wa 'Â-dinw-wa Thamouda wa qawmi 'Ibrâheema wa 'Aş-hâbi Madyana wal-Mu'-tafikât. 'Atat-hum rusuluhum-bilbayyinât. Famâ kâna-LLâhu li-yaz-limahum wa lâkin-kânou 'anfusahum yazli-moun 🔞 Wal-Mu'-mi-nouna wal-Mu'-minâtu ba'-duhum 'awliyâ-'u ba'-d. Ya'-murouna bil-ma'-roufi wa yan-hawna Long Vowels 'anilmunkari wa yuqee-mounaș-Şalâ-ta wa yu'ee = s tounaz-Zakâta wa yuțee-'ouna-LLâha wa Ra-soulah. 'Ulâ-'ika sa-yarḥa-mu-humu-LLâh; 'inna-LLâha 'Azeezun Ḥakeem (71) Wa-'ada-LLâhul-Mu'-mineena wal-Mu'-minâti Jannâtin-tajree min-tahti-hal-'anhâ-ru khâli-deena feehâ wa masâ-kina ţayyibatan-fee Jannâti 'Adn. Wa Rid-wânum-mina-LLâhi 'akbar; zâlika huwal-faw-zul-'azeem 📆 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah 🜑 Gunnah 2 harakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

73. O Prophet! strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell, - an evil refuge indeed. 74. They swear by Allah that they said nothing (evil), but indeed they uttered blasphemy, and they did it after accepting Islam; and they meditated a plot which they

were unable to carry out: this re-

venge of theirs was (their) only return for the bounty with which Allah and His Apostle had enriched them! If they repent, it will be best for them; but if they turn back (to their evil ways), Allah will punish them with a grievous penalty in this life and in the Hereafter: they shall have none on earth to protect or help them. 75. Amongst them are men who made a Covenant with Allah, that if He bestowed on them of His bounty, they would give (largely) in charity, and be truly amongst those who are righteous. But when He did bestow of His bounty, they became covetous, and

يِّنَأَيُّهَا ٱلنَّيُّ جَهِدِ ٱلْكُفَّارَ وَٱلْمُنَفِقِينَ وَٱغْلُظَ عَلَيْهِمُّ وَمَأْوَلَهُمْ جَهَنَّكً وَبِئْسَ ٱلْمَصِيرُ ﴿ يَعَلِفُونَ بِٱللَّهِ مَا قَالُواْ وَلَقَدُ قَالُواْ كَلِمَةَ ٱلْكُفْرِ وَكَفَرُواْ بَعْدَ إِسْلَمِهِمَّ وَهَمُّواْ بِمَا لَمْ يَنَالُواْ وَمَا نَقَهُواْ إِلَّا أَنْ أَغْنَاهُمُ ٱللَّهُ وَرَسُولُهُ مِن فَضَّالِهِ ۗ فَإِن يَتُوبُواْ يَكُ خَيْرًا لَمُثَّ ۗ وَإِن يَـتَوَلَّوَاْ يُعَذِّبُهُمُ ٱللَّهُ عَذَابًا أَلِيمًا فِي ٱلدُّنْيَا وَٱلْآخِرَةِ ۚ وَمَا لَهُمْ فِي ٱلْأَرْضِ مِن وَلِيِّ وَلَا نَصِيرِ إِنَّ ﴿ وَمِنْهُم مِّنْ عَلَهَدَ ٱللَّهَ لَمِنْ ءَاتَكْنَا مِن فَضِّلِهِ عِلْنَصَّدَّقَنَّ وَلَنَكُونَنَّ مِنَ ٱلصَّلِحِينَ ١٩٠٠ فَلَمَّا ءَاتَنهُم مِّن فَضَّلِهِ عَجِلُواْ بِهِ وَتَوَلُّواْ وَّهُم مُّعُرِضُونَ اللهِ فَأَعْقَبُهُمْ نِفَاقًا فِي قُلُوجِهُمْ إِلَى يَوْمِ يَلْقُوْنَهُ بِمَا أَخُلُفُواْ ٱللَّهَ مَا وَعَدُوهُ وَبِمَا كَانُواْ يَكْذِبُونَ ﴿ اللَّهُ مَا وَعَدُوهُ وَبِمَا كَانُواْ يَكْذِبُونَ ﴿ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّا لَا لَا لَا لّ أَنَّ ٱللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجُونِهُمْ وَأَنَّ ٱللَّهَ عَلَّهُمْ ٱلْغُيُوبِ ﴿ الَّذِينَ يَلْمِزُونَ ٱلْمُطَّوِّعِينَ مِنَ ٱلْمُؤْمِنِينَ فِي ٱلصَّدَقَاتِ وَٱلَّذِينَ لَا يَجَدُّونَ إِلَّا جُهْدَهُمْ فَيُسْخُرُونَ مِنْهُمْ سَخِرَ ٱللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمُ وَلَيْ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

turned back (from their Covenant), averse (from its fulfilment). 77. So He hath put as a consequence hypocrisy into their hearts, (to last) till the Day whereon they shall meet Him: because they broke their Covenant with Allah, and because they lied (again and again). 78. Know they not that Allah doth know their secret (thoughts) and their secret counsels, and that Allah knoweth well all things unseen? 79. Those who slander such of the Believers as give themselves freely to (deeds of) charity, as well as such as can find nothing to give except the fruits of their labour, - and throw ridicule on them, - Allah will throw back their ridicule on them: and they shall have a

grievous penalty.

TAWBAH (BARÂ-'AH) 9 Yâ-'ayyuhan-Nabiyyu jâhidil-kuffâra wal-Munâ-= 0 fiqeena wag-luz 'alayhim. Wa ma'-wahum Jahan-nam; = ; wa bi'-salmaşeer 🔞 Yaḥli-founa bi-LLâhi mâ qalou = 6 wa lagad galou kalimatal-kufri wa kafarou ba-da = , ~ 'Islâ-mihim wa hammou bi-mâ lam yanâlou; wa mâ naġamou 'illâ 'an 'aġnâhumu-LLâhu wa Rasouluhou min-fadlih! Fa-'iny-yatou-bou yaku khayral-lahum; Tawbah wa 'iny-yata-wal-law yu-'azzib-humu-LLâhu 'azâban 'aleeman-fiddunyâ wal-'Âkhirah; wa mâ lahum fil-'ardi minw-wa-liyyinw-wa lâ nașeer 🔁 🕸 Wa خ = <u>لا ا</u> minhum-man 'âhada-LLâha la-'in 'âtânâ min-fadlihee lanaş-şadda-qanna wa lanakou-nanna minaş-Şâliheen Falammå 'âtâ-hummin-faḍ-lihee bakhilou bihee wa tawallaw-wa hum-mu⁶-rid<mark>ou</mark>n 🔞 Fa-'a⁶-qabahum Long Vowels nifâqan-fee qulou-bihim 'ilâ yawmi yalqaw-nahou ee = s bimâ 'akhlafu-LLâha mâ wa-'adouhu wa bimâ kânou ou = yakẓib<mark>ou</mark>n 📆 'Alam ya'-lamou 'anna-LLâha ya'-lamu sirra-hum wa najwâhum wa 'anna-LLâha 'Allâmulġuyoub (🔞 'Allazeena yalmi-zounal-muţ-ţawwieena minal-Mu'mineena fiș-șada qâti wallazeena lâ aw = of yajidouna 'illâ juhdahum fayaskharouna minhum wa = sakhira-LLâhu minhum wa lahum 'azabun 'aleem 🔞 أي= Gunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

80. Whether thou ask

for their forgiveness, or not, (their sin is unforgivable): if thou ask seventy times for their forgiveness, Allah will not forgive them: because they have rejected Allah and His Apostle: and Allah guideth not those who are perversely rebellious. 81. Those who were left behind (in the Tabuk expedition) rejoiced in their inaction behind the back of the Apostle of Allah: they hated to strive and fight, with their goods and their persons, in the Cause of Allah: they said, "Go not forth in the heat. " Say, "The fire of Hell is fiercer in heat. " If only they could understand! 82. Let them laugh a little: much will they weep: a recompense for the (evil) that they do. 83. If, then, Allah bring thee back to any of them, and they ask thy permission to come out (with thee), say: "Never shall ye come out with me, nor fight an enemy with me: for ye preferred to sit inactive on the first occasion: then sit ye (now) with those

ٱسْتَغْفِرٌ لَهُمْ أَوْ لَا تَسْتَغُفِرُ لَهُمْ إِن تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَكَن يَغْفِرَ ٱللَّهُ لَهُمُّ ۚ ذَٰلِكَ بِأُنَّهُمْ كَفَرُواْ بِٱللَّهِ وَرَسُولِهِ ۗ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَسِقِينَ ﴿ فَرِحَ ٱلْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلَفَ رَسُولِ ٱللَّهِ وَكَرَهُوۤاْ أَن يُجَلِهِدُواْ بِأُمُولِلِمَ وَأَنفُسِهِمْ فِي سَبِيلِ ٱللَّهِ وَقَالُواْ لَا نَنفِرُواْ فِي ٱلْحَرِّي قُلُ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا ۚ لَّوْ كَانُواْ يَفْقَهُونَ الَّهِ فَلْيَضْحَكُواْ قَلِيلًا وَلْيَبَّكُواْ كَثِيرًا جَزَآءً بِمَا كَانُواْ يَكْسِبُونَ ﴿ فَإِن رَّجَعَكَ ٱللَّهُ إِلَى طَآبِفَةٍ مِّنْهُمْ فَأُسَّتَغَذَنُوكَ لِلْخُرُوجِ فَقُل لَّن تَخَرُّجُواْ مَعِيَ أَبَدًا وَلَن نُقَانِلُواْ مَعِيَ عَدُوًّا ۚ إِنَّكُمْ رَضِيتُم بِٱلْقُعُودِ أَوَّلَ مَرَّةٍ فَٱقَعُدُواْ مَعَ ٱلْخَيْلِفِينَ ﴿ وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُم مَّاتَ أَبَدًا وَلَا نَقُمُ عَلَى قَبْرِهِ إِلَّهُمْ كَفَرُواْ بِٱللَّهِ وَرَسُولِهِ وَمَاتُواْ وَهُمْ فَسِقُونَ اللهُ وَلا تُعْجِبُكَ أَمُوا لَهُمْ وَأُولَكُ هُمْ إِنَّمَا يُرِيدُ ٱللَّهُ أَن يُعَذِّبُهُم بِهَا فِي ٱلدُّنْيَا وَتَزَّهَقَ أَنفُسُهُمْ وَهُمْ كَنفِرُونَ ١ أَنْزِلَتُ سُورَةٌ أَنَّ ءَامِنُواْ بِٱللَّهِ وَجَنِهِدُواْ مَعَ رَسُولِهِ ٱسْتَعَذَنَكَ أَوْلُواْ ٱلطَّوْلِ مِنْهُمْ وَقَالُواْ ذَرْنَا نَكُن مَّعَ ٱلْقَعِدِينَ اللهِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

who lag behind."84. Nor do thou ever pray for any of them that dies, nor stand at his grave; for they rejected Allah and His Apostle, and died in a state of perverse rebellion. 85. Nor let their wealth nor their (following in) sons dazzle thee: Allah's Plan is to punish them with these things in this world, and that their souls may perish in their (very) denial of Allah. 86. When a Sura comes down, enjoining them to believe in Allah and to strive and fight along with His Apostle, those with wealth and influence among them ask thee for exemption, and say: " Leave us (behind): we would be with those who sit (at home):"

TAWBAH (BARÂ-'AH) 9 AAAAAAAAAAAA Juzu' 10 'Istaġfir lahum 'aw lâ tastaġ-fir lahum 'in-tastaġ-fir ض= d lahum sab-'eena marratan-falany-yag-fira-LLâhu lahum. Zâlika bi-'annahum kafarou bi-LLâhi wa = 6 Rasoulih; wa-LLâhu lâ yah-dilgawmal-fâsigeen = , , Fariḥal-mukhalla-founa bimaq-fadihim khilâfa S Rasouli-LLâhi wa kari-hou 'any-yu-jâhidou bih 'amwâlihim wa 'anfusihim fee Sabee-li-LLâhi wa Z gâlou lâ tanfirou fil-harr. Oul Nâru Jahan-nama Tawbah 'ashad-du ḥarrâ; Law kânou yaf-qahoun 🛍 Fal-yaḍhakou qaleelanw-wal-yabkou katheeran-jaza'am-bima kânou yaksiboun 😰 Fa-'irraja-'aka-LLâhu 'ilâ ţâ-ث = th <u>kh</u>= ÷ 'ifatim-minhum fas-ta'zanouka lil-khurouji fa-qul-ش = <u>sh</u> lan-takh-rujou ma-'iya 'abadanw-wa lan-tuqa-tilou ma-'iya 'aduwwâ. 'Innakum radeetum-bil-qu-'oudi 'aw-wala marratin-faq-'udou ma-'al-khâlifeen 🚳 Wa lâ tuşalli 'alâ 'aḥadim-minhum-mâta 'abadanw-Long Vowels ee = o wa lâ tagum 'alâ gabrih. 'Innahum kafarou bi-LLâhi wa Rasoulihee wa mâtou wa hum fâsiqoun (84) Wa lâ tu-jibka 'amwâluhum wa 'awlâ-duhum! 'Innamâ Short Vowels yuree-du-LLâhu 'any-yu'azzi-bahum-bihâ fid-dunyâ wa taz-haga 'anfusuhum wa hum kafi-roun (85) Wa 'izâ 'unzilat Souratun 'an 'â-minou bi-LLâhi wa jâhidou ma-6a Rasouli-his-ta'zanaka 'ulut-tawli miwa = nhum wa qalou zarna nakum-ma-'alqa-'ideen 🔞 أىْ= ay' 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldģâm Tafkheem Qalqalah

رَضُواْ بِأَنْ يَكُونُواْ مَعَ ٱلْخُوَالِفِ وَكُلْبِعَ عَلَىٰ قُلُوبِهُمْ فَهُمَّ ﴾ ﴿ لَا لَكِن ٱلرَّسُولُ وَٱلَّذِينَ عَامَنُواْ مَعَهُ ا بِأُمُولِهِمْ وَأَنفُسِهِمُّ وَأُولَيْهِكَ أَنْهُمُ ٱلْخَيْرَاتِ وَأُولَتِهِكَ هُمُ ٱلْمُفْلِحُونَ إِنَّ أَعَدَّ ٱللَّهُ لَمُمْ جَنَّاتٍ تَجُرى مِن تَحْتَهَا ٱلْأُنْهَارُ خَلِدِينَ فِهَا ﴿ ذَٰلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ اللَّهِ وَجَلَّهَ ٱلْمُعَذِّرُونَ مِنَ ٱلْأَعْرَابِ لِيُؤْذَنَ لَكُمْ وَقَعَدَ ٱلَّذِينَ كَذَبُولُ ٱللَّهَ وَرَسُولُكُ صَيْحِيثِ ٱلَّذِينَ كَفَرُواْ مِنْهُمْ عَذَابٌ ٱلِّيمُ اللَّهُ لَيْسَ عَلَى ٱلضُّعَفَآءِ وَلَا عَلَى ٱلْمَرْضَىٰ وَلَا عَلَى ٱلَّذِينَ لَا يَجِدُونَ مَا يُنْفِقُونَ حَرَجٌ إِذَا نَصَحُواْ لِلَّهِ وَرَسُولِهِ مَا عَلَى ٱلْمُحْسِنِينَ مِن سَبِيلٌ وَٱللَّهُ عَـُفُورٌ رَّحِيمٌ وَلَا عَلَى ٱلَّذِينَ إِذَا مَا أَتُولُكَ لِتَحْمِلُهُمْ قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلُّواْ وَّأَعَيْنُهُمْ تَفِيضٌ مِنَ ٱلدَّمْع حَزَنًا أَلَّا يَجِدُواْ مَا يُنفِقُونَ إِنَّ ١ إِنَّا السَّبِيلُ عَلَى ٱلَّذِينَ يَسْتَعُذِنُونَكَ وَهُمْ أَغَنِيَا ۗ رَضُواْ بِأَنْ يَ خَوَالِفِ وَطَبَعَ ٱللَّهُ عَلَىٰ قُلُوبِهُمْ فَهُمْ لَا يَعْلَمُونَ ﴿

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

87. They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they understand not. 88. But the Apostle, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper. 89. Allah hath prepared for them Gardens under which rivers flow, to dwell therein: that is the supreme felicity. 90. And there were, among the desert Arabs (also), men who made excuses and came to claim exemption: and those who were false to Allah and His Apostle (merely) sat inactive. Soon will a grievous penalty seize the Unbelievers among them. 91. There is no blame on those who are infirm, or ill, or who find no resources to spend (on

the Cause), if they are sincere (in duty) to Allah and His Apostle: no ground (of complaint) can there be against such as do right: and Allah is Oft-Forgiving, Most Merciful. 92. Nor (is there blame) on those who came to thee to be provided with mounts, and when thou

saidst,"I can find no mounts for you, "They turned back, their eyes streaming with tears of grief that they had no resources wherewith to provide the expenses. 93. The ground (of complaint) is against such as claim exemption while they are rich. They prefer to stay with the (women) who remain behind: Allah hath sealed Their hearts; so they know not (What they miss).

Radou bi-'any-yakounou ma-'al-khawâ-lifi wa tubi'a = ; ʻalâ qulou-bihim fahum lâ yafqa-houn 👸 lâki-nir-= ; Rasoulu wallazee-na 'âmanou ma-'ahou jâhadou = 6 bi-'amwâ-lihim wa 'anfusihim. Wa 'ulâ-'ika lahumulkhay-rât; wa 'ulâ'ika humul-Muf-liḥoun 🔞 'A-'adda-LLâhu lahum Jannâ-tin-tajree min-taḥti-hal-'an-hâru Z khâli-deena fee-hâ; zâlikal-faw-zul-'azeem 😥 Wa Tawbah jâ-'al-mu-'azzirouna minal-'A'-râbi liyu'zana lahum ذ = wa qa-'adal-lazeena kazabu-LLâha wa Rasou-lah. ث = th Sa-yuşee-bulla-zeena kafarou minhum 'azâbun 'aleem 🗐 Laysa 'alaḍḍu-'afâ-'i wa lâ 'alal-marḍâ wa lâ 'alallazeena lâ yaji-douna mâ yunfiqouna ḥarajun 'izâ nasahou li-LLâhi wa Rasou-lih; mâ 'alal-Muḥsineena min-sabeel; wa-LLâhu Ġafourur-Raḥeem 🗓 Wa Long Vowels ee = o lâ 'alal-lazeena 'izâ mâ 'ataw-ka litaḥ-milahum qulta la 'ajidu ma 'aḥmilukum 'alayhi ta-wallawwa 'a'yunuhum tafeedu minaddam'i hazanan 'allâ ya-ji-dou mâ yunfiq<mark>ou</mark>n 👰 🏶 'Inna-massabeelu (ضمة) = [['alal-lazeena yasta'-zinou-naka wa hum 'agni-ya'. aw = 3 Radou bi-'any-yakou-nou ma-'al-kha-wâlifi wa tabawa = 9'a-LLâhu 'alâ quloubihim fahum lâ ya'-lamoun 🔞 أي= Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 harakah Tafkheem Qalqalah

Tauba

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهُمْ اقُل لَّا تَعْتَذِرُواْ لَن نُّوَّمِنَ لَكُمْ قَدْ نَبَّأَنَا ٱللَّهُ مِنْ أَخْبَارِكُمْ وَسَيَرَى ٱللَّهُ عَمَلَكُمُ وَرَسُولُهُ مُثَمَّ تُركُّونَ إِلَى عَلِمِ ٱلْغَيْبِ وَٱلشَّهَا دَةِ فَيُنْبِّ ثُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿ سَيَحْلِفُونَ بِٱللَّهِ لَكُمْ إِذَا ٱنقَلَبْتُمْ إِلَيْهِمْ لِتُعْرِضُواْ عَنْهُمْ فَأَعْرِضُواْ عَنْهُمْ ۚ إِنَّهُمْ رِجُسٌّ وَمَأْوَلَهُمْ جَهَنَّمُ جَزَاءً بِمَا كَاثُواْ يَكْسِبُونَ ﴿ يَعْلِفُونَ لَكُمْ لِتَرْضُواْ عَنْهُمْ فَإِن تَرْضَوّا عَنْهُمْ فَإِنَّ ٱللَّهَ لَا يَرْضَىٰ عَنِ ٱلْقَوْمِ ٱلْفَسِقِينَ اللَّهُ الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجُدُرُ أَلَّا يَعْلَمُواْ حُدُودَ مَا أَنزَلَ ٱللَّهُ عَلَىٰ رَسُولِهِ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ﴿ اللَّهُ عَلِيمٌ حَكِيمٌ ﴿ اللَّهُ وَمِنَ ٱلْأَعْرَابِ مَن يَتَّخِذُ مَا يُنفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُو ٱلدَّوَآبِرُّ عَلَيْهِمْ دَآبِرَةُ ٱلسَّوَّةِ وَٱللَّهُ سَمِيعٌ عَلِيكُ اللَّهُ وَمِنَ ٱلْأَعْـَرَابِ مَن يُؤْمِنُ بِٱللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَيَتَّ مَا يُنفِقُ قُرُبُكتٍ عِندَ ٱللَّهِ وَصَلَوَتِ ٱلرَّسُولِ ۗ ٱلْآ إِنَّهَا قُرُبَةً ۗ سَيُدُخِلُهُمُ ٱللَّهُ فِي رَحْمَتِهِ إِنَّ ٱللَّهَ عَفُورٌ رَّحِيمُ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

94. They will present their excuses to you when ye return to them. Say thou: "Present no excuses: we shall not believe you: Allah hath already informed us of the true state of matters concerning you: it is your actions that Allah and His Apostle will observe: in the end will ye be brought back to Him Who knoweth what is hidden and what is open: then will He show you the truth of all that ye did."95. They will swear to you by Allah, when ye return to them, that ye may leave them alone. So leave them alone: for they are an abomination, and Hell is their dwelling-place,a fitting recompense for the (evil) that they did. 96. They will swear unto you, that ye may be pleased with them but if ye are pleased with them, Allah is not pleased with those who disobey. 97. The Arabs of the desert are the worst in unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allah hath sent down to His Apostle: but Allah is All-Knowing, All-Wise. 98. Some of the desert Arabs look upon their

payments as a fine, and watch for disasters for you: on them be the disaster of Evil: for Allah is He that heareth and knoweth (all things). 99. But some of the desert Arabs believe in Allah and the Last Day, and look on their payments as pious gifts bringing them nearer to Allah and obtaining the prayers of the Apostle. Aye, indeed they bring them nearer (to Him): soon will Allah admit them to His Mercy: for Allah is Oft-Forgiving, Most Merciful.

Ya-tazirouna 'ilay-kum 'izâ raja-tum 'ilay-him. Qul-lâ = ; ta^c-tazirou lan-nu'mina lakum qad nabba-'ana-LLâhu min 'akhbâri-kum; wa sa-yara-LLâhu 'amala-kum wa Rasouluhou thumma turad-douna 'ilâ 'Âlimil-ġaybi wash-shahâdati fa-yunabbi-'ukum-bimâ kuntum ta'-maloun 🚱 Sa-yaḥlifouna bi-LLâhi lakum 'izan-qalabtum 'ilay-him litu'-ridou 'anhum. Fa-Z 'a'-ridou 'anhum; 'innahum rijs; Wa ma'-wâ-hum Tawbah Jahannamu jazâ-'am-bimâ kânou yaksiboun 👀 Yaḥlifouna lakum litar-daw 'anhum. Fa-'in-tardaw 'anhum fa-'inna-LLâha lâ yardâ 'anil-qawmilfâsiqeen (6) 'Al-'a râbu 'a shaddu kufranw-wa nifâqa-ش = sh nw-wa 'ajdaru 'allâ ya'-lamou hudouda mâ 'anzala-LLâhu 'alâ Rasoulih; wa-LLâhu 'Aleemun Ḥakeem 🕅 Wa minal-'A'râbi many-yat-takhizu mâ Long Vowels yunfiqu magramanw-wa yatarabbaşu bikumudee = s da-wâ-'ir; 'alay-him dâ-'iratus-saw'; wa-LLâhu samee-'un 'Al-eem (®) Wa minal-'A'râbi many-Short Vowels yu'-minu bi-LLâhi wal-Yawmil-'Âkhiri wa yattakhizu mâ yunfiqu quru-bâtin 'inda-LLâhi wa Salawâtir-Rasoul. 'Alâ 'innahâ gurbatul-lahum; Sayud-khilu-humu-LLâhu fee wa = Raḥmatih; 'inna-LLâha Gafourur-Raḥeem 💯 ay = دُأُ Madd 6 harakah 🛑 4-5 harakah 🌑 2-4-6 harakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalah

Tauba

وَٱلسَّبِقُونَ ٱلْأُوَّلُونَ مِنَ ٱلْمُهَاجِرِينَ وَٱلْأَنْصَارِ وَٱلَّذِينَ 100. The vanguard (of بَعُوهُم بِإِحْسَنِ رَّضِي ٱللَّهُ عَنْهُمْ وَرَضُواْ عَنْهُ وَأَعَـدُّ Islam) - the first of those who forsook (their homes) and of those who gave them aid, لَمُهُمْ جَنَّتٍ تَجُرِي تَحَتُّهَا ٱلْأَنْهَارُ خَالِدِينَ فِيهَآ أَبَدًّا " and (also) those who follow them in (all) good deeds, wellpleased is Allah with ذَلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ إِنَّ وَمِمَّنْ حَوْلَكُمْ مِّنَ ٱلْأَعْرَابِ them, as are they with Him: for them hath He prepared مُنَافِقُونًا وَمِنْ أَهْلِ ٱلْمَدِينَةِ مَرَدُواْ عَلَى ٱلنِّفَاقِ لَا تَعْلَمُهُمَّ Gardens under which rivers flow, to dwell therein for ever: that is the supreme Felicity. نَحَنُ نَعْلَمُهُمْ اللَّهُ عَلَيْهُم مَّرَّتَيْنِ شُمَّ يُرَدُّونَ إِلَى عَذَابِ 101. Certain of the desert Arabs round about you are عَظِيمِ اللهِ وَءَاخَرُونَ أَعْتَرَفُواْ بِذُنُوبِهِمْ خَلَطُواْ عَمَلًا صَالِحًا Hypocrites, as well as (desert Arabs) among the Medina folk: they are obstinate in وَءَاخَرَ سَيِّعًا عَسَى ٱللَّهُ أَن يَتُوبَ عَلَيْهِم ﴿ إِنَّ ٱللَّهُ عَفُورٌ رَّحِيمُ إِنَّ اللَّهُ عَفُورٌ رَّحِيمُ النَّا hypocrisy: thou knowest them not: We know them: twice shall We punish them: خُذْ مِنْ أَمُولِلِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّهِم بِهَا وَصَلِّ عَلَيْهِمْ and in addition shall they be sent to a grievous Penalty. إِنَّ صَلَوْتَكَ سَكُنُّ لَمُّمْمُ وَٱللَّهُ سَمِيعٌ عَلِيكُمْ اللَّهِ أَلَمُ يَعْلَمُوَّا 102. Others (there are who) have acknowledged their wrong-doings: they have أَنَّ ٱللَّهَ هُوَ يَقْبَلُ ٱلتَّوْبَةَ عَنْ عِبَادِهِ وَوَيَأْخُذُ ٱلصَّدَقَاتِ وَأَنَّ mixed an act that was good with another that was evil. ٱللَّهَ هُوَ ٱلتَّوَّابُ ٱلرَّحِيمُ ﴿ وَقُلِ ٱعْمَلُواْ فَسَيْرَى ٱللَّهُ عَمَلَكُو Perhaps Allah will turn unto them (in mercy): for Allah is Oft-Forgiving, Most Merciful. وَرَسُولُهُ وَٱلْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَى عَلِمِ ٱلْغَيْبِ وَٱلشَّهُ لَدَةِ 103. Of their goods take alms, that so thou mightest purify and sanctify them; and pray فَيُنَتِّثُكُمُ بِمَا كُنْتُمُ تَعْمَلُونَ ۞ وَءَاخَرُونَ مُرْجَوْنَ إِ on their behalf. Verily thy prayers are a source of security ٱللَّهِ إِمَّا يُعَذِّبُهُمْ وَ إِمَّا يَتُوبُ عَلَيْهُمَّ وَٱللَّهُ عَلِيمٌ حَكِيمٌ for them: and Allah is One Who heareth and knoweth. 104. Know they not that Allah Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation doth accept repentance from Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) His votaries and receives their

gifts of charity, and that Allah is verily He, the Oft-Returning, Most Merciful? 105. And say: "Work (righteousness): soon will Allah observe your work, and His Apostle, and the Believers: soon will ye be brought back to the Knower of what is hidden and what is open: then will He show you the truth of all that ye did."106. There are (yet) others, held in suspense for the command of Allah, whether He will punish them, or turn in mercy to them: and Allah is All-Knowing, Wise.

Was-sâbi-qounal-'Awwalouna minal-Muhâ-jireena wal-'Anşâri wallazee-nattaba-'ouhum-bi-'ihsânirradi-ya-LLâhu 'anhum wa radou 'anhu wa 'a-'adda lahum Jannâtin-tajree tahtahal-'anhâru khâlideena S feehâ 'abadâ; zâ-likal-fawzul-'Azeem @ Wa mimman haw-lakumminal-'A'-râbi Munâfigoun. Wa min 'ahlil-Madeenati maradou 'alan-nifâgi lâ ta'lamuhum; Z nahnu na'-lamuhum; sanu-'azzi-buhum-marra-tayni Tawbah thumma yuraddouna 'ilâ 'azâbin 'Azeem @ Wa 'akha-rouna'-tarafou bi-zunou-bihim khalatou 'amalan-şâli-ḥanw-wa 'âkhara sayyi-'an 'asa-LLâhu 'anyyatouba 'alay-him; 'inna-LLâha Ġafourur-Raḥeem sh = Khuz min 'amwâlihim şadaqatan-tutahhiruhum wa tuzakkee-him-bihâ wa salli 'alayhim. 'Inna şalâtaka sakanul-lahum; wa-LLâhu Samee-'un 'Aleem (iii) 'Alam ya'-lamou 'anna-LLâha Huwa yaqbal-Long Vowels ut-TAWBATA 'an 'ibâdihee wa ya'-khuzus-sada-gâti wa 'anna-LLâha Huwat-Tawwâ-bur-Raheem [104] Wa quli-malou fasa-yara-LLâhu amalakum wa Short Vowels Rasouluhou wal-Mu'minoun; wa saturad-douna 'ilâ 'âlimil-ġaybi wash-shahâdati fa-yunabbi'ukum-bimâ kuntum ta'maloun Wa 'akharouna mur-jawna li-'amri-LLâhi 'immâ yu-'azzibuhum wa 'immâ yatoubu 'alayhim; wa-LLâhu 'Aleemun Hakeem (106) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idǧâm 🔵 Tafkheem 🥥 Qalqalah

وَٱلَّذِينَ ٱتَّخَاذُواْ مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ ٱلْمُؤْمِنِينِ وَإِرْصَادًا لِّمَنَّ حَارَبَ ٱللَّهَ وَرَسُولُهُ مِن قَبّ وَلَيَحْلِفُنَّ إِنْ أَرَدْناً إِلَّا ٱلْحُسْنَى وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَيْنِهُونَ اللهُ اللهُ عَلَى اللَّهُ مَ فِيهِ أَبَدًّا لَمُسَجِدُ أُسِّسَ عَلَى ٱلتَّقُوي مِنْ أُوَّلِ يَوْمِ أَحَقُّ أَن تَقُومَ فِيلَمْ فِيلِمْ فِيهِ رِجَالٌ يُحِبُّونَ أَن يَنْطَهَّ رُواْ وَٱللَّهُ يُحِبُّ ٱلْمُطَّهِ يِنَ شَيَّ أَفَكُنُ أَسَّسَ بُنْكُنَّهُ عَلَىٰ تَقُوَىٰ مِنَ ٱللَّهِ وَرِضُونِ خَيْرٌ أَم مَّنَ أَسَّسَ بُنْيَ عَلَىٰ شَفَا جُرُفٍ هَارِ فَأَنْهَارَ بِهِ فِي نَارِ جَهَنَّم وَٱللَّهُ لَا يَهْدِي ٱلْقَوْمَ ٱلظَّلِمِينَ ﴿ لَا يَزَالُ بُنْيَنُهُمُ ٱلَّذِى بَنَوْا رِسَةً فِي قُلُوبِهِمْ إِلَّا أَن تَقَطَّعَ قُلُوبُهُمُّ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ﴿ إِنَّ ٱللَّهُ ٱشْتَرَىٰ مِنَ ٱلْمُؤْمِنِينَ أَنْفُسَهُمْ وَأُمُو بأَنَ لَهُمُ ٱلْجَنَّهُ يُقَائِلُونَ فِي سَبِيلِ ٱللَّهِ فَيَقَنُّلُونَ اللَّهِ فَيَقَنُّلُونَ وَعُدًا عَلَيْهِ حَقًّا فِي نُ أُوْفُكَ بِعَهَدِهِ مِنَ ٱللَّهِ فَٱسَّا بَايَعْتُم بِهِ وَذَلِكَ هُوَ ٱلْفُوْزُ ٱلْعَظِيمُ اللهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

107. And there are those who put up a mosque by way of mischief and infidelity - to disunite the Believers - and in preparation for one who warred against Allah and His Apostle aforetime. They will indeed swear that their intention is nothing but good; but Allah doth declare that they are certainly liars. 108. Never stand thou forth therein. There is a mosque whose foundation was laid from the first day on piety; it is more worthy of thy standing forth (for prayer) therein. In it are men who love to be purified; and Allah loveth those who make themselves pure.

109. Which then is best?- he that layeth his foundation on piety to Allah and His Good Pleasure?or he that layeth his foundation n an undermined sand-cliff ready to crumble to pieces? d it doth crumble to pieces with him, into the fire of Hell. And Allah guideth not people that do wrong. 110. The foundation of those who so build is never free from suspicion and shakiness in their hearts, until their hearts are cut to

pieces. And Allah is All-Knowing, Wise. 111. Allah hath purchased of the Believers their persons and their goods; for theirs (in return) is the Garden (of Paradise): they fight in His Cause, and slay and are slain: a promise binding on Him in Truth, through the Law, the Gospel, and the Qur-an. And who is more faithful to his Covenant than Allah? Then rejoice in the bargain which ye have concluded: that is the achievement supreme.

TAWBAH (BARÂ-'AH) 9 Wallazeenat-takhazou masji-dan-dirâranw-wa ku-= ; franw-wa taf-reeqam-baynal-Mu'mineena wa 'irşâdalliman hâra-ba-LLâha wa Rasoulahou min-qabl. Wa la-yahlifunna 'in 'aradnâ 'illal-husnâ; wa-LLâhu yash-hadu 'innahum lakâ-ziboun @ Lâ taqum feehi 'abadâ. Lamasjidun 'ussisa 'alat-tagwâ min 'awwali Z yawmin 'aḥaqqu 'an-taqouma feeh. Feehi rijaluny-Tawbah yuḥibbouna 'any-yataṭahharou, wa-LLâhu yuḥibbul-Muttah-hireen (i) 'Afaman 'assasa bunyanahou 'ala taqwâ mina LLâhi wa Ridwânin khayrun 'amman kh= خ 'as-sasa bun-yânahou 'alâ shafâ jurufin hârin-fanhâra sh = bihee fee nâri Jahannam. Wa-LLâhu lâ yahdil-qawmazzâlimeen 👜 Lâ yazâlu bunyânuhumullazee ba-naw reebatan-fee qulou-bihim 'illa 'an-taqatta-'a Long Vowels guloubu-hum. Wa-LLâhu 'Aleemun Ḥakeem [19] ee = c 'Inna-LLâha-shtarâ minal-Mu'-mineena 'anfusahum wa 'amwâ-lahum-bi-'anna lahumul-Jannah; yuqâ-tilouna fee Sabee-li-LLâhi fayaq-tulouna wa yugta-loun; wa'-dan 'alay-hi Ḥaggan-fit-Tawrâti wal-'Injeeli wal-Our-'an; wa man 'awfa bi-'Ahdiaw = of hee mina-LLâhi fastabshirou bi-bay-'i-kumulla-zee wa bâya'-tum-bih; wa zâlika huwal-fawzul-'azeem [iii] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idgâm Tafkheem Qalqalah

Tauba

لتَّكَيْبُونِ ٱلْمُكْبِدُونَ ٱلْحَكِمِدُونَ ٱلسَّيِّحُونَ عِعُونَ ٱلسَّحِدُونَ ٱلْأَمِرُونَ بِٱلْمَعْرُوفِ وَٱلنَّاهُونَ عَنِ ٱلْمُنكَرِ وَٱلْحَافِظُونَ لِحُدُودِ ٱللَّهِ وَبَشِّر ٱلْمُؤْمِنِينَ آلِاللَّهُ مَا كَانَ لِلنَّبِيِّ وَٱلَّذِينَ ءَامَنُوٓا أَن يَسْتَغْفِرُواْ لِلْمُشْرِكِينَ وَلَوْ كَانْوَاْ أُوْلِى قُرُبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَمُهُمْ أُنَّهُمْ أَصْحَابُ ٱلْجَحِيمِ اللَّهِ وَمَا كَانَ ٱسْتِغْفَارُ إِبْرَهِيمَ لِأَبِيهِ إِلَّا عَن مَّوْعِدَةٍ وَعَدَهَ ٓ إِيَّاهُ فَلَمَّا نَبَيَّنَ لَهُ وَأَنَّهُ وَعَدُقُّ لِلَّهِ تَبَرَّأُ مِنْكًا إِنَّ إِبْرَهِيمَ لَأُوَّهُ حَلِيمٌ ﴿ وَمَا كَانَ ٱللَّهُ لِيُضِلُّ قَوْمًا بَعُدَ إِذْ هَدَنْهُمْ حَتَّى يُكِيِّنَ لَهُم مَّا يَتَّقُونَ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهَ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمُ اللَّهَ إِنَّ ٱللَّهَ لَهُ مُلْكُ ٱلسَّمَوَٰتِ وَٱلْأَرْضِ يُحِيءوَيُمِيثًا وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِيِّ وَلَا نَصِيرِ إِنَّ لَقَد تَّابَ ٱللَّهُ عَلَى ٱلنَّبِيِّ وَٱلْمُهَاجِرِينَ وَٱلْأَنْصَارِ ٱلَّذِينَ ٱتَّبَعُوهُ فِي سَاعَةِ ٱلْعُسَرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

112. Those that turn (to Allah) in repentance; that serve Him, and praise Him; that wander in devotion to the Cause of Allah; that bow down and prostrate themselves in prayer; that enjoin good and forbid evil; and observe the limits set by Allah; - (these do rejoice). So proclaim the glad tidings to the Believers. 113. It is not fitting, for the Prophet and those who believe, that they should pray for forgiveness for Pagans, even though they be of kin, after it is clear to them that they are companions of the Fire. 114. And Abraham prayed for his father's forgiveness only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated himself from him: for Abraham was most tender-hearted, forbearing, 115, And Allah will not mislead a people after He hath guided them, in order that He may make clear to them what to fear (and avoid) - for Allah hath knowledge of all things. 116. Unto Allah belongeth the dominion of the heavens and the earth.

He giveth life and He taketh it. Except for Him ye have no protector nor helper. 117. Allah turned with favour to the Prophet, the Muhajirs, and the Ansar, - who followed him in a time of distress, after that the hearts of a part of them had nearly swerved (from duty); but He turned to them (also): for He is unto them Most Kind, Most Merciful.

TAWBAH (BARÂ-'AH) 9 'At-Tâ-'ibounal-'âbidounal-hâmi-dounassâ-'ihounar-= 0 râki-'ou-nas-sâjidounal-'âmi-rouna bil-ma'roufi wannâ-houna 'anil-munkari wal-ḥâfizouna li-ḥudou-= 6 di-LLâh. Wa bash-shiril-Mu'mineen in Mâ kâna S S = 0 lin-Nabiyyi wallazeena 'âmanou 'any-yas-tagfirou lil-Mushri-keena wa law kânou 'ulee-gurbâ mim-ba'di mâ ta-bayyana lahum 'annahum 'aş-ḥâbul-Jaḥeem Tawbah Wa mâ kânas-tigfâru 'Ibrâ-heema li-'abeehi Z 'illâ 'ammaw-'idatinw-wa-'ada-hâ 'iyyâhu falammâ ta-bayyana lahou 'annahou 'aduw-wul-li-LLâhi kh= خ tabarra-'a minh; 'inna 'Ibrâ-heema la-'awwâ-hun sh = mḥaleem 🛍 Wa mâ kâna-LLâhu liyuḍilla ġaw-mamba'-da 'iz hadâ-hum hattâ yubayyi-na lahum-mâ yattagoun, 'inna-LLâha bikulli shay-'in 'Aleem (115) Long Vowels ee = s 'Inna-LLâha lahou mulkus-samâ-wâti wal-'ard. Yuḥyee wa yumeet. Wa mâ lakummin-douni-LLâhi Short Vowels minw-waliyyinw-wa lâ nașeer (ii) Laqattâ-ba-LLâhu 'alan-Nabiyyi wal-Muhâ-jireena wal-'Anşârillazeenattaba-'ouhu fee sâ-'atil-'usrati mim-ba'di mâ aw = % kâda yazeegu quloubu faree-qim-minhum thumma wa tâba 'alayhim; 'innahou bihim Ra-'oufur-Raḥeem @ av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc \) 'Idgâm \(\bigcirc \) Tafkheem \(\bigcirc \) Qalqalah

118. (He turned in mercy also) to the three who were left behind; (they felt guilty) to such a degree that the earth seemed constrained to them, for all its spaciousness, and their (very) Souls seemed straitened to them, - and they perceived that there is no fleeing from Allah (and no refuge) but to Himself. Then He turned to them, that they might repent: for Allah is Oft-Returning, Most Merciful. 119. O ye who believe! Fear Allah and be with those who are true (in word and deed). 120. It was not fitting for the people of Medina and the Bedouin Arabs of the neighbourhood, to refuse to follow Allah's Apostle, nor to prefer their own lives to his: because nothing could they suffer or do, but was reckoned to their credit as a deed

of righteousness, whether they suffered thirst, of

fatigue, or hunger, in the Cause of Allah, or trod paths to raise the ire of the Unbelievers, or received any injury whatever from an enemy: for Allah suffereth not the reward to be lost of those who do good; -

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 121. Nor could they spend anything (for the Cause) - small or great - nor cut across a valley, but the deed is inscribed to their credit; that Allah may requite their deed with the best (possible reward). 122. Nor should the Believers all go forth together: if a contingent from every expedition remained behind, they could devote themselves to studies in religion, and admonish the people when they return to them, - that thus they (may learn) to guard themselves (against evil).

وَعَلَى ٱلثَّلَاثَةِ ٱلَّذِينَ خُلِّفُواْ حَتَّى إِذَا ضَاقَتْ عَلَيْهِمُ ٱلْأَرْضُ بِمَا رَحْبَتُ وَضَاقَتُ عَلَيْهِمُ أَنفُسُهُمْ وَظُنُّواْ أَن لَّا مَلْجَأَ مِنَ ٱللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۚ إِنَّ ٱللَّهَ هُوَ ٱلنَّوَّابُ ٱلرَّحِيمُ شَيَّا يَّأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَكُونُواْ مَعَ ٱلصَّندِقِينَ إِنَّ مَا كَانَ لِأَهْلِ ٱلْمَدِينَةِ وَمَنْ حَوْلُهُم مِّنَ ٱلْأُعْرَابِ أَن يَتَخَلَّفُواْ عَن رَّسُولِ ٱللَّهِ وَلَا يَرْغَبُواْ بِأَنفُسِهِمْ عَن نَفْسِهُ وَ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأُ وَلَا نَصَبُّ وَلَا مُخْمَصَةٌ فِي سَبِيلِ ٱللَّهِ وَلَا يَطَعُونَ مَوْطِئًا يَغِيظُ ٱلْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوِّ نَّيْلًا إِلَّا كُنِبَ لَهُم بِهِء عَمَلُ صَلِحٌ إِنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُحْسِنِينَ إِنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُحْسِنِينَ إِنَّ وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يُقَطَّعُونَ وَادِيًا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ ٱللَّهُ أَحْسَنَ مَا كَانُواْ يَعْمَلُونَ إِنَّ ﴿ وَمَا كَانَ ٱلْمُؤْمِنُونَ لِيَنفِرُواْ كَافَّا ۗ فَلُولًا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَآبِفَةٌ لِيَـنَفَقُّهُواْ فِي ٱلدِّينِ وَلِيُنذِرُواْ قُوْمَهُمْ إِذَا رَجَعُواْ إِلَيْهُمْ لَعَلَّهُمْ يَحْذَرُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Wa 'alath-thalâ-thatil-lazeena khullifou ḥattâ 'izâ = ; dâdat 'alay-himul-'ardu bimâ rahu-bat wa dâdat $=\dot{\epsilon}$ 'alay-him 'an-fusuhum wa zannou 'allâ malja-'a = 6 mina-LLâhi 'illâ 'ilayhi thumma tâba 'alay-him li-yatoubou; 'inna-LLâha Huwat-Tawwâbur-Raḥeem [18] Yâ-'ayyu-hallazeena 'âma-nuttaqu-LLâha wa kounou Z ma-'aṣ-Ṣâdiqeen i Mâ kâna li-'ahlil-Madeenati wa Tawbah man haw-lahum-minal-'A'-râbi 'any-yata-khallafou 'ar-Rasou-li-LLâhi wa lâ yargabou bi-'anfusihim 'an-nafsih; zâlika bi-'anna-hum lâ yuşee-buhum خ = <u>ل</u>الم zama-'unw-wa lâ nasabunw-wa lâ makh-masatun-ش = <u>sh</u> fee sabeeli-LLâhi wa lâ yaţa-'ouna mawţi'any-yaġeezul-kuffâra wa lâ yanâ-louna min 'aduw-winnaylan 'illâ kutiba lahum-bihee 'amalun-şâlih; 'inna-LLâha Long Vowels lâ yudee-'u 'ajral-Muḥsineen (120) Wa lâ yunfi-qouna ee = s nafaqatan-şagee-ratanw-wa lâ kabeera-tanw-wa lâ yaqta-'ouna wâdi-yan 'illâ kutiba lahum liyajzi-yahumu-LLâhu 'aḥsana mâ kânou ya'-ma-loun [2] (ضمة) = [[Wa mâ kânal-Mu'-minouna li-Yanfirou kâf-fah; faa = -(فتحة) law lâ nafara min-kulli firqatim-min-hum tâ-'ifatulaw = of liyatafaqqahou fiddeeni wa liyunzirou qaw-mahum wa = 'izâ raja'ou 'ilay-him la-'allahum yaḥzaroun Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Tauba

123. O ye who believe!

لَّذِينَ ءَامَنُواْ قَائِلُواْ ٱلَّذِينَ يَلُونَكُم مِّنَ وَلْيَجِدُواْ فِيكُمْ غِلْظَةً وَأَعْلَمُواْ أَنَّ ٱللَّهَ مَعَ ٱلْمُنَّقِينَ وَ إِذَا مَا أَنْزِلَتُ سُورَةٌ فَمِنْهُم مِّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَلَاهِ عَ فَأَمَّا ٱلَّذِينَ ءَامَنُواْ فَزَادَتْهُمْ إِيمَنَّا وَهُمْ يَسْتَبْشِ الله وَأَمَّا ٱلَّذِينَ فِي قُلُوبِهِم مَّرَضُّ فَزَادَتُهُمْ رَجِّهُ إِلَىٰ رِجِّسِهِمْ وَمَاتُواْ وَهُمْ كَنِفِرُونَ اللَّهُ أُولَا يُرُوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامِ مَّرَّةً أَوْ مَرَّتَيْنِ يَتُوبُونَ وَلَا هُمُ يَذَّكَّرُونَ شَيَّ وَ إِذَا مَا أَنزِلَتُ سُورَةٌ نَظُرَ بَعْضُهُمْ إِلَىٰ بَعْضِ هَلَ يُرَنْكُم مِّنَ أَ صَرَفَ ٱللَّهُ قُلُو بَهُم بِأُنَّهُمْ قَوْمٌ لَّا يَفْقَهُونَ كُمْ رَسُولِكُ مِّنْ أَنفُسِكُمْ عَزِيزُ تُّمْ حَريش عَلَيْكُم بِٱلْمُؤْمِنِير مُّ الْأَثَا فَإِن تُوَلِّواْ فَقُلُ لَ حَسْمِ ۖ ٱللَّهُ لَا إِلَّا هُو اللَّهُ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ سُورُلاً يُولَيْنَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Fight the Unbelievers who gird you about, and let them find firmness in you: and know that Allah is with those who fear Him. 124. Whenever there cometh down a Sura, some of them say: "Which of you has had his faith increased by it?"Yea, those who believe, - their faith is increased, and they do rejoice. 125. But those in whose hearts is a disease. - it will add doubt to their doubt, and they will die in a state of Unbelief 126. See they not that they are tried every year once or twice? Yet they turn not in repentance, and they take no heed. 127. Whenever there cometh down a Sura. they look at each other, (saying), "Doth anyone see you? " Then they turn aside: Allah hath turned their hearts (from the light); for they are a people that understand not. 128. Now hath come unto you an Apostle from amongst yourselves: it grieves him that ye should perish: ardently anxious is he over you: to the Believers is he most kind and merciful. 129. But if

they turn away, say: " Allah sufficeth me: there is no god but He: on Him is my trust, - He the Lord of the Throne (of Glory) Supreme!"

TAWBAH (BARÂ-'AH) 9 Yâ-'ayyu-hallazeena 'âmanou qâti-lullazeena ya-= 0 lounakum-minal-kuffâri wal-yajidou fee-kum ġilzah; wa-lamou 'anna-LLâha ma-al-Muttaqeen 🔯 Wa 'izâ mâ 'unzilat souratun-faminhum-many-yaqoulu 'ayyu-kum zâdat-hu hâ-zihee 'eemânâ? Fa-'ammallazeena 'âmanou fazâ-dat-hum 'eemânanw-wa Z hum yastab-shiroun Wa 'ammal-lazeena fee Tawbah guloubihim-maradun-fazâ-dat-hum rijsan 'ilâ rijsihim wa mâtou wa hum kâfir<mark>ou</mark>n 🙉 'A-walâ ya-rawna 'annahum yufta-nouna fee kulli 'âmim-ث = th marratan 'aw marra-tayni thumma lâ yatoubouna wa lâ hum yazzak-karoun 🔯 Wa 'izâ mâ 'un-zilat souratun-nazara ba'-duhum 'ilâ ba'din hal yarâkum-min 'ahadin-thumman-şarafou; şarafa-LLâhu Long Vowels quloubahum-bi-'annahum qawmul-lâ yaf-qahoun (2) ee = c Laqad ja-'akum Rasoulum-min 'anfu-sikum 'azeezun ou = 'alay-hi mâ 'anit-tum ḥareeşun 'alay-kum-bil-Short Vowels Mu'mi-neena Ra'oufur-Raheem 🔯 Fa-'in-ta-wallaw =-(2000) (ضمة) = [[fagul hasbi-ya-LLâhu Lâ 'ilâha 'illâ Hou, 'alay-hi ta-wakkal-t; wa Huwa Rabbul-'Arshil-'Azeem [29] aw = of YOUNUS wa = = 3 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalal 207

Yunus, or Jonah In the name of Allah,

Most Gracious, Most Merciful

1. A.L.R. These are the Ayats of the Book of Wisdom. 2. Is it a matter of wonderment to men that We have sent Our inspiration to a man from among themselves?- That he should warn mankind (of their danger), and give the good news to the Believers that they have before their Lord the lofty rank of Truth. (But) say the "This Unbelievers: is indeed an evident sorcerer!» 3. Verily your Lord is Allah, Who created the heavens and the earth in six Days, and is firmly established the Throne (of authority), regulating and governing things. No intercessor (can plead with Him) except after His leave (hath been obtained). This is Allah your Lord; Him therefore serve ye: will ye not admonition? receive 4. To Him will be your return - of all of you.

أَللَّهُ ٱلرِّحَمْرُ ٱلْ تِلْكَ ءَايِثُ ٱلْكِنْبِ ٱلْحَكِيمِ اللَّهِ أَنْ أَوْحَيْنَا إِلَىٰ رَجُٰلِ مِّنْهُمْ أَنْ أَنذِرِ ٱلنَّاسَ وَيَثِّرِ ٱلَّذِينَ ءَامَنُّواْ أَنَّ لَهُمْ قَدَمَ صِدْقِ عِندَ رَبِّهُمْ قَالَ ٱلۡكَٰفِرُونَ إِنَّ هَٰذَا لَسَحِرُ مُّبِينٌ ﴿ إِنَّ رَبِّكُمُ ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَوَتِ وَٱ للَّهِ أَيَّامِ ثُمُّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ يُدَبِّرُ ٱلْأَمْرِ إِلَّا مِنْ بَعْدِ إِذْنِهِ ﴿ فَالْحَكُمُ ٱللَّهُ رَبُّكُمُ فَأَعْبُ دُوا اللَّهِ مِنْ بَعْدِ إِذْنِهِ اللَّهِ وَاللَّهُ مُرَبُّكُمُ فَأَعْبُ دُوا اللَّهِ مِنْ بَعْدِ إِذْنِهِ اللَّهِ مَا اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُنْ اللَّهُ مُراتِكُمُ اللَّهُ مُرَبُّكُمُ اللَّهُ مُراتِكُمُ اللَّهُ مُنْ اللَّهُ مُراتِكُمُ اللَّهُ مُنْ اللَّهُ مُراتِكُمُ اللَّهُ مُنْ اللَّهُ مُراتِكُمُ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ أَمُ اللَّهُ مُنْ أَنْ أَعْمُ لُمُ اللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ أَنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنَا اللَّلْمُ اللَّهُ مُنْ اللَّهُ مُنَالِحُومُ مُنْ أَلَّالِمُ مُنْ اللَّهُ مُنْ الْ تَذَكَّرُونَ ١ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۗ وَعَدَ ٱللَّهِ حَقًّا إِنَّهُ ٱلْخَلْقَ ثُمَّ يُعِيدُهُ ولِيجُزى ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَٱلَّذِينَ كَفَرُوا لَهُمَ شَرَابٌ مِّنْ حَمِيمِ وَعَذَابٌ لِيمًا بِمَا كَانُواْ يَكُفُرُونَ إِنَّ هُوَ ٱلَّذِي جَعَلَ ٱلشَّمْسَر ضِياءً وَٱلْقَكَرَ نُورًا وَقَدَّرَهُ مِنَازِلَ لِنُعْلَمُواْ عَدُدَ ٱلسِّ مَا خَلَقَ ٱللَّهُ ذَلِكَ إِلَّا بِٱلْحَقِّ ۚ يُفَصِّلُ ٱلْآيَـٰد لَمُونَ ﴿ أَنَّ فِي ٱخْنِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ وَمَا ـ فِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ لَايَاتِ لِقُوَّمِ يَ Necessary prolongation 6 vowels
 Permissible prolongation 2.4.6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

The promise of Allah is true and sure. It is He who beginneth the process of creation, and repeateth it, that He may reward with justice those who believe and work righteousness; but those who reject Him will have draughts of boiling fluids, and a Penalty grievous, because they did reject Him. 5. It is He who made the sun to be a shining glory and the moon to be a light (of beauty), and measured out stages for her; that ye might know the number of years and the count (of time). Nowise did Allah create this but in truth and righteousness. (Thus) doth He explain His Signs in detail, for those who understand. 6. Verily, in the alternation of the Night and the Day, and in all that Allah hath created, in the heavens and the earth, are Signs for those who fear Him.

Bismi-LLâhir-Raḥmânir-Raḥeem = 0 'Alif Lâm Râ. Tilka 'Â-yâtul-Kitâbil-Ḥakeem 🗓 'Akâna linnâsi 'ajaban 'an 'aw-ḥaynâ 'ilâ rajulim-mi-= 6 S nhum 'an 'anzi-rinnâsa wa bashshiril-lazeena 'âma-S nou 'anna lahum qadama Şid-qin 'inda Rabbi-him? h Qâlal-kâfirouna 'inna hâzâ lasâ-ḥirum-mubeen 😰 'Inna Rabba-kumu-LLâhul-lazee khalaqas-samâwâti wal-'arda fee sittati 'ayyâ-min-thummas-tawâ 'alal-'Arsh; yudab-birul-'amr. Mâ min-shafee-'in Younus ث = th 'illâ mim-ba'di 'iznih. Zâli-kumu-LLâhu Rab-<u>kh</u>= خ bukum fa'-budouh; 'afalâ tazak-karoun (3) 'Ilay-ش = sh hi marji-'ukum jamee'â. Wa'-da-LLâhi ḥaddâ. 'In-nahou yabda-'ul-Khalga thumma yu-'eeduhou li-yajzi-yallazeena 'âmanou wa'amiluş-şâlihâti bilgist; wallazeena kafarou lahum sharabum-min Long Vowels ee = s hamee-minw-wa 'azâbun 'aleemum-bimâ kânou yak-furoun (4) Hu-wallazee ja-6alash-sham-sa diya'anw-walqamara nouranw-wa qaddarahou ma-Short Vowels nâzila lita'-lamou 'ada-das-sineena wal-hisâb. Mâ khala-ga-LLâhu zalika 'illâ bil-hagg. Yufaşşi-lul-'Âyâti li-qaw-minyya'-lamoun 🐧 'Inna fikh-tilafilaw = if layli wannahâ-ri wa mâ khala-qa-LLâhu fis-samâwâti wal-'ardi la-'Âyâtil-li-ġaw-miny-yattaġoun 🧯 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah
■ 'Idġâm
■ Tafkheem
■ Qalqalah

Yunus

7. Those who rest not their hope on their meeting with Us, but are pleased and satisfied with the life of the Present, and those who heed not Our Signs,- 8. Their abode is the Fire, because of the (evil) they earned. 9. Those who believe, and work righteousness, - their Lord will guide them because of their Faith: beneath them will flow rivers in Gardens of Bliss. 10. (This will be) their cry therein: "Glory to Thee, O Allah! " and "Peace" will be their greeting therein! and the close of their cry will be: " Praise be to Allah, the Cherisher and Sustainer of the Worlds! " 11. If Allah were to hasten for men the ill (they have earned) as they would fain hasten on the good, - then would their respite be settled at once. But We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro. 12. When trouble toucheth a man, he crieth unto Us (in all postures) - lying down on his side, or sitting, or standing. But when We have

solvedhistrouble, hepasseth

إِنَّ ٱلَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُواْ بِٱلْحَيَوْةِ ٱلدُّنْيَا وَٱطْمَأَنُّواْ بِهَا وَٱلَّذِينَ هُمْ عَنْ ءَايَـٰنِنَا غَنِفِلُونَ ۞ أُوْلَتِهِكَ مَأُونَهُمُ ٱلنَّارُ بِمَا كَانُواْ يَكْسِبُونَ ﴿ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَاتِ يَهْدِيهِمْ رَبُّهُم بِإِيمَنِهِمْ تَجْرى تَعْنِهُمُ ٱلْأَنْهَارُ فِي جَنَّاتِ ٱلنَّعِيمِ ﴿ وَاللَّهُمْ فِيهَا سُبْحَنَكَ ٱللَّهُمَّ وَتَحِيَّنُهُمْ فِيهَا سَلَامٌ وَءَاخِرُ دَعُولِهُمْ أَنِ ٱلْحَمَدُ لِلَّهِ رَبِّ ٱلْعَلَمِينَ ﴿ إِنَّ ﴿ وَلَوْ يُعَجِّلُ ٱللَّهُ لِلنَّاسِ ٱلشَّرَّ ٱسْتِعْجَالَهُم بِٱلْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجَلُهُمْ فَنَذُرُ ٱلَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُلْغَيْنِهِمْ يَعْمَهُونَ إِنَّ وَإِذَا مَسَّ ٱلْإِنسَكَنَ ٱلضَّرُّ دَعَانَا لِجَنْبِهِ عَأَوْ قَاعِدًا أَوْ قَآبِمَا فَلَمَّا كَشَفْنَا عَنَّهُ ضُرَّهُ وَمَرَّ كَأَن لَّمْ يَدْعُنَا إِلَى ضُرِّ مَّسَّاهً كَذَالِكَ رُبِّنَ لِلْمُسْرِفِينَ مَا كَانُواْ يَعْمَلُونَ شَ وَلَقَدُ أَهْلَكُنَا ٱلْقُرُونَ مِن قَبْلِكُمْ لَمَّا ظَلَمُوْا وَجَاءَتُهُمْ رُسُلُهُم بِٱلْبِينَاتِ وَمَا كَانُواْ كَذَالِكَ نَجُزِى ٱلْقَوْمَ ٱلْمُجْرِمِينَ ﴿ أَمُّ جَعَلْكُ خَلَيْهِ فَ ٱلْأَرْضِ مِنْ بَعْدِهِمْ لِنَنظُرَ كَيْفَ تَعْمَلُونَ ﴿

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

on his way as if he had never cried to Us for a trouble that thouched him! Thus do the deeds of transgressors seem fair in their eyes! 13. Generations before you We destroyed when they did wrong: their Apostles came to them with Clear Signs, but they would not believe! Thus do We requite those who sin! 14. Then We made you heirs in the land after them, to see how ye would behave!

♦ ♦ YOUNUS 10 • ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 11 ♦ ♦ 'Innal-lazeena lâ yarjouna liqâ-'anâ wa radou bil-Ḥayâtid-dunyâ waţma-'annou bihâ walla-zeena hum = è ط = 'an 'Âyâ-tinâ ġâfi-loun 📆 'ulâ-'ika ma'-wâ-humun-S Nâru bimâ kânou yak-si-boun 🔞 'Innal-lazeena Ş 'âmanou wa 'amiluş-şâlihâti yahdee-him Rabbuhumh bi-'eemânihim; tajree min-tahtihimul-'anhâru fee Z Jannâtinna-'eem Da'-wâ-hum feehâ Subḥânaka-Ż ظ = LLâhumma wa taḥiyya-tuhum feehâ Salâm! Wa Younus 'âkhiru da'-wâhum 'anil-Ḥamdu li-LLâhi Rabbil-'âla-ث = th meen 🗓 🥵 Wa law yu-'ajji-lu-LLâhu linnâ-sishkh= ÷ sharras-ti'-jâlahum-bil-khayri laqu-diya 'ilay-him ش = sh 'ajalu-hum. Fanazarulla-zeena lâ yarjouna liqâ-'anâ fee tugya-nihim ya-mahoun Wa 'iza massal-'insânad-durru da-'ânâ lijam-bihee 'aw qâ-'idan 'aw Long Vowels qâ-'iman-falammâ kashafnâ 'anhu durrahou marra ee = s ou = ka-'allam yad-'una 'ila durrim-massah! Kazalika zuyyi-na lil-musri-feena mâ kânou ya -maloun [12] Walaqad 'ahlaknal-qurouna min-qabli-kum lammâ (كسرة) == 1 zalamou wa jâ-'at-hum rusuluhum-bil-Bayyi-nâti wa ma kânou li-yu'-minou! Kazâlika najzil-qawmalaw = % mujrimeen (ii) Thumma ja-'alnâkum khalâ-'ifa filwa = 9'ardi mim-ba-di-him linanzura kayfa ta-ma-loun 👊 av = دُاً 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idǧâm Tafkheem Qalqalah

Yunus

وَإِذَا تُتَلَىٰ عَلَيْهِمْ ءَايَانُنَا بَيّنَتِ قَالَ ٱلَّذِينَ لَا يَرْجُونَ 15. But when Our Clear لِقَاآءَنَا ٱتَّتِ بِقُرْءَانِ غَيْرِ هَنْذَآ أَوْ بَدِّلُهُ ۚ قُلْ مَا يَكُونُ لِيَّ Signs are rehearsed unto them, those who rest not their hope on their meeting أَنْ أُبَدِّلَهُ مِن تِلْقَآيِ نَفْسِي ﴿ إِنْ أَتَّبِعُ إِلَّا مَا يُوحَى إِلَى ۗ إِنِّي with Us, say: " Bring us a Reading other than this, or change this,"say: "It is not أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمِ عَظِيمِ إِنَّ قُل لَّوْ شَآءَ for me, of my own accord, to change it: I follow ٱللَّهُ مَا تَلَوْتُهُ مَعَلِيْكُمْ وَلا آَدُرَكُمْ بِهِ فَقَدُ لَبِثُتُ naught but what is revealed unto me: if I were to disobey my Lord, I should فِيكُمْ عُمُرًا مِّن قَبَلِهِ الْفَكَ تَعْقِلُونَ آلَ فَمَنْ أَظُلُمُ myself fear the Penalty of a Great Day (to come).» مِمَّن ٱفْتَرَك عَلَى ٱللَّهِ كَذِبًا أَوْ كَذَّبَ بِعَايَنتِهِ إِنَّكُهُ 16. Say: "If Allah had so willed, I should not have rehearsed it to you, nor لَا يُفْلِحُ ٱلْمُجْرِمُونَ إِنَّ وَيَعْبُدُونَ مِن دُونِ ٱللَّهِ would He have made it known to you. A whole lifetime before this have I مَا لَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَيَقُولُونَ هَتَوُلا مِ شُفَعَتُونًا tarried amongst you:will ye not then understand?" قُلْ أَتُنَبِّعُونَ ٱللَّهَ بِمَا لَا يَعْلَمُ فِي ٱلسَّمَوَتِ وَلَا 17. Who doth more wrong than such as forge a lie against Allah, or deny سُبَحَننَهُ وَتَعَلَى عَمّا يُشْرِكُونَ الله وَمَا كَانَ His Signs? But never will prosper those who sin. ٱلنَّكَاسُ إِلَّا أُمَّــَةً وَحِدَةً فَأَخْتَكَفُواْ وَلَوْلَا كَلِمَةً 18. They serve, besides Allah, things that hurt them not nor profit them, and سَبَقَتْ مِن رِّبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ they say: "These are our intercessors with Allah.» Say: "Do ye indeed inform ا وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ ءَاكِةً مِّن رَّبِّهِ فَقُلْ إِنَّمَا Allah of something He knows not, in the heavens ٱلْغَيِّبُ لِلَّهِ فَأَنتَظِرُوٓاْ إِنِّي مَعَكُم مِّرَى ٱلْمُنخَظِرِينَ إِنَّ or on earth? - Glory to Him! And far is He above the partners they ascribe Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation (to Him)!» 19. Mankind Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) was but one nation, but

differed (later). Had it not been for a Word that went forth before from thy Lord, their differences would have been settled between them. 20. They say: "Why is not a Sign sent down to him from his Lord?" Say: "The Unseen is only for Allah (to know). Then wait ye: I too will wait with you."

مُرِهُم YOUNUS 10 مُرِينَّ اللهِ Wa 'izâ tutlâ 'alayhim 'Ayâ-tunâ Bayyi-nâtin-ġâlal-= 0 lazeena lâ yarjouna liqâ-'ana'ti bi-Qur-'ânin ġayri hâzâ = & = 6 'aw bad-dilh. Qul mâ ya-kounu lee 'an 'ubaddilahou S min-tlå 'i nafsee; 'in 'attabi-'u 'illâ mâ you-hâ 'ilayy; 'innee 'akhâfu 'in 'a-şaytu Rabbee 'Azâba Yawmin h = 7 'Azeem (15) Qul-law shâ-'a-LLâhu mâ talawtuhou Z 'alaykum wa lâ 'adrâ-kum-bih. Faqad labithtu ظ = feekum 'umuram-min-qablih; 'afalâ ta'-qiloun (i) Younus Faman 'azlamu mimmaniftarâ 'ala-LLâhi kaziban ث = th kh= > 'aw kazzaba bi-Âyâ-tih. 'Innahou lâ yufliḥul-mujri-ش = <u>sh</u> moun (17) Wa ya-budouna min-douni-LLâhi mâ lâ yadurruhum wa lâ yanfa-'uhum wa yagoulouna hâ-'ulâ-'i shufa-'â'unâ 'inda-LLâh. Qul 'atu-nabbi-'ouna-Long Vowels LLâha bimâ lâ ya'-lamu fissamâ-wâti wa lâ fil-'ard? ee = s Subḥâ-nahou wa Ta-'âlâ 'ammâ yush-rikoun 🔞 Wa OU = 9 mâ kânan-nâsu 'illâ 'umma-tanw-wâḥidatan-fakhtalafou. Wa lawlâ kalima-tun-sabaqat mir-Rabbika =-(2005) (ضمة) = 11 laqu-diya bay-nahum feemâ feehi yakhtalifoun (فتحة) == Wa yaqou-louna lawlâ 'unzila 'alayhi 'Âyatum-'aw = % mir-Rabbih? Faqul 'innamal-Gaybu li-LLâhi wa = 6fantazirou 'innee ma'akum-minal-munta-zireen 🔯 أي= ay أيْ D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldġâm Tafkheem Qalqalah yâ

Yunus

وَإِذَآ أَذَقَنَا ٱلنَّاسَ رَحْمَةً مِّنَ بَعْدِ ضَرَّآءَ مَسَّتَّهُمْ إِذَا لَهُم مَّكُرُّ فِي ءَايَانِنَا ۚ قُل ٱللَّهُ أَسْرَعُ مَكُرا ۚ إِنَّ رُسُلَنَا يَكُنُبُونَ مَا تَمَكُرُونَ ﴿ هُوَ ٱلَّذِى يُسَيِّرُكُرُ فِي ٱلْبَرِّ وَٱلْبَحْرَيُّ ۚ حَتَّىٰ إِذَا كُنتُمْ فِ ٱلْفُلْكِ وَجَرَيْنَ بِهِم بِرِيجٍ طَيِّبَةٍ وَفَرِحُواْ بِهَا جَآءَتُهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ ٱلْمَوْجُ مِن كُلِّ مَكَانِ وَظَنُّواْ أَنَّهُمُ أُحِيطَ بِهِمْ دَعَوُاْ ٱللَّهَ مُخْلِصِينَ لَهُ ٱلدِّينَ لَبِنَ أَنِجَيْتَنَا مِنْ هَاذِهِ لِنَكُونَتَ مِنَ ٱلشَّكِرِينَ إِنَّ فَلَمَّا أَنجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقُّ يَكَأَيُّهَا ٱلنَّاسُ إِنَّمَا بَغُيُكُمْ عَلَىٰٓ أَنفُسِكُم مَّ مَّتَعَ ٱلْحَيَوْةِ ٱلدُّنْيَا ۗ ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّثُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿ اللَّهُ اللَّهُ إِنَّمَا مَثَلُ ٱلْحَكَوْةِ ٱلدُّنْيَا كُمَاءٍ أَنزَلْنَهُ مِنَ ٱلسَّمَاءِ فَأَخْلُطُ بِهِـ نَبَاتُ ٱلْأَرْضِ مِمَّا يَأْكُلُ ٱلنَّاسُ وَٱلْأَنْعَكُمْ حَتَّى إِذَآ أَخَذَتِ ٱلْأَرْضُ زُخْرُفَهَا وَٱزَّيَّنَتْ وَظَلِّ أَهَلُهَآ أُنَّهُمْ قَلِارُونَ عَلَيْهَآ أَتَنْهَا أَمْنُ نَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَهَا حَصِيدًا كَأَن لَّمْ تَغْنَ بِٱلْأُمْسِ كَذَٰلِكَ نُفَصِّلُ ٱلْآيَٰتِ لِقَوْمِ يَنْفَكَّرُونَ ﴿ إِنَّ وَٱللَّهُ يَدُعُوَّا إِلَىٰ دَارِ ٱلسَّلَامِ وَيَهْدِى مَن يَشَآءُ إِلَىٰ صِرَاطٍ مُّسْنَقِيمٍ ﴿ أَنَّ

21. When We make mankind taste of some mercy after adversity hath touched them, behold! they take to plotting against Our Signs! Say: "Swifter to plan is Allah!"Verily, Our messengers record all the plots that ye make! 22. He it is who enableth you to traverse through land and sea; so that ye even board ships; - they sail with them with a favorable wind, and they rejoice thereat; then comes a stormy wind and the waves come to them from all sides, and they think they are being overwhelmed: they cry unto Allah, sincerely offering (their) duty unto Him, saying, " If Thou dost deliver us from this, we shall truly show our gratitude!"23. But when he delivereth them, behold! they transgress insolently through the earth in defiance of right! O mankind! your insolence is against your own souls, - an enjoyment of the life of the Present: in the end, to Us is your return, and We shall show you the truth of all that ye did. 24. The likeness of the life of the Present is as the rain which We send down from the skies: by its mingling

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

arises the produce of the earth - which provides food for men and animals: (it grows) till the earth is clad with its golden ornaments and is decked out (in beauty): the people to whom it belongs think they have all powers of disposal over it: there reaches it Our command by night or by day, and We make it like a harvest cleanmown, as if it had not flourished only the day before! Thus do We explain the Signs in detail for those who reflect. 25. But Allah doth call to the Home of Peace: He doth guide whom He pleaseth to a Way that is straight.

Wa 'iz<mark>â</mark> 'azaqnan-nâsa raḥmatam-mim-ba**ʻ**di dar-= ; râ-'a massat-hum 'izâ lahum-makrun-fee 'Âyâ-tinâ! Quli-LLâhu 'asra-'u makra! 'Inna rusulanâ yak-= 6 tubouna mâ tam-kuroun (21) Hu-wallazee yu-sayyi-S س = S = 0 ru-kum fil-barri wal-baḥr; ḥattâ 'izâ kuntum filh fulki wa jarayna bihim-bi-reehin-tayyi-ba-tinw-wa Z fariḥou bihâ jâ-'at-hâ reeḥun 'âṣifunw-wa jâ-'ahumulmawju min-kulli makâninw-wa zannou 'annahum 'uheeta bihim da-'awu-LLâha mukh-liseena lahud-Younus Deena la-'in 'an-jaytanâ min hâzihee lana-kounanna ث = th minash-Shâ-kireen 🔯 Falammâ 'anjâhum 'izâ <u>kh</u>= ÷ hum yab-gouna fil-'ardi bi-gayril-hadd! Yâ-'ayyu-ش = sh hannâsu 'innamâ baġ-yukum 'alâ 'anfusikum; matâ-'al-Hayâtid-dunyâ; thumma 'ilay-nâ marji'ukum fanu-nabbi-'ukum-bimâ kun-tum ta'-maloun 🔯 Long Vowels 'Innamâ Mathalul-Hayâtid-dunyâ kam<mark>â</mark>-'in 'anzalnâhu ee = cminas-samâ-'i fakhtalata bihee nabâtul-'ardi mimmâ ou = ya'ku-lunnâsu wal-'an'âmu hattâ 'izâ 'akha-zatil-Short Vowels 'ardu zukh-rufahâ waz-zayyanat wa zanna 'ahluhâ 'annahum qadi-rouna 'alayha' 'ata-ha' 'amruna laylan (ضمة) = 11 'aw nahâ-ran-faja'alnâhâ haseedan-ka-'allam tagna bil-'ams! Kazâlika nufaşşi-lul-'Âyâti li-qawminy-yatafakkaroun (24) Wa-LLâhu yad-'ou 'ilâ Dâris-Salâmi wa = wayah-dee many-yashâ-'u 'ilâ Şirâṭim-Musta-qeem 🗐 ay = دُأَىٰ 🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

Part11 Sura10 Yunus

26. To those who do right is a goodly (reward)more (than in measure)! no darkness nor shame shall cover their faces! They are Companions of the Garden; they will abide therein (for aye)! 27. But those who have earned evil will have a reward of like evil: ignominy will cover their (faces): no defender will they have from (the wrath of) Allah: their faces will be covered, as it were, with pieces from the depth of the darkness of Night: they are Companions of the Fire: they will abide therein (for aye)! 28. One Day shall We gather them all together. Then shall We say to those who joined gods (with Us): "To your place! ye and those ye joined as 'partners'. "We shall separate them, and "partners"shall say: "It was not us that ye worshipped! 29. "Enough is Allah for a witness between us and you: we certainly knew nothing of your worship of us! "

30. There will every

اللَّذِينَ أَحْسَنُوا ٱلْحُسُنَى وَزِيادَ اللَّهِ وَلَا يَرْهَقُ وُجُوهَهُمْ اللَّهِ اللَّهِ اللَّهُ وَجُوهُهُمْ وَلَا ذِلَّهُ ۚ أَوْلَتِهِكَ أَصْحَابُ ٱلْجَنَّةِ ۚ هُمْ فِيهَا خَالِدُونَ ۞ وَٱ كَسَبُواْ ٱلسَّيِّئَاتِ جَزَّآهُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّا ٱللَّهِ مِنْ عَاصِمَمْ ۚ كَأَنَّمَا أَغْشِيَتَ وُجُوهُهُمْ قِطَعًا مِّنَ ٱلَّيْلِ مُظْلِمًّا ۚ أَوْلَيْهِكَ أَصَّحَابُ ٱلنَّارِّ هُمْ فِيهَا خَلِدُونَ الْإِنَّ وَيَوْمَ نَعَشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُواْ مَكَانَكُمْ أَنتُمْ وَشُرَكَآؤُكُمْ ۖ فَزَيَّلْنَا وَقَالَ شُرَكَا وَهُمُم مَّا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿ إِنَّا فَكُفَى بِٱللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِن كُنَّا عَنْ عِبَادَتِكُمْ لَغَفِلِينَ هُنَالِكَ تَبَلُواْ كُلُّ نَفْسِ مَّا أَسْلَفَتُّ ۗ وَرُدُّواْ إِلَى ٱللَّهِ مَوْلَ لَهُمُّ ٱلْحَقِّ ۚ وَضَلُّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ إِنَّا قُلُ مَن يَرُزُقُأُ مِّنَ ٱلسَّمَاءِ وَٱلْأَرْضِ أُمَّن يَمْلِكُ ٱلسَّمْعَ وَٱلْأَبْصَنَ وَمَن يُجْرِّجُ ٱلْحَىَّ مِنَ ٱلْمَيِّتِ وَيُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَيِّ وَمَن يُدَبِّرُ ٱلْا فَسَيَقُولُونَ ٱللَّهُ ۗ فَقُلَ أَفَلَا نَنَّقُونَ الَّهِ فَذَٰلِكُمْ ٱللَّهُ رَبُّكُمْ ٱلْحَقُّ فَمَاذَا بَعْدَ ٱلْحَقِّ إِلَّا ٱلضَّلَالَ فَأَنَّى تُصْرَفُونَ آ تُ كَلِمَتُ رَبِّكَ عَلَى ٱلَّذِينَ فَسَقُوا أَنَّهُمُ لَا

Necessary prolongation 6 vowels
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 Emphatic pronunciation

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) soul prove (the fruits of) the deeds it sent before: they will be brought back to Allah their rightful Lord, and their invented falsehoods will leave them in the lurch. 31. Say: "Who is it that sustains you (in life) from the sky and from the earth? Or who is it that has power over hearing and sight? And who is it that brings out the living from the dead and the dead from the living? And who is it that rules and regulates all affairs?"They will soon say, "Allah "say, " Will ye not then show piety (to Him)? " 32. Such is Allah, your real Cherisher and Sustainer: apart from Truth, what (remains) but error? How then are ye turned away? 33. Thus is the Word of thy Lord proved true against those who rebel: verily they will not believe.

Lilla-zeena 'aḥsanul-ḥusnâ wa zi-yâdah! Wa lâ = ; yar-ha-qu wujouha-hum qatarunw-wa lâ zillah! 'Ulâ'ika 'Aṣḥâ-bul-Jannah; hum feehâ khâ-li-doun = 6 Wallazeena kasabus-sayyi'âti jazâ-'u sayyi'atimbimithlihâ wa tarhaqu-hum zillah; mâ lahum-= 0 h mina-LLâhi min 'âşim; Ka-'anna-mâ 'uġshiyat Z wujou-huhum gita-'am-minal-layli muzlimâ; 'ulâ'ika 'Aṣ-ḥâbun-Nâri hum feehâ khâ-lidoun 📆 Wa yawma Ż Z nah-shuruhum jamee-'an-thumma naqoulu lillazeena Younus 'ashra-kou makâ-nakum 'antum wa shura-kâ-'ukum; ث = th Fa-zayyalnâ bay-nahum; wa qâla shura-kâ-'uhumkh= ÷ mâ kuntum 'iyyâ-nâ ta'-budoun 🕮 Fakafâ bi-LLâhi ش = sh shahee-dam-bayna-nâ wa bay-na-kum 'in-kunnâ 'an 'ibâda-tikum laġâ-fileen (29) Hunâ-lika tablou kullu nafsim-må 'aslafat; wa ruddou 'ila-LLâhi Maw-lâ-hu-mul-Ḥaġġ; wa ḍalla 'anhum-mâ kânou Long Vowels yaf-taroun 🚳 Qul manyyar-zuqukum-minasee = c ou = samâ-'i wal-'ardi 'ammany-yam-likus-sam-'a wal-'abşâra wa many-yukh-rijul-ḥayya minal-may-yiti wa yukhri-julmay-yita minal-hayyi wa many-yudabbirul-'amr? Fasaya-qoulou-na-LLâh. Faqul 'afalâ tatta-qoun 🗓 Fazâ-likumu-LLâhu Rabbuku-mul-(فتحة) Ḥaġġ; famâzâ baʻdal-Ḥaġġi 'illaḍ-ḍalâl? Fa'annâ 'aw = % tuṣ-rafoun 🔯 Kazâ-lika ḥaġġat Kalimatu Rabbika wa = ʻalal-lazeena fasaqou 'annahum lâ yu'mi-noun 🔞 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

34. Say: "Of your 'partners', can any originate creation and repeat it? " Say: "It is Allah Who originates creation and repeats it: then how are ye deluded away (from the truth)? " 35. Sav: " Of your 'partners' is there any that can give any guidance towards Truth?"Say: "It is Allah Who gives guidance towards Truth. Is then He Who gives guidance to Truth more worthy to be followed, or he who finds not guidance (Himself) unless he is guided? What then is the matter with you? How judge ye?" 36. But most of them follow nothing fancy: truly fancy can be of no avail against Truth. Verily Allah is well aware of all that they do. 37. This Quran is not such as can be produced by other than Allah; on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the Worlds. 38. Or do

قَلْ هَلْ مِن شُرَكَآبِكُمْ مِّن يَبْدَؤُا ٱلْخَلْقَ ثُمَّ يُعِيدُهُ قُلِ ٱللَّهُ يَـبْدَؤُا ٱلْخَلْقَ ثُمَّ يُعِيدُهُ اللَّهِ فَأَنَّى تُؤَفَّكُونَ الْنَا قُلْ هَلْ مِن شُرَكَآبِكُم مَّن يَهْدِي إِلَى ٱلْحَقِّي فُلِ ٱللَّهُ يَهْدِى لِلْحَقِّي أَفَكَ يَهْدِئ إِلَى ٱلْحَقِّ أَحَقُّ أَن يُنَّبَعَ أَمَّن لَّا يَهِدِّى إِلَّا أَن يُهْدَيُّ فَمَا لَكُورُ كَيْفَ تَحَكُّمُونَ الْآَلُ وَمَا يَنَّبِعُ أَكْثُرُهُمْ إِلَّا ظُنًّا ۚ إِنَّ ٱلظَّنَّ لَا يُغْنِي مِنَ ٱلْحَقِّ شَيَّا ۗ إِنَّ ٱللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿ أَي وَمَا كَانَ هَنَدَا ٱلْقُرْءَانُ أَن يُفْتَرَي مِن دُونِ ٱللَّهِ وَلَكِكِن تَصِّدِيقَ ٱلَّذِي بَيْنَ يَدَيْهِ وَتَقْصِيلَ ٱلْكِئْبِ لَا رَيِّبَ فِيهِ مِن رَّبِّ ٱلْعَالَمِينَ ﴿ أَمَّ يَقُولُونَ ٱفْتَرَاكً ۗ قُلُ فَأْتُواْ بِشُورَةٍ مِّثْلِهِ وَأَدْعُواْ مَنِ ٱسْتَطَعْتُم مِّن دُونِ ٱللَّهِ إِن كُنْنُمْ صَلِاقِينَ الْمِالَّا بَلْ كَذَّبُواْ بِمَا لَمْ يُحِيطُواْ بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ اللَّهِ كَذَٰلِكَ كَذَّبَ ٱلَّذِينَ مِن قَبُّلهِمُّ ۚ فَأَنظُرُ كَيْفَ كَانَ عَنِقِبَةُ ٱلظَّالِمِينَ ﴿ اللَّهِ مِن قَبُّكُ مِ وَمِنَّهُم مَّن يُؤْمِنُ بِهِ وَمِنْهُم مَّن لَّا يُؤْمِنُ بِهِ وَرَبُّكَ أَعُلُمُ بِٱلْمُفْسِدِينَ ﴿ أَنَّ وَإِن كُذَّبُوكَ فَقُل لِّي عَمَلِي وَلَكُمْ عَمَلُكُمْ أَنتُم بَرِينُونَ مِمَّا أَعُمَلُ وَأَناْ بَرِيءٌ مِّمَّا تَعُمَلُونَ ﴿ اللَّهُ وَمِنْهُم مَّن كَ أَفَأَنْتَ تُسْمِعُ ٱلصُّمَّ وَلَوْ كَانُواْ لَا يَعْقِلُونَ ﴿ إِنَّا لَا يَعْقِلُونَ ﴿ إِنَّا اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

they say, "He forged it "? Say: "Bring then a Sura like unto it, and call (to your aid) anyone you can, besides Allah, if it be ye speak the truth! " 39. Nay, they charge with falsehood that whose knowledge they cannot compass, even before the elucidation thereof hath reached them: thus did those before them make charges of falsehood: but see what was the end of those who did wrong! 40. Of them there are some who believe therein, and some who do not: and thy Lord knoweth best those who are out for mischief. 41. If they charge thee with falsehood, say: "My work to me, and yours to you! Ye are free from responsibility for what I do, and I for what ye do!" 42. Among them are some who (pretend to) listen to thee: but canst thou make the deaf to hear, - even though they are without understanding?

Qul hal min-shura-kâ-'ikum-many-yabda-'ul-khalqa = 0 thumma yu-'eeduh? Quli-LLâhu yabda-'ul-khalqa thumma yu-'eeduh; fa-'annâ tu'-fakoun (34) Qul hal = 6 min-shura-kâ-'ikum-many-yahdee 'ilal-Ḥaġġ? Quli-S LLâhu yahdee lil-Ḥaqq. 'Afamany-yahdee 'ilal-Ḥaqqi Ş = 0 h 'aḥaqqu 'any-yut-taba-'a 'am-mallâ yahiddee 'illâ 'anyyuh-dâ? Famâ lakum? kayfa taḥkumoun 😘 Wa mâ Z Ż yattabi-'u 'ak-tharuhum 'illâ zannâ; 'innaz-zanna lâ Z yugnee minal-Ḥaqqi shay-'a. 'Inna-LLaha 'Alee-mum-Younus bimâ yaf-'al<mark>ou</mark>n 🚳 Wa mâ Kâna hâzal-Qur-'ânu 'any-ث = th yuf-tarâ min-douni-LLâhi wa lâkin-taşdeegal-lazee <u>kh</u>= ÷ bayna ya-dayhi wa tafșeelal-Kitâbi lâ ray-ba feehi ش = sh mir-Rabbil-'Âlameen 📆 'Am yaqoulounaf-tarâh? Qul fa'tou bi-soura-tim-mithlihee wad-'ou manis-tata'tum-min-douni-LLâhi 'in-kuntum şâdiqeen 🔞 Bal kazzabou bimâ lam yu-heeţou bi-'ilmi-hee wa lam-Long Vowels ee = c mâ ya'ti-him ta'weeluh; Ka-zâ-lika kazza-ballazeena ou = min-qab-li-him; fanzur kayfa kâna 'âqi-batuz-zâlimeen (39) Wa minhum-many-yu'minu bihee wa minhum-mallâ yu'-minu bih; wa Rabbuka 'a'lamu bilmuf-sideen (4) Wa 'in-kazza-bouka faqul-lee 'amalee wa lakum 'amalu-kum! 'Antum-baree-'ouna mimmâ 'a-malu wa 'ana ba-ree-'um-mimmâ ta-maloun (41) Wa minhum-many-yas-tami-'ouna 'ilayk; 'afa-'anta wa = 9 tusmi-'uş-şumma wa law kânou lâ ya'-qiloun (42) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🥥 Qalqalah

Yunus

43. And among them are some who look at thee: but canst thou guide the blind, - even though they will not see? 44. Verily Allah will not deal unjustly with man in aught: it is man that wrongs his own soul. 45. One day He will gather them together: (it will be) as if they had tarried but an hour of a day: they will recognise each other: assuredly those will be lost who denied the meeting with Allah and refused to receive true guidance. 46. Whether We show thee (realised in thy lifetime) some part of what We promise them,- or We take thy soul (to Our Mercy) (before that),- in any case, to Us is their return: ultimately Allah is witness. To all that they do.47. To every people (was sent) an Apostle: when their Apostle comes (before them), the matter will be between judged justice, them with and they will not be

wronged. 48. They say: "When will this promise

وَمِنْهُم مِّن يَنظُرُ إِلَيْكُ أَفَأَنتَ تَهْدِي ٱلْمُمْ وَلَوْ كَانُواْ اللهُ إِنَّ ٱللَّهَ لَا يَظْلِمُ ٱلنَّاسَ شَيْئًا وَلَكِكنَّ ٱلنَّاسَ أَنفُسَهُمْ يَظْلِمُونَ ﴿ فَيَ وَيَوْمَ يَحَشُّرُهُمْ كَأَن لَّمْ نَلْبَثُوا إِلَّا سَاعَةً مِّنَ ٱلنَّهَارِ يَتَعَارَفُونَ بَيْنَهُم قَدْ خَسِرَ ٱلَّذِينَ كُذَّبُواْ بِلِقَآءِ وَمَا كَانُواْ مُهْتَدِينَ ﴿ إِنَّا نُرِينًكَ بَعْضَ ٱلَّذِى نَعِدُهُمُ أَوْ نَنُوفَيِّنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمُّ ٱللَّهُ شَهِيدٌ عَلَى مَا يَفْعَلُونَ إِنَّا وَلِهِ أُمَّةِ رَّسُولً فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُم بِٱلْقِسْطِ وَهُمْ لَا يُظْلَمُونَ إِنَّ وَيَقُولُونَ مَتَىٰ هَنَا ٱلْوَعُدُ إِن كُنتُمَّ صَادِقِينَ اللَّهِ اللَّهِ أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَآءَ ٱللَّهُ لِكُلِّ أُمَّةٍ أَجَلُ إِذَا جَآءَ أَجَلُهُمْ فَلَا يَسْتَغْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ قُلْ أَرَءَيْتُمْ إِنَّ أَتَكُمْ عَذَابُهُ مِيكَتًا أَوْ نَهَارًا مَّاذَا يَسْتَعَجِلُ مِنْهُ ٱلْمُجُرِمُونَ ﴿ أَثُمَّ إِذَا مَا وَقَعَ ءَامَننُم بِلَهِ ۚ ءَآلُكَنَ وَقَدْ كُننُم بِهِۦ تَسْتَعَجِلُونَ ﴿ فَهُ مُمَّ قِيلَ لِلَّذِينَ ظَلَمُواْ ذُوقُواْ عَذَابَ ٱلْخُلْدِ تُجُزُونَ إِلَّا بِمَا كُنْنُمُ تَكْسِبُونَ شَ ﴿ وَيَسْتَنْبِعُونَكَ قُلُ إِي وَرَبِّي إِنَّهُ وَلَحَقًّ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

come to pass, - if ye speak the truth? "49. Say: "I have no power over any harm or profit to myself except as Allah willeth To every People is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."50. Say: "Do ye see, - if His punishment should come toyou by night or by day, - what portion of it would the Sinners wish to hasten? 51. " Would ye then believe in it at last, when it actually cometh to pass? (It will then be said:) 'Ah! now? and ye wanted (aforetime) to hasten it on!' 52. "At length will be said to the wrong-doers: 'Taste ye the enduring punishment! Ye get but the recompense of what ye earned!" "53. They seek to be informed by thee: "Is that true?" Say: "Aye! by my Lord! It is the very truth! and ye cannot frustrate

Wa minhum-many-yanzuru 'ilayk; 'afa-'anta tahdil-🏽 'umya wa law kânou lâ yubșiroun (43) 'Inna-LLâha lâ yazlimun-nâsa shay-'anw-wa-lâ-kinnan-nâsa 'anfusahum yaz-limoun (4) Wa yawma yaḥ-shuruhum ka-'allam yal-bathou 'illâ sâ'atam-minan-nahâri h yata'âra-founa bay-nahum. Qad khasi-ralla-zeena kazzabou biliqâ-'i-LLâhi wa mâ kânou muh-tadeen Z Z Wa 'immâ nuri-yannaka ba'-dallazee na-'iduhum 'aw nata-waffa-yannaka fa-'ilaynâ marji-Younus 'uhum thumma-LLâhu shahee-dun 'alâ mâ yaf-ث = th 'aloun (46) Wa li-kulli 'umma-tir-Rasoul; fa-'izâ jâ-'a kh= > Rasouluhum qudi-ya bay-nahum-bilqisti wa hum lâ ش = sh yuz-lamoun 🕅 Wa yaqou-louna matâ hâzal-wadu 'in-kuntum şâdi-qeen (48) Qul-lâ 'amliku linafsee darranw-wa lâ naf-'an 'illâ mâ shâ-'a-LLâh. Li-kulli 'Ummatin 'ajal; 'izâ jâ-'a 'ajaluhum falâ Long Vowels yasta'-khirou-na sâ'ah; wa lâ yas-tagdi-moun (49) ee = c Oul 'ara-'aytum 'in 'atâkum 'azâ-buhou ba-yâtan 'aw ou = nahâ-ram-mâzâ yas-ta'-jilu minhul-mujri-moun 🗐 'A-thumma 'izâ mâ waqa-'a 'âman-tum-bih? 'Âl'âna wa qad kuntum-bihee tasta - jiloun (i) Thumma qeela lilla-zeena zalamou zouqou 'azâ-bal-khuldi hal tujzawna 'illâ bimâ kuntum taksi-boun 🕲 🏶 Wa 'aw = % yastambi-'ounaka 'aḥaqqun hou? Qul 'ee wa Rab-bee wa = 'innahou la-ḥaġġ! Wa mâ 'antum-bi-mu'-jizeen 🔯 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

54. Every soul that hath sinned, if possessed all that is on earth, would fain give it in ransom: they would declare (their) repentance when they see the Penalty: but the judgment between them will be with justice, and no wrong will be done unto them. 55. Is it not (the case) that to Allah belongeth whatever is in the heavens and on earth? Is it not (the case) that Allah's promise is assuredly true? Yet most of them understand not. 56. It is He who giveth life and who taketh it, and to Him shall ve all be brought back. 57. O mankind! there hath come to you a direction from your Lord and a healing for the (diseases) in your hearts, - and for those who believe, a Guidance and a Mercy. 58. Say: "In the Bounty of Allah. And in His Mercy, - in that let them rejoice": that is better than the (wealth) they hoard. 59. Say: "See ye what things Allah sent down to you for sustenance? Yet ye hold

وَلُوْ أَنَّ لِكُلِّ نَفْسِ ظَلَمَتْ مَا فِي ٱلْأَرْضِ لَآفْتَدَتْ بِلَهِ ٱلنَّدَامَةَ لَمَّا رَأُواْ ٱلْعَذَابُّ وَقُضِي بَيْنَهُم لَا يُظْلَمُونَ إِنَّ أَلَا إِنَّ لِلَّهِ مَا فِي ٱلسَّمَوَتِ وَٱلْأَرْضُ وَعْدَ ٱللَّهِ حَتُّ وَلَكِكِنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ (إِنَّ هُوَ يُحِي وَيُمِيثُ وَ إِلَيْهِ تُرْجَعُونَ إِنَّ يَتَأَيُّهَا ٱلنَّاسُ قَدْ جَآءَتُكُم مَّوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَآءٌ لِّمَا فِي ٱلصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿ فَلَ بِفَضِّلِ ٱللَّهِ وَبِرَحْمَتِهِ فِينَذَلِكَ فَلْيَفْرَحُواْ هُوَ خَيْرٌ مِّمًّا يَجِّمَعُونَ ﴿ فَأَنَّ أَرَءَ يُتُم مَّا أَنْزَلَ ٱللَّهُ لَكُمْ مِّرِ . رِّزْقِ فَجَعَلْتُم مِّنَّهُ حَرَامًا وَحَلَلًا قُلْ ءَآللَّهُ أَذِنَ لَكُمَّ أَمْ عَلَى تَفْتَرُونَ اللَّهِ وَمَا ظُنُّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَاكِ اللَّهِ ٱلْكَاكِ لِبَ يَوْمَ ٱلْقِيْكُمُ ﴿ إِنَّ ٱللَّهَ لَذُو فَضَلِ عَلَى ٱلنَّاسِ وَلَكِئَّ أَكُثُرُهُمْ لَا يَشَكُّرُونَ إِنَّ وَمَا تَكُونُ فِي شَأْنِ وَمَا نَتُلُواْ مِنْهُ مِن قُرْءَانِ وَلَا تَعْمَلُونَ مِنْ عَمَلِ إِلَّا كُنَّا عَلَيْكُرُ شُهُودًا إِذْ تُفِيضُونَ فِيهِ وَمَا يَعْزُبُ عَن رَّبِّكَ مِن مِّثْقَالِ ذَرَّةٍ فِ ٱلْأَرْضِ وَلَا فِي ٱلسَّمَآءِ وَلَآ أَصْغَرَ مِن ذَالِكَ وَلَآ أَكْبَرُ إِلَّا فِي كِنَابٍ مُّبِينِ ﴿ إِلَّا اللَّهِ عَلَيْ اللّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

forbidden some things thereof and (some things) lawful."Say: "Hath Allah indeed permitted you, or do ye invent (things) to attribute to Allah? " 60. And what think those who invent lies against Allah, of the Day of Judgment? Verily Allah is full of Bounty to mankind, but most of them are ungrateful. 61. In whatever business thou mayest be, and whatever portion thou mayest be reciting from the Qur-an, - and whatever deed ye (mankind) may be doing, - We are Witnesses thereof when ye are deeply engrossed therein. Nor is hidden from thy Lord (so much as) the weight of an atom on the earth or in heaven. And not the least and not the greatest of these things but are recorded in a clear Record.

♦ ♦ YOUNUS 10 > ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 11 ♦ ♦ Wa law-'anna li-kulli nafsin-zalamat mâ fil-'ardi laftadat bih; wa 'asarrun-nadâmata lammâ ra-'a-wul-'azâb; wa qudi-ya bay-nahum-bil-qisti wa hum lâ = 6 yuzla-moun 🙀 'Alâ 'innali-LLâhi mâ fis-samâ-wâti = 0 wal-'ard? 'Alâ 'inna wa'-da-LLâhi ḥaġ-ġunw-wa lâh kinna 'ak-thara-hum lâ ya'lamoun (55) Huwa yuḥ-yee wa yumeetu wa 'ilay-hi turja-'oun 🔞 Yâ-'ayyuhan-nâsu qad jâ-'at-kum-maw-'izatum-mir-Rabbikum washifâ-'ul-limâ fişşu-douri wa Hu-danw-wa Younus Raḥmatul-lil-Mu'-mineen 👸 Qul bi-Faḍ-li-LLâhi ث = th wa bi-Raḥma-tihee fabi-zâlika fal-yafraḥou huwa kh= > khayrum-mimmâ yajma'oun 🐯 Qul 'ara-'aytummâ 'anzala-LLâhu lakum-mir-rizqin-faja-faltumminhu harâmanw-wa halâ-lan-gul 'â-LLâhu 'azina lakum; 'am 'ala-LLâhi taftaroun 🗐 Wa mâ zannul-Long Vowels lazeena yaf-tarouna 'ala-LLâhil-kaziba Yawmalee = c Qi-yâmah? 'Inna-LLâha la-Zou-Fadlin 'alan-nâsi ou = wa lâ-kinna 'aktha-rahum lâ yash-kur<mark>ou</mark>n 🚳 mâ takounu fee sha'ninw-wa mâ tatlou minhu min-Our-'âninw-wa lâ ta'-ma-louna min 'amalin 'illâ kun-nâ 'alaykum Shuhou-dan 'iz tufee-douna feeh. Wa mâ ya-zubu 'ar-Rabbika mim-mith-qâli 'aw = of zarratin-fil-'ardi wa lâ fissa-mâ-'i wa lâ 'aș-gara minzâ-lika wa lâ 'akbara 'illâ fee kitâ-bim-Mubeen @ av = دُأُ Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

62. Behold! verily on the friends of Allah there is no fear, nor shall they grieve; 63. Those who believe and (constantly) guard against evil;- 64. For them are Glad Tidings, in the life of the Present and in the Hereafter: no change can there be in the Words of Allah. this is indeed the supreme Felicity. 65. Let not their speech grieve thee: for all power and honour belong to Allah: it is He who heareth and knoweth all things). 66. Behold! verily to Allah belong all creatures, in the heavens and on earth. What do they follow who worship as His "partners"other than Allah? They follow nothing but fancy, and they do nothing but lie. 67. He it is that hath made you the Night that ye may rest therein, and the Day to make things visible(to you) Verily in this are Signs for those who listen (to His Message). 68. They say, " Allah hath begotten a son! " - Glory be to Him! He is Self-Sufficient! His are all things in the

أَلَّا إِنَّ أَوْلِيآءَ ٱللَّهِ لَا خَوْفُ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُو اللَّهُ اللَّذِينَ ءَامَنُواْ وَكَانُواْ يَتَّقُونَ اللَّ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَفِي ٱلْأَخِرَةِ لَا نَبُدِيلَ لِكَامِنَتِ ذَالِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿ وَكَا يَحْزُنِكَ قَوْلُهُمْ اللَّهِ عَلَيْنَاكَ قَوْلُهُمْ اللَّهِ عًا هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ إِنَّ اللَّهِ إِنَّ لِلَّهِ ٱلسَّمَوَاتِ وَمَن فِ ٱلْأَرْضُ وَمَا يَتَّبِعُ ٱلَّذِينَ يَدْعُونَ مِن دُونِ ٱللَّهِ شُرَكَآ ۗ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ١ هُوَ ٱلَّذِي جَعَلَ لَكُمُّ كُنُواْ فِيهِ وَٱلنَّهَارَ مُبْصِيًّا إِنَّ فِي ذَالِكَ لَايَنَ لِقَوْمِ يَسْمَعُونَ ﴿ قَالُواْ ٱتَّخَذَ ٱللَّهُ وَلَدَّا سُنْحَنَا اللَّهُ هُوَ ٱلْغَنِي لَهُ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضَ إِنْ عِندَكُم مِّن شُلُطُن بَهِنذًا الْتَقُولُونَ عَلَى ٱللَّهِ مَا تَعْلَمُونَ إِنَّ قُلْ إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلَّهِ ٱلَّهِ ٱللَّهِ ٱللَّهِ حُونَ إِنَّ مَتَنَّعُ فِي ٱلدُّنْكَ ثُمَّ إِلَيْنَا مَرْجِعُهُمْ مُ ٱلْعَذَابَ ٱلشَّدِيدَ بِمَا كَانُواْ يَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

heavens and on earth! No warrant have ye for this! Say ye about Allah what ye know not? 69. Say: "Those who invent a lie against Allah will never prosper."70. A little enjoyment in this world! - and then, to Us will be their return. Then shall We make them taste the severest Penalty for their blasphemies.

'Alâ 'inna 'Awli-yâ'a-LLâhi lâ khaw-fun 'alay-him = 0 wa lâ hum yaḥ-zanoun (62) 'Allazeena 'âmanou wa = è = 6 kânou yatta-qoun 🚳 Lahumul-Bushrâ fil-Ḥayâtiddu-nyâ wa fil-'Âkhi-rah; lâ tabdeela li-Kalimâ-ti-= , p LLâh. Zâlika huwal-Fawzul-Azeem @ Wa lâ yaḥzunka qawluhum. 'Innal-'izzata li-LLâhi jamee-'â; Hu-was-Samee-'ul-'Aleem (65) 'Alâ 'inna li-LLâhi = 5 Younus man-fissamâ-wâti wa man-fil-'ard. Wa mâ yattabi-ث = th 'ullazeena yad-'ouna min-douni-LLâhi shura-kâ'? kh= > 'Iny-yattabi'ouna 'illaz-zanna wa 'in hum 'illâ yakh-ش = sh rușoun 6 Hu-wallazee ja-cala lakumul-layla litaskunou feehi wanna-hâra mub-şirâ. 'Inna fee zâ-lika la-'Âyâtil-li-qawminy-yasma-'oun 👸 Qâ-lutta-khaza-Long Vowels ee = s LLâhu wala-dâ; Sub-ḥânah! Huwal-Ganiyy! Lahou ou = mâ fissamâwâti wa mâ fil-'ard! 'In 'inda-kum-minsul-ţânim-bihâzâ! 'A-taqoulouna 'ala-LLâhi mâ lâ ta - lamoun 🔞 Qul 'innal-lazeena yaf-tarouna - ala-(ضمة) = ا (فتحة) LLâhil-kaziba lâ yufliḥoun 📵 Matâ-'un-fiddun-yâ 'aw = of thumma 'ilay-nâ marji-'uhum thumma nuzee-quhwa = umul-'Azâbash-shadeeda bimâ kânou yak-fu-roun 🔞 أى = ay أَيْ 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah 216

Part11 Sura10 Yunus

71. Relate to them the story of Noah. Behold! he said to his People: "O my People, if it be hard on your (mind) that I should stay (with you) and commemorate the Signs of Allah, - yet I put my trust in Allah. Get ye then an agreement about your plan and among your Partners, so your plan be not to you dark and dubious. Then pass your sentence on me, and give me no respite. 72. "But if ye turn back, (consider): no reward have I asked of you: my reward is only due from Allah, and I have been commanded to be of those who submit to Allah's Will (in Islam)." 73. They rejected him, but We delivered him, and those with him, in the Ark, and We made them inherit (the earth), while We overwhelmed in the Flood those who rejected Our Signs. Then see what was the end of those who were warned (but heeded not)! 74. Then after him We sent (many) apostles to their Peoples: they brought them Clear

ا وَأَتُلُ عَلَيْهِمْ نَبَأَ نُوْجٍ إِذْ قَالَ لِقَوْمِهِ عِيْقُومِ إِن كَانَ كَبْرُ عَلَيْكُم مَّقَامِي وَتَذْكِيرِي بِعَايِئتِ ٱللَّهِ فَعَلَى ٱللَّهِ تَوَكَّلْتُ فَأَجْمِعُوّا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنَ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ ٱقْضُوّا إِلَىَّ وَلَا نُنظِرُونِ ۞ فَإِن تَوَلَّيْتُمْ فَمَا سَأَلَتُكُمْ مِّنْ أَجُرٌّ إِنْ أَجْرِى إِلَّا عَلَى ٱللَّهِ ۗ وَأُمِرْتُ أَنْ أَكُونَ مِنَ ٱلْمُسْلِمِينَ ﴿ اللَّهُ اللَّهِ اللَّهِ فَكَذَّبُوهُ فَنَجَّيْنَهُ وَمَن مَّعَهُ فِي ٱلْفُلْكِ وَجَعَلْنَهُمْ خَلَّبِفَ وَأُغْرَقْنَا ٱلَّذِينَ كُذَّبُوا بِاينِنا ۗ فَٱنظُرْ كَيْفَ كَانَ عَقِبَةُ ٱلْمُنْذَرِينَ اللهُ اللهُ اللهُ اللهُ وَمُ اللهُ اللهُ عَوْمِهُمْ فَكُمَّ مِكْمُ الْمُكَامُوهُمُ بِٱلْمِيَّكَتِ فَمَا كَانُواْ لِيُؤْمِنُواْ بِمَا كَذَّبُواْ بِهِمِن قَبْلٌ ۚ كَذَٰلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ ٱلْمُعْتَدِينَ إِنَّا ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَنْرُونَ إِلَىٰ فِرْعَوْنَ وَمَلِا يُهِيءِ عَايَٰنِنَا فَأَسْتَكْبَرُواْ وَكَانُواْ قَوْمًا بَجْرِمِينَ (٥٠) فَلَمَّا جَآءَهُمُ ٱلْحَقُّ مِنْ عِندِنَا قَالُوٓاْ إِنَّ هَٰذَا لَسِحْرٌ مُّبِينٌ ﴿ آَ﴾ قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَآءَكُمْ أَسِحْرٌ هَنَا وَلَا يُقْلِحُ ٱلسَّنحُونَ اللَّهِ قَالُوا أَجِئْتَنَا لِتَلْفِئْنَا عَمَّا وَجَدْنَا عَلَيْهِ ءَابِآءَنَا وَتَكُونَ لَكُمَّا ٱلْكِبْرِيَآءُ فِي ٱلْأَرْضِ وَمَا نَحُنُ لَكُمَّا بِمُؤْمِنِينَ إ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Signs, but they would not believe what they had already rejected beforehand. Thus do We seal the hearts of the transgressors. 75. Then after them sent We Moses and Aaron to Pharaoh and his chiefs with Our Signs. But they were arrogant: they were a people in sin. 76. When the Truth did come to them from Us, they said: "This is indeed evident sorcery! " 77. Said Moses: "Say ye (this) about the Truth when it hath (actually) reached you? Is sorcery (like) this? but sorcerers will not prosper". 78. They said: "Hast thou come to us to turn us away from the ways we found our fathers following,- In order that thou and thy brother may have greatness in the land? But not we shall believe in you!"

Wat-lu 'alay-him naba-'a Nouḥin 'iẓ qâla liqawmihee ya Qawmi 'in-kana kabura 'alaykum-= è maçâ-mee wa taz-keeree bi-'Âyâ-ti-LLâhi fa-= 6 'ala-LLâhi tawakkal-tu fa-'aj-mi-'ou 'amrakum S = , , , wa shura-kâ-'akum thumma lâ yakun 'amrukum Ş = 0 h = -'alaykum ġum-ma-tan-thummaq-dou 'ilay-ya wa lâ tunzi-roun (71) Fa-'in-tawallaytum famâ sa-'altukum-Z Z = min-'ajr; 'in 'ajri-ya 'illâ 'ala-LLâh; Wa 'umirtu 'an 'akouna minal-Mus-limeen (72) Fakaz-zabouhu fanaj-Younus jaynâhu wa mamma-'ahou fil-Fulki wa ja-'alnâ-hum ث = th khalâ-'ifa wa 'aġraġ-nallazeena kazzabou bi-'Âyâkh= > tinâ. Fanzur kay-fa kâna 'âġi-batul-mun-zareen ش = sh Thumma ba-'athnâ mim-ba'-dihee Rusulan 'ilâ ġawmihim fajâ-'ouhum-bil-bay-yinâti famâ kânou liyu'-minou bimâ kazzabou bihee min-qabl. Kazâlika națba-'u 'alâ quloubil-mu'-tadeen (74) Thumma Long Vowels ba-'athnâ mim-ba'-dihim-Mousâ wa Hârouna 'ilâ ee = s Fir-'awna wa mala'i-hee bi-'Âyâtinâ fas-takbarou ou = wa kânou qawmam-muj-rimeen 📆 Falammâ jâ-'ahumul-Ḥaġġu min 'indinâ ġâlou 'inna hâzâ lasiḥrum-mubeen (a) Qâla Mousâ 'ata-goulouna lil-Ḥaggi lammâ jâ'akum? 'A-siḥrun hâzâ? wa lâ yufli-ḥus-sâḥi-(فنحة) == roun (77) Qâlou 'aji'-tanâ lital-fitanâ 'ammâ wajad-nâ 'aw = of 'alay-hi 'âbâ-'anâ wa ta-kouna lakumal-kibri-yâ-'u wa = 6 fil-'ardi wa mâ naḥnu laku-mâ bi-Mu'mi-neen 🔞 av = دائ Ğunnah 2 harakah
 'Idgâm
 Tafkheem
 Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

79. Said Pharaoh: "Bring me every sorcerer well versed."80. When the sorcerers came, Moses said to them: "Throw ye what ye (wish) to throw!"81. When they had had their throw, Moses said: "What ye have brought is sorcery: Allah will surely make it of no effect: for Allah prospereth not the work of those who make "And mischief. 82. Allah by His Words doth prove and establish His Truth, however much the Sinners may hate it! " 83. But none believed in Moses except some children of his People, because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty on the earth and one who transgressed all bounds. 84. Moses said "O my People! If ye do (really) believe in Allah, then in Him put your trust if ye submit (your will to His). " 85. They said: "In Allah do we put our trust. Our Lord! make us not a trial for those who practise oppression; 86. "And

وَقَالَ فِرْعَوْنُ ٱتْتُونِي بِكُلِّ سَحِرِ عَلِيمٍ ﴿ فَالْمَّا جَآءَ ٱلسَّحَرَةُ قَالَ لَهُم مُّوسَى أَلْقُواْ مَا أَنتُم مُّلْقُونَ ﴿ فَكُمَّا أَلْقَواْ قَالَ مُوسَىٰ مَا جِئْتُم بِهِ ٱلسِّحْلِ إِنَّ ٱللَّهَ سَيُبَطِلُكُ إِنَّ ٱللَّهَ لَا يُصَلِحُ عَمَلَ ٱلْمُفْسِدِينَ ﴿ إِنَّهُ وَيُحِقُّ ٱللَّهُ ٱلْحَقَّ بِكَلِمَنْتِهِ وَلَوْ كَرَهَ ٱلْمُجْرِمُونَ إِنَّ فَمَا ءَامَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَى خَوْفٍ مِّن فِرْعَوْنَ وَمَلِإِيْهِمُ أَن يَفْنِنَهُمُّ ۚ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي ٱلْأَرْضِ وَ إِنَّهُ لِمِنَ ٱلْمُسْرِفِينَ ﴿ أَنَّهُ وَقَالَ مُوسَىٰ يَقَوْمِ إِن كَنَكُمُ ءَامَننُم بِٱللَّهِ فَعَلَيْهِ تُوكُّلُوا إِن كُننُم مُّسْلِمِينَ ﴿ فَقَالُوا عَلَى ٱللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجُعُلْنَا فِتُنَةً لِّلْقَوْمِ ٱلظَّالِمِينَ ﴿ إِنَّهُ وَنَجَّنَا بِرَحْمَتِكَ مِنَ ٱلْقَوْمِ ٱلْكُفِرِينَ ﴿ إِنَّهُ وَأُوْحَيْنَا إِلَىٰ مُوسَىٰ وَأُخِيهِ أَن تَبَوَّءَا لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا وَٱجْعَلُواْ بُيُوتَكُمْ قِبُلَةً وَأُقِيمُواْ ٱلصَّلَوٰةُ وَيُشِّر ٱلْمُؤْمِنِينَ ﴿ وَقَالَ مُوسَىٰ وَقَالَ مُوسَىٰ رَبِّنَا إِنَّكَ ءَاتَيْتَ فِرْعُونَ وَمَلأَهُ وَنِنَةً وَأَمُوالًا فِي ٱلْحُهُونِ ٱلدُّنْيَا رَبَّنَا لِيُضِلُّواْ عَن سَبِيلِكُّ ۚ رَبِّنَا ٱطْمِسْ عَلَىٰ أَمُوالِهِمْ وَٱشَٰذُدُ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُواْ حَتَّى يَرَوُاْ ٱلْعَذَابِ ٱلْأَلِمَ ﴿ إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

deliver us by Thy Mercy from those who reject (Thee)." 87. We inspired Moses and his brother with this Message: "Provide dwellings for your People in Egypt, make your dwellings into places of worship, and establish regular prayers :and give Glad Tidings to those who believe!" 88. Moses prayed: "Our Lord! Thou hast indeed bestowed on Pharaoh and his Chiefs splendour and wealth in the life of the Present, and so, Our Lord, they mislead (men) from Thy Path. Deface, our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous Penalty."

••• YOUNUS 10 - ••• ••• ••• •• •• • Juzu' 11 ••• Wa qâla Fir-'aw-nu'-tounee bi-kulli sâ-ḥirin 'Aleem 📆 Fa-lammâ j<mark>â</mark>-'assa-ḥaratu ġâla lahum-Mous<mark>â</mark> 'alqou mâ 'antum-mulq<mark>ou</mark>n 🙉 Fa-lammâ 'alqaw = 6 gâla Mousâ mâ ji'tum-bihis-siḥr; 'inna-LLâha sa-س = yubtiluh; 'inna-LLâha lâ yuş-lihu 'amalal-mufsideen h (81) Wayu-ḥiqqu-LLâhul-Ḥaqqa bi-Kalimâ-tihee wa Z law karihal-mujri-moun 🚳 Fa-mâ 'âmana li-Mousâ 'illâ zur-riyya-tum-min-qaw-mihee 'alâ khaw-fimmin-Fir-'awna wa mala-'ihim 'any-yaf-tinahum; Younus wa 'inna Fir-'awna la-'âlin-fil-'ardi wa 'in-nahou ث = th laminal-mus-rifeen 🚳 Wa qâla Mousâ yâqawmi <u>kh</u>= خ 'in-kuntum 'âman-tum-bi-LLâhi fa-'alayhi ta-wakka-ش = sh lou 'in-kuntum-Muslimeen (84) Faqalou 'ala-LLahi tawak-kalnâ Rabba-nâ lâ taj-'alnâ fitnatal-lil-qawmiz-zâli-meen 🚯 Wa najji-nâ bi-Raḥmatika minal-Long Vowels ġawmil-kâfi-reen 🚳 Wa 'aw-ḥay-nâ 'ilâ Mousâ wa ee = o 'akhee-hi 'an-ta-bawwa-'â li-Qaw-mikumâ bi-Mişra OU = 9 bu-youtanw-waj-'alou bu-youtakum Qib-latanw-wa Short Vowels 'aqee-muş-şalâh; wa bash-shiril-Mu'mineen 🕅 Wa gâla Mousâ Rabbanâ 'innaka 'â-tayta Fir-'awna wa mala-'ahou zeena-tanw-wa 'am-wâlan-fil-Hayâtiddunyâ Rabbanâ li-yudillou 'an-Sabee-lik. Rabbanatmis 'alâ 'amwâ-lihim wash-dud 'alâ gulou-bihim wa = falâ yu'-minou ḥattâ yara-wul-'azâ-bal-'aleem (88) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Ğunnah 2 harakah 'Idgâm Tafkheem Qalqalah

89. Allah said: "Accepted is your prayer (O Moses and Aaron)! So stand ye straight, and follow not the path of those who know not."90. We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed the flood, he said: I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to Allah in Islam)." 91. (It was said to him) "Ah now!- But a little while before, wast thou in rebellion!- and thou didst mischief (and violence)! 92. "This day shall We save thee in thy body, that thou mayest be a Sign to those who come after thee! But verily, many among mankind are heedless of Our Signs!" 93. We settled the Children of Israel in a beautiful dwellingplace, and provided for them sustenance of the best: it was after knowledge

قَالَ قَدۡ أُجِيبَت دَّعۡوَتُكُما فَأَسۡتَقِيمَا وَلَا نَتِّبِعَآنِ سَبِيلَ ٱلَّذِينَ لَا يَعْلَمُونَ إِنَّهُا ۞ وَجَنُوزُنَا بِبَنِيِّ إِسْرِّهِ يِلَ ٱلْبَحْرَ فَأَنْبُعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بِغَيًا وَعَدُوًّ حَتَّى إِذَآ أَدُركُهُ ٱلْفَرَقُ قَالَ ءَامَنتُ أَنَّهُ وَلَا إِلَهَ إِلَّا ٱلَّذِي ءَامَنَتْ بِهِ عِبْنُوا ۚ إِسْرَتِهِ يلَ وَأَنَّا مِنَ ٱلْمُسْلِمِينَ إِنَّ ءَآكَنَ وَقَدْ عَصَيْتَ قَبُّلُ وَكُنتَ مِنَ ٱلْمُفْسِدِينَ ﴿ فَٱلْيُوْمَ نُنَجِيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ لِمَنْ خَلْفَكَ ءَايَكً ۗ وَإِنَّ كَثِيرًا مِّنَ ٱلنَّاسِ عَنْ ءَايَٰنِنَا لَغَنِفِلُونَ وَلُقَدُ بَوَّأَنَا بَنِي إِسْرَءِيلَ مُبَوَّأَ صِدُقِ وَرَزَقَنَهُم مِّنَ ٱلطَّيّبَاتِ فَمَا ٱخْتَلَفُواْ حَتَّى جَآءَهُمُ ٱلْعِلْوَ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ ٱلْقِيكَمَةِ فِيمَا كَانُواْ فِيهِ يَخْتَلِفُونَ إِيُّنَّا فَإِن كُنتَ فِي شَكِّ مِّمَّا أَنزَلْنَا إِلَيْكَ فَسْئَلِ ٱلَّذِينَ يَقْرَءُونَ ٱلْكِتَبَ مِن قَبِّلِكَّ لَقَدُ جَآءَكَ ٱلْحَقُّ مِن رِّبِّكَ فَلَا تَكُونَنَّ مِنَ ٱلْمُمْتَرِينَ إِنَّ وَلَا تَكُونَنَّ مِنَ ٱلَّذِينَ كُذَّبُواْ بِعَايَتِ ٱللَّهِ فَتَكُونَ مِنَ ٱلْخَسِرِينَ ﴿ إِنَّ ٱلَّذِينَ حَقَّتَ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿ وَلَوْ جَآءَتُهُمْ كُلِّ ءَايَةٍ حَتَّىٰ مَرُواْ ٱلْعَذَابَ ٱلْأَلِيمَ ﴿ إِنَّا لَا لَيْمَ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

had been granted to them, that they fell into schisms. Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment. 94. If thou wert in doubt as to what We have revealed unto thee, then ask those who have been reading the Book from before thee: the Truth hath indeed come to thee from thy Lord: so be in no wise of those in doubt. 95. Nor be of those who reject the Signs of Allah, or thou shalt be of those who perish. 96. Those against whom the Word of thy Lord hath been verified would not believe - 97. Even if every Sign was brought unto them, - until they see (for themselves) the Penalty Grievous.

·�·�·YOUNUS 10 > ·�·�·�·�·�·�·�·�·�·�·�·�·�·�·� Juzu' 11 |�·�· Qâla qad 'ujee-bad-Da'watu-kumâ fasta-qeemâ wa = 0 lâ tattabi-'anni sabee-lalla-zeena lâ ya'-lamoun 🗐 Wa jâ-waz-nâ bi-Banee 'Isrâ-'eelal-baḥra fa-'atba'ahum Fir-'awnu wa junou-duhou bag-yanw-wa 'ad-wâ. Ḥattâ 'izâ 'adra-kahul-ġaraqu qâla 'â-mantu h 'anna-Hou lâ 'ilâ-ha 'il-lalla-zee 'â-manat bihee Banou-'Isrâ-'eela wa 'ana minal-Musli-meen 🔞 'Âl-'âna wa qad 'aşayta qablu wa kunta minal-mufsideen 🗐 Fal-yaw-ma nunaj-jeeka bibadanika lita-kouna liman Younus khalfaka 'Âyah; wa 'inna katheeram-minan-nâsi ث = th <u>kh</u>= خ 'an 'Âyâ-tinâ la-ġâ-filoun 🕲 Wa laġad bawwa'nâ ش = sh Banee-'Isrâ-'eela Mu-bawwa-'a şidqinw-wa razaqnâ-hum-minat-tayyi-bâti fa-makhtalafou hattâ jâ-'a-humul-'ilm. 'Inna Rabbaka yaddee bay-nahum Yawmal-Qiyâ-mati feemâ kânou feehi yakh-tali-Long Vowels ee = s foun (3) Fa-'in-kunta fee shakkim-mimma 'anzalna 'ilay-ka fas-'alil-lazeena yaq-ra-'ounal-kitâba minġablik; laġad jâ'akal-Ḥaġġu mir-Rabbika falâ takou-Short Vowels nanna minal-mum-tareen (94) Wa lâ takou-nanna minallazeena kazza-bou bi-'Âyâ-ti-LLâhi fata-kouna minal-khâsireen 🚳 'Innal-lazeena ḥaḍḍat 'alayhim 'aw = of Kali-matu Rabbika lâ yu'mi-noun 🚳 Wa law jâ-'atwa = hum kullu 'Âyatin ḥattâ yara-wul-'azâbal-'aleem 🗐 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

فَلُولًا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَآ إِيمَنْهُآ إِلَّا قَوْمَ يُونُسَ لَمَّآ ءَامَنُواْ كَشَفْنَا عَنْهُمْ عَذَابَ ٱلْخِزْيِ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينِ ﴿ وَلَوْ شَاءَ رَبُّكَ لَا مَنَ مَن فِي ٱلْأَرْضِ كُلُّهُمْ أَفَأَنتَ تُكُرهُ ٱلنَّاسَ حَتَّى يَكُونُواْ مُؤْمِنِينَ إِنَّ وَمَا كَانَ لِنَفْسٍ أَن تُؤْمِنَ إِلَّا بِإِذْنِ ٱللَّهِ ۗ وَيَجْعَلُ ٱلرِّحْسَ عَلَى ٱلَّذِينَ لَا يَعْقِلُونَ شِنَّ قُل ٱنظُرُواْ مَاذَا فِي ٱلسَّمَوَتِ وَٱلْأَرْضُ وَمَا تُعْنَى ٱلْآيكَ وَٱلنَّذُرُ عَن قَوْمِ لَّا يُؤْمِنُونَ إِنَّا اللَّهُ وَالنَّذُرُ فَهَلَ يَنْنَظِرُونَ إِلَّا مِثْلَ أَيَّامِ ٱلَّذِينَ خَلُواْ مِن قَبْلِهِمُّ قُلْ فَٱننظِرُوٓاْ إِنِّي مَعَكُم مِّنِ ٱلْمُنتَظِرِينَ إِنَّ ثُمَّ نُنجِّي رُسُكْنَا وَٱلَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنجِ ٱلْمُؤْمِنِينَ اللهُ عَلَيْهُما ٱلنَّاسُ إِن كُنْهُمْ فِي شَكِّ مِّن دِينِي فَلآ أَعْبُدُ ٱلَّذِينَ تَعَبُدُونَ مِن دُونِ ٱللَّهِ وَلَكِكِنَ أَعَبُدُ ٱللَّهَ ٱلَّذِي يَتُوَفَّنَكُمُ ۗ وَأُمِرْتُ أَنْ أَكُونَ مِنَ ٱلْمُؤْمِنِينَ ﴿ وَأَنْ أَقِمْ وَجُهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ ٱلْمُشْرِكِينَ إِنَّا وَلَا تَدْعُ مِن دُونِ ٱللَّهِ مَا لَا يَنفَعُكَ وَلَا يَضُرُّكُّ ۚ فَإِن فَعَلْتَ فَإِنَّكَ إِذًا مِّنَ ٱلظَّالِمِينَ الَّٰإِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

98. Why was there not a single township (among those We warned), which believed, - so its Faith should have profited it,- except the People of Jonah? When they believed, We removed from them the Penalty of Ignominy in the life of the Present, and permitted them to enjoy (their life) for a while. 99. If it had been thy Lord's Will, they would all have believed, all who are on earth! Wilt thou then compel mankind, against their will, to believe! 100. No soul can believe, except by the will of Allah, and He will place Doubt (or obscurity) on those who will not understand. 101. Say: "Behold all that is in the heavens and on earth"; but neither Signs nor Warners profit those who believe not. 102. Do they then expect (any thing) but (what happened in) the days of the men who passed away before them? Say: "Wait ye then: for I, too, will wait with you." 103. In the end We deliver Our apostles those

believe: thus is it fitting on Our part that We should deliver those who believe! **104**. Say: "Oye men! If ye are in doubt as to my religion, (behold!) I worship not what ye worship, other than Allah! But I worship Allah - Who will take your souls (at death): I am commanded to be (in the ranks) of the Believers, **105**. "And further (thus): 'set thy face towards Religion with true piety, and never in any wise be of the Unbelievers; **106**. "'Nor call on any, other than Allah; - such will neither profit thee nor hurt thee: if thou dost, behold! thou shalt certainly be of those who do wrong.'"

Fa-law lâ kânat qaryatun 'âmanat fa-nafa-'ahâ 'Eemâ-nuhâ 'illâ Qawma YOUNUSA lammâ 'âmanou kashaf-nâ 'anhum 'Azâbal-khiz-yi fil-Ḥayâtid-S dunyâ wa matta'-nâhum 'ilâ heen 🔞 Wa law shâ-'a Rabbuka la-'âmana man-fil-'ardi kulluhum jamee-'â! h 'Afa-'anta tukrihun-nâsa ḥattâ yakou-nou Mu'mineen 🗐 Wa mâ kâna li-nafsin 'an-tu'mina 'illâ bi-'Iz-ni-LLâh; wa yaj-'alur-rijsa 'alal-lazeena lâ ya'-giloun Qulin-zurou mâzâ fissa-mâwâti wal-'ard; wa Younus mâ tugnil-'Âyâtu wan-Nuzuru 'an-qaw-mil-lâ yu'-ث = th kh= minoun illa mithla 'ayyâsh = milla-zeena kha-law min-qab-lihim? Qul fanta-zirou 'innee ma'akum-minal-muntazireen @ Thumma nu-najjee rusulanâ walla-zeena 'âmanou; Kazâlika ḥaġġan 'alay-nâ nunjil-Mu'mineen @ Qul yâ-Long Vowels 'ayyu-hannâsu 'in-kuntum fee shakkim-min-deenee falâ 'a'-budul-lazeena ta'budouna min-douni-LLâhi wa lâkin 'a'-budu-LLâhal-lazee yatawaffâ-kum; Short Vowels wa-'umirtu 'an 'akouna minal-Mu'-mineen 🙀 Wa 'an 'agim waj-haka lid-Deeni hanee-fanw-wa lâ ta-kounanna minal-Mush-rikeen Wa lâ tad-'u aw = of min-douni-LLâhi mâ lâ yanfa-'uka wa lâ yadurruk; fa-'in-fa-'alta fa'innaka 'izam-minaz-zâ-li-meen 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ğunnah 2 harakah 🌑 'İdgâm 🔵 Tafkheem 🔵 Qalqalah

Hud

107. If Allah do touch thee with hurt, there is none can remove it but He: if He do design some benefit for thee, there is none can keep back His favour: He causeth it to reach whomsoever of His servants He pleaseth. And He is the Oft-Forgiving, Most Merciful. 108. Say: " O ye men! Now Truth hath reached you from your Lord! Those who receive guidance, do so for the good of their own souls: those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs." 109. Follow thou the inspiration sent unto thee, and be patient and constant, till Allah do decide: for He is the Best to decide.

Hud (the Prophet Hud). In the name of Allah,

Most Gracious, Most Merciful.

1. A.L.R. (This is) a Book, with verses basic or fundamental(ofestablished meaning), further xplained in detail, from One Who is Wise and

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Well-Acquainted (with all things): 2. (It teacheth) that ye should worship none but Allah. (Say:) "Verily I am (sent) unto you from Him to warn and to bring glad tidings: 3. " (And to preach thus), 'Seek ye the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if ye turn away, then I fear for you the Penalty of a Great Day: 4. " 'To Allah is your return, and He hath power over all things.' " 5. Behold! they fold up their hearts, that they may lie hid from Him! Ah! even when they cover themselves with their garments, He knoweth what they conceal, and what they reveal: for He kno weth Well the (inmost secrets) Of the hearts



Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

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Wa 'iny-yam-sas-ka-LLâhu bi-durrin-falâ kâshifa lahou 'illâ Hou; wa 'iny-yu-ridka bikhay-rin-falâ râdda li-fadlih; yuşeebu bihee many-yashâ-'u min 'ibâ-dih. Wa Huwal-Ġafourur-Raḥeem 🔘 Qul yâ-'ayyu-hannâsu ġad jâ-'akumul-Ḥaġġu mir-Rabbi-kum! Famanih htadâ fa'innamâ yahtadee li-nafsih; wa man-dalla fa-'inna-mâ ya-dillu 'alay-hâ; wa mâ 'ana 'alaykum-bi-Z wakeel was-bir hattâ Ż yaḥkuma-LLâh; wa Huwa Khayrul-ḥâ-kimeen @ ث = th HOU Houd <u>kh</u>= ÷ Bismi-LLâhir-Rahmânir-Raheem $sh = \dot{a}$ 'Alif-Lâm-Râ. Kitâbun 'uḥ-kimat 'Âyâ-tuhou thumma fussi-lat milla-dun Hakeemin Khabeer (illa-LLâh. 'Inna-nee lakum-minhu nazeerunw-wa basheer (2) Wa 'anis-tag-firou Long Vowels Rabbakum thumma toubou 'ilay-hi yumatti'-kumee = s matâ-'an hasanan 'ilâ 'ajalim-musammanw-wa yu'ti ou = kulla zee fadlin-fadlah! Wa 'in-ta-wallaw fa-'innee 'akhâfu 'alay-kum 'Azâba Yaw-min-Kabeer 🕄 'Ila-LLâhi marji-'ukum, wa Huwa 'alâ kulli shay-'in-Qadeer 🗐 'Alâ 'innahum yathnouna șudourahum li-yas-takhfou minh! 'Alâ heena yas-tagshouna 'aw = a thi-yâba-hum ya'-lamu mâ yu-sirrouna wa mâ wa = yu'linoun; 'innahou 'Aleemum-bizâtis-sudour (

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

☐ Ġunnah 2 ḥarakah ☐ 'Idġâm ☐ Tafkheem ☐ Qalqalah

6. There is no moving creature on earth but its sustenance dependeth on Allah: He knoweth the time and place of its definite abode and its temporary deposit: all is in a clear Record 7. He it is Who created the heavens and the earth in six Days - and His Throne was over the Waters - that He might try you, which of you is best in conduct. But if thou wert to say to them, "Ye shall indeed be raised up after death ", Unbelievers would be sure to say, " This is nothing but obvious sorcery! 8. If We delay the penalty for them for a definite term, they are sure to say, " What keeps it back?" Ah! On the day it (actually) reaches them, nothing will turn it away from them, and they will be completely encircled by that which they used to mock at! 9. If we give man a taste ofMercyfromOurselves, then withdraw and it from him, behold! he is in despair and (falls into) blasphemy.

﴿ وَمَا مِن دَآبَةٍ فِي ٱلْأَرْضِ إِلَّا عَلَى ٱللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْنَقَرَّهُ تَوْدَعَهَا ۚ كُلُّ فِي كِتَنِ شَّبِينٍ إِنَّ وَهُوَ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامِ وَكَانَ عَرْشُهُ. عَلَى ٱلْمَآءِ لِيَبْلُوَكُمْ أَيْكُمْ أَحْسَنُ عَمَلًا ۗ وَلَبِن قُلْتَ إِنَّكُمْ مَّبْغُوثُونَ مِنْ بَعْدِ ٱلْمَوْتِ لَيَقُولَنَّ ٱلَّذِينَ كَفُرُوّاْ إِنْ هَنَذَآ إِلَّا سِحْرٌ مُّبِينٌ ﴿ وَلَهِنْ أَخَرُنَا عَنْهُمُ ٱلْعَذَابَ إِلَىٰ أُمَّةٍ مَّعُدُودَةٍ لِّيَقُولُنَّ مَا يَحْبِسُكُ ۗ أَلَا يَوْمَ يَأْنِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِم مَّا كَانُواْ بِهِ عِيْسَتَهْزِءُونَ ﴿ اللَّهِ اللَّهِ عَنْهُمْ وَحَاقَ بِهِم مَّا كَانُواْ بِهِ عِيْسَتَهْزِءُونَ ﴿ وَلَئِنَ أَذَقُنَا ٱلْإِنسَنَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَهَا مِنْهُ إِنَّا لَيْتُوسُ كَفُورٌ ﴿ وَلَيِنَ أَذَقَنَاهُ نَعُمَاءَ بَعَدَ ضَرًّا ءَ مَسَّتُهُ لَيَقُولَنَّ ذَهَبَ ٱلسَّيِّعَاتُ عَنَّ ﴿ إِنَّهُ لَفَرْحٌ فَخُورٌ ١ إِلَّا ٱلَّذِينَ صَبَرُواْ وَعَمِلُواْ ٱلصَّلِحَتِ أَوْلَتِكَ لَهُم مَّغْفِرَةً وَأَجْرٌ كَبِيرٌ إِنَّ فَلَعَلَّكَ تَارِكُ بَعْضَ مَا يُوحَى إِلَيْكَ وَضَاَّبِقُ بِهِ -صَدُرُكَ أَن يَقُولُواْ لَوَلاَّ أُنزِلَ عَلَيْهِ كَنْزُ أَوْ جَآءَ إِنَّمَا أَنتَ نَذِيرً ۚ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلً إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

10. But if We give him a taste of (Our) favours after adversity hath touched him, he is sure to say, "All evil has departed from me:"behold! he falls into exultation and pride. 11. Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward. 12. Perchance thou mayest (feel the inclination) to give up a part of what is revealed unto thee, and thy heart feeleth straitened lest they say, "Why is not a treasure sent down unto him, or why does not an angel come down with him? "But thou art there only to warn! It is Allah that arrangeth all affairs!

٠٠٠٠ HOUD 11 ٠٠٠٠ م٠٠٠ Juzu' 12 ٠٠٠٠ المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع ا 🥸 Wa mâ min-dâbbatin-fil-'arḍi 'illâ 'ala-LLâhi rizqu-hâ wa ya-lamu mustaqarra-hâ wa mus-tawda-'ahâ; Kullun-fee Kitâbim-Mubeen 🔞 Wa Huwal-lazee khala-qassamâwâti wal-'arda fee Sittati 'ayyâ-minw-wa kâna 'Arshuhou 'alal-Mâ-'i li-yabluwakum 'ayyu-kum 'ahsanu 'amalâ. Wa la-'in-gulta 'innakum-mab-'outhouna mim-ba'-dil-mawti la-yaqoulan-nal-lazeena kafarou 'in hâ-zâ 'illâ siḥrummubeen 📆 Wa la-'in 'akh-kharnâ 'anhumul-'azâba ث = th 'ilâ 'umma-timma'doudatil-la-ya-goulun-na mâ yaḥ-Houd bisuh? 'Alâ yaw-ma ya'teehim lay-sa maş-roufan <u>kh</u>= خ ش = Sh 'anhum wa haqa bihim-ma kanou bihee yas-tahzi-'oun 🕲 Wala-'in 'azaqnal-'insâna minnâ Raḥmatanthumma naza -nâhâ minhu, 'innahou laya-'ousunkafour 🕲 Wa la-'in 'azaq-nâhu na'mâ-'a ba'da Long Vowels ee = darrâ-'a massat-hu la-yagou-lanna zahabassayyi-'âtu 'annee; 'innahou lafariḥun-fakhour 🔞 'Illallazeena şabarou wa 'amiluş-şâli-hâti 'ulâ-'ika lahum-Short Vowels maģ-firatunw-wa 'ajrun-Kabeer 🗓 Fala-'allaka târi-kum-ba'da mâ you-hâ 'ilay-ka wa dâ-'igumbihee şadruka 'any-yaqou-lou lawlâ 'unzila 'alayhi aw = % kanzun 'aw jâ-'a ma-'a-hou malak? 'Inna-mâ 'anta wa nazeer! Wa-LLâhu 'alâ kulli shay-'inw-Wakeel (12) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

أَمْ يَقُولُونَ ٱفْتَرَكَا اللَّهِ قُلْ فَأَتُواْ بِعَشْرِ سُوَرِ مِّثْلِهِ مُفْتَرَيّ وَٱدْعُواْ مَنِ ٱسۡتَطَعۡتُم مِّن دُونِ ٱللَّهِ إِن كُنْتُمْ صَدِقِينَ إ فَإِلَّمْ يَسْتَجِيبُواْ لَكُمْ فَأَعْلَمُواْ أَنَّمَا أَنْزِلَ بِعِلْمِ ٱللَّهِ وَأَن لَّا إِلَّهُ إِلَّا هُوًّ فَهَلَ أَنتُم مُّسْلِمُونَ ﴾ إِلَّا هُوًّ فَهَلَ أَنتُم مُّسْلِمُونَ إِنَّ مَن كَانَ يُريدُ ٱلْحَيَوٰةَ ٱلدُّنْيَا وَزِينَنَهَا نُوَقِ إِلَيْهِمْ أَعْمَلَهُمْ فِهَا وَهُمْ فِهَا لَا يُبْخَسُونَ اللهُ أَوْلَتِهِكَ ٱلَّذِينَ لَيْسَ لَمُمْ فِي ٱلْآخِرَةِ إِلَّا ٱلنَّالَّ وَحَبِطُ مَا صَنْعُواْ فِهَا وَبُلِطِلُّ مَّا كَانُواْ يَعْمَلُونَ ﴿ إِنَّا أَفْمَن كَانَ عَلَىٰ بَيّنَةِ مِّن رَّبِّهِ وَيَتَلُوهُ شَاهِدُ مِّنْهُ وَمِن قَبْلِهِ كَانُبُ مُوسَى إِمَامًا وَرَحْمَهُ أُولَتِيكَ يُؤْمِنُونَ بِهِ وَمَن يَكُفُرُ بِهِ مِنَ ٱلْأَحْزَابِ فَٱلنَّارُ مَوْعِدُهُ اللَّهِ فَلا تَكُ فِي مِرْيَةٍ مِّنْكُ إِنَّهُ ٱلْحَقُّ مِن رِّنَّكَ وَلَكِكَنَّ أَكَثَرُ ٱلنَّاسِ لَا يُؤْمِنُونَ إِنَّا وَمَنْ أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًّا ۚ أَوْلَيْكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ ٱلْأَشْهَادُ هَلَوُلَآءِ ٱلَّذِينَ كَذَبُواْ عَلَىٰ أَلَا لَعْنَةُ ٱللَّهِ عَلَى ٱلظَّٰلِمِينَ ﴿ ٱلَّذِينَ يَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُم بِٱلْأَخِرَةِ هُمْ كَفِرُونَ إِنَّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

13. Or they may say, "He forged it"Say, "Bring ye then ten Suras forged, like unto it, and call (to your aid) whomsoever ye can, other than Allah! - if ye speak the truth! 14. "If then they (your false gods) answer not your (call), know ye that this Revelation is sent down (replete) with the knowledge of Allah, and that there is no god but He! Will ye even then submit (to Islam)? " 15. Those who desire the life of the Present and its glitter, - to them We shall pay (the price of) their deeds therein, - without diminution. 16. They are those for whom there is nothing in the Hereafter but the Fire: vain are the designs they frame therein, and of no effect are the deeds that they do! 17. Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself doth teach, as did the Book of Moses before it, - a guide and a mercy? They believe therein; but those of the Sects that reject it, - the Fire will be their

promised meeting-place. Be not then in doubt thereon: for it is the Truth from thy Lord: yet many among men do not believe! 18. Who doth more wrong than those who invent a lie against Allah? They will be turned back to the presence of their Lord, and the witnesses will say, "These are the ones who lied against their Lord! Behold! the Curse of Allah is on those who do wrong! - 19. "Those who would hinder (men) from the path of Allah and would seek in it something crooked: these were they who denied the Hereafter!"

'Am yaqou-lounaf-tarâh. Qul fa'tou bi-'ashri Suwarim-mithlihee muftara-yâtinw-wad-'ou manis-= & tața -tum-min-dou-ni-LLâhi 'in-kuntum șâdi qeen ط = Fa-'illam yasta-jeebou lakum fa'-lamou 'annamâ 'unzila bi-'ilmi-LLâhi wa 'allâ 'ilâha 'illâ Hou! Fahal 'an-tum-Musli-moun (14) Man-kâna yuree-dul-Ḥayâtad-Dunyâ wa zeena-tahâ nu-waffi 'ilay-him 'a-mâla-hum feehâ wa hum feehâ lâ yubkha-soun 🗓 = ظ 'Ula-'ikal-lazeena lay-sa lahum fil-'Akhi-rati 'illan-ث = th Nâr; Wa ḥabiṭa mâ ṣana-'ou feehâ wa bâṭilum-mâ Houd kânou ya maloun 🔯 'A-faman-kâna alâ Bayyi-na-<u>kh</u>= ÷ tim-mir-Rabbi-hee wa yat-louhu Shâ-hidum-min-ش = Sh hu wa min-qab-lihee Kitâbu Mousâ 'imâ-manw-wa raḥmah? 'Ulâ-'ika yu'mi-nou-na bih. Wa many-yakfur bihee minal-'Aḥ-zâbi fannâru maw-'iduh. Falâ Long Vowels ee = s taku fee mir-ya-tim-minh; 'innahul-Ḥaggu mir-Rabbika wa lâkinna 'ak-tharan-nâsi lâ yu'min<mark>ou</mark>n 📆 Wa man 'az-lamu mimmanif-tarâ 'ala-LLâhi kazibâ? Short Vowels 'Ulâ-'ika yu'-radouna 'alâ Rabbihim wa yagou-lul-'ash-hâdu hâ-'ulâ-'illazeena kazabou 'alâ Rabbihim! 'Alâ la'-natu-LLâhi 'alaz-zâli-meen (18) 'Allazeena 'aw = % yasud-douna 'an-Sabee-li-LLâhi wa yabgou-nahâ wa = 9'i-wajanw-wa hum-bil-'Âkhi-rati hum kâfi-roun (19) larakah 🔎 'Idgâm 🔵 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

20. They will in no wise frustrate (His design) on earth, nor have they protectors besides Allah! Their penalty will be doubled! They lost the power to hear, and they did not see!

21. They are the ones who have lost their own souls: and the (fancies) they invented have left them in the lurch!

22. Without a doubt, these are the very ones who will lose most in

the Hereafter! 23. But those who believe and work righteousness, and humble themselves before their Lord, - they will be Companions of the Garden, dwell therein for aye! 24. These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will ye not then take heed? 25. We sent Noah to his People (with a mission): "I have come to you with a Clear Warning 26. "That ye serve none but Allah: verily I do fear for you the Penalty of a Grievous

أُوْلَتِهِكَ لَمْ يَكُونُواْ مُعْجِزِينَ فِي ٱلْأَرْضِ وَمَا كَانَ لَمُم مِّن دُونِ ٱللَّهِ مِنْ أَوْلِيَّاكُّ يُضَعَفُ لَمُهُ ٱلْعَذَاكُّ مَا كَانُواْ يَسْتَطِيعُونَ ٱلسَّمْعَ وَمَا كَانُواْ يُبْعِرُونَ ۞ أَوْلَيْهِكَ ٱلَّذِينَ خَسِرُوٓاْ أَنْفُسَهُمْ وَضَلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ ١ اللَّا جَرَمَ أَنَّهُمُ فِي ٱلْآخِرَةِ هُمُ ٱلْأَخْسَرُونَ ﴾ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَنتِ وَأُخْبَتُوا إِلَى رَبِّهِمْ أَوْلَتِهِكَ أَصْحَابُ ٱلْجَنَّةِ هُمْ فِهَا خَلِدُونَ شَ ﴿ مَثَلُ ٱلْفَرِيقَيْنِ كَٱلْأَعْمَىٰ وَٱلْأَصَيِّ وَٱلْبَصِيرِ وَٱلسَّمِيعَ هَلْ يَسْتَويَانِ مَثَلَّا أَفَلَا نَذَّكُّرُونَ ا وَلَقَدُ أَرْسَلْنَا نُوْحًا إِلَى قَوْمِهِ إِنِّي لَكُمْ نَذِيرٌ مُّبِيثُ ١ أَن لَّا نَعَبُدُوٓ اللَّهُ اللَّهَ اللَّهَ اللَّهِ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ أَلِيمِ إِنَّ فَقَالَ ٱلْمَلَأُ ٱلَّذِينَ كَفَرُواْ مِن قَوْمِهِ مَا نَرَىٰكَ إِلَّا بَشَرًا مِّثْلَنَا وَمَا نَرَىٰكَ ٱتَّبَعَكَ إِلَّا ٱلَّذِينَ هُمَّ أَرَاذِلْنَا بَادِي ٱلرَّأْيِ وَمَا نَرَىٰ لَكُمُّ عَلَيْنَا مِن فَضَٰلِ بَلْ نَظُنُّكُمْ كَذِبِينَ الله عَالَ يَقَوْمِ أَرَءَيْتُمُ إِن كُنتُ عَلَى بَيّنَةٍ مِّن رَّبِّي وَءَانَنِي رَحْمَةً دِهِ فَغُمِّيَتُ عَلَيْكُمُ أَنْلُزِمُكُمُوهَا وَأَنتُمْ لَهَا كُوهُونَ شَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

Day." 27. But the Chiefs of the Unbelievers among his People said: "We see (in) thee nothing but a man like ourselves: nor do we see that any follow thee but the meanest among us, in judgment immature: nor do we see in you (all) any merit above us: in fact we think ye are liars! "28. He said: "O my People! See ye if (it be that) I have a Clear Sign from my Lord, and that He hath sent Mercy unto me from His own Presence, but that the Mercy hath been obscured from your sight? Shall we compel you to accept it when ye are averse to it?

'Ula-'ika lam yakou-nou mu'-jizeena fil-'ardi wa mâ kâna lahum-min-douni-LLâhi min 'awliyâ'! Yuḍâ-= 6 'afu lahumul-'azâb! Mâ kânou yas-taţee'ounas-sam-'a wa mâ kânou yub-şiroun 🔯 'Ulâ-'ikal-lazeena khasirou 'anfu-sahum wa dalla 'anhum-mâ kânou yaf-taroun 🛍 Lâ jarama 'anna-hum fil-'Âkhi-rati humul-'akh-saroun (22) 'Innal-lazeena 'âmanou wa 'amiluş-ş-âlihâti wa 'akhbatou 'ilâ Rabbi-him 'ulâ-ظ = 'ika 'Aṣ-ḥâbul-Jan-nah, hum feehâ khâ-lid<mark>ou</mark>n 🔯 ث = th Mathalul-faree-qayni kal-'a'mâ wal-'aşammi Houd wal-başeeri was-samee. Hal yasta-wi-yani mathala? <u>kh</u>= ÷ 'Afalâ tazak-karoun 🕮 Wa laqad 'ar-salnâ Nouḥan 'ilâ Qawmihee 'innee lakum nazeerum-mubeen (3) 'Allâ ta'budou 'illa-LLâh; 'innee 'akhâfu 'alaykum 'Azâba Yaw-min 'Aleem 🔯 Faqâlal-Mala-Long Vowels ee = c 'ulla-zeena kafarou min-qaw-mihee mâ narâka 'illâ basharam-mithlanâ wa mâ narâ-kat-taba-'aka 'illal-lazeena hum 'arâzilunâ bâdi-yar-ra'yi wa Short Vowels mâ narâ lakum 'alay-nâ min-fadlim-bal nazunnukum kâzi-been 🔯 Qâla yâ-qawmi 'ara-'aytum 'in-kuntu 'alâ Bayyi-natim-mir-Rabbee wa 'âtâ-nee Rahmatam-min 'Indihee fa-'ummi-yat 'alay-kum? 'Anul-zimuku-mouhâ wa 'antum lahâ kâri-houn 🕮 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ğunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

29. "And O my People! I ask you for no wealth

in return: my reward is from none but Allah:

but I will not drive away (in contempt) those who believe: for

verily they are to meet

their Lord, and ye I see are the ignorant ones! **30**. " And O my People! who would help me against Allah if I drove them away? Will ye not then take heed? 31. " I tell you not that with me are the Treasures of Allah, nor do I know what is hidden, nor claim I to be an angel. Nor yet do I say, of those whom your eyes do despise that Allah will not grant them (all) that is good: Allah knoweth best what is in their souls: I should, if I did, indeed be a wrong-doer." 32. They said: "O Noah! Thou hast disputed

with us, and (much) hast thou prolonged the

dispute with us: now bring upon us what thou

threatenest us with, if thou speakest the truth!? " 33. He said:

" Truly, Allah will bring

it on you if He wills, -

وَنَقَوْمِ لَا أَسْئُلُكُمْ عَلَيْهِ مَالًّا إِنْ أَجْرِيَ إِلَّا عَلَى ٱللَّهِ وَمَآ أَنَا بِطَارِدِ ٱلَّذِينَ ءَامَنُوًّا إِنَّهُم مُّلَاقُواْ رَبِّهِمْ وَلَكِكِنِّ أَرَىكُمْ قَوْمًا تَجْهَلُونَ (أَنَّ وَيَنقُومِ مَن يَنصُرُنِي مِنَ ٱللَّهِ إِن ظَرَ أَنَّهُمُ أَفَلًا نَذَكَرُونَ إِنَّ وَلَا أَقُولُ لَكُمْ عِندِى خَزَابِنُ ٱللَّهِ وَلَاَّ أَعْلَمُ ٱلْغَيْبَ وَلَآ أَقُولُ إِنِّي مَلَكُ وَلَآ أَقُولُ لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَن يُؤْتِهُمُ ٱللَّهُ خَيْراً ٱللَّهُ أَعْلَمُ بِمَا فِي أَنفُسِهِمْ إِنَّ إِذًا لَّمِنَ ٱلظَّٰلِمِينَ إِنَّ قَالُواْ يَنْوُحُ قَدَّ جَلَدَلْتَنَا فَأَكَثَرَتَ جِدُلْنَا فَأَنِنَا بِمَا تَعِدُنَا إِن كُنتَ مِنَ ٱلصَّيدِقِينَ شَ قَالَ إِنَّمَا يَأْنِيكُمْ بِهِ ٱللَّهُ إِن شَآءَ وَمَآ أَنتُم بِمُعْجزينَ ﴿ يَكُ وَلَا يَنفَعُكُمُ وَ نُصِّحِيٍّ إِنْ أَرَدَتُ أَنْ أَنصَحَ لَكُمْ إِن كَانَ ٱللَّهُ يُرِيدُ أَن يُغُوِيكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴾ أَمْ يَقُولُونَ أَفْتَرَكُ ۖ قُلْ إِنِ ٱفْتَرَيْتُهُ وفَعَلَى إِجْرَامِي وَأَنَا بَرِيٌّ مُّ مِّمًا تَجُدُرِمُونَ شَيَ وَأُوحِكَ إِلَى نُوجٍ أَنَّهُ لَن يُؤْمِنَ مِن قَوْمِكَ إِلَّا مَن قَدْ ءَامَنَ فَلَا نَبْتَ بِسَ بِمَا كَانُواْ يَفْعَلُونَ ﴿ وَأَصْنَعِ ٱلْفُلِّكَ بِأَعْيُنِنَا ـِنَا وَلَا تُحَنِّطِبْنِي فِي ٱلَّذِينَ ظُلَمُواْ إِنَّهُم مُّغُمَرَقُونَ شَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

and then, ye will not be able to frustrate it! 34."Of no profit will be my counsel to you, much as I desire to give you (good) counsel, if it be that Allah willeth to leave you astray: He is your Lord! And to Him will ye return! "35. Or do they say, "He has forged it "? Say: "If I had forged it, on me were my sin! And I am free of the sins of which ye are guilty! 36. It was revealed to Noah: "None of thy People will believe except those who have believed already! So grieve no longer over their (evil) deeds. 37. "But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood)."

Wa yâ-qawmi lâ 'as'alu-kum 'alay-hi mâlâ; 'in 'ajriya 'illâ 'ala-LLâhi wa mâ 'ana bi-ţâri-dillazeena 'âmanou; 'innahum-mulâ-qou Rabbihim wa lâ-kinnee 'arâkum qawman-taj-haloun 🗐 Wa yâ-qawmi many-yanşurunee mina-LLâhi 'in-tarattuhum? 'Afalâ tazak-karoun 🕲 Wa lâ 'aqoulu lakum 'indee khazâ-'inu-LLâhi wa lâ 'a'-lamul-gayba wa lâ 'agoulu 'innee malakunw-wa lâ 'agoulu lilla-zeena taz-daree 'a'-yunu-kum lany-yu'ti-yahu-mu-LLâhu ث = th khayra; 'A-LLahu 'a'-lamu bima fee 'anfu-sihim; Houd 'innee 'izalla-minazzâ-limeen 🗓 Qâlou yâ-Nouḥu خ = kh qad jâdal-tanâ fa-'ak-tharta jidâlanâ fa'tinâ bimâ ta'idu-nâ 'in-kunta minaș-șâdigeen (32) Qâla 'innamâ ya'-teekum-bihi-LLâhu 'in-shâ-'a wa mâ 'antum-bimu'-jizeen 🚳 Wa lâ yanfa-'ukum nuṣḥee 'in 'arattu Long Vowels 'an 'an-şaḥa lakum 'in-kâna-LLâhu yureedu 'anyyugwi-yakum; Huwa Rabbukum wa 'ilay-hi turjaou = 'oun (34) 'Am yaqoulounaf-tarâh? Qul 'inif-taraytuhou fa-'alay-ya 'ijrâmee wa 'ana baree-'um-mimmâ tujri-moun 🔞 Wa 'ou-ḥiya 'ilâ Nouḥin 'annahou lany-yu'mina min-qawmika 'illâ man-qad 'âmana falâ tabta-'is bimâ kânou yaf-'aloun 36 Waşna-'il-Fulka bi-'a-yuninâ wa Waḥ-yinâ wa lâ tukhâ-tibnee filla-zeena zala-mou; 'innahum-muġ-raġoun [37] 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥌 Qalqalah وَيَصَّنَعُ ٱلْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلاًّ مِّن قُوْمِهِ عَسَخِرُواْ قَالَ إِن تَسْخُرُواْ مِنَّا فَإِنَّا نَسْخُرُ مِنكُمْ كَمَا تَسْخُرُونَ ﴿ فَسَوْفَ تَعَلَمُونَ مَن يَأْنِيهِ عَذَابٌ يُخَزِيهِ وَيَجِلُّ عَلَيْهِ عَذَابٌ مُّقِيكُم الثُّكَ حَتَّ إِذَا جَآءَ أَمْرُنَا وَفَارَ ٱلنَّنُّورُ قُلْنَا ٱحْمِلُ فِيهَا مِن كُلِّ زَوْجَيْنِ ٱثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ ٱلْقَوْلُ وَمَنْ ءَامَنَّ ۗ وَمَا ٓءَامَنَ مَعَهُۥ إِلَّا قَلِيلٌ ۞ ﴿ وَقَالَ ٱرْكَبُواْ فِهَا بِسَمِ ٱللَّهِ مَجْرِنهَا وَمُرْسَنهَا ۗ إِنَّ رَبِّي لَغَفُورٌ رَّحِيمٌ اللَّهُ وَهِي تَجَرِى بِهِمْ فِي مَوْجِ كَالْجِبَالِ وَنَادَىٰ نُوحُ ٱبْنَهُ وَكَانَ فِي مَعْزِلِ يَنْبُنَى ٱرْكَبِ مُّعَنَا وَلَا تَكُن مَّعَ ٱلْكَفرِينَ (أَنَّ قَالَ سَتَاوِى إِلَى جَبَلِ يَعْصِمُنِي مِنَ ٱلْمَآجُ قَالَ لَا عَاصِمَ ٱلْيَوْمَ مِنْ أَمْرِ ٱللَّهِ إِلَّا مَن رَّحِكُمْ وَحَالَ بَيْنَهُمَا ٱلْمَوْجُ فَكَاكَ مِنَ ٱلْمُغْرَقِينَ إِنَّ وَقِيلَ يَتَأْرُضُ ٱبْلَعِي مَآءَكِ وَيَنْسَمَآهُ أَقِلِعِي وَغِيضَ ٱلْمَآهُ وَقُضِيَ ٱلْأَمْرُ وَٱسۡتَوَتَ عَلَى ٱلْجُودِيِّ وَقِيلَ بُعُدًا لِلْقُوْمِ ٱلظَّلِلِمِينَ ﴿ فَإِنَّا وَنَادَىٰ نُوحٌ رَّبَّهُ وَفَقَالَ رَبِّ إِنَّ ٱبْنِي مِنْ أَهْلِي وَإِنَّ وَعُدَكَ ٱلْحَقُّ وَأَنتَ أَحْكُمُ ٱلْحَكِمِينَ شَيَّ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

38. Forthwith he (starts) constructing the Ark: every time that the Chiefs of his People passed by him, they threw ridicule on him. He said: "If ye ridicule us now, we (in our turn) can look down on you with ridicule likewise!

39. " But soon will ye know who it is on whom will de scend a PenaIty that will cover

them with shame, - on whom will be unloosed a Penalty lasting:" 40. At length, behold! there came Our Command, and the fountains of the earth gushed forth! We said: "Embark therein, of each kind two male and female, and your family - except those against whom the Word has already one forth, - and the Believers. "But only a few believed with him. 41. So he said: "Embark ve on the Ark, in the name of Allah, whether it move or be at rest! for my Lord is, be sure, Oft-Forgiving, Most Merciful! " 42. So the Ark floated with them on the waves (towering)

like mountains, and Noah called out to his son, who had separated himself (from the rest): "O my son! embark with us, and be not with the Unbelievers!" 43. The son replied: "I will betake myself to some mountain: it will save me from the water."Noah said: " this day nothing can save, from the Command of Allah, any but those on whom He hath mercy!"- and the waves came between them, and the son was among those overwhelmed in the Flood. 44. Then the word went forth: "O earth! swallow up thy water, and O sky! withhold (thy rain)! "And the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: "Away with those who do wrong! "45. And Noah called upon his Lord, and said: "O my Lord! surely my son is of my family! and Thy promise is true, and Thou art the Justest of Judges!"

= 0 = 6 ث = th

Houd

kh= ÷ ش = sh

Long Vowels ee = c

Short Vowels

wa =

Wa yaşna-'ul-Fulka wa kullamâ marra 'alay-hi mala'um-min-qaw-mihee sakhirou minh. Qala 'intas-kharou minnâ fa-'innâ nas-kharu minkum kamâ tas-kharoun (38) Fa-sawfa ta'-lamouna many-ya'teehi 'Azâbuny-yukhzeehi wa yaḥillu 'alayhi 'azâbummuqeem (3) Ḥatta 'iza ja-'a 'Amruna wa farat-tannouru qulna-hmil feehâ min-kullin-zaw-jaynithnayni wa 'ah-laka 'illâ man-sabaga 'alay-hil-Oawlu wa man 'âman. Wa m<mark>â</mark> 'âmana ma'ah<mark>ou</mark> 'illâ ḍal<mark>ee</mark>l 🗐 Wa qâlar-kabou feehâ bismi-LLâhi maj-rai-hâ wa mursâ-hâ! 'Inna Rabbee la-Gafou-rur-Raheem Wa hi-ya tajree bihim fee mawjin-kal-jibâli wa nâdâ Nouhunib-nahou wa kâna fee maeziliny-yâ-bunayyar-kamma-'anâ wa lâ takum-ma-'al-Kâ-fireen Qâla sa-'âwee 'ilâ jabaliny-ya'-şimunee minal-mâ'. Qâla lâ 'â-şimal-yawma min 'Amri-LLâhi 'illâ marra-him! Wa hâla bayna-humal-mawju fakâna minalmuġra-qeen (3) Wa qeela yâ-'arqub-la-'ee mâ-'aki wa yâ samâ-'u 'adli-'ee wa geedal-mâ-'u wa dudi-yal-'amru wasta-wat 'alal-Jou-diyy; wa geela bu'-dallilqawmiz-zâli-meen (44) Wa nâdâ Nouḥur-Rabbahou fagala Rabbi 'innab-nee min 'ahlee wa 'inna

wa-dakal-ḥaqqu wa 'Anta 'aḥ-kamul-Ḥâki-meen 🚯

قَالَ يَكْنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكُ إِنَّهُ عَمَلٌ غَيْرُ مَلِلَّمْ فَلَا تَسْعُلُنِ مَا لَيْسَ لَكَ بِهِ عِلْمُ إِنَّ أَعِظُكَ أَن تَكُونَ مِنَ ٱلْجَهِلِينَ ﴿ اللَّهِ مَا لَكُونَ مِنَ ٱلْجَهِلِينَ قَالَ رَبِّ إِنَّ أَعُوذُ بِكَ أَنْ أَسْئَلَكَ مَا لَيْسَ لِي بِهِ عِلْما ۗ وَإِلَّا تَغَفِرْ لِي وَتَرْحَمْنِي أَكُن مِّنَ ٱلْخَسِرِينَ ﴿ إِنَّ قِيلَ يَنُوحُ أَهْبِطُ بِسَكِمِ مِّنَا وَمُرَكَنتِ عَلَيْكَ وَعَلَى أُمُمِ مِّمَّن مَعَلَكُ أَمُمِ مِمَّن مَعَلَكُ مُمَتِّعُهُمْ أُمَّ يَمَسُّهُم مِنَّا عَذَابٌ أَلِيمُ اللَّ تِلْكَ أَنْكَةِ ٱلْغَنْ نُوحِهَا إِلَيْكَ مَا كُنتَ تَعْلَمُهَا أَنتَ وَلَا قَوْمُكَ فَأُصِّبِرِ إِنَّ ٱلْعَنِقِبَةَ لِلْمُنَّقِينَ آقَ وَإِلَى عَادٍ أَخَاهُمْ هُودًا ۚ قَالَ يَنْقَوْمِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُم مِّنَ إِلَىٰهٍ غَيْرُهُ اللَّهُ إِنَّا أَنتُمْ إِلَّا مُفْتَرُونَ ﴿ يَنقُومِ لَا أَسْتَلُكُمْ عَلَيْهِ إِنَّ أَجْرِي إِلَّا عَلَى ٱلَّذِي فَطَرَيْ ۚ أَفَلَا تَعْقِلُونَ ۗ إِنَّ أَفَلَا تَعْقِلُونَ ۗ وَكَفَوْمِ ٱسْتَغْفِرُواْ رَبَّكُمْ ثُمَّ تُوبُواْ إِلَيْهِ يُرْسِلِ ٱلسَّمَاءَ عَلَيْكُمْ مِّدُرَارًا وَيَزِدُكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا نَنُولُوًا ﴿ قَالُواْ يَاهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَ رِكِيِّ ءَالِهَٰنِنَا عَن قَوْلِكَ وَمَا نَحَنُ لَكَ بِمُؤْمِنِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

46. He said: "O Noah! he is not of thy family: for his conduct is unrighteous. So ask not of Me that of which thou hastnoknowledge! I give thee counsel, lest thou act like the ignorant!" 47. Noah said: "O my Lord! I do seek refuge with Thee, lest I ask Thee for that of which I have no knowledge. And unless Thou forgive me and have Mercy on me, I should indeed be lost! " 48. The word came: " O Noah! Come down (from the Ark) with Peace from Us, and Blessing on thee and on some of the Peoples (who will spring) from those with thee: but (there will be other) Peoples to whom We shall grant their pleasures (for a time), but in the end will a grievous Penalty reach them from Us. " 49. Such are some of the stories of the Unseen. which We have revealed unto thee: before this, neither thou nor thy People knew them. So persevere patiently: for the End is for those are righteous.

50. To the 'Ad People (We sent) Hud, one of their own brethren. He said: "O my people! Worship Allah! ye have no other god but Him. (Your other gods) ye do nothing but invent! 51. "O my people! I ask of you no reward for this (Message). My reward is from none but Him who created me: will ye not then understand? 52. "And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so turn ye not back in sin! " 53. They said: "O Hud! No Clear (Sign) hast thou brought us, and we are not the ones to desert our gods on thy word! Nor shall we believe in thee!

\$\display \text{HOUD 11 \$\display \display \disp Qâla yâ-Nouḥu 'innahou lay-sa min 'ahlik; 'innahou = ; 'amalun ġayru ṣâliḥ. Falâ tas'alni mâ lay-sa laka bi-hee 'ilm! 'Innee 'a-'izuka 'an-ta-kouna minal-jâ-= 6 hileen (46) Qâla Rabbi 'innee 'a-'ouzu bika 'an 'as-'alaka mâ laysa lee bihee 'ilm. Wa 'illâ tagfir lee wa tarḥamnee 'akum-minalkhâ-sireen (47) Qeela yâ-Nou-huh-bit bi-Salâ-mim-minnâ wa Barakâ-tin 'alayka wa 'alâ 'Umamim-mimmam-ma-'ak; wa 'umamun-sanu-matti-'uhum thumma yamas-suhum-ث = th minnâ 'azâbun 'aleem 🗐 Tilka min 'ambâ-'il-ġaybi Houd nouḥee-hâ 'ilayk; mâ kunta ta-lamu-hâ 'anta wa <u>kh</u>= ÷ ش = sh lâ qawmuka min-qabli hâ-zâ. Faşbir 'innal-'Âqibata lil-Mutta-q<mark>ee</mark>n 🗐 Wa 'ilâ 'Âdin 'akhâ-hum Houdâ. Qâla yâ-qaw-mi-budu-LLâha mâ lakummin 'ilâ-hin gayruh. 'In 'antum 'illâ muf-taroun 🗐 Long Vowels ee = c Yâ-qawmi lâ 'as-'alukum 'alayhi 'ajrâ. 'In 'ajri-ya ou = 'illâ 'alal-lazee fațara-nee; 'afalâ ta'-qiloun 🗓 Wa yâ-qaw-mis-taġ-firou Rabba-kum thumma toubou Short Vowels =-(Sm(s)-= 'ilay-hi yur-silis-samâ-'a 'alaykum-mid-râranw-wa ya-zid-kum quw-watan 'ilâ quw-watikum wa lâ tatawal-law mujrimeen 🗐 Qâlou yâ-Houdu mâ ji'tanâ 'aw = of bi-Bayyi-natinw-wa mâ nahnu bitâ-rikee 'âli-hatinâ wa = 'an-qawlika wa mâ naḥnu laka bi-Mu'mineen 🚳

Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

54. " We say nothing but that (perhaps) some of our gods may have seized thee with imbecility."He said: "I call Allah to witness, and do ye bear witness, that I am free from the sin of ascribing, to Him, 55. " Other gods as partners! So scheme (your worst) against me, all of you, and give me no respite. 56. " I put my trust in Allah, my Lord and your Lord! there is not a moving creature, but He hath grasp of its forelock. Verily, it is my Lord that is on a straight Path. 57. "If ye turn away,- I (at least) have conveyed the Message with which

I was sent to you. My Lord will make another People to succeed you, and

you will not harm Him in the least. For my Lord hath care and watch over all things." 58. So when Our decree issued, We saved Hud and those who believed with him, by (special) Grace from Ourselves: We saved them from severe Penalty. 59. Such were the 'Ad People they rejected the

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Signs of their Lord and Cherisher; disobeyed His Apostles; and followed the command of every powerful, obstinate transgressor. 60. And they were pursued by a Curse in this Life, - and on the Day of Judgment. Ah! Behold! For the 'Ad rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were 'Ad the People of Hud! 61. To the Thamud People (We sent) Salih, one of their own brethren. He Said: "O my People! worship Allah: ye have no other god but Him. It is He Who hath produced you from the earth and settled you therein: then ask forgiveness of Him, and turn to Him (in repentance): for my Lord is (always) near, ready to answer." 62. They said: "O Salih! Thou hast been of us! - a centre of our hopes hitherto! Dost thou (now) forbid us the worships of what our fathers worshipped? But we are really in suspicious (disquieting) doubt as to that to which thou invitest us." 228

إِن نَّقُولُ إِلَّا ٱعْتَرَكِكَ بَعْضُ ءَالِهَتِنَا بِسُوعٍ ۗ قَالَ إِنِّي أُشْهِدُ ٱللَّهَ وَٱشْهَدُوٓاْ أَنِّي بَرِيَّةٌ مِّمَّا تُشْرِكُونَ ﴿ مِن دُونِهِ ۗ فَكِيدُونِي جَمِيعًا ثُمَّ لَا نُنظِرُونِ إِنَّ إِنِّي تَوَكَّلْتُ عَلَى ٱللَّهِ رَبِّى وَرَبَّكُمْ مَّا مِن دَآبَّةٍ إِلَّا هُوَ ءَاخِذُ إِنَاصِيَنِهَا ۗ إِنَّ رَبِّ عَلَى صِرَطٍ مُّسَّ ﴿ إِنَّ اللَّهُ اللَّاللَّهُ اللَّهُ ا رَبِّي قَوْمًا غَيْرَكُمُ وَلَا تَضُرُّونَهُ شَيْئًا ۚ إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظً الله وَلَمَّا جَآءَ أَمْنُ نَا بَحَّيْنَا هُودًا وَالَّذِينَ ءَامَنُواْ مَعَهُ بِرَحْمَةِ مِّنَّا وَنَجَّيْنَكُهُم مِّنْ عَذَابِ غَلِيظٍ ۞ وَتِلْكَ عَادُّ جَحَدُواْ بِعَايَنتِ رَبِّهِمْ وَعَصَوْاْ رُسُلُهُ وَٱتَّبَعُواْ أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿ وَأَتَّبِعُواْ فِي هَاذِهِ ٱلدُّنْيَا لَعُنَةً وَنَوْمَ ٱلْقِيَامَةُ ۚ أَلَا إِنَّ عَادًا كَفَرُواْ رَبَّهُمْ ۚ أَلَا بُعُدًا لِعَادِ قَوْمِ هُودِ إِنَّ ﴿ وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَلِحًا يَقَوْمِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُمْ مِّنَ إِلَهِ غَيْرُهِ اللَّهِ أَنْشَأَكُمْ مِّنَ ٱلْأَرْضِ وَٱسْتَعْمَرَكُمْ فَهَا فَٱسْتَغْفِرُوهُ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبُ مِّجِيبٌ اللهِ قَالُواْ يَصَالِحُ قَدْ كُنتَ فِينَا مَرْجُوًّا قَبْلَ هَنداً اللَّهُ اللَّا اللَّالَّ اللَّا اللَّا اللَّا اللَّهُ اللَّالَّ اللَّهُ اللَّاللَّا اللَّا نَّعْبُدَ مَا يَعْبُدُ ءَابَ آؤُنَا وَإِنَّنَا لَفِي شَكِّ مِّمَّا تَدَّعُونَآ إِلَيْهِ مُرسِ إِنَّ

♦ ♦ HOUD 11 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 12 ♦ ♦ 'In-naqoulu 'illa -tarâka ba - du 'âli-hatinâ bi-sou'. Qâla 'innee 'ush-hidu-LLâha wash-hadou 'annee baree-'um-mimmâ tush-rikoun (54) Min-dou-nih; fakee-dounee jamee-'an-thumma lâ tunzi-roun (55) 'Innee tawak-kaltu 'ala-LLâhi Rabbee wa Rabbi-kum! S Mâ min-dâbbatin 'illâ Huwa 'âkhizum-bi-nâşi-yatihâ. h 'Inna Rabbee 'alâ Şirâ-ţim-Mustageem (56) Fa-'in-Z ta-wallaw faqad 'ablag-tukum-mâ 'ursil-tu bihee 'ilay-kum. Wa yas-takh-lifu Rabbee qaw-man gayrakum wa lâ tadur-rounahou shay-'â. 'Inna Rabbee ث = th 'alâ kulli shay-'in Ḥafeez 😚 Wa lammâ jâ-'a 'amrunâ Houd naj-jaynâ Houdanw-wallazeena 'âmanou ma-'ahou <u>kh</u>= خ bi-Rahmatim-minnâ wa najjaynâhum-min 'azâbin sh = أ ġaleez 🐯 Wa tilka 'Âdun-jaḥadou bi-'Âyâti-Rabbihim wa 'aşaw Rusu-lahou wattaba-'ou 'amra kulli jabbârin 'aneed (59) Wa 'utbi-'ou fee hâzihid-dunyâ la'-natanwwa Yaw-mal-Qiyâmah. 'Alâ 'inna 'Adan-kafarou Long Vowels ee = c Rabbahum! 'Alâ bu'-dalli-'Âdin-Qawmi-Houd @ ou = Wa 'ilâ Thamouda 'akhâhum Şâliḥâ. Qâla yâġawmi-budu-LLâha mâ lakum-min 'ilâhin ġayruh. Huwa 'ansha'akum-minal-'ardi wasta'marakum feehâ fastaġ-fi-rouhu thumma toubou 'ilayh; 'inna Rabbee Qareebum-Mujeeb Qâlou yâ-Şâ-lihu qad kunta feenâ mar-juwwan-qabla hâzâ; 'Atanhânâ 'anna buda mâ ya -budu 'âbâ'unâ wa 'inna-nâ wa = lafee shakkim-mimmâ tad-'ounâ 'ilayhi mureeb @ ay = دائ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah Widgâm Tafkheem Qalqalah

63. He said: "O my people! Do ye see? - If I have a Clear (Sign) from my Lord and He hath sent Mercy unto me from Himself, - who then can help me against Allah if I were to disobey Him? What then would ye add to my (portion) but perdition? 64. "And O my people! This shecamel of Allah is a symbol to you: leave her to feed on Allah's (free) earth, and inflict no harm on her, or a swift Penalty will seize you! " 65. But they did hamstring her. So he said: "Enjoy yourselves in your homes for three days: (then will be your ruin): (behold) there a promisenotto be belied!" 66. When Our Decree issued. We saved Salih and those who believed with him, by (special) Grace from Ourselves and from the Ignominy of that Day. For thy Lord - He is the Strong One, and Able to enforce His Will. 67. The (mighty) Blast overtook the wrongdoers, and they lay prostrate in their homes before the morning, -

أَرَءَيْتُمْ إِن كُنتُ عَلَى بَبِّنَةٍ مِّن رَّبِّي وَءَاتَـٰنِي رَحْمَةً فَمَن يَنْصُرُنِي مِنَ ٱللَّهِ إِنْ عَصَيْنُهُ ﴿ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرِ إِنَّ وَيَنقُومِ هَنذِهِ عَنْاقَةُ ٱللَّهِ لَكُمْ ءَايَةً فَذَرُوهَا تَأْكُلُ فِي أَرْضِ ٱللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُرُ عَذَابٌ قَريبٌ ﴿ فَا فَعَقَرُوهَا فَقَالَ تَمَتَّعُواْ فِي دَاركُمْ ثَلَثَةَ أَيَّامِّ ذَلِكَ وَعَدُّ غَيْرُ مَكُذُوبِ إِنَّ فَلَمَّا جَآءَ أَمْنُ نَا نَجَيَّنَا صَلِحًا وَٱلَّذِينَ ءَامَنُواْ مَعَهُ وَرَحْمَةِ مِّنَّا وَمِنْ خِزْي يَوْمِينَ إِنَّ رَبَّكَ هُوَ ٱلْقَوِيُّ ٱلْعَزيزُ ﴿ وَأَخَذَ ٱلَّذِينَ ظُلَمُواْ ٱلصَّيْحَةُ فَأَصْبَحُواْ فِي دِيَرهِمْ جَاثِمِينَ اللهِ كَأَن لَّمْ يَغْنَوْا فِنِهَا اللَّهِ إِنَّ ثُمُودًا كَفَرُواْ رَبَّهُمُّ اللَّهِ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل لِّتُمُودَ اللَّهِ وَلَقَدُ جَاءَتُ رُسُلُنَاۤ إِبْرَهِيمَ بِٱلْبُشَرَى قَالُواْ سَلَمًا أَ قَالَ سَلَمً فَمَا لَبِثَ أَن جَآءَ بِعِجْلِ حَنِيدٍ ١ فَكُمَّا رَءًا أَيْدِيهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَا قَالُواْ لَا تَحَفُّ إِنَّا أَرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ إِنَّا وَأَمْرَأَتُهُ وَآبِمَةً تُ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِن وَرَآءِ إِسْحَاقَ يَعَقُّونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

68. As if they had never dwelt and flourished there. Ah! Behold! For the Thamud rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were the Thamud! **69**. There came Our Messengers to Abraham with glad tidings. They said, "Peace! " He answered, " Peace! " and hastened to entertain them with a roasted calf. **70**. But when he saw their hands went not towards the (meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not: we have been sent against the people of Lut." **71**. And his wife was standing (there), and she laughed: but We gave her glad tidings of Isaac, and after him, of Jacob.

Qâla yâ-qawmi 'ara-'aytum 'in-kuntu 'alâ Bayyina-timmir-Rabbee wa 'âtânee minhu Raḥmatan-= è fa-many-yan-şurunee mina-LLâhi 'in 'aşay-tuh? = 6 Famâ tazee-douna-nee ġay-ra takh-seer 🔞 Wa yâ-qawmi hâ-zihee nâqa-tu-LLâhi lakum 'âyatanh fazarou-hâ ta'kul fee 'ardi-LLâhi wa lâ tamas-souhâ bi-sou-'in-faya'-khuza-kum 'Azâbun-gareeb @ Fa-'aqarou-hâ faqâla tamatta-'ou fee dâri-kum thalâthata 'ayyâm; zâlika wa'-dun gayru mak-zoub ث = th Fa-lammâ j<mark>â</mark>'a 'Amrunâ najjay-nâ Şâ-liḥanw-Houd walla-zeena 'âmanou ma-'ahou bi-Raḥmatim-minnâ <u>kh</u>= ÷ ش = sh wa min khiz-yi Yawmi-'iz. 'Inna Rabbaka Huwal-Qawiyyul-'Azeez @ Wa 'akhazal-lazeena zalamuş-Şayhatu fa-'aşbahou fee diyârihim jâthi-meen 🗑 Ka-'allam yagnaw feehâ. 'Alâ 'inna Thamouda kafa-Long Vowels ee = c rou Rabba-hum! 'Alâ bu'-dal-li-Thamoud @ Wa ou = laġad jâ-'at Ru-sulunâ 'Ibrâ-heema bil-bushrâ ġâlou Salâmâ! Qâla Salâm; Famâ labitha 'an-jâ-'a bi-'ijlin Short Vowels ḥaneez @ Fa-lammâ ra-'â 'aydiyahum lâ taşilu 'ilayhi nakirahum wa 'awjasa minhum kheefah. Qâlou lâ takhaf 'innâ 'ur-silnâ 'ilâ Qawmi Lout 🔞 Wamra-'atuhou qa-'imatun-faqa-hikat fabash-sharnaha wa = bi-'Isḥâḍa wa minwwar<mark>â</mark>-'i 'Is-ḥâḍa Ya**ʻ-ḍou**b 🤃 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalah

72. She said: "Alas for me! shall I bear a child, seeing I am an husband here is an old man? that would indeed be a wonderful

old woman, and my thing!" 73. They said: "Dost thou wonder at Allah's decree? The grace of Allah and His blessings on you, o ye people of the house! For He is indeed Worthy of all praise, Full of all glory! " 74. When fear had passed from (the mind of) Abraham and the glad tidings had reached him, he began to plead with Us for Lut's people. 75. For Abraham was, without doubt, forbearing (of faults), compassionate, and given to look to Allah. 76. O Abraham! Seek not this. The decree of thy Lord hath gone forth: for them there cometh a Penalty that cannot be turned back! 77. When Our Messengers came to Lut, he was grieved on their account and felt himself powerless (to protect) them. He said: "This is a distressful day. " 78. And his people came rushing

قَالَتْ يَنُونَلَتَى ءَأَلِدُ وَأَنَا عَجُوزٌ وَهَنَذَا بَعْلِي شَيْطًا ﴿ إِنَّ هَنْذَا لَشَيْءُ عَجِيبٌ إِنَّا قَالُواْ أَتَعَجِبِينَ مِنْ أَمْرِ ٱللَّهِ كَمْتُ ٱللَّهِ وَيَرِكُنُهُ مَكِيَّكُمُ أَهْلَ ٱلْبَيْتُ إِنَّهُ وَمِيدٌ مِّجِيدٌ اللَّهُ فَلَمَّا ذَهَبَ عَنَّ إِبْرَهِيمَ ٱلرَّوْعُ وَجَآءًتُهُ ٱلْبُشْرَىٰ يُجَادِلْنَا فِي قَوْمِ لُوطٍ ﴿ إِنَّا إِنَّ إِبْرُهِيمَ لَحَلِيمٌ أُوَّاهٌ مُّنِيبٌ ﴿ إِنَّ إِبْرُهِيمُ أَعْرِضْ عَنْ هَنَدا ۗ إِنَّهُۥ قَدْ جَآءَ أَمْنُ رَبِّكَ ۗ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرُ مَنَّ دُودٍ ﴿ إِنَّ وَلَمَّا جَآءَتُ رُسُلُنَا لُوطًا سِيَّءَ بِهِمْ وَضَاقَ بِهِمْ ذَرُعًا وَقَالَ هَنذَا يَوْمٌ عَصِيبٌ ﴿ إِنَّ وَجَاءَهُ وَقُومُهُ مِنْ مُونَ إِلَيْهِ وَمِن قَبُلُ كَانُواْ يَعْمَلُونَ ٱلسَّيِّ الْهِي قَالَ يَنْقُومِ هَا وُلاَّءِ بَنَاتِي هُنَّ أَطْهُرُ لَكُمْ فَأَتَّقُواْ ٱللَّهَ وَلَا تُخَذُّرُونِ فِي ضَيْفِي ۖ أَلَيْسَ مِنكُرُ رَجُلٌ رَّشِيكٌ ﴿ قَالُواْ لَقَدُ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقِّ وَإِنَّكَ لَنَعُلَمُ مَا نُرِيدُ إِن اللهُ اللهُ أَنَّ لِي بِكُمْ قُوَّةً أَوْ ءَاوِي إِلَىٰ رُكِّنِ شَدِيدِ ﴿ قَالُواْ يَكْلُوكُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوٓا إِلَيْكَ ۖ فَأَسْرِ بِأَهْ لِكَ مِّنَ ٱلَّيْلِ وَلَا يَلْنَفِتَ مِنكُمْ أَحَدُّ إِلَّا ٱمْرَأَنَكُّ إِنَّهُمْمِ مَا أَصَابَهُمْ إِنَّ مَوْعِدُهُمُ ٱلصُّبَحُّ أَلَيْسَ ٱلصُّبَحُ بِقَريب Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

towards him, and they had been long in the habit of practising abominations. He said: "O my people! Here are my daughters they are purer for you (if ye marry)! Now fear Allah, and cover me not with shame about my guests! Is there not among you a single right-minded man?" 79. They said: "Well dost thou know we have no need of thy daughters: indeed thou knowest quite well what we want!" 80. He said: "Would that I had power to suppress you or that I could betake myself to some powerful support." 81. (The Messengers) said: "O Lut! We are Messengers from thy Lord by no means shall they reach thee! Now travel with thy family while yet a part of the night remains, and let not any of you look back: but thy wife (will remain behind): to her will happen

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

♦ ♦ HOUD 11 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 12 ♦ ♦ Qâlat yâ-way-latâ 'a'alidu wa 'ana 'ajou-zunw-wa hâzâ ba'-lee shay-khâ? 'Inna hâzâ la-shay-'un 'ajeeb (2) Qâlou 'ata'-jabeena min 'Amri-LLâh; Raḥma-= 6 tu-LLâhi wa Barakâtu-hou 'alay-kum 'Ahlal-Bayt! 'In-nahou Ḥamee-dum-Majeed (3) Falammâ zahaba 'an 'Ibrâ-heemar-raw-'u wa jâ-'at-hul-bushrâ yujâh dilunâ fee Qawmi Lout (4) 'Inna 'Ibrâ-heema laḥaleemun 'awwâ-hum-muneeb (73) Yâ-'Ibrâ-heemu Z 'a'-rid 'an hâzâ. 'Innahou gad jâ'a 'amru Rabbik; ث = th wa 'in-nahum 'âtee-him 'azâbun ġayru mardoud Houd Wa lammâ jâ-'at Rusulunâ Louțan-see-'a bihim <u>kh</u>= ÷ wa dâda bihim zar'anw-wa dâla hâzâ yaw-mun sh = i 'așeeb 📆 Wa jâ-'ahou qawmuhou yuhra-'ouna 'ilayhi wa min-qablu kânou ya'-malounas-sayyi-'ât. Qâla yâqawmi hâ-'ulâ-'i banâtee hunna 'at-haru lakum; fattağu-LLâha wa lâ tukh-zouni fee day-Long Vowels fee! 'A-laysa minkum rajulur-rasheed 🔞 Qâlou ى = ee lagad 'alimta mâ lanâ fee banâtika min hagginw-wa ou = 'innaka la-ta-lamu mâ nureed 👰 Qâla law 'anna Short Vowels lee bikum quwwa-tan 'aw 'awee 'ila ruknin-shadeed 🔞 Qâlou yâ Louțu 'innâ Rusulu Rabbika lanyyaşilou 'ilayk; Fa-'asri bi-'ahlika bi-qit-'im-minal-(فتحة) == lay-li wa lâ yal-tafit min-kum 'aḥadun 'il-lam-ra-'aw = ° 'atak; 'innahou musee-buhâ mâ 'asâ-bahum. 'Inna wa = maw-'idahumuş-şubh. 'A-laysaş-şubhu bigareeb (81) ay = دُأَىٰ

Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

yâ

82. When Our decree

issued, We turned (the cities) upside down, and rained down on them brimstones hard as baked clay, spread, layer on layer, -83. Marked as from thy Lord: nor are they ever far from those who do wrong! 84. To the Madyan people (We sent) Shu"aib, one of their own brethren: he said: "O my people! worship Allah: Ye have no other god but Him. And give not short measure or weight: I see you in prosperity, but I fear for you the Penalty of a Day that will compass (you) all round. 85. "And O my people! give just measure and weight, nor withhold from the people the things that are their due: commit not evil in the land with intent to do mischief. 86. " That which is left you by Allah is best for you, if ye (but) believed! but I am not set over you to keep watch!" 87. They said: Shu'aib! Does thy (religion of) prayer

ٱلنَّاسَ أَشْيَاءَهُمْ وَلَا تَعْثَوْاْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿ بَقِيَّتُ ٱللَّهِ خَيْرٌ لَّكُمْ إِن كُنتُم مُّؤْمِنِينٌ وَمَآ أَنَاْ عَلَيْكُم بَعَفِيظٍ اللهِ قَالُواْ يَنشُعَيْثُ أَصَلَوْتُكَ تَأْمُرُكُ أَن نَّتُرُكَ مَا يَعْبُدُ ءَابَ آؤُنَآ أَوْ أَن نَّفْعَلَ فِي آَمُو لِنَا مَا نَشَرُوٓاً إِنَّكَ لَأَنْتَ ٱلْحَلِيمُ ٱلرَّشِيدُ ﴿ فَأَلَ يَفَوْمِ أَرَءَيْتُمْ إِن كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًّا ۗ وَمَآ أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا أَنْهَاكُمْ عَنْهُ إِنْ أُرِيدُ إِلَّا ٱلْإِصْلَحَ وَمَا تُوْفِيقِي إِلَّا بِٱللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) command thee that we leave off the worship which our fathers practised, or that we leave off doing what we like with our property? Truly, thou art the one that forbeareth with faults and is right-minded!" 88. He said: "O my people! See ye whether I have a Clear (Sign) from my Lord, and He hath given me sustenance (pure and) good as from Himself? I wish not, in opposition to you, to do that which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allah. In Him I trust, and unto Him I look.

جَاءَ أُمْرُنَا جَعَلْنَا عَالِمُهَا سَافِلُهَا وَأَمْطُرُنَا عَلَيْهَا

حِجَارَةً مِّن سِجِيلِ مَّنضُودِ ﴿ أَنَّ مُسَوَّمَةً عِندَ رَبِّكً

وَمَا هِيَ مِنَ ٱلظُّلِمِينَ بِبَعِيدِ ١١٠ ﴿ وَإِلَىٰ مَدِّينَ أَخَاهُمُ

شُعَيْبًا قَالَ يَنقَوْمِ أَعْبُدُواْ أَللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهِ اللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهِ

وَلَا نَنقُصُواْ ٱلْمِكْيَالَ وَٱلْمِيزَانَّ إِنِّي أَرَبْكُم بِخَيْر

وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ مُحِيطٍ ١ وَيُقَوْمِ

أَوْفُواْ ٱلْمِكْيَالَ وَٱلْمِيزَانَ بِٱلْقِسْطِ وَلَا تَبُخَسُواْ

. \$\dagger \text{HOUD 11 } \dagger \da Fa-lammâ jâ-'a 'amrunâ ja-'alnâ 'âli-yahâ sâfilahâ wa = 0 'amțarnâ 'alay-hâ hijâ-ratam-min-sijjee-limmandoud = è = 6 (82) Mu-sawwa-matan 'inda Rabbik; wa mâ hiya minaz-zâli-meena bi-ba-'eed 🚳 🏶 Wa 'ilâ Mad-yana = 0 'akhâhum Shu-'aybâ; qâla yâ qawmi'-budu-LLâha mâ = 7 lakummin 'ilâhin ġay-ruh. Wa lâ tanquşul-mikyâla wal-meezân; 'Innee 'arâ-kum-bi-khayrinw-wa 'innee = ف 'akhâfu 'alay-kum 'azâba Yawmim-Muḥeet (84) Wa-ث = th yâ-qawmi 'awful-mikyâla wal-mee-zâna bil-qist; Houd wa lâ tab-khasun-nâsa 'ashy<mark>â</mark>-'ahum wa lâ ta'-thaw خ = <u>kh</u> ش = <u>sh</u> fil-'ardi muf-sideen 🐯 Ba-qiyya-tu-LLâhi khay-rullakum 'in-kuntum-Mu'mineen! Wa mâ 'ana 'alaykum-bi-Ḥafeez 🚳 Qâlou yâ-Shu-'aybu 'aşalâtuka Long Vowels ta'mu-ruka 'annatruka mâ ya'-budu 'âbâ'unâ 'aw ee = s 'annaf-'ala fee 'amwâ-linâ mâ nashâ'? 'Innaka laou = 'antal-Ḥaleemur-Rasheed 👸 Qâla yâ-qawmi 'ara-Short Vowels 'aytum 'in-kuntu 'alâ Bayyi-natimmir-Rabbee wa (كسرة) -= 1 (ضمة) = 11 razaga-nee minhu rizgan hasanâ? Wa mâ 'ureedu 'an (فتحة) = 1 'ukhâ-lifakum 'ilâ mâ 'anhâ-kum 'anh. 'In 'ureedu aw = of 'illal-'işlâḥa masta-ṭa't; wa mâ taw-feegee 'illâ biwa = LLâh. 'Alayhi ta-wak-kal-tu wa 'ilayhi 'uneeb 🐯 أيْ= av

Ğunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥮 2-4-6 ḥarakah

vâ

89. "And O my people! Let not my dissent (from you) cause you to sin, lest ve suffer a fate similar to that of the people of Noah or of Hud or of Salih, nor are the people of Lut far off from you! 90. "But ask forgiveness ofyour lord, and turn unto Him (in repentance): for my Lord is indeed full of mercy and lovingkindness." 91. They said: "O Shu'aib! much of what thou sayest we do not understand! In fact among us we see that thou hast no strength! Were it not for thy family, we should certainly have stoned thee! For thou hast among us no great position! " 92. He said: "O my people! Is then my family of more consideration with you than Allah? For ye cast Him away behind your backs (with contempt). But verily my Lord encompasseth on all sides all that ye do! 93. " And O my people! Do whatever ye can: I will do (my part): soon will ye know who it is on whom descends the Penalty of ignominy,

' يَجُرِمَنَّكُمُ شِقَاقِىٓ أَن يُصِيبَكُم مِّثُلُ مَا أَصَابَ قَوْمَ نُوْجٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَلِحٍ ۚ وَمَا قَوْمُ لُوطٍ مِّنكُم اللهِ وَٱسْتَغْفِرُواْ رَبَّكُمْ ثُمَّ تُوبُوّاْ إِلَيْهِ إِنَّ رَبِّ رَحِيثُ وَدُودٌ إِنَّ قَالُواْ يَشْعَيْبُ مَا نَفْقَهُ كَثِيرًا مِّمَّا تَقُولُ لَنُرُولِكَ فِينَا ضَعِيفاً وَلَوْلَا رَهُطُكَ لَرَجَمُنَاكً وَمَا أَنتَ عَلَيْنَا بِعَنِيزِ اللَّهِ قَالَ يَنقُوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُم مِّنَ ٱللَّهِ وَٱتَّخَذْتُمُوهُ وَرَآءَكُمْ ظِهْرِيًّا إِنَّ رَبِّ بِمَا تَعْمَلُونَ مُحِيطُ اللَّهِ وَيَنقَوْمِ أَعْمَلُواْ عَلَىٰ مَكَانَئِكُمْ إِنَّ عَلِمَلَّا سَوْفَ تَعُلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ وَأَرْتَقِبُوا إِنِّي مَعَكُمْ رَقِيثُ إِنَّ وَلَمَّا جَآءَ شُعَيْبًا وَٱلَّذِينَ ءَامَنُواْ مَعَهُ بِرَحْمَةِ مِّنَّا وَأَخَذَتِ ٱلَّذِينَ ظَلَمُواْ ٱلصَّيْحَةُ فَأَصَّبَحُواْ فِي دِيكِرِهِمْ جَكِيْمِينَ كَأْنَ لَّمْ يَغْنُواْ فِهَا ۗ أَلَا بُعْدًا لِّمَدِّينَ كَمَا بَعِدَتُ تُمُودُ أَرْسَلْنَا مُوسَىٰ بِعَايِنِتَنَا وَسُلْطَىٰن مُّبِينِ إِنََّ إِلَى فِرْعَوْد فَأَنَّبُهُوا أَمْنَ فَرْعُونً وَمَا أَمْنُ فِرْعُونَ

and who is a liar! And watch ye! For I too am watching with you!" 94. When Our decree issued, We saved Shu"aib and those who believed with him, by (special) Mercy from Ourselves: but the (mighty) Blast did seize the wrong-doers, and they lay prostrate in their homes by the morning, 95. As if they had never dwelt and flourished there! Ah! Behold! How the Madyan were removed (from sight) as were removed the Thamud! 96. And We sent Moses, with our Clear (signs) and an authority manifest, 97. Unto Pharaoh and his Chiefs: but they followed the command of Pharaoh and the command of Pharaoh was no right (wide)

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Dbligatory prolongation 4 or 5 vowels ● Normal prolongation 2 vowels ● Un announced (silent) ● Unrest letters (Echoing Sound)

Wa yâ-qawmi lâ yajrimanna-kum shiqâ-qee 'anyyuşee-bakum-mithlu mâ 'aşâ-ba qawma Nouḥin 'aw qawma Houdin 'aw qawma Şâliḥ; wa mâ = 6 qawmu Louțim-minkum-bi-ba-'eed (Wastag-firou Rabba-kum thumma toubou 'ilayh; 'inna Rabbee Raḥeemunw-wadoud @ Qâlou yâ-Shu-'aybu mâ nafqahu kathee-rammim-mâ taqoulu wa 'innâ lanarâka feenâ da-'eefâ! Wa lawlâ rahtuka larajam-nâk! Wa mâ 'anta 'alay-nâ bi'azeez 🗓 Qâla yâ-qawmi 'arah-țee ث = th 'a-'azzu 'alay-kum-mina-LLâhi watta-khaz-tumouhu Houd <u>kh</u>= ÷ warâ'akum zih-riyyâ. 'Inna Rabbee bimâ ta'-malouna Muḥeet (22) Wa yâ-qawmi-malou alâ makâ-natikum ش = Sh 'innee 'âmil; Sawfa ta'lamouna many-ya'-teehi 'azâbuny-yukhzeehi wa man huwa kâzib! Wartaqibou 'innee ma'akum raqeeb 🔞 Wa lammâ jâ-'a Long Vowels ee = c 'amrunâ naj-jaynâ Shu-'aybanw-walla-zeena 'âmanou ma-'a-hou bi-Raḥmatim-minnâ wa 'akhazatillazeena zalamuş-Şay-hatu fa-'aşbahou fee di-yâri-him jâthimeen Ma-'allam yag-naw feehâ! 'Alâ bu'-dalli-Madyana kamâ ba-'idat Thamoud (5) Wa laqad 'ar-salnâ Mousâ bi-'Âyâ-tinâ wa sul-ţânim-mubeen (i) 'Ilâ Fir-'awna wa mala'ihee fattaba-'ou 'amra Fir-'awn; Wa mâ 'amru Fir-'awna bi-Rasheed 📆

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Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah

98. He will go before his people on the Day of Judgment, and lead them into the Fire (as cattle are led to water): but woeful indeed will be the place to which they are led! 99. And they are followed by a curse in this (life) and on the Day of Judgment: and woeful is the gift which shall be given (unto them)! 100. These are some of the stories of communities which We relate unto thee: of them some are standing, and some have been mown down (by the sickle of time). 101. It was not We that wronged them: they wronged their own souls: the deities, other than Allah, whom they invoked, profited them no whit when there issued the decree of thy Lord: nor did they add aught (to their lot) perdition!

thy Lord when He chastises communities in the midst of their wrong: grievous, indeed, and severe is His

chastisement.

يَقَدُمُ قَوْمَهُ بِيوْمَ ٱلْقِيكَمَةِ فَأَوْرَدَهُمُ ٱلنَّالَّ وَبِثُسَ ٱلْورْدُ ٱلْمَوْرُودُ إِنَّ وَأَتَّبِعُواْ فِي هَنذِهِ لِعَنةً وَيَوْمَ ٱلْمَقِيْمَ ٱلْمَرْفُودُ إِنَّ ذَٰلِكَ مِنْ أَنْبَآءِ ٱلْقُرَىٰ نَقُصُّهُ مُعَلَيْكً آيِمٌ وَحَصِيدٌ ﴿ إِنَّ وَمَا ظُلَمْنَاهُمْ وَلَكِن ظُلُمُواْ أَنفُسَهُمْ فَمَا أَغُنتُ عَنْهُمْ ءَالِهَتُهُمُ ٱلَّتِي يَدْعُونَ مِن دُونِ ٱللَّهِ مِن شَيْءٍ لُّمَّا جَآءَ أَمْرُ رَبِّكًا ۗ وَمَا زَادُوهُمْ غَيْرَ تَـنَّبِيب وَكَذَالِكَ أَخَّذُ رَبِّكَ إِذَآ أَخَذَ ٱلْقُـرَىٰ وَهِيَ ظَالِمَةُ ۚ إِنَّ أَخَٰذَهُۥۗ أَلِيمٌ شَدِيدُ النَّهِ إِنَّ فِي ذَالِكَ لَآيَةً لِّمَنْ خَافَ عَذَابَ ٱلْآخِرَةً ذَٰ لِكَ يَوْمٌ مِّجُمْوعٌ لَّهُ ٱلنَّاسُ وَذَٰ لِكَ يَوْمٌ مَّشَّهُودٌ ﴿ إِنَّ وَمَا نُؤَخِّرُهُۥ إِلَّا لِأَجَلِ مَّعَـُدُودِ شَيَّ يَوْمَ يَأْتِ لَاتَكَلَّمُ نَفُسُ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ﴿ إِنَّ فَأَمَّا ٱلَّذِينَ شَقُواْ ٱلنَّارِ لَهُمَّ فَهَا زَفِيرٌ وَشَهِيقٌ إِنَّ خَلِدِينَ فِيهَا مَا دَامَتِ ٱلسَّمَٰوَاتُ وَٱلْأَرْضُ إِلَّا مَا شَآءَ رَبُّكَ ۚ إِنَّ رَبُّكَ فَعَّالُ لِّمَا يُرِدٍ ﴿ وَأَمَّا ٱلَّذِينَ سُعِدُواْ فَفِي ٱلْجَنَّةِ خَلِدِينَ فِهَا مَا دَا ٱلسَّمَوَاتُ وَٱلْأَرْضُ إِلَّا مَا شَآء رَثُكً عَطَآءً عَثَرَ مَعِذُوذِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

103. In that is a Sign for those who fear the Penalty of the Hereafter: that is a Day for which mankind will be gathered together: that will be a Day of Testimony. 104. Nor shall We delay it but for a term appointed. 105. The day it arrives, no soul shall speak except by His leave: of those (gathered) some will be wretched and some will be blessed. 106. Those who are wretched shall be in the Fire: there will be or them therein (nothing but) the heaving of sighs and sobs: 107. They will dwell therein for all the time that the heavens and the earth endure, except as thy Lord willeth: for thy Lord is the (sure) Accomplisher of what He planneth. 108. And those who are blessed shall be in the Garden: they will dwell therein for all the time that the heavens and the earth endure, except as thy Lord willeth: a gift without break.

Yaq-dumu qaw-mahou Yawmal-Qi-yamati fa-'awradahumun-Nar; wa bi'sal-wirdul-maw-roud W Wa 'utbi-= 6 'ou fee hâ-zihee la natanw-wa Yaw-mal-Qiyâmah; bi'sar-rifdul-marf<mark>oud 👰 </mark>Zâlika min 'amb<mark>â</mark>-'ilqurâ naquṣ-ṣuhou 'alay-k; min-hâ qâ-'imunw-wa ḥaṣeed h Wa mâ zalam-nâhum wa lâkin-zalamou 'anfusa-Z hum; famâ 'agnat 'anhum 'âlihatuhumul-latee yad-Z 'ouna min-douni-LLâhi min-shay-'il-lammâ jâ'a 'amru ظ = Rabbik; wa mâ zâdouhum ġayra tat-beeb Wa ث = th Kazâ-lika 'akhzu Rabbika 'izâ 'akhazal-qurâ wa hi-ya Houd zâ-limah; 'inna 'akh zahou 'aleemun-shadeed [102] 'Inna <u>kh</u>= خ ش = sh fee zâlika la-'Ayatal-liman khâfa 'azâ-bal-'Akhirah; zâlika Yawmum-majmou-'ul-lahun-nâsu wa zâlika Yawmum-Mash-houd Wa mâ nu-'akh-khiruhou 'illâ li-'ajalim-ma'doud W Yawma ya'ti lâ takal-Long Vowels ee = c lamu nafsun 'illâ bi-'iznih; fa-minhum sha-qiyyunwou = wa sa'eed Fa-'ammal-lazeena shaqou fa-finnâri lahum feehâ zafeerunw-wa shaheeq M Khâli-deena Short Vowels feehâ mâ dâmatis-samâ-wâtu wal-'ardu 'illâ mâ shâ-'a Rabbuk; 'inna Rabbaka Fa'-'âlul-limâ yureed 🗐 Wa 'ammal-lazeena su-'idou fafil-Jannati khâliaw = % deena feehâ mâ dâ-matis-samâwâtu wal-'ardu 'illâ wa = mâ shâ-'a Rabbuk; 'ațâ-'an ġayra maj-zouz (iii) أَيْ= ay أَيْ 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah ¹Idġâm Tafkheem ॑Qalqalah

Hud

109 Be not then in doubt as to what these men worship. They worship nothing. But what their fathers worshipped before (them): verily We shall pay them back (in full) their portion without (the least) abatement. 110. We certainly gave the book to Moses. but differences arose therein: had it not been that a Word had gone forth before from thy Lord, the matter would have been decided between them: they are in suspicious doubt concerning it. 111. And, of a surety, to all will your Lord pay back (in full the recompense) of their deeds: for He knoweth well all that they do. 112. Therefore stand firm (in the straight Path) as thou art commanded, thou and those who with thee turn (unto Allah); and transgress not (from the Path): for He seeth well all that ye do. 113. And incline not to those who do wrong, or the Fire will seize you; and ye have no protectors other than

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَتَؤُلَّاهِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ ءَابَآؤُهُم مِن قَبَلُ وَإِنَّا لَمُوفُّوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُومِ مُوسَى ٱلْكِتَابَ فَأَخْتُلِفَ فِيهِ ۗ وَلُولًا سَبَقَتُ مِن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِي شَكِّ مِّنْهُ مُربِبٍ (اللهِ وَإِنَّ كُلَّا لَكُوفَيَّنَّهُمْ رَبُّكَ أَعْمَالُهُمٌّ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ﴿ إِنَّ فَأَسْتَقِمْ كُمَّا أُمِرْتَ وَمَن تَابَ مَعَكَ وَلَا تَطْغَوَّا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ اللَّهِ وَلَا تَرْكُنُوا إِلَى ٱلَّذِينَ ظَلَمُواْ فَتَمَسَّكُمُ ٱلنَّارُ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِنْ أَوْلِيآءَ ثُمَّ لَا نُنْصَرُونِ اللَّهِ وَأَقِمِ ٱلصَّكَافِيةَ طَرَفِي ٱلنَّهَارِ وَزُلَفًا مِّنَ ٱلَّيْلَ إِنَّ ٱلْحَسَنَتِ يُذْهِبُنَ ٱلسَّيَّاتِ وَلَكَ ذِكْرَى لِلنَّاكِرِينَ ﴿ وَأَصْبِرُ فَإِنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُحْسِنِينَ ﴿ فَالْوَلَا كَانَ مِنَ ٱلْقُرُونِ مِن قَبُلِكُمْ أُوْلُواْ بَقَيَّةِ يَنْهُونَ عَنِ ٱلْفَسَادِ فِي ٱلْأَرْضِ إِلَّا قِلِيلًا مِّمَّنْ ٱلْجَيْنَا مِنْهُمُّ ظَلَمُواْ مَا أَتُرِفُواْ فِيهِ وَكَانُواْ مُجْرِمِينَ شَا وَمَا كَانُ رَبُّكَ لِيُهْلِكَ ٱلْقُرَىٰ بِظُلْمِ وَأَهْلُهَا مُصْلِحُونَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Allah, nor shall ye be helped. 114. And establish regular prayers at the two ends of the day and at the approaches of the night: for those things that are good remove those that are evil: be that the word of remembrance to those who remember (their Lord): 115. And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish. 116. Why were there not, among the generations before you, persons possessed of balanced good sense, prohibiting (men) from mischief in the earth - except a few among them whom We saved (from harm)? but the wrong-doers pursued the enjoyment of the good things of life which were given them, and persisted in sin. 117. Nor would thy Lord be the One to destroy communities for a single wrong-doing, if its members were likely to mend.

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118. If thy Lord had so willed, He could have made mankind People: but they will not cease to dispute, 119. Except those on whom thy Lord hath bestowed His Mercy: and for this did He creat them:and the Word of thy Lord shall be fulfilled: "I will fill Hell with ns and men all her." 120. All that we relate to thee of the stories of the apostles, - with it We make firm thy heart: in them there cometh to thee the Truth, as well as an exhortation and a messageofremembrance to those who believe. 121. Say to those who do not believe: "Do whateverye can: we shall do our part; 122."And it ye! We too shall wait." 123. To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goeth back every affair (for decision): then worship Him, and put thy trust in Him:and thy Lord is not unmindful of aught that ye do.



Yusuf, or Joseph.

In the name of Allah, Most Gracious, Most Merciful.

1. A. L. R. These are the Symbols (or Verses) of the Perspicuous Book. 2. We have sent it down as an Arabic Qur-an, in order that ye may learn wisdom. 3. We do relate unto thee the most beautiful of stories, in that We reveal to thee this (portion of the) Qur-an: before this, thou too was among those who knew it not. 4. Behold, Joseph said to his father: "O my father! I did see eleven stars and the sun and the moon: I saw them prostrate themselves to me!"

= ; = 6 S =,0 h Z Ż ث = th

Houd

خ = <u>لله</u> ش = sh

Long Vowels ee = cs

Short Vowels

wa =

av

yâ

: \$\darkappa | HOUD | 11 \$\darkappa \darkappa
Wa law shâ-'a Rabbuka la-ja-'alan-nâsa 'Um-matanwwâḥi-dah; wa lâ yazâ-louna mukh-talifeen [13] 'Illâ

mar-raḥima Rabbuk; wa lizalika khala-qa-hum; wa

tammat Kalimatu Rabbika la'amla-'anna Jahan-nama

minal-jinnati wan-nâsi 'ajma-'een i Wa kullan-

nagussu 'alayka min 'ambâ-'ir-rusuli mâ nuthabbitu

bihee fu-'âdak; wa jâ-'aka fee hâ-zihil-Ḥaqqu wa maw-'izatunw-wa zikrâ lil-Mu'-mineen 🔯 Wa qul-lilla-

zeena lâ yu'minou-na'-malou 'alâ makânatikum 'innâ

'âmi-loun (2) Wanta-zirou 'innâ muntaziroun (22) Wa

li-LLâhi ġaybus-samâwâti wal-'ardi wa 'ilayhi yur-

ja'ul-'amru kulluhou fa'-bud-hu wa tawakkal 'alayh;

wa mâ Rabbuka bi-gâ-filin 'am-mâ ta'-maloun [123



Bismi-LLâhir-Raḥmânir-Raḥeem

'Alif-Lâm-Râ. Tilka 'Âyâ-tul-kitâbil-Mubeen 🗓 'Innâ 'anzal-nâhu Qur-'ânan 'Ara-biyyal-la-ʻallakum taʻ-qiloun 😩 Naḥnu naquṣṣu ʻalayka 'ahsanal-qasasi bimâ 'awhay-nâ 'ilayka hâzal-Our-'âna wa 'in-kunta min-qab-lihee laminalgâ-fileen (3) 'Iz gâla Yousufu li-'abeehi yâ-'abati 'innee ra-'aytu 'aḥada 'ashara kaw-kabanw-washshamsa wal-qamara ra-'aytuhum lee sajideen [4

قَالَ يَنْنَيَّ لَا نَقْصُصْ رُءً مَاكَ عَلَى إِخُوتِكَ فَيَكِيدُواْ لَكَ كَيْدًا إِنَّ ٱلشَّيْطُنَ لِلْإِنسَنِ عَدُقٌّ مُّبِينٌ ۞ وَكَذَٰلِكَ يَجِنُبيكَ رَبُّكَ وَنُعَلِّمُكَ مِن تَأْوِيلِ ٱلْأَحَادِيثِ وَنُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَىٰ ءَالِ يَعْقُوبَ كُمَا أَتَمَّهَا عَلَىٰ أَبُونِكَ مِن قَبْلُ إِبْرَهِيمَ وَإِسْحَقَّ إِنَّ رَبُّكَ عَلِيمٌ حَكِمُ إِنَّ ﴿ لَقَدْ كَانَ فِي نُوسُفَ وَإِخْوَتِهِ عَ ءَايِئْتُ لِّلسَّابِلِينَ ﴿ إِذْ قَالُواْ لِنُوسُفُ وَأَخُوهُ أَحَبُ إِلَىٰ أَمِنَا مِنَّا وَنَحْنُ عُصَّبَةً إِنَّ أَبَانَا لَفِي ضَلَالِ مُّبِينِ ﴿ ٱقَنَّالُواْ يُوسُفَ أَوِ ٱطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجَهُ أَبِيكُمْ وَتَكُونُواْ مِنْ بَعْدِهِ عَوْمًا صَلِحِينَ ﴿ قَالَ قَالَ لَا نَقَنُلُواْ يُوسُفَ وَأَلْقُوهُ فِي غَيْبَتِ ٱلْجُبِّ يَلْنَقِطُهُ بَعْضُ ٱلسَّيَّارَةِ إِن كُنْتُمَّ فَيْعِلِينَ ﴿ إِنَّا قَالُواْ يَتَأْبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَى نُوسُفَ وَ إِنَّا لَهُ لَنَصِحُونَ ١ اللَّهُ أَرْسِلُهُ مَعَنَا غَدًا يَرْتَعْ وَيَلْعَبُ وَإِنَّا لَهُ لَحَلِفِظُونَ إِنَّ قَالَ إِنِّي لَيَحْزُنُنِي أَن تَذْهَبُواْ بِهِ وَأَخَافُ أَن يَأْكُلُهُ ٱلذِّئْبُ وَأَنتُمْ عَنْهُ غَنِهُ غَنِهُ وَلَاللَّهُ اللَّهُ عَالَهُ اللَّهُ اللَّالَّا اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا كَلَّهُ ٱلذِّنَّبُ وَنَحْنُ عُصْبَةً إِنَّا إِذًا لَّخَسِرُونَ ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

5. Said (the father):
"My (dear) little son!
Relate not thy vision to
thy brothers, lest they
concoct a plot against
thee: for Satan is to
man an avowed enemy!
6. "Thus will thy Lord

choose thee and

teach thee the interpretation of stories (and events) and perfect His favour to thee and to the posterity of Jacobeven as He perfected it to thy fathers Abraham and Isaac aforetime! For Allah is full of knowledgeandwisdom."

7. Verily in Joseph and his brethren are Signs (or Symbols) for Seekers (after Truth).

8. They said: "Truly

Joseph and his brother are loved more by our father

more by our father than we: but we are a goodly body! Really our father is obviously wandering (in his mind)!

9."Slay ye Joseph or cast him out to some (unknown) land, that so the favour of your father may be given to you alone: (there will be time enough) for you to be righteous after that!"

10. Said one of them: "Slay not Joseph, but if ye must do something, throw him down to the bottom of the well: he will be picked up by some caravan of travellers. " 11. They said: "O our father! Why dost thou not trust us with Joseph, - seeing we are indeed his sincere well-wishers? 12. " Send him with us to-morrow to enjoy himself and play, and we shall take every care of him. " 13. (Jacob) said: "Really it saddens me that ye should take him away: I fear lest the wolf should devour him while ye attend not to him. " 14. They said: "If the wolf were to devour him while we are (so large) a party, then should we indeed (first) have perished ourselves!"

Qâla yâ-bu-nayya lâ taq-şuş ru'yâka 'alâ 'ikhwatika fa-yakeedou laka kaydâ! 'In-nash-shay-ţâna lil-'insâni ʻaduw-wum-mubeen 🐧 Wa kazâ-lika yajta-beeka = 6 S Rabbuka wa yu-'allimuka min-ta'-weelil-'ahâdeethi Ş wa yutim-mu ni-matahou 'alay-ka wa 'ala 'ali-Yah gouba kama 'atammaha 'ala 'aba-way-ka min-gablu 'Ibrâ-heema wa 'Is-ḥâġ! 'Inna Rabbaka 'Aleemun Ḥakeem 🔞 🕸 Laqad kâna fee You-sufa wa 'ikhwatihee 'Âyâ-tul-lissâ-'ileen 👸 'Iz qâlou la-Yousufu ث = th wa 'akhouhu 'ahabbu 'ila 'abeena minna wa nahnu kh= ÷ 'uşbatun 'inna 'abâ-nâ la-fee dalâlim-mubeen 📳 Yousuf 'Ug-tulou Yousufa 'a-witrahou-hu 'ardany-yakhlu ش = sh lakum wajhu 'abee-kum wa takou-nou mim-ba'dihee qaw-man-şâliheen 🔘 Qâla qâ-'ilum-minhum lâ taġ-tulou Yousufa wa 'alġouhu fee ġa-yâ-batil-jubbi Long Vowels yaltagit-hu ba-'dus-say-yarati 'in-kuntum fâ-'ileen ee = c Qâlou yâ-'abâ-nâ mâ laka lâ ta'-mannâ 'alâ Yousufa wa 'innâ lahou lanâşiḥoun 🛍 'Ar-silhu ma'anâ Short Vowels ġadany-yar-ta' wa yal-'ab wa 'innâ lahou la-ḥâfizoun (كسرة) = 1 Qâla 'innee la-yaḥzunu-nee 'an-taz-habou bihee wa 'akhâfu 'any-ya'-kulahuz-zi'bu wa 'antum aw = % 'anhu ġâfi-loun (i) Qâlou la-'in 'akala-huzzi'bu wa = wa naḥnu 'uṣbatun 'in-nâ 'iẓalla-khâ-siroun 🕮 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah ■ 'Idġâm ■ Tafkheem ■ Qalqalah yâ

Yusuf

فَلَمَّا ذَهَبُواْ بِهِ وَأَجْمَعُواْ أَن يَجْعَلُوهُ فِي غَينبَتِ تَنَهُم بِأَمْرِهِمْ هَنَذَا وَهُمْ لَا يَشْعُرُونَ إِنَّ وَجَا أَبَاهُمْ عِشَاءً يَبُكُونَ ﴿ قَالُواْ يَتَأْبَانَاۤ إِنَّا ذَهَبُنَا نَسَ وَتَرَكَّنَا يُوسُفَ عِندَ مَتَعِنَا فَأَكَلَهُ ٱلذِّبُّ وَمَآ أَنتَ بِمُؤْمِن لُّنَا وَلُو كُنَّا صَدِقِينَ اللَّهِ وَجَآءُو عَلَى قَمِيصِهِ بِدَمِ كَذِبُّ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنفُسُكُمْ أَمْلَّ فَصَبْرٌ جَمِيلًا وَٱللَّهُ ٱلْمُسْتَعَانُ عَلَى مَا تَصِفُونَ إِنَّ وَجَآءَتْ سَيَّارُةٌ فَأَرْسَلُواْ وَارِدَهُمْ فَأَدُكَى دَلُوكُ قَالَ يَكِبُشُرَى هَذَا غُكُم وَأُسَرُّوهُ بِضَعَا وَٱللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ ﴿ إِنَّا وَشَرَوْهُ بِثُمَنِ بَخْسِ دَرُهِمَ مَعُدُودَةٍ وَكَانُواْ فِيهِ مِنَ ٱلرَّهِدِينَ ﴿ فَيَا وَقَا ٱلَّذِي ٱشْتَرَٰنَهُ مِن مِّصْرَ لِلاَّمْرَأَتِهِ ۗ أَكُرِمِي مَثُونَهُ عَسَى أَن يَنفَعَنَا أَوْ نَنَّخِذَهُ وَلَكُا ﴿ وَكَذَٰ لِكَ مَكَّنَّا لِيُوسُفَ فِي ٱلْأَرْضِ وَلِنُعَلِّمَهُ مِن تَأْوِيلِ ٱلْأَحَادِيثُ ۗ وَٱللَّهُ غَالِبُ عَلَىٰٓ أَمْرِهِ وَلَكِكَنَّ أَكْثُرُ ٱلنَّاسِ لَا يَعْلَمُونَ ﴿ إِنَّ وَلَمَّا أَشُدُّهُ وَءَاتَيْنَهُ كُكُمًا وَعِلْما اللَّهِ عَلَيْهُ اللَّهِ عَلَيْكُ بَجِّزى ٱلْمُحْسِنِينَ ﴿

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

15. So they did take him away, and they all agreed to throw him down to the bottom of the well: and We put into his heart (this Message): "Of a surety thou shalt (one day) tell them the truth of this their affair while they know (thee) not" 16. Then they came to their father in the early partofthenight, weeping. 17. They said: "O our father! We went racing with one another, and left Joseph with our things; and the wolf devoured him... But thou wilt never believe us even though we tell the truth." 18. They stained his shirt with false blood. He said: "Nay, but your minds have made up a tale (that may pass) with you. (For me) patience is most fitting: against that which ye assert, it is Allah (alone) whose help can be sought "... 19. Then there came a caravan of travelers: they sent their watercarrier (for water), and he let down his bucket (into the well)... He said: " Ah there! Good news! Here is a (fine) young man! " so they

concealed him as a treasure! But Allah knoweth well all that they do! 20. The (Brethren) sold him for a miserable price, - for a few dirhams counted out: in such low estimation did they hold him! 21. The man in Egypt who bought him, said to his wife: "Make his stay (among us) honourable: maybe he will bring us much good, or we shall adopt him as a son. " Thus did We establish Joseph in the land, that We might teach him the interpretation of stories (and events). And Allah hath full power and control over His affairs; but most among mankind know it not. 22. When Joseph attained his full manhood, We gave him power and knowledge: thus do We reward those who do right.

Fa-lammâ zahabou bihee wa 'ajma-'ou 'any-yaj-'alouhu fee ġa-yâbatil-jubb; wa 'aw-ḥaynâ 'ilayhi latunabbi-'annahum-bi-'amrihim hâzâ wa hum lâ yash-'uroun (is) Wa jâ-'ou 'abâhum 'ishâ-'any-yabkoun Qâlou y<mark>â-'abâ-nâ 'innâ zahab-nâ nasta-biqu wa</mark> tarak-nâ Yousufa 'inda matâ'inâ fa-'akala-huz-zi'b, wa mâ 'anta bi-mu'minil-lanâ wa law kunnâ şâdiqeen Wa jâ-'ou 'alâ qameeşihee bidamin-kazib. Qâla bal saw-walat lakum 'anfusu-kum 'amrâ. Fa-sabrunjameel; wa-LLâhul-Musta-'ânu 'alâ mâ tași-foun 🔞 kh= > Wa ja-'at say-yaratun-fa-'arsalou wari-dahum fa'adla Yousuf dalwah. Qâla yâbushrâ hâzâ gulâm! Wa 'asar-rouhu sh = ش bidâ-'ah! Wa-LLâhu 'aleemum-bimâ ya'-maloun Wa sha-rawhu bithamanim-bakh-sin-darâhima ma'-doudatinw-wa kânou feehi minaz-zâhi-Long Vowels deen (20) Wa qâlal-lazish-tarâhu mim-Mişra limraee = c 'atihee 'ak-rimee math-wâhu 'asâ 'any-yanfa'anâ 'aw natta-khizahou waladâ. Wa kazâ-lika makkannâ li-Yousufa fil-'ardi, wa linu-'allima-hou min-ta'weelil-'ahâdeeth. Wa-LLâhu gâ-libun 'alâ 'amrihee wa lâ-kinna 'aktha-rannâsi lâ ya'-lamoun (21) Wa lammâ balaga 'ashud-dahou 'âtay-nâhu hukmanwwa wa 'ilmâ; wa kazâ-lika najzil-Muḥ-sineen (22)

Gunnah 2 ḥarakah "Idgâm Tafkheem Qalqalah

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Part12

وَرُودَتُهُ ٱلَّتِي هُوَ فِي بَيْتِهَا عَن نَّفْسِهِ وَغَلَّقَتِ وَقَالَتَ هَيْتَ لَكُ ۚ قَالَ مَعَاذَ ٱللَّهِ ۚ إِنَّهُ رَبِّيٓ أَحْسَنَ مَثُواكًّا إِنَّهُ لَا يُفَلِحُ ٱلظَّلِمُونَ ﴿ إِنَّا وَلَقَدُ هَمَّتَ بِهِ ۗ وَهَمَّ جَ لَوْلَا أَن رَّءَا بُرْهَانَ رَبِّهِ كَذَٰ لِكَ لِنَصْرِفَ عَنْهُ وَٱلْفَحْشَآةِ إِنَّهُ مِنْ عِبَادِنَا ٱلْمُخْلَصِينَ إِنَّهُ وَٱسْتَبَقَا ٱلْبَابَ وَقَدَّتَ قَمِيصَهُ مِن دُبُرِ وَأَلْفَيَا سَيِّدَهَا لَدَا ٱلْبَابِ ... قَالَتْ مَا جَزَآءُ مَنْ أَرَادَ بِأَهْلِكَ سُوِّءًا إِلَّا أَن يُسْجَنَ أَوْ عَذَابٌ أَلِيمُ اللَّهِ اللَّهِ عَن نَّفْسِي ﴿ وَدَنِّنِي عَن نَّفْسِي ۗ وَشَهِدَ شَاهِدُ مِّنَ أُهْلِهَا ۚ إِن كَانَ قَمِيصُهُ وَقُدَّ مِن قُبُلِ فَصَدَقَتْ وَهُوَ مِنَ ٱلْكَذِبِينَ ﴿ فَكُذَبِينَ الْأِنَّ وَإِن كَانَ قَمِيصُهُ وَقُدَّ مِن دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ ٱلصَّدِقِينَ ﴿ ثُلَّا فَلَمَّا رَءَا قَمِيصَهُ وَقُدُّ مِن دُبُرٍ قَالَ إِنَّهُ و مِن كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿ يُوسُفُ أَعْرِضْ عَنْ وَٱسْتَغْفِرِي لِذَنْبِكِ ۗ إِنَّكِ كُنتِ مِنَ ٱلْخَاطِئِينَ ﴿ أَنَّكِ كُنتِ مِنَ ٱلْخَاطِئِينَ ﴿ أَ ا وَقَالَ نِسُوَّةً فِي ٱلْمَدِينَةِ ٱمْرَأَتُ ٱلْعَزِيزِ تُرَاوِدُ فَنَهَا عَن نَّفُسِهِ إِنَّا لَنُرَكُهَا فِي ضَكُل مُّبِينِ إِنَّا لَنُرَكُهَا فِي ضَكُل مُّبِينِ إِنَّا كُن

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

23. But she in whose house he was, sought to seduce him from his (true) self: she fastened the doors, and said: "Now come, thou (dear one)! " He said: "Allah forbid! Truly (thy husband) is my lord! he made my sojourn agreeable! truly to no good come those who do wrong!» 24. And (with passion) did she desire him, and he would have desired her, but that he saw the evidence of his Lord: thus (did We order) that We might turn away from him (all) evil and shameful deeds: for he was one of Our servants, sincere and purified. 25. So they both raced each other to the door, and she tore his shirt from the back: they both found her lord near the door. She said: "what is the (fitting)punishment for one who formed an

evil design against thy wife, but prison or a grievous chastisement? "

26. He said: "It was she that sought to seduce me - from my (true) self. "And one of her household saw (this) and

bore witness, (thus): - "If it be that his shirt is rent from the front, then is her tale true, and he is a liar! 27. "But if it be that his shirt is torn from the back, then is she the liar, and he is telling the truth!" 28. So when he saw his shirt, -that it was torn at the back, -(her husband) said: "Behold! It is a snare of you women! Truly, mighty is your snare!
29. "O Joseph, pass this over! (O wife), ask forgiveness for thy sin, for truly thou hast been at fault!"
30. Ladies said in the City: "The wife of the (great) 'Aziz is seeking to seduce her slave from his (true) self: truly hath he inspired her with violent love,: we see she is evidently going astray."

♦ ♦ YOUSUF 12 • ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 12 ♦ ♦ Wa râ-wadat-hullatee huwa fee bay-tihâ 'an-nafsihee wa galla-qatil-'abwaba wa qalat hay-ta lak! Qala = è ma-'âza-LLâh; 'innahou rabbee 'aḥsana math-wây! = 6 'Innahou lâ yufliḥuz-zâli-moun 🔯 Wa laqad ham-S mat bih; wa hamma bihâ lawlâ 'arra-'â burhâna h Rabbih; Kazâ-lika linaş-rifa 'anhus-sou'a wal-fahshâ'; 'innahou min 'ibâdinal-Mukh-lașeen (24) Wastabagal-bâba wa gaddat gamee-sahou min-duburinw-ث = th wa 'alfa-yâ sayyidahâ ladal-bâb. Qâlat mâ jazâ-'u خ = <u>kh</u> man 'arâda bi-'ahlika sou-'an 'illâ 'any-yus-jana 'aw Yousuf 'azâ-bun 'aleem (25) Qâla hiya râ-wadatnee 'an-ش = sh nafsee; wa shahida shahidum-min 'ahliha 'in-kana gamee-şuhou gudda min-gubulin-faşadagat wa huwa minal-kâzi-been (26) Wa 'in-kâna qamee-şuhou qudda Long Vowels min-duburin-fakazabat wa huwa minas-sâdi-geen ee = s Falammâ ra-'â ġameeşahou ġudda min-duburin-Ou = gâla 'innahou min-kaydi-kunn! 'Inna kayda-kunna Short Vowels 'azeem (28) You-sufu 'a'-rid 'an hâzâ, wastaġ-(كسرة) = 1 firee lizambik; 'Innaki kunti minal-khâți-'een 🗐 (فتحة) == Wa qala nis-watun-fil-Madee-natimra-'atulaw = % 'Azeezi turâwidu fatâhâ 'an-nafsih; qad shagafawa hâ ḥubbâ; 'innâ lanarâ-hâ fee ḍalâlim-mubeen 🚳 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥏 Qalqalah vâ

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَمُنَّ مُتَّكَّا 31. When she heard كُلُّ وَلِحِدَةٍ مِّنْهُنَّ سِكِينًا وَقَالَتِ ٱخْرُجَ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ وَأَكْبَرْنِهُ of their malicious talk. she sent for them and prepared a banquet for وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَشَ لِلَّهِ مَا هَنَذَا بَشَرًّا إِنَّ هَـٰذَاۤ إِلَّا مَلَكُ ۗ them: she gave each of them a knife: and she said (to Joseph), " Come كَرِيمُ الْآيَاقَالَتْ فَذَالِكُنَّ ٱلَّذِى لُمْتُنَّنِي فِيلِّمَ ۗ وَلَقَدَّ رَوَدنَّهُۥ عَن out before them. " When they saw him, they did بِهِ عِفَاسْتَعْصَمُ وَلَهِن لَّمْ يَفْعَلْ مَا ءَامُرُهُ وَلَيْسَجَنَنَّ وَلَيَكُونَا extol him, and (in their amazement) cut their hands: they said: " Allah مِّنَ ٱلصَّنغرينَ ﴿ قَالَ رَبِّ ٱلسِّجُنُ أَحَبُّ إِلَى مِمَّا يَدُّعُونَنِي preserve us! no mortal is this! This is none other إِلَيْهِ ۚ وَإِلَّا تَصُرِفَ عَنَّى كَيْدَهُنَّ أَصُبُ إِلَيْمِنَّ وَأَكُنُ مِّنَ ٱلْجَهِلِينَ than a noble angel!" 32. She said: "there before you is the man الآيُّ فَأُسْتَجَابَ لَهُ رَبُّهُ وَصَرَفَ عَنْهُ كَيْدَهُنَّ ۚ إِنَّهُ هُوَ ٱلسَّمِيعُ about whom ye did blame me! I did seek to seduce him from his ٱلْعَلِيمُ إِنَّ أَثُمَّ بَدَا لَهُم مِّنُ بَعْدِ مَا رَأُواْ ٱلْأَيْتِ لَيَسْجُنُنَّهُ (true) self but he did firmly save himself حَتَّى حِينِ آتَ وَدَخَلَ مَعَهُ ٱلسِّجُنَ فَتَيَاتِي ۖ قَالَ أَحَدُهُمَا guiltless!... And now, if he doth not my bidding, he shall certainly be إِنِّيَّ أُرَكِنِيَّ أُعْصِرُ خَمْلً وَقَالَ ٱلْأَخَرُ إِنِّيَّ أُرَكِنِيِّ أَحْمِلُ فَوْقَ cast into prison, and (what is more) be of رَأْسِي خُبْزًا تَأْكُلُ ٱلطَّيْرُ مِنْكُ فَيِّتْنَا بِتَأْوِيلِكُ إِنَّا نَرَعْكَ مِنَ the company of the vilest! " 33. He said: " O my Lord! The prison ٱلْمُحْسِنِينَ ﴿ قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقَانِهِ ۗ إِلَّا نَبَّأَتُكُمَا is more to my liking than that to which they بِتَأْوِيلِهِ مِقَبِّلَ أَن يَأْتِيَكُمَا ۚ ذَٰلِكُمَا مِمَّا عَلَّمَنِي رَبِّ ۚ إِنِّي تَرَكُتُ invite me: unless Thou turn away their snare from me, I should (in لَّةَ قَوْمٍ لَّا يُؤْمِنُونَ بِٱللَّهِ وَهُم بِٱلْآخِرَةِ هُمْ كَنفِرُونَ اللَّهِ my youthful folly) feel inclined towards them and join the ranks of the Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation ignorant". 34. So his Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Lord hearkened to him

(in his prayer), and turned away from him their snare: verily He heareth and knoweth (all things).

35. Then it occurred to the men, after they had seen the Signs, (that it was pest) to imprison him for a time.

36. Now with him there came into the prison two young men. Said one of them: "I see myself (in a dream) pressing wine."Said the other: "I see myself (in a dream) carrying bread on my head, and birds are eating thereof." "Tell us" (they said) "the truth and meaning thereof: for we see thou art one that doth good (to all)."

37. He said: "Before any food comes (in due course) to feed either of you, I will surely reveal to you the truth and meaning of this ere it befall you: that is part of the (Duty) which my Lord hath taught me. I have (I assure you) abandoned the ways of a people that believe not in Allah and that (even) deny the Hereafter.

Falammâ sami-'at bimakrihinna 'ar-salat 'ilay-hinna wa 'a'-tadat la-hunna muttaka-'anw-wa 'âtat kulla wâhida-timmin-hunna sikkee-nanw-wa gâlatikhruj 'alay-hinn. Fa-lammâ ra'aynahou 'akbar-nahou wa S ġaṭṭa'-na 'aydiya-hunna wa ġulna ḥâṣḥa li-LLâhi S mâ hâzâ basharan 'in hâ-zâ 'illâ malakun-kareem h Qâlat fazâ-likunnal-lazee lum-tunnanee feeh! 7 Wa laqad râwattu-hou 'an-nafsihee fasta'sam! Wa la-'illam yaf-'al mâ 'âmuru-hou la-yus-jananna wa la-yakou-nam-minaș-șâġireen 🗓 Qâla Rabbis-si-ث = th inu 'ahabbu 'i-layya mimmâ yad-'ounanee 'ilayh; kh= > wa 'illâ taşrif 'annee kay-da-hunna 'aşbu 'ilayhinna Yousuf wa 'akum-minal-jâ-hileen 🚳 Fasta-jâba lahou ش = sh Rab-buhou fasarafa 'anhu kayda-hunn; 'innahou Huwas-Samee-'ul-'Aleem (34) Thumma badâ lahummim-ba'di mâ ra-'a-wul-'Âyâti la-yasju-nunnahou hattâ heen (35) Wa dakhala ma-'ahus-sijna fata-yân. Long Vowels Qâla 'ahaduhu-mâ 'innee 'arâ-nee 'a'-siru khamrâ. ee = c ou = Wa qalal-'akharu 'innee 'ara-nee 'ahmilu fawqa ra'see khub-zan-ta'kulut-tayru minh. Nabbi'-nâ bita'-weelih; 'innâ narâka minal-Muḥ-sineen 🚳 Qâla lâ ya'-tee-kumâ ţa'âmun-turza-qâni-hee 'illâ nabba'-tukumâ bita'-weelihee qabla 'any-ya'-tiyakumâ; zâli-kumâ mimmâ 'alla-manee Rabbee. 'Innee taraktu millata qawmil-lâ yu'-mi-nouna biwa = LLâhi wa hum-bil-'Âkhi-rati hum kâfi-roun 🔯 Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

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38. " And I follow the ways of my fathers, -Abraham, Isaac, and Jacob; and never could we attribute any partners whatever to Allah: that (comes) of the grace of Allah to us and to mankind: yet men are not grateful 39. " O my two companions of the prison! (I ask you): are many lords differing among themselves better, or the One Allah, Supreme and Irresistible? 40. "If not Him, ye worship nothing but names which ye have named, - ye and your fathers, - for which Allah hath sent down no authority: the Command is for none but Allah: He hath commanded that ye worship none but Him: that is the right religion, but most men understand not... 41. " O my two companions of the prison! As to one of you, he will pour out the wine for his lord to drink: as for the other, he will hang from the cross, and the birds will at from off his head. (so) hath been decreed that

وَٱتَّبَعْتُ مِلَّةَ ءَابَآءِى إِبْرَهِيمَ وَإِسْحَقَ وَيَعْقُوكِ مَا كَانَ لَنَا أَن نُّشْرِكَ بِٱللَّهِ مِن شَيْءٍ ۚ ذَٰ لِكَ مِن فَضَّلِ ٱللَّهِ عَلَيْنَا وَعَلَى ٱلنَّاسِ وَلَكِكنَّ أَكَٰتُرَ ٱلنَّاسِ لَا يَشْكُرُونَ شَيَّ يَنصَحِبَي ٱلسِّجِّنِ ءَأَرْبَابُ مُّتَفَرِّقُونَ خَيْرُ أَمِ ٱللَّهُ ٱلْوَحِدُ ٱلْقَهَارُ الْ مَا تَعَبُدُونَ مِن دُونِهِ إِلَّا أَسْمَاءُ سَمَّيْ يُمُوهَا أَنتُمْ وَءَابَآ وَّكُم مِّا أَنْزَلَ ٱللَّهُ بِهَا مِن سُلْطَنَيْ إِنِ ٱلْحُكُمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعَبُّدُوٓا إِلَّآ إِيَّاكًا ۚ ذَلِكَ ٱلدِّينُ ٱلْقَيِّمُ وَلَكِنَّ أَكُثَرُ ٱلنَّاسِ لَا يَعْلَمُونَ إِنَّ يَصْحِبَى ٱلسِّجِنِ أُمَّا أَحَدُكُما فَيَسَقِي رَبِّهُ خَمَراً ۗ وَأَمَّا ٱلْآخَرُ فَيُصْلَبُ فَتَأْكُلُ ٱلطَّيْرُ مِن رَّأْسِهِ ۚ قُضِيَ ٱلْأُمُّرُ ٱلَّذِي فِيهِ تَسْنَفْتِيانِ ﴿ كَا لَا لَكِهِ لَكُ لِلَّذِي ظُنَّ أُنَّاهُ مَاجٍ مِّنْهُمَا ٱذْكُرْنِي عِنْدَ رَبِّكَ فَأَنْسَلْهُ ٱلشَّيْطُنُ ذِكْرَ رَبِّهِ عَلَيْثَ فِي ٱلسِّجْنِ بِضْعَ سِنِينَ اللَّهُ وَقَالَ ٱلْمَلِكُ إِنَّ أَرَىٰ سَبْعَ بَقَرَتٍ سِمَانِ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعَ سُنُبُكُتٍ خُضِرٍ وَأَخَرَ يَابِكَتٍّ يَتَأَيُّهَا ٱلْمَلَأُ أَفْتُونِي فِي رُءْيِنِي إِن كُنْتُمْ لِلرُّءْيَا تَعَبُّرُونَ ﴿ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

matter whereof ye twain do enquire "... 42. And of the two, to that one whom he considered about to be saved, he said: "Mention me to thy lord."But Satan made him forget to mention him to his lord: and (Joseph) lingered in prison a few (more) years. 43. The king (of Egypt) said:"I do see (in a vision) seven fat kine, whom seven lean ones devour, - and seven green ears of corn, and seven (others) withered. O ye chiefs! Expound to me my vision if it be that ye can interpret visions."

Wattaba'-tu Millata 'âbâ-'ee 'Ibrâ-heema wa 'Isḥâqa = 0 wa Ya'-qoub; mâ kâna lanâ 'an-nushrika bi-LLâhi = è = 6 min-shay'; zâlika min-fad-li-LLâhi 'alay-nâ wa 'alan-nâsi wa lâkinna 'aktha-rannâsi lâ yashkuroun (38) Yâ-şâḥiba-yissijni 'a'arbâ-bum-mutafarri-qouna khayrun 'ami-LLâ-hul-Wâḥi-dul-Qah-h<mark>â</mark>r 🗐 Mâ ta'-budouna min-dounihee 'illa 'asma-'an-sammay-= 5 tumou-hâ 'antum wa 'âbâ-'ukum-mâ 'anzala-LLâhu ث = th bihâ min-sultân; 'inil-Ḥukmu 'illâ li-LLâh; 'amara kh= 'allâ ta'-budou 'illâ 'iy-yâh; zâlikad-Deenul-Qayyimu Yousuf wa lâkinna 'aktharan-nâsi lâ ya lamoun 🚳 Yâ-ش = <u>sh</u> şâḥiba-yissijni 'am-mâ 'aḥadu-kumâ fa-yasqee rabbahou khamra; wa 'am-mal-'akharu fa-yuslabu fata'-kuluţ-ţayru mir-ra'sih. Qudi-yal-'amrullazee Long Vowels feehi tastaf-ti-yan (41) Wa qala lillazee zanna ee = s 'annahou nâjim-min-humaz-kurnee 'inda rabbika fa-'ansâhush-Shay-ţânu zikra rabbihee falabitha fis-sijni bid-'a sineen (2) Wa qâlal-maliku 'innee 'arâ sab-'a baġarâtin-simâniny-ya'-kuluhunna sab-'un 'ijâfunw-wa sab-'a sumbu-lâtin khuḍrinw-wa aw = % 'ukhara yâbisât. Yâ-'ayyuhal-mala-'u 'af-tounee wa = 9fee ru'-yâya 'in-kuntum lir-ru'-yâ ta'-buroun (3) ay = دُأَىٰ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

Yusuf

44. They said: confused of dreams: and are not skilled the interpretation dreams." 45. But the man who had been released, one of the two (who had been in prison) and who now bethought him after (so long) a space of time, said: " I will Tell you the truth of its interpretation: send ye me (therefor)" 46. " O Joseph! " (he said). " O man of truth! Expound to us (the dream) of seven fat kine whom seven lean ones devour, and of seven green ears of corn and (seven) others withered: that I may return to the people, and that they may understand." 47. (Joseph) said: "For seven years shall ye diligently sow as is your wont: and the harvests that ye reap, ye shall leave them in the ear, except a little, of which ye shall eat. 48. " Then will come after that (period) seven dreadful (years), which will devour what ye shall have laid by in advance for them, - (all) except a little which ye shall have guarded. (specially) 49. " Then will come

قَالُوٓاْ أَضْغَاثُ أَحْلُهُ ۗ وَمَا نَحَنُ بِتَأْوِيلِ ٱلْأَحْلَيْمِ بِعَالِمِينَ ﴿ إِنَّا لَئِكُمَا وَقَالَ ٱلَّذِى نَجَا مِنْهُمَا وَٱدَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّتُكُم بِتَأُو فَأَرْسِلُونِ (فَنَا يُوسُفُ أَيُّهَا ٱلصِّدِيقُ أَفْتِنَا فِي سَبْعِ بَقَرَتِ سِمَانِ يَأْكُلُهُنَّ سَبَّعُ عِجَافٌ وَسَبِّع شُنُبُكُتٍ خُضِّرٍ وَأَخَرَ يَابِسَنتِ لَعَلِي آرْجِعُ إِلَى ٱلنَّاسِ لَعَلَّهُمْ يَعْلَمُونَ ﴿ قَالَ اللَّهِ اللَّهِ اللَّهُ اللّ تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدتُمْ فَذَرُوهُ فِي سُنْبُلِهِ ۗ إِلَّا قَلِيلًا مِّمَّا تَأْكُلُونَ ﴿ إِنَّا ثُمَّ يَأْتِي مِنْ بَعَدِ ذَلِكَ سَبْعٌ شِدَادٌ يَأْكُلُنَ مَاقَدَّمَتُمْ لَمُنَّ إِلَّا قِلِيلًا مِّمَّا تُحْصِنُونَ (إِنَّا ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ عَامٌ فِيهِ يُغَاثُ ٱلنَّاسُ وَفِيهِ يَعْصِرُونَ إِنَّا وَقَالَ ٱلْمُلِكُ ٱتَّنُونِي بِهِ ۚ فَلَمَّا جَآءَهُ ٱلرَّسُولُ قَالَ ٱرْجِعَ إِلَىٰ رَبِّكَ فَسَّعُلْهُ مَا بَالْ ٱلنِّسْوَةِ ٱلَّتِي قَطَّعْنَ أَيْدِيَهُنَّ إِنَّ رَبِّ بِكَيْدِهِنَّ عَلِيمُ الْأَقَ قَالَ مَا خَطُبُكُنَّ إِذْ رُوَدِتُّنَّ يُوسُفَ عَن نَّفْسِهِ فَا ثُلَّ حَسَ لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِن سُوعِي قَالَتِ ٱمْرَأَتُ ٱلْعَزِيزِ ٱلْكَنَ حَصْحَصَ ٱلْحَقُّ أَنَاْ رَوَدَتُّهُوعَن نَفَسِهِ وَ إِنَّهُ لِمِنَ ٱلصَّلِهِ قِينَ ﴿ إِنَّهُ ذَا لِيعْلَمَ أَنِّي لَمْ أَخُنْهُ بِٱلْغَيْبِ وَأَنَّ ٱللَّهَ لَا يَهْدِى كَيْدُ ٱلْخَابِنِينَ ﴿ اللَّهُ

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

after that (period) a year in which the people will have abundant water, and in which they will press (wine and oil). " 50. So the king said: "Bring ye him unto me. "But when the messenger came to him, (Joseph) said: " Go thou back to thy lord, and ask him, ' What is the state of mind of the ladies who cut their hands '? For my Lord is certainly well aware of their snare. " 51. (The king) said (to the ladies): " What was your affair when ye did seek to seduce Joseph from his (true) self ?"the ladies said: " Allah preserve us! no evil know we against him!"Said the 'Aziz's wife: "Now is the truth manifest (to all): it was I who sought to seduce him from his (true) self: he is indeed of those who are (ever) true (and virtuous). 52. " This (say I), in order that he may know that I have never been false to him in his absence, and That Allah will never Guide the snare of the false ones.

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\$ \$ YOUSUF 12 \$ \$ \$ \$ Juzu' 12 \$ \$ Qâlou 'ad-gâthu 'ahlâm; Wa mâ nahnu bi-ta'weelil-= ; 'aḥlâmi bi-'âlimeen (44) Wa qâlal-lazee najâ min-= ; humâ wadda-kara ba'-da 'ummatin 'ana 'unabbi-= 6 'ukum-bi-ta'weelihee fa-'arsi-loun (45) Yousufu = , , , 'ayyu-haş-Şiddeeğu 'aftinâ fee sab-'i bağarâtin-=, p simâ-niny-ya'kulu-hunna sab-'un 'ijâfunw-wa sabh 'i sumbu-lâtin khud-rinw-wa 'ukhara yâ-bisâtil-Z la-'al-lee 'arji'u 'ilan-nâsi la-'allahum ya'lamoun Qâla tazra-'ouna sab-'a sineena da-'aban-famâ = 5 ث = th hașattum fazarouhu fee sumbu-lihee 'illâ qaleelam-<u>kh</u>= خ mimmâ ta'kuloun (47) Thumma ya'-tee mim-ba'di zâlika sab-'un-shidâ-duny-ya'kulna mâ qaddam-Yousuf tum lahunna 'illâ qaleelam-mimmâ tuḥṣinoun 🚳 sh = ش Thumma ya'-tee mim-ba'di zâlika 'âmun-feehi yugâ-thunnâsu wa feehi ya - şiroun (49) Wa qâlalmaliku'-tounee bih. Falam-mâ jâ-'a-hurrasoulu Long Vowels ġâlarji 'ilâ rabbi-ka fas-'alhu mâ bâlun-niswatilee = c lâtee gatta -na 'aydi-yahunn? 'Inna Rabbee bi-kayou = di-hinna 'Aleem 🗓 Qâla mâ khat-bukunna 'iz râ-wattunna Yousufa 'an-nafsih? Qulna Ḥâsha li-Short Vowels LLâhi mâ 'alim-nâ 'alayhi min-sou'! Qâla-timra-'atul-'Azeezil-'âna ḥaṣ-ḥaṣal-ḥaġġu 'ana râwat-tuhou 'an-naf-sihee wa 'innahou laminaș-Şâdiqeen 🗐 Zâlika li-ya'-lama 'annee lam 'akhun-hu bil-gay-bi wa = 9 wa 'anna-LLâha lâ yahdee kay-dal-khâ-'ineen 🖘 ay = دُأُ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah vâ

Part13 Sura12 Yusuf

53. " Nor do I absolve my own self (of blame): the (human) soul is certainly prone to evil, unless my Lord do bestow His Mercy: but surely my Lord is OftForgiving, Most Merciful. " 54. So the king said: " Bring him unto me; I will take him specially to serve about my own person". Therefore when he had spoken to him, he said: "be assured this day, thou art, before our own Presence, with rank firmly established, and fidelity fully proved! 55. (Joseph) said: "Set me over the storehouses of the land: I will indeed guard them, as one that knows (their importance)." 56. Thus did we give established power to Joseph in the land, to take possession therein as, when, or where he pleased. We bestow of Our mercy on whom We please, and We suffer not, to be lost, the reward of those who do good. 57. But verily the reward of the Hereafter is the best, for those who believe, and are constant in righteousness. 58. Then came Joseph's brethren: they entered his presence, and he knew them, but they knew him

أُبُرِّئُ نَفْسِيً إِنَّ ٱلنَّفْسَ لَأَمَّارَةُ الْإِللَّوَ عِ إِلَّا مَا رَحِمَ غَفُورٌ رَّحِيمٌ ١ وَقَالَ ٱلْمَلِكُ ٱتَّنُونِي بِهِ اَسْتَخْلِصْهُ فَلَمَّا كَلَّمَهُ قَالَ إِنَّكَ ٱلْيَوْمَ لَدَيْنَا مَكِينٌ أُمِينٌ ۗ أَفِي قَالَ ٱجْعَلْنِي عَلَىٰ خُزَابِنِ ٱلْأَرْضُ إِنِّي حَفِيظٌ عَلِيمٌ ﴿ فِي وَكُذَالِكَ مَكَّنَّا لَوُسُفَ فِي ٱلْأَرْضِ يَتَبَوَّأُ مِنْهَا حَيْثُ يَشَآفًّا بِرَحْمَتِنَا مَن نَّشَآهِ ۗ وَلَا نُضِيعُ أَجُرُ ٱلْمُحْسِنِينَ ﴿ وَلَا نُضِيعُ أَجُرُ ٱلْمُحْسِنِينَ ﴿ وَلَا ٱلْآخِرَةِ خَيْرٌ لِّلَّذِينَ ءَامَنُواْ وَكَانُواْ يَنَّقُونَ ﴿ وَكَانُواْ يَنَّقُونَ ﴿ وَجَ نُوسُفَ فَدَخَلُواْ عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهُ مُنكِرُونَ ١٠٠ وَلَمَّا جَهَّزَهُم بِجَهَازِهِمْ قَالَ ٱتْنُونِي بِأَخِ لَكُم مِّنْ أَبِيكُمْ ۚ أَلَا تَرَوْنَ أَنِّ أُوفِي ٱلْكَيْلَ وَأَنَا خَيْرُ ٱلْمُنزلِينَ ﴿ فَإِن لَّمْ تَأْتُونِي بِهِ عَلَا كَيْلَ لَكُمْ عِندِى وَلَا نَقُرَبُونِ إِنَّ قَالُواْ سَنُرَاوِدُ عَنْهُ أَبَاهُ وَإِنَّا لَفَعِلُونَ شَ وَقَالَ لِفِئْيَنِيهِ ٱجْعَلُواْ بِضَعَنَهُمْ فِي رِحَالِمِمْ لْعَلَّهُمْ يَعْرِفُونَهُمْ إِذَا ٱنقَلَبُواْ إِلَىٰ أَهْلِهِمْ لَعَلَّهُمْ مَرْجِعُونَ جَعُوا إِلَىٰ أَسِهِمْ قَالُواْ يَتَأْبَانَا مُنِعَ مِنَّا أَخَانَا نَكْتُلُ وَإِنَّا لَهُ لَحُفِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
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 Un announced (silent)
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59. And when he had furnished them forth with provisions (suitable) for them, he aid: "Bring unto me a brother ye have, of the same father as yourselves, (but a different mother): see ye not that I pay out full measure, and that I do provide the best hospitality? 60. " Now if ye bring him not to me, ye shall have no measure (of corn) from me, nor shall ye (even) come near me. "61. They said: "We shall certainly seek to get our wish about him from his father: indeed we shall do it." 62. And (Joseph) told his servants to put their stock-in-trade (with which they had bartered) into their saddle-bags, so they should know it only when they returned to their people, in order that they might come back. 63. Now when they returned to their father, they said: "O our father! No more measure of grain shall we get (unless we take our brother): so send our brother with us, that we may get our measure; and we will indeed take every care of him."

Wa mâ 'ubarri-'u nafsee; 'innan-nafsa la-'ammâratum-bis-sou-'i 'illâ mâ raḥima Rabbee; 'inna Rabbee Ġafou-rur-Raḥeem 🗐 Wa ġâlal-maliku'-= 6 tounee bihee 'astakh-liş-hu linaf-see. Falammâ kallamahou qâla 'innakal-yawma laday-nâ makee-nun Ş = 0 h 'ameen 🗐 Qâlaj-'alnee 'alâ Khazâ-'inil-'ard; 'innee Z ḥafeezun 'aleem (55) Wa kazâlika makkannâ li-Yousufa fil-'ardi yata-baw-wa-'u min-hâ haythu ظ = yashâ'. Nușeebu bi-Raḥ-matinâ man-nashâ'; wa lâ ث = th nudee-'u 'ajral-Muḥ-sineen 🚳 Wa la-'ajrul-'Âkhirati <u>kh</u>= ÷ khayrul-lilla-zeena 'âmanou wa kânou yattagoun Yousuf Wa jâ-'a 'ikhwatu Yousufa fadakhalou 'alayhi ش = sh fa'arafahum wa hum lahou munkiroun (58) Wa lammâ jahha-za-hum-bi-jahâ-zihim gala'-tounee bi'akhil-lakum-min 'abeekum; 'alâ tarawna 'annee 'oufil-kayla wa 'ana khay-rul-munzi-leen 🗐 Fa-Long Vowels ee = s 'illam ta'-tounee bihee falâ kayla lakum 'indee wa lâ taġra-boun @ Qâlou sanu-râwidu 'anhu 'abâhu wa 'innâ lafâ'iloun 📵 Wa qâla lifit-yânihij-'alou Short Vowels bidâ-'atahum fee rihâ-lihim la'allahum ya'-rifounahâ 'izanga-labou 'ilâ 'ahlihim la'allahum yarji-'oun (a) Falammâ raja-'ou 'ilâ 'abeehim qâlou yâ-'abânâ muni-'a minnal-kaylu fa-'arsil ma-'anâ wa = 'akhâ-nâ nak-tal wa 'innâ lahou laḥâ-fiz<mark>ou</mark>n 🚳 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

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64. He said: "Shall I trust you with him with any result other than when I trusted you with his brother aforetime? But Allah is the best to take care (of him), and He is the Most Merciful of those who show mercy!" 65. Then when they opened their baggage, they found their stockin-trade had been returned to them. They said: "O our father! What (more) can we desire? This our stock- in-trade has been returned to us: so we shall get (more) food for our family; we shall take care of our brother; and add (at the same time) a full camel's load (of grain to our provisions). This is but a small quantity. 66. (Jacob) said: "Never will I send him with you until ve swear a solemn oath to me, in Allah's name, that ye will be sure to bring him back to me unless ye are yourselves hemmed in (and made powerless), and when they had sworn their solemn oath, he said: " Over all that we say, be Allah the Witness and Guardian! " 67. Further

قَالَ هَلْ ءَامَنُكُمْ عَلَيْهِ إِلَّا كَمَا أَمِنتُكُمْ عَلَى أَخِيهِ مِن خَيْرٌ حَافِظًا ۗ وَهُوَ أَرْحُمُ ٱلرَّحِمِينَ ﴿ وَلَمَّا فَتَحُواْ وَجَدُواْ بِضَاعَتَهُمْ رُدَّتَ إِلَهُمَّ قَالُواْ يَكَ هَانِهِ وَبِضَاعَنُنَا رُدَّتَ إِلَيْنَا وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ وَنَزْدَادُ كَيْلَ بَعِيرٍ ذَلِكَ كَيْلٌ يَسِيرُ ١ قَالَ لَنُ أُرْسِلَهُ مُعَكُمْ حَتَّى تُؤْتُونِ مَوْثِقًا مِّنَ ٱللَّهِ لَتَأَنُّنَّى بِهِ ٓ إِلَّا فَلَمَّا ءَاتُوهُ مَوْثِقَهُمْ قَالَ ٱللَّهُ عَلَى مَا نَقُولُ وَكِيْلُ الْنَا وَقَالَ يَنْبَنِيَّ لَا تَدْخُلُواْ مِنْ بَابِ وَحِدٍ وَٱدْخُلُواْ مِنْ أَبُوابِ وَمَا أُغْنِي عَنكُم مِّنَ ٱللَّهِ مِن شَيِّ إِنِ ٱلْحُكُمُ إِلَّا عَلَيْهِ تَوَكَّلُكُ وَعَلَيْهِ فَلْيَتَوَكَّلُ ٱلْمُتَوَكِّلُونَ الْإِلَى وَلَمَّا دَخَلُواْ مِنْ حَيْثُ أَمَرَهُمْ أَبُوهُم مَّا كَانَ يُغْنِي عَنْهُم مِّنَ ٱللَّهِ مِن شَيْءٍ إِلَّا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَهُ لَهَا اللَّهِ مِن شَيْءٍ إِلَّا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَهُ لَهَا اللَّهِ لَذُو عِلْمِ لِمَا عَلَّمُنَاهُ وَلَئِكِنَّ أَكْثَرُ ٱلنَّاسِ لَا يَعْلَمُونَ الله وَلَمَّا دَخَلُواْ عَلَى نُوسُفَ ءَاوَى إِلَيْهِ أَخَاهً أُخُوكَ فَلَا تَبْتَبِسُ بِمَا كَانُواْ يَعْمَلُونَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

he said: "O my sons! enter not all by one gate: enter ye by different gates. Not that I can profit you aught against Allah (with my advice): none can command except Allah: on Him do I put my trust: and let all that trust put their trust on Him. "68. And when they entered in the manner their father had enjoined, it did not profit them in the least against (the Plan of) Allah: it was but a necessity of Jacob's soul, which he discharged. For he was, by Our instruction, full of knowledge (and experience): but most men know not. 69. Now when they came into Joseph's presence, he received his (full) brother to stay with him. He said (to him): "Behold! I am thy (own) brother; so grieve not at aught of their doings."

Qâla hal 'â-manukum 'alayhi 'illâ kamâ 'amintukum 'alâ 'akheehi min-qabl? Fa-LLâhu khay-run hâfizâ, = & wa Huwa 'Arḥamur-râḥimeen 🚳 Wa lammâ fataḥou = 6 matâ-'ahum wajadou bidâ-'atahum ruddat 'ilayhim. Qâlou yâ-'abânâ mâ nabgee? Hâ-zihee bidâ-'atunâ ruddat 'ilaynâ; wa nameeru 'ahlanâ wa naḥfazu 'akhâ-nâ wa nazdâdu kayla ba-'eer. Zâlika kaylunyyaseer 👸 Qâla lan 'ur-silahou ma'akum ḥattâ tu'touni mawthiqam-mina-LLâhi lata'-tunna-nee ث = th bihee 'illa 'any-yuḥaṭa bikum. Falamma 'ataw-hu kh= ÷ mawthiqa-hum qala-LLahu 'ala ma naqoulu Wakeel Yousuf Wa qala ya-ba-niyya la tad-khulou mim-babinw-ش = sh wâḥidinw-wad-khulou min 'abwâbim-muta-farrigah. Wa mâ 'uġnee 'ankum-mina-LLâhi min-shay'; 'inil-hukmu 'illâ li-LLâh; 'alayhi ta-wak-kalt; wa Long Vowels ʻalayhi falyata-wak-kalil-Muta-wakkiloun 🚳 Wa ee = c lammâ dakhalou min haythu 'amarahum 'abouhummâ kâna yugnee 'anhum-mina-LLâhi min-shay-Short Vowels 'in 'illâ hâjatan-fee nafsi Ya'-qouba qadâhâ. Wa 'innahou lazou 'ilmil-limâ 'allam-nâhu wa lâkinna 'aktharan-nâsi lâ ya lamoun 🚳 Wa lammâ da-khalou 'alâ Yousufa 'â-wâ 'ilayhi 'akhâh; Qâla 'innee 'ana wa = 'akhouka falâ tabta-'is bimâ kânou ya'-maloun 🙆

● Madd 6 ḥarakah ● 4-5 ḥarakah ● 2-4-6 ḥarakah

Gunnah 2 ḥarakah W'ldġâm Tafkheem Qalqalah

Yusuf

70. At length when he had furnished them forth with provisions (suitable) for them, he put the drinking cup into his brother's saddlebag. Then shouted out a Crier: "O ye (in) the Caravan! Behold! ye are thieves, without doubt!" 71. They said, turning towards them: "What is it that ye miss?" 72. They said "We miss the great beaker of the king; for him who produces it, is (the reward of) a camel load; I will be bound by it."73. (The brothers) said: "By Allah! Well ye know that we came not to make mischief in the land, and we are no thieves! " 74. (The gyptians) said: "What then shall be the penalty of this, if ye are (proved) to have lied?"

75. They said: "the penalty should be that he in whose saddlebag it is found, should be held (as bondman) to atone for the (crime). Thus it is we punish the wrong-doers! " 76. So he began (the search) with their baggage,

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

زَهُم بِجَهَازِهِمْ جَعَلَ ٱلسِّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ مُؤَذِّنُّ أَيَّتُهَا ٱلْعِيرُ إِنَّكُمْ لَسَـ رَقُونَ إِنَّ قَالُواْ وَأَقْبَلُواْ عَلَيْهِم مَّاذَا تَفْقِدُونَ ١ فَالُواْ نَفْقِدُ صُواعَ ٱلْمَالِكِ وَلِمَن جَآءَ بِهِ حَمْلُ بَعِيرِ وَأَنَا بِهِ وَزَعِيمٌ ﴿ اللَّهِ قَالُواْ تَاللَّهِ لَقَدُّ عَلِمْتُم مَّا جِئْنَا لِنُفْسِدَ فِي ٱلْأَرْضِ وَمَا كُنَّا سَـُرِقِينَ اللَّهُ قَالُواْ فَمَا جَزَرُوهُ وَإِن كُنتُمُ كَنْجُمُ كَنْدِبِينَ إِنَّا قَالُواْ جَزَّوُّهُمُ مَن وُجِدَ فِي رَحُلِهِ عِفَهُوَ جَزَّوُهُ كَذَلِكَ جَعُزى ٱلظَّالِمِينَ ﴿ فَا فَا فِأُوعِيتِهِمْ قَبِّلَ وِعَلِّهِ أَخِيهِ ثُمَّ ٱسْتَخْرَجَهَا مِن وعَآءِ أُخِيمُ كُذَالِكَ كِدُنَا لِيُوسُفُّ مَا كَانَ لِيَأْخُذَ أَخَاهُ في دين ٱلْمَاكِ إِلَّا أَن يَشَاءَ ٱللَّهُ نَرْفَعُ دَرَجَنتِ مَّن نَّشَاكِ وَفَوْقَ كُلِّ ذِي عِلْمِ عَلِيمٌ شَيْ ﴿ قَالُواْ إِن يَسْرِقُ فَقَدُ سَرَقَ أَخُ لَّهُ مِن قَبُلْ فَأَسَرَّهَا يُوسُفُ فِي نَفُسِهِ لَهُمُّ قَالَ أَنتُمْ شَرٌّ مَّكَأَنَّ وَٱللَّهُ أَعْلَمُ بِمَا تَصِفُونَ ﴿ اللَّهِ قَالُواْ يَتَأَيُّهَا ٱلْمَزِيزُ إِنَّ لَهُۥٓ أَبًّا شَيْخًا كَبِيرًا ذُ أَحَدُنَا مَكَانَكُ إِنَّا نَرُنكَ مِنَ ٱلْمُحْسِنِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

before (he came to) the baggage of his brother: at length he brought it out of his brother's baggage. Thus did We plan for Joseph. He could not take his brother by the law of the king except that Allah willed it (so). We raise to degrees (of wisdom) whom We please: but over all endued with knowledge is One, the All-Knowing. 77. They said: " If he steals, there was a brother of his who did steal before (him)."But these things did Joseph keep locked in his heart, revealing not the secrets to them. He (simply) said (to himself): " Ye are the worse situated; and Allah knoweth best the truth of what ye assert!" 78. They said: "O exalted one! Behold! he has a father aged and venerable, (who will grieve for him); so take one of us in his place; for we see that thou art (gracious) in doing good."

= è = 6 = ف ث = th kh= ÷

Yousuf

ش = <u>فلم</u>

Long Vowels

aw = i

Falammâ jahha-zahum-bijahâzi-him ja-'alas-siqâ-

yata fee rahli 'akheehi thumma 'azzana Mu-'azzinun

'ayya-tuhal-'eeru 'innakum lasâ-ri-qoun 🔞 Qâlou

wa 'aqbalou 'alayhim-mâzâ taf-qidoun (1) Qâlou

naf-qidu şuwâ-'al-maliki wa liman-jâ-'a bihee himlu

ba-'eerinw-wa 'ana bihee za-'eem (2) Qâlou ta-

LLâhi laqad 'alimtum-mâ ji'nâ linufsida fil-'ardi wa mâ kunnâ sâri-qeen 🕲 Qâlou famâ jazâ-'uhou

'in-kuntum kâzibeen 🙀 Qâlou jazâ'u-hou manw-

wu-jida fee rahlihee fahuwa jazâ-'uh. Kazâlika

najziz-zâlimeen 📆 Fabada-'a bi-'aw-'iyatihim qabla wi-\(\frac{a}{a}\)-'i 'akheehi thummastakh-rajahâ minw-wi-\(\frac{a}{a}\)-'i

'akheeh. Kazâlika kid-nâ li-Yousuf. Mâ kâna liya'-

khuza 'akhâhu fee deenil-maliki 'illâ 'any-yashâ-'a-

LLâh. Narfa-'u dara-jâtim-man-nashâ', wa fawga kulli zee-'ilmin 'Aleem 🔞 🕸 Qâlou 'iny-yas-riq

faqad saraqa 'akhul-lahou min-qabl. Fa-'asarra-hâ

Yousufu fee nafsihee wa lam yubdi-hâ lahum. Qâla

'antum sharum-makânâ; wa-LLâhu 'a'-lamu bimâ

tași-foun (7) Qâlou yâ-'ayyu-hal-'Azeezu 'inna la-

hou 'aban-shaykhan-kabeeran-fakhuz 'aḥadanâ makânah; 'innâ narâka minal-Muḥsi-neen

Gunnah 2 ḥarakah W 'Idgâm Tafkheem Qalqalah

Yusuf

قَالَ مَعَاذَ ٱللَّهِ أَن تَّأْخُذَ إِلَّا مَن وَجَدْنَا مَتَعَنَا عِن إِذَا لَظُ لِمُونَ لِإِنَّا فَلَمَّا ٱسْتَئْكَسُواْ مِنْهُ خَكَصُواْ بَحَ قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُواْ أَنَ أَبَاكُمْ قَدُ مَّوْثِقًا مِّنَ ٱللَّهِ وَمِن قَبَّلُ مَا فَرَّطْتُمْ فِي يُوسُفَّ فَلَنْ ٱلْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمُ ٱللَّهُ لِيٌّ وَهُوَ خَيْرُ ٱلْحَكِمِينَ ﴿ اللَّهِ اللَّهِ عَوْاً إِلَىٰ أَبِيكُمْ فَقُولُواْ يَتَأْبَانَاۤ إِنَّ ٱبۡنَكَ سَرَقَ وَمَا شَهِدُنَا إِلَّا بِمَا عَلِمْنَا وَمَا كُنَّا لِلْغَيْبِ حَنفِظِينَ ﴿ إِنَّ اللَّهِ اللَّهَ رَيَةَ ٱلَّتِي كُنَّا فِيهَا وَٱلْعِيرَ ٱلَّتِي أَقَٰبَلْنَا فِهَا ۖ وَإِنَّا لَصَندِقُونَ إِنَّا قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنفُسُكُمْ أَمْراً لَ عَسَى ٱللَّهُ أَن يَأْتِينِي بِهِمْ جَمِيعًا إِنَّهُ هُوَ ٱلْعَلِيمُ ٱلْحَكِيمُ اللَّهِ وَتُولِّي عَنْهُمْ وَقَالَ يَتَأْسَفَى عَلَى نُوسُفَ وَٱبْيضَتَ عَنْنَاهُ مِنَ ٱلْحُزْنِ فَهُوَ كَظِيمُ قَالُواْ تَٱللَّهِ تَفْتَؤُاْ تَذُكُرُ نُوسُفَ حَتَّىٰ تَكُونَ حَرَّظً أَوْ تَكُوْنَ مِنَ ٱلْهَلِكِينَ ﴿ فَأَلَّ إِنَّا أَشُكُواْ مَ إِلَى ٱللَّهِ وَأَعْلَمُ مِنَ ٱللَّهِ مَا لَا تَعْلَمُونَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

79. He said: "Allah forbid that we take other than him with whom we found our property: indeed (if we did so), we should be acting wrongfully. 80. Now when they saw no hope of his (yielding), they held a conference in private. The leader among them said: "Know ye not that your father did take an oath from you in Allah's name, and how, before this, ye did fail in your duty with Joseph Therefore will I not leave this land until my father permits me, or Allah commands me; and He is the best to command. 81. "Turn ye back to your father, and say, 'O our father! Behold! thy son committed theft! We bear witness only to what we know, and we could not well guard against the unseen! 82. " ' Ask at the town where we have been and the caravan in which we returned, and (you will find) we are indeed telling the truth." 83. Jacob said: "Nay, but ye have yourselves contrived a story (good enough) for you. So

patience is most fitting (for me). Maybe Allah will bring them (back) all to me (in the end). For He is indeed full of knowledge and wisdom. " 84. And he turned away from them, and said: "How great is my grief for Joseph!" and his eyes became white with sorrow, and he fell into silent melancholy. 85. They said: "By Allah! (Never) wilt thou cease to remember Joseph until thou reach the last extremity of illness, or until thou die!" 86. He said: "I only complain of my distraction and anguish to Allah, and I know from Allah that which ye know not...

••• YOUSUF 12 ••••••••••••••••••••••••••• Juzu' 13 •••• Qâla ma-'âza-LLâhi 'anna'khuza 'illâ manw-wajad-= ; nâ matâ-'anâ 'inda-hou 'inn<mark>â</mark> 'izalla-zâli-moun 📆 ط = Falammas-tay-'asou minhu khalaşou na-jiyyâ. Qâla kabeeru-hum 'alam ta'lamou 'anna 'abâ-kum qad 'akhaza 'alay-kum-maw-thiqam-mina-LLâhi wa min-qablu mâ farraţ-tum fee Yousuf? Falan 'abraḥal-'arḍa ḥattâ ya'-zana lee 'abee 'aw yaḥkuma-LLâhu lee; wa huwa khay-rul-hâki-meen il 'Irji-'ou 'ilâ 'abee-kum faqoulou yâ-'abâ-nâ 'innab-naka saraqa kh= ÷ wa mâ shahid-nâ 'illâ bimâ 'alimnâ wa mâ kunnâ lil-Yousuf ġaybi ḥâ-fi-zeen (i) Was-'alil-qar-yatal-latee kunnâ ش = sh fee-hâ wal-'eeral-latee 'agbalnâ feehâ, wa 'innâ laşâdiqoun 🕲 Qâla bal sawwa-lat lakum 'anfusu-kum 'amrâ. Fa-şabrun-jameel. 'Asa-LLâhu 'any-ya'-tiyanee Long Vowels ee = cbihim jamee-'â. 'Inna-Hou Huwal-'Aleemul-Hakeem Wa ta-wallâ 'anhum wa qâla y<mark>â-</mark>'asafâ 'alâ Yousufa wabyad-dat 'ay-nâhu minal-huzni fahuwa kazeem (84) Qâlou ta-LLâhi tafta-'u tazkuru Yousufa (فتحة) = hattâ takouna haradan 'aw takouna minal-hâ-likeen Qâla 'innamâ 'ashkou baththee wa huznee 'ila-LLâhi wa 'a'lamu mina-LLâhi mâ lâ ta'lamoun Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

أَذْهَبُواْ فَتَحَسَّسُواْ مِن نُوسُفَ وَأَخِيهِ وَلَا 87. "O my sons! go ye إِنَّهُۥلَا يَاٰيُئُسُ مِن رَّوْحِ ٱللَّهِ إِلَّا ٱلْقَوْمُ ٱلْ and enquire about Joseph and his brother, and never give up hope of دَخَلُواْ عَلَيْهِ قَالُواْ يَتَأَيُّهَا ٱلْعَزِيزُ مَسَّنَا وَأَهْلَنَا ٱلضَّرُّ Allah's soothing Mercy: truly no one despairs of وَجِئْنَا بِبِضَعَةِ مُّزْجَلَةٍ فَأُوْفِ لَنَا ٱلْكَيْلَ وَتَصَدَّقُ عَلَيْنَا ۗ Allah's soothing Mercy, except those who have no faith." 88. Then, للَّهُ يَجْزِي ٱلْمُتَصَدِّقِينَ ﴿ فَالَ هَلَ عَلِمْتُم مَّا فَعَلْتُمُ when they came (back) into (Joseph's) presence they said: "O exalted خِيهِ إِذْ أَنتُمْ جَلِهِلُونَ ﴿ فَالْوَا أَءِنَّكَ one! distress has seized us and our family: we قَالَ أَنَا نُوسُفُ وَهَٰذَآ أَخِي قَدْ مَنَ ٱللَّهُ have (now) brought but scanty capital: so pay us full measure, (we إِنَّهُ مَن يَتَّتِي وَيَصِّبِرْ فَإِنَّ ٱللَّهَ لَا يُضِيعُ أَجَّرَ pray thee), and treat it as charity to us: for Allah doth reward the إِنَّ قَالُواْ تَاللُّهِ لَقَدُّ ءَاثَرَكَ ٱللَّهُ عَلَيْ charitable." 89. He said: "Know ye how ye dealt لَخْطِوِينَ ﴿ قَالَ لَا تُثْرِيبَ عَلَيْ with Joseph and his brother, not knowing (what ye were doing)?" ٱللَّهُ لَكُمُّ وَهُوَ أَرْحُمُ ٱلرَّحِمِينَ 90. They said: "Art thou indeed Joseph?" He said: "I am Joseph, and this is بُواْ بِقَمِيمِي هَٰذَا فَأَلْقُوهُ عَلَىٰ وَجُهِ أَبِي يَأْتِ بَصِ my brother: Allah has indeed been gracious to كُمْ أَجْمَعِينَ ﴿ اللَّهُ الْمُعْمِينَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ us (all): behold, he that is righteous and patient, - never will Allah suffer بُوْهُمُ إِنِّي لَأَجِدُ رِيحَ يُوسُكُّ the reward to be lost, of those who do right. " 91. They said: "By تَأَلَّهِ إِنَّكَ لَفِي ضَكَلِكَ Allah! Indeed has Allah preferred thee above us, Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

and we certainly have Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) been guilty of sin! " 92. He said: "This day let no reproach be (cast) on you: Allah will forgive you, and He is the Most Merciful of those who show mercy! 93. "Go with this my shirt, and cast it over the face of my father: he will come to see (clearly). Then come ye (here) to me together with all your family." 94. When the Caravan left (Egypt), their father said: "I do indeed scent the presence of Joseph: nay, think me not a dotard." 95. They said: "By Allah! Truly thou art in thine old wandering mind. "

Yâ-ba-niyyaz-habou fataḥassa-sou miny-Yousufa = 0 wa 'akheehi wa lâ tay-'asou mir-Raw-hi-LLâh; 'in-= è = 6 nahou lâ yay'asu mir-Raw-hi-LLâhi 'illalqawmul-Kâfi-roun 🗑 Falammâ dakhalou 'alayhi qâlou yâ-'ayyuhal-'Azee-zu massanâ wa 'ahlanad-durru wa h ji'-nâ bi-bidâ-'atim-muz-jâtin-fa-'awfi lanal-kayla wa tasaddag 'alaynâ; 'inna-LLâha yajzil-Mutaşaddigeen (88) Qâla hal 'alimtum-mâ fa'altum-bi-ث = th Yousufa wa 'akhee-hi 'iz 'antum jâhi-loun 🕲 Qâlou kh= ÷ 'a-'innaka la-'anta Yousuf? Qâla 'ana Yousufu wa Yousuf hâzâ 'akhee; qad manna-LLâhu 'alay-nâ. 'Inna-hou ش = sh many-yattaqi wa yaşbir fa-'inna-LLâha lâ yudee-'u 'ajral-Muḥsineen 🕲 Qâlou ta-LLâhi laqad 'âtharaka-LLâhu 'alay-nâ wa 'in-kunnâ la-khâți-'een (i) Qâla Long Vowels ee = c lâ tath-reeba 'alay-kumul-yawm. Yagfi-ru-LLâhu lakum; wa Huwa 'Arḥamur-râḥimeen 🐑 'Izhabou bi-gameeşee hâzâ fa-'algouhu 'alâ wajhi 'abee ya'ti başeeranw-wa'tounee bi'ahlikum 'ajma-'een 🚳 (ضمة) = [[Wa lammâ faşalatil-'eeru qâla 'abouhum 'innee aw = i la-'ajidu reeḥa Yousuf; lawlâ 'an-tufanni-doun [94] wa Qâlou ta-LLâhi 'innaka lafee dalâ-likal-qadeem [95] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

96. Then when the bearer of the good news came, he cast (the shirt) over his face, and he forthwith regained clear sight. He said: "Did I not say to you, ' I know from Allah that which ye know not?" 97. They said: " O our father! Ask for us forgiveness for our sins, forwewere truly at fault." 98. He said: "Soon will I ask my Lord for forgiveness you: for He is indeed Oft-Forgiving, Most Merciful." 99. Then when they entered the presence of Joseph, he provided a home for his parents with himself, and said: "Enter ve Egypt (all) in safety if it please Allah."100. And he raised his parents high on the throne (of dignity), and they fell down in prostration, (all) before him. He said: "O my father! this is the fulfilment of my vision of old! Allah hath made it come true! He was indeed good to me when He took me out of prison and brought

you (all here) out of the

فَلَمَّا أَن جَآءَ ٱلْبَشِيرُ أَلْقَالُهُ عَلَى وَجُهِهِ وَفَأْرُتَدَّ بَصِيرًا قَالَ أَلَمْ أَقُل لَكُمْ إِنِّ أَعْلَمُ مِنَ ٱللَّهِ مَا لَا تَعْلَمُونَ ﴿ قَالُواْ يَتَأْبَانَا ٱسۡتَغۡفِرۡ لَنَا ذُنُونَنَاۤ إِنَّا كُنَّا خَطِعِينَ ﴿ اللَّهُ قَالَ سَوۡفَ أَسْتَغْفِرُ لَكُمْ رَبِّ إِنَّهُ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ ﴿ فَالْعَلَا اللَّهِ عَلَمْ اللَّهُ فَكُمَّا دَخَلُواْ عَلَىٰ يُوسُفَ ءَاوَى ٓ إِلَيْهِ أَبُويْهِ وَقَالَ ٱذْخُلُواْ مِصْرَ إِن شَآءَ ٱللَّهُ ءَامِنِينَ ﴿ وَلَهُ وَرَفَعَ أَبُونِهِ عَلَى ٱلْعَرْشِ وَخَرُّواْ لَهُ مُسُجَّدًا ۗ وَقَالَ يَكَأَبَتِ هَنَا تَأُوبِلُ رُءْ يَنِيَ مِن قَبُلُ قَدْ جَعَلَهَا رَبِّ حَقًّا ۗ وَقَدُ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ ٱلسِّجْنِ وَجَآءَ بِكُمْ مِّنَ ٱلْبَدُوِ مِنْ بَعْدِ أَن نَّزَعَ ٱلشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَقِتِ إِنَّ رَبِّي لَطِيفٌ لِّمَا يَشَأَهِ إِنَّهُ مُو ٱلْعَلِيمُ ٱلْحَكِيمُ ﴿ هُ رَبِّ قَدُّ ءَاتَيْتَنِي مِنَ ٱلْمُلْكِ وَعَلَّمْتَنِي مِن تَأُوبِلِ ٱلْأَحَادِيثُ ۖ فَاطِرَ ٱلسَّمَوَٰتِ وَٱلْأَرْضِ أَنَتَ وَلِيِّ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ ۖ تَوَفَّنِي لِمًا وَأَلْحِقُنِي بِٱلصَّالِحِينَ شِيَّ ذَٰلِكَ مِنْ أَنْبَآءِ ٱلْغَيْبِ وَمَا كُنتَ لَدَيْهِمْ إِذْ أَجْمَعُواْ أَمْرَهُمْ وَهُمْ يَدُ عُثُرُ ٱلنَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

desert, (even) after Satan had sown enmity between me and my brothers. Verily my Lord understandeth best the mysteries of all that He planneth to do. For verily He is full of knowledge and wisdom. 101. "O my Lord! Thou hast indeed bestowed on me some power, and taught me something of the interpretation of dreams and events, - O Thou Creator of the heavens and the earth! Thou art my Protector in this world and in the Hereafter. Take Thou my soul (at death) as one submitting to thy Will (as a Muslim), and unite me with the righteous." 102. Such is one of the stories of what happened unseen, which We reveal by inspiration unto thee: nor wast thou (present) with them when they concerted their plans together in the process of weaving their plots. 103. Yet no faith will the greater part of mankind have, however ardently Thou dost desire it.

Falammâ 'an-jâ-'al-basheeru 'alqâhu 'alâ waj-hihee = 0 far-tadda başeerâ. Qâla 'alam 'aqul-lakum 'innee 'a-lamu mina-LLâhi mâ lâ ta-lam<mark>ou</mark>n 🔞 Çâlou y**â**-'abâ-nastaġfir lanâ zunou-banâ 'innâ kunnâ khâţi-'een 🕅 Qâla sawfa 'astaġ-firu lakum Rabbee; 'inna-Hou h Huwal-Ġafou-rur-Raḥeem 🔞 Falammâ dakhalou 'alâ Yousufa 'â-wâ 'ilayhi 'abaway-hi wa qâlad-khulou Mişra 'in-shâ-'a-LLâhu 'âmineen (Wa rafa-'a 'abawayhi 'alal-'arshi wa kharrou lahou sujjadâ. Wa kh= ġâla yâ-'abati hâzâ ta'weelu ru'-yâya min-ġablu ġad Yousuf ja-falahâ Rabbee ḥaqqâ! Wa qad 'aḥsana bee 'iz 'akh-ش = <u>sh</u> rajanee minas-sijni wa jâ-'a bikum-minal-badwi mimba'-di 'annazagash-shay-tanu baynee wa bayna 'ikhwatee. 'Inna Rabbee Lateeful-limâ yashâ'. 'InnaHou Long Vowels Huwal-'Aleemul-Ḥakeem 🔘 🕏 Rabbi qad 'âtayee = s tanee minal-mulki wa 'allam-tanee min-ta'-weelil-'ahâdeeth, Fâtiras-samâ-wâti wal-'ardi 'anta Wa-liyyee fid-dunyâ wal-'Âkhirah. Ta-waffanee Muslimanw-wa 'al-ḥiqnee biṣ-Ṣâli-ḥeen 📦 Zâlika min 'ambâ-'ilgaybi nouheehi 'ilayk; wa mâ kunta laday-him 'iz aw = % 'ajma'ou 'amrahum wa hum yam-kuroun 🔯 Wa mâ wa 'aktharun-nâsi wa law harasta bi-Mu'-mineen 🔞 Gunnah 2 ḥarakah 🜑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥮 2-4-6 ḥarakah

وَمَا تَسْءَلُهُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ هُوَ إِلَّا ذِكُرٌ لِّلْعَالَمِ أَيِّن مِّنْ ءَايَةٍ فِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ يَمُرُّونَ وَهُمْ عَنْهَا مُعْرِضُونَ إِنَّ وَمَا يُؤْمِنُ أَكَثَرُهُم بِٱللَّهِ وَهُم مُّشْرِكُونَ إِنَّ أَفَأُمِنُوا أَن تَأْتِيكُمْ غَنْشِيَةً مِّنْ عَذَابِ أَوْ تَأْتِيَهُمُ ٱلسَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ الْآَهُ قُلْ هَاذِهِ أَدْعُواْ إِلَى ٱللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ ٱتَّبَعَنِي ٱللَّهِ وَمَآ أَنَاْ مِنَ ٱلْمُشْرِكِينَ ﴿ أَلِهُ وَمَآ أَرْسَلُنَا مِن قَبْ إِلَّا رِجَالًا نُوْحِى إِلَيْهِم مِّنْ أَهْلِ ٱلْقُرَىَّ ۚ أَفَكُرُ يَسِيرُواْ فِ ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلَّذِينَ مِن قَبَّلُهِمُّ وَلَدَارُ ٱلْأَخِرَةِ خَيْرٌ لِلَّذِينَ ٱتَّقَوَّا الْفَلَا تَعْقِلُونَ النَّا اللَّهُ اللَّهُ اللَّ إِذَا ٱسْتَيْعَسَ ٱلرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدُّ كُذِبُوا جَاءَهُمْ نَصَّرُنَا فَنُجِّي مَن نَّشَآهِ وَلَا يُرَدُّ بَأَسُنَا عَنِ ٱلْقَوْمِ ٱلْمُجْمِمِينَ اللَّهُ لَقَدُ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِّلَّوْلِي ٱلْأَلْبُكِ مَا كَانَ كِن تَصُدِيقَ ٱلَّذِي بَأَنَ كَدَ كُلُ شَيْءِ وَهُدَى وَرِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

104. And no reward dost thou ask of them for this: it is no less than a Message for all creatures. 105. And how many Signs in the heavens and the earth do they pass by? Yet they turn (their faces) away from them! 106. And most of them believe not in Allah without associating (others as partners) with Him! 107. Do they then feel secure from the coming against them of the covering veil of the wrath of Allah, - or of the coming against them of the (final) Hour all of a sudden while they perceive not? 108. Say thou: "This is my Way: I do invite unto Allah,- on evidence clear as the seeing with one's eyes,- I and whoever follows me. Glory to Allah! and never will I join gods with Allah!" 109. Nor did We send before thee (as apostles) any but men, whom We did inspire, (men) living in human habitations. Do they not travel through the earth, and see what was the end of those before them? but

the home of the Hereafter is best, for those who do right. Will ye not then understand? 110. (Respite will be granted) until, when the apostles give up hope (of their people) and (come to) think that they were treated as liars, there reaches them Our help, and those whom We will are delivered into safety. But never will be warded off Our punishment from those who are in sin. 111. There is, in their stories, instruction for men endued with understanding. It is not a tale invented, but a confirmation of what went before it, - a detailed exposition of all things, and a Guide and a Mercy to any such as believe.

Wa mâ tas-'aluhum 'alayhi min 'ajr; 'in huwa 'illâ = ; Zikrul-lil-'âlameen 👜 Wa ka-'ayyim-min 'Âyatinfis-samâ-wâti wal-'ardi yamurrouna 'alay-hâ wa S hum 'anhâ mu'-ridoun Wa mâ yu'minu 'ak-S tharuhum-bi-LLâhi 'illâ wa hummushri-koun (iii) h 'Afa-'aminou 'an-ta'tiyahum Ğâşhi-yatum-min 'azâbi-LLâhi 'aw ta'ti-yahumus-sâ-'atu bag-ta-tanwwa hum lâ yash-'uroun i Qul hâ-zihee sabeelee 'ad'ou 'ila-LLâh; 'alâ Ba-see-ratin 'ana wa kh= manittaba-'anee. Wa Subhana-LLahi wa ma 'ana Yousuf minal-mush-rikeen Wa mâ 'arsalnâ min-qablika ش = sh 'illâ rijâlan-nouhee 'ilayhim-min 'ahlil-qurâ. 'Afalam yaseerou fil-'ardi fa-yanzurou kayfa kâna 'âqibatullazeena min-qablihim? Wa la-Dârul-'Âkhirati khay-Long Vowels rul-lillazee-nattaqaw. 'Afalâ ta'-qiloun @ Ḥattâ ee = o 'izas-tay-'asar-rusulu wa zannou 'anna-hum qad ou = kuzibou jâ-'ahum naşrunâ fanujjiya man-naşhâ'. Wa lâ yuraddu ba'-sunâ 'anil-qawmilmujri-meen 🚇 Laġad kâna fee ġaṣaṣi-him 'ibratul-li-'ulil-'albâb. Mâ kâna hadeethany-yuftarâ wa lâkin-taşdee-qallazee bayna yadayhi wa tafseela kulli shay'inw-wa Huwa danw-wa Raḥmatalliqaw-miny-yu'-minoun iii Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Ra'd

Ra'd, or Thunder.

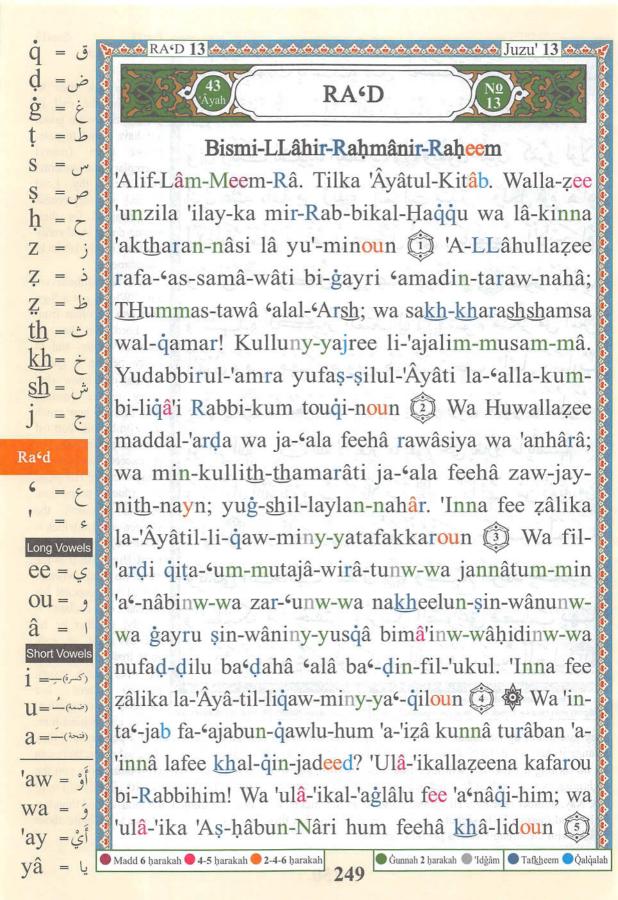
In the name of Allah, Most Gracious, Most Merciful.

1. A. L. M. R. These are the Signs (or Verses) of the Book: that which hath been revealed unto thee from thy Lord is the Truth; but most men believe not. 2. Allah is He Who raised the heavens without any pillars that ye can see; is firmly established on the Throne (of Authority); He has subjected the sun and the moon (to his Law)! Each one runs (its course) for a term appointed. He doth regulate all affairs, explaining the Signs in detail, that ye may believe with certainty in the meeting with your

Lord. 3. And it is
He Who spread out
the earth, and set
thereon mountains
standing firm, and
(flowing)rivers: and fruit
of every kind He made
in pairs, two and two:
He draweth the Night
as a veil o'er the Day.
Behold, verily in these
things there are Signs
for those who consider!

4. And in the earth are tracts (diverse though) neighbouring, and gardens of vines and fields sown with corn, and palm trees - growing out of single roots or otherwise: watered with the same water, yet some of them We make more excellent than others to eat. Behold, verily in these things there are Signs for those who understand!

5. If thou dost marvel (at their want of faith), strange is their saying: "When we are (actually) dust, shall we indeed then be in a creation renewed? "They are those who deny their Lord! They are those round whose necks will be yokes (of servitude): They will be Companions of the Fire, to dwell therein (for aye)!



6. They ask thee to

وَيَسْتَعْجِلُونَكَ بِٱلسَّيِّئَةِ قَبَّلَ ٱلْحَسَنَةِ وَقَدْ خَلَتْ قَبُّلهِ مُ ٱلْمَثُكُ اللَّهِ وَإِنَّ رَبِّكَ لَذُو مَغْفِرَةٍ لِّلنَّاسِ عَلَى ظُلِّمِهُمَّ وَإِنَّ رَبَّكَ لَشَدِيدُ ٱلْعِقَابِ ﴿ وَيَقُولُ ٱلَّذِينَ كَفَرُواْ لَوَلَآ أُنزِلَ عَلَيْهِ ءَايَةٌ مِن رَّبِهِ ﴿ إِنَّمَا أَنتَ مُنذِرٌّ وَلِكُلِّ قَوْمِ هَادٍ ﴿ اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أَنْثَىٰ وَمَا تَغِيضُ ٱلْأَرْحَامُ وَمَا تَزْدَا ﴿ وَكُلُّ شَيْءٍ عِندُهُ بِمِقْدَارٍ إِنَّ عَالِمُ ٱلْغَيْب وَٱلشَّهَدَةِ ٱلْكَبِيرُ ٱلْمُتَعَالِ إِنَّ سَوَآةٌ مِّنكُم مِّنُ أَسَرَّ ٱلْقَوْلَ وَمَن جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفِ بِٱلَّيْلِ وَسَارِبُ إ بِٱلنَّهَارِ إِنَّ لَهُ مُعَقِّبُتُّ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ وَ مِنْ أَمْرِ ٱللَّهِ ۗ إِنَّ ٱللَّهَ لَا يُغَيِّرُ مَا بِقَوْمِ حَتَّى يُغَيِّرُواْ مَا بِأَنفُسهمُّ وَإِذًا أَرَادَ ٱللَّهُ بِقَوْمِ سُوَّءًا فَلَا مَرَدَّ لَكَ وَمَا لَهُم مِّن دُونِهِ مِن وَالِ إِنَّ هُوَ ٱلَّذِي يُرِيكُمُ ٱلْبَرُقَ خُوْفًا وَطَمَعًا وَيُنشِئُ ٱلسَّحَابَ ٱلثِّقَالَ ﴿ وَيُسَبِّحُ ٱلرَّعَدُ بِحَمْدِهِ عَ وَٱلْمَلَةِكُةُ مِنْ خِيفَتِهِ، وَيُرْسِلُ ٱلصَّوَعِقَ فَيُصِيبُ بِهَ نَاهُ وَهُمْ يُجِنْدِلُونَ فِي ٱللَّهِ وَهُوَ شَدِيدُ ٱلْمِحَالِ ﴿ اللَّهِ وَهُوَ شَدِيدُ ٱلْمِحَالِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

hasten on the evil in preference to the good: yet have come to pass, before them, (many) exemplary punishments! But verily thy Lord is full of forgiveness for mankind for their wrong-doing. And verily thy Lord is (also) strict in punishment.

7 And the Unbelievers

7. And the Unbelievers say: "Why is not a Sign sent down to him from his Lord?"But thou art truly a Warner, and to every people a guide. 8. Allah doth know what every female (womb) doth bear, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion. 9. He knoweth the Unseen and that which is open: He is the Great, the most High. 10. It is the same (to Him) whether any of you conceal his speech or declare it openly; whether he lie hid by night or walk forth freely by day.

11. For each (such person) there are (angels) in succession, before and behind him:

they guard him by command of Allah. Verily never will Allah change the condition of a people until they change it themselves (with their own souls). But when (once) Allah willeth a people's punishment, there can be no turning it back, nor will they find, besides Him, any to protect. 12. It is He Who doth show you the lightning, by way both of fear and of hope: it is He Who doth raise up the clouds, heavy with (fertilising) rain!

13. Nay, thunder repeateth His praises, and so do the angels, with awe: He flingeth the loud-voiced thunder-bolts, and therewith He striketh whomsoever He will... Yet these (are the men) who (dare to) dispute about Allah, with the strength of His power (supreme)!

Wa yasta - jilounaka bissayyi-'ati qablal-ḥasanati wa qad khalat min-qabli-himul-Mathulat! Wa 'inna Rabbaka la-Zou Magfi-ratil-linnâsi 'alâ zulmihim, wa 'inna Rabbaka la-Shadee-dul-'iqab 👸 Wa yaqoulullazeena kafarou lawla 'unzila 'alayhi 'Aya-tum-mir-Rabbih? 'Innamâ 'anta mun-zir; wa li-kulli qawmin hâd (7) 'A-LLâhu ya'-lamu mâ taḥmilu kullu 'unthâ wa mâ tageedul-'arhâmu wa mâ taz-dâd. Wa kullu shay-'in 'indahou bimiqdar (3) 'Alimul-Gaybi wash-Shahâ-datil-Kabeerul-Muta-6al 🔞 Sa-wâ-'umminkum-man 'asarral-qawla wa man-jahara bihee wa man huwa mustakh-fim-bil-layli wa sâribum-bin-nahâr 🔞 Raed Lahou mu-'aqqi-bâtum-mim-bayni ya-dayhi wa min khalfihee yahfa-zounahou min 'amri-LLâh. 'Inna-Long Vowels LLâha lâ yuġay-yiru mâ bi-qawmin ḥattâ yuġay-yirou mâ bi-'anfusihim. Wa 'izâ 'arâda-LLâhu bi-gawminou = sou-'an-falâ maradda lah; wa mâ la-hummin-dounihee minw-wâl i Huwal-lazee yuree-kumul-barqa Short Vowels khaw-fanw-wa ṭama-'anw-wa yunshi-'us-saḥâbaththigal Wayu-sabbihur-RA'DU bi-Hamdihee wal-malâ-'ikatu min kheefatihee wa yursiluş-şaaw = of wâ'iga fa-yuşeebu bihâ many-yashâ'u wa hum yujâdilouna fi-LLâhi, wa Huwa Shadeedul-miḥâl 🗓 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 ḍalḍalah

Ra'd

وَٱلَّذِينَ يَدْعُونَ مِن دُونِهِۦلَا يَسْتَجِيبُونَ لَهُم بِشَيْءٍ إِلَّا كَبُسِطِ كَفَّيْهِ إِلَى ٱلْمَآءِ لِيَبَلُغَ فَاهُ وَمَا هُوَ بِبَلِغِهِ ۗ وَمَا دُعَّآهُ ٱلْكَفِرِينَ إِلَّا فِي ضَلَالِ إِنَّ وَلِلَّهِ يَسْجُدُ مَن فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ طَوْعًا وَكُرُهَا وَظِلَالُهُم بِٱلْغُدُوِ وَٱلْأَصَالِ ١ ١١ قُلُ مَن رَّبُّ ٱلسَّمَاوَتِ وَٱلْأَرْضِ قُلِ ٱللَّهِ ۚ قُلْ أَفَا تَّغَذْتُم مِّن دُونِهِۦٓ أُولِيكَاءَ لَا يَمْلِكُونَ لِأَنفُسِهُم نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوى ٱلْأَعْمَىٰ وَٱلْبَصِيرُ أَمُّ هَلْ تَسْتَوى ٱلظُّلُمُتُ وَٱلنُّولِ أَمْ جَعَلُواْ لِلَّهِ شُرَكَاءَ خَلَقُواْ كَخَلْقِهِ عَنَشَبُهُ ٱلْخَلْقُ عَلَيْهُمْ قُلُ ٱللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ ٱلْوَحِدُ ٱلْقَهَارُ ﴿ إِنَّا أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَسَالَتُ أَوْدِيةً مِقَدَرِهَا فَٱحْتَمَلَ ٱلسَّيْلُ زَبَدًا رَّابِيًّا ۚ وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي ٱلنَّارِ ٱبْتِغَاءَ حِلْيَةٍ أَوْ مَتَعِ زَبَدُ مِّثُلُّكُ كَذَلِكَ يَضْرِبُ ٱللَّهُ ٱلْحَقَّ وَٱلْبَطِلُّ فَأَمَّا ٱلزَّبَدُ فَيَذْهَبُ جُفَآ ۗ وَأَمَّا مَا يَنفَعُ ٱلنَّاسَ فَيَمْكُثُ فِي ٱلْأَرْضِ كَذَاكِ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ اللَّهُ لِلَّذِينَ ٱسْتَجَابُواْ لِرَبِّهِمُ ٱلْحُسْنَى وَٱلَّذِينَ لَمْ يَسْتَجِيبُواْ لَوْ أَنَّ لَهُم مَّا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِلْأَفْتَدُوَّا بِ أَوْلَتِهِكَ لَمُمْ سُوَّهُ ٱلْحِسَابِ وَمَأْوَنَهُمْ جَهَنَّكُم ۗ وَبِئْسَ ٱلِّهَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

14. For Him (alone) is prayer in Truth: any others that they call upon besides Him hear them no more than if they were to stretch forth their hands for water to

reach their mouths but it reaches them not: for the prayer of those without Faith is nothing but (futile) wandering (in the mind).

15. Whatever beings there are in the heavens and the earth do prostrate themselves to Allah (acknowledging subjection), - with good-will or in spite of

themselves: so do their

shadowsinthemornings

and evenings.

16. Say:"Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allah." Say: "Do ye then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves? " Say: " Are the blind equal with those who see? Or the depths of darkness equal with Light? " Or do they assign to Allah partners who created (anything) as He has created, so that the creation seemed to them similar? Say: " Allah is

the Creator of all things: He is the One, the Supreme and Irresistible». 17. He sends down water from the skies, and the channels flow, each according to its measure: but the torrent bears away the foam that mounts up to the surface. Even so, from that (ore) which they heat in the fire, to make ornaments or utensils therewith, there is a scum likewise. Thus doth Allah (by parables) show forth Truth and Vanity. For the scum disappears like froth cast out; while that which is for the good of mankind remains on the earth. Thus doth Allah set forth parables. 18. For those who respond to their Lord, are (all) good things. But those who respond not to Him, - even if they had all that is in the heavens and on earth, and as much more, (in vain) would they offer it for ransom. For them will the reckoning be terrible: their abode will be Hell,- what a bed of misery!

Lahou da -watul-Ḥaqq; walla-zeena yad-ouna min-= 0 dounihee lâ yastajee-bouna lahum-bi-shay-'in 'illâ = ; kabâsi-ți kaffay-hi 'ilal-mâ-'i li-yablu-ga fâhu wa mâ = 6 huwa bi-bâ-ligih; wa mâ du-6â-'ul-kâ-fi-reena 'illâ fee dalâl 😘 Wa li-LLâhi yas-judu man-fis-samâ-wâti ص = h wal-'ardi taw'anw-wa kar-hanw-wa zilâluhum-bilguduwwi wal-'âṣâl 👚 🗓 Qul mar-Rabbus-samâwâti wal-'ardi quli-LLâh. Qul 'afatta-khaztum-mindou-ni-hee 'awli-ya-'a la yamli-kouna li'anfusihim naf-'anw-wa lâ darrâ? Qul hal yasta-wil-'a'mâ walkh= > başeeru 'am hal tastawiz-zulumâtu wan-nour? 'Am ja-'alou li-LLâhi shura-kâ-'a khala-gou ka-khal-gihee fatashâba-hal-khalqu 'alay-him? Quli-LLâhu Raed Khâligu kulli shay'inw-wa Huwal-Wâ-hidul-Qah-hâr (i) 'Anzala minas-samâ-'i mâ-'an-fasâ-lat 'awdiyatum-bi-qada-rihâ fah-tamalas-saylu zabadar-râbi-Long Vowels yâ. Wa mimmâ youqi-douna 'alayhi finnârib-tigâ-'a ee = s hil-yatin 'aw matâ-'in-zabadum-mithluh. Kazâlika ou = yadribu-LLâhul-Ḥaġġa wal-Bâţil. Fa-'ammaz-zabadu fa-yaz-habu jufâ-'â. Wa 'ammâ mâ yanfa-'unnâsa Short Vowels fa-yam-kuthu fil-'ard. Kazâ-lika yadribu-LLâhul-(كسرة) = 1 'amthâl (ii) Lilla-zeenas-tajâbou li-Rabbi-himul-Ḥusnâ. Walla-zeena lam yasta-jeebou lahou law 'anna (فتحة) = 3 lahum-mâ fil-'ardi jamee-'anw-wa mith-lahou maaw = of 'a-hou lafta-daw bih. 'Ulâ-'ika lahum sou-'ul-hisâbi wa = 4wa ma'-wâhum Jahannam, wa bi'-sal-mihâd 🔞

Madd 6 ḥarakah
4-5 ḥarakah 2-4-6 ḥarakah

Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

19. Is then one who doth know that that which hath been revealed into thee from thy Lord is the Truth. like one who is blind? It is those who are endued with understanding that receive admonition:-20. Those who fulfil the Covenant of Allah and fail not in their plighted word: 21. Those who ioin together those things which Allah hath commanded to be joined, hold their Lord in awe. and fear the terrible reckoning: 22. Those who patiently persevere, seeking the countenance of their Lord: establish regular prayers; spend, out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (Eternal) Home. -23. Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter unto them from every gate (with the salutation) 24. " Peace unto you for that ye persevered patience! Now howexcellent is the final

﴿ أَفَهَن يَعْلَمُ أَنَّمَا أَنزِلَ إِلَيْكَ مِن رَّبِّكَ ٱلْحَقُّ كُمَنْ هُوَ أَعْمَى ۚ إِنَّا يُنذَّكُّمُ أُوْلُواْ ٱلْأَلْبَابِ ﴿ إِنَّا ٱلَّذِينَ يُوفُونَ بِعَهْدِ ٱللَّهِ وَلَا يَنقُضُونَ ٱلْمِ (أُنَّ وَٱلَّذِينَ يَصِلُونَ مَا أَمَرَ ٱللَّهُ بِهِءَأَن يُوصَلَ وَيَخْشُونَ وَيَخَافُونَ سُوَّءَ ٱلْحِسَابِ (أَنَّ وَٱلَّذِينَ صَبَرُواْ ٱبْتِغَاءَ وَجَّهِ وَأَقَامُواْ ٱلصَّلَوْةَ وَأَنفَقُواْ مِمَّا رَزَقَنْهُمْ سِرًّا وَعَلَانِيَةً وَيَدَّرَءُونَ بِٱلْحُسَنَةِ ٱلسَّيِّعَةَ أُوْلَيَهِكَ لَمُمْ عُقْبِي ٱلدَّارِ (أَنَّ جَنَّتُ عَدْنِ يَدُخُلُونَهَا وَمَن صَلَحَ مِنْ ءَابَآجِهُمْ وَأُزُونِجِهِمْ وَذُرِّيَّتِهُمُّ ۖ وَٱلْمَلَتِهِكُةُ يَكُ عَلَيْهِم مِّن كُلِّ بَابِ إِنَّ سَلَمْ عَلَيْكُم بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى ٱ (أَنَّ وَٱلَّذِينَ يَنقُضُونَ عَهَدَ ٱللَّهِ مِنْ بَعْدِ مِيثَ قِهِ وَيَقَطَّعُونَ مَا آ أَمَرَ ٱللَّهُ بِهِ عَأَن يُوصَلَ وَيُفْسِدُونَ فِي ٱلْأَرْضِ أَوْلَيْكَ لَهُمُ ٱللَّعْنَةُ وَلَمْتُمْ سُوَّهُ ٱلدَّارِ (أَنَّ ٱللَّهُ يَبُسُطُ ٱلرِّزْقَ لِمَن يَشَآهُ وَنَقْدِرًّ وَفَرْحُواْ بِٱلْحَيَٰوَةِ ٱلدُّنْيَا وَمَا ٱلْحَيَٰوَةُ ٱلدُّنْيَا فِي ٱلْآخِرَةِ إِلَّا مَتَنَّةٌ ﴿ وَيَقُولُ ٱلَّذِينَ كَفَرُواْ لَوْلَا أَنْزِلَ عَلَيْهِ ءَايَةٌ مِّن رَّيِّهِ ۗ قُلْ إِتَّ مَن يَشَآءُ وَهُدِئَ إِلَيْهِ مَنْ أَنَابَ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَتَطَّ أَلَا بِذِكِ اللَّهِ تَطْمَيُّ ٱلْقُلُوبُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Home!" 25. But those who break the Covenant of Allah, after having plighted their word thereto, and cut asunder those things which Allah has commanded to be joined, and work mischief in the land;- on them is the Curse; for them is the terrible Home! 26. Allah doth enlarge, or grant by (strict) measure, the Sustenance (which He giveth) to whomso He pleaseth. (The worldly) rejoice in the life of this world: but the life of this world is but little comfort in the Hereafter. 27. The Unbelievers say: "Why is not a Sign sent down to him from his Lord? "Say: "Truly Allah leaveth, to stray, whom He will; but He guideth to Himself those who turn to Him in penitence, -28. "Those who believe, and whose hearts find satisfaction in the remembrance of Allah: for without doubt in the remembrance of Allah do hearts find satisfaction.

. \$\dagger\$ RA'D 13 \$\dagger\$ \dagger\$ \dagger\$ \dagger\$ \dagger\$ \dagger\$ RA'D 13 \$\dagger\$ \dagger\$ \dagger\$ Juzu' 13 \$\dagger\$ 'Afa-many-ya'-lamu 'annamâ 'unzila 'ilay-ka mir-Rabbikal-Ḥaqqu kaman huwa 'a'mâ? 'Innamâ yata-zakka-ru 'ulul-'albâb 🗓 'Allazeena youfouna = 6 bi-'Ahdi-LLâhi wa lâ yanqu-dounal-Meethâq 🔯 Walla-zeena yaşi-louna mâ 'amara-LLâhu bihee 'any-= 0 h you-şala wa yakh-shawna Rabbahum wa yakhâfouna sou-'al-ḥisâb (21) Walla-zeena şabarub-tiġâ-'a Wajhi Rabbi-him wa 'agamuş-Şalâta wa 'an-fagou mimmâ razag-nâhum sirranw-wa 'alâni-yatanw-wa yadra-'ouna bil-ḥasanatis-sayyi-'ata 'ulâ-'ika lahum 'uqbad-Dar (22) Jannatu 'Adniny-yadkhulou-naha wa man-şalaḥa min 'âbâ-'ihim wa 'azwâjihim wa zurriyyâ-tihim; walmalâ-'ikatu yadkhulouna 'alay-him-Raid min-kulli bâb 🖾 Salâmun 'alay-kum-bimâ şabartum; fani'ma 'uqbad-Dâr (2) Walla-zeena yanqu-douna 'Ahda-LLâhi mim-ba'di Mee-thâqihee wa yaqta-Long Vowels 'ouna mâ 'amara-LLâhu bihee 'any-you-sala wa yufsiee = s douna fil-'ardi 'ulâ'ika lahumul-La6-natu wa lahum sou-'ud-Dâr (25) 'A-LLâhu yabsuţur-Rizqa limanyyashâ-'u wa yaq-dir. Wa farihou bil-ha-yâtid-dunyâ Short Vowels wa mal-ḥa-yâtud-dun-yâ fil-'Âkhi-rati 'illâ matâ' 🔯 Wa yaqou-lullazeena kafarou lawla 'unzila 'alayhi (فتحة) = _ 'Âyatum-mir-Rabbih? Qul 'inna-LLâha yu-ḍillu manyya-shâ-'u wa yah-dee 'ilayhi man 'anâb 🐑 'Alla-zeena 'aw = of 'â-manou wa tatma-'innu qulou-buhum-bi-zikriwa = 9LLâh. 'Alâ bi-zik-ri-LLâhi taţma-'innul-quloub (28)

Madd 6 ḥarakah 4-5 ḥarakah 2-4-6 ḥarakah

52.

Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَتِ طُوبَى لَهُمْ ، ﴿ كُذَالِكَ أَرْسَلُنَاكَ فِي أُمَّةٍ قَدَّ خَلَتُ مِن قَبْلِهَ لِتَتَلُوا عَلَيْهِمُ ٱلَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكُفُرُونَ بِٱلرَّمْنَ قُلُ هُوَ رَبِّي لَآ إِلَاهُ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ شَ وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ ٱلْجِبَالُ أَوْ قُطِّعَتْ بِهِ ٱلْأَرْضُ أَوْ كُلِّمَ بِهِ ٱلْمَوْتَى ۚ بَلِ لِلَّهِ ٱلْأَمْرُ جَمِيكًا ۗ أَفَلَمْ يَاٰيْضِ ٱلَّذِينَ ءَامَنُوٓاْ أَن لُّو يَشَآهُ ٱللَّهُ لَهَدَى ٱلنَّاسَ جَمِيطاً ۗ وَلَا يِزَالُ ٱلَّذِينَ كَفَرُواْ تُصِيبُهُم بِمَا صَنَعُواْ قَارِعَةً أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّى يَأْتِيَ وَعُدُ ٱللَّهِ إِنَّ ٱللَّهَ لَا يُخْلِفُ ٱلْمِيعَادَ ﴿ وَلَقَدِ ٱسْتُهُ رَئَ بُرْسُل مِّن قَبَٰلِكَ فَأَمْلَيْتُ لِلَّذِينَ كَفَرُواْ ثُمَّ أَخَذْتُهُمَّ ۚ فَكَيْفَ ح ﴿ إِنَّ أَفَمَنُ هُوَ قَآيِمٌ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتُّ وَجَعَلُواْ لِلَّهِ شُرَكَّاءَ قُلْ سَمُّوهُمْ أَمْ تُنْتِعُونَهُ بِمَا لَا يَعْلَمُ فِ ٱلْأَرْضِ أَمْ بِظَيهِر مِّنَ ٱلْقَوْلِ ۚ ۚ كَلْ زُيِّنَ لِلَّذِينَ كَفَرُواْ مَكْرُهُمْ وَصُــُدُواْ وَمَن يُضْلِلِ ٱللَّهُ فَمَا لَهُ مِنْ هَادِ ﴿ إِنَّ اللَّهُ عَذَابٌ فِي ٱلْحَيَوْةِ ٱلدُّنْيَأَ وَلَعَذَابُ ٱلْآخِرَةِ أَشَقًى ۗ وَمَا لَهُمْ مِّنَ ٱللَّهِ مِن وَاقِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unarest letters (Echoing Sound)

29. "For those who believe and work righteousness, is (every) blessedness, and a beautiful place of (final) return."30. Thus have We sent thee amongst a People before whom (long since) have (other) Peoples (gone and) passed away; in order that thou mightest rehearse unto them what We send down unto thee by inspiration; yet do they reject (Him), the Most Gracious! Say: " He is my Lord! there is no god but He! On Him is my trust, and to Him do I turn! " 31. If there were a Our-an with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) But, truly, the Command is with Allah in all things! Do not the Believers know, that, had Allah (so) willed. He could have guided all mankind (to the Right)? But the Unbelievers, - never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of Allah

come to pass, for, verily, Allah will not fail in His promise. 32. Mocked were (many) apostles before thee: but I granted respite to the Unbelievers, and finally I punished them: then how (terrible) was My requital! 33. Is then He Who standeth over every soul (and knoweth) all that it doth, (like any others)? And yet they ascribe partners to Allah. Say: "But name them! is it that ye will inform Him of something He knoweth not on earth, or is it (just) a show of words?" Nay! to those who believe not, their pretence seems pleasing, but they are kept back (thereby) from the Path. And those whom Allah leaves to stray, no one can guide. 34. For them is a Penalty in the life of this world, but harder, truly, is the Penalty of the Hereafter: and defender have they none against Allah.

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'Alla-zeena 'âmanou wa 'amiluş-Şâliḥâti toubâ lahum wa ḥusnu ma-'ab 🗐 Kazalika 'arsal-naka fee 'Ummatin-qad khalat min-qabliha 'Umamul-litat-luwa = 6 'alayhimul-lazee 'awhay-nâ 'ilay-ka wa hum yakfurouna bir-Rahmân! Qul Huwa Rabbee Lâ 'ilâha 'illâ Huwa 'alay-hi ta-wakkaltu wa 'ilay-hi matâb 🚳 Wa law 'anna Qur-'anan-suyyi-rat bihil-jibalu 'aw qut-ticat bihil-'ardu 'aw kullima bihilmaw-tâ, bal-li-LLâhil-'Amru jamee-'â! 'Afa-lam yay-'asil-lazeena 'âmanou kh= 'al-law yashâ-'u-LLâhu lahadannâsa jamee-6â? Wa lâ yazâ-lullazeena kafarou tuşeebuhum-bimâ şana-'ou Qâri atun 'aw tahullu qareebam-min-dâri-him hattâ Ra⁶d ya'ti-ya wa'du-LLâh. 'Inna-LLâha lâ yukhlifulmee-'ad (31) Wa laqadis-tuhzi-'a bi-rusu-lim-minqablika fa-'amlay-tu lilla-zeena kafarou thumma Long Vowels 'akhaztuhum; fa-kayfa kâna 'igâb 🔯 'Afa-man ee = c Huwa qâ-'imun 'alâ kulli nafsim-bimâ kasabat? Wa OU = 9 ja-'alou li-LLâhi shura-kâ'a gul sammou-hum! 'Am tunabbi-'ounahou bimâ lâ ya'-lamu fil-'ardi 'ambizâ-hirim-minal-qawl? Bal zuyyi-na lillazeena kaf-arou mak-ruhum wa suddou 'anis-Sabeel. Wa (فتحة) = = many-yudli-li-LLâhu famâ lahou min hâd 3 Lahum 'aw = % 'azâbun-fil-ḥayâ-tid-dunyâ wa la-'azâbul-'Âkhi-rati wa = 'ashaqq; wa mâ lahum-mina-LLâhi minw-wâq (34) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah Idġâm Tafkheem Qalqalah

Part13 Sura13 Ra'd

35. The parable of the Garden which the righteous are promised!- beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the End of the Righteous; and the End of Unbelievers is the Fire. 36. Those to whom We have given the Book rejoice at what hath been revealed into thee: but there are among the clans those who reject a part thereof. Say: "I am commanded to worship Allah, and not to join partners with Him. Unto him do I call, and into Him is my return".

37. Thus have We revealed it to be a judgment of authority in Arabic. Wert thou to followtheir(vain)desires after the knowledge which hath reached thee, then wouldst thou find neither protector nor defender against Allah, 38. We did send apostles before thee, and appointed for them wives and children: and it was never the part of an apostle to bring a Sign except as permitted

﴿ مَّثَلُ ٱلْجَنَّةِ ٱلَّتِي وُعِدَ ٱلْمُتَّقُونَ عَجُرى مِن تَحْلَهَا أُكُلُهَا دَآيِمٌ وَظِلُّهَا تِلْكَ عُقْبَى ٱلَّذِينَ ٱتَّقُواْ ٱلْكَفرينَ ٱلنَّارُ شَيَّ وَٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِتَابَ يَفَّ بِمَا أُنْزِلَ إِلَيْكًا ۗ وَمِنَ ٱلْأَحْزَابِ مَن يُنكِرُ بَعْضَهُ ۚ قُلْ أَنْ أَعْبُدَ ٱللَّهَ وَلَا أَشْرِكَ بِلِهِ إِلَيْهِ أَذْعُواْ وَإِلَيْهِ مَثَا وَكَذَٰ إِلَّكَ أَنزَلْنَهُ كُكُّمًا عَرَبِّيا ۗ وَلَهِنِ ٱتَّبَعْتَ أَهُوَآءَهُم بَعْ جَآءَكَ مِنَ ٱلْعِلْمِ مَا لَكَ مِنَ ٱللَّهِ مِن وَلَيَّ وَلَا وَاقِ رُسُلًا مِّن قُبْلِكَ وَجَعَلْنَا لَمُثُمُّ أُزُورَجًا وَذُرِّيًّا لِرَسُولٍ أَن يَأْتِيَ بِعَايَةٍ إِلَّا بِإِذْنِ ٱللَّهِمْ لِكُلِّ أَجَلِ كِتَا يَمْحُواْ ٱللَّهُ مَا يَشَآمُ وَثُبُتُّ وَعِنْدُهُ وَأُمُّ ٱلْح مَّا نُرِيَنَّكَ بَعْضَ ٱلَّذِي نَعِدُهُمْ أَوْ نَتُوفَّيَنَّكَ فَإِنَّمَا عَ لَيْنَا ٱلْحِسَابُ إِنَّ أُولَمُ يَرُواْ أَنَّا نَأْتِي ٱلْأَرْضَ نَنقُصُ وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكُمهِ مَكْرَ ٱلَّذِينَ مِن قَبْلِهِمْ فَللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

commanded). For each period is a Book (revealed). 39. Allah doth blot out or confirm what He pleaseth: with Him is the Mother of the Book. 40. Whether We shall show thee (within thy life-time) part of what We promised them or take to ourselves thy soul (before it is all accomplished). Thy duty is to make (the Message) reach them: it is Our part to call them to account. 41. See they not that We gradually reduce the land (in their control) from its outlying borders? (Where) Allah commands, there is none to put back His command: and He is Swift in calling to account. 42. Those before them did (also) devise plots; but in all things the master-planning is Allah's. He knoweth the

doings of every soul: and soon will the Unbelievers know who gets home in the End.

Dbligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels un announced (silent) unrest letters (Echoing Sound)

. 🌣 🜣 RA'D 13 🐟 🜣 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 🗘 🗘 🗘 🗘 🗸 Juzu' 13 Mathalul-Jannatil-latee wu'idal-Mutta-qoun! = ; Tajree min-taḥtihal-'anhâr; 'uku-luhâ dâ'imunw-wa zilluhâ; tilka 'Uġbal-lazee-natta-ġaw; wa 'Uġbal-kâfiree-nan-Nâr (33) Wallazeena 'âtay-nâhumul-Kitâba yafra-houna bimâ 'unzila 'ilay-k; wa minal-'ahzâbi many-yunkiru ba'-dah. Qul 'innamâ 'umirtu 'an 'a'buda-LLâha wa lâ 'ushrika bih. 'Ilay-hi 'ad-'ou wa 'ilay-hi ma-'<mark>a</mark>b 🚳 Wa kazâ-lika 'anzal-nâhu Ḥukman 'Ara-biyyâ. Wa la'inittaba'-ta 'ahwâ-'ahum-ba'da mâ jâ-'aka minal-'ilmi mâ-laka mina-LLâhi minw-waliyyinw-wa lâ wâq 📆 Wa laqad 'ar-salnâ rusulam-minqab-lika wa ja-'alna lahum 'az-wajanw-wa zurriyyah; Ra⁶d wa mâ kâna li-rasou-lin 'any-ya'-tiya bi-'Âyatin 'illâ bi-= 9 'izni-LLâh. Li-kulli 'ajalin-kitâb 🚳 Yam-ḥu-LLâhu Long Vowels mâ yashâ-'u wa yuthbit; wa 'indahou 'ummul-Kitâb ee = s Wa 'immâ nuri-yannaka ba'-dallazee na-'iduhum 'aw natawaffa-yannaka fa-'innamâ 'alay-kal-balâġu wa 'alaynal-ḥisâb (49) 'A-walam ya-raw 'annâ na'til-Short Vowels 'arda nan-ġusuhâ min 'atrâ-fihâ? Wa-LLâhu yaḥkumu lâ mu-'aggiba li-Ḥukmih; wa Huwa Saree-'ul-ḥi-sâb (4) Wa qad makaral-lazeena min-qab-lihim fa-li-LLâhil-mak-ru jamee-'â. Ya'-lamu mâ taksibu kullu nafs; wa sa-ya-lamul-kuffâru liman 'uqbad-Dâr 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

43. The Unbelievers say: "No apostle art thou."Say: "Enough for a witness between me and you is Allah, and such as have knowledge of the Book."

Ibrahim, or Abraham

In the name of Allah, Most Gracious, Most Merciful.

1. A.L.R. A Book which We have revealed unto thee, in order that thou mightest lead mankind out of the depths of darkness into light -by the leave of their Lordto the Way of (Him) the Exalted in Power, Worthy of all Praise!-2. Of Allah, to Whom do belong all things in the heavens and on earth! but alas for the Unbelievers for a terrible Penalty (their Unfaith will bring them)! - 3. Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of Allah and seek therein something crooked: they are astray by a long distance. 4. We sent not an apostle

except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in Power, Full of Wisdom.

5. We sent Moses with Our Signs (and the command). "Bring out thy people from the depths of darkness into light, and teach them to remember the Days of Allah." Verily in this there are Signs for such as are firmly patient and constant, - grateful and appreciative.

وَكُولُ ٱلَّذِينَ كُفْرُواْ لُسْتَ مُرْسَلًا قُلْ ح حُثُّمْ وَمَنْ عِندُهُ عِلْمُ ٱلْكِئْ تَنْبُ أَنْزَلْنَهُ إِلَيْكَ لِنُخْرِجَ ٱلنَّاسَ مِنَ ٱلظَّلَمَاتِ بِإِذْنِ رَبِّهِمْ إِلَىٰ صِرَطِ ٱلْعَزِيزِ ٱلْحَمِيدِ ٱلسَّمَاوَاتِ وَمَا فِي ٱلْأَرْضُ رِينَ مِنْ عَذَابِ شَدِيدٍ ﴿ اللَّهِ اللَّهِ مَنْ عَذَابِ شَدِيدٍ ﴿ اللَّهِ اللَّهِ اللَّهِ عَلَا اللَّهِ اللّ ٱلْحَمَوْةَ ٱلدُّنْيَا عَلَى ٱلْآخِرَةِ وَيَصُدُّونَ عَن سَبِي عِوَجًا أَوْلَتِهِكَ فِي ضَلَال بَعِيدٍ إِن قُوْمِهِ لِيُسَيِّنَ لَمُنَّ فَيْضَ مَن يَشَاءُ وَكَهْدِي مَن يَشَاهِ وَهُوَ ٱلْعَزِيزُ أُرْسَلْنَا مُوسَى بِعَايِكِينَا لظُّلُمُنتِ إِلَى ٱلنُّورِ وَذَ فِي ذَالِكَ لَأَيْتِ لِلْكُلِّ صَّبَّارِ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

••• 'IBRÂHEEM 14' ••••••••••••••••••••••• Juzu' 13 Wa yaqou-lullazeena kafarou lasta mur-salâ. = ; Qul kafâ bi-LLâhi shahee-dam-bay-nee wa bay-nakum wa man 'indahou 'ilmul-Kitâb 🚳 = 0 'IBRÂHEEM h Z Bismi-LLâhir-Rahmânir-Raheem Z 'Alif-Lâm-Râ. Kitâbun 'anzalnâhu 'ilay-ka litukhrijan-nâsa minaz-zulu-mâti 'ilan-Nouri bi-'izni ث = th Rabbi-him 'ilâ Şirâţil-'Azee-zil-Ḥameed 🗓 ش = sh LLâhil-lazee lahou mâ fis-samâwâti wa mâ fil-'ard! Wa way-lul-lil-kâfi-reena min 'azâbin-shadeed 🗓 'Allazeena yasta-hibbounal-hayâ-taddun-yâ 'alal-'Ibrâheem 'Akhirati wa yaşud-douna 'an-sabee-li-LLâhi wa Long Vowels yabgou-nahâ 'iwa-jâ; 'Ulâ-'ika fee dalâ-lim-baee = c 'eed 🗓 Wa mâ 'arsalnâ mir-rasoulin 'illâ bi-lisâni ou = 9 gaw-mihee liyu-bayyina lahum. Fayudillu-LLâhu many-yashâ-'u wa yahdee many-yashâ'; wa Hu-wal-(كسرة)__= 'Azeezul-Ḥakeem (4) Wa laqad 'arsalnâ Mousâ bi-'Âyâ-tinâ 'an 'akhrij qaw-maka minaz-zulumâti aw = i 'ilan-Nouri wa zakkirhum-bi-'Ayyâ-mi-LLâh. 'Inna wa fee zâ-lika la-'Âyâ-til-likulli şabbârin-shakour 🕃 ay = دُأَىٰ 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idġâm 🛮 🌑 Tafkheem 🔵 Qalqalah vâ

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ٱذْكُرُواْ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ إِذْ أَنْجَلْكُمْ مِّنْ ءَالِ فِرْعَوْنَ يَسُومُونَكُمْ سُوَّءَ ٱلْعَذَابِ وَيُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَالِكُمْ بَلاَّهُ مِن رَّبِّكُمْ عَظِيمٌ اللَّهِ وَإِذْ تَأَذَّكَ رَبُّكُمْ لَبِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ ۖ وَلَبِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ ﴿ إِنَّ وَقَالَ مُوسَى إِن تَكُفُرُواْ أَنْهُمْ وَمَن فِي ٱلْأَرْضِ جَمِيعًا فَإِنَّ ٱللَّهَ لَغَنِيٌّ حَمِيدٌ ۞ أَلَمْ يَأْتِكُمْ نَبَوُّا ٱلَّذِينَ مِن قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثُمُودَ وَٱلَّذِينَ مِنَ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا ٱللَّهُ جَآءَتُهُمْ رُسُلُهُم بِٱلْبَيِّنَاتِ فَرَدُّواْ أَيْدِيَهُمْ فِي أَفُوهِهُم وَقَالُوٓاْ إِنَّا كَفَرْنَا بِمَا أَرْسِلْتُم بِهِءُ وَإِنَّا لَفِي شَكِّ مِّمَّا تَدْعُونَنَا ٓ إِلَيْهِ مُرِيبٍ ﴿ إِنَّا لَفِي شَكِ مِّ قَالَتْ رُسُلُهُمْ أَفِي ٱللَّهِ شَكُّ فَاطِرِ ٱلسَّمَنوَتِ وَٱلْأَرْضِ لَيُعُوكُمْ لِيَغْفِرَ لَكُمْ مِّن ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَى أَجَلِ مُّسَمِّي ۚ قَالُوٓاْ إِنَّ أَنتُمْ إِلَّا بَشَرٌّ مِّثْلُنَا تُرِيدُونَ أَن تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ ءَابَآؤُنَا فَأَتُونَا بِسُلْطُن مُّبِينِ ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

6. Remember! Moses said to his people: "Call to mind the favour of Allah to you when He delivered you from the people of Pharaoh: they set you hard tasks and punishments, slaughtered your sons, and let your womenfolk live: therein was a tremendous trial from your Lord."

7. And remember! your Lord caused to be declared (publicly):" If ye are grateful, I will add more (favours) unto you; but if ye show ingratitude, truly my punishment is terrible indeed." 8. And Moses said: "If ye show

ingratitude, and all on earth together,- yet is Allah Free of all wants, Worthy of all praise. 9. Has not the story reached you, (O people!), of those who (went) before you? - of the People of Noah, and 'Ad, and Thamud?- and of those who (came) after them? None knows them but Allah. To them came Apostles with Clear (Signs); but they put their hands up to

their mouths, and said: "We do deny (the mission) on which ye have been sent, and we are really in suspicious (disquieting) doubt as to that to which ye invite us. " 10. Their apostles said: "Is there a doubt about Allah, the Creator of the heavens and the earth? It is He Who invites you, in order that He may forgive you your sins and give you respite for a term appointed! " They said: " Ah! ye are no more than human, like ourselves! Ye wish to turn us away from the (gods) our fathers used to worship: then bring us some clear authority. "

🌣 🜣 'IBRÂHEEM 14' 💠 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🗘 🌣 🗘 🗘 🗘 🗘 🗘 🗘 🗘 🗘 Wa 'iz qala Mousa liqaw-mihiz-kurou ni-mata-LLâhi 'alay-kum 'iz 'anjâ-kum-min 'Âli-Fir-'awna = & = 6 yasou-mounakum sou'al-'azâbi wa yuzabbi-houna S 'abnâ-'akum wa yastaḥ-youna nisâ-'akum; wa fee zâlikum-balâ-'um-mir-Rabbi-kum 'azeem 🔘 Wa 'iz ta-'azzana Rabbukum la-'in-shakar-tum la-'azeedanna-kum; Wa la-'in-kafar-tum 'inna 'azâbee la-shadeed (7) Wa qala Mousa 'in-takfurou 'antum wa man-fil-'ardi jamee-'an-fa-'inna-LLâha la-Gani-yyun Ḥameed (3) 'Alam ya'ti-kum naba'ullazeena min-qablikum Qawmi Nouhinw-wa 'Adinwwa Thamouda wallazeena mim-ba'dihim? Lâ 'Ibrâheem ya'-lamuhum 'illa-LLâh. Jâ-'at-hum rusuluhum-bilbayyi-nâti faraddou 'aydiyahum fee 'afwâ-hihim Long Vowels wa qâlou 'innâ kafarnâ bimâ 'ursil-tum-bihee wa ee = o 'in-nâ lafee shakkim-mimmâ tad'ounanâ 'ilay-hi mureeb 🕲 🕸 Qâlat rusuluhum 'afi-LLâhi shakkun-Fâţiris-samâ-wâti wal-'ard? Yad-'oukum li-yagfira lakum-min-zunoubi-kum wa yu'akh-khirakum 'ilâ 'ajalim-musammâ! Qâlou 'in 'antum 'illâ basharumaw = of mithlunâ turee-douna 'an-taşud-dounâ 'ammâ kâna ya-budu 'âbâ-'unâ fa'tounâ bi-sulţânim-mubeen (10) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

11. Their apostles said to them: "True, we are human like yourselves, but Allah doth grant His grace to such of His servants as He pleases. It is not for us to bring you an authority except as Allah permits. And on Allah let all men of faith put their trust. 12. " No reason have we why we should not put our trust on Allah. Indeed He has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allah."13. And the Unbelievers said to their apostles: "Be sure we shall drive you out of our land, or ye shall return to our religion. " But their Lord inspired (this Message) to them: "Verily Weshall cause the wrongdoers to perish "! 14. "And verily We shall cause you to abide in the land, and succeed them. This for such as fear the Time when they shall stand before My tribunal, - such as fear the Punishment

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) denounced. " 15. But

قَالَتْ لَهُمْ رُسُلُهُمْ إِن نَحْنُ إِلَّا بَشَرُّ مِّثْلُكُمْ وَلَكِنَّ ٱللَّهَ يَمُنُّ عَلَىٰ مَن يَشَآءُ مِنْ عِبَادِهِ ۗ وَمَا كَابَ لَنَآ أَن نَّأَ بِسُلْطَىنِ إِلَّا بِإِذْنِ ٱللَّهِمَ ۗ وَعَلَى ٱللَّهِ فَلْيَتُوكَّلِ ٱلْمُؤْمِنُونَ اللَّهُ وَمَا لَنَآ أَلَّا نَنُوكَ لَكُ عَلَى ٱللَّهِ وَقَدْ هَدَىٰنَا شُبُلَنَآ وَلَنَصْبِرَتَ عَلَىٰ مَا ءَاذَيْتُمُونَا وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُتَوَكِّلُونَ اللهِ وَقَالَ ٱلَّذِينَ كَفَرُواْ لِرُسُلِهِمْ لَنُخْرِجَنَّكُم مِّنْ أَرْضِنَا أَوْ لَتَعُودُتُ فِي مِلَّتِنَا ۚ فَأُوْحَى إِلَيْهُمْ رَبُّهُمْ لَنُهُلِ ٱلظُّلِمِينَ إِنَّا وَلَنُسُكِنَنَّكُمُ ٱلْأَرْضَ مِنْ بَعْدِهِمَّ ذَلِكَ لِمَنَّ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿ إِنَّ وَأَسَّ وَخَابَ كُلُّ جَبَّ ارٍ عَنِيدٍ (أَنَّ مِّن وَرَآبِهِ عَجَهُنَّمُ مِن مَّآءِ صَلِيدِ إِنَّ يَتَجَرَّعُهُ وَلَا يَح وَيَأْتِيهِ ٱلْمَوْتُ مِن كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍّ وَرَآبِهِ عَذَابٌ غَلِيظٌ ﴿ إِنَّ مَّثَلُ ٱلَّذِينَ كَفَرُواْ بِرَبِّهِ أَعْمَالُهُمْ كُرَمَادٍ ٱشْتَدَّتْ بِهِ ٱلرِّيحُ فِي يَوْمٍ عَاصِفٍ مِمَّا كَسَبُواْ عَلَىٰ شَيْءٍ ذَالِكَ هُوَ ٱلضَّلَالُ ٱلْبَعِيدُ

they sought victory and decision (there and then), and frustration was the lot of every powerful obstinate transgressor. 16. In front of such a one is Hell, and he is given, for drink, boiling fetid water. 17. In gulps will he sip it, but never will he be near swallowing it down his throat: death will come to him from every quarter, yet will he not die; and in front of him will be a chastisement unrelenting. 18. The parable of those who reject their Lord is that their works are as ashes, on which the wind blows furiously on a tempestuous day: no power have they over aught that they have earned: that is the straying far, far (from the goal).

••• 'IBRÂHEEM 14' •••••••••••••••••••••••••••••• Juzu' 13 ••••• Qâlat lahum rusuluhum 'innaḥnu 'illâ basharum-= 0 mith-lukum wa lâ-kinna-LLâha ya-munnu 'alâ = è ط = many-yashâ-'u min 'ibâdih. Wa mâ kâna lanâ 'an-S na'ti-yakum-bi-sul-ţânin 'illâ bi-'izni-LLâh. Wa 'ala-= 0 LLâhi falyata-wakkalil-Mu'minoun (ii) Wa mâ lanâ h 'allâ nata-wakkala 'ala-LLâhi wa qad ha-dânâ Subu-Z د = lanâ. Wa lanaş-biranna 'alâ mâ 'âzaytu-mounâ. Wa 'ala-LLâhi fal-yata-wakkalil-Mutawakkiloun (12) Wa ث = qâlal-lazeena kafarou li-rusulihim la-nukhri-jan-ش = sh nakum-min 'ardinâ 'aw lata'oudunna fee milla-tinâ. Fa'awhâ 'ilay-him Rabbuhum lanuhli-kannaz-zâlimeen (ii) Wa la-nus-kinanna-kumul-'arda mim-'Ibrâheem ba'-dihim. Zâlika liman khâfa Maga-mee wa khâfa wa-'eed (i) Wastaf-taḥou wa khâba kullu jabbâ-rin Long Vowels 'aneed (is) Minw-warâ-'ihee Jahannamu wa yusqa ee = c ou = mim-mâ'in-șadeed i Yatajarra-uhou wa lâ yakâdu yusee-ġuhou wa ya'-teehil-mawtu min-kulli-makâ-Short Vowels ninw-wa mâ huwa bi-may-yit; wa minw-warâ-'ihee 'azâ-bun-ġaleez (17) Mathalul-lazeena kafarou bi-(فتحة) == Rabbihim; 'A'-mâluhum karamâdi-nish-taddat bi-'aw = % hir-reehu fee yaw-min 'âşif; lâ yaddi-rouna mimmâ wa = kasabou 'alâ shay'; zâlika huwaḍ-ḍalâlul-ba'eed 🕮 ay = دُأَىٰ Madd 6 harakah 🔵 4-5 harakah 🔵 2-4-6 harakah Gunnah 2 harakah "Idgâm Tafkheem Qalqalah vâ

19. Seest thou not that Allah created the heavens and the earth in Truth? If He so will, He can remove you and put (in your place) a new Creation? 20. Nor is that for Allah any great matter. 21. They will all be marshalled before Allah together: then will the weak say to those who were arrogant, " For us, we but followed you; can ye then avail us at all against the Wrath of Allah? " They will reply, " If we had received the guidance of Allah, we should have given it to you: to us it makes no difference (now) whether we rage, or bear (these torments) with patience: ourselves there is no way of escape." 22. And Satan will s av when the matter is decided: " It was Allah Who gave you a promise of Truth: I too promised, but I failed in my promise to you. I had no authority over you except to call you, but ye listened to me: then reproach not me, but reproach your own souls. I cannot listen to your cries, nor can ye

أَلَمْ تَرُ أَنَّ ٱللَّهَ خَلَقَ ٱلسَّمَاوَتِ وَٱلْأَرْضَ بِأَ تِ بِخَلْقِ جَدِيدٍ (إِنَّ وَمَا ذَٰلِكَ عَلَى ٱللَّهِ بِعَرْ رَزُواْ بِلَّهِ جَمِيعًا فَقَالَ ٱلضُّعَفَدُّوُّا لِلَّذِينَ ٱسْتَ كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنتُم مُّغْنُونَ عَنَّا مِنْ عَذَابِ قَالُواْ لَوْ هَدَىنَا ٱللَّهُ لَهَدَيْنَكُمْ مَا سَوَآءٌ عَلَيْهِ أُمْ صَبَرُنَا مَا لَنَا مِن مَّحِيصٍ ﴿ وَقَالَ ٱلشَّيْطُنُّ أَمْرُ إِنَّ ٱللَّهَ وَعَدَكُمْ وَعْدَ ٱلْحَقِّ وَوَعَدَتُكُمْ كُمُّ وَمَا كَانَ لِيَ عَلَيْكُم مِّن سُلْطَنِ إِلَّا أَن دَعَوْتُكُم مِّن سُلْطَنِ إِلَّا أَن دَعَوْتُكُمُ فَلَا تَلُومُونِي وَلُومُواْ أَنفُسَكُمْ كُمْ وَمَا أَنتُه بِمُصْرِخِي إِنَّى مِن قَبَالُ إِنَّ ٱلظَّلِلِمِينَ لَهُمْ عَذَابُّ أَنَّ وَأَدْخِلَ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصِّلِحَاتِ جَنَّا ٱلْأُنَّهُ خُلِدِينَ فِيهَا بِإِذْنِ رَبِّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

listentomine. Irejectyour former actin associating me with Allah. Forwrong-doers there must be agrievous Penalty."

23. But those who believe and work righteousness will be admitted to Gardens beneath which rivers flow,- to dwell therein for a ye with the leave of their Lord. Their greeting therein will be: "Peace! "24. Seest thou not how Allah sets forth a parable? - a goodly Word like a goodly tree, whose root is firmly fixed, and its branches (reach) to the heavens, -

q 'Alam tara 'anna-LLâha khalaqas-samâ-wâti wal-'arḍa = ; bil-Ḥaqq? 'Iny-yasha' yuzhibkum wa ya'ti bi-khal-= è = 6 ģin-jadeed 🗓 Wa mā zālika 'ala-LLāhi bi-'azeez S س = 🔯 Wa barazou li-LLâhi jamee an-faqalad-du-afa-'u S = 0 lillazeenas-tak-barou 'innâ kunnâ lakum taba-'anh fahal 'an-tum-mug-nouna 'annâ min 'Azâbi-LLâhi Z = 5 min-shay'? Qâlou law hadâna-LLâhu laha-daynâkum! = 5 Sa-wâ-'un 'alay-nâ 'ajazi-'nâ 'am şa-barnâ mâ lanâ ث = mim-maḥeeș 🗓 Wa qalash-shay-tanu lamma kh= ÷ ش = sh qudiyal-'amru 'inna-LLâha wa-'adakum wa'-dal-Haggi wa wa-'attukum fa-'akh-laftukum. Wa mâ kâna li-ya 'alay-kum-min-sul-ţânin 'il-lâ 'an-da'awtukum 'Ibrâheem fastajabtum lee; falâ talou-mounee wa loumou 'anfusakum. Mâ 'ana bi-muşrikhikum wa mâ 'antum-Long Vowels bimuşri-khiyy. 'Innee kafartu bimâ 'ashrak-tumouni ee = o ou = min-qabl. 'Innaz-zâli-meena lahum 'azâ-bun 'aleem (22) Wa 'ud-khilallazeena 'âmanou wa 'amiluş-şâli-Short Vowels hâti Jannâtin-tajree min-tah-tihal-'anhâru khâli-dee-(كسرة) = 1 na feehâ bi-'izni-Rabbihim. Ta-ḥiyya-tuhum feehâ salâm 🔯 'Alam tara kayfa daraba-LLâhu mathalanaw = i Kalimatan-Tayyi-batan-ka-shajaratin-tayyibatin wa ='aṣ-luhâ thâbitunw-wa far-'uhâ fis-samâ' 🔯 أيْ= av أَيْ 🕽 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah vâ

المنافعة ال

كُرُونَ ١٠ وَمَثُلُ كُلِمَةٍ ٱجْتُثَتْ مِن فَوْقِ ٱلْأَرْضِ مَا لَهَا مِن اللهُ يُثَبِّتُ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ بِٱلْقَوْلِ ٱلثَّابِتِ فِي ٱ-ٱلْآخِرَةِ وَيُضِلُ ٱللهُ ٱلظَّالِمِينَ ٱللَّهُ مَا يَشَآءُ ﴿ إِنَّ ﴿ أَلَمْ تَرَ إِلَى ٱلَّذِينَ بَدَّلُواْ نِعْمَتَ ٱللَّهِ كُفْرًا اْ قَوْمَهُمْ دَارَ ٱلْبَوَارِ ﴿ أَبُوارِ ﴿ جَهَنَّمَ يَصَّلَوْنَهَا ۗ وَبِئُسَ ٱلْقَرَارُ إِنَّ وَجَعَلُواْ لِلَّهِ أَندَادًا لِّيضِلُّواْ عَن سَبِيلِةً ا تَمَتَّعُواْ فَإِنَّ مَصِيرَكُمْ إِلَى ٱلتَّارِ شَّ قُل لِّعِبَادِيَ مُواْ ٱلصَّكَاوَةَ وَتُنفِقُواْ مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَا مِّن قَبَّلِ أَن يَأْتِيَ يَوْمٌ لَّا بَيْعٌ فِيهِ وَلَا خِلَالَّ اللَّهُ ٱلَّذِي خَلَقَ أَرْضَ وَأَنزَلَ مِرَبَ ٱلسَّمَاءِ مَآءً فَأَ وَسَخَّرَ لَكُمْ ٱلْفُلْكَ لِتَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Unrest letters (Echoing Sound)

Necessary prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

The power is the verily ye are making straightway for Hell!

31. Speak to my servants who have believed, that they may establish regular prayers, and spend (in charity) out of the Sustenance We have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.

32. It is Allah Who hath created the heavens and the earth and sendeth down rain from the skies, and with it bringeth out fruits wherewith to feed you; it is He Who hath made the ships subject to you, that they may sail through the sea by His Command;

and the rivers (also) hath He made subject to you. 33. And He hath made subject to you the sun and the moon,

25. It brings forth its fruit at all times, by the leave of its Lord. So Allah sets forth parables for men, in order that they may receive admonition.

26. And the parable of an evil Word is that of an evil tree, it is torn up by the root from the surface of the earth: it has no

stability. 27. Allah will establish in strength those who believe, with the

Word that stands firm, in this world and in the Hereafter; but Allah will leave, to stray, those who do wrong: Allah doeth what He willeth. 28. Hast thou not turned thy vision to those who have changed the favour of Allah. Into blasphemy and caused their people to descend to the House of Perdition?-29. Into Hell? They will burn therein, - an evil place to stay in! 30. And they set up (idols) as equal to Allah, to mislead (men) from the Path! Say: "Enjoy (your brief power)! But verily ye are making

both diligently pursuing their courses; and the Night and the Day hath He (also) made subject to you.

••• 'IBRÂHEEM 14' •••••••••••••••••••• Juzu' 13 Tu'tee 'ukulahâ kulla hee-nim-bi-'izni Rabbihâ. Wa yad-ribu-LLâhul-'amthâla linnâsi la-'allahum yatazakkaroun (25) Wa mathalu kalimatin khabeethatin-ka-shajaratin khabee-thatinij-tuththat minfawqil-'ardi mâ lahâ min-qarar 🔯 Yuthabbi-tu-LLâhulla-zeena 'âmanou bil-Qawlith-THâbiti fil-ha-yâtid-dunyâ wa fil-'Â-khirah; wa yudillu-LLâhuzzâlimeena wa yaf-'alu-LLâhu mâ yashâ' ث = Alam tara 'ilal-lazeena baddalou ni-mata-LLâhi 👺 kufranw-wa 'aḥallou qaw-mahum Dâral-Bawâr 🕮 Jahannama yaşlawnahâ, wa bi'sal-qarâr 🗐 Wa ja-'alou li-LLâhi 'andâdal-li-yudillou 'an-Sabeelih! Qul tamatta-'ou fa-'inna mașeerakum 'ilan-Nâr 🚳 'Ibrâheem Qul-li-'ibâdi-yallazeena 'âmanou yuqeemuş-şalâta wa yunfiqou mimmâ razaqnâhum sirranw-wa 'alâni-Long Vowels ee = s yatam-min-qabli 'any-ya'-tiya Yaw-mullâ bay'unfeehi wa lâ khilâl (i) 'A-LLâhul-lazee khalaqassamâ-wâti wal-'arda wa 'anzala minas-samâ-'i mâ-'an-fa-'akhraja bihee minath-thamarâti rizgallakum; wa sakh-khara lakumul-fulka litaj-riya-filbaḥri bi-'Amrih; wa sa<u>kh-kh</u>ara lakumul-'anh<mark>â</mark>r 🔯 Wasakh-khara lakumush-shamsa wal-qamara dâ-'ibayn; wa sakh-khara lakumullayla wan-Nahâr 🚳 'ay 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Tafkheem Qalqalah

34. And He giveth you of all that ye ask for. But if ye count the favours of Allah, never will ye be able to number them. Verily, man is given up to injustice and ingratitude. 35. Remember Abraham said: "O my Lord! make this city one of peace and security: and preserve me and my sons from worshipping idols. 36. " O my Lord! they have indeed led astray many among mankind; he then who follows my (ways) is of me, and he that disobeys me, - but Thou art indeed Oft-Forgiving, Most Merciful. 37. " O our Lord! I have made some of my offspring to dwell in a valley without cultivation, by thy Sacred House; in order, O our Lord, that they may establish regular Prayer: so fill the hearts of some among men with love towards them, and feed them with Fruits: so that they may give thanks. 38. "O our Lord! truly Thou dost know what we conceal and what we reveal: for nothing whatever is hidden from Allah, whether on earth

وَءَاتَ كُمْ مِّن كُلِّ مَا سَأَلْتُمُوا ﴿ وَإِن تَعُدُّوا نِعْمَتَ ٱللَّهِ لَا تُحْصُوها اللَّهِ إِنَّ ٱلْإِنسَانَ لَظَلُومٌ كَفَّارٌ ﴿ إِنَّ وَإِذْ قَالَ إِبْرَهِيمُ رَبِّ ٱجْعَلْ هَٰذَا ٱلْبَلَدَ ءَامِنًا وَٱجۡنُبۡنِي وَبَنَّ أَن نَعَبُدُ ٱلْأَصْنَامَ ﴿ إِنَّهُ رَبِّ إِنَّهُنَّ أَضَلَلْنَ كَثِيرًا مِّنَ ٱلنَّاسِ اللَّهِ اللَّهِ اللَّ فَمَن تَبَعَني فَإِنَّهُ مِنَّى ۗ وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ ﴿ إِنَّا رَّبَّنَا إِنِّ أَسْكَنتُ مِن ذُرِّيِّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِندَ بَيْنِكَ ٱلْمُحَرَّمِ رَبَّنَا لِيُقِيمُواْ ٱلصَّلَوْةَ فَٱجْعَلَ أَفْعِدَةً مِّنَ ٱلنَّاسِ تَهْوِي إِلَيْهِمْ وَأَرْزُقُهُم مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشُكُرُونَ اللَّ رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِكًا ۗ وَمَا يَغْفَى عَلَى ٱللَّهِ مِن شَيْءٍ فِي ٱلْأَرْضِ وَلَا فِي ٱلسَّكَاءِ ﴿ اللَّهِ ٱلْحَمَّدُ لِلَّهِ ٱلَّذِي وَهَبَ لِي عَلَى ٱلْكِكَبَرِ إِسْمَاعِيلَ وَإِسْحَاقً إِنَّ رَبِّي لَسَمِيعُ ٱلدُّعَاءِ رَبِّ آجْعَلْنِي مُقِيمَ ٱلصَّلَوْةِ وَمِن ذُرِّيَّتِيٌّ رَبَّكَا وَتَقَبَّ دُعَآءِ ﴿ كُنَّا آغَفِرْ لِي وَلِوَ لِدَىَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَا ابُ إِنَّ وَلَا تَحْسَبَتَ ٱللَّهَ غَلْفِلًا عَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمِ تَشْخَصُ فِيهِ ٱلْأَبْصُرُ ﴿ إِنَّهَا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

or in heaven. 39. " Praise be to Allah, Who hath granted unto me in old age Isma'il and Isaac: for truly my Lord is He, the Hearer of Prayer! 40. " O my Lord! make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! and accept Thou my Prayer. 41. " O our Lord! cover (us) with Thy Forgiveness - me, my parents, and (all) Believers, on the Day that the Reckoning will be established! 42. Think not that Allah doth not heed the deeds of those who do wrong, He but giveth them respite against a Day when the eyes will fixedly stare in horror, -

Juzu' 13 🚓 🔾 Wa 'âtâkum-min-kulli mâ sa-'altum<mark>ou</mark>h. Wa 'in-= ; ta'uddou ni'mata-LLâhi lâ tuḥṣouhâ. 'Innal-'insâna غ = la-zalou-mun-kaffâr 🚳 Wa 'iz qâla 'Ibrâ-hee-mu = 6 Rabbij-'al hâzal-Balada 'âminanw-waj-nubnee wa ba-niyya 'an-na'-budal-'aṣnâm 🐯 Rabbi 'inna-hunna 'ad-lalna katheeram-minan-nas; faman-tabi-'anee fa-'innahou minnee, wa man 'aṣâ-nee fa'innaka Gafourur-Raheem 🚳 Rabba-nâ 'innee 'as-kantu min-zur-riyyatee bi-wâdin gayri zee zar-in inda Bay-tikal-Muḥarrami Rabbanâ liyuqeemuş-Şalâta faj-'al 'af-'ida-tam-minannâsi tahwee 'ilay-him warzughum-minath-thama-râti la allahum yashkuroun (37) Rabba-nâ 'innaka ta lamu mâ nukh-fee 'Ibrâheem wa mâ nu'lin; wa mâ yakhfâ 'ala-LLâhi min-shay'infil-'ardi wa lâ fissamâ' 🔞 'Al-Ḥamdu li-LLâhil-Long Vowels ee = s lazee wahaba lee 'alal-kibari 'Ismâ'eela wa 'Is-hâg; ou = 'Inna Rabbee la-Samee-'ud-Du-'a' in Rabbij-'alnee mugee-maş-Şalâti wa min-zur-riyyatee, Rab-Short Vowels banâ wa taqabbal Du'â' (40) Rabba-nagfir lee wa li-wâli-dayya wa lil-Mu'mi-neena Yawma yaqoumul-Ḥisâb 🗓 Walâ taḥsaban-na-LLâha ġâfilan aw = of 'ammâ ya'-maluz-zâli-moun. 'Innamâ yu-'akhwa = khiruhum li-Yawmin-tash-khaşu feehil-'abşâr (42) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

مِينَ مُقْنِعِي رُءُ وسِهِمْ لَا يَرْتَدُ إِلَيْهِمْ طَرْفُهُمَّ عِنَّا وَأَنذِرِ ٱلنَّاسَ يَوْمَ يَأْنِهِمُ ٱلْعَذَابُ فَيَقَّ لَمُواْ رَبِّنَآ أَخِّرُنَآ إِلَىٰٓ أَجَلِ قَرِيبٍ نَجِّبُ دَعُوتُكُ أُوَلَمْ تَكُونُواا أَقْسَمْتُم مِّن قَبَّلُ مَا لَه الله وَسَكُنتُم فِي مَسَحِنِ ٱلَّذِينَ ظُ مِّ وَتَبَيِّنَ لَكُمْ كَيْفَ فَكُلْنَا بِهِمْ وَضَرَّبْنَا لَ الْ وَقَدُّ مَكُرُواْ مَكْرُواْ مَكْرُهُمْ وَعند كُرْهُمْ وَإِن كَانَ مَكَّرُهُمْ لِتَزُولَ مِنْهُ ٱلْجِيالُ تَحْسَبَنَّ ٱللَّهَ مُخْلِفَ وَعْدِهِ وَسُلَقً إِنَّ ٱللَّهَ عَزَبْرُ ٱننِقَامِ إِنَّ يَوْمَ تُبَدَّلُ ٱلْأَرْضُ غَيْرَ ٱلْأَرْضِ وَٱلسَّمُوكَ الْأَرْضِ وَٱلسَّمُوكَ اللَّ وَبَرَزُواْ بِلَّهِ ٱلْوَاحِدِ ٱلْقَهَّارِ (إِنَّا وَتَرَى ٱلْمُجْرِمِينَ يَوْمَ مُّقَرَّنِينَ فِي ٱلْأَصْفَادِ إِنَّ سَرَابِيلُهُم مِّن قَطرَان وَتَغْشَيٰ ٱلنَّارُ ﴿ إِنَّ لِيَجْزِي ٱللَّهُ كُلُّ نَفْسِ مَّا أَ سَرِيعُ ٱلْحِسَابِ اللَّهِ هَنْدَا بَكُنِّ لِّلنَّاسِ وَلِيُنذَرُواْ أَنَّمَا هُوَ إِلَنَّهُ وَلِحِدٌّ وَلَيَذَّكُّرَ أُوْلُواْ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

43. They running forward with necks outstretched, their heads uplifted, their gaze returning not towards them, and their hearts a (gaping) void!

44. So warn mankind of the Day when the Wrath will reach them: then will the wrong-doers say: "Our Lord! respite us (if only) for a short Term: we will answer Thy Call, and follow the apostles!" "What! were ve not wont to swear aforetime that ve should suffer no decline? 45. " And ye dwelt in the dwellings of men who wronged their own souls; ye were clearly shown how We dealt with them; and We put forth (many) Parables in your behoof! 46. Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though they were such as to shake the hills! 47. Never think that Allah would His apostles in His promise: for Allah is Exalted in Power, - the Lord of Retribution.

48. One day the Earth will be changed to a different Earth, and so will be the Heavens, and (men) will be marshalled forth, before Allah, the One, the Irresistible; 49. And thou wilt see the Sinners that day bound together in fetters; - 50. Their garments of liquid pitch, and their faces covered with Fire; 51. That Allah may requite each soul according to its deserts; and verily Allah is Swift in calling to account. 52. Here is a Message for mankind: let them take warning therefrom, and let them know that He is (no other than) One God: let men of understanding take heed.

Muhți-'eena muqni-'ee ru'ousihim lâ yartaddu 'ilay-him ṭar-fuhum, wa 'af-'idatuhum hawâ' 🚳 Wa 'anzirin-nâsa Yawma ya'tee-himul-'Azâbu fayaqou-lullazeena zalamou Rabba-na 'akh-khir-na 'ilâ 'aja-lin-qareebin-nujib Da'wataka wa nattabi-'ir-rusul! 'Awa-lam takou-nou 'aqsamtum-minqablu mâ la-kummin-zawâl (44) Wa sakantum fee masâkinil-lazeena zalamou 'anfusahum wa tabayyana lakum kayfa fa-'alnâ bihim wa darabnâ lakumul-'Amthâl 🚳 Wa qad makarou makrahum wa 'inda-LLâhi makruhum wa 'in-kâna makruhum litazoula minhul-jibâl 🍪 Falâ taḥsa-banna-'Ibrâheem LLâha mukh-lifa wa'-dihee rusulah; 'inna-LLâha 'Azeezun-Zunti-qâm (47) Yawma tubad-dalul-'Ardu Long Vowels ġayral-'Ardi was-Samâwât; Wa barazou li-LLâhilee = c Wâ-ḥidil-Qahhâr (49) Wa taral-Mujri-meena Yawmaou = 'izim-muqar-raneena fil-'aşfad 🗐 Sara-beeluhummin-qatirâninw-wa tag-shâ wujouhahumun-Nar 🗐 (كسرة)-= Li-yajzi-ya-LLâhu kulla nafsim-mâ kasabat; 'inna-(فنحة) == LLâha Saree-'ul-Ḥisâb 🗓 Hâzâ Balâ-ġul-linnâsi wa 'aw = of li-yunzarou bihee wa li-ya'lamou 'annamâ Huwa 'Ilâhunw-Wâḥidunw-wa li-yaz-zakkara 'ulul-'albâb 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

Al-Hijr, or the rocky Tract.



Hope

In the name of Allah, Most Gracious. Most Merciful

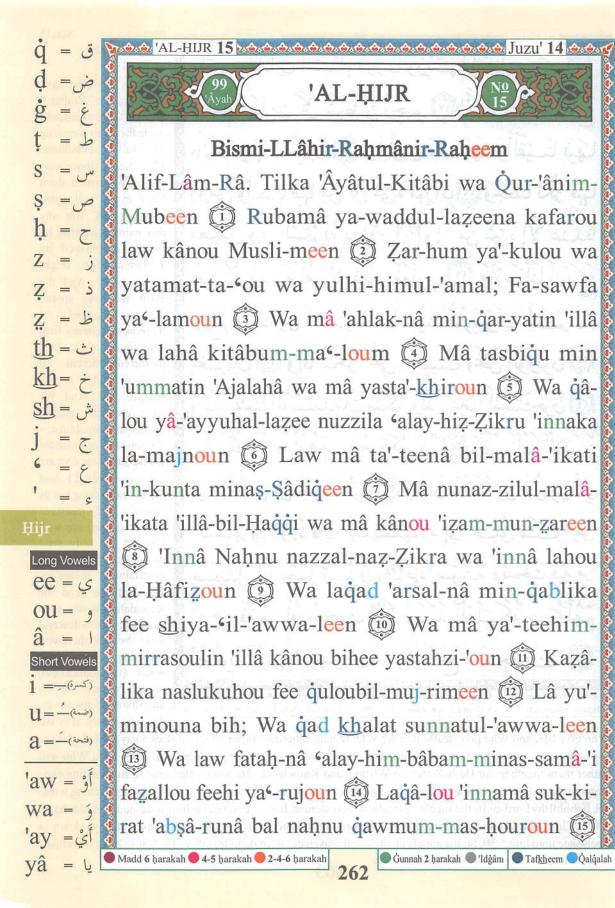
1. A.L.R. These are the Ayats of Revelation, - Of a Qur-an That makes things clear. 2. Again and again will those who disbelieve, wish that they had bowed (to Allah's Will) in Islam. 3. Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false)

amuse them: soon will knowledge

4. Never did We destroy a population that had not a term decreed and assigned beforehand. 5. Neither can a people anticipate its Term, nor delay it. 6. They say: thou to whom

(undeceive them).

the Message is being revealed! Truly thou are فَنُحْنَا عَلَيْهِم بَابًا مِّنَ ٱلسَّمَآءِ فَظُ mad (or possessed)! 7. "Why bringest thou not angels to us if it be that thou hast the Truth?" 8. We send not the angels down except for just Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) cause: if they came (to the ungodly), behold! no respite would they have! 9. We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption). 10. We did send apostles before thee amongst the religious sects of old: 11. But never came an apostle to them but they mocked him. 12. Even so do we let it creep into the hearts of the sinners -13. That they should not believe in the (Message); but the ways of the ancients have passed away. 14. Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein, 15. They would only say:"Our eyes have been intoxicated: nay, we have been bewitched by sorcery." 262



16. It is We Who have (all) produced therein

set out the Zodiacal Signs in the heavens, and made them fair -seeming beholders; 17. And (moreover) We have guarded them from every evil spirit accursed: 18. But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see). 19. And the earth We have spread out (like a carpet): set thereon mountains firm and immovable; and kinds of things in due balance. 20. And We have provided therein means of subsistence, for you and for those for whose sustenance ye are not responsible. 21. And there is not a thing but its (sources and) treasures (inexhaustible) are with Us; but We only send down thereof in due and ascertainable measures. 22. And We send the fecundating winds, then cause the rain to descend from the sky, therewith

لَّا إِبْلِيسَ أَبِيَّ أَن يَكُونَ مَعَ ٱلسَّاجِدِينَ providing you with water (in abundance), though ye are not the Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation guardians of its stores. Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 23. And verily, it is We Who give life, and Who give death: it is We Who remain Inheritors (after all else passes away). 24. To Us are known those of you who hasten forward, and those who lag behind. 25. Assuredly it is thy Lord Who will gather them together: for He is Perfect in Wisdom and Knowledge. 26. We created man from sounding clay, from mud moulded into shape; 27. And the Jinn race, We had created before, from the fire of a scorching wind. 28. Behold! thy Lord said to the angels: "I am about to create man, from sounding clay from mud moulded into shape; 29. "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him." 30. So the angels prostrated themselves, all of them together: 31. Not so Iblis: he refused to be among those who prostrated themselves. 263

فِي ٱلسَّمَاءِ بُرُوجًا وَزَيَّنَّهَا لِلنَّاخِ

مِن كُلِّ شَيْطُن رَّحِيمٍ ﴿ إِنَّ إِلَّا مَنِ

نَّبَعَهُ وشِهَابُ مُّبِينُ الْآ وَالْأَرْضَ مَدَدُنَهَا وَأَلْقَيْنَا

وَمَن لَسْتُمْ لَهُ مِرْزِقِينَ ﴿ يَكُولِن مِّن شَيْءٍ إِلَّا عِندَنَا

ٱلْمُسْتَقْدِمِينَ مِنكُمْ وَلَقَدُ عَلِمُنَا ٱلْمُسْتَعْضِينَ

إِنَّهُ وَحَكِيمٌ عَلِيمٌ (أَنَّ) وَلَقَدُ خَلَقُنَا ٱلْإِنسَنَ

خَزَآبِنُهُۥ وَمَا نُنَزِّلُهُۥ إِلَّا بِقَدَرِ مَّعَلُومِ ﴿ الْأَنَّ وَأَرْسَلُنَا ٱلرِّيكُ

لَوَ قِحَ فَأَنْزَلْنَا مِنَ ٱلسَّمَاءِ مَآءً فَأَسْقَيْنَكُمُوهُ وَمَا أَنْتُمْ لَهُ

بِخَدِرِنِينَ إِنَّ وَإِنَّا لَنَحُنُ نُحِي وَنُمِيتُ وَنَعُنُ ٱلْوَارِثُونَ

مِن صَلَصَالِ مِّنْ حَمَا مِ مَّسْنُونِ إِنَّ وَٱلْجَانَ خَلَقْنَاهُ مِن قَبْلُ مِن

ٱلسَّمُومِ ﴿ ثُنَّ وَإِذْ قَالَ رَبُّكَ لِلْمَلَيْهِ كُدِ إِنِّي خَلِكُمُّ بِشَكِّرًا

مِّنْ حَمَا ٍ مَّسْنُونِ (أَمَّ) فَإِذَا سَوَّيْتُ مُهُ وَنَفَ

دِينَ أَنَّ فَسَجَدُ ٱلْمَكَةِ

رَوَسِيَ وَأَنْبَتَّنَا فِهَا مِن كُلِّ شَيْءٍ مُّوْزُونِ (أَثَا وَجَعَا

Wa laqad ja-'alnâ fis-samâ-'i Burou-janw-wa zayyannâhâ lin-nâzi-reen 🔯 Wa ḥafiz-nâhâ min-kulli Shayțânir-rajeem 👣 'Illâ manis-taraqas-sam'a fa-'atba-= 6 'ahou shihâ-bummu-been (18) Wal-'arda madad-nâhâ wa 'al-qaynâ feehâ rawâ-siya wa 'ambat-nâ feehâ minkulli shay-'im-maw-zoun (Wa ja-'alnâ lakum feehâ ma-'â-yisha wa mallas-tum lahou bi-râ-ziqeen [20] Wa 'immin-shay-'in 'illâ 'indanâ khazâ-'inuhou wa mâ nun-azzi-luhou 'illâ bi-qadarimma'-loum (21) Wa 'arsalnar-ri-yâḥa lawâ-qiḥa fa-'anzalnâ minassamâ-'i mâ-'an-fa-'as-qaynâ-kumouhu wa mâ 'antum ش = sh lahou bi-khâ-zineen (2) Wa 'innâ lanaḥnu nuḥ-yee wa numeetu wa naḥnul-warithoun (3) Wa laqad 'alim-nal-mustaq-dimeena minkum wa laqad 'alimnal-musta'-khireen 🔯 Wa 'inna Rabba-ka Huwa yaḥ-shuruhum; 'innahou Ḥakeemun 'Aleem (25) Wa Long Vowels ee = c lagad khalagnal-'insâ-na min-şal-şâlim-min hamaou = 'im-masnoun 🚳 Wal-jânna khalaqnâhu min-qablu min-nâris-samoum 🐑 Wa 'iz qâla Rabbuka lilmalâ-Short Vowels 'ikati 'innee khâ-ligum-basharam-min-şalşâ-lim-min ḥama-'im-masnoun 🕮 Fa-'izâ sawway-tuhou wa nafakhtu feehi mir-Rouhee faqa'ou lahou sâ-jideen 😰 Fasajadal-mal<mark>â</mark>-'ikatu kulluhum 'ajma-'oun 🗐 'Illâ 'Ibleesa 'abâ 'any-yakouna ma-'as-Sâ-jideen 🗓 av = دُاً Ğunnah 2 harakah \(\bigcirc \text{ Idgâm} \) Tafkheem \(\bigcirc \text{Qalqalah} \) 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

32. (Allah) said: "O Iblis! What is your reason for not being among those who prostrated themselves?" 33. (Iblis) said: " I am not one to prostrate myself to man, whom Thou didst create from sounding clay, from mud moulded into shape." 34. (Allah) said: "Then get thee out from here; for thou art rejected, accursed. 35. " And the Curse shall be on thee till the Day of Judgment." 36. (Iblis) said: "O my Lord! Give me then respite till the Day the (dead) are raised." **37**. (Allah) said: "Respite is granted thee -38."Till the Day of the Time Appointed." Lord! Because Thou hast put me in the wrong, I will make (wrong) fairseeming to them on the earth, and I will put them all in the wrong, 40. " Except thy servants among them, sincere and purified (by Thy grace)." 41. (Allah) said: "This (Way of My sincere servants) is indeed a Way that leads straight to Me. 42. " For over My servants no

39. (Iblis) said: "O my Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

قَالَ يَكِإِبِلِيشُ مَا لَكَ أَلَّا تَكُونَ مَعَ ٱلسَّنجِدِينَ آلَ اللَّهُ أَكُن لِّأَسْجُدَ لِبَشَر خَلَقْتَهُ مِن صَلْصَلِ مِّنْ حَمَا ٍ مَّسْنُونِ (اللهُ قَالَ فَأَخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ لَأَنَّكَ وَإِنَّ عَلَيْكَ ٱللَّعْنَــةَ إِلَى يَوْمِ ٱلدِّينِ اللَّهِ قَالَ رَبِّ فَأَنظِرْنِي إِلَى يَوْمِ يُنْعَثُونَ اللَّهُ قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ ﴿ إِلَىٰ يَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ ﴿ إِنَّا قَالَ رَبِّ بَمَا أَغُويْنَنِي لَأُزَيِّنَنَّ لَهُمْ فِي ٱلْأَرْضِ وَلَأُغُويَنَّهُمْ أَجْمَعِينَ (أَنَّ إِلَّا عِبَادَكَ مِنْهُمُ ٱلْمُخْلَصِينَ إِنَّا قَالَ هَنَذَا صِرَطُّ عَلَيَّ مُسْتَقِيمُ إِنَّ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْمَ مُسْلَطَكُنُّ إِلَّا مَنِ ٱتَّبَعَكَ مِنَ ٱلْفَاوِينَ إِنَّ وَإِنَّ جَهَنَّمَ لَمُوْعِدُهُمُ أَجْمَعِينَ إِنَّ كُلَّهُمْ لَمُوعِدُهُمُ أَجْمَعِينَ إِنَّ لَمَا سَبْعَةُ أَبُوبٍ لِكُلِّ بَابٍ مِّنْهُمْ جُرْءٌ مُّقَسُومُ ﴿ إِنَّ إِنَّ ٱلْمُنَّقِينَ فِي جَنَّتِ وَعُيُونِ الْهُ ٱدْخُلُوهَا بِسَلَمِ ءَامِنِينَ الْهُ وَنَزَعْنَا مَا فِي صُدُورِهِم مِّنْ غِلِّ إِخْوَانًا عَلَىٰ سُرُرِ مُّنَقَ بِلِينَ الله كَمَشُّهُمْ فِيهَا نَصَبُّ وَمَا هُم مِّنْهَا بِمُخْرَجِينَ اللهُ ﴿ نَبِّغُ عِبَادِي أَنِّي أَنَا ٱلْغَفُورُ ٱلرَّحِيثُمُ ﴿ وَأَنَّ عَذَابِي هُوَ ٱلْعَذَابُ ٱلْأَلِيمُ إِنَّ وَنَبِّتُهُمْ عَن ضَيْفِ إِبْرَهِمَ (أَنَّ الْمُعَالِمُ اللَّهُ مَ

authority shalt thou have, except such as put themselves in the wrong and follow thee. " 43. And verily, Hell is the promised abode for them all! 44. To it are seven Gates: For each of those Gates is a (special) class (of sinners) assigned. 45. The righteous (will be) amid Gardens and fountains (of clear -flowing water). 46. (Their greeting will be): " Enter ye here in Peace and Security." 47. And We shall remove from their hearts any lurking sense of injury: (they will be) brothers (joyfully) facing each other on thrones (of dignity). 48. There no sense of fatigue shall touch them, nor shall they (ever) be asked to leave. 49. Tell My servants that I am indeed the Oft-Forgiving; Most Merciful, 50. And that My Penalty will be indeed the most grievous

Penalty. 51. Tell them about the guests of Abraham.

Qâla yâ-'Ibleesu mâ laka 'allâ takouna ma-'as-Sâjideen (32) Qâla lam 'akul-li-'asjuda li-basharin khalagtahou min-şalşâlim-min hama-'im-masnoun = 6 Qâla fakhruj minhâ fa'innaka rajeem (34) 'inna 'alaykal-la'-nata 'ilâ Yawmid-Deen 👀 Rabbi fa-'anzirnee 'ilâ Yawmi yub-'athoun (36) Qâla fa-'innaka minalmun-zareen 📆 'Ilâ Yawmil-Waqtil-Ma'loum (3) Qâla Rabbi bimâ 'agway-tanee la-ظ = 'uzayyi-nanna lahum fil-'ardi wa-la-'ugwi-yan-nahum = : 'ajma-'een 🗓 'Illâ 'ibâdaka minhumul-Mukhlaşeen يش = sh Qâla hâzâ Şirâţun 'alayya Mus-taqeem (41) 'Inna 'ibâdee laysa laka 'alayhim sulţânun 'illâ ma-nittaba-'aka minal-ġâween (42) Wa 'inna Jahannama lamaw-'iduhum 'ajma-'een 🚳 Lahâ sab-'atu 'Abwâbil-likulli Bâbim-minhum juz-'um-maqsoum (44) 'Innal-Long Vowels ee = c Muttageena fee Janna-tinw-wa 'uyoun (45) 'Ud-Ou = khulouhâ bi-Salâmin 'Âmineen 🚳 Wa naza'-nâ mâ fee şudou-rihim-min gillin 'ikhwâ-nan 'alâ Short Vowels sururim-mutaqâ-bileen (47) Lâ yamassuhum feehâ naşabunw-wa mâ hum-minhâ bi-mukhrajeen (48) Nabbi' 'ibâdee 'annee 'anal-Gafourur-Raheem Wa 'anna 'Azâbee hu-wal-'Azâbul-'aleem Wa nabbi'-hum 'an-dayfi 'Ibrâheem 🛐 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🜑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalqalah

52. When they entered his presence and said, "Peace!"he said, "We feel afraid of you!" 53. They said: "Fear not! We give thee glad tidings of a son endowed with wisdom." 54. He said: "Do ye give me glad tidings that old age has seized me? Of what, then, is your good news?" 55. They said: "We give thee glad tidings in truth: be not then in despair! "56. He said: "And who despairs of the mercy of his Lord, but such as go astray? " 57. Abraham said: " What then is the business on which ye (have come), O ye messengers (of Allah)?" 58. They said: "We have been sent to a people (deep) in sin, 59. " Excepting the adherents of them we are certainly (charged) to save (from harm), - all 60. "Except his wife, who, We have ascertained, will among those who will lag behind. " 61. At length when the messengers arrived among adherents of Lut. 62. He said: "Ye appear to be uncommon folk. "

﴿ قَالُوا ۚ إِنَّا أَرْسِلْنَا ۚ إِلَىٰ قَوْمٍ مُّجُرِمِينَ ۞ إِلَّا ءَالَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ ﴿ إِلَّا ٱمْرَأْتَهُ وَقُدَّرُنَا إِنَّهَا لَمِنَ ٱلْغَيْبِينَ ١ ﴿ فَكُمَّا جَآءَ ءَالَ لُوطٍ ٱلْمُرْسَلُونَ ١ أَعَالَ إِنَّكُمْ قَوْمٌ مُّنكَرُونَ إِنَّ قَالُواْ بَلْ جِئْنَكَ بِمَا كَانُواْ فِيهِ يَمْتَرُونَ الْآِنَا وَأَتَيْنَكُ بِٱلْحَقِّ وَ إِنَّا لَصَلَقُونَ الْآِنَا فَأَسْر بِأَهْلِكَ بِقِطْعِ مِّنَ ٱلَّيْلِ وَأُتَّبِعُ أَدْبَكَرَهُمْ وَلَا يَلْنَفِتْ مِنكُو أَحَدُّ وَٱمۡضُواْ حَيۡثُ ثُوۡمُرُونَ ١٠٥٥ وَقَضَيۡنَاۤ إِلَيْهِ ذَالِكَ ٱلْأَمۡرَ أَنَّ هَنَوُّلَاءِ مَقْطُوعٌ مُّصْبِحِينَ شَ وَجَآءَ أَهُلُ ٱلْمَدِينَةِ يَسْتَبْشِرُونَ اللَّهِ قَالَ إِنَّ هَنَوُّلَاءِ ضَيْفي فَلَا نُفْضَحُونِ اللَّهِ وَأُ تُخُذُونِ ﴿ إِنَّ قَالُوا أُولَمُ نَنْهَاكَ عَنِ ٱلْعَكَمِينَ ﴿ إِنَّا لَهُا لَكُم مِنْ الْإِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 63. They said: "Yea, we have come to thee to accomplish that of which they doubt. 64. "We have brought to thee that which is inevitably due, and assuredly we tell the truth. 65. " Then travel by night with thy household, when a portion of the night (yet remains), and do thou bring up the rear: let no one amongst you look back, but pass on whither ye are ordered. " 66. And We made known this decree to him, that the last remnants of those (sinners) should be cut off by the morning. 67. The inhabitants of the City came in (mad) joy (at news of the young men). 68. Lut said: "These are my guests: disgrace me not." 69. " But fear Allah, and shame me not." 70. They said: "Did we not forbid thee (to speak) for all and sundry?"

إِذْ دَخَلُواْ عَلَيْهِ فَقَالُواْ سَلَامًا قَالَ إِنَّا مِنكُمْ وَجِلُونَ ﴿ فَا لُواْ

لَا نَوْجَلَ إِنَّا نُبَشِّرُكَ بِغُلَمِ عَلِيمِ ﴿ ثُبُّ قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن

مَّسَّنَى ٱلْكِبُرُ فَبِمَ تُبَشِّرُونَ إِنَّ قَالُواْ بَشَّرُنَكَ بِٱلْحَقِّ

فَلَا تَكُنْ مِّنَ ٱلْقَانِطِينَ ﴿ قَالَ وَمَن يَقْنَطُ مِن رَّحْمَةِ

رَبِّهِ عَ إِلَّا ٱلضَّآ لَّوَنَ اللَّهِ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا ٱلْمُرْسَلُونَ

♦ ♦ 'AL-ḤIJR 15 > ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 14 'Iz dakhalou 'alayhi faqalou Salaman-qala 'inna min-kum wajil<mark>ou</mark>n 🗐 Qâlou lâ tawjal 'innâ = è nubash-shiruka bi-gulâmin 'aleem 🗓 Qâla 'abash-= 6 shartumounee 'alâ 'ammassa-niyal-kibaru fa-bima =,0 tubash-shiroun 🙀 Qâlou bash-shar-nâka bil-ḥaqqi falâ takum-minal-qânițeen (55) Qâla wa manyyaqnatu mir-Rahmati Rabbihee 'illad-dâl-loun 🗐 Qâla famâ khaṭbu-kum 'ayyuhal-Mursa-loun 🛐 Qâlou 'innâ 'ursilnâ 'ilâ qaw-mim-mujri-meen 🐯 'Illâ 'Âla-Louțin 'innâ lamunajjou-hum 'ajma-'een 🗐 ش = <u>sh</u> 'Illamra-'atahou qaddarnâ 'innahâ la-minal-gâbireen 🚳 Falammâ j<mark>â</mark>-'a 'Âla Louținil-mursal<mark>ou</mark>n 📵 Qâla 'innakum qawmum-munkaroun 🙆 Qâlou bal ji'-nâka Hijr bimâ kânou feehi yamtaroun (6) Wa 'atay-nâka bil-Long Vowels Ḥaġġi wa 'innâ laṣâdi-ġoun 🚱 Fa-'asri bi-'ahlika biee = s ou = qit'im-minal-layli wattabi' 'adbârahum wa lâ yaltafit minkum 'aḥadunw-wamdou ḥaythu tu'-maroun 🚳 Short Vowels Waqaday-na 'ilayhi zalikal-'amra 'anna dabira ha'ula-'i maqtou-'um-muşbi-heen 🚳 Wa jâ-'a 'ahlul-Madeenati yastab-shiroun 🧓 Qâla 'inna hâ-'ulâ-'i dayfee falâ tafḍa-ḥoun 🚳 Wattaḍu-LLâha wa lâ tukhzoun wa Qâlou 'awalam nanhaka 'anil-'âlameen 🔞 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah

71. He said: " There are my daughters (to marry), if ye must act (so)." 72. Verily, by thy life (O Prophet), in their wild intoxication, they wander in distraction, to and fro. 73. But the (mighty) Blast overtook them before morning; 74. And we turned (the Cities) upside down, and rained down on them brimstones hard as baked clay. 75. Behold! in this are Signs for those who by tokens do understand. 76. And the (Cities were) right on the high-road. 77. Behold! in this is a Sign for those who believe! 78. And the Companions of Wood were also wrongdoers; 79. So We exacted retribution from them. They were both on an open highway, plain to see. 80. The Companions of the Rocky Tract also rejected the apostles: 81. We sent them Our Signs, but they persisted in turning away from them. 82. Out of the mountains did they hew (their) edifices, (feeling themselves) secure. 83. But the (mighty) Blast seized them of a

ٱلْحِجْرِ ٱلْمُرْسَلِينَ ﴿ وَءَانَيْنَاهُمْ ءَايَلِتِنَا فَكَانُواْ عَنْهَا مُعْرِضِينَ ﴿ وَكَانُواْ يَنْحِتُونَ مِنَ ٱلْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿ فَأَخَذُتُهُمُ ٱلصَّيْحَةُ مُصِّبِحِينَ إِنِّا فَمَا أَغُنَىٰ عَنْهُم مَّا كَانُواْ يَكْسِبُونَ وَمَا خَلَقْنَا ٱلسَّمَوَاتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَاۤ إِلَّا بِٱلْحَقُّ ۗ وَإِنَّ ٱلسَّاعَةَ لَأَنِيَةً فَأُصَّفَحِ ٱلصَّفْحَ ٱلْجَمِيلَ ۞ إِنَّ رَبَّكَ هُوَ ٱلْحَكَّنَيُّ ٱلْعَلِيمُ ﴿ فَكُلَّدُ ءَانَيْنَكَ سَبْعًا مِّنَ ٱلْمَثَانِي وَٱلْقُرْءَانَ ٱلْعَظِيمَ ﴿ إِنَّهُ لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِۦٓ أَزُواجًا مِّنْهُمَّ تَحُزَنَ عَلَيْهِمْ وَأَخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ (مُلِلَهُ وَقُلُ (ألله كما أنزلنا على ٱلمُقْسَمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

قَالَ هَتَوُّلَآءِ بَنَاتِيَ إِن كُنتُمْ فَكِعِلِينَ ﴿ لَكُمْرُكَ إِنَّهُمْ لَفِي

وِنَ اللَّهُ فَأَخَذَتُهُمُ ٱلصَّيْحَةُ مُشْرِقِينَ اللَّهُ فَجَعَلْنَا عَلَيْهَا

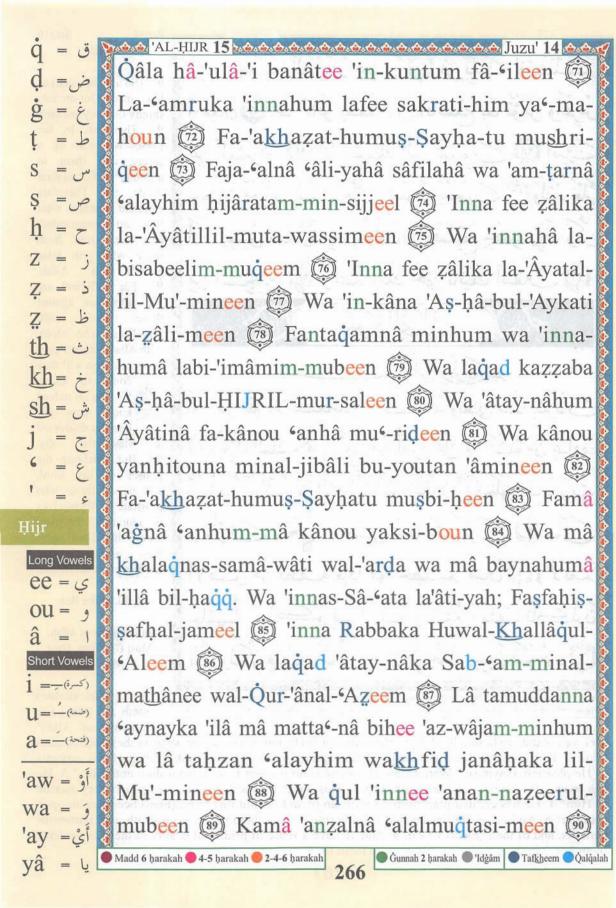
سَافِلَهَا وَأَمْطُرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلِ ﴿ إِنَّ فِي ذَالِكَ

لَأَيْتِ لِّلْمُتَوَسِّمِينَ (وَهُ) وَإِنَّهَا لَبِسَبيل مُّقِيمِ (إِنَّهُ إِنَّ فِي ذَالِكَ

فَآنَنْقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامِ مُّبِينِ ﴿ إِنَّا وَلَقَدُ كُذَّبَ أَصَّحَكُ

لَايَةً لِلْمُؤْمِنِينَ الإِنْ وَإِن كَانَ أَصْحَابُ ٱلْأَيْكَةِ لَظَالِمِينَ

morning, 84. And of no avail to them was all that they did (with such art and care)! 85. We created not the heavens, the earth, and all between them, but for just ends. And the Hour is surely coming (when this will be manifest). So overlook (any human faults) with gracious forgiveness. 86. For verily it is thy Lord who is the Master-Creator, knowing all things. 87. And We have bestowed upon thee the Seven oft-repeated (Verses) and the Grand Qur-an. 88. Strain not thine eyes. (Wistfully) at what We have bestowed on certain classes of them, nor grieve over them: but lower thy wing (in gentleness) to the Believers. 89. And say: "I am indeed he that warneth openly and without ambiguity,"- 90. (Of just such wrath) as We sent down on those who divided (Scripture into arbitrary parts),



91. (So also on such) as have made Our-an into shreds (as they please). 92. Therefore, by the Lord, We will of a surety, call them to account. 93. For all their deeds. 94. Therefore expound openly what thou art commanded, and turn away from those who join false gods with Allah. 95. For sufficient are We unto thee against who scoff. those 96. Those who adopt, with Allah, another god: but soon will they

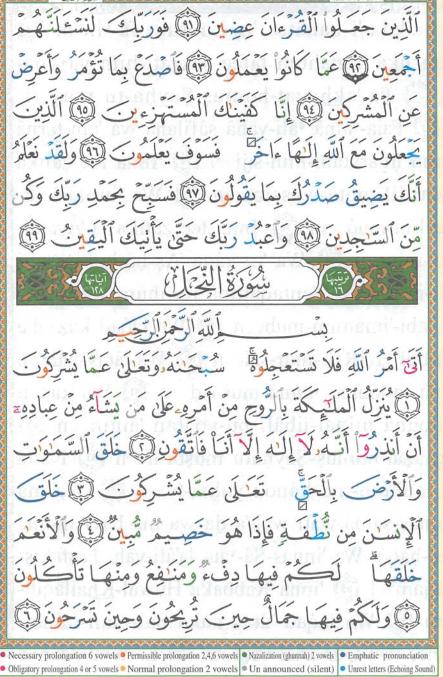
come to know. 97. We do indeed know how thy heart is distressed what they say. 98. But celebrate the praises of thy Lord, and be of those who prostrate themselves in adoration. 99. And serve thy Lord until there come unto thee the Hour that is Certain.

Nahl, or the Bee.

In the name of Allah, Most Gracious, Most Merciful.

1. (Inevitable) cometh (to pass) the Command of Allah:

seek ye not then to hasten it: glory to Him, and far is He above having the partners they ascribe unto Him! 2. He doth send down His angels with inspiration of His Command, to such of His servants as He pleaseth, (saying): "Warn (Man) that there is no god but I: so do your duty unto Me. " 3. He has created the heavens and the earth for just ends: far is He above having the partners they ascribe to Him! 4. He has created man from a sperm-drop; and behold this same (man) becomes an open disputer! 5. And cattle He has created for you (men) from them ye derive warmth, and numerous benefits, and of their (meat) ye eat. 6. And ye have a sense of pride and beauty in them as ye drive them home in the evening, and as ye lead them forth to pasture in the morning.



\$\display \quad \text{NAHL } \frac{16}{6} \display \dinfty \dinfty \display \display \display \display \display \display 'Allazeena ja-'alul-Qur-'âna 'ideen 🗐 Fawa Rab-= ; bika lanas-'alannahum 'ajma-'een 🕲 'Ammâ kânou ya-maloun 🚳 Faș-da bimâ tu'maru wa 'a-rid ʻanil-mushri-keen 🔯 'Innâ kafay-nâkal-mustahzi-'een 👀 'Allazeena yaj-'alouna ma'a-LLâhi 'illâhan 'âkhar; fasawfa ya-lamoun 🗐 Wa laqad na-lamu 'annaka yadeequ şadruka bimâ yaqouloun 📆 Fasabbih bihamdi Rabbika wa kum-minas-Sâjideen 🕲 Wa-bud Rabbaka ḥattâ ya'ti-yakal-yaq<mark>ee</mark>n 🗐 ث = th NAHL ش = sh Bismi-LLâhir-Rahmânir-Raheem 'Atâ 'Amru-LLâhi falâ tasta'-jilouh; Sub-hânahou wa ta-fâlâ fammâ yushri-koun 🗓 Yunazzilul-malâ-Nahl 'ikata bir-rouḥi min 'Amrihee 'alâ many-yashâ-'u min Long Vowels 'ibâ-di-hee 'an 'anzirou 'annahou Lâ 'ilâha 'illâ 'ana ee = s ou = fat-taqoun (2) khalaqas-samâ-wâti wal-'arda bil-haqq; Ta-'âlâ 'am-mâ yushrikoun 🗓 Khalaqal-'insâna Short Vowels min-nuţfatin-fa-'izâ huwa khașee-mum-mubeen (4) Wal-'an'-âma khalagahâ; lakum feehâ dif-'unw-wa manâfi-'u wa minhâ ta'kuloun 🐧 Walakum feehâ aw = of wa jamâ-lun ḥeena tureeḥouna wa ḥeena tasraḥ<mark>ou</mark>n 🧯 Sunnah 2 ḥarakah S'Idġâm Tafkheem Qalqalah D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

7. And they carry your heavy loads to lands that ye could not (otherwise) each except with souls distressed: for your Lord is indeed Most Kind, Most Merciful 8. And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which ye have no knowledge. 9. And unto Allah leads straight the Way, but there are ways that turn aside: if Allah had willed, He could have guided all of you. 10. It is He Who sends down rain from the sky: from it ye drink, and out of it (grows) the vegetation on which ye feed your cattle. 11. With it He produces for you corn, olives, date-palms, grapes, and every kind of fruit: verily in this is a Sign for those who give thought. 12. He has made subject to you the Night and the Day; the Sun and the Moon; and the Stars are in subjection by His Command: verily in this are Signs for men who are wise. 13. And

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدِ لَمْ تَكُونُواْ بَلِغِيهِ إِلَّا بِش ٱلْأَنْفُسِ إِنَّ رَبِّكُمْ لَرَءُوفُ رَّحِيمٌ ﴿ إِنَّ وَٱلْخِيَلَ وَٱلْجِعَالَ وَٱلْحَمِيرُ لِتَرْكَبُوهَا وَزِينَةً وَيَخَلُقُ مَا لَا تَعْلَمُونَ ١ وَعَلَى ٱللَّهِ قَصْدُ ٱلسَّابِيلِ وَمِنْهَا جَآبِرً ۗ وَلَوْ شَآءَ لَهَدَلاكُمْ أَجْمَعِينَ إِنَّ هُوَ ٱلَّذِي أَنزَلَ مِنَ ٱلسَّمَآءِ مَآهً لَكُمْ مِّنْهُ شَرَابٌ وَمِنْهُ شَجِرٌ فِيهِ شَيمُونَ إِنَّا يُنْبِتُ لَكُم بِهِ ٱلزَّرْعَ وَٱلزَّيْتُونِ وَٱلنَّخِيلَ وَٱلْأَعْنَابَ وَمِن كُلِّ لثَّمَرَةٍ ۚ إِنَّ فِي ذَلِكَ لَأَيَّةً لِّقَوْمِ يَنْفَكُّرُونَ إِنَّا لَا يَعَالَى اللَّهِ اللَّهِ وَسَخَّرَ لَكُمُ ٱلَّيْلَ وَٱلنَّهَارَ وَٱلشَّمْسَ وَٱلْقَمَرُ خَّرَتُ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَأَيْتِ لِقُوْمِ يَعْقِلُونَ اللهُ وَمَا ذَرا لَكُمْ فِ ٱلْأَرْضِ مُغْنَلِقًا أَلُونُكُ إِلَى اللهُ ا فِي ذَٰلِكَ لَأَيَةً لِّقُوْمِ يَذَّكَّرُونَ ۚ إِنَّا وَهُوَ ٱلَّذِي سَخَّرَ ٱلْبَحْرَ لِتَأْكُلُواْ مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُواْ ملَّةُ تُلْسُونُهَا وَتُرَى ٱلْفُلُكَ مَوَاخِرَ وَلِتَ بْتَغُوا مِن فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a Sign for men who celebrate the praises of Allah (in gratitude). 14. It is He Who has made the sea subject, that ye may eat thereof flesh that is fresh and tender, and that ye may extract therefrom ornaments to wear; and thou seest the ships therein that plough the waves, that ye may seek (thus) of the bounty of Allah and that ye may be grateful.

Wa taḥmilu 'athḍâ-lakum 'ilâ baladil-lam takounou = 0 bâligeehi 'illâ bi-shiqqil-'an-fus; 'inna Rabbakum la-Ra-'oufur-Raḥeem (Wal-khayla wal-biġâla wal-= 6 hameera li-tarkabouhâ wa zee-nah; wa yakhlugu mâ lâ ta'-lamoun 🕲 Wa 'ala-LLâhi qaşdus-Sabeeli wa minhâ jâ-'ir; wa law shâ-'a lahadâkum 'ajma'een Huwal-lazee 'anzala minassamâ-'i mâ-'â; lakum-minhu sharâ-bunw-wa minhu shajarun-feehi = ظ tuseemoun W Yumbitu lakum-bihizzar'a waz-zay-ث = th خ = <u>kh</u> touna wan-nakheela wal-'a'-naba wa min-kullith-<u>يش = غا</u> thamarât; 'inna fee zâlika la-'Âyatal-liqawminyyatafak-kar<mark>ou</mark>n 🗓 Wa sa<u>khkh</u>ara lakumul-layla wan-nahâra washshamsa wal-qamar; wan-nujoumu musakh-kharâtum-bi-'Amrih; 'inna fee zâlika la-Nahl 'Âyâtil-liqawminy-ya-qiloun 🔯 Wa mâ zara-'a Long Vowels ee = c lakum fil-'ardi mukhtalifan 'alwânuh; 'inna fee ou = zâlika la-'âyatal-liqawminy-yazzakka-roun 🗓 Wa Short Vowels Huwal-lazee sakh-kharal-bahra lita'-kulou minhu laḥman-ṭariyyanw-wa tastakhrijou minhu ḥilyatantalbasounahâ wa taral-fulka mawâkhira feehi wa litaw = of wa abta-gou min-fadlihee wa la'allakum tashkuroun 'av 🏿 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🔘 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

لْأَرْضِ رَوَاسِي أَن تَمِيدُ بِكُمْ مْ تَهْتَدُونَ الْآلُ وَعَلَىٰمَاتُ وَبِٱلنَّجُ أَفْمَن يُغْلُقُ كُمن لَّا يَغُلُقُ أَفَلَا تَذَح تَعُدُّواْ نِعْمَةَ ٱللَّهِ لَا تَحْصُوهَا ۗ إِنَّ ٱللَّهَ لَعَفُورٌ وَٱللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعُلِنُونَ إِنَّا وَٱلَّذِ مِن دُونِ ٱللَّهِ لَا يَخْلُقُونَ شَيْعًا وَهُمْ يُخْلَقُونَ شَيْعًا وَهُمْ يُخْلَقُونَ شَيَّا أَمُواتُ غَيْرٌ وَمَا يَشُعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿ إِلَّهُ كُورَ إِلَهُ وَلِحِدًّا فَٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ قُلُوبُهُم مُّنكِرَةٌ وَهُم مُّسْتَكْبِرُونَ أَنَّ ٱللَّهَ يَعْلَمُ مَا نُسَرُّونَ وَمَا يُعْلَنُونَ سَتَكْبِرِينَ ﴿ إِنَّا وَإِذَا قِيلَ لَهُمْ مَّاذًا أَنْزَلَ رَبُّ الكنا يرُ الأوّلين نَوْمَ ٱلْقِيْكُمَةِ وَمِنْ أَوْزَارِ ٱلَّذِينَ يُضِلُّونَهُم بِغَيْرِ عِلْمِ أَنُّ قَدُّ مَكِّرُ ٱلَّذِينَ م مرب القواعد فخر عليه Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

15. And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that ye may guide yourselves; 16. And marks and signposts; and the stars (men) guide themselves. 17. Is then He Who creates like one that creates not? Will ye not receive admonition? 18. If ye would count up the favours of Allah, never would ye be able to number them: for Allah is Oft-Forgiving, Most Merciful. 19. And Allah doth know what ye conceal, and what ye reveal. 20. Those whom they invoke besides Allah create nothing and are themselves created. 21. (They are things) dead. lifeless: do they know when they will be raised up. 22. Your God is One God: as to those who believe not in the Hereafter, their hearts refuse to know, and they are arrogant. 23. Undoubtedly Allah doth know what they conceal, and what they reveal: verily He loveth not the arrogant.

24. When it is said to them, "what is it that your Lord has revealed?" they say, "Tales of the ancients!"

25. Let them bear, on the Day of Judgment, their own burdens in full, and also (something) of the burdens of those without knowledge, whom they misled. Alas, how grievous the burdens they will bear! 26. Those before them did also plot (against Allah's Way): but Allah took their structures from their foundations, and the roof fell down on them from above; and the Wrath seized them from directions they did not perceive.

Wa 'alqa fil-'arqi rawa-siya 'an-tameeda bikum wa = 0 'an-hâranw-wa subulal-la^callakum tahtad<mark>ou</mark>n 📵 Wa ʻalâmat; wa bin-najmi hum-yahtadoun 🔞 'Afa-manyyakhluqu kamallâ yakhluq? 'Afa-lâ tazakkaroun 📆 Wa 'in-ta'uddou ni'-mata-LLâhi lâ tuḥṣouhâ; 'inna-LLâha la-Gafourur-Raḥeem (18) Wa-LLâhu ya-lamu mâ tusirrouna wa mâ tu⁶-linoun (ii) Wallazeena yad-'ouna min-douni-LLâhi lâ yakhlu-qouna shay-'anwwa hum yukhlaqoun 🔯 'Amwâtun ġayru 'aḥyâ'; wa ث = th mâ yash-'urouna 'ayyâna yub-'athoun 🛍 'Ilâ-hukum 'i-Lâhunw-Wâḥid; fallazeena lâ yu'-minouna bil-ش = sh 'Akhirati quloubuhum-munkiratunw-wa hum-mustak-biroun 🔯 Lâ jarama 'anna-LLâha ya'-lamu mâ yusirrouna wa mâ yu'-linoun; 'innahou lâ yuhibbul-Nahl mustak-bireen 🕲 Wa 'izâ qeela lahum-mâzâ 'anzala Long Vowels Rabbukum qalou 'asâțeerul-'awwaleen [24] ee = s ou = yaḥmilou 'awzârahum kâmilatany-yawmal-Qiyâmati wa min 'awzâ-rillazeena yudillouna-hum-bigayri Short Vowels 'ilm. 'Alâ sâ-'a mâ yaziroun 🔯 Qad makarallazeena min-qablihim fa-'ata-LLâhu bunyânahum-minalaw = of ġawâ-'idi fakharra 'alay-himus-saġfu min-fawġihim wa wa 'atâ-humul-'azâbu min ḥaythu lâ yash-'uroun 🔯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

لِقِيْمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَآءِي ٱلَّذِينَ شَنَقُونَ فَهِمٌّ قَالَ ٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ إِنَّ ٱلْخِزْيَ ٱلْيَوْمَ وَٱلشُّوءَ عَلَى ٱلْكَنْفِرِينَ اللَّهِ ٱلَّذِينَ تَنُوفَّنْهُمُ ٱلْمَلَيِّكَةُ ظَالِمِيِّ أَنفُسِهِم ۚ فَأَلْقَوْا ٱلسَّلَمَ مَا كُنَّا نَعُمَلُ مِن سُوِّعِ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿ فَأَدْخُلُوا أَبُوابَ جَهَنَّمَ خَلِينِ فَهَا ۚ فَلَبِثُسَ مَثُوى ٱلْمُتَكَبِّينَ ﴿ آَنَّ ﴿ وَقِي لِلَّذِينَ ٱتَّقَوَّا مَاذًا أَنزَلَ رَبُّكُمْ ۚ قَالُواْ خَيْرا ۗ لِلَّذِينَ أَحْسَنُواْ فِي هَندِهِ ٱلدُّنِّيَا حَسَنَةً وَلَدَارُ ٱلْأَخِرَةِ خَيْرٌ وَلَيْعُمَ دَارُ ٱلْمُتَّقِينَ اللهُ جَنَّاتُ عَدْنِ يَدْخُلُونَهَا تَجُرى مِن تَعْتِهَا ٱلْأَنْهَا لَكُمْ فَهَا كَذَٰ لِكَ يَجِزى ٱللَّهُ ٱلْمُنَّقِينَ اللَّهُ اللَّهُ الْمُنَّقِينَ اللَّهُ ٱلْمَلَيِّكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمُ ٱدْخُلُواْ ٱلْجَنَّةَ كُنتُمْ تَعْمَلُونَ إِنَّا هَلْ يَنظُرُونَ إِلَّا أَن تَأْنِيهُمُ ٱلْمَلَيْحِ أَوْ يَأْتِيَ أَمُّرُ رَبِّكًا ۚ كُنْإِكَ فَعَلَ ٱلَّذِينَ مِن قَبِّلهِمَّ كَانُواْ أَنفُسَهُمْ يَظْلِمُونَ سَيِّئَاتُ مَا عَمِلُواْ وَحَاقَ بِهِم مَّا كَانُواْ بِهِ يَسْتَهُ زِءُونَ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ■ Nazalization (ghunnah) 2 vowels ■ Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

27. Then, on the Day of Judgment, He will cover them with shame, and say: "Where are My 'partners' concerning whom ye used to dispute (with the godly)?" Those endued with knowledge will say: "This Day, indeed, are the Unbelievers covered with

Shame and Misery,-28. "(Namely) those whose lives the angels take in a state of wrong-doing to their own souls."Then they would offer submission (with the pretence), "We did no evil (knowingly)."(The will reply), angels Nay, but verily Allah knoweth all that ye did; 29. "So enter the gates of Hell, to dwell therein. Thus evil indeed is the abode of the arrogant." 30. To the righteous (when) it is said, " What is it that your Lord has revealed? " they say, " All that is good. " To those who do good, there is good in this world, and the Home of the Hereafter is even better and excellent indeed is the Home of the righteous, - 31. Gardens of Eternity which they

will enter: beneath them flow (pleasant) rivers: they will have therein all that they wish: thus doth Allah reward the righteous,- 32. (Namely) those whose lives the angels take in a state of purity, saying (to them), "Peace be on you; enter ye the Garden, because of (the good) which ye did (in the world.). " 33. Do the (ungodly) wait until the angels come to them, or there comes the Command of thy Lord (for their doom)? So did those who went before them. But Allah wronged them not: nay, they wronged their own souls. 34. But the evil results of their deeds overtook them, and that very (Wrath) at which they had scoffed hemmed them in.

Thumma Yawmal-Qiyâmati yukhzeehim wa yaqoulu 'ayna shurakâ-'i-yallazeena kuntum tushâq-qouna feehim? Oalallazeena 'outul-'ilma 'in-nal-khizyal-= 6 yawma was-sou'a 'alal-kâfireen (27) 'Allazeena tata-= , , , waffâ-humul-malâ-'ikatu zâlimee 'anfusihim. Fa-'alqa-wus-salama mâ kunnâ na'-malu min-sou'. Balâ 'inna-LLâha 'Aleemum-bimâ kuntum ta'maloun [28] Fad-khulou 'abwâba Jahannama khâlideena feehâ. Fala-bi'-sa mathwal-mutakabbireen 🕲 🕸 Wa ث = th ģeela lillazee-nattaģaw mâzâ 'anzala Rabbukum? <u>kh</u>= خ Qâlou khayrâ. Lil-lazeena 'aḥsanou fee hâzi-hid-ش = sh dunyâ hasanah. Wa la-Dârul-'Âkhirati khayr. Wa la-ni'-ma Dâ-rul-Muttaqeen 🚳 Jannâtu 'Adninyyadkhulounahâ tajree min-tahtihal-'anhâr; lahum feehâ mâ ya-shâ-'oun; kazâlika yajzi-LLâhul-Muttageen Nahl (ii) 'Allazeena tata-waffâhumul-malâ-'ikatu ţayyi-Long Vowels ee = s beena yaqoulouna Salâmun 'alaykumud-khulul-Jannata bimâ kuntum ta-maloun 🕮 Hal yanzurouna Short Vowels 'illâ 'an-ta'-tiya-humul-malâ-'ikatu 'aw ya'-tiya 'Amru Rabbik? Kazâlika fa-'alallazeena min-qablihim. Wa mâ zalamahumu-LLâhu wa lâkin-kânou 'anfusahum aw = of yazli-moun 🗓 Fa-'aşâbahum sayyi'âtu mâ 'amilou wa wa haga bihim-ma kanou bihee yastahzi-'oun 'ay 🕨 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

وَقَالَ ٱلَّذِينَ أَشْرَكُواْ لَوْ شَآءَ ٱللَّهُ مَا عَبَدْنَا مِن دُونِ شَيْءٍ نُّحُنُّ وَلَا ءَابَآؤُنَا وَلَا حَرَّمْنَا مِن دُونِهِ ِمِن شَيْءٍ ۚ كَذَٰ لِكَ قَبُّلُهِمُّ فَهُلُ عَلَى ٱلرُّسُلِ إِلَّا ٱلْبَكَغُ ٱلْمُبِ (أَنَّ وَلَقَدٌ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَنِ ٱعْبُدُواْ عَنُوتً فَمِنْهُم مِّنْ هَدَى ٱللَّهُ وَمِنْهُم مِّنْ حَقَّتُ عَلَيْهِ ٱلضَّلَا فَسِيرُواْ فِي ٱلْأَرْضِ فَٱنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلْمُكَذِّبِينَ شَيَّ إِن تَحْرَضُ عَلَىٰ هُدَنْهُمَّ فَإِنَّ ٱللَّهَ لَا يَهْدِى مَن يُضِلُّ وَمَا لَهُم مِّن نَّاصِرِينَ وَأَقُسَمُواْ بِٱللَّهِ جَهَدَ أَيْمَنِهِمْ لَا يَبْعَثُ ٱللَّهُ مَن يَمُوتُ وَعُدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكُثُرُ ٱلنَّاسِ لَا يَعْلَمُونَ لِيُبَيِّنَ لَهُمُ ٱلَّذِي يَخْتَلِفُونَ فيهِ وَليَعْلَمَ ٱلَّذِي كَانُواْ كَنْدِينَ ﴿ إِنَّمَا قَوْلُنَا لِشَوْءٍ إِذًا أَرَّدْنَكُ أَن لَّذِينَ هَاجِكُرُواْ فِي ٱللَّهِ مِنْ بَعْدِ مَا ظُلِمُواْ احسنة ٱلَّذِينَ صَبُرُواْ وَعَلَىٰ رَبُّهِمْ بُتُود

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (glunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

35. The worshippers of false gods say: " If Allah had so willed, we should not have worshipped aught but Him - neither we nor our fathers,- nor should have prescribed prohibitions other than His. " So did those who went before them. But what is the mission of apostles but to preach the Clear Message? 36. For We assuredly sent amongst every People an apostle, (with the Command), "Serve Allah, and eschew Evil": of the people were whom Allah some guided, and some on whom Error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth). 37. If thou art anxious for their guidance, yet Allah guideth not such as He leaves to stray, and there is none to help them. 38. They swear their strongest oaths Allah, that Allah will not raise up those who die: nay, but it is a promise (binding) on Him in truth: but most

among mankind realise it not. 39. (They must be raised up), in order that He may manifest to them the truth of that wherein they differ, and, that the rejecters of Truth may realise that they had indeed (surrendered to) Falsehood. 40. For to anything which We have willed, We but say the Word, "Be", and it is. 41. To those who leave their homes in the cause of Allah, after suffering oppression,- We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realised (this)! 42. (They are) those who persevere in patience, and put their trust on their Lord.

Wa qalal-lazeena 'ashrakou law sha-'a-LLahu ma = 0 'abadnâ min-dounihee min-shay-'in-nahnu wa lâ 'âbâ'unâ wa lâ ḥarram-nâ min-dounihee min-shay'. Kazâlika fa'alallazeena min-qablihim. Fahal 'alarrusuli 'illal-Balâġul-Mubeen 🐯 Wa laḍad ba-'athnâ fee kulli 'ummatir-rasoulan 'ani'-budu-LLâha wajtanibut-Ţâġout; famin-hum-man hada-LLâhu wa minhum-man haddat 'alayhid-dalalah. Faseerou fil-'ardi fanzurou kayfa kâna 'âqibatul-mukazzibeen ث = th 🔞 'In-taḥriṣ 'alâ hudâhum fa-'inna-LLâha lâ yahdee many-yudill; Wa mâ lahum-minnâși-reen 📆 ش = sh Wa 'aqsamou bi-LLâhi jahda 'aymânihim lâ yab-'athu-LLâhu many-yamout; balâ wa'dan 'alayhi ḥaġġanw-wa lâkinna 'aktharannâsi lâ ya'-lamoun (38) Nahl Li-yubayyina lahumullazee yakhtalifouna feehi wa Long Vowels li-ya'lamallazeena kafarou 'annahum kânou kâzibeen $ee = \omega$ 🗐 'Innamâ qawlunâ li-shay'in 'izâ 'aradnâhu 'annaqoula lahou Kun-Faya-koun 🚳 Wallazeena Short Vowels hâ-jarou fi-LLâhi mim-ba'di mâ zulimou lanubawwi-'annahum fiddunyâ ḥasanah; wa la'ajrul-'Akhirati 'akbar. Law kânou ya'lamoun (41) 'Allazeena wa şabarou wa 'alâ Rabbihim yatawakkaloun (42) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah W'Idġâm Tafkheem Qalqalah

43. And before thee also the apostles We sent were but men, to whom We granted inspiration: if ye realise this not, ask of those who possess the Message. 44. (We sent them) with Clear Signs and Books of dark prophecies; and We have sent down unto thee (also) the Message; that thou mayest explain clearly to men what is sent for them, and that they may give thought. 45. Do then those who devise evil (plots) feel secure that Allah will not cause the earth to swallow them up, or that the Wrath will not seize them from directions little perceive?

may not call them to account in the midst of their goings to and fro, without a chance their frustrating Him?- 47. Or that He may not call them to account by a process of slow wastage - for thy Lord is indeed full of kindness and mercy. 48. Do they not look at Allah's creation, (even) (inanimate) things, - how their (very)

رَبِّكُمْ لَرَءُوفُ رَّحِـمُ ﴿ إِنَّ أُولَمْ يَرَوْأُ إِلَىٰ مَا خَلَقَ ٱللَّهُ مِن شَيْءٍ يَنَفَيَّوُّا ظِلَالُهُ عَن ٱلْيَمِينِ وَٱلشَّمَآبِلِ سُجَّدًا يِّلَّهِ وَهُمَّ دَاخِرُونَ ﴿ وَلِلَّهِ يَسْجُدُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ مِن دَأَبَّةٍ وَٱلْمَلَتِيكَةُ وَهُمُ لَا يَسْتَكُبِرُونَ اللَّهِ يَخَافُونَ رَبُّهُم مِّن فَوْقِهِمّ they 46. Or that He وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿ (إِنَّ هِ وَقَالَ ٱللَّهُ لَا نَنَّخِذُوٓ ۚ إِلَاهَ يَن ٱثْنَيْنَ ۚ إِنَّمَا هُوَ إِلَنَّهُ وَحِدًّ ۚ فَإِيِّنِي فَأَرْهَبُونِ إِنَّ وَلَهُمُ مَا فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ وَلَهُ ٱلدِّينُ وَاصِيًّا ۚ أَفَعَيْرَ ٱللَّهِ نَنْقُونَ ﴿ وَهَا بِكُم مِّن نِعْمَةِ فَمِنَ ٱللَّهِ ۚ ثُمَّ إِذَا مَسَّكُمُ ٱلضُّرُّ فَإِلَيْهِ تَجْعُرُونَ ۞ ثُمَّ ٱلضَّرَّ عَنكُمْ إِذَا فَرِيقٌ مِّنكُم برَبِّهُمْ يُشْرِكُونَ among Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) shadows turn round. some of you turn to other gods to join with their Lord -

وَمَآ أَرۡسَلۡنَا مِن قَبُلِكَ إِلَّا رِجَالًا نُوۡحِىٓ إِلَيْهُمْ ۖ فَسَعُلُوٓا

ٱلذِّكْرِ إِن كُنْتُمْ لَا تَعْلَمُونَ ﴿ إِنَّا إِلَّهِ إِلَّهِ إِلَّهُ إِنَّا كُنْتُمْ ۖ وَأَنْهِ

ٱلذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَنَفَكَّرُونَ

إِنَّ أَفَأُمِنَ ٱلَّذِينَ مَكُرُوا ٱلسَّيَّاتِ أَن يَغْسِفَ ٱللَّهُ بَهُمُ ٱلْأَرْضَ

أَوْ يَأْنِيَهُمُ ٱلْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ۞ أَوْ يَأْخُذَهُمُ

فِي تَقَلَّبِهِمْ فَمَا هُم بِمُعْجِزِينَ ﴿ أَوْ يَأْخُذُهُمْ عَلَى تَخَوُّفِ فَإِنَّ

from the right and the left, prostrating themselves to Allah, and that in the humblest manner? 49. And to Allah doth obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels: for none are arrogant (before their Lord). 50. They all revere their Lord, high above them, and they do all that they are commanded. 51. Allah has said: "Take not (for worship) two gods: for He is just One God: then fear Me (and Me alone). " 52. To Him belongs whatever is in the heavens and on earth, and to Him is duty due always: then will ye fear other than Allah? 53. And ye have no good thing but is from Allah: and moreover, when ye are touched by distress, unto Him ye cry with groans; 54. Yet, when He removes the distress from you, behold!

Wa mâ 'arsalnâ min-qablika 'illâ rijâlan-nouhee 'ilayhim; Fas-'alou 'Ahlaz-Zikri 'in-kuntum lâ ta'lamoun Bil-Bayyi-nâti waz-Zubur; wa 'anzalnâ 'ilaykaz-Zikra li-tubayyina linnâsi mâ nuzzila 'ilayhim wa la-'allahum yatafakka-roun (4) 'Afa-'aminallazeena makarus-sayyi-'âti 'any-yakh-sifa-LLâhu bihimulh 'arda 'aw ya'-tiya-humul-'azâbu min haythu lâ yash-Z 'uroun (45) 'Aw ya'-khuzahum fee taqallubihim famâ Z hum-bi-mu'jizeen @ 'Aw ya'-khuzahum 'alâ takh aw-wufin-fa-'inna Rabbakum la-Ra-'oufur-Raheem ث = th (47) 'Awalam yaraw 'ilâ mâ khalaqa-LLâhu min-sh kh= ÷ ay-'iny-yatafayya-'u zilâluhou 'anilyameeni washshamâ-'ili sujjadal-li-LLâhi wa hum dâkhiroun Wa li-LLâhi yasjudu mâ fissamâ-wâti wa mâ fil-'ardi min-dâbba-tinw-wal-ma-lâ'ikatu wa hum lâ yastak-biroun @ Yakhâ-founa Rab-bahummin-Nahl fawqihim wa yaf-'alouna mâ yu'-maroun 👚 🧓 Long Vowels Wa qâla-LLâhu lâ tattakhi-zou 'ilâ-haynithee = s nayn, 'innamâ Huwa 'i-Lâhunw-Wâhid; fa-'iyyâya farhaboun (51) Wa lahou mâ fissamâ-wâti wal-'ard i wa lahud-Deenu wâşibâ; 'afagayra-LLâhi tattaqoun 🐯 Wa mâ bikum-min-ni matin-famina-LLâh; thumma 'izâ massakumud-durru fa-'ilayhi taj'aroun (3) Thumma 'izâ kashafad-dur-ra 'ankum 'izâ fareeqummin-kum-bi-Rabbihim yushrikoun [54] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah 'Idġâm Tafkheem

55. (As if) to show their ingratitude for the favours We have bestowed on them! Then enjoy (your brief day); but soon will ye know (your folly)! 56. And they (even) assign, to things they do not know, a portion out of that which We have bestowed for their sustenance! by Allah, ve shall certainly be called to account for your false inventions. 57. And they assign daughters for Allah! -Glory be to Him! - and for themselves (sons,the issue) they desire! 58. When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief! 59. With shame does he hide himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on? 60. To those who believe not in the Hereafter, applies the similitude of evil: to Allah applies the highest similitude: for He is the Exalted in Power, Full of Wisdom.

61. If Allah were to

﴿ وَإِذَا بُشِّرَ أَحَدُهُم بِٱلْأَنْثَى ظَلَّ وَجُهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ۗ (٥٠) يَنُوَرَىٰ مِنَ ٱلْقَوْمِ مِن سُوِّءِ مَا بُشِّرَ بِهِ ۗ أَيُمُسِكُهُ عَلَىٰ هُونٍ أَلَا سَاءَ مَا يَحْكُمُونَ ﴿ إِنَّ لِلَّذِينَ لَا يُؤْمِنُونَ ٱلسَّوْجُ ۗ وَلِلَّهِ ٱلْمَثَلُ ٱلْأَعْلَى وَهُوَ ٱلْعَزِيرُ ٱلْحَكِيمُ ٱ وَلَوْ نُوَاخِذُ ٱللَّهُ ٱلنَّاسَ بِظُلْمِهِمِ مَّا تَرَكَ عَلَيْهَا مِن دَآبَّةِ وَلَكُن يُؤَخِّرُهُمْ إِلَىٰ أَجَلِ مُّسَمِّى ۖ فَإِذَا جَآءَ أَجَلُهُمْ لَا يَسْتَعْخِرُونَ يَسْتَقْدِمُونَ إِنَّ وَيَجْعَلُونَ لِلَّهِ مَا يَكُرُهُونَ أَلْسِنَتُهُمُ ٱلْكَذِبَ أَنَّ لَهُمُ ٱلْمُسْنَى لَا جَرَمَ أَنَّ لَمُهُمُ ٱلنَّارَ وَأَنَّهُم مُّفْرَطُونَ ﴿ يَا لَنَّهِ لَقَدْ أَرْسَلْنَاۤ إِلَىٰٓ أَمَهِ مِّن قَبَلِكَ فَزَيَّنَ لَمُهُمُ ٱلشَّيْطَانُ أَعْمَاكُهُمْ فَهُوَ وَلِيُّهُمُ ٱلْيَوْمَ وَهُ عَذَابٌ أَلِيمٌ إِنَّ وَمَا أَنْزَلْنَا عَلَيْكَ ٱلْكِتَنبِ إِلَّا لِتُبَيِّنَ فِيلِهِ وَهُدًى وَرَحْمَةً لِقُوْمِ يُؤْمِنُونَ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: when their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to anticipate it (for a single hour) 62. They attribute to Allah what they hate (for themselves), and their tongues assert the falsehood that all good things are for themselves: without doubt for

اللهُ وَيَجْعَلُونَ لِللهِ ٱلْبَنَاتِ

فَتُمَتَّعُوا فَسُوفَ تَعُلَمُونَ

تَأُللُّهِ لَتُشْتُلُنَّ عَمَّ

them is the Fire, and they will be the first to be hastened on into it! 63. By Allah, We (also) sent (Our apostles) to Peoples before thee; but Satan made, (to the wicked), their own acts seem alluring: he is also their patron to-day,

but they shall have a most grievous penalty. 64. And We sent down the Book to thee for the express purpose, that thou shouldst make clear to them those things in which they differ, and that it should be a guide and a mercy to

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those who believe.

. \$\dagger \text{NAḤL 16} \dagger \dag Li-yakfurou bimâ 'âtaynâhum! Fa-tamatta-'ou; fasawfa ta-lamoun 🐯 Wa yaj-lalouna limâ lâ yalamouna nașeebam-mimmâ razaqnâhum! Ta-LLâhi latus-'alunna 'amma kuntum taftaroun 🚳 Wa yaj-'alouna li-LLâhil-banâti Sub-hânahou wa lahummâ yashta-houn 📆 Wa 'izâ bushshira 'aḥaduhumbil-'unthâ zalla wajhu-hou muswaddanw-wa huwa kazeem (§) Yata-wârâ minal-qawmi min-sou-'i mâ bush-shira bih! 'A-yumsikuhou 'alâ hounin 'am yadus-suhou fit-turâb? 'Alâ sâ-'a mâ yaḥkumoun 🗐 ث = th Lillazeena lâ yu'-minouna bil-'Âkhirati mathalus-saw'; kh= ÷ wa li-LLâhil-Mathalul-'A'-lâ; wa Huwal-'Azeezul-ش = sh Ḥakeem @ Wa law yu-'akhizu-LLahun-nasa bizulmihim-mâ taraka 'alayhâ min-dâbbatinw-wa lâ-kiny-yu'akhkhiru-hum 'ilâ 'ajalim-musammâ; fa-'izâ jâ-'a 'ajaluhum lâ yas-ta'-khirouna sâ-'atanw-Nahl wa lâ yas-taqdimoun 📵 Wayaj-'alouna li-LLâhi mâ Long Vowels yakrahouna wa tasifu 'al-sinatuhumul-kaziba 'anna ee = 6la-humul-husnâ; lâ jarama 'anna lahumun-Nâra wa 'an-nahum-mufraț<mark>ou</mark>n 🚱 Ta-LLâhi la<mark>q</mark>ad 'arsaln<mark>â</mark> 'il<mark>â</mark> 'umamim-min-qablika fazay-yana lahumush-Shaytanu 'a'-mâlahum fa-huwa waliyyu-humul-yawma wa lahum 'azâ-bun 'aleem 🚳 Wa mâ 'anzalnâ 'alaykal-Kitâba 'illâ li-tubayyina lahumullazikh-talafou feehi wa hudanw-wa raḥmatal-ligawminy-yu'-minoun [64] Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Nahl

65. And Allah sends down rain from the skies. and gives therewith life to the earth after its death: verily in this is a Sign for those who listen. 66. And verily in cattle (too) will ye find an instructive Sign. From what is within their bodies, between excretions and blood, We produce, for your drink, milk, pure and agreeable to those who drink it. 67. And from the fruit of the datepalm and the vine, ye get out wholesome drink and food: behold, in this also is a Sign for those who are wise. 68. And thy Lord taught the Bee to build its cells in hills, on trees, and in (men's) habitations; 69. Then to eat of all the produce (of the earth), and find with skill the spacious paths of its Lord: there issues from within their bodies a drink of varying colours, wherein healing for men: verily in this is a Sign for those who give thought. 70. It is Allah Who creates you and takes your souls at death; and of you there are some

وَٱللَّهُ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَحْيَا بِهِ ٱلْأَرْضَ بَعْدَ مَوْتِهَا ۗ إِنَّ فِي ذَالِكَ لَايَةً لِقُوْمِ يَسْمَعُونَ إِنَّ وَإِنَّ لَكُرْ فِي ٱلْأَنْعَلِمِ لَعِبْرَا اللَّهُ مِّمَّا فِي بُطُونِهِ عِمْنُ بَيْنِ فَرْثٍ وَدَمِ لَّبَنَّا خَالِصًا سَآبِغًا لِّلشَّا رِبِينَ ﴿ إِنَّ الْ وَمِن ثَمَرَتِ ٱلنَّخِيلِ وَٱلْأَعْنَابِ نَنَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنَّا ۗ إِنَّ فِي ذَلِكَ لَأَيَةً لِقَوْمِ يَعْقِلُونَ شَكَّوا وَأُوْحَىٰ رَبُّكَ إِلَى ٱلنَّحْلِ أَنِ ٱتَّخِذِى مِنَ ٱلْجِبَالِ بُيُوتًا وَمِنَ ٱلشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿ إِنَّا ثُمَّ كُلِّي مِن كُلِّ ٱلثَّمَرَتِ فَٱسْلُكِي سُبُلَ رَبِّكِ ذُلُلًّ يَغُرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخَنْلِفُ أَلُو نُهُ وفِيهِ شِفَآءٌ لِّلنَّامِينُ إِنَّ فِي ذَلِكَ لَايَةً لِقَوْمِ يَنَفَكُرُونَ ﴿ إِنَّ وَأُلِلَّهُ خَلَقَكُمْ ثُمَّ يَنُوفَّ نَكُمْ وَمِنكُمْ مِّن يُرَدُّ إِلَى أَرْذَلِ ٱلْعُمْرِ لِكُنْ لَا يَعْلَمَ بَعْدَ عِلْمِ شَيْئًا ۚ إِنَّ ٱللَّهُ عَلِيمٌ قَدِيرٌ ﴿ إِنَّ وَٱللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضِ فِي ٱلرِّزُقِّ فَمَا ٱلَّذِينَ فُضِّلُواْ بِرَّدِّي رِزْقِهِمْ عَلَىٰ مَا مَلَكَتُ أَيْمَنْهُمْ فَهُمْ فِيهِ سَوَآهِ ۖ أَفَهِنِعْمَةِ ٱللَّهِ يَجْحَدُونَ إِنَّ وَٱللَّهُ جَعَلَ لَكُم مِّنْ أَنفُسِكُم أَزُواجًا لَ لَكُمْ مِّنْ أَزْوَجِكُم بَنِينَ وَحَفَدَةً وَرَزَقَكُم مِّنَ أَفْبِٱلْبَطِلِ يُؤْمِنُونَ وَبِنِعَمَتِ ٱللَّهِ هُمَّ يَكَفُرُونَ (إَنَّ) Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

who are sent back to a feeble age, so that they know nothing after having known (much): for Allah is All-Knowing, All-Powerful. 71. Allah has bestowed His gifts of sustenance more freely on some of you than on others: those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allah? 72. And Allah has made for you mates (and Companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allah's favours?

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Wa-LLâhu 'anzala minassamâ-'i mâ-'an-fa-'aḥyâ bihil-'arda ba'-da mawtihâ; 'inna fee zâlika la-'Âyatal-ligawminy-yasma-oun 65 Wa 'inna lakum fil-'an-oami la-ibrah. Nusqeekum-mimmå fee butounihee mimbayni far-thinw-wa damil-laba-nan khâlişan-sâ'igallish-shâribeen @ Wa min-thamarâtin-nakheeli h wal-'a6-nâbi tattakhi-zouna minhu sakaranw-wa rizgan hasana; 'inna fee zalika la'Ayatal-li-gawminyya - qi-loun 🚳 Wa 'aw pâ Rabbuka 'ilan-NAḤLI 'anitta-khizee minal-ji-bâli buyoutanw-wa minash-ث = th shajari wa mimmâ ya'-ri-shoun (1811) Thumma kulee kh= ÷ min-kulliththamarâti faslukee subula Rabbiki zululâ. Yakhruju mim-butounihâ sharâbum-mukhtalifun ش = sh 'alwânuhou feehi shifâ-'ul-linnâs; 'inna fee zâ-lika la-'Ayatalli-qawminy-yatafakkaroun @ Wa-LLâhu khalaga-kum thumma yatawaffakum wa minkummany-yuraddu 'ilâ 'arzalil-'umuri li-kay lâ ya'-lama Nahl ba'-da 'ilmin-shay-'a; 'inna-LLaha 'Aleemun-Oa-Long Vowels ee = c deer (70) Wa-LLâhu faddala ba'-dakum 'alâ ba'-dinfir-rizg; famal-lazeena fuddilou bi-râddee rizgihim 'alâ mâ malakat 'aymânuhum fahum feehi sawâ'. 'Afa-bi-ni'-mati-LLâhi yajḥadoun (ii) Wa-LLâhu ja-'ala lakum-min 'anfusikum 'azwajanw-wa ja-'ala lakum-min 'azwâjikum-baneena wa hafadatanw-wa ra-zaqakum-minaţ-ţayyibât; 'afa-bil-bâţili yu'-minouna wa bi-ni-mati-LLâhi hum yakfu-roun (2) D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem (

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وَنَعَبُدُونَ مِن دُونِ ٱللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ ٱلسَّمَاوَد وَٱلْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿ فَالَا تَضْرِبُواْ لِلَّهِ ٱلْأَمْثَالَا ۚ إِنَّ ٱللَّهَ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُ نَ ﴿ ثَالَهُ مَ اللَّهُ مَثَلًا عَبْدًا مَّمْلُوكَا لَّا يَقْدِرُ عَلَىٰ شَيْءِ وَمَن رِّزَقْنَكُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنفِقُ مِنْهُ مِرًّا وَجَهُراً هَلَ يَسْتُونَ الْحُمْدُ لِلَّهِ بَلِ أَكَثَرُهُمْ لَا يَعَلَمُونَ إِنَّ وَضَرَبَ ٱللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُ مَا أَبُكُمُ لَا يَقَدِرُ عَلَىٰ شَيْءٍ وَهُوَ كُلَّ عَلَىٰ اللَّهِ مَا أَبُكُمُ لَا يَقَدِرُ عَلَىٰ شَيْءٍ وَهُوَ كُلَّ عَلَىٰ مَوْلَىٰهُ أَيْنَمَا يُوجِهِدُ لَا يَأْتِ جِخَيْرٍ هَلْ يَسْتَوِى هُوَ وَمَن يَأْمُرُ بِٱلْعَدُلِ وَهُوَ عَلَى صِرَطٍ مُّسْتَقِيمِ ﴿ إِنَّ وَلِلَّهِ غَيْبُ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَمَا أَمْثُ ٱلسَّاعَةِ إِلَّا كُلَمْحِ ٱلْبَصَر أَوْ هُوَ أَقُرَبُ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ إِنَّ وَٱللَّهُ مُ أَخْرَجَكُمْ مِّنْ بُطُونِ أُمَّهَا تِكُمُّ لَا تَعَلَمُونَ شَيْءًا وَجَعَلَ ٱلسَّمْعَ وَٱلْأَبْصِـٰرَ وَٱلْأَفْعِدَةَ لَعَلَّكُمْ تَشْكُرُونَ أَلَمْ يَرَوَّا إِلَى ٱلطَّيْسِ مُسَخَّرَتٍ فِي جَوِّ ٱلسَّكَمَ كُهُنَّ إِلَّا ٱللَّهُ ۗ إِنَّ فِي ذَالِكَ لَأَينَتٍ لِقَوَّمِ يُؤْمِنُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

73. And worship others than Allah,- such as have no power of providing them, for sustenance, with anything in

heavens or earth, and cannot possibly have such power? 74. Invent not similitudes for Allah: Allah knoweth. and ye know not. 75. Allah sets forth the Parable (of two men: one) a slave under the dominion of another; he has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah. But most of them understand not. 76. Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way he directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way? 77. To Allah belongeth

the Mystery of the heavens and the earth. And the Decision of the Hour (of Judgment) is as the twinkling of an eye, or even quicker: for Allah hath power over all things. 78. It is He Who brought you forth from the wombs of your mothers when ye knew nothing; and He gave you hearing and sight and intelligence and affections: that ye may give thanks (to Allah). 79. Do they not look at the birds, held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allah. Verily in this are Signs for those who believe.

Wa ya-budouna min-douni-LLâhi mâ lâ yamliku lahum rizgam-minas-samâ-wâti wal-'ardi shay-'anw-wa = ; lâ yastațee oun 📆 Falâ tadribou li-LLâhil-'amthâl; = 6 'inna-LLâha ya**ʻ**-lamu wa 'antum lâ ta**ʻ**-lam<mark>ou</mark>n 🙌 Daraba-LLâhu Mathalan 'abdam-mamloukallâ yaddiru 'alâ shay-'inw-wa mar-razadnâhu minnâ rizgan hasanan-fahuwa yun-figu minhu sirranwwa jahrâ; hal yastawoun? 'Al-Ḥamdu li-LLâh. Bal 'aktharuhum lâ ya⁶-la-m<mark>ou</mark>n 📆 Wa ḍaraba-LLâhu Matha-lar-raju-layni 'aḥaduhumâ 'abkamu lâ yaddiru 'alâ shay'inw-wa huwa kallun 'alâ mawlâhu 'aynamâ ش = sh yuwaj-jihhu lâ ya'-ti bi-khayr; hal yastawee huwa wa many-ya'-muru bil-'adli wa huwa 'alâ Şirâţim-Mus-taqeem Wa li-LLâhi ġaybus-samâwâti Nahl wal-'ard. Wa mâ 'amrus-Sâ-'ati 'illâ kalamhil-başari Long Vowels 'aw huwa 'agrab; 'inna-LLâha 'alâ kulli shay-'inee = cOadeer (77) Wa-LLâhu 'akh-rajakummim-buțouni 'umma-hâti-kum lâ ta'-lamouna shay-'anw-wa ja'ala Short Vowels (كسرة) = 1 lakumus-sam-'a wal-'absâra wal-'af-'idata la-'allakum tashkuroun (78) 'Alam yaraw 'ilaţ-ţayri musakhkharâtin-fee jawwis-samâ'i mâ yumsikuhunna 'illa-LLâh. 'Inna fee zâlika la-'Âyâtil-li-qawminy-yu'-mi-noun 👰 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Nahl

80. It is Allah Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which ye find so light (and handy) when ye travel and when ye stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time. 81. It is Allah Who made out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus does He complete His favours on you, that ye may bow to His Will (in Islam). 82. But if they turn away, thy duty is only to preach the Clear Message. 83. They recognise the favours of Allah; then they deny them; and most of them are (creatures) ungrateful. 84. One Day We shall raise from all Peoples a

كُمْ مِّنْ بُيُوتِكُمْ سَكَنَا وَجَعَلَ لَكُمْ مِّن جُلُودِ تَسْتَخِفُّونَهَا يَوْمَ ظُعِّنِكُمْ وَيَوْمَ إِقَامَتِكُ وَمِنْ أُصُوافِهَا وَأُوْبَارِهَا وَأَشْعَارِهَآ أَثُنَّا وَمُتَنَّا إِلَىٰ حِينِ ﴿ وَاللَّهُ جَعَلَ لَكُم مِّمًّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِّنَ ٱلْحِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرِّبِيلَ تَقِيكُمُ ٱلْحَرَّ وَسَرَبِيلَ تَقِيكُم بَأْسَكُمْ كَنْالِكَ يُتِمُّ نِعْمَتُهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ اللَّهِ فَإِن تُوَلِّواْ فَإِنَّمَا عَلَيْك ٱلْبَلَكُةُ ٱلْمُبِينُ ۚ إِنَّ يَعْرِفُونَ نِعْمَتَ ٱللَّهِ ثُمَّ يُنكِرُونَهَا عُ أَرُهُمُ ٱلْكَفِرُونَ إِنَّ وَيَوْمَ نَبْعَثُ مِن كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤُذَّنُ لِلَّذِينَ كَفَرُواْ وَلَاهُمْ يُسْتَعْنَبُونَ اللَّهِ وَإِذَا رَءًا ٱلَّذِينَ ظُلُمُوا ٱلْعَذَابَ فَلَا يُخَفَّفُ عَنَّهُمْ وَلَاهُمُ يُنظَرُونَ ﴿ وَإِذَا رَءَا ٱلَّذِينَ أَشْرَكُواْ شُرَكَا شُرَكَاءَهُمْ قَالُواْ رَسَّنَا هَنَوُٰكُمِّ عُشَرَكَ آؤُنَا ٱلَّذِينَ كُنَّا نَدْعُواْ مِن دُونِكَّ فَأَلْقَوْا إِلَيْهِمُ ٱلْقَوْلَ إِنَّكُمْ لَكَذِبُونَ ۞ وَأَ ٱللَّهِ يَوْمَ إِلَّهُ ٱلسَّلَا وَضَلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Witness: then will no excuse be accepted from Unbelievers, nor will they receive any favours. 85. When the wrong-doers (actually) see the Penalty, then will it in no way be mitigated, nor will they then receive respite. 86. When those who gave partners to Allah will see their "partners", they will say: " Our Lord! These are our 'partners', those whom we used to invoke besides Thee. " But they will throw back their word at them (and say): " Indeed ye are liars! " 87. That day shall they (openly) show (their) submission to Allah; and all their inventions shall leave them in the lurch.

Wa-LLâhu ja-'ala lakummim-buyouti-kum = 0 sakananw-wa ja-'ala lakum-min-juloudil-'an'âmi buyoutan-tastakhiffounahâ yawma za'-nikum = 6 wa yawma 'iqamatikum wa min 'aswafiha wa 'awbâri-hâ wa 'ash-'ârihâ 'athâ-thanw-wa matâ-'an 'ilâ heen Wa-LLâhu ja-'ala lakum-mimmâ khalaqa zilâlanw-wa ja-'ala lakum-minal-jibâli 'aknânanwwa ja-'ala lakum sarâbeela taqeekumul-harra wa sarâbeela taqeekum-ba'-sa-kum. Kazâlika yutimmu ث = th ni-matahou alaykum la-allakum tuslimoun 🗓 Fa-'in-tawallaw fa-'innamâ 'alaykal-Balâġul-Mubeen 🕮 ش = sh Ya'-rifouna ni'mata-LLâhi thumma yunkirounahâ wa 'aktharuhumul-kâfir<mark>ou</mark>n 🕲 Wa yawma nab-'athu min-kulli 'ummatin-Shaheedan-thumma lâ yu'-zanu Nahl lillazeena kafarou wa lâ hum yusta taboun 🐿 Wa Long Vowels 'izâ ra-'allazeena zalamul-'Azâba falâ yukhaffafu ee = s ʻanhum wa lâ hum yunzar<mark>ou</mark>n 🐯 Wa 'izâ ra-'allazeena 'ashrakou shurakâ-'ahum qalou Rab-bana Short Vowels hâ-'ulâ-'i shurakâ-'unallazeena kunnâ nad-'ou mindounik. Fa-'al-qaw 'ilayhimul-qawla 'innakum lakâziboun 🚳 Wa 'alqaw 'ila-LLâhi yawma-'iziniswa salam; wa dalla 'anhum-mâ kânou yaftaroun 🛐 = \mathring{c} \mathring{c} 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥯 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

ٱلَّذِينَ كُفَّرُواْ وَصَكُّواْ عَن سَبِيلِ ٱللَّهِ زِدْنَاهُمْ عَذَابًا ٱلْعَذَابِ بِمَا كَانُواْ يُفْسِدُونَ إِنَّ وَيَوْمَ نَبُعَثُ فِي كُلِّ أُمَّةِ شَهِيدًا عَلَيْهِم مِّنْ أَنفُسِهِم ﴿ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ وَنَزَّلْنَا عَلَيْكَ ٱلْكِتَبَ تِبْيَنَا لِّكُلِّ شَيْءٍ وَهُدًى مَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ شِي ﴿ إِنَّ ٱللَّهَ يَأْمُرُ بِٱلْعَدُلِ وَٱلْإِحْسَنِ وَإِيتَآيِ ذِي ٱلْقُرْبَكِ وَيَنْهَىٰ عَنِ ٱلْفَحْشَآءِ كَرِ وَٱلْبَغْيُ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿ وَأُوفُواْ بِعَهَدِ ٱللَّهِ إِذَا عَنِهَدتُّمْ وَلَا نَنقُضُواْ ٱلْأَيْمُنَ بَعْدَ تَوْكِيدِهَا وَقُدْ جَعَلْتُمْ ٱللَّهَ عَلَيْكُمْ كَفِيلًا ٱللَّهَ يَعْلَمُ مَا تَفْعَلُونَ إِنَّ وَلَا تَكُونُواْ كَأَلِّتِي نَقَضَتْ غَزْلَهَا مِنْ يَعْدِ قُوَّةِ أَنْكُنُا نَتَّخِذُونِ أَيْمَنَكُمُ دُخَلًا يَيْنَكُمْ أَن تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةً إِنَّمَا يَبْلُوكُمُ وَلَيْكِيَّانَنَّ لَكُرْ نَوْمَ ٱلْقِيكُمَةِ مَا كُنْتُمْ فِيهِ تَغْلِلْفُونَ لَهُ ٱللَّهُ لَجَعَلَكُمْ أُمَّةً وَبِحِدَةً وَلَكِن يُضِلُّ يَشَأَةً وَلَتُسْتَأَنَّ عَمَّا كُنتُمْ تَعُمَلُونَ إ

88. Those who reject Allah and hinder (men) from the Path of Allahfor them will We add Penalty. To Penalty; for that they used to spread mischief. 89. One day We shall raise from all

Peoples a witness against them, from amongst

themselves: We shall bring thee as a witness against these (thy people): and We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims. 90. Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye receive admonition. 91. Fulfil the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them; indeed ye have made Allah your surety; for Allah knoweth all that ye do. 92. And be not like a woman who breaks into

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practise deception between yourselves, lest one party should be more numerous than another: for Allah will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein ye disagree.

93. If Allah so willed, He could make you all one People: but He leaves straying whom He pleases, and He guides whom He pleases: but ye shall certainly be called to account for all your actions.

'Allazeena kafarou wa şaddou 'an-Sabeeli-LLâhi = 0 zidnâ-hum 'Azâban-fawqal-'azâbi bimâ kânou yufsidoun (88) Wa yawma nab-'athu fee kulli 'ummatinshaheedan 'alay-him-min 'anfusihim; wa ji'-nâ bika shaheedan 'alâ hâ-'u-lâ'. Wa nazzalnâ 'alaykal-Kitâba tibyânal-li-kulli shay-'inw-wa Hudanw-wa Raḥmatanw-wa Bushrâ lil-Muslimeen 🗐 🚱 'Inna-LLâha ya'-muru bil-'adli wal-'iḥsâni wa 'eetâ-'i zil-qurbâ wa yanhâ 'anil-faḥshâ-'i wal-munkari wal-bagy; ya-ث = th 'izukum la-'allakum tazakkaroun 🕲 Wa 'awfou bi-'Ahdi-LLâhi 'izâ 'âhattum wa lâ tanqudul-'aymâna ش = sh ba-da tawkeedihâ wa qad ja-al-tumu-LLâha alaykum kafeelâ; 'inna-LLâha ya'lamu mâ taf-'aloun 🗓 Wa lâ takounou kallatee naqadat gazlahâ mim-ba-Nahl di quwwatin 'ankâthan-tattakhizouna 'aymânakum Long Vowels dakhalam-baynakum 'an-takouna 'ummatun hiya ee = s 'arbâ min 'ummah; 'innamâ yablou-kumu-LLâhu bih; wa layu-bayyinanna lakum Yawmal-Qi-yâmati mâ Short Vowels kuntum feehi takhtalifoun 🕲 Wa law shâ'a-LLâhu laja-'alakum 'ummatanw-wâḥidatanw-wa lâkinyyudillu many-yashâ-'u wa yahdee many-yashâ'; wa wa latus-'a-lunna 'ammâ kuntum ta'-mal<mark>ou</mark>n 🙉 = 3 Madd 6 harakah 4-5 harakah 2-4-6 harakah Gunnah 2 harakah W 'Idgam Tafkheem Qalqalah

Nahl

أَيْمَنَاكُمْ دَخَلًا بَيْنَكُمْ فَأَزِلَّ قَدَ ٱلسَّهَ ءَ بِمَا صَدَدتَّمُ عَن سَكِيل ٱللَّهِ وَ تَشْتَرُواْ بِعَهْدِ ٱللَّهِ ثُمَنَّا قَلِيلًا ۚ إِنَّمَا هُوَ خَيْرٌ لَّكُورُ إِن كُنتُمْ تَعْلَمُونَ آلِكُمُ مَا عِندُكُمْ نَفَدُّ وَمَا عِندَ ٱللَّهِ بَاقٍ ۗ وَلَنجْزِينَ ٱلَّذِينَ صَبَرُواْ أَجْرَهُم بأَحْسَن مَا كَانُواْ يَعْمَلُونَ ﴿ إِنَّ مَنْ عَمِلَ صَلِحًا مِّن ذُح أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنُ فَلَنُحْيِينَا هُ حَيَاةً كَيْوَةً طَيَّبَهُ وَلَنَجْزَبَنَّهُمَّ أَجُرَهُم بِأُحْسَنِ مَا كَانُواْ يَعْمَلُونَ ﴿ فَإِذَا قَرَأْتَ ٱلْقُرُءَانَ فَٱسْتَعِذْ بِٱللَّهِ مِنَ ٱلشَّيْطَينِ ٱلرَّجِيمِ ﴿ إِنَّهُ لِيُسَ لَهُ مُلْطَنُّ مُ يَتُوكَ لُونَ إِنَّ إِنَّهُ إِنَّمَا عَلَى ٱلَّذِينَ ءَامَنُواْ وَعَلَىٰ رَبِّهِ سُلْطُ نُهُ عَلَى ٱلَّذِينَ يَتُولُّوْ نَهُ وَٱلَّذِينَ هُم بِهِ مُشْرِكُونَ اللَّهُ وَإِذَا بَدَّلُنَا ءَايَةً مَّكَانَ ءَايَةً وَٱللَّهُ أَعُ قَالُوا إِنَّمَا أَنتَ مُفْتَرٍ اللَّهِ أَكْثُرُهُمْ لَا نَزَّلُهُ ورُوحُ ٱلْقُدُسِ مِن رَّبِّكَ بِٱ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

94. And take not your oaths. to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted, and ye may have to taste the evil (consequences) of having hindered (men) from the Path of Allah, and a mighty Wrath descend on you. 95. Norsell the Covenant of Allah for a miserable price: for with Allah is (a prize) far better for you, if ye only knew. 96. What is with you must vanish: what is with Allah will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions. 97. Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new Life, a life that is good and pure, and We will bestow on such their reward according to the best of their actions. 98. When thou dost read the Qur-an, seek Allah's protection from Satan the Rejected One.

99. No authority has he over those who believe and put their trust in their Lord 100. His authority is over those only, who take him as patron and who join partners with Allah. 101. When We substitute one revelation for another, - and Allah knows best what He reveals (in stages), - they say, " thou art but a forger ": but most of them understand not. 102. Say, the Holy Spirit has brought the revelation from thy Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.

Walâ tattakhizou 'aymânakum dakhalam-bayna-= 0 kum fata-zilla qadamum-ba'-da thuboutihâ wa tazougus-sou-'a bimâ şadattum 'an-Sabeeli-LLâhi wa lakum 'azâbun 'azeem 🙀 Wa lâ tashtarou bi-'Ahdi-LLâhi thamanan-qaleelâ; 'innamâ 'inda-LLâhi huwa khayrul-lakum 'in-kuntum ta'-lamoun Mâ 'indakum yanfad; wa mâ 'inda-LLâhi bâġ. Wa lanajzi-yannal-lazeena şabarou 'ajrahumbi-'aḥsani mâ kânou ya'-maloun 🔞 Man 'amila ث = th şâliḥam-min-zakarin 'aw 'unthâ wa huwa Mu'minunkh= > fala-nuhyi-yanna-hou Ḥayâtan-Ṭayyibah, wa la-ش = sh najziyannahum 'ajrahum-bi-'aḥsani mâ kânou yama-loun 🐑 Fa-'iẓâ ˈqara'-tal-Qur-'âna fasta-'iẓ bi-LLâhi minash-Shayţânir-Rajeem 🚱 'Innahou laysa lahou sultânun 'alallazeena 'âmanou wa 'alâ Nahl Rabbihim yatawak-kaloun 🗐 'Innamâ sulţânuhou Long Vowels $ee = \omega$ 'alallazeena yata-wallaw-nahou wallazeena humbihee mushrikoun @ Wa 'izâ baddalnâ 'âyatammakâna 'âyatinw-wa-LLâhu 'A'-lamu bimâ yu-naz-Short Vowels zilu qalou 'innama 'anta muftar; bal-'aktharuhum lâ ya -lamoun @ Qul nazzalahou Rouhul-Qudusi mir-Rabbika bil-Ḥaġġi liyuthabbi-tallazeena wa 'âmanou wa Hudanw-wa Bushrâ lil-Muslimeen 🔯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalah وَلَقَدُ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بِشَرٌّ لِسَانُ ٱلَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَنْذَا لِسَانُّ عَكَرِيٌّ مُّبِيثُ إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِعَايَتِ ٱللَّهِ لَا يَهْدِيهِمُ ٱللَّهُ وَلَهُمْ عَذَابٌ ٱلْلِيمُ اللَّهِ إِنَّمَا يَفْتَرِي ٱلْكَذِبَ ٱلَّذِينَ لَا يُؤْمِنُونَ بِعَاينتِ ٱللَّهِ وَأَوْلَتِهِكَ هُمُ ٱلْكَندِبُونَ اللهُ مَن كَفَرَ بِٱللَّهِ مِنْ بَعْدِ إِيمَٰنِهِ عِلْاً مَنْ أَكُرهَ وَقَلْبُهُ مُمْظَمَيِنٌّ ۚ بِٱلْإِيمَانِ وَلَكِكَن مَّن شَرَحَ بِٱلْكُفْر صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ ٱللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ اللَّهِ ذَلِكَ بِأُنَّهُمُ ٱسْتَحَبُّواْ ٱلْحَيَوْةَ ٱلدُّنْيَا عَلَى ٱلْأَخِرَةِ وَأَنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلْكَنفرِينَ الْإِنَّا أَوْلَتِهِكَ ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَى قُلُوبِهِ مَ وَسَمْعِهِمْ وَأَبْصُرُهِمَّ ۖ وَأُوْلَيْهِكَ هُمُ ٱلْغَنْفِلُونَ اللهِ لَا جَكُرُمَ أَنَّهُمْ فِ رَةِ هُمُ ٱلْخُسِرُونَ اللَّهِ ثُمَّ إِنَّ رَبَّلَا لِلَّذِينَ هَاجِرُواْ مِنْ بَعْدِ مَا فُتِنُواْ ثُمَّ جَهِدُواْ بَبُرُوٓاْ إِنَّ رَبُّكَ مِنْ بَعْدِهَا لَغَـفُورٌ رَّحِي

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

103. We know indeed that they say, "It is a man that teaches him."The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear. 104. Those who believe not in the Signs of Allah,-Allah will not guide them, and theirs will be a grievous Penalty. 105. It is those who believe not in the Signs of Allah, that forge falsehood: it is they who lie!

106. Any one who, after accepting Faith in Allah, utters Unbelief,- except under compulsion, his heart remaining firm in Faith - but such as open their breast to Unbelief,on them is Wrath from Allah, and theirs will be a dreadful Penalty. 107. This because they love the life of this world better than the Hereafter: and Allah will not guide those who reject Faith. 108. Those are they whose hearts, ears, and eyes Allah has sealed up, and they take no heed. 109. Without doubt, in the Hereafter they will perish.

110. But verily thy Lord, - to those who leave their homes after trials and persecutions,- and who thereafter strive and fight for the Faith and patiently persevere, - thy Lord, after all this is Oft-Forgiving, Most Merciful.

Wa laqad na lamu 'annahum yaqou-louna 'innamâ = ; yu allimuhou bashar. Lisânullazee yulhidouna $\dot{g} = \dot{\varepsilon}$ 'ilayhi 'a'-jamiyyunw-wa hâzâ lisânun 'Arabiyyum-= 6 = , ~ mubeen i 'Innallazeena lâ yu'-minouna bi-'Âyâti-= 0 LLâhi lâ yahdee-himu-LLâhu wa lahum 'Azâbun 'aleem i 'Innamâ yaftaril-kaziballazeena lâ yu'minouna bi-'Âyâti-LLâh; wa 'ulâ-'ika humul-kâziboun $Z = \dot{s}$ Z = bMan-kafara bi-LLâhi mim-ba-di 'Eemânihee ث = th 'illâ man 'ukriha wa qalbuhou mutma'innum-bilkh= خ 'Eemâni wa lâ-kimman-sharaha bil-kufri şadran-fa-ش = sh 'alayhim gadabum-mina-LLâhi wa lahum 'Azâbun 'azeem 👰 Zâlika bi-'anna-humus-taḥabbulḥayâtaddunyâ 'alal-'Âkhirati wa-'anna-LLâha lâ Nahl yahdil-Qawmal-kâfireen 👰 'Ulâ-'ikallazeena Long Vowels ee = o ṭaba'a-LLâhu 'alâ quloubihim wa sam-'ihim wa ou = 'abşârihim wa 'ulâ-'ika humul-Ğâfiloun 🚳 Short Vowels jarama 'annahum fil-'Âkhirati humul-khâsiroun 🗐 Thumma 'inna Rabbaka lillazeena hâjarou mim-(فتحة) = 3 ba'-di mâ futinou thumma jâhadou wa şabarou 'inna 'aw = of wa = Rab-baka mim-ba'-dihâ la-Gafourur-Raheem [10] أي= 🌑 Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah Gunnah 2 ḥarakah "Idgâm Tafkheem Qalqalah

111. One every soul will come up struggling for itself, and every soul will be recompensed (fully) for all actions, and none will be unjustly dealt with. 112. Allah sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: yet was it ungrateful for the favours of Allah: so Allah made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought. 113. And there came to them an Apostle from among themselves, but they falsely rejected him; so the Wrath seized them even in the midst of their iniquities. 114. So eat of the sustenance which Allah has provided for you, lawful and good; and be grateful for the favours of Allah, if it is He whom ye serve. 115. He has forbidden you dead meat, and blood, and the flesh of swine, and any

﴿ يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَلِدِلُ عَن نَّفْسِهَا وَتُوَفَّى كُلَّ نَفْسِ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ إِنَّ وَضَرَبَ ٱللَّهُ مَثَلًا قَرْيَةً كَانَتُ ءَامِنَةً مُّطْمَيِنَّةً يَأْتِيهَا رِزْقُهَا رَغُدًا مِّن كُلِّ مَكَانِ فَكَفَرَتْ بِأَنْفُمِ ٱللَّهِ فَأَذَاقَهَا ٱللَّهُ لِبَاسَ ٱلْجُوعِ وَٱلْخُوفِ بِمَا كَانُواْ يَصَّنَعُونَ ١١ وَلَقَدُ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ ٱلْعَذَابُ وَهُمْ طَلِمُونَ اللهُ فَكُلُواْ مِمَّا رَزَقَكُمُ ٱللَّهُ حَلَالًا طَيِّبًا وَٱشَّكُرُواْ نِعْمَتَ ٱللَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ شَ إِنَّمَا حَرَّمَ عَلَيُكُمُ ٱلْمَيْنَةَ وَٱلدُّمَ وَلَحْمَ ٱلْخِنزِيرِ وَمَآ أَهِلُ لِغَيْرِ ٱللَّهِ بِهِ فَمَنِ ٱضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ إِنَّ وَلَا تَقُولُواْ لِمَا تَصِفُ ٱلسِنَئُكُمُ ٱلْكَذِبَ هَنْذَا حَكُنُّلُ وَهَنْذَا حَرَامٌ لِّنَفْتَرُواْ عَلَى ٱللَّهِ ٱلْكَذِ اللَّهِ إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ ﴿ إِنَّ مَتَنَّعُ قِلِيلٌ وَلَهُمْ عَذَابٌ أَلِيمٌ اللَّهِ وَعَلَى ٱلَّذِينَ هَادُواْ حَرِّمْنَا مَا قَصَصْنَا عَلَيْكَ وَمَا ظُلَمْنَاهُمْ وَلَكِن كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ شَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

(food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then Allah is Oft-Forgiving, Most Merciful. 116. But say not - for any false thing that your tongues may put forth, - " This is lawful, and this is forbidden, " so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper. 117. (In such falsehood) is but a paltry profit; but they will have a most grievous Penalty. 118. To the Jews We prohibited such things as We have mentioned to thee before: We did them no wrong, but they were used to doing wrong to themselves.

♦ ♦ NAḤL 16 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ₽ Juzu' 14 Yawma ta'-tee kullu naf-sin-tujâdilu 'an-nafsihâ = 0 wa tuwaffâ kullu nafsim-mâ 'amilat wa hum lâ yuzla-moun 🛍 Wa ḍaraba-LLâhu Matha-lan-ḍaryatan-kânat 'âmina-tam-mutma-'innatany-ya'-teehâ rizguhâ ragadam-min-kulli makânin-fakafarat h bi-'an-'umi-LLâhi fa-'azâġa-ha-LLâhu libâsal-jou-'i Z wal-khawfi bimâ kâ-nou yaşna-'oun 🛍 Wa laqad Z jâ-'ahum Rasoulum-minhum fa-kazzabouhu fa-= ظ 'akhazahumul-'azâbu wa hum zâlimoun 🛍 Fa-kulou ث = th mimmâ razaqakumu-LLâhu Ḥalâlan-tayyibanw-<u>kh</u>= خ washkurou ni'-mata-LLâhi 'in-kuntum 'iyyâhu ش = sh ta budoun iii 'Innamâ ḥarrama alaykumul-maytata waddama wa lahmal-khinzeeri wa mâ 'uhilla li-gayri-LLâhi bih. Fa-manid-turra gayra bâginw-wa Nahl lâ 'âdin-fa'inna-LLâha Gafourur-Raheem (iii) Wa lâ Long Vowels tagoulou limâ taşifu 'al-sinatukumul-kaziba hâzâ ee = c ou = halâlunw-wa hâzâ harâmul-litaftarou 'ala-LLâhilkazib. 'Innallazeena yaf-tarouna 'ala-LLâhil-kaziba Short Vowels lâ yufli-houn (ii) Matâ-'un-qaleelunw-wa la-hum (ضمة) — 'azâbun 'aleem Wa 'alallazeena hâdou ḥarramnâ aw = of mâ ġaṣaṣnâ 'alayka min-ġabl; wa mâ zalamnâhum wa wa lâkin-kân<mark>ou</mark> 'anfusahum yazlimoun أي= D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

ٱلشُّوَءَ بِجَهَ كَ وَأُصَّلَحُوا إِنَّ رَبِّكَ مِنْ بَعْدِهَا لُغَفُّ نَ أُمَّةً قَانِتًا لِللَّهِ حَنِفًا لِّأَنْعُمِهُ الْجَبَّدَةُ وَهَدَلَهُ إِلَى صِرَاطٍ اتَيْنَاهُ فِي ٱلدُّنْيَا حَسَنَةً وَإِنَّهُ فِي ٱلْآخِرَةِ وَهُا أُوْحَيْنًا إِلَيْكَ أَنِ ٱتَّبِعْ مِلَّةَ إِبْرُهِيمَ حَنِيفًا وَمَا كِينَ اللهُ إِنَّمَا جُعِلَ ٱلسَّبْثُ عَلَى وَإِنَّ رَبُّكَ لَيَحَكُمُ بِيِّنَهُمْ يَوْمَ يَخُنُلِفُونَ ﴿ إِنَّا آدْعُ إِلَىٰ سَبِي ٱلْحُسَنَةِ وَجَنِدِلْهُم بِٱلَّتِي هِيَ أَحْسَ لٌ عَن سَبِيلِهِ وَهُوَ أَعْلَمُ بِٱلْمُهْتَدِينَ وَإِنَّ عَاقَبُ تُمْ فَعَاقِبُواْ بِمِثْلِ مَا عُوقِبُ تُم بِهِ الله وأصر وما صُرُ تَحِيْزُنَّ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّ ٱللَّهَ مَعَ ٱلَّذِينَ ٱتَّقُواْ وَّٱلَّذِينَ هُم مُّحَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

119. But verily thy Lord,- to those who do wrong in ignorance, but who thereafter repent and make amends,- thy Lord, after all this, is Oft-Forgiving, Most Merciful.

120. Abraham was indeed a model, devoutly obedient to Allah, (and) true in faith, and he joined not gods with Allah: 121. He showed his gratitude for the favours of Allah, Who chose him, and guided him to a Straight Way. 122. And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

123. So We have thee the taught inspired (message), "Follow the ways of Abraham the True in Faith, and he joined not gods with Allah." 124. The Sabbath was only made (strict) for those who disagreed (as to its observance); but Allah will judge between them on the Day of Judgment, as their differences. 125. Invite (all) to the Way of thy Lord with

wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. 126. And if ye do catch them out, catch them out no worse than they catch you out: but if ye show patience, that is indeed the best (course) for those who are patient. 127. And do thou be patient, for thy patience is but from Allah; nor grieve over them: and distress not thyself because of their plots. 128. For Allah is with those Who restrain themselves, And those who do good.

Thumma 'inna Rabbaka lillazeena 'amilus-sou-'a bi-jahâlatin-thumma tâbou mim-ba'-di zâlika wa 'aşlahou 'inna Rabbaka mim-ba'-dihâ la-Gafourur-Raḥeem (ii) 'Inna 'Ibrâheema kâna 'ummatan-ġânitalli-LLâhi ḥaneefanw-wa lam yaku minal-mushrikeen shâkiralli-'an-'umih; 'ijtabâhu wa hadâhu 'ilâ h Şirâţim-Mus-taqeem (121) Wa 'âtaynâhu fiddunyâ Ḥasanah; wa 'innahou fil-'akhirati laminas-Şâliheen Thumma 'aw-ḥaynâ 'ilayka 'anittabi' Millata ث = th 'Ibrâheema Haneefâ, wa mâ kâna minal-mushrikeen <u>kh</u>= ÷ [iii] 'Innamâ ju-'ilas-Sabtu 'alallazeenakh-talafou ش = <u>sh</u> feeh; wa 'inna Rabbaka layaḥkumu baynahum Yawmal-Qiyâmati feemâ kânou feehi yakhtalifoun (124) 'Ud-'u 'ilâ Sabeeli Rabbika bil-hikmati wal-maw-'izatil-hasanah; wa jadilhum-bil-Nahl latee hiya 'aḥsan; 'Inna Rabbaka Huwa 'A'-lamu Long Vowels ee = s biman-dalla 'an-Sabeelih; wa Huwa 'a'-lamu bil-Muhtadeen Wa 'in 'âġabtum fa-'âġibou bimithli Short Vowels mâ 'ougibtum bih; wa la-'in-şabartum lahuwa khayrul-liş-Şâbireen 🔯 Waş-bir wa mâ şabruka 'illâ bi-LLâh; wa lâ taḥzan 'alayhim wa lâ taku fee day-qim-mimmâ yamkuroun (122) 'Inna-LLâha maaw = % wa 'allazeenat-tagaw-wallazeena hum-Muhsinoun (128 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🥏 Qalqalah

Al-Isrâ' or Journey by night



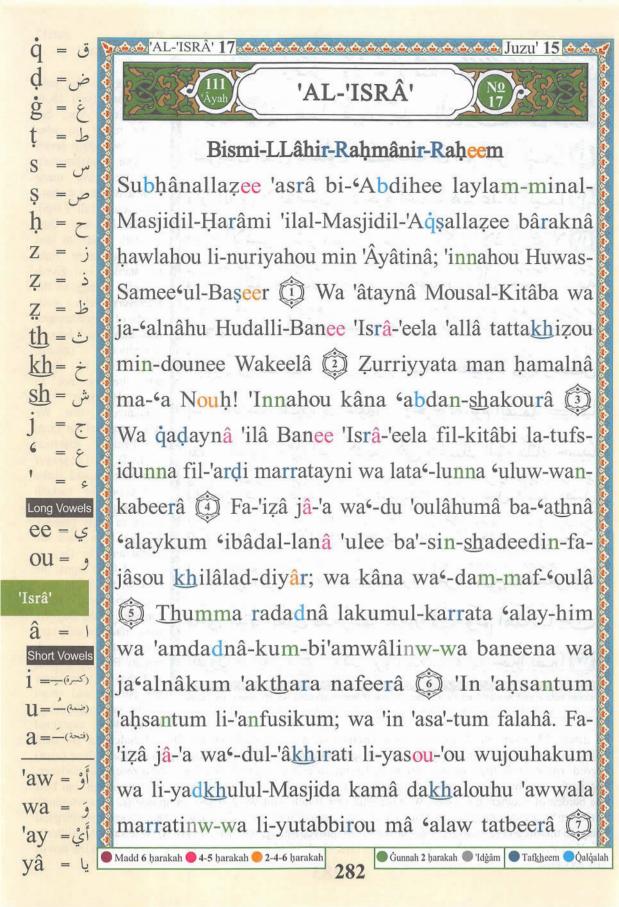
In the name of Allah, Most Gracious, Most Merciful.

1. Glory to (Allah) Who did take His Servant for a Journey by night from the Sacred Mosque to the Farthest Mosque, whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who heareth and seeth (all things). 2. We gave Moses the Book, and made it a Guide to the Children of Israel,- (commanding): "Take not other than Me as Disposer of (your) affairs" 3. O ye that are sprung from those whom We carried (in the Ark) with Noah! Verily he was a devotee most grateful. 4. And We gave (clear) warning to the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished)! 5. When the first of the warnings

سُبْحَنَ ٱلَّذِي أَسْرَىٰ بِعَبْدِهِ لِيَكُلَّا مِّنَ ٱلْمَسْجِدِ ٱلْحَرَامِ إِلَى ٱلْمَسْجِدِ ٱلْأَقْصَا ٱلَّذِي بَنْرَكْنَا حَوْلُهُ وِلنُّرِيَهُ مِنْ ءَايِنِنَّا هُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ ﴿ وَءَاتَيْنَا مُوسَى ٱلْكِئْبَ وَجَعَ لِّبَنِيِّ إِسْرَّءِ بِلَ أَلَّا تَـٰتَخِذُواْ مِن دُونِي وَكِ ذُرِّيَّةً مَنْ حَمَلْنَا مَعَ نُوعٌ إِنَّهُ كَانَ عَبْدًا وَقَضَيْنَ ۚ إِلَى بَنِي إِسْرَءِيلَ فِي ٱلْكِنْبِ لَنُفْسِدُنَّ فِي مَرَّتَيْنِ وَلَنَعَلُنَّ عُلُوًّا كَبِيرًا ﴿ فَإِذَا جَآءَ وَعُدُ أُولَنَّهُمَا بَعَثْنَا كُمْ عِبَادًا لَّنَآ أُولِي بَأْسِ شَدِيدِ فَجَاشُواْ خِلَالَ ٱلدِّيكَايِّ مَّفْعُولًا ﴿ ثُمَّ رَدُدُنَا نَكُمْ بِأُمُولِ وَبَنينَ وَجَعَلْنَكُمُ أَكُثَرَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

came to pass, We sent against you Our servants given to terrible warfare: they entered the very inmost parts of your homes; and it was a warning (completely) fulfilled. 6. Then did We grant you the Return as against them: We gave you increase in resources and sons, and made you the more numerous in man-power. 7. If ye did well, ye did well for yourselves; if ye did evil, (ye did it) against yourselves. So when the second of the warnings came to pass, (we permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power.



8. It may be that your Lord may (yet) show Mercy unto you; but if ye revert (to your sins), We shall revert (to Our punishments): and We have made Hell a prison for those who reject (all Faith). 9. Verily this Quran doth guide to that which is most right (or stable), and giveth the glad tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward; 10. And to those who believe not in the Hereafter, announceth) that We have prepared for them a Penalty grievous (indeed). 11. The prayer that man should make for good, he maketh for evil; for man is given to hasty (deeds). 12. We have made the Night and the Day as two (of Our) Signs: the Sign of the Night have We obscured, while the Sign of the Day We have made to enlighten you; that ye may seek bounty from your Lord, and that ye may know the number and count of the years: all things have We explained

عَسَىٰ رَبُّكُو أَن يَرْحَمَّكُمْ ۚ وَإِنْ عُدَثُّمْ عُدَّنَّا وَجَعَلْنَا جَهَنَّمَ لِلْكَفرينَ حَصِيرًا ﴿ إِنَّ هَٰذَا ٱلْقُرْءَانَ يَهْدِى لِلَّتِي هِي ٱقْوَمُ وَيُبَثِّ ٱلْمُوْمِنِينَ ٱلَّذِينَ يَعْمَلُونَ ٱلصَّالِحَاتِ أَنَّ لَكُمْ أَجْرًا كَبِيرًا ﴿ اللَّهِ اللَّهِ ا وَأَنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ أَعْتَدُنَا لَمُمْ عَذَابًا أَلِيمًا ١ وَيَدُعُ ٱلْإِنسَنُ بِٱلشَّرِّ دُعَآءَهُ. بِٱلْخَيْرِ وَكَانَ ٱلْإِنسَنُ عَجُولًا ﴿ اللَّهُ عَالَهُ اللَّهُ عَ وَجَعَلْنَا ٱلَّيْلَ وَٱلنَّهَارَ ءَايَنَيِّنَّ فَمَحَوْنَا ءَايَةَ ٱلَّيْلِ وَجَعَلْنَا ءَايَةً ٱلنَّهَارِ مُبْصِرَةً لِّتَبْتَغُواْ فَضَلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُواْ عَكَدُ ٱلسِّنِينَ وَٱلْحِسَاطِّ وَكُلُّ شَيْءٍ فَصَّلْنَهُ تَفْصِيلًا ﴿ آَنُّ وَكُلُّ السِّنِينَ وَٱلْحِسَالَ إِنْكُنِ ٱلْزَمْنَاهُ طَهِيرَهُ فِي عُنُقِهِ ۗ وَنُخْرِجُ لَهُ وَيُوْمَ ٱلْقِيكُمَةِ كِتَبَّا يَلْقَنْهُ مَنشُورًا إِنَّا الْقُرَأُ كِنْبَكَ كَفَى بِنَفْسِكَ ٱلْيَوْمَ عَلَيْكَ حَسِيبًا الْ اللَّهُ مَّنِ ٱلْهَتَدَىٰ فَإِنَّمَا يَهْتَدِى لِنَفْسِلْمِ ﴿ وَمَن ضَلَّ فَإِنَّامَا يَضِلُّ عَلَيْهَا ۚ وَلَا نَزَرُ وَازِرَةً ۗ وِزَرَ أُخُرَى ۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا ﴿ فَإِنَّا وَإِذَآ أَرَدُنَآ أَن نُّهُلِكَ قَرِّيَةً أَمَرُنَا مُتَّرَفِهَا فَفَسَقُواْ فِنهَا فَحَقَّ عَلَيْهَا ٱلْقَوْلُ فَدَمِّرْنَهَا تَدْمِيرًا ﴿إِنَّ وَكُمْ أَهْلَكُنَا مِنَ ٱلْقُرُونِ مِنْ بَعْدِ نُوجٌ ۗ وَكُفَىٰ بَرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا ﴿إِنَّا

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

in detail. 13. Every man's fate we have fastened on his own neck: on the Day of Judgment We shall bring out for him a scroll, which he will see spread open. 14. (It will be said to him:) "Read thine (own) record: sufficient is thy soul this day to make out an account against thee." 15. Who receiveth guidance, receiveth it for his own benefit: who goeth astray doth so to his own loss: no bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent an apostle (to give warning). 16. When We decide to destroy apopulation, We (first) send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly. 17. How many generations have We destroyed after Noah? And enough is thy Lord to note and see the sins of His servants. 283

'Asâ Rabbukum 'any-yarḥamakum; wa 'in 'utd = ; tum 'udnâ. Wa ja-'alnâ Jahannama lil-kâfireena hașeerâ (§) 'Inna hâzal-Qur-'âna yah-dee lillatee = 6 hiya 'aqwamu wa yubashshirul-Mu'-mineenallazeena S Ş = 0 ya'-malounaş-şâlihâti 'anna lahum 'ajran-kabeerâ h Wa 'annallazeena lâ yu'minouna bil-'Âkhirati 'a'tadnâ lahum 'Azâban 'aleemâ (iii) Wa yad-'ul-'insânu Z bishsharri du'â-'ahou bil-khayr; wa kânal-'insânu 'ajoulâ 🛍 Wa ja-'alnal-Layla wan-Nahâra 'Âyatayn; famaḥawnâ 'Âyatal-Layli wa ja'alnâ 'Âyatankh= خ Nahâri mubsiratal-litabtagou fadlammir-Rabbikum ش = sh wa lita'-lamou 'adadas-sineena wal-hisâb; wa kulla shay-'in-faşşalnâhu tafşeelâ 🔯 Wakulla 'insânin 'alzamnâhu ţâ-'irahou fee 'unugih; wa nukhriju lahou Yawmal-Qiyâmati kitâbany-yalqâhu manshourâ Long Vowels ee = s 🗓 'Iġra' kitâbaka kafâ binafsikal-yawma 'alayka OU = 9 haseebâ (4) Manihtadâ fa-'innamâ yahtadee li-naf-'Isrâ' sih; wa man-dalla fa'innamâ yadillu 'alay-hâ; wa â lâ taziru wâzira-tunw-wizra 'ukhrâ; wa mâ kunnâ Short Vowels mu'azzibeena ḥattâ nab-'atha rasoulâ 🕦 Wa 'izâ (كسرة) -'aradnâ 'annuhlika qaryatan 'amarnâ mutrafeehâ fa-fasagou feehâ fa-ḥagga 'alayhal-gawlu fadama = -(فتحة) mar-nâhâ tadmeerâ 🗓 Wa kam 'ahlaknâ minal-'aw = % gurouni mim-ba'di Nouh? Wa kafâ bi-Rabbika wa = 9bi-zu-noubi 'ibâdihee Khabeeram-Başeerâ 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah vâ

Al-Isrâ'

ٱلْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَآهُ لِمَن نُرب نُّمُ يَصَّلَنْهَا مَذْمُومًا مَّدْحُورًا (أَنَّ وَمَنْ لَمَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُوْلَيَهِكَ كَانَ كُورًا إِنَّ كُلًّا نُّمِدُّ هَتَؤُلآءٍ وَهَتَؤُلآءٍ مِنْ عَطَّآءٍ كَانَ عَطَآءُ رَبِّكَ مَعْظُورًا أَنَّ ٱنْظُرْ كَيْفَ فَضَّهُ وَلَلْأَخِرَةُ أَكْبَرُ دَرَجَنتِ وَأَكْبَرُ تَفْضِيلًا (أَنَّ لَا تَجْعَلُ مَعَ ٱللَّهِ إِلَهًا ءَاخَرَ فَنَقَعُدَ مَذْمُومًا هُ وَقَضَى رَبُّكَ أَلَّا تَعَبُدُواْ إِلَّا إِيَّاهُ وَبِٱلْوَالِدَيْنِ إِحْسَانًا إِمَّا لْغُنَّ عِندَكَ ٱلْكِبَرِ أَحَدُهُمَا أَوْ كِلاهُمَا فَلا تَقُل أُفِّ وَلَا نَنْهَرُهُمَا وَقُل لَّهُمَا فَوْلًا كَريمًا ﴿ وَٱخْفِضْ لَهُمَا جَنَاحَ ٱلذَّلِّ مِنَ ٱلرَّحْمَةِ وَقُل رَّبِّ ٱرْحَمْهُمَا كَمَّا رَبِّيانِي صَغِيرًا ﴿ إِنَّ كُورُ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِن تَكُونُواْ صَالِحِينَ فَإِنَّهُ كَانَ لِلْأُوَّ بِينَ غَفُورًا إِنَّ وَءَاتِ ذَا ٱلْقُرْيَنِ حَقًّا كِينَ وَأَبْنَ ٱلسَّبِيلِ وَلَا نُبَدِّرُ تَبَذِيرًا ﴿ إِنَّا اللَّهِ اللَّهُ ٱلْمُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

18. If any do wish for the transitory things (of this life), We readily grant them - such things as We will, to such persons as We will: in the end have We provided Hell for them: they will burn therein, disgraced and rejected.

19. Those who do wish for the (things of) the Hereafter, and strive therefor with all due striving, and have Faith,-

they are the ones whose striving is acceptable (to Allah). 20. Of the bounties of thy Lord We bestow freely on all - these as well as those: the bounties of thy Lord are not closed (to anyone). 21. See how We have bestowed more on some than on others; but verily the Hereafter is more in rank and gradation and more in excellence. 22. Take not with Allah another object of worship; or thou (O man!) wilt sit in disgrace and destitution. 23. Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one

or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honour. 24. And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them thy Mercy even as they cherished me in childhood." 25. Your Lord knoweth best what is in your hearts: if ye do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence). 26. And render to the kindred their due rights, as (also) to those in want, and to the wayfarer: but squander not (your wealth) in the manner of a spendthrift. 27. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (Himself) ungrateful.

Man-kâna yureedul-'âjilata 'ajjalnâ lahou feehâ mâ = ; nashâ'u liman-nureedu thumma ja-'alnâ lahou Ja-= & = 6 hannama yaşlâhâ mazmoumam-madhourâ 🕲 Wa S س = man 'arâdal-'Âkhirata wa sa-'â lahâ sa'yahâ wa huwa = 0 Mu'-minun-fa-'ulâ-'ika kâna sa'yuhum-mash-kourâ h 🔞 Kullan-numiddu hâ-'ulâ'i wa hâ-'ulâ-'i min 'aţâ-'i Z Rabbik; Wa mâ kâna 'aţâ'u Rabbika maḥzourâ 🔯 'Unzur kayfa faddalnâ ba'-dahum 'alâ ba'd; wa lal-ث = th 'Akhiratu 'akbaru darajâtinw-wa 'akbaru tafdeelâ (ii) Lâ taj-'al ma-'a-LLâhi 'ilâhan 'âkhara fataq-'uda ش = sh mazmoumam-makhzoulâ 🔯 😵 Wa qada Rabbuka 'allâ ta'-budou 'illâ 'iyyâhu wa bil-wâ-lidayni 'iḥsânâ. 'Immâ yabluganna 'indakal-kibara 'aḥaduhumâ Long Vowels 'aw kilâ-humâ falâ tagul-lahumâ 'uffinw-wa lâ ee = c tanhar-humâ wa qullahumâ qawlan-kareemâ (23) OU = 9 Wakhfid la-humâ janâḥaz-zulli minar-raḥmati wa 'Isrâ' qur-Rabbir-hamhumâ kamâ rabba-yânee şageerâ Rabbukum 'a'-lamu bimâ fee nufousikum; 'in-Short Vowels takounou sâliheena fa-'innahou kâna lil-'awwâbeena Ġafourâ 🖄 Wa 'âti zal-qurbâ ḥaqqahou wal-miskeena wabnas-sabeeli wa lâ tubazzir tabzeerâ 🔯 aw = of 'Innal-mubazzireena kânou 'ikhwânash-shayâţeen; wa kânash-Shayţânu li-Rabbihee kafourâ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah yâ

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28. And even if thou hast to turn away from them in pursuit of the Mercy from thy Lord which thou dost expect, yet speak to them a word of easy kindness. 29. Make not thy hand tied (like a niggard's) to thy neck, nor stretch it forth to its utmost reach, so that thou become blameworthy and destitute. 30. Verily thy Lord doth provide sustenance in abundance for whom He pleaseth, and He provideth in a just measure. For He doth know and regard all His servants. 31. Kill not your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin. 32. Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils). 33. Nor take life - which Allah has made sacred except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand Qisas or to forgive): but let him not

تُعْرِضَنَّ عَنَّهُمُ ٱبْتِغَاءَ رَحْمَةٍ مِّن رَّبِّك تَرْجُوهَا فَقُل لَّهُمْ ﴿ وَلَا تَجْعَلْ يَدَكَ مَغَلُولَةً إِلَى عُنُقِكَ وَلَا كُلُّ ٱلْبَسْطِ فَنُقَعُدُ مَلُومًا مُّحَسُورًا ﴿ إِنَّا إِنَّ رَبَّكَ يَبْسُطُ ٱلرّ لِمَن يَشَآءُ وَنَقَدِرً إِنَّهُ كَانَ بِعِبَادِهِ حَبِيرًا بَصِيرًا ﴿ يَكُ وَلَا كُمْ خَشْيَةَ إِمْلَاقً ۚ خَٰٓئُ نَرْزُقُهُمْ وَإِيَّاكُرْ ۚ إِنَّ قَنْلَهُمْ كَانَ خِطْعًا كَبِيرًا (أَنَّ وَلَا نُقُرِبُواْ ٱلرِّنَيَّ إِنَّهُ كَانَ فَاحِشَةُ وَسَاءً سَبِيلًا ﴿ أَنَّ وَلَا نَقَتُلُواْ ٱلنَّفْسَ ٱلَّتِي حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقِّ قُيْلَ مَظْلُومًا فَقَدُ جَعَلْنَا لِوَلِيّهِ صُلْطُنَّا فَلَا يُسُرِف فِي إِنَّهُ كَانَ مَنْصُورًا ﴿ إِنَّا كَانَ مَنْصُورًا ﴿ إِلَّا اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَ هِيَ أَحْسَنُ حَتَّى يَبْلُغَ أَشُدَّهُ وَأُوفُواْ بِٱلْعَهْدِ إِنَّ ٱلْعَهْدَ كَاتَ النُّهُ وَأُوفُوا ٱلْكَيْلَ إِذَا كِلْتُمْ وَزِنُواْ بِٱلْقِسْطَاسِ ٱلْمُسْتَقِيمَ ذَالِكَ خَيْرٌ وَأَحْسَنُ تَأُويِلًا ﴿ وَلَا نَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْظً إِنَّ ٱلسَّمْعَ وَٱلْبَصَرَ وَٱلْفُؤَادَ كُلُّ أَوْلَيْكِكَ كَانَ عَنْهُ مَسْخُولًا وَلَا تَمْشِ فِي ٱلْأَرْضِ مَرَكًا ۚ إِنَّكَ لَن تَغْرِقَ ٱلْأَرْضَ وَلَن ٱلْجِبَالَ طُولًا ﴿ ثُنَّ كُلُّ ذَلِكَ كَانَ سَيِّئُهُ وعِندَ رَبِّكَ مَكُرُوهً Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

exceed bounds in the matter of taking life; for he is helped (by the Law). 34. Come not nigh to the orphan's property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning). 35. Give full measure when ye measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination. 36. And pursue not that of which thou hast no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning). 37. Nor walk on the earth with insolence: for thou canst not rend the earth asunder, nor reach the mountains in height. 38. Of all such things the evil is hateful in the sight of thy Lord.

♦ ♦ 'AL-'ISRÂ' **17** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ **J**uzu' **15** ♦ ♦. Wa 'immâ tu'-riḍanna 'anhumub-tiġâ-'a Raḥmatimmir-Rabbika tarjouhâ faqul-lahum qawlam-maysou-râ (28) = è = 6 Wa lâ taj-'al yadaka magloulatan 'ilâ 'unugika wa lâ S tabsut-hâ kullal-basti fatag'uda maloumam-mahsourâ 🗐 'Inna Rabbaka yabsuṭur-rizqa limany-yashâ-'u h wa yadir. 'Innahou kana bi'ibadihee Khabeeram-Z Başeerâ (30) Wa lâ tagtulou 'awlâdakum khashyata 'iml<mark>â</mark>ġ; Naḥnu narzuġuhum wa 'iyyâkum. 'Inna ث = th qatlahum kâna khit-'an-kabeerâ (ii) Wa lâ taqrabuz-خ = <u>لل</u> zinâ; 'Innahou kâna fâhishatanw-wa sâ-'a sabeelâ Wa lâ taqtulun-nafsallatee ḥarrama-LLâhu 'illâ bil-ḥaġġ. Wa man-ġutila maz-louman-faġad jaʻalnâ li-waliyyihee sultanan-fala yusrif-fil-qatl; 'in-nahou Long Vowels kâna manşourâ 🚳 Wa lâ taqrabou mâlal-yateemi ee = s 'illâ billatee hiya 'aḥsanu ḥattâ yabluġa 'aṣhuddah; wa OU = 9 'awfou bil-'ahd; 'innal-'ah-da kâna mas-'oulâ 🗐 'Isrâ' 'awful-kayla 'izâ kiltum wazinou bil-qistâsil-mustageem; zâlika khayrunw-wa 'aḥsanu ta'weelâ (35) Wa Short Vowels lâ tagfu mâ laysa laka bihee 'ilm; 'innas-sam'a walbaşara wal-fu-'âda kullu 'ulâ-'ika kâna 'anhu mas'oulâ Wa lâ tamshi fil-'ardi marahâ, 'innaka lan-takhriaw = of ġal-'arḍa wa lan-tabluġal-ji-bâla toulâ 📆 Kullu wa = zâlika kâna sayyi'uhou 'inda Rabbika makrouhâ 🕦 ay = داً 🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah li Gunnah 2 ḥarakah e 'Idgâm Tafkheem i Qalqalah

Al-Isrâ'

ذَٰ لِكَ مِمَّآ أُوْحَىٰٓ إِلَيْكَ رَبُّكَ مِنَ ٱلْحِكْمَة ۗ وَلَا تَجْعَلْ مَعَ ٱللَّهِ إِلَهًا ءَاخَرَ فَنُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّذَحُورًا (أَثَّا أَفَأَصَفَكُمْ رَبُّه بِٱلْبَنِينَ وَاتَّخَذَ مِنَ ٱلْمَلَتِيكَةِ إِنَاتًا ۚ إِنَّكُو لَنَقُولُونَ قَوْلًا عَظِيمً وَلَقَدُ صَرَّفَنَا فِي هَٰذَا ٱلْقُرُءَانِ لِيَذَّكَّرُواْ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ﴿ إِنَّا لَكُ قُل لَّوْ كَانَ مَعَهُ وَ عَالِمَةٌ كُمَا يَقُولُونَ إِذًا لَّا بِّنْغَوْاْ إِلَىٰ ذِي ٱلْعَرْشِ سَبِيلًا اللهُ اللهُ عَمَّا يَقُولُونَ عُلُوًا كَبِيرًا إِنَّا تُسَيِّحُ لَهُ ٱلسَّمَوَتُ ٱلسَّبْعُ وَٱلْأَرْضُ وَمَن فِيهِنَّ ۖ وَإِن مِّن شَيْءٍ إِلَّا يُسَبِّحُ بِحَدِهِ وَلَكِن لَّا نَفْقَهُونَ تَسَبِيحَهُمُّ إِنَّهُ لَانَ حَلِيمًا غَفُورًا ﴿ إِنَّ وَإِذَا قَرَأْتَ ٱلْقُرْءَانَ جَعَلْنَا بَيْنَكَ وَيَيْنَ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ حِجَابًا مَّسْتُورًا ١٩ فَي وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفِي ءَاذَانِهِمْ وَقُراً ۗ وَإِذَا ذَكُرُتَ رَبُّكَ فِي ٱلْقُرْءَانِ وَحَدُهُ وَلُّواْ عَلَىٰ أَدْبُرِهُم نُفُورًا الله نَحُنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجُويَ إِذْ يَقُولُ ٱلطِّلِامُونَ إِن تَنَّبِعُونَ إِلَّا رَجُلًا مَّسَحُورًا ١١٠ ٱنظُرَ كَيْفَ ضَرِبُواْ لَكَ ٱلْأَمْثَالَ فَضَلُّواْ فَلَا يَسْتَطِيعُونَ سَب وَقَالُوا أَوْذَا كُنَّا عِظْمًا وَرُفَكًا أَوِنَّا لَمَيْعُوثُونَ خَلْقًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

39. These are among the (precepts wisdom, which thy Lord has revealed to thee. Take not, with Allah, another object of worship, lest thou shouldst be thrown into Hell, blameworthy and rejected. 40. Has then your Lord, (O Pagans!) preferred for you sons, and taken for Himself daughters among the angels? Truly ye utter a most dreadful saying! 41. We have explained (things) in various (ways) in this Qur-an, in order that they may receive admonition, but it only increases their flight (from the Truth)! 42. Say: if there had been (other) gods with Him,as they say, - behold, they would certainly have sought out a way to the Lord of the Throne! 43. Glory to Him! He is high above all that they say! - Exalted and Great (beyond measure)! 44. The seven heavens the earth, and and all beings therein, declare His glory: There is not a thing but celebrates i's praise; and yet ye understand

not how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving! 45. When thou dost recite the Qur-an, We put, between thee and those who believe not in the Hereafter, a veil invisible: 46. And We put coverings over their hearts (and minds) lest they should understand the Qur-an, and deafness into their ears: when thou dost commemorate thy Lord - and Him alone - in the Qur-an, they turn on their backs, fleeing (from the Truth). 47. We know best why it is they listen, when they listen to thee; and when they meet in private conference, behold, the wicked say, "Ye follow none other than a man bewitched!" 48. See what similes they strike for thee: but they have gone astray, and never can they find a way. 49. They say: "what! when we are reduced to bones and dust, should we really be raised up (to be) a new creation?"

Zâlika mimmâ 'awḥâ 'ilayka Rabbuka minal-ḥikmah. Wa lâ taj al ma a-LLâhi 'ilâhan 'âkhara fatul-qâ fee Jahannama maloumam-madhourâ 🗐 'Afa-'asfâkum Rabbukum-bil-baneena wattakhaza minal-malâ-'ika-S ti 'inâthâ? 'Innakum lataqoulouna qawlan 'azeemâ = p h Wa laqad şarrafnâ fee hâzal-Qur-'âni liyazzakkarou wa mâ yazeeduhum 'illâ nufourâ 🗓 Qul-law Z kâna ma'ahou 'âlihatun-kamâ yagoulouna 'izallabtaġaw 'ilâ Zil-'Arshi sabeelâ (42) Subhânahou wa ث = th Ta'âlâ 'ammâ yaqoulouna 'Uluwwan-Kabeerâ 🗐 خ = <u>kh</u> Tusabbihu lahus-samâwâtus-sab'u wal-'ardu wa ش = <u>sh</u> man-feehinn; wa 'immin-shay-'in 'illâ yusabbihu bi-Ḥamdihee wa lâkillâ tafqahouna tasbeeḥahum; 'Innahou kâna Ḥaleeman Ġafourâ (44) Wa 'iẓâ ġara'tal-Qur-'âna ja'alnâ baynaka wa bay-nal-lazeena Long Vowels lâ yu'minouna bil-'Âkhirati ḥijâbam-mastou-râ (45) ee = s Wa ja'alnâ 'alâ quloubihim 'akinnatan 'any-yafqa-OU = 9 houhu wa fee 'âzânihim wagrâ; wa 'izâ zakarta Rabbaka fil-Qur-'âni Waḥdahou wallaw 'alâ 'adbârihim nufourâ 46 Naḥnu 'a'-lamu bimâ yastami-'ouna bihee 'iz yastami-'ouna 'ilayka wa 'iz hum (كسرة) == 1 najwâ 'iz yagouluz-zâlimouna 'in-tattabi-'ouna 'illâ rajulam-mas-hourâ 📆 'Unzur kayfa darabou (فنحة) = = lakal-'amthâla fa-dallou falâ yastațee-'ouna sabeelâ 'aw = of Wa ġâlou 'a-'izâ kunnâ 'izâmanw-wa rufâtan wa = 9 'a-'innâ la-mab-'outhouna khalqan-jadeedâ 🚳 ay = دُأَى = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

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50. Say: "(Nay!) be ye stones or iron, 51, "Or created matter which, in your minds, is hardest (to be raised up), - (yet shall ye be raised up)! " Then will they say: " Who will cause us to return? " Say: " He Who created you first! " Then will they wag their heads towards thee, and say, "when will that be?" Say, " May be it will be quite soon! 52. " It will be on a Day when He will call you, and ye will answer (His call) with (words of) His praise, and ye will think that ye tarried but a little while! " 53. Say to My servants that they should (only) say those things that are best: for Satan doth sow dissensions among them: for Satan is to man an avowed enemy. 54. It is your Lord that knoweth you best: if He please, He granteth you mercy, or if He please, punishment: We have not sent thee to be a disposer of their affairs for them.

55. And it is your Lord that knoweth best all beings that

عَدُوًّا مُّبِينًا ﴿ كُرُّ أَعْلَمُ بِكُورٌ إِن يَشَأْ يَرْحَمَكُمْ أَوْ إِن يَشَأْ وَمَا أَرْسَلْنَكُ عَلَيْهِمْ وَكِيلًا ﴿ وَوَرَبُّكَ أَعْلَمُ ٱلسَّمَوَاتِ وَٱلْأَرْضِ ۗ وَلَقَدْ فَضَّلْنَا بَعْضَ ٱلنَّبِيِّينَ عَلَى بَعْضُ وَءَاتَيْنَا دَاوُودَ زَبُورًا ١٠٠ قُلِ ٱدْعُواْ ٱلَّذِينَ زَعَمْتُم مِّن دُونِهِ عَلَا يَمْلِكُونَ كُشِّفَ ٱلضُّرِّ عَنكُمْ وَلَا تَحُويلًا ﴿ أَوْلَيْكَ ٱلَّذِينَ يَدْعُونَ يَبْنُغُونَ إِلَىٰ رَبِّهِمُ ٱلْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَبَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابُهِ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحَذُورًا قَرْبَةِ إِلَّا نَحَنُّ مُهْلِكُوهَا قَبْلَ بَوْمِ ٱلْقِيك كَانَ ذَٰإِلَكَ فِي ٱلْكِئْبِ مَسْطَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Penalty: that is written in the (eternal) Record.

ا قُلُ كُونُواْ حِجَارَةً أَوْ حَدِيدًا ﴿ أَوْ خَلْقًا مِّمَّا يَكُبُرُ

صُدُورِكُمْ فَسَيَقُولُونَ مَن يُعِيدُنَا قُل ٱلَّذِي فَطَرَكُمْ أُوَّلَ مَرَّهِمْ

فَسَيْنَغِضُونَ إِلَيْكَ رُءُ وسَهُمْ وَيَقُولُونَ مَتَىٰ هُو ۖ قُلْ عَسَىٓ أَن

يَكُونَ قَرِيبًا ﴿ يَوْمَ يَدْعُوكُمْ فُتَسْنَجِيبُونَ بِحَمْدِهِ عَ

وَتَظُنُّونَ إِن لَّبَثْثُمْ إِلَّا قَلِيلًا ﴿ أَنَّ وَقُل لِّعِبَادِي يَقُولُواْ ٱلَّتِي هِيَ

أَحْسَنُّ إِنَّ ٱلشَّيْطَنَ يَنزَغُ بَيْنَهُمْ إِنَّ ٱلشَّيْطَنَ كَاكَ لِلْإِنسَنِ

are in the heavens and on earth: We did bestow on some Prophets more (and other) gifts than on others: and We gave to David (the gift of) the Psalms 56. Say: "Call on those - besides Him - whom ye fancy: they have neither the power to remove your troubles from you nor to change them." 57. Those whom they call upon do desire (for themselves) means of access to their Lord, - even those who are nearest: they hope for His Mercy and fear His Wrath: for the Wrath of thy Lord is something to take heed of. 58. There is not a population but We shall destroy it before the Day of Judgment or punish it with a dreadful

📤 📤 'AL-'ISRÂ' 17 📤 📤 📤 📤 📤 📤 📤 📤 📤 📥 Juzu' 15 📤 🗢 Qul kounou hijâratan 'aw hadeedâ 🚳 'Aw khalqam-mimma yakburu fee şudourikum! Fasay-= è agoulouna many-yu-eeduna? Oulillazee fatarakum S 'awwala marrah! Fasa-yun-gidouna 'ilayka ru-'ousa-Ş hum wa yaqoulouna matâ hou? Qul 'asâ 'any-yakh ouna gareebâ (51) Yawma yad-'oukum fatastajeebouna bi-Hamdihee wa tazunnouna 'illabithtum' 'illa qaleela 🕮 Wa qul-li-ibadee yaqoululla-tee hiya 'aḥsan; 'innash-Shaytana yanzagu bayna-ث = th kh= ÷ hum; 'innash-Shaytana kana lil'insani 'aduwwammubeenâ (53) Rabbukum 'a'-lamu bikum; 'iny-yasha' yarḥamkum 'aw 'iny-yasha' yu-'azzibkum; wa mâ 'arsalnâka 'alayhim wakeelâ 🚱 Wa Rabbuka 'a'-lamu biman-fis-samâwâti wal-'ard; wa lagad Long Vowels faddalnâ ba'-dannabiyyeena 'alâ ba'-d; wa 'âtaynâ ee = c ou = Dâwouda Zabou-râ (55) Qulid-'ullazeena za-'amtummin-dounihee falâ yamlikouna kashfaddurri 'an-'Isrâ' kum wa lâ tahweelâ (56) 'Ulâ-'ikallazeena yad-'ouna yabtagouna 'ilâ Rabbi-himul-Waseelata 'ayyuhum 'agrabu wa yarjouna Rahmata-hou wa yakhafouna 'Azâbah; 'inna 'Azâba Rabbika kâna maḥzourâ (i) Wa 'immin-qaryatin 'illâ Naḥnu muhlikouhâ 'aw = 3 ġabla yawmil-Qiyâmati 'aw mu'azzibouhâ 'azâbanwa = shadeedâ; kâna zâlika fil-Kitâbi mastourâ 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕽 Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah

وَمَا مَنَعَنَا أَن نُرْسِلَ بِٱلْآيَاتِ إِلَّا أَن كَنَّابَ بِهَا ٱلْأُوَّلُونَ ۗ وَءَانَيْنَا ثَمُودَ ٱلنَّاقَةَ مُبْصِرَةً فَظَلَمُواْ بِهَا ۚ وَمَا نُرُّسِلُ بِٱلْآيِكَتِ إِلَّا تَخُويفًا ﴿ أَنَّا لَكَ إِنَّ رَبَّكَ أَحَاطُ بِٱلنَّاسِ ۗ وَمَا جَعَلْنَا ٱلرُّءْيَا ٱلَّتِي أَرَيْنَكَ إِلَّا فِتْنَةً لِّلنَّاسِ وَٱلشَّجَرَةَ ٱلْمَلْعُونَةَ فِي ٱلْقُدْرَءَ إِنَّ وَخُوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَنَا كَبِيرًا ﴿ اللَّهُ مُ إِلَّا طُغْيَنَا كَبِيرًا ﴿ اللَّهُ مُا يَزِيدُهُمْ إِلَّا طُغْيَنَا كَبِيرًا ﴿ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُا يَزِيدُهُمْ إِلَّا طُغْيَنَا كَبِيرًا ﴿ اللَّهُ مُ َّا اللَّهُ مُ اللَّهُ مُ اللَّهُ مُنْ اللَّهُ مُ اللَّهُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُنْ اللَّهُ مُ اللَّهُ اللَّهُ اللَّهُ مُ ْكُمُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلِّهُ مُلْكُمُ اللَّهُ مُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللّلِي اللَّهُ مُلْكُمُ اللَّهُ مُلَّا اللَّهُ مُلِّلِّ اللَّهُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلِّلَّ اللَّهُ مُلْكُمُ اللَّهُ مُلِّلِّ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ مُلْكُمُ اللَّهُ مُلِّلِّ اللَّهُ مُلْكُمُ مُلْكُمُ اللَّهُ مُلِّلِّهُ مُلِّكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلِّلُولًا اللَّهُ مُلِّلِنَا اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلِّلِمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ مُلِّلَّا اللَّهُ مُلِّ الللَّهُ مُلْكُمُ اللَّهُ مُلْكُمُ اللَّهُ مُلِّلَّا اللَّلَّ وَإِذْ قُلْنَا لِلْمَلَيِكَةِ ٱسْجُدُواْ لِأَدَمَ فَسَجَدُواْ إِلَّا إِبِّلِيسَ قَالَ ءَأُسْجُدُ لِمَنْ خُلَقْتَ طِينًا اللَّهِ قَالَ أَرَءَيْنَكَ هَلْذَا ٱلَّذِي كَرَّمْتَ عَلَىٰٓ لَهِنْ أَخَّرْتَنِ إِلَىٰ يَوْمِ ٱلْقِيَّمَةِ لَأَحْتَنِكَنَّ ذُرِّيَّتُهُۥ إِلَّا قَلِيلًا ﴿ قَالَ اللَّهِ قَالَ الدِّهَبُ فَمَن تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ جَزَآؤُكُمْ جَزَآءً مُّوْفُورًا ١١٥ وَٱسْتَفْرَزُ مَنِ ٱسْتَطَعْتَ مِنْهُم بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِم بِخَيْلِكَ وَرَجِلِكَ وَشَارِكُهُمْ فِي ٱلْأُمْوَالِ وَٱلْأُولَادِ وَعِدْهُمَّ ۚ وَمَا يَعِدُهُمُ ٱلشَّيْطَانُ إِلَّا غُرُورًا ﴿ إِنَّا عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلُطُنَّ وَكُفَى بَرِيِّكَ وَكِيلًا ﴿ لَيْ لَا يُكُمْ ٱلَّذِي يُزْجِي لَكُمُ ٱلْفُلُكَ فِي ٱلْبَحْرِ لِتَبْنَغُواْ مِن فَضَلِهِ إِنَّهُ كَانَ بِكُمْ رَحِيمًا اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

59. And We refrain from sending the Signs, only because the men of former generations treated them as false: We sent the She-camel to the Thamud to open their eyes, but they treated her wrongfully: We only send the Signs by way of terror (and warning from evil) 60. Behold! We told thee that thy Lord doth encompass mankind round about: We granted the Vision which We showed thee, but as a trial for men, - as also the Cursed Tree (mentioned) in the Quran: We put terror (and warning) into them, but it only increases their inordinatetransgression! 61. Behold! We said to the angels: " Bow down unto Adam "they bowed down except Iblis: he said, "Shall I bow down to one whom Thou didst create from clay? " 62. He said. " Seest Thou? This one whom Thou hast honoured above me! If Thou wilt but respite me to the Day of Judgment, I will surely bring his descendants under my

sway - all but a few! " 63. (Allah) said: " Go thy way; if any of them follow thee, verily Hell will be the recompense of you (all) - an ample recompense. 64. "Lead to destruction those whom thou canst among them, with thy (seductive) voice; make assaults on them with thy cavalry and thy infantry; mutually share with them wealth and children; and make promises to them. "But Satan promises them nothing but deceit. 65. "As for My servants, no authority shalt thou have over them: " enough is thy Lord for a Disposer of affairs. 66. Your Lord is He that maketh the Ship go smoothly for you through the sea, in order that ye may seek of His Bounty. For He is unto you Most Merciful.

Wa mâ mana-'an<mark>â</mark> 'annursila bil-'Âyâti 'ill<mark>â</mark> 'an-= 0 kazzaba bihal-'awwal<mark>ou</mark>n; wa 'âtaynâ <u>Th</u>amoudan-= è = 6 Nâġata mubsiratan-fazalamou bihâ; wa mâ nursilu س = bil-'Âyâti 'illâ takhweefâ 🗐 Wa 'iz qulnâ laka 'inna Rabbaka 'ahâţa binnâs; wa mâ ja'alnar-Ru'yallatee h 'araynâka 'illâ fitnatal-linnâsi wash-Shajaratal-Z ذ Mal'ounata fil-Qur-'an; wa nukhawwifu-hum fama yazeeduhum 'illâ ṭugyânan-kabeerâ 🔘 Wa 'iẓ qulna lil-mala'ikatis-judou li-'Adama fasajadou 'illa kh= > ش = sh 'Ibleesa qâla 'a'asjudu liman khalaqta tee-nâ 📵 Qâla 'ara-'aytaka hâzallazee karramta 'alayya la'in 'akhkhartani 'ilâ Yawmil-Qiyâmati la-'aḥtani-kanna zurriyyatahou 'illâ qaleelâ @ Qâlazhab faman-Long Vowels ee = c tabi'aka minhum fa-'inna Jahannama jazâ-'ukum ou = jazâ-'am-mawfourâ 🚳 Wastafziz manistața ta 'Isrâ' minhum-bi-şawtika wa 'ajlib 'alayhim-bi-khaylika wa rajilika wa sharik-hum fil-'amwali wal-'awladi Short Vowels wa 'idhum. Wa mâ ya'iduhumush-Shaytânu 'illâ ġurourâ (4) 'Inna 'ibâdee laysa laka 'alayhim sulţân; wa kafâ bi-Rabbika Wakeelâ (63) Rabbukumullazee aw = % yuzjee lakumul-Fulka fil-bahri lita-btagou wa = min-fadlih. 'Innahou kâna bikum Raheemâ 666 أي = ay أي Ġunnah 2 ḥarakah □ 'Idġâm □ Tafkheem ○ Qalqalah 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

distress

وَإِذَا مَسَّكُمُ ٱلضُّرُّ فِي ٱلْبَحْرِ ضَلَّ مَن تَدْعُونَ إِلَّا إِيَّاهًا 67. When إِلَى ٱلْبَرِّ أَعْرَضْتُمْ ۚ وَكَانَ ٱلْإِنسَانُ كَفُورًا ﴿ اللَّهِ ٱلْفَاأُمِنتُمْ أَن يَخْسِ بِكُمْ جَانِبَ ٱلْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُواْ وَكِيلًا ﴿ أَمُ أَمِنتُمْ أَن يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ ٱلرِّيحِ فَيُغْرِقُكُم بِمَا كُفَرْتُمْ ثُمَّ لَا تَجِ لَكُمْ عَلَيْنَا بِهِ مِبْبِيعًا ﴿ إِنَّ هِ وَلَقَدُ كُرُّمْنَا بَنِي عَادُمَ وَحَمَلْنَاهُمُ فِي ٱلْبَرِّ وَٱلْبَحْرِ وَرَزَقُنْكُهُم مِّنَ ٱلطَّيِّبَاتِ وَفَضَّ لَنَكُهُمْ عَلَىٰ كَثِيرِ مِّمَّنَ خَلَقْنَا تَفْضِيلًا ﴿ يَوْمَ نَدُعُواْ كُلَّ أَنَاسٍ فَمَنْ أُوتِي كِتَلْبَهُ بِيَمِينِهِ فَأُوْلَيْ إِكَ يَقْرَهُ وِنَ كِتَنْبَهُمْ وَلَا يُظُلُّمُونَ فَتِيلًا ﴿ إِنَّ وَمَن كَاتَ فِي هَلْدِهِ أَعْمَىٰ فَهُوَ فِي ٱلْأَخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ﴿ إِنَّ كَادُواْ لَيَفْتِنُونَكَ عَنِ ٱلَّذِي أُوْحَيْنَا إِلَيْكَ لِنَفْتَرِي عَلَيْنَا غَيْرَاكَ لِنَفْتَرِي عَلَيْنَا غَيْرَا وَإِذَا لَّاتُّخُذُوكَ خَلِيلًا ﴿ إِنَّ وَلَوْلًا أَن ثَبَّنْنَكَ لَقَدُ كِد كَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿ إِذًا لَّأَذُفَّنَاكَ ضِعْفَ ٱلْحَيَوْةِ وَضِعْفَ ٱلْمَمَاتِ ثُمَّ لَا يَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿ اللَّهِ اللَّهِ اللَّهِ ا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Our Creation. 71. One

seizes you at sea, those that ye call upon besides Himself - leave you in the lurch! But when He brings you back safe to land, ye turn away (from Him). Most ungrateful is man! 68. Do ye then feel secure that He will not cause you to be swallowed up beneath the earth when ye are on land, or that He will not send against you a violent tornado (with showers of stones) so that ye shall find no one to carry out your affairs for you? 69. Or do ye feel secure that He will not send you back a second time to sea and send against you a heavy gale to drown you because of your ingratitude, so that ye find no helper therein against Us? 70. We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of

day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least. 72. But those who were blind in this world, will be blind in the Hereafter and most astray from the Path. 73. And their purpose was to tempt thee away from that which We had revealed unto thee, to substitute in Our name something quite different: (in that case), behold! they would certainly have made thee (their) friend! 74. And had We not given thee strength, thou wouldst nearly have inclined to them a little. 75. In that case We should have made thee taste an equal portion (of punishment) in this life, and an equal portion in death: and moreover thou wouldst have found none to help thee against Us!

Wa 'izâ massakumuḍḍurru fil-baḥri ḍalla mantad-'ouna 'illâ 'iyyâh! Falammâ najjâkum 'ilal-= & = 6 barri 'a-radtum. Wa kânal-'insânu kafourâ 🗒 S 'Afa-'amintum 'any-yakhsifa bikum jânibalbarri 'aw yursila 'alaykum hasiban-thumma la h tajidou lakum wakeelâ 🚳 'Am 'amintum 'any-yu-'eedakum feehi târatan 'ukhrâ fayursila 'alaykum ġâşifamminar-reeḥi fa-yugriga-kum-bimâ kafartum ث = th thumma lâ tajidou lakum 'alaynâ bihee tabee-'â kh= ÷ Wa lagad karramnâ Banee 'Âdama wa hamalnâhum fil-barri wal-bahri wa razagnahum-minattayyibâti wa faddalnâhum 'alâ katheerim-mimman khalaqnâ tafdee-lâ (70) Yawma nad-'ou kulla Long Vowels 'unâsim-bi-'Imâmihim; faman 'outiya kitâbahou ee = s bi-yameenihee fa-'ulâ-'ika yagra'ouna kitâbahum OU = 9 wa lâ yuzlamouna fateelâ 🗓 Wa man-kâna fee 'Isrâ' hâzihee 'a'-mâ fa-huwa fil-'Âkhirati 'a'mâ wa 'adallu â Sabeelâ 🔁 Wa 'in-kâdou la-yaftinou-naka 'anillazee Short Vowels 'awhaynâ 'ilayka li-taftariya 'alaynâ gayrah; wa 11=-(000) 'izal-lattakhazou-ka khaleelâ 📆 Wa lawlâ 'an-(فتحة) = 1 thabbatnâka lagad kitta tarkanu 'ilayhim shay-'anaw = 3 qaleelâ (4) 'Izalla-'azaqnâka di-fal-hayâti wa di-falwa = 9mamâti thumma lâ tajidu laka 'alaynâ nașeerâ 📆 ay = دُأَى Madd 6 ḥarakah | 4-5 ḥarakah | 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc\) 'Idgâm \(\bigcirc\) Tafkheem \(\bigcirc\) Qalqalah vâ

Al-Isrâ'

Part15

76. Their purpose was to scare thee off the land, in order to expel thee; but in that case they would not have stayed (therein) after thee, except for a little while. 77. (This was Our) way with the apostles We sent before thee: thou wilt find no change in Our ways. 78. Establish regular prayers - at the sun's decline till the darkness of the night, and the morning prayer and reading: for the prayer and reading in the morning carry their testimony. 79. And pray in the small watches of the morning: (it would be) an additional prayer (or spiritual profit) for thee: soon will thy Lord raise thee to a Station of Praise and Glory! 80. Say: "Omy Lord! Let my entry be by the Gate of Truth and Honour. and likewise my exit by the Gate of Truth and Honour; and grant me from Thy Presence an authority to aid (me)." 81. And say: " Truth has (now) arrived, and Falsehood perished: for Falsehood is (by its nature) bound to perish."

وَإِن كَادُواْ لَيَسْتَفِزُّونَكَ مِنَ ٱلْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَّا يَلْبَثُونَ خِلْفَكَ إِلَّا قَلِيلًا ١ۗ شُنَّةَ مَن قَدْ أَرْسَلْنَا قَبْلَكَ مِن رُّسُلِنَا ۗ وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿ اللَّهِ الْقِيمِ ٱلصَّلَوْةَ لِدُلُوكِ ٱلشَّمْسِ إِلَى غَسَقِ ٱلَّيْلِ وَقُرْءَانَ ٱلْفَجِّر إِنَّ قُرْءَانَ ٱلْفَجْرِ كَانَ مَشْهُودًا ﴿ وَمِنَ ٱلَّيْلَ فَتَهَجَّدُ بِهِ عَ نَافِلَةً لَّكَ عَسَى أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿ كُنَّ وَقُل رَّبِّ أَدْخِلْنِي مُدْخَلَ صِدُقِ وَأُخْرِجْنِي مُغَرَجَ صِدْقِ وَٱجْعَل لِي مِن لَّدُنكَ سُلْطَننًا نَّصِيرًا ﴿ وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ ٱلْبَطِلَّ ۚ إِنَّ ٱلْبَطِلَ كَانَ زَهُوقًا ﴿ وَنُنَزِّلُ مِنَ ٱلْقُرْءَانِ مَا هُوَ شِفَآَّ ۗ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ ٱلظَّلِمِينَ إِلَّا خَسَارًا ١٩ وَإِذَا أَنْعَمْنَا عَلَى ٱلْإِنسَنِ أَعْرُضَ وَنَا بِجَانِيهِ وَإِذَا مَسَّهُ ٱلشَّرُّ كَانَ يَثُوسًا اللهِ قُلْ كُلُّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى سَبِيلًا ﴿ وَيَسْعَلُونَكَ عَنِ ٱلرُّوجَ فَلِ ٱلرُّوحُ مِنْ أَمْرِ رَبِّي وَمَآ أُوتِيتُم مِّنَ ٱلْعِلْمِ إِلَّا قَلِيلًا ﴿ وَلَكِن شِئْنَا لَنَذْهَ بَنَّ بٱلَّذِي ٓ أُوۡحَيۡنَاۤ إِلَيْكَ ثُمَّ لَا يَجَدُ لَكَ بِهِۦعَلَيْنَا وَكِيلًا ﴿ اللَّهِ اللَّهِ اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

82. We send down (stage by stage) in the Qur-an that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss. 83. Yet when We bestow our favours on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair! 84. Say: "Everyone acts according to his own disposition: but your Lord knows best who it is that is best guided on the Way. " 85. They ask thee concerning the Spirit (of inspiration). Say: " The Spirit (cometh) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men!) " 86. If it were Our Will, We could take away that which We have sent thee by inspiration: then wouldst thou find none to plead thy affair in that matter as against Us, -

Wa 'in-kâdou la-yastafiz-zounaka minal-'ardi li-yukhrijouka minhâ; Wa 'izal-lâ yalbathouna khilâfaka 'illâ qaleelâ 🔞 Sunnata man-qad 'arsalnâ = 6 qablaka mir-rusulinâ; Wa lâ tajidu li-Sunnatinâ taḥweelâ 📆 'Aqimiş-Şalâta liduloukish-shamsi 'ilâ ġasaqil-layli wa Qur-'ânal-Fajr; 'inna Qur-'ânal-Fajri kâna mash-houdâ 🔞 Wa minal-layli fatahajjad ظ = bihee nafilatal-laka 'asa 'any-yab-'athaka Rabbuka ث = th Maqamam-Mahmouda 📆 Wa qur-Rabbi 'adkhilnee خ = kh Mudkhala Sidginw-wa 'akhrij-nee Mukhraja Sidginw-ش = sh waj-'al-lee milladunka sulţânan-na-şeerâ 🗓 Wa qul ja-'al-Ḥaqqu wa zahaqal-Batil; 'innal-Batila kâna zahouqâ 🛍 Wa nu-nazzilu minal-Qur-'âni Long Vowels mâ huwa Shifâ-'unw-wa Rahmatul-lil-Mu'-mineena ee = s wa lâ yazeeduz-zâlimeena 'illâ khasârâ 😰 Wa 'izâ OU = 9 'an-'amnâ 'alal-'insâni 'a'-rada wa na-'â bijânibih; 'Isrâ' wa 'izâ massahush-sharru kâna ya-'ousâ 🕲 Qul kulluny-ya-malu alâ Shâkilatihee fa-Rabbukum Short Vowels 'a'lamu biman huwa 'ahdâ Sabeelâ 🕮 Wa yas-'alounaka 'anir-Rouh. Qulir-Rouhu min 'Amri Rabbee wa mâ 'outeetum-minal-'ilmi 'illâ qaleelâ 🐯 Wa la-'aw = % 'in-shi'-nâ lanazhabanna billazee 'aw-ḥaynâ 'ilayka wa = thumma lâ tajidu laka bihee 'alaynâ wakeelâ 🚳 D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥯 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idǧâm 📗 Tafkheem 🔵 Qalqalah

لَّا رَحْمَةً مِّن رَّبِّكُ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا لَّهِنِ ٱجۡتَمَعَتِ ٱلْإِنشُ وَٱلۡجِنُّ عَلَىٰٓ أَن يَأْتُواْ بِمِثْلَ هَٰذَا ٱلْقُرْءَانِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضِ ظَهِيرًا ﴿ وَلَقَدُ صَرَّفْنَا لِلنَّاسِ فِي هَٰنَدَا ٱلْقُرْءَانِ مِن كُلِّ مَثَل فَأَبِّي ٱكُثَرُ ٱلنَّاسِ إِلَّا كُفُورًا اللَّهِ وَقَالُواْ لَن نُّؤْمِنَ لَكَ حَتَّى تَفْجُرَ لَنَا مِنَ ٱلْأَرْضِ يَنْبُوعًا ﴿ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَجِيلٍ وَعِنَبِ فَنُفَجِّرُ ٱلْأَنْهُ لَ خِلْلُهَا تَفْجِيرًا ﴿ أَوْ تُسْقِطُ ٱلسَّمَاءَ كُمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ تَأْتِيَ بِٱللَّهِ وَٱلْمَلَيْكَةِ فَبِيلًا ١١٠ أَوْ يَكُونَ لَكَ بَيْتُ مِن زُخْرُفِ أَوْ تَرْقَىٰ فِي ٱلسَّمَاءِ وَلَن نُّوُّمِنَ لِرُقِيِّكَ حَتَّى تُنَزِّلَ عَلَيْنَا كِئْبًا نَّقُرُوُّهُ قُلْ سُبْحَانَ رَبِّي هَلْ كُنتُ إِلَّا بَشَرًا رَّسُولًا ﴿ أَن وَمَا مَنَعَ ٱلنَّاسَ أَن يُؤْمِنُوا إِذْ جَاءَهُمُ ٱلْهُدَىٰ إِلَّا أَن قَالُوا أَبَعَثَ ٱللَّهُ بَشَرًا رَّسُولًا ﴿ قَالُ قُل لَّو كَانَ فِي ٱلْأَرْضِ مَلَيَهِكَةٌ يَمْشُونَ مُطْمَيِنِّينَ لَنَزَّلْنَا عَلَيْهِم مِّنَ ٱلسَّمَاءِ مَلَكًا رَّسُولًا اللهِ قُلْ كَفَى بِٱللهِ ا بَيْنِي وَبَيْنَكُمْ إِنَّهُۥ كَانَ بِعِبَادِهِ؞خَبِيِّرًا بَصِيرًا ﴿ إِنَّهُۥ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

87. Except for Mercy from thy Lord His Bounty is to thee (indeed) great. 88. Say: "If the whole of mankind and Jinns were to gather together to produce the like of this Our-an, they could not produce the like thereof, even if they backed up each other with help and support. 89. And We have explained to man, in this Qur-an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude! 90. They say: "We shall not believe in thee, until thou cause a spring to gush forth for us from the earth, 91. "Or (until) thou have a garden of date trees and vines, and cause rivers to gush forth in their midst, carrying abundant water: 92. "Or thou cause the sky to fall in pieces, as thou sayest (will happen), against us; or thou bring Allah and the angels before (us) face to 93. "Or thou have a house adorned with

gold, or thou mount a ladder right into the skies. No, we shall not even believe in thy mounting until thou send down to us a book that we could read. "S ay: "Glory to my Lord! Am I aught but a man, - an apostle?" 94. What kept men back from Belief when Guidance came to them, was nothing but this: they said, "Has Allah sent a man (like us) to be (His) Apostle? "95. Say, "If there were settled, on earth, angels walking about in peace and quiet, We should certainly have sent them down from the heavens an angel for an apostle." 96. Say: "Enough is Allah for a witness between me and you: for He is well acquainted with His servants, and He sees (all things).

'Illâ Rahmatam-mir-Rabbik; 'inna Fadlahou kâna 'alayka kabeerâ 👸 Qul-la-'inijtama-'atil-'Insu wal-= & = 6 Jinnu 'alâ 'any-ya'-tou bimithli hâzal-Qur-'âni lâ ya'-touna bimithlihee wa law kâna ba'-duhum li-ba'din-zaheerâ 🕮 Wa laqad şarrafnâ linnâsi fee hâzal-Our-'âni min-kulli mathalin-fa-'abâ 'aktharunnâ-si 'illâ kufourâ 🗐 Wa qâlou lan-nu'-mina laka ḥattâ tafjura lanâ minal-'ardi yambou-'â 🔞 'Aw takouna laka jannatum-min-nakheelinw-wa 'inabin-fa-tufajjiral-'anhâra khilâlahâ taf-jeerâ 🗓 'Aw tusqitassamâ-'a kamâ za-'amta 'alaynâ kisafan 'aw ta'-tiya bi-LLâhi wal-malâ-'ikati qabeelâ 🗐 'Aw yakouna laka baytummin-zukhrufin 'aw tarqa fissama'i wa Long Vowels ee = s lan-nu'mina liruqiyyika hatta tunazzila 'alayna kitaou = ban-nagra-'uh. Qul Subhana Rabbee hal kuntu 'illa 'Isrâ' basharar-Rasoulâ 🕲 Wa mâ mana-'annâsa 'anyyu'-minou 'iz jâ-'ahumul-Hudâ 'illâ 'an-qâlou 'aba-'atha-LLâhu basharar-Rasoulâ 🗐 Qul-law kâna (كسرة) = 1 fil-'ardi mala-'ikatuny-yamshouna mutma-'inneena lanazzalnâ 'alayhim-minas-samâ-'i malakar-rasoulâ 🗐 aw = % Qul kafâ bi-LLâhi shaheedam-baynee wa baynakum; 'innahou kâna bi-'ibâdihee khabeeram-Başeerâ 🞯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🧶 Qalqalah

97. It is he whom Allah guides, that is on true

guidance: but he whom He leaves astray- for such wilt thou find no

protector besides Him. On the Day of Judgment We shall gather them together prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We shall increase for them the fierceness of the Fire. 98. That is their because recompense, they rejected Our Signs, and said, "When we are reduced to bones and broken dust. Should we really be raised up (to be) a new Creation?" 99. See they not that Allah, Who created the heavens and the earth, has power to create the like of them (anew)? Only He has decreed a term appointed, of which there is no doubt. But the unjust refuse (to receive it) except with ingratitude. 100. Say: "If ye had control of the Treasures of the Mercy of my Lord, behold, ye would keep them back,

for fear of spending

وَمَن يُضْلِلُ فَكُن يَجِ مْ يُوْمُ ٱلْقَيْلُمَةِ عَلَى وُجُوهِهِمْ عُمَّا كُلُّما خُبُتُ زِدْنَاهُمْ سَعِيرًا جَزَآؤُهُم بِأَنَّهُمْ كَفَرُواْ بِعَايَكِنِنَا وَقَالُوٓاْ أَءِذَا كُنَّا عِظْمًا لَمَبْعُوثُونَ خُلْقًا جَدِيدًا ﴿ فَا أُولَمْ يُرُوُّا أَنَّ ٱللَّهَ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ قَادِرٌ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَّارَبِّ فِيهِ فَأَبِي ٱلظَّالِمُونَ إِلَّا كُفُورًا قُل لَّو أَنتُمْ تَمْلِكُونَ خَزَآيِنَ رَحْمَةِ رَبِّ إِذًا لَّأَمْسَكُتُمْ خَشْيَةً وَكَانَ ٱلْإِنسَانُ قَتُورًا شِنَ وَلَقَدُ ءَانَيْنَا مُوسَىٰ تِسْعَ فَسْعُلْ بَنِي إِسْرَةِ مِلْ إِذْ جَآءَهُمْ فَقَالَ لَهُ فِرْعُونُ ظُنَّكَ يَكُمُوسَى مُسْحُورًا إِنَّ قَالَ لَقَدْ عَلَمْتَ مَا هَ وَأَلاَّهِ إِلَّا رَبُّ ٱلسَّمَوَتِ وَٱلْأَرْضِ بَصَآبِرَ وَإِنَّ لَأُظُنَّكَ بُورًا ﴿ اللَّهُ فَأَرَادَ أَن يَسْتَفِرُّهُم مِّنَ ٱ مُّعَهُ جَمِيعًا إِنَّ وَقُلْنًا مِنْ بَعْدِهِ لِبَنِّ إِلَّهُ جَاءً وَعَدُ ٱلْآخِرةِ جَنَّنَا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

them: for man is (ever) niggardly! "101. To Moses We did give nine Clear Signs: ask the Children of Israel: when he came to them, Pharaoh said to him: "O Moses! I consider thee, indeed, to have been worked upon by sorcery! 102. Moses said," Thou knowest well that these things have been sent down by none but the Lord of the heavens and the earth as eyeopening evidence: and I consider thee indeed, O Pharaoh, to be one doomed to destruction!" 103. So he resolved to remove them from the face of the earth: but We did drown him and all who were with him. 104. And We said thereafter to the Children of Israel, "Dwell securely in the land (of promise)": but when the second of the warnings came to pass, We gathered you together in a mingled crowd

\$\dagger \dagger \dagg Wa many-yahdi-LLâhu fahuwal-muhtad; wa many-= 0 yuḍ-lil falan-tajida lahum 'awli-yâ-'a min-dounih. Wa naḥ-shuruhum Yawmal-Qiyâmati 'alâ wujouhi-= 6 him 'umyanw-wa bukmanw-wa summâ; ma'wâhum Jahannam; kullamâ khabat zidnâhum Sa-'eerâ h 🧖 Zalika jaza-'uhum-bi'annahum kafarou bi-'Âyâtinâ wa ġâlou 'a-'izâ kunnâ 'izâmanw-wa rufâtan 'a-'in-na la-mab-'outhouna khalqan-jadeeda 🔞 Awalam yaraw 'anna-LLâhallazee khalagassamâwâti wal-'arda Qâdirun 'alâ 'any-yakhluqa mithlahum wa ja-fala lahum 'ajalal-lâ rayba feehi fa'abaz-zâlimouna 'illâ kufourâ 🗐 Qul-law 'antum tamlikouna khazâ-'ina Rahmati Rabbee 'izalla-'amsaktum khash-yatal-'infâq; wa kâ-nal-'insânu Long Vowels ġatourâ 👹 Wa laġad 'âtaynâ Mousâ tis-'a 'Âyâtimee = s ou = Bayyi-nât; fas-'al Banee-'Isrâ-'eela 'iz jâ-'ahum fagâla lahou Fir-'awnu 'innee la-'a-zunnuka yâ-Mousâ 'Isrâ' mas-hourâ 🔘 Qâla laqad 'alimta mâ 'anzala hâ-'ulâ-'i 'illâ Rab-bus-samâwâti wal-'ardi başâ-'ira wa 'innee la-'azunnuka yâ-Fir-'awnu mathbourâ [102] Fa-'arâda 'any-yastafizzahum-minal-'ardi fa-'agradnâhu wa mam-ma'ahou ja-mee-'â 🔞 Wa qulnâ 'aw = % mim-ba'-dihee li-Banee-'Isrâ-'eelas-kunul-'arda fawa = 'iẓâ j<mark>â</mark>-'a Wa-dul-'âkhirati ji'-nâ bikum lafee-fâ 🗐 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

105. We sent down the (Qur-an) in Truth, and in Truth has it descended: and We sent thee but to give Glad Tidings and to warn (sinners).

106. (It is) a Qur-an which We have divided (into parts from time to time), in order that thou mightest recite it to men at intervals: We have

revealed it by stages. 107. Say:" Whether ve believe in it or not, it is true that those who were given knowledge beforehand, when it is recited to them, fall down on their faces in humble prostration, 108. "And they say: 'Glory to our Lord! Truly has the promise of our Lord been fulfilled! ' " 109. They fall down on their faces in tears, and it increases their (earnest) humility.

المنافعة 110. Say: "Call upon Allah, or call upon Rahman: by

whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between. "

111. Say: " Praise be to Allah, Who begets no son, and has no partner in (His)

أَنْزَلْنَهُ وَبِٱلْحَقُّ نَزَلًا ۗ وَمَآ أَرْسَلْنَكَ إِلَّا مُبَشِّرًا وَنَذَيُّ لِنُقُرَأُهُ عَلَى ٱلنَّاسِ عَلَىٰ مُكُثِ وَنَزَّلْنُهُ نَنزِي لَا تُؤْمِنُوا ۚ إِنَّ ٱلَّذِينَ أُوتُوا ٱلْعِلْمَ مِن قَبْلِهِ ۚ إِذَا يُتُّلَى يَخِرُّونَ لِلأَذْقَانِ سُجَّدًا اللَّهِ وَيَقُولُونَ سُبِّحَنَ رَبِّنَا إِن كَانَ لَمَفْعُولًا اللَّهِ وَيَخِرُّونَ لِللَّأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ اللَّهُ اللَّهُ أَو اللَّهُ أَو الدُّعُوا الرَّحْمَانَ اللَّهُ مَا تَدْعُوا الرَّحْمَانَ اللَّهُ مَا تَدْعُوا وَلَا تَجْهَرُ بِصَلَائِكَ وَلَا تُخَافِتُ بِهَا وَٱبْتَغِ لَا ﴿ اللَّهِ وَقُلِ ٱلْحَمَٰدُ لِلَّهِ ٱلَّذِي لَمْ يَنَّخِذُ وَلَدًا وَلَمْ لُّهُ مُسْرِيكٌ فِي ٱلْمُلْكِ وَلَمْ يَكُن لُّهُ وَلِيٌّ مِّنَ ٱلذَّلِّي أَنْزُلُ عَلَىٰ عَبْدِهِ ٱلْكِئْب شَدِيدًا مِّن لَّدُنَّهُ وَيُشَّرُ ٱلْمُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

dominion: nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!"

Kahf, or the Cave In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who hath sent to His Servant the Book, and hath allowed therein no Crookedness: 2. (He hath made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous deeds, that they shall have a goodly Reward, 3. Wherein they shall remain for ever: 4. Further, that He may warn those (also) who say, "Allah hath begotten a son"

. \$\dagger \dagger \da Wabil-Ḥaqqi 'anzalnâ-hu wa bil-Ḥaqqi nazal; wa mâ 'arsalnâka 'illâ Mu-bashshiranw-wa Nazeerâ (1931) Wa Qur-'ânan-faragnâhu litagra-'ahou 'alan-nâsi 'alâ mukthinw-wa nazzalnâhu tanzeelâ 🔯 Qul Ş 'âminou bihee 'aw lâ tu'-minou; 'innallazeena 'outul-= 0 h = 7 'ilma min-qablihee 'izâ yutlâ 'alayhim yakhirrouna lil-'azqani sujjada 🕲 Wa yaqoulouna Subhana Rabbinâ 'in-kâna wa'-du Rabbinâ la-maf-'oulâ 📦 Wa yakhirrouna lil-'azgani yabkouna wa yazeeduhum khushou-'â Î Qulid-'u-LLâha 'awid-'ur-Rahmân; 'ayyammâ tad-'ou fala-hul-'Asmâ-'ul-Husnâ. Wa lâ tajhar bi-Şalâtika wa lâ tukhâfit bihâ wabtagi bayna zâlika Sabeelâ 🛍 Wa qulil-Ḥamdu li-LLâhillazee lam yattakhiz wala-danw-wa lam Long Vowels yakul-lahou shareekun-fil-mulki wa lam yakul-lahou ee = s waliyyum-minaz-zull; wa kabbirhu takbeerâ 🛍 ou = KAHF 'Isrâ' Bismi-LLâhir-Rahmânir-Raheem 'Al-Ḥamdu li-LLâhil-lazee 'anzala 'alâ 'Abdihil-Kitâba wa lam yaj-'al-lahou 'iwajâ 🗓 Qayyimal-liyunzira Ba'san-shadeedam-milladunhu wa yubash-shiral-Mu'-mineenallazeena ya'-malounaș-șâlihâti 'anna 'aw = % lahum 'Ajran ḥasanâ 📵 Mâkitheena feehi 'abadâ 🗓 wa = 9Wa yunzirallazeena qaluttakhaza-LLahu walada [4 أي = av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah U'Idġâm Tafkheem

مَّا لَهُمْ بِهِ مِنْ عِلْمِ وَلَا لِأَبَابِهِمْ كَبُرَتْ كَلْرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفُواهِ هِمُّ إِن يَقُولُونَ إِلَّا كَذِبًا ﴿ فَلَعَلَّكَ بَحِعُ نَّفْسَكَ عَلَىٰ ءَاثُلُرهِمْ إِن لَّمْ يُؤْمِنُواْ بِهَاذَا ٱلْحَدِيثِ أَسَفًا ﴿ إِنَّا جَعَلْنَا مَا عَلَى ٱلْأَرْضِ زِينَةً لَمَّا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ﴿ وَإِنَّا لَجَعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا ١ أُمَّ حَسِبْتَ أَنَّ أُصْحَبَ ٱلْكُهْفِ وَٱلرَّفِيمِ كَانُواْ مِنْ ءَايُتِنَا عَجَبًا إِنَّ إِذْ أُوَى ٱلْفِتْيَةُ إِلَى ٱلْكُهْفِ فَقَالُواْ رَبَّنَا ءَانِنَا مِن لَّذُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا إِنَّ فَضَرَبْنَا عَلَى ءَاذَانِهِمْ فِي ٱلْكَهْفِ سِنِينَ عَدَدًا إِنَّ ثُمَّ بَعَثْنَهُمْ لِنَعْلَمَ أَيُّ ٱلْحِزْبَيْنِ أَحْصَىٰ لِمَا لِبِثُوا أَمَدًا اللَّهِ النَّا لَكُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِٱلْحَقِّ إِنَّهُمْ فِتْيَةً ءَامَنُواْ بِرَبِّهِمْ وَزِدْنَهُمْ هُدًى ﴿ اللَّهُ وَرَبِّطْنَا عَلَى قُلُوبِهِمْ إِذْ قَامُواْ فَقَالُواْ رَبُّنَا رَبُّ ٱلسَّمَوَاتِ وَٱلْأَرْضِ لَن نَدَّعُواْ مِن دُونِمِ إِلَها ۖ لَّقَدْ قُلْنَا إِذَا شَطَطًا ١ هَا هَا اللَّهُ هَا اللَّهُ هَا اللَّهُ اللَّهِ قَوْمُنَا ٱتَّخَذُواْ مِن دُونِهِ عَالِهَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَيْهِم بِسُلْطَ نِ بَيِّنَ فَمَنْ أَظْلُمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

5. No knowledge have they of such a thing, nor had their fathers. It is a grievous thing that issues from their mouths as a saying. What they say is nothing but falsehood! 6. Thou wouldst only, perchance, fret thyself to death, following after them, in grief, if they believe not in this Message. 7. That which is on earth We have made but as a glittering show for the earth, in order that We may test them- as to which of them are best in conduct. 8. Verily what is on earth We shall make but as dust and dry soil (without growth or herbage). 9. Or dost thou reflect that the Companions of the Cave and of the **Inscriptionwerewonders** among Our Signs? 10. Behold, the youths betook themselves to the Cave: they said, "Our Lord! bestow on us Mercy from Thyself, and dispose of our affair for us in the right way! " 11. Then We draw (a veil) over their ears, for a number of years, in

the Cave, (so that they

heard not): 12. Then We roused them, in order to test which of the two parties was best at calculating the term of years they had tarried! 13. We relate to thee their story in truth: they were youths who believed in their Lord, and We advanced them in guidance: 14. We gave strength to their hearts: behold, they stood up and said: "Our Lord is the Lord of the heavens and of the earth: never shall we call upon any god other than Him: if we did, we should indeed have uttered an enormity! 15. " These our people have taken for worship gods other than Him: why do they not bring forward an authority clear (and convincing) for what they do? Who doth more wrong than such as invent a falsehood against Allah?

Mâ lahum-bihee min 'ilminw-wa lâ li-'âbâ-'ihim. = 0 Kaburat kalimatan-takhruju min 'af-wâhihim. 'Iny-yaqoulouna 'illâ kazibâ 🗯 Fala-'allaka bâkhi-= 6 'un-naf-saka 'alâ 'âthârihim 'illam yu'-minou bihâzal-Ḥadeethi 'asafâ 🔞 'Innâ ja'alnâ mâ 'alal-'arḍi zeenatal-lahâ linabluwahum 'ayyu-hum 'aḥsanu 'amalâ 📆 Wa 'innâ lajâ-'ilouna mâ 'alayhâ şa'eedanjuruzâ 🔞 'Am ḥasibta 'anna 'Aṣ-ḥâbal-Kahfi war-= 5 Raqeemi kânou min 'Âyâtinâ 'ajabâ 🗓 'Iz 'awalkh= ÷ fityatu 'ilal-Kahfi faqalou Rabbana 'atina mil-ladunka sh = Raḥmatanw-wa hayyi' lanâ min 'amrinâ rashadâ 🗓 Fadarabnâ 'alâ 'âzâ-nihim fil-KAHFI sineena 'adadâ (ii) Thumma ba-'athnâhum lina'-lama 'ayyul-Long Vowels ḥizbayni 'aḥṣâ limâ labithou 'amadâ 🗓 Naḥnu ee = s nagussu 'alayka naba-'ahum-bil-Hagg; 'innahum ou = $\hat{a} =$ fityatun 'âmanou bi-Rabbihim wazidnâhum hudâ Kahf Wa rabatna 'ala quloubihim 'iz qamou faqalou Short Vowels Rabbuna Rabbus-samawati wal-'ardi lan-nad-'uwa (ضمة) = ال min-dounihee 'ilâhâ; laqad qulna 'izan-shatata (14) Hâ-'ulâ-'i qawmunat-takhazou min-dounihee 'âlihah; aw = % Law lâ ya'-touna 'alay-him-bisulţânim-bayyin? Fawa man 'azlamu mimma-niftarâ 'ala-LLâhi kazibâ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalah

16. " When ye turn away from them and the betake yourselves to the Cave: your Lord will comfort and

things they worship other than Allah, shower His mercies on you and dispose of your affair towards ease." 17. Thou wouldst have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the open space in the midst of the Cave. Such are among the Signs of Allah: He whom Allah guides is rightly guided; but he whom Allah leaves to stray, for him wilt thou find no protector to lead him to the Right Way. 18. Thou wouldst have deemed them awake, whilst they were asleep, and We turned them on their right and on their left sides: their dog stretching forth his two fore-legs on the threshold: if thou hadst come up on to them, thou wouldst have certainly turned back from them in flight, and

وَإِذِ ٱعۡتَزَلۡتُمُوهُمۡ وَمَا يَعۡبُدُونَ إِلَّا ٱللَّهَ فَأْوَرُا إِلَى ٱلْكَهْفِ يَنشُرُ لَكُوْ رَبُّكُم مِّن رَّحْمَتِهِ وَيُهَيِّئُ لَكُم مِّن أَمْرِكُم مِّنْ أَمْرِكُم مِّرْفَقًا إِنَّ ﴿ وَتَرَى ٱلشَّمْسَ إِذَا طَلَعَت تَّزَاوَرُ عَن كَهْفِ هِمْ ذَاتَ ٱلْيَمِينِ وَإِذَا غَرَبَت تَّقْرِضُهُمْ ذَاتَ ٱلشِّمَالِ وَهُمْ فِي فَجُوةٍ مِّنْهُ ۚ ذَٰلِكَ مِنْ ءَايَٰتِ ٱللَّهِ ۚ مَن يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْتَدِّ وَمَن يُضَلِلُ فَلَن يَجِدَ لَدُوكِيًّا مُّرْشِدًا ١١ وَتَحْسَبُهُمُ أَيْقَ اظًا وَهُمْ رُقُودٌ وَنُقَلِبُهُمُ ذَاتَ ٱلْيَمِينِ وَذَاتَ ٱلشِّمَالِّي وَكَأَبُهُم بَسِطُ ذِرَاعَيْهِ بِٱلْوَصِيلِ لَوِ ٱطَّلَعْتَ عَلَيْهِمْ لُوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمْلِئْتَ مِنْهُمْ رُعْبًا اللَّهِ وَكَذَالِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُواْ بَيْنَهُمْ قَالَ قَابِلُ مِنْهُمْ كُمْ لِبِثْنُو قَالُواْ لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمَمْ قَالُواْ رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُواْ أَحَدَكُم بِوَرِقِكُمْ هَندِهِ إِلَى ٱلْمَدِينَةِ فَلْيَنظُرُ أَيُّهَا أَزْكَى طَعَامًا فَلْيَأْتِكُم بِرِزْقِ مِّنْهُ وَلْيَتَلَطَّفُ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا ﴿ إِنَّا إِنَّهُمْ إِن يَظْهَرُواْ عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَن تُفْلِحُوٓا إِذًا أَبَدًا ١ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

wouldst certainly have been filled with terror of them. 19. Such (being their state), We raised them up (from sleep), that they might question each other. Said one of them, " How long have ye stayed (here)? " they said, " We have stayed (perhaps) a day, or part of a day." (At length) they (all) said, " Allah (alone) knows best how long ye have stayed here... Now send ye then one of you with this money of yours to the town: let him find out which is the best food (to be had) and bring some to you, that (ye may) satisfy your hunger therewith: and let him behave with care and courtesy, and let him not inform any one about you. 20. " For if they should come upon you, they would stone you or force you to return to their cult, and in that case ye would never attain prosperity. "

Wa 'izi'-tazaltumouhum wa mâ ya'-budouna 'illa-= ; LLâha fa'-wou 'ilal-Kahfi yanshur lakum Rabbukum-mir-raḥmatihee wa yuhayyi' lakum-min = 6 'amrikum-mirfaqâ 🗓 🏶 wa tarash-shamsa 'izâ S Ş ţala'at-tazâwaru 'an-Kahfihim zâtal-yameeni wa h 'izâ ġara-battaġri-duhum zâtash-shi-mâli wa hum Z fee fajwatim-minh. Zâlika min 'Âyâti-LLâh; manyyahdi-LLâhu fa-huwalmuhtad; wa many-yudlil falan-tajida lahou waliyyam-murshida 📆 ث = th taḥsabuhum 'ayġâzanw-wa hum ruġoud; wa nuġalkh= ÷ sh = libuhum zâtal-yameeni wa zâtash-shimâl; wa kalbuhum-bâsiţun-zirâ-'ayhi bil-waşeed; la-wiţţala'-ta 'alayhim la-wallayta minhum firâranw-wa la-muli'ta minhum ru'bâ 🔞 Wa kazâlika ba-'a-thnâhum Long Vowels ee = c li-yatasâ-'alou baynahum. Qâla qâ-'ilum-min-hum ou = kam labithtum? Qâlou labithnâ yawman 'aw ba'-da yawm. Qâlou Rabbukum 'a'-lamu bimâ labithtum Kahf fab-'athou 'ahadakum-biwa-rigikum hâzihee 'ilal-Short Vowels madee-nati fal-yanzur 'ayyuhâ 'az-kâ ṭa-'âman-(ضمه) = 11 falya'tikum-birizqim-minhu wal-yatalattaf wa lâ yush-'iranna bikum 'aḥadâ 🗐 'Innahum 'inyaw = of yazharou 'alaykum yarjumoukum 'aw yu'eedoukum wa = fee millatihim wa lan-tuflihou 'izan 'abadâ (20) 'av Gunnah 2 ḥarakah "Idgâm Tafkheem Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Kahf

ذَالِكَ أَعْثَرُنَا عَلَيْهِمْ لِيعْلَمُواْ أَنَّ وَعْدَ ٱللَّهِ حَقًّ رَبُّهُمْ أَعْلَمُ بِهِمْ لَنتَّخِذَتُ عَلَيْهِم مِّسْجِدًا اللهُ سَيقُولُونَ مْ كَابُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِمُهُمْ كَلَبُهُمْ رَجْمًا وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَأَبُهُمُ لَمُهُمْ إِلَّا قُلِيلٌ فَلا تُمَارِ فِيهِمْ إِلَّا مِلَّهُ تَفْتِ فيهم مِّنْهُمْ أُحَدًا إِنَّ وَلَا نَقُولُنَّ لِشَائَءٍ إِنِّي فَاعِلُ ذَٰلِكَ غَدًا ﴿ أَنْ يَشَاءَ ٱللَّهُ ۗ وَٱذْكُر رَّبُّكَ إِذَا نَسِيتَ وَقُلَ عَسَىٰ أَن يَهْدِينِ رَبِّي لِأَقْرَبَ مِنْ هَٰذَا رَشَدًا ثُواْ فِي كُهْفَهُمْ ثُلَثَ مِاْئَةٍ سِنِينَ وَآزُدَادُواْ تِسْعًا وَا أَنَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ مُعَيِّبُ ٱلسَّمَوْتِ وَٱ لِهِ وَأُسْمِعُ مَا لَهُم مِن دُونِ لِهِ مِن وَلِيّ وَلا يَشْرِكُ أَنُّ وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِن لِكُلِمَاتِهِ عَ وَلَن تَجِدَ مِن دُونِهِ عِمُلْتَحَدُّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

21. Thus did We make their case known to the people, that they might know that the promise of Allah is true, and that there can be no doubt about the Hour of Judgment. Behold, they dispute among themselves as to their affair. (Some) said, "Construct a building over them": their Lord knows best about them: those who prevailed over their affair said, "Let us surely build a place of worship over them". 22. (Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, - doubtfully guessing at the unknown; (yet others) say they were seven, the dog being the eighth. Say thou: "My Lord knoweth best their number; it is but few that know their (real case). " Enter not, therefore, controversies concerning them. except on a matter that is clear, nor consult any of them about (the affair of) the Sleepers. 23. Nor say of anything, " I shall be sure to do so

and so to-morrow "-24. Without adding, " So please Allah! " and call thy Lord to mind when thou forgettest, and say, " I hope that my Lord will guide me ever closer (even) than this to the right road. " 25. So they stayed in their Cave three hundred years, and (some) add nine (more). 26. Say: " Allah knows best how long they stayed: with Him is (the knowledge of) the secrets of the heavens and the earth: how clearly He sees, how finely He hears (everything)! They have no protector other than Him; nor does He share His Command with any person whatsoever.

27. And recite (and teach) what has been revealed to thee of the Book of thy Lord: none can change His Words, and none wilt thou find as a refuge other than Him

Wa kazâlika 'a'-tharnâ 'alay-him liya'-lamou 'anna wa-da-LLâhi ḥaqqunw-wa 'annas-Sâ-ata lâ rayba feehâ 'iz-yatanâza-'ouna baynahum 'amrahum; fagâlub-nou 'alayhim-bunyânâ; Rabbuhum 'a'lamu Ş bihim; ġâlallazeena ġalabou 'alâ 'amrihim lah nattakhizanna 'alayhim-masjidâ (21) Sa-yaqoulouna thalâthatur-râbi-'uhum kalbuhum wa yaqoulouna khamsatun-sâdisuhum kalbuhum rajmam-bilġayb; wa yaqou-louna sab-'a-tunw-wa thâminuhum kalbu-hum. Our-Rabbee 'a'-lamu bi'iddatihim-mâ kh= ÷ sh = , å ya'-lamuh-um 'illâ qaleel. Falâ tumâri fee-him 'illâ mirâ-'an-zâhiranw-wa lâ tastafti feehim-minhum 'aḥadâ (22) Wa lâ taqoulanna lishay'in 'innee fâ-'ilunzâlika ġadâ 🗐 'Illâ 'any-yashâ-'a-LLâh! Wazkur-Long Vowels ee = o Rab-baka 'izâ naseeta wa qul 'asâ 'any-yahdiyani ou = Rab-bee li-'aqraba min hâzâ rashadâ (24) Wa labithou fee Kahfihim thalâtha mi-'atin-sineena wazdâdou Kahf tis-'â 🙉 Quli-LLâhu 'a'-lamu bimâ labithou; lahou Short Vowels ġaybus-samâwâti wal-'ard; 'absir bihee wa 'asmi'! Mâ lahum-min-dou-nihee minw-waliyyinw-wa lâ yushriku fee Ḥukmihee 'aḥadâ 🔯 Watlu mâ 'ouḥiya aw = of 'ilayka min-Kitâbi Rabbik; lâ mubaddila li-Kawa limâtihee wa lan-tajida min-dounihee multa-hadâ (27) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalqalah

28. And keep thy soul content with those who call on their Lord morning and evening, seeking His Face; and let not thine eyes pass beyond them, seeking the pomp and glitter of this Life; nor obey any whose heart We have permitted to neglect the remembrance of Us, one who follows his own desires, whose case has gone beyond all bounds. 29. Say, " The Truth is from your Lord": let him who will, believe, and let him who will, reject (it): for the wrong-doers We have prepared a Fire whose (smoke and flames), like the walls and roof of a tent,

will hem them in: if they implore relief they will be granted water like melted brass, that will scald their faces. How dreadful the drink! How uncomfortable a couch to recline on! 30. As to those who believe and work

shall not suffer to perish the reward of any who do a (single) righteous deed. 31. For them will

righteousness, verily We

وَٱصْبِرْ نَفْسَكَ مَعَ ٱلَّذِينَ يَدَّعُونَ رَبَّهُم بِٱلْغَدُوةِ وَٱلْعَشِيّ يُريدُونَ وَجُهَا إِنَّ وَلَا تَعَدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ ٱلْحَيَوةِ وَلَا نُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَأَتَّبَعَ هُوَلَهُ وَكَاتَ أَمْرُهُۥ فُرُطًا ﴿ فَأَلِ ٱلْحَقُّ مِن تَبِّكُمْ ۚ فَمَن شَآءَ فَلَيْؤُمِن وَمَن شَاءَ فَلْيَكُفُرُ ۚ إِنَّا أَعْتَدْنَا لِلظَّلِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ۚ وَ إِن يَسْتَغِيثُواْ يُغَاثُواْ بِمَآءٍ كَالْمُهُلِ يَشُوى ٱلْوُجُولَا بِئُسَ ٱلشَّرَابُ وَسَآءَتْ مُرْتَفَقًا ﴿ إِنَّ الَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصِّلِحَتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ﴿ أَوْلَتِكَ لَمُمْ جَنَّتُ عَدْنِ تَجَرِى مِن تَحْنِهِمُ ٱلْأَنَّهُنُّرُ يُحَلُّونَ فِيهَا مِنْ أَسَاوِرَ مِن ذَهَبِ وَيَلْبَسُونَ ثِيَابًا خُضِّرًا مِّن سُندُسِ وَ إِسْتَبْرَقِ مُّتَّكِئِينَ فِيهَا عَلَى ٱلْأَرَآبِاكُ فِعْمَ ٱلثَّوَابُ وَحَسُنَتُ مُرْتَفَقًا ﴿إِنَّ ۞ ﴿ وَٱضْرِبُ لَهُمْ مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأُحَدِهِمَا جَنَّنَيْنِ مِنْ أَعْنَابِ وَحَفَفْنَا بِنَخْلِ وَجَعَلْنَا بِينْهُمَا زَرْعًا ﴿ كُلُّتَا ٱلْجَنَّنَيْنِ ءَانَتْ أَكُلُهَا وَلَمْ وَفَجِّرْنَا خِلْلُهُمَا نَهُرًا اللَّهُ وَكَانَ لَهُ تُمَرُّ فَقَالَ مُ وَهُوَ يُحَاوِرُهُ وَأَنَّا أَكْثُرُ مِنكَ مَالًا وَأَعَرُّ نَفَرًا

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

be Gardens of Eternity; beneath them rivers will flow: they will be adorned therein with bracelets of gold, and they will wear green garments of fine silk and heavy brocade; they will recline therein on raised thrones. How good the recompense! How beautiful a couch to recline on! 32. Set forth to them the parable of two men: for one of them We provided two gardens of grape-vines and surrounded them with date palms; in between the two We placed corn-fields. 33. Each of those gardens brought forth its produce, and failed not in the least therein: in the midst of them We caused a river to flow. 34. (Abundant) was the produce this man had: he said to his companion, in the course of a mutual argument: "More wealth have I than you, and more honour and power in (my following of) men."

\$\display KAHF 18 \$\display 6\display 6\displa Waşbir nafsaka ma'allazeena yad-'ouna Rabbahum-bil-gadati wal-'ashiyyi yureedouna Waj-hah; wa lâ ta'-du 'aynâka 'an-hum tureedu zeenatal-Ḥayâtiddunyâ; wa lâ tuți man 'aġfalnâ qalbahou 'an-zikri-nâ wattaba-'a hawâhu wa kâna 'amruhou S = 0 furuțâ (28) Wa qulil-Ḥaqqu mir-Rabbikum; famanh shâ-'a fal-yu'-minw-wa man-shâ-'a fal-yak-fur; Z 'innâ 'a'-tadnâ liz-zâlimeena Nâran 'aḥâţa bi-him Z surâdiquhâ; wa 'iny-yastageethou yugâthou bi-ث = th må-'in-kalmuhli yashwil-wujouh. Bi'-sash-sharâbu kh= > wa s<mark>â</mark>-'at murtafaġâ 🧐 'Innallazeena 'âmanou wa ش = sh 'amiluş-şâlihâti 'innâ lâ nudee-'u 'ajra man 'aḥsana 'amalâ 🕲 'Ulâ-'ika lahum Jannâtu 'Adnin-tajree min-tahtihimul-'anhâru yuhallawna feehâ min 'asâwira min-zahabinw-wa yalbasouna thiyâban Long Vowels khud-rammin-sundusinw-wa 'istab-raqim-muttakiee = o 'eena feehâ 'alal-'arâ-'ik. Ni'-math-tha-wâbu wa ou = $\hat{a} =$ ḥasunat murtafa-qa 🗓 😵 Waḍrib lahum-mathalar-Kahf rajulayni ja-'alnâ li-'aḥadihimâ jannatayni min Short Vowels 'a-nâ-binw-wa ḥafaf-nâhumâ bi-nakhlinw-wa ja-'alnâ bayna-humâ zar-'â 🔯 Kiltal-jannatayni 'âtat 'ukulahâ wa lam tazlim-minhu shay-'â; wa fajjarnâ khilâlahumâ naharâ 🚳 Wa kâna lahou thamarunfagala li-sahibihee wa huwa yuhawiruhou 'ana wa 'aktharu minka mâlanw-wa 'a-6azzu nafarâ 🖼 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ عَالَ مَا أَظُنُّ أَن تَبِيدَ هَذِهِ أَسَدًا الْكُورُ وَمَا أَظُنُّ ٱلسَّاعَةَ قَابِمَةً وَلَئِن رُّدِدتُّ إِلَى رَبِّ لَأُجِدَنَّ خَيْرًا مِّنْهَا مُنقَلَبًا ﴿ قَالَ لَهُ وَصَاحِبُهُ وَهُو يُحَاوِرُهُ وَ أَ كَفَرْتَ بِٱلَّذِى خَلَقَكَ مِن تُرَابِ ثُمَّ مِن نُّطْفَةٍ ثُمَّ سَوَّبِكَ رَجُلًا اللهُ لَنِكِنَّا هُوَ ٱللَّهُ رَبِّي وَلَا أَشْرِكُ بِرَبِّي أَحَدًا ﴿ وَلَوْلَا دَخَلْتَ جَنَّنَكَ قُلْتَ مَا شَآءَ ٱللَّهُ لَا قُوَّةَ إِلَّا بِٱللَّهِ إِن تَكْرِنِ أَقَلُّ مِنكَ مَالًا وَوَلَدًا (إِنَّ فَعَسَى رَبِّي أَن يُؤْتِينِ خَيْرًا مِّن جَنَّنِكَ وَنُرْسِلَ عَلَيْهَا حُسَّبَانًا مِّنَ ٱلسَّمَاءِ فَنُصْبِحَ صَعِيدًا زَلَقًا إِنَّ أَوْ يُصِّبِحَ مَآؤُهَا غَوْرًا فَلَن تَسْتَطِيعَ لَهُ وطَلَبَ الْأَنْ وَأُحيطَ بِثُمَرِ هِ ۗ فَأَصَّبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فَهَا وَهِيَ خَاوِيَّةً عَلَىٰ عُرُوشِهَا وَيَقُولُ يَلْيُنَنِي لَمُ أُشْرِكَ بِرَبِّي أَحَدًا ﴿ إِنَّ وَلَمْ تَكُن لَّهُ وَ فِئَةٌ يَنْصُرُونَهُ مِن دُونِ ٱللَّهِ وَمَا كَانَ مُننَصِرًا ﴿ اللَّهِ هُنَالِكَ ٱلْوَكَيْةُ لِلَّهِ ٱلْحَقُّ هُوَ خَيْرٌ ثُوَابًا وَخَيْرٌ عُقْبًا ﴿ اللَّهِ وَأَضْرِبُ لَهُمْ مَّثُلَ ٱلْحَيَوْةِ ٱلدُّنْيَا كُمَايِّهِ أَنْزَلْنَهُ مِنَ ٱلسَّمَاءِ فَأَخْلَطَ بِهِ عِنْبَاثُ ٱلْا فَأَصْبَحَ هَشِيمًا نَذُرُوهُ ٱلرِّيكَ اللَّهِ وَكَانَ ٱللَّهُ عَلَى كُلِّ شَيْءٍ مُّقَنَدِرًا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation
Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent)

35. He went into his garden in a state (of mind) unjust to his soul: he said, " I deem not that this will ever perish. 36. "Nor do I deem that the Hour (of Judgment) will (ever) come: even if I am brought back to my Lord. I shall surely find (there) something better in exchange." 37. His companion said to him, in the course of the argument with him: "Dost thou deny Him Who created thee out of dust, then out of a spermdrop, then fashioned into man? thee a 38. "But (I think) for my part that He is Allah, my Lord, and none shall I associate with my Lord. 39. "Why didst thou not, as thou wentest into thy garden, say: 'Allah's Will (be done)! There is no power but with Allah! ' If thou dost see me less than thee in wealth and sons.

40. " It may be that my Lord will give me something better than thy garden, and that He will send on thy garden thunderbolts (by way of reckoning) from heaven, making it (but) slippery sand! - 41. " Or the water of the garden will run off underground so

that thou wilt never be able to find it. " 42. So his fruits (and enjoyment) were encompassed (with ruin). And he remained twisting and turning his hands over what he had spent on his property, which had (now) tumbled to pieces to its very foundations, and he could only say, " Woe is me! Would I had never ascribed partners to my Lord and Cherisher!" 43. Nor had he numbers to help him against Allah, nor was he able to deliver himself. 44. There, the (only) protection comes from Allah, the True One. He is the Best to reward, and the Best to give success. 45. Set forth to them the similitude of the life of this world: it is like the rain which We send down from the skies: the earth's vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) Allah Who prevails over all things.

Wa dakhala jannatahou wa huwa zalimul-li-nafsihee gâla mâ 'azunnu 'an-tabee-da hâzihee 'abadâ 👀 Wa mâ 'azunnus-Sâ'ata ġâ-'imatanw-wa la-'irrudittu 'ilâ Rabbee la-'ajidanna khayram-minhâ munqalabâ 🔞 Qâla lahou şâhibuhou wa huwa yu-hâwiruhou 'akafarta billazee khalaqaka min-turâbin-thumma min-nutfatin-thumma sawwâka rajulâ 📆 Lâkinna Huwa-LLâhu Rabbee wa lâ 'ushriku bi-Rabbee 'aḥadâ 🔞 Wa law lâ 'iz dakhalta jannataka qulta mâ ث = th shâ'a-LLâhu Lâ quwwata 'illâ bi-LLâh! 'In-tarani 'ana <u>kh</u>= ÷ 'aqalla minka mâlanw-wa waladâ 🗐 Fa-'asâ Rab-ش = sh bee 'any-yu'tiyani khayram-min-jannatika wa yursila 'alayhâ husbânam-minas-samâ-'i fa-tuşbiha şa-'eedan-zalaqa (40) 'Aw yuşbiha ma-'uha gawran-falantastațee-6a lahou țalabâ (41) Wa 'uḥeeța bi-thamarihee Long Vowels fa'aşbaha yugallibu kaffayhi 'alâ mâ 'anfaga feehâ wa ee = c hiya khâwiyatun 'alâ 'uroushi-hâ wa yagoulu yâ-layou = â tanee lam 'ushrik bi-Rabbee 'aḥa-dâ (2) Wa lam takul-= Kahf lahou fi-'atuny-yanşurounahou min-douni-LLâhi wa mâ kâna muntaşirâ 🚇 Hunâlikal-walâyatu li-LLâhil-Short Vowels Ḥaġġ. Huwa Khayrun-thawâbanw-wa Khayrun 'uġbâ (4) Wadrib lahum-mathalal-ḥayâtid-dunyâ kamâ-'in 'anzalnâhu minas-samâ-'i fakhtalata bihee nabâtul-'ardi fa-'asbaḥa hasheeman-tazrouhur-riyâh; wa = wa kâna-LLâhu 'alâ kulli shay-'im-Mugtadirâ 🕮 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

Kahf

ٱلْمَالُ وَٱلْبَنُونَ زِينَةُ ٱلْحَيَوةِ ٱلدُّنْيَآ وَٱلْبَقِينَ ٱلصَّلِحَتُ خَيْرٌ عِندَ رَبِّكَ ثُوَابًا وَخَيْرٌ أَمَلًا ﴿ وَنَوْمَ نُسَيِّرُ ٱلْجِبَالَ وَتَرَى ٱلْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا الْإِنَّ وَعُرِضُواْ عَلَىٰ رَبِّكَ صَفًّا لَّقَدِّ جِئْتُمُونَا كُمَا خَلَقْنَكُمْ أُوَّلَ مَرَّةٌ ۗ بَلْ زَعَمْتُمْ أَلَّن نَجْعَلَ لَكُم مَّوْعِدًا إِنَّ وَوُضِعَ ٱلْكِئَبُ فَتَرَى ٱلْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يُويِّلُنَّا مَالِ هَنْذَا ٱلْكِتُن لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَلَهَا ۚ وَوَجَدُواْ مَا عَمِلُواْ حَاضِراً ۗ وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴿ إِنَّ وَإِذْ قُلْنَا لِلْمَلَةِ كَمْ ٱسْجُدُواْ لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ ٱلْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَنَ تَخِذُونَهُۥ وَذُرِّيَّتَهُۥ أَوْلِيآ ءَ مِن دُونِي وَهُمْ لَكُمْ عَدُقٌّ بِثْسَ لِلظَّلِمِينَ بَدَلًا ﴿ إِنَّ هُ مَّا أَشْهَدتُّهُمْ خَلْقَ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَلَا خَلْقَ أَنفُسِهِمْ وَمَا كُنتُ مُتَّخِذَ ٱلْمُضِلِّينَ عَضُدًا (إِنَّ وَبَوْمَ يَقُولُ نَادُواْ شُرَكَ آءِي ٱلَّذِينَ زَعَمْتُمْ فَلَعَوْهُمْ فَلَمْ يَسْتَجِيبُواْ لَهُمْ وَجَعَلْنَا بَيْنَهُم مُّوبِقًا ﴿ أَنَّ وَرَءَا ٱلْمُجْرِمُونَ ٱلنَّارَ فَظَنُّواْ أَنَّهُم مُّوَاقِعُوهَا وَلَمْ يَجِدُواْ عَنْهَا مَصْرِفًا ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

46. Wealth and sons are allurements of the life of this world: but the things that endure, Good Deeds, are best in the sight of thy Lord, as rewards, and best as (the foundation for) hopes. 47. One Day We shall remove the mountains, and thou wilt see the earth as a level stretch, and We shall gather them, all together, nor shall We leave out any one of them. 48. And they will be marshalled before thy Lord in ranks, (with the announcement), "Now have ye come to Us (bare) as We created you first: aye, ye thought We shall not fulfil the appointment made to you to

made to you to
meet (Us)! ":

49. And the Book
(of Deeds) will be
blaced (before you); and

placed (before you); and thou wilt see the sinful in great terror because of what is (recorded) therein; they will say, "Ah! woe to us! What a book is this! It leaves out nothing small or great, buttakes account thereof! "They will find all that they did, placed before them: and not one will thy

Lord treat with injustice. **50**. Behold! We said to the angels, "Bow down to Adam": they bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrong-doers! **51**. I called them not to witness the creation of the heavens and the earth, nor (even) their own creation: nor is it for Me to take as helpers such as lead (men) astray! **52**. One Day He will say, "Call on those whom ye thought to be My partners," and they will call on them, but they will not listen to them; and We shall make for them a place of common perdition. **53**. And the Sinful shall see the Fire and apprehend that they have to fall therein: no means will they find to turn away therefrom.

'Al-mâlu wal-banouna zeenatul-ḥayâtid-dunyâ; = ; wal-bâqiyâtuş-şâlihâtu khayrun 'inda Rabbika thawâbanw-wa khayrun 'amalâ 🚳 Wa yawma nusayyirul-jibâla wa taral-'arda bârizatanw-wa ḥasharnâhum falam nuġâdir minhum 'aḥadâ 🚯 Wa 'uridou 'alâ Rabbika şaffal-laqad ji'-tumounâ kamâ khalaqnâkum 'awwala marrah; bal za-'amtum 'allannaj-'ala lakum-maw-'idâ 🚳 Wa wuḍi-'al-Kitâbu fataral-mujrimeena mushfiqeena mimmâ feehi wa yaqoulouna yâ-way-latanâ mâ li-hâzal-kitâbi lâ yuģâdiru şaģeera-tanw-wa lâ kabeeratan 'illâ 'aḥṣâhâ! sh = Wa wajadou mâ 'am-ilou ḥâdirâ; wa lâ yaz-limu Rabbuka 'aḥadâ 🗐 Wa 'iẓ qulnâ lil-malâ'ikatis-judou li-'Adama fasajadou 'illa 'Ibleesa kana minal-Jinni fa-Long Vowels fasaga 'an 'Am-ri Rabbih. 'Afa-tattakhizou-nahou wa ee = c zurriyyatahou 'aw-liyâ'a min-dounee wa hum lakum 'aduww! Bi'-sa lizzâ-limeena badalâ 🕲 🍄 Mâ 'ashhat-tuhum khalgas-samawati wal-'ardi wa la khalga Kahf 'anfusihim wa mâ kuntu muttakhizal-mudilleena Short Vowels 'adudâ 🗊 Wa Yawma yaqoulu nâdou shurakâ-=-(Zm(o)) 'iyallazeena za-'amtum fada-'awhum falam yastajeebou lahum wa ja-'alnâ baynahum-mawbiġâ 😥 Wa ra-'al-mujrimounan-Nâra fa-zannou 'annahummuwâġi-'ouhâ wa lam yaji-dou 'anhâ maṣrifâ (53) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

Kahf

وَلَقَدُ صَرَّفْنَا فِي هَٰذَا ٱلْقُرْءَانِ لِلنَّاسِ مِن كُلِّ مَثَلٍ ۚ وَكَانَ 54. We have explained ٱلْإِنسَانُ أَكْثَرُ شَيْءٍ جَدَلًا ﴿ وَهَا مَنَعَ ٱلنَّاسَ أَن يُؤْمِنُواْ in detail in this Ouran, for the benefit of mankind, every kind of إِذْ جَآءَهُمُ ٱلْهُدَىٰ وَيَسْتَغْفِرُواْ رَبَّهُمْ إِلَّا ۚ أَن تَأْلِيهُمْ سُنَّةُ similitude: but man is, in most things, contentious. ٱلْأُوَّلِينَ أَوْ يَأْنِيَهُمُ ٱلْعَذَابُ قُبُلًا ١١٠ وَمَا نُرْسِلُ ٱلْمُرْسَلِينَ 55. And what is there to keep back men from believing, now that إِلَّا مُبَشِّرِينَ وَمُنذِرِينًا ﴿ وَيُجُدِلُ ٱلَّذِينَ كَفَرُواْ بِٱلْبَطِ guidance has come to them, nor from praying for forgiveness from لِيُدْحِضُواْ بِهِ ٱلْحَيِّ وَٱتَّخَانُواْ ءَايِنِي وَمَا أَنذِرُواْ هُزُوا (أَنَّ وَمَنْ their Lord, but that (they ask that) the ways of the أَظْلَمُ مِمَّن ذُكِّرَ بَايَتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِى مَا قَدَّمَتْ يَدَّاهًا ancients be repeated with them, or the Wrath be brought to them face إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفِي ءَاذَانِهُمْ وَقُلَّ to face? 56. We only send the apostles to وَإِن تَدْعُهُمْ إِلَى ٱلْهُدَىٰ فَلَن يَهْتَدُوٓ ا إِذًا أَبَدًا ١ ﴿ وَرَبُّكَ give glad tidings and to give warnings: but the Unbelievers dispute ٱلْغَفُورُ ذُو ٱلرَّحْمَةِ لَوْ يُؤَاخِذُهُم بِمَا كَسَبُواْ لَعَجَّلَ لَهُمُ with vain argument, in order therewith to weaken the truth, and ٱلْعَذَابُ ۚ بَلِ لَّهُم مُّوعِدُ لَّن يَجِدُواْ مِن دُونِهِ مَوْمِلًا they treat My Signs as a jest, as also the fact وَتِلْكَ ٱلْقُرَيِّ أَهْلَكْنَهُمْ لَمَّا ظُلَمُواْ وَجَعَلْنَا لِمَهْلِ that they are warned! 57. And who doth more wrong than one who is بدًا ﴿ وَإِذْ قَالَ مُوسَىٰ لِفَتَنَهُ لَا أَبْرَحُ حَقَّى reminded of the Signs of his Lord, but turns away from them, forgetting مَجْمَعُ ٱلْبَحْرَيْنِ أَوْ أُمْضِيَ خُفُّبًا إِنَّ فَكُمًّا بَلْفَا the (deeds) which his hands have sent forth? حُوتَهُمَا فَأَتَّخَذُ سَبِيلُهُ فِي ٱلْبَحْرِ سَرِّيًا ١١ Verily We have set veils over their hearts lest they should understand Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation this, and over their ears, Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) deafness. If thou callest

them to guidance, even then will they never accept guidance. 58. But your Lord is Most Forgiving, full of Mercy. If He were to call them (at once) to account for what they have earned, then surely He would have hastened their Punishment: but they have their appointed time, beyond which they will find no refuge. Such were the populations We destroyed when they committed iniquities; but We fixed an appointed time for their destruction. 60. Behold, Moses said to his attendant, " I will not give up until I each the junction of the two seas or (until) I spend years and years in travel. " 61. But when they reached the Junction, they forgot (about) their Fish, which took its course through the sea (straight) as in a tunnel.

Wa laqad şarrafnâ fee hâzal-Qur-'âni linnâsi minkulli mathal; wa kânal-'Insânu 'akthara shay-'in-= & jadalâ 🚱 Wa mâ mana-'annâsa 'any-yu'-minou 'iz = 6 jâ-'ahumul-Hudâ wa yastagfirou Rabbahum 'illâ = 0 'an-ta'-tiyahum sunnatul-'awwaleena 'aw ya'-tiyahumul-'Azâbu qubulâ (55) Wa mâ nursilul-mursaleena 'illâ mubash-shireena wa munzireen; wa yujâdilullazeena kafarou bil-bâţili liyud-hidou bihil-Ḥaġġ; wattakhazou 'Âyâtee wa mâ 'unzirou huzuwâ 🚳 = : Wa man 'azlamu mimman-zukkira bi-'Âyâti Rabkh= خ ش = sh bihee fa'a'-rada 'anhâ wa nasiya mâ qaddamat yadâh? 'Innâ ja'alnâ 'alâ quloubihim 'akinnatan 'any-yafqahouhu wa fee 'âzânihim waqrâ. Wa 'intad-'uhum 'ilal-Hudâ fa-lany-yahtadou 'izan 'abadâ Long Vowels ee = c 📆 Wa Rabbukal-Ġafouru Zur-Raḥmah. Law ou = yu-'âkhizuhum-bimâ kasabou la-'ajjala lahumul-'azâb; bal-la-hum-maw-'idul-lany-yajidou min-Kahf dounihee maw-'ilâ 🐯 Wa tilkal-qurâ 'ahlaknâhum Short Vowels lammâ zalamou wa ja-'alnâ li-mahlikihim-maw'idâ (كسرة) -= (ضمة) = 11 🗐 Wa 'iẓ qala Mousa lifatahu la 'abraḥu ḥatta (فتحة) = a 'abluga majma-'al-bahrayni 'aw 'amdiya hugubâ Falammâ balagâ majma-'a baynihimâ nasiyâ wa = houtahumâ fattakhaza sabeelahou fil-bahri sarabâ 📵 'av

Gunnah 2 ḥarakah W Idgâm Tafkheem Qalqalah

🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

فَلَمَّا جَاوَزًا قَالَ لِفَتَهُ ءَانِنَا غَدَآءَنَا لَقَدُ لَقِينَا مِن سَفَرِنَا هَنَدَا نَصَبًا إِنَّ قَالَ أَرَءَيْتَ إِذْ أُوِّينًا إِلَى ٱلصَّخْرَةِ فَإِنَّى نَسِيتُ ٱلْحُوتَ وَمَا أَنسَننيهُ إِلَّا ٱلشَّيْطَنُ أَنْ أَذْكُرُهِ وَأَتَّخَذَ سَبِيلَهُ فِي ٱلْبَحْرِ عَجَبًا ﴿ قَالَ ذَالِكَ مَا كُنَّا نَبْغُ فَأَرْتَدًّا عَلَىٰ ءَاثَارِهِمَا قَصَصًا إِنَّ فَوَجَدًا عَبُدًا مِّنْ عِبَادِنا ٓ ءَانَيْنَهُ رَحْمَةً مِّنْ عِندِنَا وَعَلَّمْنَكُ مِن لَّدُنَّا عِلْمَا اللَّهِ قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبعُكَ عَلَىٰ أَن تُعَلِّمَن مِمَّا عُلِّمْتَ رُشْدًا ﴿ قَالَ إِنَّكَ لَن تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿ وَكُنِفَ تَصْبِرُ عَلَىٰ مَا لَوْ تَحِطُ بِهِ حُبُرًا ﴿ قَالَ اللَّهِ قَالَ سَتَجِدُنِي إِن شَاءَ ٱللَّهُ صَابِرًا وَلَآ أَعْصِي لَكَ أَمْرًا ﴿ قَالَ فَإِنِ ٱتَّبَعْتَنِي فَلَا تَسْتَلْنِي عَن شَيْءٍ حَتَّى ٓ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا الله الله الله عَنَّ إِذَا رَكِبًا فِي ٱلسَّفِينَةِ خَرَقَهَا ۖ قَالَ أَخَرَقُنَّهَا لِنُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا اللَّهِ قَالَ أَلَمُ أَقُلْ إِنَّكَ لَن تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿ فَأَلَ لَا نُؤَاخِذُنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا ﴿إِنَّ فَأَنطَلَقَا حَتَّى إِذَا لَقِيَا غُلَمًا فَقَـٰلَهُۥ قَالَ أَقَنَلْتَ نَفْسًا زَّكِيَّةً بِغَيْرِ نَفْسِ لَّقَدْ جِئْتَ شَيْءًا نُّكُرًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

62. When they had passed on (some distance), Moses said to his attendant: "Bring us our early meal; truly we have suffered much fatigue at this (stage of) our journey." 63. He replied: "Sawest thou (what happened) when we betook ourselves to the rock? I did indeed forget (about) the Fish: none but Satan made me forget to tell (you) about it: it took its course through the sea in a marvellous way!" 64. Moses said: "That was what we were seeking after: " so they went back on their footsteps, following (the path they had come). 65. So they found one of Our servants, on whom We had bestowed Mercy from Ourselves and whom We had taught Knowledge from Our own Presence. 66. Moses said to him: "May I follow thee, on the footing that thou teach me something of the (Higher) Truth which thou hast been taught? " 67. (The other) said: "Verily thou wilt not be able to have patience with me! " 68. " And how canst thou have patience about things about which thy understanding is not complete?"

69. Moses said: "Thou wilt find me, if Allah so will, (truly) patient: nor shall I disobey thee in aught. "70. The other said: "If then thou wouldst follow me, ask me no questions about anything until I myself speak to thee concerning it. "71. So they both proceeded: until, when they were in the boat, he scuttled it. Said Moses: "Hast thou scuttled it in order to drown those in it? Truly a strange thing hast thou done!" 72. He answered: "Did I not tell thee that thou canst have no patience with me? "73. Moses said: "Rebuke me not for forgetting, nor grieve me by raising difficulties in my case. "74. Then they proceeded: until, when they met a young man, he slew him. Moses said: "Hast thou slain an innocent person who had slain none? Truly a foul (unheard-of) thing Hast thou done! "

. 🌣 💠 KAHF 18 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 🗘 Juzu' 15 Falammâ jâwazâ ġâla li-fatâhu 'âtinâ ġadâ-'a-nâ laġad = ف laqeenâ min-safa-rinâ hâzâ naṣabâ 🔯 Qâla 'ara-'ayta = 6 'iz 'awaynâ 'ilaş-şakhrati fa-'innee naseetul-houta S wa mâ 'ansânee-hu 'illash-Shayţânu 'an 'az-kurah; Ş wattakhaza sabeelahou fil-bahri 'ajabâ 🔞 Qâla h zâlika mâ kunnâ nabgi fartaddâ 'alâ 'â-thârihimâ Z qaşaşâ 🚳 Fa-wajadâ 'Abdam-min 'ibâdinâ 'âtaynâhu ذ ظ Raḥmatam-min 'indinâ wa 'allamnâhu mil-Ladunnâ 'ilmâ 🚳 Qâla lahou Mousâ hal 'attabi-'uka 'alâ 'ankh= ÷ tu-'allimani mimmâ 'ullimta rushdâ 🚳 Qâla 'innaka sh = lan-tasta-țee a ma-iya șabrâ 🧓 Wa kayfa tașbiru 'alâ mâ lam tuḥit bihee khubrâ 🚳 Qâla satajidunee 'in-shâ'a-LLâhu şâbiranw-wa lâ 'a'-şee laka 'amrâ 🚳 Long Vowels Qâla fa-'inittaba'-tanee falâ tas-'alnee 'an-shay-'in ee = c ḥattâ 'uḥditha laka minhu zikrâ 🦈 Fanṭalaḍâ ḥattâ ou = $\hat{a} =$ 'izâ rakibâ fis-safeenati kharaqahâ. Qâla 'a-kharaqtahâ Kahf litugri-qa 'ahlahâ laqad ji'-ta shay-'an 'imrâ 📆 Qâla Short Vowels 'alam 'aqul 'innaka lan-tastațee-'a ma-'iya şabrâ 📆 (ضمه) = [[Qâla lâ tu'âkhiznee bimâ naseetu wa lâ turhignee min 'amree 'usrâ 📆 Fanțalaţâ ḥattâ 'izâ laţiyâ aw = of ġulâman-faġatalahou ġâla 'aġatalta nafsan-zakiyyawa = tam-bi-gayri nafsil-laqad ji'ta shay-'an-nukrâ (74) Gunnah 2 ḥarakah 🜑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Part16 Sura18 Kahf

75. He answered: "Did I not tell thee that thou canst have no patience with me? " 76. (Moses) said: "If ever I ask thee about anything after this, keep me not in thy company: then wouldst thou have received (full) excuse from my side. 77. Then they proceeded: until, when they came to the inhabitants of a town, they asked them for food, but they refused them hospitality. They found there a wall on the point of falling down, but he set it up straight. (Moses) said: " If thou hadst wished, surely thou couldst have exacted some recompense for it!" 78. He answererd: " This is the parting between me and thee: now will I tell thee the interpretation of (those things) over which thou wast unable to hold patience. 79. " As for the boat, it belonged to certain men in dire want: they plied on the water: I but wished to render it unserviceable, for there was after them a certain king who seized on every boat by force. 80. "As for the youth, his parents were people of Faith, and we feared that

﴿ قَالَ أَلَمْ أَقُل لَّكَ إِنَّكَ لَن تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿ قَالَ إِن سَأَلْنُكَ عَن شَيْءٍ بَعْدَهَا فَلَا تُصَيْحِبْنَي قَدْ بَلَغْتَ مِن لَّدُنِّي عُذْرًا ﴿ إِنَّ فَأَنطَلَقَا حَتَّى إِذَا أَنْيَا أَهْلَ قَرْيَةٍ ٱسْتَطْعَمَا أَهْلَهَا فَأَبُواْ أَن يُضَيّفُوهُمَا فَوَجَدًا فِيهَا جِدَارًا يُرِيدُ أَن يَنقَضَّ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَنَّخَذْتَ عَلَيْهِ أُجِّرًا ﴿ ثَانَ هَالَ هَاذَا فِرَاقُ بَيْنِي سَأُنبَتُكَ بِنَأْوِيلِ مَا لَمْ تَسْتَطِع عَلَيْهِ صَبْرًا ﴿ أَمَّا ٱلسَّفِينَةُ فَكَانَتْ لِمَسَكِينَ يَعْمَلُونَ فِي ٱلْبَحْرِ فَأَرَدِتُّ أَنْ أَعِيبُهَا وَكَانَ وَرَآءَهُم مَّلِكُ يَأْخُذُ كُلَّ سَفِينَةٍ غَصَّبًا ﴿ وَأَمَّا الْغُكُمُ فَكَانَ أَبُواهُ مُؤْمِنَيْنِ فَخَشِيناً أَن يُرْهِقَهُمَا طُغْيَنَّا وَكُفْرًا اللهُ فَأَرَدُنَا أَن يُبْدِلُهُ مَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَّنِهُ وَأُقْرَبَ رُحْمًا اللهِ وَأُمَّا ٱلْجِدَارُ فَكَانَ لِغُكْمَيْنِ يَتِيمَيْنِ فِي ٱلْمَدِينَةِ وَكَانَ تَحْتَهُ. كُنْزٌ لُّهُمَا وَكَانَ أَبُوهُمَا صَلِحًا فَأَرَادَ رَبُّكَ أَن يَبْلُغَآ أَشُدُّهُمَا وَيَسْتَخْرِجَا كَنزَهُمَا رَحْمَةً مِّن رَّبِّكُ وَمَا فَعَلَنَّهُ عَنْ أَمْرِيٌّ ۚ ذَٰلِكَ تَأْوِيلُ مَا لَمْ تَسْطِع عُلَيْهِ صَبْرًا ﴿ إِنَّهُ وَيَسْتَلُونَكَ عَن ذِي ٱلْقَرْنِكِيْنِ قُلْ سَأَتُلُواْ عَلَيْكُم مِّنْهُ ذِكْرًا اللهُ

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

he would grieve them by obstinate rebellion and ingratitude (to Allah and man). 81. "So we desired that their Lord would give them in exchange (a son) better in purity (of conduct) and closer in affection. 82. "As for the wall, it belonged to two youths, orphans, in the Town; there was, beneath it, a buried treasure, to which they were entitled; their father had been a righteous man: so thy Lord desired that they should attain their age of full strength and get out their treasure - a mercy (and favour) from thy Lord. I did it not of my own accord. Such is the interpretation of (those things) over which thou wast unable to hold patience. "83. They ask thee concerning Zul-qarnain. Say, "I will rehearse to you something of his story"

🕸 Qâla 'alam 'aqul-laka 'innaka lan-tastațee-'a = 0 ma-'iya şabrâ 📆 Qâla 'in-sa-'altuka 'an-shay-'imba'-dahâ falâ tuşâḥibnee; qad balagta milladunnee = 6 'uzrâ 👸 Fanțalaqâ ḥattâ 'izâ 'atayâ 'ahla-qaryatinistat'amâ 'ahlahâ fa-'abaw 'any-yudayyifouhumâ = 0 h fa-wajadâ feehâ jidârany-yureedu 'any-yangadda fa-'aqamahou qala law shi'-ta lattakhazta 'alayhi 'ajrâ 📆 Qâla hâzâ firâqu baynee wa baynik; sa-= 5 'unabbi-'uka bi-ta'-weeli mâ lam tastaţi'-'alayhi şabrâ ث = th (78) 'Ammas-safeenatu fakânat li-masâkeena ya'malouna fil-bahri fa-'arat-tu 'an 'a-'eeba-hâ wa kâna ش = sh warâ-'ahum-malikuny-ya'khuzu kulla safeenatin ġaṣbâ 🔞 Wa 'ammal-ġulâmu fakâna 'abawâhu Mu'-minay-ni fa-khasheenâ 'any-yurhi-qahumâ ṭug-yananw-wa kufra 🔞 Fa-'aradna 'any-yubdila-Long Vowels ee = s humâ Rabbuhumâ khayram-minhu zakâtanw-wa 011 ='aqraba ruḥmâ 🙉 Wa 'ammal-jidâru fakâ-na liģulâmayni yateemayni fil-Madeenati wa kâna taḥta-Kahf hou kanzul-lahumâ wa kâna 'abouhumâ şâliḥan-Short Vowels (كسرة) -= fa-'arâda Rabbuka 'any-yabluga 'ashuddahuma wa yastakhrijâ kanzahumâ raḥmatam-mir-Rabbik. Wa mâ fa-'altuhou 'an 'amree. Zâlika ta'-weelu mâ lam tas-ți'-'alayhi şabrâ 🕲 Wa yas-'alounaka 'an-Zilwa = Qarnayn. Qul sa-'atlou 'alaykum-minhu zikrâ 🚳 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 harakah 'Idgâm Tafkheem Qalqalah

Kahf

إِنَّا مَكَّنَّا لَهُ فِي ٱلْأَرْضِ وَءَانَيْنَهُ مِن كُلِّ شَيْءٍ سَبَبًا ﴿ فَأَنْبُعَ سَبَبًا ﴿ فَهُا حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ ٱلشَّمْسِ وَجَدَهَا تَغُرُبُ فِي عَيْنِ وَوَجَدَ عِندَهَا قَوْماً ۚ قُلْنَا يَذَا ٱلْقَرْنَيْنِ إِمَّآ أَن تُعَذِّبَ وَ إِمَّآ أَن نَنَّخِذَ فِهِمْ حُسْنَا اللَّهِ قَالَ أَمَّا مَن ظَلَمَ فَسَوْفَ نُعَدِّبُهُ وَثُمَّ يُرَدُّ إِلَى رَبِّهِ فَيُعَذِّبُهُ وَعَذَابًا أَنَّكُوا الْإِلَّهِ وَأُمًّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ وجَزَّاءً وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا إِنَّ أَنَّهُمْ أَنَّهُمْ سَبُبًا اللَّهِ حَتَّى إِذَا بَلَغَ مُطَّلِعَ ٱلشَّمْسِ وَجَدَهَا تَطَّلُعُ عَلَى قَوْمِ لَّمْ نَجُعَل لَّهُم مِّن دُونِهَا سِتُرًا ﴿ كُذَٰ لِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ﴿ أَنْ أُمُّ أَنْبُعَ سَبَبًا ﴿ أَنَّ حَتَّى إِذَا بَلَغَ بَيْنَ ٱلسَّدَّيْنِ وَجَدَ مِن دُونِهِ مَا قَوْمًا لَّا يَكَادُونَ يَفْقَهُونَ قَوْلًا ﴿ إِنَّ قَالُواْ يَنذَا ٱلْقَرِّنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي ٱلْأَرْضِ فَهَلَ بَعَعَلُ لَكَ خَرْجًا عَلَىٰ أَن تَجْعَلَ بَيْنَا وَبَيْنَاهُمْ سَدًّا ﴿ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلَ بَيْنَكُمْ وَالْعِينُونِي بِقُوَّةٍ أَجْعَلَ بَيْنَكُمْ وَ وَبِينَهُمْ رَدُمًا (فَأَلَاءَ اتُونِي زُبُرُ ٱلْحَدِيلِي حَتَّى إِذَا سَاوَىٰ بَيْنَ ٱلصَّدَفَيْنِ حَتَّى إِذَا جَعَلَهُ مِنَارًا قَالَ ءَاتُونِي أُفْرِغُ عَلَيْهِ قِطْ إِنَّا فَمَا ٱسْطَنْعُواْ أَن يَظْهَرُوهُ وَمَا ٱسْتَطَنْعُواْ لَهُ نَقْبًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

84. Verily We established his power on earth, and We gave him the ways and the means to all ends. 85. One (such) way he followed, 86. Until, when he reached the setting of the sun, he found it set in a spring of murky water: near it he found a People: We said: "O Zul-garnain! (thou hast authority,) either to punish them, or to treat them with kindness." 87. He said: "Whoever doth wrong, him shall we punish; then shall he be sent back to his Lord; and He will punish him with a punishment unheardof (before).

88. "But whoever believes, and works righteousness, - he shall have a goodly reward, and easy will be his task as we order it by our command." 89. Then followed he (another) way, 90. Until, when he came to the rising of the sun, he found it rising on a people for whom We had provided no covering protection against the sun. 91. (He left them) as they were: We completely understood what was before him. 92. Then followed he (another) way,

d (a tract) between two mountains, he found, beneath them, a people who scarcely understood a word.

94. They said: "O Zul-qarnain! The Gog and Magog (people) do great mischief on earth: shall we then render thee tribute in order that thou mightest erect a barrier between us and them? 95. He said: "(The power) in which my Lord has established me is better (than tribute): help me therefore with strength (and labour): I will erect a strong barrier between you and them: 96. " Bring me blocks of iron. 'At length, when he had filled up the space between the two steep mountain-sides, he said, "Blow (with your bellows) " then, when he had made it (red) as fire, he said: "Bring me, that I may pour over it, molten lead."

97. Thus were they made powerless to scale it or to dig through it.

ق 'Innâ makkannâ lahou fil-'ardi wa 'âtaynâhu minkul-li shay-'in-sababâ 🚳 Fa-'atba-'a sababâ 🚳 Ḥattâ 'izâ balaga magribash-shamsi wajadahâ = 6 tagrubu fee 'aynin ḥami-'atinw-wa waja-da 'indahâ Qawmâ. Qulnâ yâ Zal-Qarnayni 'immâ 'an-tu'azziba S wa 'immâ 'an-tattakhiza feehim husnâ 🚳 Qâla h 'ammâ man-zalama fa-sawfa nu-'azzibuhou thumma Z yuraddu 'ilâ Rabbihee fayu'azzibuhou 'azâban-Z nukrâ 🕅 Wa 'ammâ man 'âmana wa 'amila şâliḥanfalahou jazâ-'anil-husnâ, wa sanagoulu lahou min 'amrinâ yusrâ 🐯 Thumma 'atba'a sababâ 🐯 kh= ÷ Ḥatta 'iza balaga matli-'ash-shamsi wajadaha tat-ش = sh lu'u 'alâ qawmil-lam-naj-'allahum-min-dounihâ si-trâ (Kazâlika wa qad 'aḥaţ-nâ bimâ ladayhi khubrâ 🗐 Thumma 'atba-'a sababâ 🗐 Ḥattâ 'iẓâ balaga baynas-saddayni wajada min-dounihimâ Long Vowels ee = s qawmal-lâ yakâdouna yafqahouna qawlâ 🧐 Qâlou ou = yâ-Zal-Qarnayni 'inna Ya'-jouja wa Ma'-jouja â mufsidouna fil-'ardi fahal naj-'alu laka kharjan 'ala Kahf 'an-taj'ala baynanâ wa baynahum saddâ 🗐 Qâla mâ Short Vowels makkannee feehi Rabbee khayrun-fa-'a-'eenounee bi-quwwatin 'aj-'al baynakum wa bay-nahum radmâ (ضمة) = [[(ŝ) 'Âtounee zubaral-ḥadeed. Ḥattâ 'izâ sâwâ baynaş-(فتحة) == șadafayni qâlanfukhou; hattâ 'izâ ja-'ala-hou nâranqâla 'âtounee 'ufrig 'alayhi qitrâ 🚳 Famastâ-'ou wa = 9'any-yazharouhu wa mastațâ-'ou la-hou naġbâ 📆 أي = ay أي Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah Idġâm Tafkheem Qalqalah yâ

Kahf

98. He said: "This is a mercy from my Lord: when the promise of my Lord comes to pass, He will make it into dust; and the promise of my Lord is true." 99. On that day We shall leave them to surge like waves on one another: the trumpet will be blown, and We shall collect them all together 100. And We shall present Hell that day for Unbelievers to see, all spread out, -101. (Unbelievers) whose eves had been under a veil from Remembrance of Me, and who had been unable even to hear, 102. Do the Unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Hell for the Unbelievers for (their) entertainment. 103. Say: "Shall we tell you of those who lose most in respect of their deeds? - 104. ' Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?" 105. They are those who deny the Signs of their Lord and the fact of their having to

ا إِنَّا أَعْنَدُنَا جَهَنَّمَ لِلْكَفِرِينَ أُنْزُلًا الَّذِنَّا قُلْ هَلْ نُنْبِتُكُم إِلَّا خُسَرِينَ أَعْمَالًا إِنَّ الَّذِينَ ضَلَّ سَعْيُهُمْ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمُ يُحْسِنُونَ صُنْعًا ﴿ أَوْلَتِهِكَ ٱلَّذِينَ كَفَرُواْ بِعَايَتِ رَبِّهِمْ وَلِقَآبِهِ ع فَحَبِطَتْ أَغْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ ٱلْقِيَامَةِ وَزْيَا اللَّهِ اللَّهِ جَزَاقُهُمُ جَهَنَّهُ بِمَا كُفَرُواْ وَأُتَّخَذُوَّا ءَايَنِي وَرُسُلِي هُزُوًا ﴿ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِلِحَلْتِ كَانَتْ لَهُمُّ جَنَّنْتُ ٱلْفِرْدَوْسِ نُزُلًا لِإِنِا خَلِدِينَ فَهَا لَا يَبْغُونَ عَنْهَا حِولًا ﴿ قُلُ اللَّهِ قُلُ لَّوْ كَانَ ٱلْبَحْرُ مِدَادًا لِّكَامَاتِ رَبِّي لَنَفِدَ ٱلْبَحْرُ قَبَلَ أَن نَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا الَّذِنَّا قُلْ إِنَّمَآ أَنَاْ بَشُرٌّ مِّثُلُكُمْ يُوحَىٰ إِلَىٰٓ أَنَّمَاۤ إِلَاهُكُمْ إِلَكُ وَحِدٌّ ۖ فَمَن كَانَ يَرْجُواْ يَعْمَلُ عَمَالًا صَالِحًا وَلَا يُشْرِكُ بِعِبَادَةِ رَبِّهِ مَأْحَدُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight. 106. That is their reward, Hell; because they rejected Faith, and took My Signs and My Messengers by way of jest. 107. As to those who believe and work righteous deeds, they have, for their entertainment, the Gardens of Paradise, 108. Wherein they shall dwell (for aye): no change will they wish for from them. 109. Say: "If the ocean were ink (wherewith to write out) the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord, even if we added another ocean like it, for its aid". 110. Say: "I am but a man like yourselves, (but) the inspiration has come to me, that your God is One God: whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.

قَالَ هَنَدَا رَحْمَةٌ مِن رَّبِّي ۗ فَإِذَا جَآءَ وَعُدُ رَبِّي جَعَلَهُ وَكُلَّا ۚ وَكَانَ وَعْدُ رَبِّي

فَحَمَّعْنَاهُمْ جَمْعًا ﴿ إِنَّ وَعَرَضْنَا جَهَنَّمُ يُؤْمَ إِذِ لِلْكَافِرِينَ عَرْضًا

سَمْعًا ﴿ أَفَحَسِبَ ٱلَّذِينَ كَفَرُوٓا أَن يَنَّخِذُواْ عِبَادِي مِن دُونِيٓ

﴾ وَتَرَكُّنَا بَعْضَهُمْ يَوْمَ إِذِ يَمُوجُ فِي بَعْضٍ ۗ وَنُفِخَ فِي ٱلصُّورِ

نَتْ أُعَيُّنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُواْ لَا يَسْتَطِيعُونَ

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Qâla hâzâ raḥmatummir-Rabbee; fa-'izâ jâ-'a wa'du Rabbee ja-'alahou dak-kâ'; wa kâna wa'-du Rabbee ḥaġġâ 🔞 Wa taraknâ ba'-ḍahum Yawma-'izinyyamouju fee ba'd; wa nufikha fis-Souri fajama'-nâhum jam-'â 🗐 Wa 'araḍnâ Jahannama Yawma-'iẓil-lil-Ş kâfireena 'ardâ @ 'Allazeena kânat 'a'-yunuhum h fee gita-'in 'an-zikree wa kanou la yastatee-'ouna sam'â 👜 'Afaḥasi-ballazeena kafarou 'any-Z yattakhizou 'ibâdee min-dounee 'awliyâ'? 'In-nâ 'a-tadnâ Jahan-nama lil-kâfireena nuzulâ 🔯 hal nunabbi-'ukum-bil-'akhsareena 'a'-mâlâ 👸 kh= 'Allazeena dalla sa'-yuhum fil-hayâtiddunyâ wa sh = hum yaḥsabouna 'annahum yuḥsinouna şun-'â 🚳 'Ulâ-'ikallazeena kafarou bi-'Âyâti Rabbihim wa Liga'ihee fa-habitat 'a'-ma-lahum fala nugeemu lahum Yawmal-Qiyâmati waznâ 🗐 Zâlika jazâ-'uhum Long Vowels Jahannamu bimâ kaf-arou watta-khazou 'Âyâtee ee = cs wa Rusulee huzuwâ 🔞 'Innallazeena 'âmanou wa ou = 'amiluş-şâlihâti kânat la-hum Jannâtul-Firdawsi nuâ zulâ Malideena feehâ lâ yabgouna 'anhâ hiwalâ Kahf 🕲 Qul-law kânal-baḥru midâdal-li-Kalimâti Rabbee Short Vowels lanafidal-baḥru qabla 'an-tanfada Kalimâtu Rabbee wa law ji'nâ bi-mithlihee madadâ @ Oul 'innamâ 'ana basharum-mithlukum youḥâ 'ilayya 'annamâ 'ilâhukum 'ilâhunw-Wâḥid; fa-man-kâna yarjou Liga-'a Rabbihee fal-ya'-mal 'amalan-salihanwwa lâ yushrik bi-'ibâdati Rabbihee 'aḥadâ @ ● Gunnah 2 ḥarakah ● 'Idgâm | ● Tafkheem ● Qalqalah 🌑 Madd 6 ḥarakah 🏀 4-5 ḥarakah 🔴 2-4-6 ḥarakah 304

كَهِيعَصَ ١ فِكُرُ رَحْمَتِ رَبِّكَ عَبْدَهُ, زَكَرُ رَحْمَتِ إِذْ نَادَى رَبُّهُ مِنِدَآءً خَفِيًّا ﴿ قَالَ رَبِّ إِنِّي وَهَنَ ٱلْعَظْمُ مِنِّي وَٱشْتَعَلَ ٱلرَّأْسُ شَيْبًا وَلَمْ أَكُنُ بِدُعَآبِكَ رَبِّ شَقِيًّا ﴿ وَإِنَّى خِفْتُ ٱلْمَوْلِيَ مِن وَرَآءِي وَكَانَتِ ٱمْرَأْتِي عَاقِرًا فَهَبِ لِي مِن لَّدُنكَ وَلِيَّا إِنَّ يَرِثُني وَنَرْثُ مِنْ ءَالِ يَعْقُوبِ ﴿ وَأَجْعَلُهُ رَبِّ رَضِيًّا آلَ يَكْزَكُريًّا إِنَّا نُبُشِّرُكَ بِغُكْمِ ٱسْمُهُ يَعْيَىٰ لَمْ بَعْعَل لَّهُ مِمْ مَا لَهُ مِن قَبْلُ سَمِيًّا ﴿ قَالَ رَبِّ أَنَّ يَكُونُ لِي غُلُمٌّ وَكَانَتِ ٱمْرَأَتِي عَاقِرًا وَقَدُ بَلَغْتُ مِنَ ٱلۡكِبِرِ عِتِيًّا ﴿ قَالَ كَذَٰ لِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنُّ وَقَدْ خَلَقْتُكَ مِن قَبُلُ وَلَمْ تَكُ شَيْعًا إِنَّ قَالَ رَبِّ ٱجْعَلَ لِّي ءَايَةً قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ ٱلنَّاسَ ثَكَثَ لَيَالِ سَوِيًّا ﴿ فَخَرَجَ عَلَىٰ قَوْمِهِ

مِنَ ٱلْمِحْرَابِ فَأُوْحَى إِلَيْهِمْ أَن سَيِّحُواْ بُكُرَةً وَعَشِيًّا إِنَا

Necessary prolongation 6 yowels Permissible prolongation 2.4,6 yowels Nazalization (ghunnah) 2 yowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

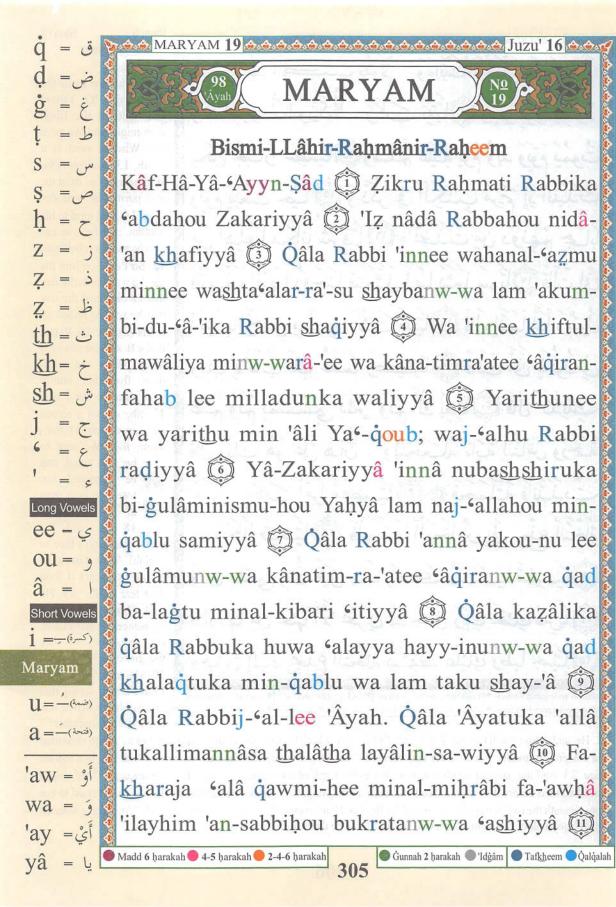
Part16 Sura19 Maryam

Maryam, or Mary.

In the name of Allah, Most Gracious, Most Merciful.

1. Kaf. Ha. Ya. 'Ain. Sad. 2. (This is) a recital of the Mercy of thy Lord to His servant Zakariya. 3. Behold! he cried to his Lord in secret. 4. Praying: "O my Lord! infirm indeed are my bones, and the hair of my head doth glisten with grey: but never am I unblest, o my Lord, in my prayer to Thee! 5. "Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Thyself, 6. "(One that) will (truly) represent me, and represent the posterity of Jacob; and make him, O my Lord! one with whom Thou art well-pleased!" 7. (His prayer was answered): "O Zakariya! We give thee Good news of a son: his name shall be Yahya: on none by that name have We conferred distinction before." 8. He said: "O my Lord! How shall I have a son,

when my wife is barren and I have grown quite decrepit from old age? " 9. He said: "So (it will be): thy Lord saith, 'That is easy for Me: I did indeed create thee before, when thou hadst been nothing!! " 10. (Zakariya) said: "O my Lord! Give me a Sign." "Thy Sign, " was the answer, "Shall be that thou shalt speak to no man for three nights, although thou art not dumb. " 11. So Zakariya came out to his people from his chamber: he told them by signs to celebrate Allah's praises in the morning and in the evening.



12. (To his son came the command): "O Yahya! take hold of the Book with might"and We gave him Wisdom even as a youth, 13. And pity (for all creatures) as from us, and purity: he was devout, 14. And kind to his parents, and he was not overbearing or rebellious. 15. So Peace on him the day he was born, the day that he dies, and the day that he will be raised up to life (again)! 16. Relate in the Book (the story of) Mary, when she withdrew from her family to a place in the East." 17. She placed a screen (to screen herself) from them; then We sent to

her Our angel, and he appeared before her as a man in all respects.

18. She said: " I seek refuge from thee to (Allah) Most Gracious: (come not near) if thou dost fear Allah." 19. He said: "Nay, I am only a messenger from thy Lord, (to announce) to thee the gift of a holy son."

20. She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?"

the gift of a holy son. "

20. She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?"

21. He said: "So (it will be): thy Lord saith, 'That is easy for Me: and (We wish) to appoint him as a Sign unto men and a Mercy from Us': it is a matter (so) decreed. "22. So she conceived him, and she retired with him to a remote place. 23. And the pains of childbirth drove her to the trunk of a palm-tree: she cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight! "24. But (a voice) cried to her from beneath the (palm-tree): "Grieve not! for thy Lord hath provided a rivulet beneath thee; 25. "And shake towards thyself the trunk of the palm-tree: it will let fall fresh ripe dates upon thee.

Yâ-Yaḥyâ khuzil-Kitâba bi-quwwah; wa 'âtaynâhul-Ḥukma ṣabiyyâ 🗓 Wa ḥanânam-milladunnâ wa = è zakâh; wa kâna taqiyyâ 🗓 Wa barram-bi-wâlidayhi wa lam yakun-jabbâran 'aşiyyâ 🙌 Wa Salâmun 'alayhi yawma wulida wa yawma yamoutu wa h yawma yub- athu ḥayyâ 👸 Wazkur fil-Kitâbi Maryama 'izintabazat min 'ahlihâ makânan-sharqiyyâ 🔞 Fattakhazat min-dounihim hijâban-fa-'arsalnâ 'ilayhâ rouḥanâ fa-tamaththala lahâ basharan-sawiyyâ 📆 kh= ÷ Qâlat 'innee 'a-'ouzu bir-Raḥmâni minka 'in-kunta taqiyya (ii) Qala 'innama 'ana rasoulu Rabbiki li-'ahaba laki gulâman-zakiyyâ 🗓 Qâlat 'annâ yakounu lee gulâmunw-wa lam yamsasnee basharunw-wa lam Long Vowels ي = ee 'aku bagiyyâ 🔯 Qâla kazâliki qâla Rabbuki huwa ou = 'alayya hayyin; wa linaj-'alahou 'Ayatal-linnâsi wa Raḥmatam-min-nâ; wa kâna 'amram-maġ-ḍiyyâ 👊 Short Vowels (كسرة)___ Fa-ḥamalat-hu fantabazat bihee makânan-qaşiyyâ Maryam Fa-'ajâ-'ahal-makhâḍu 'ilâ jiẓ-'innakhlati qâlat (ضمة) = [] yâlaytanee mittu qabla hâzâ wa kuntu nasyam-man-(فتحة) = siyyâ 🖾 Fa-nâdâhâ min-taḥtihâ 'allâ taḥzanee qad aw = of ja-'ala Rabbuki taḥtaki sariyyâ 🗐 Wahuzzee 'ilayki bijiz-'innakhlati tusâqit 'alayki rutaban-janiyyâ 🕮 Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah vâ

26. "So eat and drink and cool (thine) eye. And if thou dost see any man, say, ' I have vowed a fast to (Allah) Most Gracious, and this day will I enter into no talk with any human being.' " 27. At length she brought the (babe) to her people, carrying him (in her arms). They said: "O Mary! Truly an amazing thing hast thou brought! 28. " O sister of Aaron! Thy father was not a man of evil, nor thy mother a woman unchaste! " 29. But she pointed to the babe. They said: " How can we talk to one who is a child in the cradle? " 30. He said: " I am indeed a servant of Allah: He hath given me revelation and made me a prophet; 31. "And He hath made me blessed wheresoever I be, and hath enjoined on me Prayer and Charity as long as I live; 32. "(He) hath made me kind to my mother, and not overbearing or miserable; 33. " So Peace is on me the day I was born, the day that I die, and the day that I shall be

فَكُلِي وَاشْرَبِي وَقَرِّى عَيْناً فَإِمَّا تَرَيِنَ مِنَ ٱلْبَشَرِ أَحَدًا فَقُولِيَ إِنِّي نَذَرْتُ لِلرِّحْمَانِ صَوْمًا فَلَنْ أَكَلِّمَ ٱلْيَوْمَ إِنسِيًّا ١ فَأَتَتْ بِهِ قُوْمَهَا تَحْمِلْكُ قَالُواْ يُمَرْيَمُ لَقَدْ جِئْتِ شَيْعًا فَرِيًّا (إِنَّ يَتَأْخُتَ هَدُونَ مَا كَانَ أَبُوكِ آمْرَأُ سَوْءِ وَمَا كَانَتْ أُمُّكِ بَغِيًّا ﴿ فَأَشَارَتَ إِلَيْهِمْ قَالُواْ كَيْفَ ثُكُلِّمُ مَن كَانَ فِي ٱلْمَهْدِ صَبِيًّا ﴿ فَالَ إِنِّي عَبْدُ ٱللَّهِ ءَاتَنْنِيَ ٱلْكِئْبَ وَجَعَلَنِي نَبِيًّا إِنَّ وَجَعَلَنِي مُبَارًكًا أَيْنَ مَا كُنتُ وَأُوْصَنِي بِٱلصَّلَوْةِ وَٱلزَّكَوْةِ مَا دُمْتُ حَيًّا ﴿ وَبَرًّا بِوَلِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿ وَٱلسَّلَامُ عَلَيَّ يَوْمَ وُلِدتُّ وَيَوْمَ أُمُوتُ وَنَوْمَ أَبُعَثُ حَيًّا ﴿ إِلَّا خَيْلِكَ عِيسَى ٱبْنُ مَرْيَكُمْ قُولِكَ ٱلْحَقِّ ٱلَّذِي فِيهِ يَمْتَرُونَ لِإِنَّا مَا كَانَ لِلَّهِ أَن يَنَّخِذَ مِن وَلَدِّ سُبْحَنَا اللَّهِ أَن إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُۥ كُن فَيَكُونُ (إِنَّا وَإِنَّ ٱللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْنُدُوهُ اللَّهِ مَا صَرَطٌّ مُّسْتَقِيمٌ إِنَّ فَأَخْنَلْفَ ٱلْأَحْزَابُ مِنَ فَوَيْلٌ لِّلَّذِينَ كَفُرُواْ مِن مَّشْهَدِ يَوْمٍ عَظِيمِ ﴿ اللَّهُ أَسْمِعْ بِهِمْ يَوْمَ يَأْتُونَنَا لَكِنِ ٱلظَّلِلِمُونَ ٱلْيَوْمَ فِي ضَلَالِ مُّبِينِ (إِنَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

raised up to life (again)"!

34. Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute. 35. It is not be fitting to (the majesty of) Allah that He should be get a son. Glory be to Him! When He determines a matter, He only says to it, "Be", and it is. 36. Verily Allah is my Lord and your Lord: Him therefore serve ye: this is a Way that is straight.

37. But the sects differ among themselves: and woe to the Unbelievers because of the (coming) Judgment of a momentous Day! 38. How plainly will they see and hear, the Day that they will appear before Us! But the unjust to-day are in error manifest!

Fa-kulee washrabee wa qarree 'aynâ. Fa-'immâ tarayinna minal-bashari 'aḥadan-fa-qoulee 'innee nazartu lir-Raḥmâni şawman-falan 'ukal-limalyawma 'in-S siyyâ 🔯 Fa-'atat bihee qawmahâ taḥmiluh. Qâlou Ş yâ-Marya-mu laqad ji'-ti shay'an-fariy-yâ 📆 Yâh 'ukhta-Hârouna mâ kâna 'aboukimra-'a saw-'inw-wa mâ kânat 'um-muki baġiyyâ 🗐 Fa-'ashârat 'ilayh. Qâlou kayfa nukallimu man-kâna fil-mahdi şabiyyâ (29) Qâla 'innee 'Abdu-LLâhi 'âtâniyal-Kitâba wa ث = ja-'alanee Nabiyyâ 🗐 Wa ja-'alanee mubârakan 'ayna-mâ kuntu, wa 'aw-şânee biş-Şalâti waz-Zakâti mâ dumtu ḥayyâ 🗓 Wa barram-bi-wâlidatee wa lam yaj-'alnee jabbâran-shaqiyya 🗓 Was-Salâmu 'alayya yawma wulittu wa yawma 'amoutu wa yawma 'ub-'athu ḥayyâ 🚳 Zâlika 'Eesabnu-Maree - s ou = yam; qa-wlal-haqqillazee feehi yamtaroun 🚳 Mâ kâna li-LLâhi 'any-yattakhiza minw-waladin-Subḥânah! 'Iza qada 'amran-fa-'innama yaqoulu lahou Kun-Fa-yak-oun 🚳 Wa 'inna-LLâha Rabbee Maryam wa Rabbukum fa⁶-budouh; hâzâ Sirâtum-Mustageem (ضمة) = 11 Fakhtalafal-'aḥzâbu mim-baynihim; fa-waylul-(فتحة)== lillazeena kafarou mim-Mash-hadi yawmin 'azeem 'aw = of (i) 'Asmi' bihim wa 'abşir Yawma ya'-tounanâ; wa = 9Lâki-niz-zâlimounal-yawma fee dalâlim-mubeen 🐯 أي= ay أيْ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

ٱلْحَسْرَةِ إِذْ قُضِيَ ٱلْأَمْرُ وَهُمْ فِي غُفْلَةٍ وَهُمْ لَا (أَنَّ إِنَّا نَحُنُ نُرِثُ ٱلْأَرْضَ وَمَنْ عَلَيْهَا وَ إِلَّيْنَا يُرْجَعُونَ إِنَّا وَأَذْكُرُ فِي ٱلْكِنَابِ إِبْرَهِيمُ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا إِنَّا إِنَّا لَا لِأَبِيهِ يَتَأْبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِى عَنكَ شَيْءًا (إِنَّا يَكَأْبَتِ إِنِّي قَدَّ جَآءَنِي مِنَ ٱلْعِلْمِ مَا لَمْ يَأْتِكَ فَأَتَّبِعْنَي أَهْدِكَ صِرَطًا سَويًا ﴿ يَكَأَبَتِ لَا تَعْبُدِ ٱلشَّيْطَنَّ إِنَّ ٱلشَّيْطُنَ كَانَ لِلرَّحْمَنِ عَصِيًّا ﴿ فَا يَكَأَبُتِ إِنَّ أَخَافُ أَن يَمَسَّكَ عَذَابٌ مِّنَ ٱلرَّحْمَن فَتَكُونَ لِلشَّيْطُنِ وَلِيًّا ﴿ قَالَ أَرَاغِبُ أَنتَ عَنْ ءَالِهَتِي يَاإِبُرُهِ عِينَ لَمْ تَنْتُهِ لَأَرْجُمُنَّكَّ ۗ وَٱهۡجُرۡنِي مَلِيًّا ﴿ قَالَ قَالَ سَأَسْتَغْفِرُ لَكَ رَبِّيًّ إِنَّهُ كَانَ بِي حَفِيًّ وَأَعْتَزِلُكُمْ وَمَا تَدْعُونَ مِن دُونِ ٱللَّهِ وَأَدْعُواْ رَبِّي عَسَيّ أَلَّا أَكُونَ بِدُعَآءِ رَبِّي شَقِيًّا ﴿ فَلَمَّا أَعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِن دُونِ ٱللَّهِ وَهَبْنَا لَهُ ۚ إِسْحَقَ وَيَعْقُوكُّ ۗ وَكُلًّا جَعَلْنَا نَبِيًّ وَوَهَبْنَا لَهُمْ مِّن رُّحْمَنِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقِ عَ وَأَذْكُرُ فِي ٱلْكِنْبِ مُوسَى ﴿ إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

39. But warn them of the Day of Distress, when the matter will be determine for (behold,) they are neglige and they do not believe! 40. It is We Who will inherit the earth, and all beings thereon: to Us will they all be returned. 41. (Also) mention in the Book (the story of) Abraham: he was a man of Truth, a prophet. 42. Behold, he said to his father: " O my father! why worship that which heareth not and seeth not, and can profit thee nothing? 43. " O my father! to me hath come knowledge which hath not reached thee: so follow me: I will guide thee to a Way that is even and straight. 44. "O my father! serve not Satan: for Satan is a rebel against (Allah) Most Gracious. 45. " O my father! I fear lest a Penalty afflict thee from (Allah) Most Gracious, so that thou become to Satan a friend." 46. (The father) replied: " Dost thou hate my gods, O Abraham? If thou forbear not, I will indeed stone thee: now get away from me for a good long while! " 47. Abraham said: "

Peace be on thee: I will pray to my Lord for thy forgiveness: for He is to me Most Gracious. 48. " And I will turn away from you (all) and from those whom ye invoke besides Allah: I will call on my Lord: perhaps, by my prayer to my Lord, I shall be not unblest. " 49. When he had turned away from them and from those whom they worshipped besides Allah, We bestowed on him Isaac and Jacob, and each one of them We made a prophet. 50. And We bestowed of Our Mercy on them, and We granted them lofty honour on the tongue of truth. 51. Also mention in the Book (the story of) Moses: for he was specially chosen, and he was an apostle (and) a prophet.

•••• MARYAM 19 Wa 'anzirhum Yawmal-Ḥasrati 'iz quḍiyal-'amru wa hum fee gaflatinw-wa hum lâ yu'-minoun (i) 'Innâ Naḥnu narithul-'arda wa man 'alayhâ wa 'ilaynâ yurja-'oun @ Wazkur fil-Kitâbi 'Ibrâheem; 'innahou kâna Şiddee-qan-Nabiyyâ 🗓 'iz qâla li-'abeehi yâ 'abati lima ta-budu mâ lâ yasma-u wa lâ yubşiru wa lâ yugnee 'anka shay-'â 😩 Yâ-'abati 'innee qad ja'anee minal-'ilmi ma lam ya'-tika fattabi'nee 'ahdika Şirâ-ṭan-sawiyyâ (43) Yâ-'abati lâ tabudish-Shaytan; 'innash-Shaytana kana lir-Rahmani 'aşiyyâ (44) Yâ-'abati 'innee 'akhâfu 'any-yamassaka 'azâbumminar-Raḥmâni fatakouna lish-Shayţâni waliyyâ (45) Qâla 'arâġibun 'anta 'an 'âlihatee yâ-'Ibrâheem? La'illam tantahi la-'arjumannak; wahjurnee maliyyâ 👸 Qâla Salâmun 'alayk; sa-'astaġfiru ee = c laka Rabbee; 'innahou kâna bee Ḥafiyyâ 🗓 Wa 'a'-tazilukum wa mâ tad-'ouna min-douni-LLâhi wa 'ad'ou Rabbee 'asâ 'allâ 'akouna bi-du-'â-'i Rabbee shaqiyya 🕮 Falamma'-tazalahum wa mâ ya'-Maryam budouna min-douni-LLâhi wahabnâ lahou 'Is-hâġa wa Ya-qoub; wa kullan-ja-alnâ nabiyyâ 🗐 Wa wahabnâ lahum-mir-Raḥmatinâ wa ja-'alnâ lahum lisâna şidqin 'aliyyâ 🕲 Wazkur fil-Kitâbi Mousâ; 'innahou kâna mukhlaşanw-wa kâna Rasoulan-Nabiyyâ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah Wildgâm Tafkheem Qalqalah

لَدَيْنَهُ مِن جَانِبِ ٱلطُّورِ ٱلْأَيْمَنِ وَقَرَّبْنَكُ نِجِيَّا ﴿ وَوَهَمْ رَّخْمَئِنَا ٓ أَخَاهُ هَنُرُونَ نَبِيًّا ﴿ إِنَّهُ وَأَذَّكُرُ فِي ٱلْكِئْبِ إِسْمَاعِيلٌ إِنَّهُ و كَانَ صَادِقَ ٱلْوَعْدِ وَكَانَ رَسُولًا نَبَيًّا ﴿ وَكَانَ يَأْمُرُ أَهْلُهُ وَإِلْصَّلُوْةِ وَٱلرُّكُوٰةِ وَكَانَ عِندَ رَبِّهِ مِرْضِيًّا الْفَ وَٱذْكُرُ فِي ٱلْكِئْبِ إِدْرِيسَ إِنَّهُ ۚ كَانَ صِدِّيقًا نَّبِيًّا ﴿ فَأَوْفَعُنَاهُ مَكَانًا عَلِيًّا ﴿ فَأَلِيمِكَ ٱلَّذِينَ أَنْعُمُ ٱللَّهُ عَلَيْهِم مِّنَ ٱلنَّبِيِّئَ مِن ذُرِّيَّةِ ءَادَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوْجٍ وَمِن ذُرِّيَّةِ إِبْرُهِيمَ وَإِسْرَةٍ بِلَ وَمِمَّنْ هَدَيْنَا وَٱجْنَبَيْنَا ۗ إِذَا نُنْلَى عَلَيْهِمْ ءَايِنتُ ٱلرَّحْمَانِ خَرُّواْ سُجَّدًا وَبُكِيًّا ﴿ آفِ اللَّهِ فَلَفَ مِنْ بَعْدِهِمْ خَلْفُ أَضَاعُواْ ٱلصَّلَوْةَ وَٱتَّبِعُواْ ٱلشَّهُوَاتُّ فَسَوْفَ يَلْقَوْنَ ﴿ إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ صَلِحًا فَأُوْلَتِكَ يَدَّخُلُونَ ٱلْجُنَّةَ وَلَا يُظْلَمُونَ شَيْعًا إِنَّ جَنَّنتِ عَدْنِ ٱلَّتِي وَعَدَ ٱلرَّحْنَنُ عِبَادَهُ بِٱلْغَيْثِ إِنَّهُ كَانَ وَعْدُهُ مِمَّانِيًّا ١ اللَّهِ اللَّهِ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ بُكْرَةً وَعَشِيًا ﴿ إِنَّا يَلْكَ ٱلْجَنَّةُ ٱلَّتِي نُورِثُ مِنْ ﴿ وَمَا نَنَازُلُ إِلَّا بِأَمْرِ رَبِّكً أَيِّدِينَا وَمَا خُلِّفَنَا وَمَا بَتْرَكِ ذَلِكُّ ﴿ وَمَا كَانَ رَبُّكِ نَسِتُّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Necessary prolongation 6 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

52. And We called him from the right side of Mount (Sinai), and made him draw near to Us, for mystic (converse). 53. And, out of Our Mercy, We gave him his brother Aaron, (also) a prophet. 54. Also mention in the Book (the story of) Isma'il: he was (strictly) true to what he promised, and he was an apostle (and) a prophet. 55. He used to enjoin on his people Prayer and

Charity, and he was most acceptable in the sight of his Lord.

56. Also mention in the Book the case of Idris: he was a man of truth (and sincerity), (and) a prophet: 57. And We raised him to a lofty station. 58. Those were some of the prophets on whom Allah did bestow His Grace, - of the posterity of Adam, and of those whom We carried (in the Ark) with Noah, and of the posterity of Abraham and Israel - of those whom We guided and chose. Whenever the Signs of (Allah) Most Gracious were rehearsed to them, they would fall down in prostrate adoration and in tears. 59. But

after them there followed a posterity who missed prayers and followed after lusts soon, then, will they face Destruction, - 60. Except those who repent and believe, and work righteousness: for these will enter the Garden and will not be wronged in the least, - 61. Gardens of Eternity, those which (Allah) Most Gracious Has promised to His servants in the Unseen: for His promise must (necessarily) come to pass. 62. They will not there hear any vain discourse, but only salutations of Peace: and they will have therein their sustenance, morning and evening. 63. Such is the Garden which We give as an inheritance to those of Our servants who guard against evil. 64. (The angels say:) "We descend not but by command of thy Lord: to Him belongeth what is before us and what is behind us, and what is between: and thy Lord never doth forget, -

Wa nâdaynâhu min-jânibiţ-Ţouril-'aymani wa qarrab-nâhu najiyyâ 🕲 Wa wahabnâ lahou mir-Raḥmatinâ 'akhâhu Hârouna Nabiyyâ 🛐 Wazkur fil-Kitâbi 'Ismâ'eel; 'innahou kâna şâdiqal-wa'di wa kâna Ra-soulan-Nabiyyâ 🚱 Wa kâna ya'-S = 0 h muru 'ahlahou biş-Şalâti waz-Zakâti wa kâna 'inda Rabbihee mar-diyyâ (55) Wazkur fil-Kitâbi 'Idrees; 'innahou kâna şiddeeqan-Nabiyyâ 👸 Wa rafa'-nâhu makânan 'aliyyâ 🛐 'Ulâ-'ikallazeena 'an-'ama-ث = th LLâhu 'alayhim-minan-nabiyyeena min-zurriyyati <u>kh</u>= ÷ 'Adama, wa mimman hamalnâ ma'a Nouhinw-wa ش = <u>sh</u> min-zurriyyati 'Ibrâheema wa 'Isrâ-'eela wa mimman hadaynâ wajta-baynâ. 'Izâ tut-lâ 'alayhim 'Âyâtur-Rahmâni kharrou sujjadanw-wa bukiyyâ Fa-khalafa mim-ba'-dihim khalfun 'ada-'uş-Şalâta wattaba-'ush-shahawati fa-sawfa yalqawna gayya ee = s [5] 'Illâ man-tâba wa 'âmana wa 'amila şâliḥanou = fa'ulâ-'ika yadkhulounal-Jannata wa lâ yuzlamouna shay'â @ Jannâti 'Adni-nillatee wa'adar-Raḥmânu Short Vowels 'ibâdahou bil-Ġayb; 'innahou kâna wa'duhou ma'-Maryam tiyyâ (i) Lâ yasma-'ouna feehâ lagwan 'illâ Salâmâ; wa lahum rizquhum feehâ bukratanw-wa 'ashiyyâ (فتحة) = = Tilkal-Jannatullatee nourithu min 'ibâdinâ mankâna taqiyyâ 🚳 Wa mâ natanazzalu 'illâ bi-'amri 'aw = of Rabbik; lahou mâ bayna 'aydeenâ wa mâ khalfanâ wa wa = 4mâ bayna zâlik; wa mâ kâna Rabbuka nasiyyâ 🚱 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Tdġâm Tafkheem Qalqalah

سَمَوَتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا فَأَعْبُدُهُ وَأَصْطَبرُ 65. " Lord of the heavens هَلَ تَعْلَمُ لَهُ الْمُوسَمِيًّا فِنَ وَيَقُولُ ٱلْإِنسَانُ أَءِ ذَا مَا مِتُّ لَسَوْفَ الله فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَٱلشَّيَطِينَ ثُمَّ مْ حَوْلَ جَهَنَّمُ جِثِيًّا ﴿ ثُمُّ لَنَازِعَتَ مِن يِعَةٍ أَيُّهُمْ أَشَدُّ عَلَى ٱلرَّحْمَانِ عِنِيًّا ﴿ أَنَّ لَنَحْنُ أَعْلَمُ بِٱلَّذِينَ لِيًّا ﴿ كَانَ عَلَىٰ رَبِّكَ إِلَّا وَارِدُهَا ۚ كَانَ عَلَىٰ رَبِّكَ مَّقَضِيًّا إِنَّ ثُمَّ نُنَجِّى ٱلَّذِينَ ٱتَّقُواْ وَّنَذَرُ ٱلظَّلِمِينَ ثِيًّا ﴿ كَا إِذَا نُتُلَىٰ عَلَيْهِمْ ءَايِنْتُنَا بَيَّنَتِ قَالَ ٱلَّذِينَ كَفَرُواْ لِلَّذِينَ ءَامَنُوا أَيُّ ٱلْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا ١ اللَّهِ اللَّهِ اللَّهِ اللّ قَبْلَهُم مِّن قُرْنِ هُمْ أُحْسَنُ أَثَنَّا وَرِءْ يَا ١١٠ قُلُ مَن كَانَ فِي ٱلضَّلَالَةِ فَلْمَدُّدُ لَهُ ٱلرَّحْنَةُ مَدًّا حَقَّ إِذَا رَأُواْ مَا تُوعَدُونَ إِمَّا ٱلْعَذَابَ وَ إِمَّا ٱلسَّاعَةَ فَسَيَعْلَمُونَ مَنْ هُوَ شُرٌّ مَّكَانًا ing وَأَضْعَفَ جُندًا ﴿ وَيَزِيدُ ٱللَّهُ ٱلَّذِينَ ٱهْتَدُوَّا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

and of the earth, and of all that is between them: so worship Him, and be constant and patient in His worship: knowest thou of any who is worthy of the same Name as He? " 66. Man says: "What! when I am dead, shall I then be raised up alive?" 67. But does not man call to mind that We created him before out of nothing? 68. So, by thy Lord, without doubt, We shall gather them together, and (also) the Evil Ones (with them); then shall We bring them forth on their knees round about Hell: 69. Then shall We certainly drag out from every sect all those who were worst in obstinate rebellion against (Allah) Most Gracious. 70. And certainly We know best those who are most worthy of beburned therein. 71. Not one of you but will pass over it: this is, with thy Lord, a Decree which must be accomplished 72. But We shall save those who guarded against evil. and We shall leave the wrong-doers there-

in, (humbled) to their knees. 73. When Our Clear Signs are rehearsed to them, the Unbelievers say to those who believe, "Which of the two sides is best in point of position? which makes the best show in Council.?" 74. But how many (countless) generations before them have We destroyed, who were even better in equipment and in glitter to the eye? 75. Say: " If any men go astray, (Allah) Most Gracious extends (the rope) to them, until, when they see the warning of Allah (being fulfilled) - either in punishment or in (the approach of) the Hour, - they will at length realise who is worst in position, and (who) weakest in forces! 76. "And Allah doth advance in guidance those who seek guidance: and the things that endure, Good Deeds, are best in the sight of thy Lord, as rewards, and best in respect of (their) eventual returns. "

••• MARYAM 19 ••••••••••••• Juzu' 16 •••• Rabbus-samâwâti wal-'ardi wa mâ baynahumâ fa'budhu waştabir li-'ibâdatih; hal ta'lamu lahou samiyyâ 🚳 Wa yaqoulul-'insânu 'a'izâ-mâ-mittu lasawfa 'ukhraju ḥayyâ 🍪 'Awalâ yazkurul-'insânu 'annâ khalaqnâhu min-qablu wa lam yaku shayh 'â 👸 Fawa Rabbika lanaḥ-shurannahum washshayâțeena thumma la-nuhdi-rannahum hawla Jahan-nama jithiyyâ 🚳 Thumma lananzi-'anna min-kulli shee-'atin 'ayyuhum 'ashaddu 'alar-Raḥmâni 'itiyya @ Thumma la-naḥnu 'a'-lamu billazeena hum 'awlâ bihâ şiliyyâ 🧓 Wa 'imminkum 'illâ wâriduhâ; kâna 'alâ Rabbika Ḥatmammaqqiyya Thumma nunajjil-lazeenattaqawwa nazaruz-zâlimeena feehâ jithiyyâ 🔁 Wa 'izâ tutlâ 'alayhim 'Âyâtunâ bayyinâ-tin-qâlallazeena Long Vowels ee = ckafarou lillazeena 'âmanou 'ayyul-fa-reeqayni ou = khayrum-Maqamanw-wa 'aḥsanu Nadi-yya 📆 Wa kam 'ahlaknâ qablahum-min-qarnin hum 'aḥsanu Short Vowels 'athâthanw-wa ri'-yâ 🔁 Qul man-kâna fiḍḍalâlati (كسرة) -= 1 falyamdud lahur-Rahmânu maddâ; hattâ 'izâ ra-'aw Maryam mâ you-'adouna 'immal-'azâba wa 'im-mas-Sâ-'ata 1]= -(ضمة) fasaya lamouna man huwa sharrum-makananw-wa a = -(izzi)'ad-'afu jundâ (5) Wa yazeedu-LLâhul-lazeenahtadaw 'aw = of Hudâ; wal-Bâgiyâtuş-Şâlihâtu khayrun 'inda wa = 6Rabbika thawâbanw-wa khayrum-maraddâ 🔞 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Ğunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

77. Hast thou then seen the (sort of) man who rejects Our Signs, yet says: "I shall certainly be given wealth and children?" 78. Has he penetrated to the Unseen, or has he taken a contract with (Allah) Most Gracious? 79. Nay! We shall record what he says, and We shall add and add to his punishment. 80. To Us shall return all that he talks of, and he shall appear before Us bare and alone. 81. And they have taken (for worship) gods other than Allah, to give them power and glory! 82. Instead, they shall reject their worship, and become adversaries against them. 83. Seest thou not that We have set the Evil Ones on against the Unbelievers, to incite them with fury? 84. So make no haste against them, for We but count out to them a (lim-85. The day We shall gather the righteous to before a king for hon-

ٱلسَّمَوَاتِ وَٱلْأَرْضِ إِلَّا ءَاتِي ٱلرَّحْمَانِ عَبْدًا ﴿ لَأَنَّ لَقَدُ أَحْصَاهُمْ ited) number (of days). هُمْ ءَاتِيهِ يَوْمَ ٱلْقِيكُمَةِ فَرْدً (Allah) Most Gracious, like a band presented Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation ours, 86. And We shall Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) drive the sinners to hell, like thirsty cattle driven down to water,- 87. None shall have the power of intercession, but such a one as has received permission (or promise) from (Allah) Most Gracious. 88. They say: "(Allah) Most Gracious has begotten a son! " 89. Indeed ye have put forth a thing most monstrous! 90. At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin, 91. That they should invoke a son for (Allah) Most Gracious. 92. For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son. 93. Not one of the beings in the heavens and the earth but must come to (Allah) Most Gracious as a servant. 94. He does take an account of them (all), and hath numbered them (all) exactly. 95. And everyone of them will come to Him singly on the Day of Judgment. 311

َ فَرَءَيْتَ ٱلَّذِي كَفَرَ بِئَايِنِنَا وَقَالَ لَأُو تَيْنَ مَا ﴿ اللَّهِ اللَّهِ اللَّهِ عَنْدُ الرَّحْمَيْنِ عَهْدًا ﴿ كَا اللَّهِ كَا اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَّا عَلَى اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَّا عَلَّهُ عَلَّ عَلَى اللَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّا عَاللَّهُ عَلَى اللَّهُ عَلَا عَلَّهُ عَلَّهُ عَلَّهُ عَلَى اللَّهُ سَنَكُنْبُ مَا يَقُولُ وَنَمُدُ لَهُ مِنَ ٱلْعَذَابِ مَدًّا ﴿ فَهُ وَنَرِثُهُ مَا يَقُولُ وَيَأْنِينَا فَرْدًا ﴿ أَهُا وَأُتَّخَذُواْ مِن دُونِ ٱللَّهِ ءَالِهَـةُ لِّيَكُونُواْ لَمُمْ عِزًا اللَّهِ كَالْاً سَيَكُفُرُونَ بِعِبَادَتِهُمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا إِنَّهُ أَلُمْ تَرَ أَنَّا أَرْسَلْنَا ٱلشَّيَطِينَ عَلَى ٱلْكُفرينَ تَوُزُّهُمْ أَزَّا اللَّهَ فَلَا تَعْجَلُ عَلَيْهِمٌّ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ١ يَوْمَ نَحُشُٰرُ ٱلْمُتَّقِينَ إِلَى ٱلرَّحْمَٰنِ وَفْدًا الْهِ وَنَسُوقُ ٱلْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وِرْدًا ١ اللَّهُ لَا يَمْلِكُونَ ٱلشَّفَعَةَ إِلَّا مَنِ ٱتَّخَذَ عِندَ ٱلرَّحْمَيْنِ عَهْدًا ﴿ وَقَالُواْ ٱتَّخَذَ ٱلرَّحْمَيْنُ وَلَدًا ﴿ لَهُ لُقَدِّ جِئْتُمْ شَيْئًا إِذًا ﴿ اللَّهِ تَكَادُ ٱلسَّمَاوَاتُ يَنْفَطَّرْنَ مِنْهُ وَتَنشَقُّ ٱلْأَرْضُ وَتَخِرُّ ٱلْجِبَالُ هَدًّا ﴿ أَن دَعَوْا لِلرَّحْمَانِ وَلَدًا ﴿ وَمَا يَنْبَغِي لِلرِّحْمَانِ أَن يَنَّخِذَ وَلَدًا ﴿ إِن كُلُّ مَن فِي

'Afara-'aytallazee kafara bi-'Âyâtinâ wa qâla la'outayanna mâlanw-wa waladâ 📆 'Aṭṭala-'al-= 6 Gayba 'amit-takhaza 'indar-Raḥmâni 'ahdâ 🔞 S Kallâ! Sanaktubu mâ yaqoulu wa namuddu lahou Ş minal-'azâbi maddâ 🕲 Wa narithuhou mâ yaqoulu h wa ya'teenâ fardâ 🚳 Wattakhazou min-douni-LLâhi 'âlihatal-liyakounou lahum 'izzâ (81) Kallâ! Sayakfurouna bi-'ibâdatihim wa yakounouna ث = th ʻalayhim diddâ 😰 'Alam tara 'ann<mark>â</mark> 'arsalna<u>s</u>hshayâțeena 'alal-kâfireena ta-'uzzuhum 'azzâ 🚳 Falâ $sh = \dot{\pi}$ ta-jal 'alayhim; 'innamâ na-'uddu lahum 'addâ 📳 Yawma naḥ-shurul-Muttaqeena 'ilar-Raḥmâni wafdâ Wa nasouqul-mujrimeena 'ilâ Jahannama wirdâ Lâ yamlikounash-shafâ'ata 'illâ manittakhaza ee = s ʻindar-Raḥmâni ʻahdâ 👸 Wa qaluttakhazar-Raḥmânu waladâ 🚳 Laqad ji'-tum shay-'an 'iddâ Short Vowels 😰 Takâdus-samâwâtu yatafattarna minhu wa tanshaq-qul-'ardu wa takhirrul-jibâlu had-dâ, 🗐 Maryam 'An-da-'aw lir-Raḥmâni waladâ 🗓 Wa mâ yambagee (ضمه) = [[lir-Raḥmâni 'any-yattakhiza waladâ 🗐 'In-kullu a = -(فتحة) man-fis-samâwâti wal-'ardi 'illa 'âtir-Rahmâni aw = of ʻabda 🗐 Laqad 'aḥ-ṣahum wa ʻaddahum ʻadda 🗐 wa = 9Wa kulluhum 'âteehi yawmal-Qiyâmati fardâ 😥 🏿 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

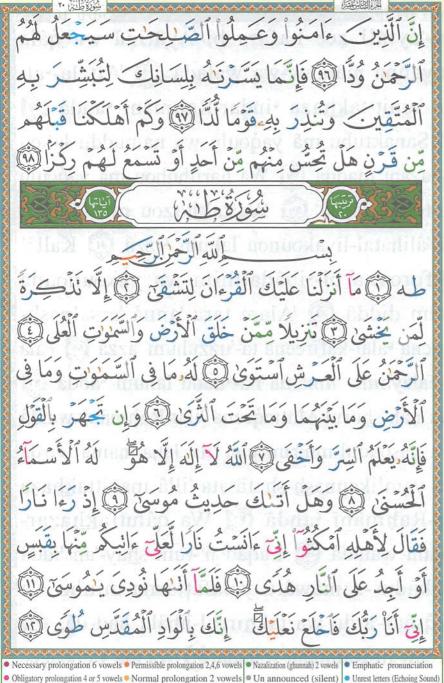
96. On those who believe and work deeds of righteousness, will (Allah) Most Gracious bestow Love. 97. So have We made the (Ouran) easy in thine own tongue, that with it thou mayest give glad tidings to the righteous, and warnings to people given to contention. 98. But how many (countless) generations before them have We destroyed? Canst thou find a single one of them (now) or hear (so much as) a whisper of them?

Ta-Ha. (Mystic Letters, T.H.)

In the name of Allah, Most Gracious, Most Merciful.

1.Ta - Ha. 2. We have not sent down the Quran to thee to be (an occasion) for thy distress,
3. But only as an admonition to those who fear Allah), - 4. A revelation from Him Who created the earth and the heavens on high. 5. (Allah) Most Gracious is firmly established on the

throne (of authority). 6. To Him belongs what is in the heavens and on earth, and all between them, and all beneath the soil. 7. If thou pronounce the word aloud, (it is no matter): for verily He knoweth what is secret and what is yet more hidden. 8. Allah! there is no god but He! To Him belong the Most Beautiful Names. 9. Has the story of Moses reached thee? 10. Behold, he saw a fire: so he said to his family, "Tarry ye; I perceive a fire; perhaps I can bring you some burning brand therefrom, or find some guidance at the fire." 11. But when he came to the fire, a voice was heard: "O Moses! 12. "Verily I am thy Lord! Therefore (in My presence) put off thy shoes: thou art in the sacred valley Tuwa.



'Innallazeena 'âmanou wa 'amiluş-Şâlihâti sayaj-'alu lahumur-Raḥmânu wuddâ 🔘 Fa-'innamâ yassarnâhu bi-lisânika li-tubash-shira bi-hil-Muttaqeena wa tunzira bi-hee qawmal-ludda 🐑 Wa kam 'ahlaknâ qablahum-min-qarnin hal tuhissu mi-nhum-min 'aḥadin 'aw tas-ma'u lahum rikzâ 🙉 ŢÂ-HÂ Bismi-LLâhir-Rahmânir-Raheem Ţâ-Hâ 🔘 Mâ 'anzalnâ 'alaykal-Qur-'âna litashqâ (1) 'Illâ tazkiratal-limany-yakhshâ (1) Tanzeelammimman khalaqal-'arda was-samâ-wâtil-'ulâ 🗐 'Ar-Raḥmânu 'alal-'Arshistawâ 🔅 Lahou mâ Long Vowels fis-samâwâti wa mâ fil-'ardi wa mâ bay-nahumâ wa mâ taḥtath-tharâ 🔞 Wa 'in-tajhar bil-qawli ou = fa-'innahou ya'-lamus-sirra wa 'akhfa (i) 'A-Short Vowels LLâhu lâ 'ilâha 'illâ Hou! Lahul-'Asmâ-'ul-Ḥusnâ Wa hal 'atâka ḥadeethu Mousâ 🗓 'Iz ra-'â nâran-fa-gâla li-'ahlihim-kuthou 'innee 'ânastu Tâ-Hâ nâral-la-'allee 'âtee-kum-minhâ bi-qabasin 'aw (فنحة) = 'ajidu 'alan-nâri hudâ 🔘 Falammâ 'atâhâ noudiya aw = % yâ-Mousâ 🗓 'Innee 'Ana Rabbuka fakhla' na'layk; 'innaka bil-wâdil-muqaddasi Ţuwâ 🗓 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W Idģâm Tafkheem Qalqalah

13. " I have chosen thee: listen, then, to the inspiration (sent to thee). 14. "Verily, I am Allah: there is no god but I: so serve thou Me (only), and establish regular prayer for celebrating My praise. 15. " Verily the Hour is coming - My design is to keep it hidden - for every soul to receive its reward by the measure of its Endeavour. 16. " Therefore let not such as believe not therein but follow their own lusts, divert thee therefrom, lest thou perish! "... 17. " And what is that in thyrighthand, OMoses?" 18. He said, " It is my rod: on it I lean; with it I beat down fodder for my flocks; and in it I find other uses." 19. (Allah) said, "Throw it, O Moses! " 20. He threw it, and behold! It was a snake, active in motion. 21. (Allah) said, "Seize it, and fear not: We shall return it at once to its former condition"... 22."Now draw thy hand close to thy side: it shall come forth white (and shining), without harm (or stain), - as another Sign, -23. "In order that We may

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَأَنَا أَخْتُرْتُكَ فَأَسْتَمِعْ لِمَا يُوحَىٰ ﴿ إِنَّ إِنَّنِي أَنَا ٱللَّهُ لَا إِلَّهَ إِ فَأَعْبُدُنِي وَأُقِيمِ ٱلصَّلَوْةَ لِذِكْرِيَّ إِنَّ ٱلسَّدَ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ١٩ فَلَا يَصُدَّنَّكَ عَنَّهَا مَن لَّا يُؤْمِنُ بِهَا وَٱتَّبَعَ هَوَكُهُ فَتَرَّدَىٰ ١ اللَّهُ وَمَا تِلْكَ نِكَ يَكْمُوسَىٰ ﴿ إِنَّا قَالَ هِيَ عَصَاىَ أَتُوكُّؤُاْ عَلَيْهَا وَأَهُشُّ بِهَا عَلَىٰ غَنَمِي وَلَىٰ فِهَا مَثَارِبُ أَخْرَىٰ ﴿ قَالَ أَلْقِهَا إِنَّ فَأَلْقَنْهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ أِنَّ قَالَ خُذُهَا سَنُعِيدُهَا سِيرَتَهَا ٱلْأُولَى ١ وَأَضْمُمْ يَدَكَ تَخُرُجُ بَيْضَاءَ مِنْ غَيْرِ سُوِّهِ ءَايَةً أُخْرَىٰ ﴿ إِنَّ لِنُرِيكَ مِنْ ءَاينتِنَا ٱلْكُبْرَى ﴿ آَنَّ ٱذْهَبُ إِلَى فِرْعَوْنَ إِنَّهُ وَطَعَى ﴿ أَنَّ قَ رَبّ ٱشَّرَحُ لِي صَدْرِي (إِنَّ وَيَسِّرُ لِي أَمْرِي (أَنَّ وَٱحْلُلُ عُقْدَةً مِّن لِسَانِي الْإِنَّ يَفْقَهُواْ قَوْلِي الْإِنَّ وَأَجْعَل لِي وَزِيرًا مِّنْ أَهْلِي الْأَنَّ هَنْرُونَ إِنَّ ٱشْدُدْ بِهِ الزِّرِي إِنَّ وَأَشْرِكُهُ فِي أَمْرِي النَّاكُ كُنَّ نُسَبِّحكَ اللهُ وَنَذُكُمُ كُ كُثِيرًا إِنَّ إِنَّكَ كُنتَ بِنَا بَصِيرًا اللَّهِ قَالَ الله وَلَقَدُ مَننًا عَلَيْكَ مَرَّةً

show thee (two) of our Greater Signs. 24. "Go thou to Pharaoh, for he has indeed transgressed all bounds." 25. (Moses) said: "O my Lord! expand me my breast; 26. "Ease my task for me; 27. "And remove the impediment from my speech, 28. " So they may understand what I say: 29. " And give me a Minister from my family, 30. " Aaron, my brother; 31. "Addtomystrengththroughhim, 32." Andmakehimsharemytask: 33. "Thatwemaycelebratethypraisewithoutstint, 34. "And remember Thee without stint: 35. "For Thou art He that (ever) regardeth us." 36. (Allah) said: "Granted is thy prayer, O Moses! " 37. "And indeed We conferred a favour on thee another time (before).

Wa 'anakh-tartuka fastami' limâ youḥâ 🗓 'Innanee 'Ana-LLâhu lâ 'ilâha 'illâ 'Ana fa-budnee wa 'aqimiș-Şalâta li-zikree (14) 'Innas-Sâ-'ata 'âtiyatun 'akâdu 'ukhfeehâ litujzâ kullu nafsim-bimâ tas-'â 🗓 Falâ yaşuddannaka 'anhâ mallâ yu'-minu bihâ wattaba-'a hawâhu fatardâ 🔞 Wa mâ tilka bi-yameenika yâ-Mousâ 🗓 Qâla hiya 'aşâya 'atawakka-'u 'alayhâ wa 'ahushshu bihâ 'alâ ganamee wa liya feehâ ma-'âribu 'ukhrâ 📵 Qâla 'alqihâ yâ-Mousâ 🗐 Fa-'alqâhâ fa-'izâ hiya ḥayyatun-tas-'â 🔯 Qâla khuzhâ wa lâ takhaf; sanu-'eeduhâ seeratahal-'oulâ 🛍 Wadmum yadaka 'ilâ janâḥika takhruj baydâ-'a min ġayri sou-'in 'Âyatan 'ukhrâ 🖄 Li-nuriyaka min 'Âyâtinal-Long Vowels ee = c Kubrâ (23) 'Izhab 'ilâ Fir-'awna 'innahou ṭaġâ (24) Qâla Rabbishrah lee şadree (25) Wa yassir lee 'amree 🔯 Waḥlul 'uddatam-mil-lisânee 🔯 Yafqahou Short Vowels qawlee Waj-'al-Lee Wazeeram-min 'ahlee D Hârouna 'akhee i 'Ushdud bihee 'azree i Wa Ţâ-Hâ 'ashrik-hu fee 'amree (2) Kay nusabbiḥaka katheerâ (فنحة) = 1 Wa nazkuraka katheerâ (4) 'Innaka kunta binâ aw = of başeerâ 🐯 Qâla qad 'outeeta su'-laka yâ-Mousâ 🐯 wa = Wa laqad mananna 'alayka marratan 'ukhra 'ay Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah \(\bigcirc \text{Idgam} \) Tafkheem \(\bigcirc \text{Qalqalah} \)

38. "Behold! We sent to thy mother, by inspiration, the message: 39. " ' Throw (the child) into the chest, and throw (the chest) into the river: the river will cast him up on the bank, and he will be taken up by one who is an enemy to de and an enemy to him': but I cast (the garment of) love over thee from Me: and (this) in order that thou mayest be reared under dine eye. 40. "Behold! thy sister goeth forth and saith, 'Shall I show you one who will nurse and rear the (child)? ' So We brought thee back to thy mother, that her eye might be cooled and she should not grieve. Then thou didst slay a man, but We saved thee from trouble, and We tried thee in various ways. Then didst thou tarry a number of years with the people of Midian. Then didst thou come hither as ordained, O Moses! 41. "And I have prepared thee for Myself (for service)" ... 42. " Go, thou and thy brother, with My Signs, and slacken not, either of you, in keeping Me in remembrance. 43. " Go, both of you, to Pharaoh, for he has indeed transgressed all bounds; 44. " But speak to him mildly; perchance he

عَلَيْكَ مُحَبَّلَةً مِّنِي وَلِنُصْنَعَ عَلَىٰ عَيْنِيَ فَنْقُولُ هَلْ أَذْلُكُمْ عَلَى مَن يَكْفُلُكُ فَي فَرَجَعْنَكَ إِلَىٰٓ أُمِّكَ كَيْ وَقَنْلُتَ نَفْسًا فَنَجَّيْنَكَ مِنَ ٱلْفَرِّ وَفَنَنَّكَ فُنُولًا فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَذْيَنَ ثُمَّ جِئْتَ عَلَى قَدَرِ يَكُمُوسَى لِنَفْسِي إِنَّا ٱذْهَبُ أَنْتَ وَأَخُوكَ بِعَايِنِي وَلَا فِي ذَكْرِي إِنَّا ٱذْهَبَآ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ إِنَّا فَقُولَا لَهُۥ قَوْلًا لَّعَلَّهُ مِيَّلَذًكُرُ أَوْ يَخْشَىٰ ﴿ فَا لَا رَبَّنَا ٓ إِنَّنَا نَخَافُ أَن يَقْرُطُ عَ أَنْ يَطْغَىٰ إِنَّ قَالَ لَا تَخَافَا اللَّهِ عَالَا اللَّهُ وَأَرَيْ اَهُ فَقُولًا إِنَّا رَسُولًا رَبِّكَ فَأَرْسِلُ مَعَنَا بَنِي إِسْرَتِهِ وَلَا تُعَذِّبُهُمُّ ۚ قَدْ جِئْنَاكَ بِعَايَةٍ مِّن رَّبِّكَ ۗ وَٱلسَّلَامُ عَلَى مَن ٱتَّبَعَ اللهُ إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ ٱلْعَذَابِ عَلَى مَن كُذَّبِ (الله عَمَن رَّيُّكُمَا يَكُمُوسَىٰ (أَنَّ قَالَ رَبُّنَا ٱلَّذِيِّ أَعُو خُلْقَهُ وَثُمَّ هَدَى ﴿ قَالَ فَمَا بَالُ ٱلْقُرُونِ ٱلْأُولَى Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

نَا إِلَىٰ أَمِّكَ مَا يُوحَىٰ ﴿ إِنَّ أَنِ آفَذِ فِيهِ فِي ٱلتَّابُوتِ فَاقًا

لْيَمُ بِٱلسَّاحِلِ يَأْخُذُهُ عَدُوٌّ لِي وَعَدُوٌّ

may take warning or fear (Allah)." 45. They (Moses and Aaron) said: "Our "Lord! We fear lest he hasten with insolence against us, or lest he transgress all bounds." 46. He said: Fear not: for I am with you: I hear and see (everything). 47. "So go ye both to him, and say, 'Verily we are apostles sent by thy Lord: send forth, therefore, the Children of Israel with us, and afflict them not: with a Sign, indeed, have we come from thy Lord! And Peace to all who follow guidance! 48. "'Verily it has been revealed to us that the Penalty (awaits) those who reject and turn away. "'49. (When this message was delivered), (Pharaoh) said: "Who, then, O Moses, is the Lord of you two?" 50. He said: "Our Lord is He Who gave to each (created) thing its form and nature, and further, gave (it) guidance. "
51. (Pharaoh) said: "what then is the condition of previous generations?"

♦ ♦ TÂ-HÂ 20 × ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 16 ♦ ♦ 'Iz 'aw-ḥaynâ 'ilâ 'ummika mâ youḥâ 🚳 'Aniqzifeehi fit-tâbouti faqzifeehi fil-yammi fal-yulqi-hilyammu bis-sâḥili ya'-khuz-hu 'aduwwul-lee wa 'aduw-wul-lah; wa 'alqaytu 'alayka mahabbatamminnee wa li-tușna-'a 'alâ 'aynee (3) 'Iz tamshee h 'ukhtuka fa-tagoulu hal 'adullukum 'alâ manyyakfuluh? Faraja'-nâka 'ilâ 'ummika kay tagarra 'ay-nuhâ wa lâ taḥzan. Wa ga-talta nafsan-fanajjaynâka minal-ġammi wa fatannâka futounâ. Fa-labithta sineena fee 'ahli Madyana thumma ji'-ta 'alâ qadariny-yâ-Mousâ 🚳 Waştana'-tuka li-nafsee (4) 'Izhab 'anta wa 'akhouka bi-'Âyâtee wa lâ taniyâ fee zikree (42) 'Izhabâ 'ilâ Fir-'awna 'innahou ṭaġâ 🗐 Faqoulâ lahou qawlallayyinal-la-ʻallahou yatazak-karu 'aw yakhshâ (44) Qâlâ Rabbanâ Long Vowels ee = c 'innanâ nakhâfu 'any-yafruţa 'alaynâ 'aw 'any-yaţġâ (45) Qâla lâ takhâfâ; 'inna-nee ma-'akumâ 'asma-'u wa 'arâ 🚳 Fa'-tiyâhu fa-qoulâ 'innâ Ra-soulâ Rabbika fa'arsil ma-'anâ Banee-'Isrâ-'eela wa lâ tu-'azzib-hum; qad ji'nâka bi-'Ayatim-mir-Rabbik! (ضمة) = ا Was-Salâmu 'alâ manit-taba'al-Hudâ 📆 'Innâ qad Tâ-Hâ 'ouhiya 'ilaynâ 'annal-'Azâba 'alâ man-kazzaba wa (فتحة) = tawallâ (48) Qâla famar-Rabbukumâ yâ-Mousâ (49) aw = al Qâla Rabbunallazee 'a'tâ kulla shay-'in khalqahou wa = 6 thumma hadâ 🗐 Qâla famâ bâlul-qurounil-'oulâ 🗐 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idgâm Tafkheem Qalqalah

52. He replied: "The knowledge of that is with my Lord, duly recorded: my Lord never errs, nor forgets,- 53. "He Who A has made for you the earth like a carpet spread out; has enabled you to go about therein by roads (and channels); and has sent down water from the sky."With it have We produced divers pairs of plants each separate from the others. 54. Eat (for yourselves) and pasture your cattle: verily, in this are Signs for men endued with understanding. 55. From the (earth) did We create you, and into it shall We return you, and from it shall We bring you out once again. 56. And We showed Pharaoh All Our Signs, but he did reject and refuse. 57. He said: " Hast thou come to drive us out of our land with thy magic, O Moses 58. " But we can surely produce magic to match thine! so make a tryst between us and thee, which we shall not fail to keep - neither we nor thou - in a place where both shall have

قَالَ عِلْمُهَا عِندَ رَبِّي فِي كِتنْ ۗ لَا يَضِلُّ رَبِّي وَلَا يَسَى ٱلَّذِي جَعَلَ لَكُمُ ٱلْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فَيَهَا شُبُلًا وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأُخْرَجْنَا بِهِءَأُزُو جَا مِّن نَّبَاتِ شَتَّى ۞ كُلُواْ وَأَرْعَوْاْ أَنْعُلُمُكُمُّ إِنَّ فِي ذَالِكَ لَأَيْتِ لِأَوْلِي ٱلنُّهُيٰ إِنَّ فِي ذَالِكَ لَأَيْتِ لِأَوْلِي ٱلنَّهُيٰ إِنَّ فِي ذَالِكَ لَأَيْتِ لِأَوْلِي ٱلنَّهُيٰ إِنَّ فِي مِنْهَا خَلَقْنَكُمْ وَفِهَا نُعِيدُكُمْ وَمِنْهَا نُغْرِجُكُمْ تَارَةً أُخْرَىٰ ﴿ وَلَقَدُ أَرَيْنَهُ ءَايَتِنَا كُلُّهَا فَكُذَّبَ وَأَبِي إِنَّ قَالَ أَجِئْتَنَا لِتُخْرِجَنَا مِنْ أَرْضِنَا بِسِحْرِكَ يَكُمُوسَىٰ ﴿ فَالْنَأْتِينَّكَ بِسِحْرِ مِّثْلِهِ عَلَىٰ إِنَّ مَثْلِهِ ع فَأَجْعَلَ بِيُنَنَا وَبِيْنَكَ مَوْعِدًا لَّا نُخُلِفُهُ مِغَنَّ وَلَا أَنتَ مَكَانًا سُوكِي ﴿ فَا لَا مُوْعِدُكُمْ يَوْمُ ٱلزِّينَةِ وَأَن يُحَشِّر ٱلنَّاسُ ضُحَى اللهِ فَتُولِّي فِرْعَوْنُ فَجَمَعَ كَيْدُهُ أَنَّ اللَّهُ قَالَ لَهُم مُّوسَىٰ وَيْلَكُمُ لَا تَفْتَرُواْ عَلَى ٱللَّهِ كَذِبًا فَيُسْحِتَّكُم بِعَذَابً وَقَدْ خَابَ مَنِ ٱفْتَرَىٰ إِنَّ فَنَنْزَعُواْ أَمْرَهُم بَيْنَهُمْ وَأَسْرُواْ ٱلنَّجْوَىٰ ﴿ أَنَّ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّاللّلِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللّل مِّنْ أَرْضِكُم بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمْ ٱلْمُثْلَىٰ ﴿ إِنَّ فَأَجْمِعُواْ كَيْدَكُمْ ثُمَّ أَتْتُواْ صَفًّا ۗ وَقَدْ أَفْلَحَ ٱلْيَوْمَ مَنِ ٱسْتَعْلَى إِنَّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

even chances." 59. Moses said: "Your tryst is the Day of the Festival, and let the people be assembled when the sun is well up." 60. So Pharaoh withdrew: he concerted his plan, and then came (back). 61. Moses said to him: Woe to you! ForgenotyealieagainstAllah, lestHedestroyyou(atonce) utterly by chastisement: the forgermust suffer frustration!" 62. So they disputed, one with another, over their affair, but they kept their talk secret. 63. They said: "these two are certainly (expert) magicians: their object is to drive you out from your land with their magic, and to do away with your most cherished institutions. 64."Therefore concert your plan, and then assemble in (serried) ranks: he wins (all along) to-day who gains the upper hand "

Qâla 'ilmuhâ 'inda Rabbee fee Kitâb; lâ yadillu Rabbee wa lâ yansâ (52) 'Allazee ja ala lakumul-'arda mahdanw-wa salaka lakum feehâ subulanwwa 'anzala minassamâ-'i mâ-'an-fa'akhrajnâ bi-hee 'azwajam-minnabatin-shatta 🚳 Kulou war-'aw 'an-'âmakum; 'inna fee zâlika la-'Âyâtil-li-'ulin-nuhâ 🗐 Minhâ khalagnâkum wa feehâ nu eedukum wa minhâ nukhrijukum târatan 'ukhrâ 🐯 Wa lagad = : 'araynâhu 'Âyâtinâ kullahâ fakazzaba wa 'abâ 🗐 Qâla 'aji'tanâ litukhrijanâ min 'ardinâ bi-siḥrika yâ Mousâ 📆 Falana'ti-yannaka bi-siḥrim-mithlihee faj'al baynanâ wa baynaka maw-'idal-lâ nukhlifuhou naḥnu wa lâ 'anta makânan-suwâ 🗐 Qâla maw-Long Vowels 'idukum yawmuz-zeenati wa 'any-yuḥsharannâsu ee = us duḥâ 🗐 Fata-wallâ Fir-'awnu fajama'a kaydahou ou = thumma 'atâ 🗓 Qâla lahum-Mousâ waylakum lâ Short Vowels taftarou 'ala-LLâhi kaziban-fayus-hitakum-bi-'azâb; wa qad khâba maniftarâ 📵 Fatanâ-za ou 'amrahum-baynahum wa 'asarrun-najwâ @ Qâlou 'in Tâ-Hâ hâzâni lasâḥirâni yureedâni 'any-yukhrijâkum-min (فتحة) = 1 'ardikum-bisihrihimâ wa yazhabâ bi-ţareeqati-kuaw = of mul-muthlâ 63 Fa-'ajmi'ou kaydakum thumma'tou şaffâ; wa qad 'aflahal-yawma manista'lâ av = دُاً Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah

65. They said: " O Moses! whether wilt thou that thou throw (first) or that we be the first to throw?" 66. He said, "Nay, throw ye first! "Then behold their ropes and their rods - so it seemed to him on account of their magicbegan to be in lively motion! 67. So Moses conceived in his mind a (sort of) fear. 68. We said: "Fear not! For thou hast indeed the upper hand: 69. "Throw that which is in thy right hand: quickly will it swallow up that which they have faked what they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes". 70. So the magicians were thrown down to prostration: they said, "We believe in the Lord of Aaron and Moses." 71. (Pharaoh) said: "Believe ve in Him before I give you permission? Surely this must be your leader, who has taught you magic! be sure I will cut off your hands and feet on opposite sides, and I will have you crucified on trunks of palmtrees: so shall ye know for certain, which of us can give the more severe and Punishment!

قَالُواْ يُنْمُوسَينَ إِمَّا أَن تُلْقِيَ وَإِمَّا أَن تُكُونَ أُوَّلَ مَنْ أَلْقَى إ وَإِذَا حِبَالْمُثُمِّ وَعِصِيُّهُمْ يُخَيِّلُ إِلَيْهِ مِن سِحْرِهِمْ أَنَّهَا (إِنَّ فَأُوْجَسَ فِي نَفْسِهِ خِيفَةً مُّوسَى (إِنَّ قُلْنَا لَا أنتَ ٱلْأَعْلَىٰ ﴿ إِنَّ وَأَلَقِ مَا فِي يَمِينِكَ نُلْقَفُ مَا صَنَعُوا ۗ إِنَّمَا صَنَعُوا وَلَا يُفْلِحُ ٱلسَّاحِرُ حَيْثُ أَنَّ ١ فَنَ اللَّهُ السَّحَرَةُ سُجَّدًا قَالُوٓاْ ءَامَنَّا بِرَبِّ هَنْرُونَ وَمُوسَىٰ ﴿إِنَّ قَالَ ءَامَنتُمْ لُكُ فَبَلَ أَنْ ءَاذَنَ إِنَّهُ لَكَبِيرُكُمُ ٱلَّذِي عَلَّمَكُمُ ٱلسِّحْطِّ فَلَأُقَطِّعَنَ أَيْدِيكُمُ وَأَرْجُلَكُمْ مِّنْ خِلَفٍ وَلَأَصَلِّبَنَّكُمْ فِي جُذُوعِ ٱلنَّخْلِ وَلَنَعْلَمُنَّ أَيُّنَا ٓ أَشَدُّ عَذَابًا وَأَبْقَىٰ ﴿ اللَّهِ قَالُواْ لَن نَّوْثِيرِكَ عَلَىٰ مَا جَآءَنَا مِنَ ٱلْبِيَّنَاتِ وَٱلَّذِي فَطَرَنَا ۚ فَٱقْضِ مَا أَنْتَ قَاضٍ ﴿ إِنَّمَا نَقْضِي هَاذِهِ ٱلدُّنْيَا آنَ إِنَّا ءَامَنَّا برَبَّنَا لِيَغْفِرَ لَنَا خُطْيِنَا وَمَا أَكْرَهْتَنَا وَاللَّهُ خَيْرٌ وَأَبْقَى إِنَّهُ إِنَّهُ مِن يَأْتِ رَبُّهُ مُحْرِمًا لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ﴿ ثَانِي وَمَن يَأْتِهِ مُؤْمِنًا لَتِ فَأُولِيهِكَ لَمُمُ ٱلدَّرَجَاتُ ٱلْعُلَىٰ (اللهُ جَنَّتُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

the

72. They said: 'Never shall we regard thee as more than the Clear Signs that have come to us, or than Him Who Created us! so decree whatever thou desirest to decree for thou canst only decree (touching) the life of this world. 73. " For us, we have believed in our Lord: may He forgive us our faults, and the magic to which thou didst compel us: for Allah is Best and Most Abiding." 74. Verily he who comes to his Lord as a sinner (at Judgment), for him is Hell therein shall he neither die nor live. 75. But such as come to Him as Believers who have worked righteous deeds, for them are ranks exalted, 76. Gardens of Eternity, beneath which flow rivers; they will dwell therein for aver such is the reward of those who purify themselves.

lasting

of Eternity, beneath which flow rivers: they will dwell therein for aye: such is the reward of those who purify themselves from (evil).

♦ ♦ ŢÂ-HÂ 20 • ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' 16 ♦ ♦... q Qâlou yâ-Mousâ 'immâ 'an-tulqiya wa 'immâ 'annakouna 'awwala man 'alqa 🚳 Qala bal 'alqou! Fa-'izâ hibâluhum wa 'işiyyuhum yukhayyalu 'ilayhi = 6 min-siḥri-him 'annahâ tas'â 6 Fa-'awjasa fee nafsihee kheefatam-Mousâ 👸 Qulnâ lâ takhaf 'innaka = 0 h 'antal-'a'lâ 🔞 Wa 'alqi mâ fee yameenika talqaf mâ şana'ou. 'Innamâ şana'ou kaydu sâḥir; wa lâ yufliḥus-sâḥiru ḥaythu 'atâ 🚳 Fa-'ulqiyas-saḥaratu sujjadan-gâlou 'âmannâ bi-Rabbi Hârouna wa Mousâ 🔞 Qâla 'âmantum lahou qabla 'an 'âzana lakum? 'Innahou la-kabeeru-kumullazee 'allamakumussiḥr! Fala'uqatti anna 'aydiyakum wa 'arjulakum-min khilâfinw-wa la'uşallibannakum fee juzou'innakhli wa lata'-lamunna 'ayyuna 'ashaddu 'azabanw-wa 'abqâ 📆 Çâlou lan-nu'-thiraka 'alâ mâ jâ-'anâ minal-Long Vowels ee = s Bayyinâti wallazee fațaranâ faddi mâ 'anta dâd; 'innamâ taddee hâzihil-ḥayâtad-dunyâ 📆 'Innâ 'âmannâ bi-Rabbinâ liyagfira lanâ khaţâ-yânâ wa mâ Short Vowels 'akrahtanâ 'alayhi minas-siḥr; wa-LLâhu Khayrunwwa 'Abgâ (3) 'Innahou many-ya'-ti Rabbahou mu-(ضمة) = ا jriman-fa-'inna lahou Jahannama lâ yamoutu feehâ Tâ-Hâ wa lâ yaḥyâ (4) Wa many-ya'-tihee Mu'-minan-qad (فتحة) = 2 'amilaş-Şâliḥâti fa-'ulâ-'ika lahumud-darajâ-tul-'ulâ 📆 Jannâtu 'Adnin-tajree min-taḥtihal-'anhâru khâlideena feehâ; wa zâlika ja-zâ-'u man-tazakkâ (76) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Widgâm Tafkheem Qalqalah

وَلَقَدُ أُوْحَيْنَا إِلَى مُوسَىٰ أَنْ أَسْرِ بِعِبَادِى فَأُضْرِبُ لَهُمُ طُرِيقًا فِي ٱلْبَحْرِ يَبْسًا لَّاتَّخَافُ دَرَّكًا وَلَا تَخْشَىٰ ﴿ اللَّهِ فَأَنْبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ عَفَعْشِيَهُم مِّنَ ٱلْيَمِّ مَا غَشِيَهُمْ اللَّي وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ وَمَا هَدَىٰ اللَّهِ يَدِينِ إِسْرَءِ بِلَ قَدْ أَنِحَيْنَكُم مِّنْ عَدُوِّكُم وَوَعَدْنَكُم جَانِبَ ٱلطُّورِ ٱلْأَيْمَنَ وَنَزَّلْنَا عَلَيْكُمْ ٱلْمَنَّ وَٱلسَّلُوي ۞ كُلُواْ مِن طَيِّبَنْتِ مَا رَزَقْنَكُمْ وَلَا تَطْغَوْاْ فِيهِ فَيَحِلُّ عَلَيْكُمْ غَضَبِيٌّ وَمَن يَعْلِلْ عَلَيْهِ عَضَبِي فَقَدْ هَوَىٰ ﴿ أَي لَغَفَّارٌ لِّمَن تَابَ وَءَامَنَ وَعَمِلَ صَلِحًا ثُمَّ أَهْتَدَىٰ شَكَّ ﴿ وَمَا أَعْجَلَكَ عَن قَوْمِكَ يَهُوسَىٰ إِنَّ قَالَ هُمْ أَوْلاَّءِ عَلَىٰ أَثْرِى وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَىٰ ﴿ قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلُّهُمُ ٱلسَّامِرِيُّ شِيُّ فَرَجَعَ مُوسَىٰ إِلَى قَوْمِهِ عَضْبَنَ أَسِفًا يَقَوْمِ أَلَمْ يَعِدُكُمْ رَبُّكُمْ وَعَدًا حَسَانًا ۚ أَفَطَالَ عَلَيْكُمْ ٱلْعَهْدُ أَمْ أَرَدِتُّمْ أَن يَحِلُّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلُفْتُم مَّوْعِدِي اللَّهِ قَالُواْ مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلْكِنَا وَلَكِنَّا أَوْزَارًا مِّن زِينَةِ ٱلْقَوْمِ فَقَذَفْنَهَا فَكَذَٰلِكَ أَلْقَى ٱلسَّامِيُّ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

77. We sent an inspiration to Moses: "Travel by night with My servants, and strike a dry path for them through the sea, without fear of being overtaken (by Pharaoh) and without (any other) fear". 78. Then Pharaoh pursued them with his forces, but the waters completely overwhelmed them and covered them up. 79. Pharaoh led his people astray instead of leading them aright. 80. O ye Chil-

dren of Israel! We delivered you from your enemy, and We made a Covenant with you on the right

side of Mount (Sinai), and

We sent down to you Manna and quails 81. (Saying): " Eat of the good things We have provided for your sustenance, but commit no excess therein, lest My Wrath should justly descend on you: and those on whom descends My Wrath do perish indeed! 82."But, without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right, - who, in fine, are ready to receive true guidance. " 83. (When Moses was up on the Mount, Allah said:) "What made thee

hasten in advance of thy people, O Moses? " 84. He replied: "Behold, they are close on my footsteps: I hastened to Thee, O my Lord, to please Thee. " 85. (Allah) said: "We have tested thy people in thy absence: the Samiri has led them astray." 86. So Moses returned to his people in a state of indignation and sorrow. He said: "O my people! did not your Lord make a handsome promise to you? Did then the promise seem to you long (in coming)? Or did ye desire that Wrath should descend from your Lord on you, and so ye broke your promise to me? " 87. They said: "We broke not the promise to thee, as far as lay in our power: but we were made to carry the weight of the ornaments of the (whole) people, and we threw them (into the fire), and that was what the Samiri suggested.

Wa laqad 'awhayna 'ila Mousa 'an 'asri bi-ibadee fadrib lahum tareeqan-fil-bahri yabasal-lâ takhâfu = & da-rakanw-wa lâ takhshâ 📆 Fa-'atba-'ahum Fir-= 6 'awnu bi-junoudihee fa-gashiyahum-minal-yammi mâ = 0 ġashiyahum 🔞 Wa 'aḍalla Fir-'awnu ġawmahou wa h mâ hadâ (79) Yâ-Banee-'Isrâ-'eela qad 'anjaynâkummin 'aduwwi-kum wa wâ-'adnâkum jâni-baţ-Touril-'aymana wa nazzal-nâ 'alaykumul-Manna was-Salwâ 🔞 Kulou min-ṭayyibâti mâ razaqnâkum ث = th wa lâ tatġaw feehi fa-yaḥilla 'alaykum ġaḍa-bee; kh= ÷ wa many-yahlil 'alayhi gadabee faqad hawâ 🗐 Wa 'innee la-Gaffârul-liman-tâba wa 'âmana wa 'amila şâliḥan-thummah-tadâ 🗐 🍪 Wa mâ 'a'jalaka 'an-qawmika Yâ-Mousâ 🔞 Qâla hum 'ulâ-Long Vowels 'i 'alâ 'atharee wa 'ajiltu 'ilayka Rabbi li-tarḍâ 🕮 ee = ي Qâla fa-'innâ qad fatannâ qawmaka mim-ba'-dika ou = wa 'adallahumus-Sâmiriyy 🐯 Faraja-'a Mousâ 'ilâ ġawmihee ġadbâna 'asifâ. Qâla Yâ-ġawmi 'alam ya'idkum Rabbukum wa'-dan hasanâ? 'Afatâla (ضمة) = ا 'alaykumul-'ahdu 'am 'arattum 'any-yaḥilla 'alaykum Tâ-Hâ gadabum-mir-Rabbikum fa-'akhlaftum-maw'idee $a = -(i \rightarrow i)$ 🕲 Qâlou mâ 'akhlafnâ maw-'idaka bimalkinâ 'aw = of wa lâkinnâ ḥummilnâ 'awzâram-min-zeenatilwa = 3ġawmi faġazafnâhâ fakazâlika 'alġas-Sâmiriyy 🚱 ay = دائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهُ خُوَارٌ فَقَالُواْ هَذَا إِلَهُكُمْ وَ إِلَنَّهُ مُوسَىٰ فَنَسِيَ الْإِنَّ أَفَلًا يَرُونَ أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا اللَّهِ وَلَقَدٌ قَالَ لَمُمْ هَرُونُ مِن قَبُلُ يَعَوْمِ إِنَّمَا فُتِنتُم بِهِ ۗ وَ إِنَّ رَبَّكُمُ ٱلرَّحْمَٰنُ فَٱنَّبِعُونِي وَأَطِيعُوٓاْ أَمْرِي إِنَّ قَالُواْ لَن نَّبْرُحَ عَلَيْهِ عَلِكِفِينَ حَتَّى يَرْجِعَ إِلَيْنَا مُوسَىٰ اللهُ قَالَ يَهَدُّونُ مَا مَنْعَكَ إِذْ رَأَيْنَهُمْ ضَلُّواْ شَا أَلَا تَتَبِعَتْ أَفَعُصَيْتَ أَمْرِى ﴿ قَالَ يَبْنَؤُمَّ لَا تَأْخُذُ بِلِحْيَتِي وَلَا بِرَأْسِي ۗ إِنِّي خَشِيتُ أَن تَقُولَ فَرَّقُتَ بَئِنَ بَنِي إِسْرَةِ بِلَ وَلَمْ تَرْقُبُ قَوْلِي ﴿ قَالَ فَمَا خَطْبُكَ يُسُمِرِيُّ ﴿ قَالَ بَصُرْتُ بِمَا لَمْ يَبْضُرُواْ بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثُر ٱلرَّسُولِ فَنَبَذْتُهَا وَكَذَٰلِكَ سَوَّلَتُ لِي نَفْسِي شَ قَالَ فَأَذْهَبُ فَإِنَّ لَكَ فِي ٱلْحَيَوةِ أَن تَقُولَ لَا مِسَالِكُ وَإِنَّ لَكَ مَوْعِدًا لَّن تُخَلُّفُكُ وَانظُرْ إِلَى إِلَى إِلَى اللَّذِي ظَلْتَ عَلَيْهِ لُّنُحُرِّقَنَّهُ وثُمَّ لَنَنسِفَنَّهُ فِي ٱلْيَمِّ نَسْفًا ﴿ إِلَّهُ إِنَّكُمَا إِلَنْهُكُمْ ٱللَّهُ ٱلَّذِي لَا إِلَنْهَ إِلَّا هُوَّ وَسِعَ كُلَّ شَيْءٍ عِلْمَا ﴿ اللَّهِ عَلَّمَا اللَّهِ اللَّهُ عَلَّمُ اللَّهِ عَلَّمُا اللَّهِ اللَّهُ عَلَّمُ اللَّهُ اللَّهُ عَلَّمُ اللَّهُ عَلَّمُ اللَّهُ عَلَّمُ اللَّهُ عَلَّمُ اللَّهُ اللَّهُ عَلَّمُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَّمُ اللَّهُ عَلَيْكُ عَلْمُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ عَلَيْكُ عَلَيْكُ اللَّهُ عَلَيْكُ عَلَيْكُ اللَّهُ عَلَيْكُ عَلَيْكُمُ عَلَّهُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ عَلَيْ اللَّهُ عَلَيْكُمُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ عَلَيْكُولُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عِلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ اللَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَّهُ عَلَّهُ عَلَيْكُمُ عَلَّهُ عَلَيْكُمُ عَلَيْكُمُ عَلَّهُ عَلَّهُ عَلَّهُ عَلْ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

88. "Then he brought out (of the fire) before the (people) the image of a calf: it seemed to low: so they said: 'This is your god, and the god of Moses, but (Moses) has forgotten!" 89. Could they not see that it could not return them a word (for answer), and that it had no power either to harm them or to do them good? 90. Aaron had already, before this said to them: O my people! Ye are being tested in this: for verily your Lord is (Allah) Most Gracious: so follow me and obey my command. " 91. They had said: "We will not abandon this cult, but we will devote ourselves to it until Moses returns to us." 92. (Moses) said: "O Aaron! what kept thee back, when thou sawest them going wrong, 93. "From following me? Didst thou then disobey my order?" 94. (Aaron) replied: "O son of my mother! Seize (me) not by my beard nor by (the hair of) my head! Truly I feared lest thou shouldst say, 'Thou hast caused a division among the Chil-

dren of Israel, and thou didst not respect my word! " 95. (Moses) said: "What then is thy case, O Samari? " 96. He replied: " I saw what they saw not: so I took a handful (of dust) from the footprint of the Apostle, and threw it (into the calf): thus did my soul suggest to me. " 97. (Moses) said: "Get thee gone! But thy (punishment) in this life will be that thou wilt say,' Touch me not '; and moreover (for a future penalty) thou hast a promise that will not fail: now look at thy god, of whom thou hast become a devoted worshipper: we will certainly (melt) it in a blazing fire and scatter it broadcast in the sea! " 98. But the God of you all is the One God: there is no god but He: all things He comprehends in His knowledge.

Fa-'akhraja lahum 'ijlan-jasadal-lahou khuwârunfaqâlou hâzâ 'ilâhukum wa 'ilâhu Mousâ fanasee 📳 = & = 6 'Afalâ yarawna 'allâ yarji'u 'ilayhim qawlanw-wa lâ yamliku lahum darranw-wa lâ naf-6â 🗐 Wa laqad gâla lahum Hârounu min-gablu yâ-gawmi 'innamâ futintum bih; wa 'inna Rabbakumur-Rahmânu fat-tabi-'ounee wa 'ațee-'ou 'amree 🔞 Qâlou lannabraḥa 'alayhi 'âkifeena ḥattâ yarji'a 'ilaynâ Mousâ 🗓 Qâla Yâ-Hârounu mâ mana-'aka 'iz ra-'aytahum dallou 🕲 'Allâ tattabi-'an? 'Afa'aşayta 'amree 🕲 Qâla yabna-'umma lâ ta'-khuz bilihyatee wa lâ bira'see! 'Innee khasheetu 'an-taqoula farraqta bayna Banee-'Isrâ-'eela wa lam tarqub qawlee 🙀 Qâla famâ Long Vowels ee = s khatbuka Yâ-Sâmiriyy 🗐 Qâla başurtu bimâ lam ou = yabşurou bihee faqabadtu qabdatam-min 'atharir-Rasouli fanabaztuhâ wa kazâlika sawwalat lee nafsee Short Vowels 🔞 Qâla fazhab fa-'inna laka fil-ḥayâti 'an-taqoula (ضمة) = = Lâ Misâs; wa 'inna laka maw'idal-lan-tukhlafah; Ţâ-Hâ wanzur 'ilâ 'ilâhi-kallazee zalta 'alayhi 'âkifâ; (فتحة) lanuḥarri-qannahou thumma lanansifan-nahou fil-'aw = of yammi nasfâ 🗑 'Innamâ 'Ilâhukumu-LLâhul-lazee wa = Lâ 'ilâha 'illâ Hou; wasi-'a kulla shay-'in 'ilma 👀 أي = ay أي 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalḍalah

99. Thus do We relate to thee some stories of what happened before: for We have sent thee a Message from Our own Presence. 100. If any do turn away therefrom, verily they will bear a burden on the Day of Judgment; 101. They will abide in this (state): and grievous will the burden be to them on that Day,-102. The Day when the Trumpet will be sounded: that Day, We shall gather the sinful, blear-eyed (with terror). 103. In whispers will they consult each other: "Ye tarried not longer than ten (Days);" 104. We know best what they will say, when their leader most Conduct eminent in will say: "Ye tarried not longer than a day! " 105. They ask thee concerning the Mountains say, " My Lord will uproot them and scatter them as dust; 106. " He will leave them as plains smooth and level; 107. "Nothing crooked or curved wilt thou see in their place." 108. On that will they follow the

Caller

crookedness

(straight):

no

كَذَٰ إِلَكَ نَقُصُ عَلَيْكَ مِنْ أَنْبَآءِ مَا قَدُ سَبَقً ۚ وَقَدْ ءَائِنْكُ مِن عُرًا ﴿ أَنَّ الْمُؤْمَ مَّنْ أَعْرَضَ عَنْهُ فَإِنَّهُ مِعْمِلٌ يَوْمَ ٱلْقِيكُمَةِ وِزْرًا وَسَاءَ لَمُمْ يَوْمَ ٱلْقِيكُمَةِ حِمْلًا ﴿ يَوْمَ يُنْفَخُ فِي ٱلصُّورِ وَنَحَشُرُ ٱلْمُجْرِمِينَ يَوْمَبِذِ زُرُقًا اللَّهَ يَتَخَفَتُونَ يَئْنَهُمْ إِن لَّبِثْتُمْ إِلَّا عَشْرًا ﴿ يَكُنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِن لِبَّثْثُمْ إِلَّا يَوْمَا ﴿ فَيَعَالُونَكَ عَنِ ٱلْجِبَالِ فَقُلْ مَنسِفُهَا رَبِّي نَسْفًا فِي فَيَذَرُهَا قَاعًا صَفْصَفًا لَّا تَرَىٰ فِيهَا عِوْجًا وَلَا أَمْتًا اللَّهِ يَوْمَبِذِ يَتَّبِعُونَ ٱلدَّاعِي وَخَشَعَتِ ٱلْأُصُواتُ لِلرَّمْنِ فَلَا تَسْمَعُ إِلَّا هَمْسَا إِذِ لَّا نَنفَعُ ٱلشَّفَعَةُ إِلَّا مَنْ أَذِنَ لَهُ ٱلرَّحْمَٰنُ وَرَضِيَ قَوْلًا ﴿ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ عِلْمَا إِنَّ اللَّهِ وَعَنْتِ ٱلْوَجُوهُ لِلَّحَى ٱلْقَيُّومِ وَقَدْ خَابَ ظُلُمًا إِنَّا وَمَن يَعْمَلُ مِنَ ٱلصَّلِحَاتِ وَهُوَ مُؤْمِنُّ يَخَافُ ظُلُمًا وَلَا هَضِمًا إِنَّ وَكُذَٰ لِكَ أَنزَلْنَهُ قُرْءَانًا عَرَبِيًّا فِيهِ مِنَ ٱلْوَعِيدِ لَعَلَّهُمْ يَنَّقُونَ أَوْ يُحْدِثُ لَمُمْ ذِكْرًا اللهُ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

they show) him: all sounds shall humble themselves in the Presence of (Allah) Most Gracious: nothing shalt thou hear but the tramp of their feet (as they march). 109. on that Day shall no intercession avail except for those for whom permission has been granted by (Allah) Most Gracious and whose word is acceptable to Him. 110. He knows what (appears to His creatures as) before or after or behind them: but they shall not compass it with their knowledge. 111. (All) faces shall be humbled before (Him)- the Living, the SelfSubsisting, Eternal: hopeless indeed will be the man that carries iniquity (on his back). 112. But he who works deeds of righteousness, and has faith, will have no fear of harm nor of any curtailment (of what is his due). 113. Thus have We sent this down - an Arabic Qur-an - and explained therein in detail some of the warnings, in order that they may fear Allah, or that it

may cause their remembrance (of Him).

Kazâlika naguşşu 'alayka min 'ambâ-'i mâ gad sabag; wa qad 'âtaynâka milladun-nâ Zikrâ 🗐 Man 'a'rada 'anhu fa'innahou yaḥmilu Yawmal-Qiyâ-mati = 6 wizrâ ma Khâlideena feeh; wa sâ'a lahum Yawmal-S Ş Qiyâ-mati himlâ @ Yawma yunfakhu fiş-Şouri h wa naḥ-shurul-mujrimeena Yawma-'izin-zurqâ 🔯 Yatakhâ-fatouna baynahum 'illabithtum 'illâ 'ashrâ Naḥnu 'A'-lamu bimâ yaqoulouna 'iz yaqoulu 'amthaluhum Tareegatan 'illabith-tum 'illâ yawmâ = 0 Wa yas-'alounaka 'anil-jibâli faqul yansifuhâ Rabbee nasfâ 🚳 Fa-yazaruhâ qâ-'an-şafşafâ 🔞 Lâ tarâ feehâ 'iwajanw-wa lâ 'amtâ (Yawma-'izinyyattabi'ounad-Dâ-'iya lâ 'iwaja lah; wa khasha-'atil-'aşwâtu lir-Raḥmâni falâ tasma-'u 'illâ hamsâ Long Vowels Yawma-'izil-lâ tanfa-'ush-Shafâ-'atu 'illâ man ee = s 'azina lahur-Raḥmânu wa raḍiya lahou qawlâ 🗐 ou = Ya-lamu mâ bayna 'aydeehim wa mâ khalfahum Short Vowels wa lâ yuheetouna bihee 'ilmâ 🛍 🤀 Wa 'anatilwujouhu lil-Hayyil-Qayyoum; wa qad khâba man (ضمه) = ا ḥamala zulmâ 🛍 Wa many-ya'-mal minaș-șâliḥâti Tâ-Hâ wa huwa Mu'-minun-falâ yakhâfu zulmanw-wa 2=-(نحنا) lâ hadmâ 🔯 Wa kazâlika 'anzalnâhu Qur-'ânan aw = if 'Arabiyyanw-wa şarrafnâ feehi minal-wa-'eedi wa = la allahum yatta qouna 'aw yuhdithu lahum zikra 🕮 'av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah Tafkheem

Та-На

114. High above all is Allah, the King, the Truth! Be not in haste with the Our-an before its revelation to thee is completed, but say, "O my Lord! advance me in knowledge."115. We had already, beforehand, taken the covenant of Adam, but he forgot: and We found on his part no firm resolve. 116. When We said to the angels, "Prostrate yourselves to Adam ", they prostrated themselves, but not Iblis: he refused. 117. Then We said: "O Adam! Verily, this is an enemy to thee and thy wife: so let him not get you both out of the Garden, so that thou art landed in misery. 118. "There is therein (enough provision) for thee not to go hungry nor to go naked, 119. " Nor to suffer from thirst, nor from the sun's heat. " 120. But Satan whispered evil to him: he said, " O Adam! Shall I lead thee to the Tree of Eternity and to a kingdom that never decays? "

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Unrest letters (Echoing Sound)

121. In the result, they both ate of the tree, and so their nakedness appeared to them: they began to sew together, for their covering, leaves from the Garden: thus did Adam disobey his Lord, and allow himself to be seduced. 122. But his Lord chose him (for His Grace): He turned to him, and gave him guidance. 123. He said: "Get ye down, both of you, - all together, from the Garden, with enmity one to another: but if, as is sure, there comes to you guidance from Me, whosoever follows My guidance, will not lose his way, nor fall into misery. 124. "But whosoever turns away from My Message, verily for him is a life narrowed down, and We shall raise him up blind on the Day of Judgment."

125. He will say: "O my Lord! Why hast thou raised me up blind, while I had sight (before)?"

Fata-'âla-LLâhul-Malikul-Ḥaqq! Wa lâ ta'-jal bil-Qur-'âni min-qabli 'any-yuqqâ 'ilayka waḥyuh; wa = & qur-Rabbi zidnee 'ilmâ (ii) Wa laqad 'ahidnâ 'ilâ 'Âdama min-qablu fanasiya wa lam najid lahou 'azmâ Wa 'iẓ qulnâ lil-malâ'ikatis-judou li-'Âdama fasajadou 'illâ 'Ibleesa 'abâ 🛍 Faqulnâ Yâ-'Âdamu 'inna hâzâ 'aduwwul-laka wa li-zawjika falâ yukhrijannakumâ minal-Jannati fatashqa 📆 'Inna laka 'alla ث = th tajou-'a feehâ wa lâ ta'-râ 🔯 Wa 'annaka lâ tazma-'u kh= ÷ feehâ wa lâ taḍḥâ 🗓 Fa-waswasa 'ilayhish-Shayṭânu $sh = \ddot{x}$ qâla Yâ-'Âdamu hal-'adulluka 'alâ Shajaratil-khuldi wa mulkil-lâ yablâ 🔯 Fa-'akalâ minhâ fabadat lahumâ saw-'âtuhumâ wa ṭafiqâ yakhṣifâni 'alayhimâ Long Vowels ى = ee minw-waraqil-Jannah; wa 'aşâ 'Âdamu Rabbahou faġawâ 🗓 Thummaj-tabâhu Rabbuhou fatâba 'alayhi wa hadâ 🔯 Qâlahbiţâ minhâ ja-mee'â; ba'-Short Vowels (كسرة) = 1 dukum li-ba'-din 'aduww; fa-'immâ ya'ti-yannakum-(ضمة) = ا min-nee Hudan-famanittaba-'a Hudâya falâ ya-dillu Ţâ-Hâ wa lâ yashqâ 🔯 Wa man 'a-raḍa an-Zik-ree fa-(فنحة) = 2 'inna lahou ma-'eeshatan-dankanw-wa nahshuruhou aw = of Yawmal-Qiyâmati 'a'-mâ 🔯 Qâla Rabbi lima wa = 9ḥashartanee 'a'-mâ wa qad kuntu başeerâ 🔯 أى= ay | 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥌 2-4-6 ḥarakah 🌑 Gunnah 2 harakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah yâ

Sura20

126. (Allah) will say: "Thus didst thou, when Our Signs came unto thee, disregard them: so wilt thou, this day, be disregarded."127. And thus do We recompense him who transgresses beyond bounds and believes not in the Signs of his Lord: and the Penalty of the Hereafter is far more grievous and more enduring. 128. is It not a warning to such men (to call to mind) how many generations before them We destroyed, in whose haunts they (now) move? Verily, in this are Signs for men endued with understanding. 129. Had it not been for a Word that went forth before from thy Lord, (their punishment) must necessarily have come; but there is a term appointed (for respite). 130. Therefore be patient with what they say, and celebrate (constantly) the praises of thy Lord, be-

لُوْلًا أَرْسُلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ ءَايَكِكَ مِن fore the rising of the sun, and before its setting; yea, قَبْلِ أَن نَّـٰذِلِّ وَنَخَـٰزَىٰ ﴿ قُلُ كُلُّ مُّتَرَبِّسُ فَتَرَبُّ فَتَرَبُّ celebrate them for part of the hours of the night, and at the sides of the day: that أُصِّحُبُ ٱلصِّرَطِ ٱلسَّوِيِّ وَمَن ٱهْتَدُيَّ thou mayest have (spiritual) joy. 131. Nor strain thine eyes in longing for Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation the things We have given Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) for enjoyment to parties of them, the splendour of the life of this world, through which We test them: but the provision of thy Lord is better and more enduring. 132. Enjoin prayer on thy people, and be constant therein. We ask thee not to provide sustenance: We provide it for thee. But the (fruit of) the Hereafter is for Righteousness. 133. They say: "Why does he not bring us a Sign from his Lord?" Has not a Clear Sign come to them of all that was in the former Books of revelation? 134. And if We had inflicted on them a penalty before this, they would have said: "Our Lord! If only Thou hadst sent us an apostle, we should certainly have followed thy Signs before we were humbled and put to shame. " 135. Say: " Each one (of us) is waiting; wait ye, therefore, and soon shall ye know who it is that is on the straight and even Way, and who it is That has received guidance. "

قَالَ كُذَٰلِكَ أَنْتُكَ ءَايَنْتُنَا فَنَسِينُهَا وَكُذَٰلِكَ ٱلْيُوْمَ نُسَيَ

سَبَقَتْ مِن رِّبِّكَ لَكَانَ لِزَامًا وَأَجَلُّ مُّسَمِّى إِنَّ فَأَصْبُر

مَا يَقُولُونَ وَسَيِّحَ بِحَمْدِ رَبِّكَ قَبَّلَ ظُلُوعِ ٱلشَّمْسِ وَقَبْلَ غُرُوبِهَا ۗ

وَمنْ ءَانَآيِ ٱلَّيْلِ فَسَبِّحْ وَأَطِّرَافَ ٱلنَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿ اللَّهُ وَلَا

تَمُدَّنَّ عَيْنَيُّكَ إِلَىٰ مَا مَتَّعْنَا بِهِۦٓ أَزْوَلَجًا مِّنْهُمْ زَهْرَةَ ٱلْحَيَوْةِ ٱلدَّنْيَا

وَٱصْطَبِرُ عَلَيْهَا لَا نَسْعُلُكَ رِزُقًا نَحْنُ نَرُزُقُكً وَٱلْعَنِهَةُ لِلنَّقُوي

النُّكُ وَقَالُواْ لَوْلَا يَأْتِينَا بِعَايَةٍ مِّن رَّبِّهِ أَوَلَمْ تَأْتِهم بَيِّنَةُ مَا

ٱلصُّحُفِ ٱلْأُولَىٰ ﴿ أَنَّ وَلَوْ أَنَّا أَهْلَكُنَّكُمْ بِعَذَابِ مِّن قَبِّ

وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿ آَا اللَّهُ وَأَمْرُ أَهُلُكَ بِٱلصَّ

نُ أَسُرُفَ وَلَمْ نُؤُمِنُ بِعَايَنتِ رَبِّجِهِ وَلَعَذَابُ ٱلْأَخِرَةِ

اللَّهُ أَفَلَمْ يَهِدِ لَمُمْ كُمْ أَهْلَكُنَا قَبَّلَهُم مِّنَ ٱلْقُرُونِ يَمْشُونَ

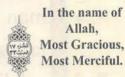
إِنَّ فِي ذَٰلِكَ لَأَيَنْتِ لِّأُوْلِي ٱلنَّهُيٰ ١ اللَّهُ وَلُولًا

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Qâla kazâlika 'atatka 'Âyâtunâ fa-naseetahâ; wa kazâlikal-yawma tunsâ Wa kazâlika najzee = & man 'asrafa wa lam yu'-mim-bi-'Âyâti-Rabbih; wa = 6 la-'azâbul-'Âkhirati 'ashaddu wa 'abqâ 🔯 'Afalam Ş yahdi lahum kam 'ahlaknâ qablahum-minal-qurouni h yamshouna fee masâkinihim? 'Inna fee zâlika la 'Âyâtil-li-'ulinnuhâ 🕮 Wa lawlâ Kalimatun-sabaqat mir-Rabbika lakâna lizâmanw-wa 'ajalum-musammâ Faşbir 'alâ mâ ya-goulouna wa sabbih bi-Hamdi Rabbika qabla tulou-'ish-shamsi wa qabla guroush = bihâ; wa min 'ânâ'il-layli fasabbih wa 'atrâfan-nahâri la-'allaka tardâ 🗓 Wa lâ tamuddanna 'aynayka 'ilâ mâ matta'-nâ bihee 'azwâjam-minhum zahratalhayâtid-dunyâ linaftinahum feeh; wa rizgu Rabbika Long Vowels khayrunw-wa 'abqa 🗓 Wa'-mur 'ahlaka biş-Şalati ee = s wastabir 'alayhâ. Lâ nas'aluka rizgâ; Nahnu narou = zuquk. Wal-'Âqibatu lit-Taqwâ 🚳 Wa qalou lawla ya'-teenâ bi-'Âyatim-mir-Rabbih? 'Awalam ta'-tihim-Bayyinatu mâ fiş-Şuḥufil-'oulâ 🖼 Wa law 'annâ (ضمة) = ا 'ahlaknâhum-bi-'azâbim-min-qablihee la-qâlou Ţâ-Hâ Rabbanâ lawlâ 'arsalta 'ilaynâ Rasoulan-fanattabi-(فتحة) 'a 'Âyâtika min-qabli 'an-nazilla wa nakhzâ 🕮 Qul aw = % kullum-mutarabbişun-fatarabbaşou; fasata'-lamouna man 'Aş-ḥâbuş-Şirâţis-sawiyyi wa manihtadâ 🕮 D Madd 6 ḥarakah 🌕 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 harakah
 Idgâm
 Tafkheem
 Qalqalah

Anbiyaa, or The Prophets

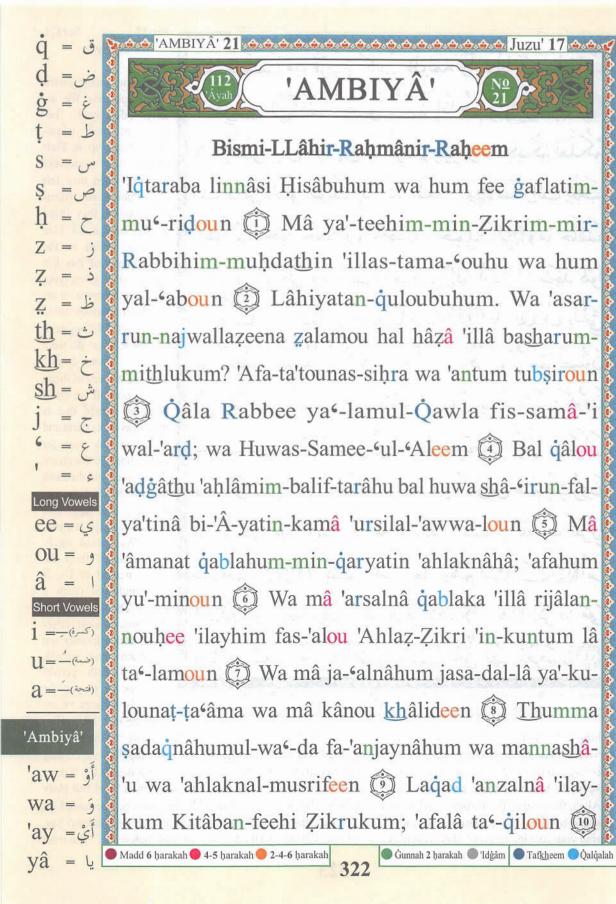
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closer to mankind comes their Reckoning: yet they heed not and they turn away. 2. Never comes (aught) to them of a renewed Message from their Lord, but they listen to it as in jest, -3. Their hearts toying as with trifles. The wrongdoers conceal their private counsels, (saying), " Is this (one) more than a man like vourselves? Will ye go to witchcraft with your eyes open? " 4. Say: "My Lord knoweth (every) word (spoken) in the heavens and on earth: He is the One that heareth and knoweth (all things). " 5. "Nay, "they say, " (these are) medleys of dreams! - Nay, He forged it! - Nay, he is (but) a poet! Let him then bring us a Sign like the ones that were sent to (prophets) of old! " 6. (As to those) be-

بهم وهم في إِنَّا قَالَ رَبِّي يَعْلَمُ ٱلْقَوْلَ فِي ٱلسَّمَاءِ وَٱلْأَرْضِ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿ اللَّهُ مِلْ ٱفْتَرِيْكُ بَلِ هُوَ شَاعِرٌ فَلْيَأَنِنَا بِاَيَةِ كُمَّا قَبُّلَهُم مِّن قَرُيَّةٍ أَهُلُ لك إلا رجالًا نُوحِيّ إِن كُنتُمْ لَا تَعْلَمُونَ إِلَّا لطعام وما كانوا نشاء وأهله Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

fore them, not one of the populations which We destroyed believed: will these believe? 7. Before thee, also, the apostles We sent were but men,to whom We granted inspiration: if ye realise this not, ask of those who possess the Message. 8. Nor did We give them bodies that ate no food, nor were they exempt from death. 9. In the end We fulfilled to them Our promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds. 10. We have revealed for you (O men!) a book in which is a Message for you: will ye not then understand?



11. How many were the populations We utterly destroyed cause of their iniquities, setting up in their places other peoples? 12. Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it. 13. Flee not, but return to the good things of this life which were given you, and to your homes, in order that ye may be called to account, 14. They said: "Ah! woe to us! We were indeed wrong-doers!" 15. And that cry of theirs ceased not, till we made them as a field that is mown, as ashes silent and quenched. 16. Not for (idle) sport did We create the heavens and the earth and all that is between! 17. If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)! 18. Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood doth perish! Ah! woe be to you for the (false) things ye ascribe (to Us). 19.To Him

وَكُمْ قَصَمْنَا مِن قَرْبَيةٍ كَانَتُ ظَالِمَةً وَأَنشَأْناً بَعْدَهَا قَوْمً اللهُ فَلَمَّا أَحَسُّواْ بَأْسَنَا إِذَا هُم مِّنْهَا يَرُكُنُونَ لَا تَرَكُضُواْ وَٱرْجِعُواْ إِلَى مَآ أَتُرِفَتُمْ فِيهِ وَمَسَكِنِكُمْ لَعَلَّا تَشْتُلُونَ آثِبًا قَالُواْ يَوَيُلَنَا إِنَّا كُنَّا ظَلِمِينَ ﴿ فَهَا زَالَت تِّلْكَ دَعْوَلُهُمْ حَتَّى جَعَلْنُهُمْ حَصِيدًا خَلِمِينَ ١ ءُ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا لَعِبِينَ ﴿ لَٰ اللَّهِ الرَّدُنَا ۚ أَن نُّنَّخِذَ لَهُوا لَّا تَخَذَنَاهُ مِن لَّدُنَّا إِن كُنَّا فَيعِلِينَ اللَّهُ بَلِّ نَقْذِفُ بِٱلْحَقّ عَلَى ٱلْبَطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ ٱلْوَيْلُ مِمَّا نَصِفُونَ الله وَمَنْ عِندُهُ لَا يَسْتَكُونِ وَٱلْأَرْضِ وَمَنْ عِندُهُ لَا يَسْتَكُمِرُونَ عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ اللَّهِ يُسَبِّحُونَ ٱلَّيْلَ وَٱلنَّهَارَ لَا يَفْتُرُونَ إِنَّ أَمِ ٱتَّخَذُواْ ءَالِهَةً مِّنَ ٱلْأَرْضِ هُمْ يُنشِرُونَ اللهُ كَانَ فِيهِمَا عَالِمَةً إِلَّا ٱللهُ لَفَسَدَتًا فَسُبْحَنَ ٱللهِ رَبِّ ٱلْعَرْش عَمَّا يَصِفُونَ آلَ لَا يُشْعَلُ عَمَّا يَفْعَلُ وَهُمْ يُشْعَلُونَ آلَ ٱتَّخَـٰذُواْ مِن دُونِهِ ٤ عَالِهَ ۗ قُلْ هَاتُواْ بُرُهَانَكُورٌ ۗ هَاذَا ذِكْرٌ مَن بَلِ أَكْثَرُهُمُ لَا يَعْلَمُونَ ٱلْحَقَّ فَهُم مُّعْرِضُونَ إِنَّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

belong all (creatures) in the heavens and on earth: even those who are in His (Very) Presence are not too proud to serve Him, nor are they (ever) weary (of His service): 20. They celebrate His praises night and day, nor do they ever flag or intermit. 21. Or have they taken (for worship) gods from the earth who can raise (the dead)? 22. If there were, in the heavens and the earth, other gods besides Allah, there would have been confusion in both! But glory to Allah, the Lord of the Throne: (High is He) above what they attribute to Him! 23. He cannot be questioned for His acts, but they will be questioned (for theirs). 24. Or have they taken for worship (other) gods besides him? Say, "Bring your convincing proof: this is the Message of those with me and the Message of those before me." But most

of them know not the Truth, and so turn away.

Wa kam qaşamnâ min-qaryatin-kânat zâlimatanw-wa 'ansha'-nâ ba'-dahâ qawman 'âkhareen 🛍 Falammâ = è 'aḥassou ba'san<mark>â</mark> 'iẓâ hum-minhâ yarkuḍ<mark>ou</mark>n 🕮 Lâ tarkudou warji-'ou 'ilâ mâ 'utriftum feehi wa masâkinikum la-'allakum tus-'aloun 🗓 Qâlou yâwaylanâ 'innâ kunnâ zâlimeen 🗐 Famâ zâlat-tilka da'wâhum ḥattâ ja-'alnâhum ḥaşeedan khâmideen Wa mâ khalaqnas-samâ'a wal-'arḍa wa mâ baynahumâ lâ-'ibeen 🔞 Law 'aradnâ 'an-nattakhiza lahwal-lattakhaznâhu milladunnâ 'in-kunnâ fâ-'ileen Bal nadzifu bil-Ḥaddi ʻalalbâtili fa-yadmaguhou fa-'izâ huwa zâhiq! Wa lakumul-waylu mimmâ taşifoun (iii) Wa lahou man-fis-samâwâti wal-'ard; wa Long Vowels man 'indahou lâ yastakbirouna 'an 'ibâdatihee wa lâ ee = c yastaḥsi-roun 🗓 Yusabbiḥounal-layla wan-nahâra ou = lâ yafturoun 🔯 'Amittakhazou 'âlihatam-minal-'ardi hum yunshiroun (ii) Law kâna feehimâ 'âlihatun 'illa-LLâhu la-fasadatâ! Fa-Subḥâna-LLâhi Rabbil-'Arshi 'ammâ yaşifoun 🔯 Lâ yus-'alu 'ammâ yaf-'alu wa hum yus-'aloun 🔯 'Amittakhazou min-'Ambiyâ' dounihee 'âlihah? Qul hâtou burhânakum; hâzâ Zikru 'aw = % mamma-'iya wa Zikru man-qablee. Bal 'aktharuhum wa lâ ya -lamounal-Ḥaqqa fahum-mu -ridoun (24) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah □ 'Idġâm □ Tafkheem □ Qalqalah

25. Not an apostle did We

send before thee without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me. 26. And they say: "(Allah) Most Gracious has begotten offspring. Glory to Him! They are (but) servants raised to honour. 27. They speak not before He speaks, and they act (in all things) by His command. 28. He knows what is before them, and what is behind them, and they offer no intercession except for those who are acceptable, and they stand in awe and reverence of His (glory). 29. If any of them should say, " I am a god besides Him", such a one We should reward with Hell: thus do We reward those who do wrong. 30. Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of Creation), before We clove them asunder?We made from water every living thing. Will they not then believe? 31. And We have set

مَا مِن قَبْلِكَ مِن رَّسُولٍ إِلَّا نُوحِيٍّ إِلَيْهِ أَنَّهُۥ لَا إِلَّا أَنَاْ فَأَعْبُدُونِ (أَنَّ وَقَالُواْ ٱتَّخَذَ ٱلرَّحْنَنُ وَلَدَّأَ سُبَّ عِبَادُّ مُّكُرِمُونِ شَيَّ لَا يَسْبِقُونَهُ بِٱلْقَوْلِ بأُمْرِهِ - يَعْمَلُونَ ﴿ يَعْلَمُ مَا بَيْنَ أَيْدِيهُمْ وَمَا وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ٱرْتَضَىٰ وَهُم مِّنَّ خَشْيَتِهِ مُشْفِ ﴿ وَمَن يَقُلُ مِنْهُمْ إِنِّ إِلَّهُ مِّن دُونِهِ فَذَلِكَ جَهَنَّكُم كَنَالِكَ نَجْزى ٱلطَّلِلِمِينَ ﴿ أَوَلَمُ مِنَ ٱلَّذِينَ أَنَّ ٱلسَّمَوَٰتِ وَٱلْأَرْضَ كَانَنَا رَبُّقًا فَفَنْقَنْهُمَا ۗ وَجَا كُلُّ شَيْءٍ حَيٌّ أَفَلًا يُؤْمِنُونَ ﴿ كُلُّ مُعَلِّنَا فِي رَوَاسِيَ أَن تَمِيدَ بِهِمْ وَجَعَلْنَا فِهَا فِجَاجًا سُبُلًا لَّعَ وَجَعَلْنَا ٱلسَّمَاءَ سَقَفًا مَّحَفُوظً ءَايَكِهَا مُعْرِضُونَ ﴿ إِنَّ اللَّهِ اللَّذِى خَلَقَ ٱلَّيْلَ وَٱلنَّهَارَ وَٱ كُلُّ فِي فَلَكِ يَسْبَحُونَ آيَّ وَمَا جَعَلْنَا لِبَشَرِ أَفَايِنْ مِّتَّ فَهُمُ ٱلْخَالِدُونَ ﴿ كُلُّ نَفْسٍ ذَآيِهَ لُوكُم بِٱلشَّرِّ وَٱلْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرُجَعُونَ ۖ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

on the earth mountains standing firm, lest it should shake with them, and We have made therein broad highways (between mountains) for them to pass through: that they may receive guidance. 32. And We have made the heavens as a canopy well guarded: yet do they turn away from the Signs which these things (point to)!

33. It is He Who created the Night and the Day, and the sun and the moon: all (the celestial bodies) swim along, each in its rounded course. 34. We granted not to any man before thee permanent life (here): if then thou shouldst die, would they live permanently? 35. Every soul shall have a taste of death: and We test you by evil and by good by way of trial. To Us must ye return.

مُحْثُ Juzu' 17 مُحْثُ الْمُعَادِينَ مُعَادِينَ الْمُعَادِينِ أَعْدَالِهُ الْمُعَادِينِ AMBIYÂ' 21 مُحْثُ Wa mâ 'arsalnâ min-qablika mir-rasoulin 'illâ nouḥee 'ilayhi 'annahou Lâ-'ilâha 'illâ 'Ana fa-budoun 🖾 Wa qâlut-takhazar-Raḥmânu waladâ; Subḥânah! Bal 'ibâdum-mukramoun 🔯 Lâ yasbiqounahou bilqawli wa hum-bi-'amrihee ya'maloun (27) Ya'-lamu mâ bayna 'aydeehim wa mâ khalfahum wa lâ yashfa-'ouna 'illâ limanirtadâ wa hum-min khashyati-hee mushfiqoun 🕮 🕸 Wa many-yaqul minhum 'innee 'ilâhum-min-dounihee fazâlika najzeehi Jahannam; Kazâlika najziz-zâlimeen (29) 'Awalam yarallazeena kafarou 'annas-samâ-wâti wal-'arda kânatâ ratgan-fafataq-nâhumâ? Wa ja'alnâ minal-mâ-'i kulla shay'in ḥayy. 'Afalâ yu'-minoun 🚳 Wa ja-'alnâ fil-'ardi Long Vowels ee = c rawâsiya 'an-tameeda bihim wa ja-'alnâ feehâ fijâjan-subulalla-'allahum yahtadoun 🗓 Wa ja-'alnassamâ-'a sagfam-maḥfouzâ; wa hum 'an 'Ayâtihâ mu'-ridoun 🕸 Wa Huwallazee khalaqal-Layla wan-Nahâra wash-shamsa wal-qamar; kullun-fee fal-akiny-yasbaḥoun 🚳 Wa mâ ja-'alnâ libasharim-'Ambiyâ' min-qablikal-khuld; 'afa'im-mitta fahumul-khâlidoun 'aw = 3 🕮 Kullu nafsin-z<mark>â</mark>-'iqatulmawt; wa nabloukum-bi<u>sh</u>sharri wal-khayri fitnah. Wa 'ilaynâ turja-'oun Gunnah 2 ḥarakah "Idǧâm Tafkheem Qalqalah 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

36. When the Unbelievers see thee, they treat thee not except with ridicule. "Is this", (they say), " the one who talks of your gods?"And they blaspheme at the mention of (Allah) Most Gracious! 37. Man is a creature of haste: soon (enough) will I show you My Signs; then ye will not ask Me to hasten them! 38. They say: "When will this promise come to pass, if ye are telling the truth?" 39. If only the Unbelievers knew (the time) when they will not be able to ward off the Fire from their faces, nor yet from their backs, and (when) no help can reach them! 40. Nay, it may come to them all of a sudden and confound them: no power will they have then to avert it, nor will they (then) get respite. 41. Mocked were (many) apostles before thee; but their scoffers were hemmed in by the thing that they mocked 42. Say, " Who can keep you safe by night and by day from (the

ءَايني فَلَا تَسْتَعُجِلُونِ اللَّهِ وَيَقُولُونَ مَتَىٰ هَنَذَا ٱلْوَعُدُ إِن كُنتُمْ صَلِيقِينَ ﴿ لَهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللّ لَا يَكُفُّونَ عَن وُجُوهِ هِمُ ٱلنَّارَ وَلَا عَن ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ ﴿ إِنَّ بَلْ تَأْتِيهِم بَغْتَةً فَتَبْهَثُهُمْ فَلا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ ۞ وَلَقَدِ ٱسْتُهْزِئَ بِرُسُلِ مِّن قَبِّلِكَ فَحَاقَ بِٱلَّذِينَ سَخِرُواْ مِنْهُم مَّا كَانُواْ بِهِ يَسْنَهُزِءُونَ اللَّهُ قُلْ مَن يَكُلُؤُكُم بِٱلَّيْلِ وَٱلنَّهَارِ مِنَ بَلَ هُمْ عَن ذِكِر رَبِّهِم مُّعْرِضُونَ ١٠٠ أُمُّ لَمُهُمْ ءَالِهَاتُهُ تُمْنَعُهُمْ مِّن دُونِنَا ۖ لَا يَسْتَطِيعُونَ نَصْرَ مْ وَلَا هُم مِّنَّا يُصْحَبُونِ ﴾ إِنَّا يُصْحَبُونِ اللَّهُ بَلِّي مَنَّعُنَا هَتَوُّلُا وَءَابَاءَهُمْ حَتَّى طَالَ عَلَيْهِمُ ٱلْعُمُولِ أَفَلا يَرَونَ أَنَّا ٱلْأَرْضَ نَنقُصُهَا مِنْ أَطْرَافِهَا ۗ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Wrath of) (Allah) Most Gracious? "Yet they turn away from the mention of their Lord. 43. Or have they gods that can guard them from Us? They have no power to aid themselves, nor can they be defended from Us. 44. Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; see they not that We gradually reduce the land (in their control) from its outlying borders? is It then they who

وَإِذَا رَءَاكَ ٱلَّذِينَ كَفَرُوّا إِن يَنَّخِذُونَكَ إِلَّا هُذُواً

أَهَىٰذَا ٱلَّذِي يَذْكُرُ ءَالِهَ تَكُمُ وَهُم بِذِكْرِ ٱلرِّمَٰنِ

هُمْ كَنفِرُونَ إِنَّ خُلِقَ ٱلْإِنسَانُ مِنْ عَجَلٍ سَأُوْرِيكُمْ

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will win?

Wa 'izâ ra-'âkallazeena kafarou 'iny-yatta-khizounaka = ; = 8 'illâ huzuwan 'ahâzallazee yazkuru 'âlihatakum wa hum-bi-zikrir-Raḥmâni hum kâfiroun 👰 Khuliqal-'in-sânu min 'ajal; sa-'ureekum 'Âyâtee = 0 falâ tasta jiloun 📆 Wa yaqoulouna matâ hâzal-wadu 'in-kuntum şâdiqeen 🔞 Law ya'-lamullazeena kafarou ḥeena lâ yakuffouna 'anw-wujouhihimun-ظ = ث = th Nâra wa lâ 'an-zuhourihim wa lâ hum yunşaroun kh= > Bal ta'teehim-bagtatan-fatab-hatu-hum falâ yastatee ouna raddahâ wa lâ hum yunzaroun 🚳 Wa laqadis-tuhzi-'a birusulim-min-qablika faḥâqa Long Vowels billazeena sakhirou minhum-mâ kânou bihee ee = s yastahzi-'oun (41) Qul many-yakla-'ukum-billayli ou = 9 wan-nahâri minar-Raḥmân? Bal hum 'an-zikri Rabbihim-mu'ridoun (2) 'Am lahum 'âli-hatun-(كسرة) == 1 (ضمة) = ا tamna-'uhum-min-douninâ? Lâ yastațee'ouna nașra 'anfusihim wa lâ hum-minnâ yuṣḥaboun 🚳 'Ambiyâ' Bal matta'-nâ hâ'ulâ-'i wa 'âbâ-'ahum ḥattâ ţâla 'aw = 9 'alayhimul-'umur; 'afalâ yarawna 'annâ na'-til-'arḍa wa = nanquşuhâ min 'aţrâfihâ? 'Afahumul-ġâliboun (44) أي = ay أي 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalal

account):

45. Say, " I do but warn you according to revelation ": but the deaf will not hear the call, (even) when they are warned! 46. If but a breath of the Wrath of thy Lord do touch them, they will then say, " Woe to us! we did wrong indeed! " 47. We shall set up scales of justice for the day of Judgment, so that not a soul will be dealt with unjustly in the least. And if there be (no more than) the weight of a mustard seed, We will bring it (to and enough are We to take account. 48. In the past We granted to Moses and Aaron the Criterion (for judgment), and a Light and a Message for those who would do right, -49. Those who fear their Lord in their most secret thoughts, and who hold the Hour (of Judgment) in awe, 50. And this is a blessed Message which We have sent down: will ye then reject it? 51. We bestowed aforetime on Abraham his recitude of conduct, and well were We acquainted with

قُلَ إِنَّا أَنذِرُكُم بِالْوَحْيِ وَلَا يَسْمُعُ ٱلصُّدُّ ٱلدُّعَاءَ إِذَا (فَ) وَلَبِن مَّسَّتُهُمْ نَفُحَةٌ مِّنْ عَذَابِ رَبِّكَ لَيَقُولُرِ يَنُويُلَنَا إِنَّا كُنَّا ظَلِمِينَ ﴿ إِنَّا وَنَضَعُ ٱلْمَوَ زِينَ ٱلْقِسُطَ لِيَوْمِ ٱلْقِيكُمَةِ فَلَا نُظُلَمُ نَفْسٌ شَيْعًا ۗ وَإِن كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدُلٍ أَنْيَنَا بِهَا ۗ وَكُفَىٰ بِنَا حَسِبِينَ ﴿ إِنَّا وَلَقَدُ ءَاتَيْنَا مُوسَىٰ وَهَنُّرُونَ ٱلْفُرُّقَانَ وَضَيَّاءً وَذِكْرًا لِّلْمُنَّقِينَ ﴾ ٱلَّذِينَ يَخْشُوْنَ رَبِّهُم بِٱلْغَيْبِ وَهُم مِّنَ ٱلسَّاعَةِ مُشْفِقُونَ ﴿ وَهَاذَا ذِكْرٌ مُّبَارَكُ أَنزَلْنَا اللَّهُ اللَّهُ الزَّلْنَا اللَّهُ الرَّكُ الزَّلْنَا اللَّهُ اللَّ (الله الله عَالَيْنَا إِبْرُهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا بِهِ عَلِمِينَ إِنَّ قَالَ لِأَبِيهِ وَقَوْمِهِ عَا هَندِهِ ٱلتَّمَاثِيلُ أَنْتُدُ لَمَا عَنِكِفُونَ ﴿ فَأَي قَالُواْ وَجَدُنَا ءَابَآءَنَا لَمَا عَبِدِينَ ﴿ وَاللَّهُ اللَّهُ اللَّهُ ا قَالَ لَقَدْ كُنتُمْ أَنتُمْ وَءَابَ آؤُكُمْ فِي ضَلَالِ مُّبِينِ ﴿ فَا الْوَا أَجِئُتُنَا بِٱلْحَقِّ أَمْ أَنتَ مِنَ ٱللَّعِبِينَ ﴿ قَالَ بَل رَّبُّكُمْ لَبُ رُبُّ وَٱلْأَرْضِ ٱلَّذِي فَطَرَهُر ۗ وَأَنَّا عَلَى ذَٰلِكُم مِّنَ ٱلشَّلِهِدِينَ للَّهِ لَأَكِيدَنَّ أَصَّنَاهَكُمْ بَعُدَ أَن تُولُّواْ مُدَّبرينَ (اللَّهُ لَأَكُو لُواْ مُدَّبرينَ (اللَّهُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) him. 52. Behold! he said to his father and his people, " what are these images, to which ye are (so assiduously) devoted?" 53. They said, "We found our fathers worshipping them. " 54. He said, "Indeed ye have been in

manifest error - ye and your fathers." 55. They said, "Have you brought us the Truth, or are you one of those who jest? " 56. He said, " Nay, your Lord is the Lord of the heavens and the earth, He Who created them (from nothing): and I am a witness to this (truth). 57. "And by Allah, I have a plan for your idols - after ye go away and turn your backs" ...

Qul-'innama 'unzirukum bil-waḥyi wa la yasma'uṣṣummud-du-'â-'a 'izâ mâ yunzaroun 🚯 Wa la-= ė 'im-massat-hum nafhatum-min 'Azâbi Rabbi-ka la-yaqoulunna yâ-waylanâ 'innâ kunnâ zâlimeen Wa nada-'ul-mawâzeenal-qista li-Yawmil-Qiyâmati falâ tuzlamu nafsun-shay-'â. Wa 'in-kâna mithqâla habba-tim-min khardalin 'ataynâ bihâ; wa kafâ binâ hâsi-been 🚯 Wa laqad 'âtaynâ Mousâ wa Hârounal-Furqâna wa Diyâ-'anw-wa Zikral-lil-Muttaqeen (48) 'Allazeena yakh-shawna Rabbahum-bil ġaybi wa hum-minas-Sâ-'ati mushfiqoun 🗐 Wa hâzâ Zikrum-Mubâ-rakun 'anzalnâh; 'afa'antum lahou munkiroun 🚳 🏶 Wa laqad 'âtaynâ 'Ibrâheema Long Vowels rushdahou min-qablu wa kunnâ bihee 'âlimeen ee = s (i) 'Iz qâla li-'abeehi wa qawmihee mâ hâzihittamâtheelul-latee 'antum lahâ 'âki-foun 🗓 Qâlou wajadnâ 'âbâ-'anâ lahâ 'âbideen 🗐 Qâla laqad kuntum 'antum wa 'âbâ-'ukum fee dalâlim-mubeen Qâlou 'aji'-tanâ bil-Ḥaqqi 'am 'anta minal-lâ-'ibeen 🐯 Qâla bar-Rabbukum Rabbus-samâ-wâti 'Ambiyâ' wal-'ardil-lazee fațarahunna wa 'ana 'alâ zâlikum-'aw = % minash-shâhi-deen 🚳 Wa ta-LLâhi la-'akeedanna 'aşnâmakum-ba'-da 'an-tuwallou mudbireen 📆 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'ldġâm Tafkheem Qalqalah

58. So he broke them to pieces, (all) but the biggest of them, that they might turn (and address themselves) to it. 59. They said, "Who has done this to our gods? He must indeed be some man of impiety! " 60. They said, " We heard a vouth talk of them: He is called Abraham " 61. They said, "Then bring him before the eves of the people, that they may bear witness." 62. They said, "Art thou the one that did this with our gods,O Abraham?" 63. He said: "Nay, this was done bythis is their biggest one! Ask them, if they can intelligently!" speak 64. So they turned to themselves and said, "Surely ye are the ones in the wrong! "65. Then were they confounded with shame: (they said), "Thou knowest full well that these (idols) do not speak!" 66. (Abraham) said, "Do ye then worship, besides Allah, things that can neither be of any good to you nor do you harm? Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 67. "Fie upon you, and

مِّ جُذَاذًا إِلَّا كَبِيرًا لِمَّهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونِ فَعَلَ هَنْذَا بِعَالَهَتِنَا إِنَّهُ وَلَمِنَ ٱلظَّلِمِينَ فَتَّى يَذَكُرُهُمْ يُقَالُ لَهُ إِبْرُهِمْ ثُقَالُوا اللَّهِ عَلَيْ قَالُوا اللَّهِ عَلَيْ اللَّهُ اللَّهِ اللَّهِ عَلَيْ اللَّهُ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّالَّا اللَّهُ اللَّالَّ اللَّهُ اللَّهُ اللّل عَلَىٰ أُعَيْنِ ٱلنَّاسِ لَعَلَّهُمْ يَثْهَدُونَ ﴿ إِنَّ قَالُوٓ ا ءَأَنتَ فَعَ هَنْذَا بِعَالِمُتِنَا يَتَإِبْرُهِيمُ إِنَّا قَالَ بَلِّ فَعَلَهُ. كَبِيرُهُ فَسْتَكُوهُمْ إِن كَانُواْ سَطِقُونَ ﴿ إِنَّ فَرَجَعُو مْ فَقَالُواْ إِنَّكُمْ أَنتُمُ ٱلطَّلِلْمُونَ ﴿ أَنَّكُمْ أَنتُمُ الطَّلِلْمُونَ ﴿ أَنَّ ثُكِسُواْ مْ لَقَدُ عَلِمْتَ مَا هَتَوُلاَّءِ يَنطَقُونَ أَفْتَعْبُدُونِ مِن دُونِ ٱللَّهِ مَا لَا يَنْفَعُكُمْ شَيَّا وَلَا إِنَّ أُنِّ لِّكُرْ وَلِمَا تَعْبُدُونَ مِن دُونِ ٱللَّهِ أَفَلَا إِنَّ قَالُواْ حَرِّقُوهُ وَأَنصُرُواْ ءَالِهَتَكُمْ إِن كُنتُمْ اللهُ قُلُنا يِكِنَارُ كُونِي مُرْدًا وَسَكُمًا عَلَى إِمُرَاهِمِ وَأَرَادُواْ بِهِ عَكِيدًا فَجَعَلْنَاهُمُ ٱلْأَخْسَرِينَ اللهُ ٱلَّتِي كُرِّكْنَا فِيهَا لِلْعَالَمِينَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

upon the things that ye worship besides Allah! Have ye no sense?"... 68. They said, "Burn him and protect your gods, if ye do (anything at all)! " 69. We said, "O Fire! Be thou cool, and (a means of) safety for Abraham! " 70. Then they sought a stratagem against him: but We made them the ones that lost most! 71. But We delivered him and (his nephew) Lut (and directed them) to the land which We have blessed for the nations. 72. And We bestowed on him Isaac and, as an additional gift, (a grandson), Jacob, and We made righteous

men of every one (of them).

Faja-'alahum juzazan 'illa kabeeral-lahum la-'al-= ض lahum 'ilayhi yarji-'oun 🚳 Qâlou man-fa-'ala = & hâzâ bi-'âlihatinâ 'innahou la-minaz-zâlimeen 🗐 Qâlou sami'-nâ fatany-yazkuruhum yuqalu lahou = 0 'Ibrâheem @ Qâlou fa'-tou bihee 'alâ 'a'-yunin-nâsi la-'allahum yash-hadoun 🛍 Qâlou 'a-'anta fa-'alta hâzâ bi-'âlihatinâ y<mark>â</mark> 'Ibrâh<mark>ee</mark>m 👰 **Q**âla bal fa-'alahou kabeeruhum hâzâ fas-'alouhum 'in-kânou yanțiqoun 🚳 Faraja-'ou 'ilâ 'anfusihim faqâlou 'innakum 'antumuz-zâlimoun 🚳 Thumma nukisou 'alâ ru'ousihim laqad 'alimta mâ hâ-'ulâ-'i yanţiqoun 🚳 Qâla 'afa-ta'budouna min-douni-LLâhi mâ lâ yan-Long Vowels fa-'ukum shay-'anw-wa lâ yadur-rukum 66 'Uffil-ى = ee ou = lakum wa limâ ta'budouna min-douni-LLâh! 'Afalâ ta'qiloun @ Qâlou ḥarriqouhu wanşurou 'âlihata-Short Vowels kum 'in-kuntum fâ-'ileen 🕲 Qulnâ yâ-Nâru kounee (كسرة) = 1 bardanw-wa salâman 'alâ 'Ibrâheem 🧓 Wa 'arâ-(فتحة) == dou bihee kaydan-faja-'alnâhumul-'akh-sareen 💯 'Ambiyâ' Wa najjay-nâhu wa Louțan 'ilal-'ardillatee bâraknâ aw = of feehâ lil-'âlameen 📆 Wa wahabnâ lahou 'Is-ḥâḍa wa = wa Yaʻqouba nâfilah; wa kullan-jaʻalna Şaliheen 📆 Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalḍalah 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🌕 2-4-6 ḥarakah

73. And We made them leaders, guiding (men) by Our Command, and We sent them inspiration to do good deeds, to establish regular prayers, and to practise regular charity; and they constantly served Us (and Us only). 74. And to Lut, too, We gave Judgment and Knowledge, and We saved him from the town which abominapractised tions: truly they were a people given to Evil, a rebellious people. 75. And We admitted him to Our Mercy: for he was one the Righteous. 76. (Remember) Noah, when he cried (to Us) aforetime: We listened to his (prayer) and delivered him and his family from great distress. 77. We helped him against people who rejected Our Signs: truly they were a people given to Evil: so We drowned them (in the Flood) all together. 78. And remember David and Solomon, when they gave judgment in the matter of the field into which the sheep of

أَيِمَّةً يَهُدُونَ بِأَمْرِنَا وَأُوْحَيْنَا ۖ إِلَيْهِمُ فِعْلَ مَ ٱلصَّلَوْةِ وَإِيتَآءَ ٱلزَّكُوْ ۗ ﴿ وَكَانُواْ الله وَلُوطًا ءَانَيْنُهُ حُكُمًا وَعِ ٱلْقَرُيةِ ٱلِّتِي كَانَت تَّعْمَلُ ٱلْخَبَتَبِتُّ فُسِقِينَ إِنَّ وَأَدُّخُلُنَّهُ فِي رَحْمَتِ إِنَّهُ مِنَ ٱلصَّهَ وْنَ وَنُوحًا إِذْ نَادَىٰ مِن قَـنَلُ فَٱسۡتَجَـٰنَا لَهُوفَا وَأَهْلُهُ مِنَ وَأُكُرُبِ ٱلْعَظِيمِ (إِنَّ وَنَصَرُّنِكُ مِنَ كَذَّبُواْ بِعَايَنْتِنَا ۚ إِنَّهُمْ كَانُواْ قَوْمَ سَوْءٍ فَ أَجْمُعِينَ اللَّهِ وَدَاوُرِدَ وَسُلَتُمْنَ إِذْ يَحْكُمَانِ غَنَهُ ٱلْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَهِ كُلُّا ءَانْلِنَا حُكُمًا مَعَ دَاوُدِدَ ٱلْحِبَالَ يُسَبِّحُنَ وَٱلطَّارِ ۗ وَكُنَّا فَاعِلِينَ وَعَلَّمْنَكُ مُنْعَةً لَبُوسِ لَّكُمْ لِنُحُصِنَكُم مِّنُ بَأْسِ كرُونَ (١٠٥) وَلِسُلْمَانَ ٱلَّتِي بَنْرَكْنَا فِهَا ﴿ وَكُنَّا بِكُلِّ شَيْءٍ عَلِمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

certain people had strayed by night: We did witness their judgment. **79**. To Solomon We inspired the (right) understanding of the matter: to each (of them) We gave Judgment and Knowledge; it was Our power that made the hills and the birds celebrate Our praises, with David: it was We Who did (all these things). **80**. It was We Who taught him the making of coats of mail for your benefit, to guard you from each other's violence: will ye then be grateful? **81**. (It was Our power that made) the violent (unruly) wind flow (tamely) for Solomon, to his order, to the land which We had blessed: for We do know all things.

••• 'AMBIYÂ' 21 •••••••••••••••••••••• Juzu' 17 ••• Wa ja'alnâhum 'A-'immatany-yahdouna bi-'Amrinâ wa 'awḥaynâ 'ilayhim fi'lal-khayrâti wa 'iqâ-= è maş-Şalâti wa 'eetâ-'az-Zakâh; wa kânou lanâ 'âbideen (73) Wa Louțan 'âtaynâhu Ḥukmanw-wa Ilmanw-wa najjaynâhu minal-qaryatillatee kânatta'malul-khabâ-'ith, 'innahum kânou qawma Saw'infâsiqeen Wa 'ad-khalnâhu fee Raḥmatinâ; 'in-nahou minaș-Şâliḥeen 📆 Wa Nouḥan 'iz nâdâ min-qablu fastajabnâ lahou fanajjay-nâhu wa 'ahlahou minal-karbil-'azeem (5) Wa naşarnâhu minalqaw-millazeena kazzabou bi-'Âyâtinâ; 'innahum kânou qaw-ma Saw'in-fa'agraqnâhum 'ajma'een 📆 Wa Dâ-wouda wa Sulaymâna 'iz yaḥ-kumâni fil-Long Vowels ee = c harthi 'iz nafashat feehi gana-mulqawmi wa kunna li-ḥuk-mi-him Shâ-hideen 🔞 Fafah-hamnâhâ Sulaymân; wa kullan 'âtaynâ Hukmanw-wa 'Ilmâ; wa Short Vowels (كسرة)__= sakh-kharnâ ma-'a Dâ-woudal-jibâla yusabbihna waț-țayr; wa kunnâ fâ-ileen 🔞 Wa allamnâhu șan-'ata labousil-lakum lituḥ-ṣinakum-mim-ba'-sikum; 'Ambiyâ' fahal 'antum shâkiroun 🚳 Wa li-Sulaymânar-reeḥa aw = % 'âşifatan-tajree bi-'amrihee 'ilal-'ardillatee bâraknâ wa feehâ; wa kunnâ bi-kulli shay-'in 'âlimeen 🔞 'av Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥌 2-4-6 ḥarakah

82. And of the evil ones, were some who dived for him, and did other work besides; and it was We Who guarded them. 83. And (remember) Job, when he cried to his Lord, "Truly distress has seized me, but Thou art the Most Merciful of those that are Merciful." 84. So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number, as a Grace from Ourselves, and a thing for commemoration, for all who serve Us. 85. And (remember) Isma'il, Idris, and Zulkifl, all (men) of constancy and patience; 86. We admitted them to Our Mercy: for they were of the Righteous ones. 87. And remember Zun-nun, when he departed in wrath: he imagined that We had no power over him! But he cried through the depths of darkness, " There is no god but Thou: glory to Thee: I was indeed wrong! "

ٱلنُّونِ إِذ ذَّهُبَ مُغَنِضِيًا فَظَنَّ أَن لَّن نَّقُدِرَ عَلَيْهِ فَنَادَىٰ فِي ٱلظُّلُمَٰتِ أَن لَّا إِلَنهَ إِلَّا أَنتَ سُبُحَننَكَ كُنتُ مِنَ ٱلظَّالِمِينَ ﴿ إِنَّهُا فَأَسْتَحَيْنَا لَهُ وَنَجَّيْنَاهُ وَكَذَٰ لِكَ نُصْجِي ٱلْمُؤْمِنِينَ ﴿ وَرَحَ لَا تَذَرُنِي فَكُرُدًا وَأَنتَ نَا لَهُ وَوَهُ هَا لَهُ وَهُ وَهُ مَا لَهُ وَحُور كَانُهُ النَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 88. So We listened to him; and delivered him from distress; and thus do We deliver those who have faith. 89. And (remember) Zakariya, when he cried to his Lord: " O my Lord! leave me not without offspring, though Thou art the best of inheritors." 90. So We listened to him: and We granted him Yahya: We cured his wife's (barrenness) for him. These (three) were ever quick in emulation in good works: they used to call on Us with love and reverence, and humble themselves before Us.

الشَّيْطِينِ مِن يَغُوصُونَ لَهُوويعُمَلُونَ

لَهُ وَأَنِّي مُسَّنِي ٱلضُّرُّ وَأَنتَ أَرْحُمُ ٱلرَّا

وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِّنْ عِندِنَا وَذِكْرَىٰ لِلْعَلِيدِينَ

كَشَفْنَا مَا بِهِ عِمِن خُرَّ وَءَاتَيْنَاهُ

نَنْهُمْ فِي رَحْمَتِنَا النَّهُم مِّنَ ٱلصَّالِحِينَ

•••• 'AMBIYÂ' 21 ••••••••••••••••••••••••••••••••• Juzu' 17 •••• Wa minash-shayâțeeni many-yagoușouna lahou wa = 0 = & ya malouna amalan-douna zâlik; wa kunnâ lahum = 6 Ḥâfizeen 😰 🏶 Wa 'Ayyouba 'iz nâdâ Rabbahou 'annee massaniyaddurru wa 'Anta 'Arhamur-râhimeen = 0 h Fastajabnâ lahou fakashafnâ mâ bihee min-Z durr; wa 'âtaynâhu 'ahlahou wa mithlahum-ma-'ahum Rahmatam-min 'Indinâ wa zikrâ lil-'âbi-ث = th deen Wa 'Ismâ-'eela wa 'Idreesa wa Zal-kifl; kh= خ kullum-minaș-Şâbireen 🐯 Wa 'ad-khalnâhum fee sh = mRaḥmatinâ; 'innahum-minaṣ-Ṣâliḥeen 🚳 Wa Zan-Nouni 'iz-zahaba mugadiban-fazanna 'allannad-Long Vowels dira 'alayhi fanâdâ fiz-zulumâti 'al-Lâ-'ilâha 'illâ ee = c 'Anta Subhânaka 'in-nee kuntu minaz-zâlimeen 📆 ou = Fastajabnâ lahou wa najjaynâhu minal-gamm; wa Short Vowels kazâlika nunjil-Mu'-min<mark>ee</mark>n 🐯 Wa Zakariyyâ 'iz (كسرة) = 1 (ضمة) = ا nâdâ Rabbahou Rabbi lâ tazarnee fardanw-wa 'Anta a = - (ini) Khayrul-wâritheen i Fastajabnâ lahou wa wahab-'Ambiyâ' nâ lahou Yaḥyâ wa 'aṣlaḥnâ lahou zawjah. 'Inna-hum 'aw = of kânou yusâri-'ouna fil-khayrâti wa yad-'ounanâ rawa = ġabanw-wa rahabâ; wa kânou lanâ khâshi-'een 👰 أى= ay أ D Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah yâ

91. And (remember) her who guarded her chastity: We breathed into her of Our Spirit, and We made her and her son a Sign for all peoples. 92. Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other). 93. But (later generations) cut off their affair (of unity), one from another: (yet) will they all return to Us. 94. Whoever works any act of Righteousness and has Faith. - his endeavour will not be rejected: We shall record it in his favour. 95. But there is a ban on any population which We have destroyed: that they shall not return, 96. Until the Gog and Magog (people) are let through (their barrier), and they swiftly swarm from every hill. 97. Then will the True Promise draw nigh (of fulfilment): then behold! the will fixedly stare in horror: "Ah! Woe to us! we this; nay, we truly did

draw nigh (of fulfilment): then behold! the eyes of the Unbelievers will fixedly stare in horror: "Ah! Woe to us! we were indeed heedless of this; nay, we truly did wrong! "98. Verily ye, (Unbelievers), and the (false) gods that ye worship besides Allah, are (but) fuel for Hell! to it will ye (surely) come! 99. If these had been gods, they would not have got there! But each one will abide therein. 100. There, sobbing will be their lot, nor will they there hear (aught else). 101. Those for whom the Good (Record) from Us has gone before, will be removed far therefrom.

وردوها

نَتْ فَرْجُهَا فَنْفَخْنَا فِيهَا مِن رُّوجِنَا

دَةً وَأَنَا رَيُّكُمْ فَأَعُبُدُونِ

ٱلصَّلِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفُ

كُنْبُونَ إِنَّ وَحَرَرُمٌ عَلَىٰ قَرْبَةٍ

مرَّجِعُونَ ﴿ وَأَلَّا حَتِّى إِذَا فَيْحَتُ

ا قَدْ كُنَّا فِي غَفْلَةِ مِّنْ هَنْذَا بَلَ كُنَّا

كُمْ وَمَا تَعْبُدُونَ مِن دُون

مَ أَنْتُمْ لَهَا وَرِدُونَ اللَّهِ لَوْ كَانَ

ءَاكِةً لِلْعَكَامِينَ

عُوَّا أَمْرَهُم بَيْنَهُمْ مَ لِينَهُمْ كُلُّ إِلَيْنَا رَجِعُونَ

جُوجُ وَهُم مِّن كُلِّ حَدَبِ يَنسِ

ٱلْوَعْـُدُ ٱلْحُقُّ فَإِذَا هِي شَنْخِصَةٌ أَبْصَـٰرُ ٱ

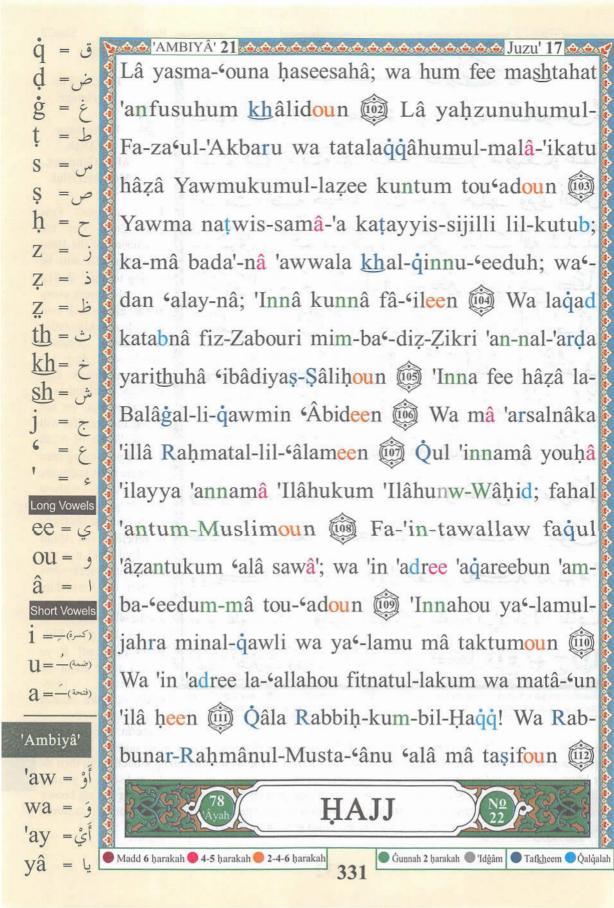
ق Wallatee 'aḥ-ṣanat farjahâ fanafakhnâ feehâ mir-= , ; Rouḥinâ wa ja-'alnâhâ wabnahâ 'Âyatal-lil-'âlameen (i) 'Inna hâzihee 'ummatukum 'Ummatanw-Wâḥidatanw-wa 'Ana Rabbukum fa'-budoun 🗐 Wa = 0 h taqatta-ou 'amrahum-baynahum; kullun 'ilay-nâ râji-'oun 🚳 Famany-ya'-mal minaș-Şâliḥâti wa huwa د = Mu'-mi-nun-falâ kufrâna li-sa'-yihee wa 'Innâ lahou ث = th kâtib<mark>ou</mark>n 🖗 Wa ḥarâmun 'alâ **ḍ**aryatin 'ahlaknâh**â** خ = <u>ل</u>الم ش = <u>Sh</u> 'annahum lâ yarji-'oun 🚱 Ḥattâ 'iẓâ futiḥat Ya'jouju wa Ma'-jouju wa hum-min-kulli ḥadabiny-yansiloun 🕲 Waqtarabal-Wa-dul-Ḥaqqu fa-'izâ hiya Long Vowels ee = ی shâkhişatun 'abşârul-lazeena kafarou yâ-waylanâ ou = qad-kunnâ fee gaflatim-min hâzâ bal kunnâ zâlimeen Short Vowels 📆 'Innakum wa mâ ta'-budouna min-douni-LLâhi (كسرة) = 1 ḥaṣabu Jahannama 'antum lahâ wârid<mark>ou</mark>n 🗐 Law (ضمة) = [[a = -(افتحة) kâna hâ-'ulâ'i 'âlihatam-mâ waradouhâ! Wa kullunfeehâ khâlidoun 🐑 Lahum feehâ zafeerunw-wa 'Ambiyâ' aw = of hum feehâ lâ yasma-'oun 🔯 'Innallazeena sabaqat wa lahum-minnal-Ḥusnā 'ula'ika 'anhā mub-'adoun 🛍 أى = ay أَيْ Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah vâ

102. Not the slightest sound will they hear of Hell: what their souls desired, in that will they dwell. 103. The Great Terror will bring them no grief: but the angels will meet them (with mutual greetings): "This is your Day,- (the Day) that ye were promised." 104. The Day that We roll up the heavens like a scroll rolled up for books (completed),even as We produced the first Creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfil it. 105. Before this We wrote in the Psalms, after the Message (given to Moses): " My servants, the righteous, shall inherit the earth." 106. Verily in this (Qur-an) is a Message for people who would (truly) worship Allah. 107. We sent thee not, but as a Mercy for all creatures. 108. Say: "What has come to me by inspiration is that your God is One God: will ye therefore bow to His Will (in Islam)? " 109. But if they turn back, say:

حَسِيسَهَا وَهُمْ فِي مَا ٱشْتَهَتْ نُهُمُ ٱلْفَزَعُ ٱلْأَكَ يَوْمُكُمُ ٱلَّذِي كُن الله يُؤمَ نَطُوى ٱلسَّكُمَاءَ كُطِّيّ ٱلسِّجِلِّ لِلْكُتُبُ كُمَّا عُلِق نُجُيدُهُ ﴿ وَعُدًا عَلَيْنَا ۗ إِنَّا كُنَّا فَعُعِلِينَ نَا فِي ٱلزَّبُورِ مِنْ بَعْدِ ٱلذِّكْرِ أَتَ ٱلْأَرْضَ ثِهَا عِبَادِي ٱلصَّلِحُونِ شَيَّ إِنَّ فِي هَلْذَا لَبَلْغًا النَّهُ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ يُوحَى إِلَى أُنَّمَا إِلَهُ كُمْ إِلَكُ وَلِي أنتُم مُسْلِمُونَ ﴿ فَإِن تَوَلَّوْا فَقُلْ ءَاذَنكُ أَذْرِي أَقَرِيبُ أَمر بَعِيدٌ مَّا تُوْعَدُونَ مِنَ ٱلْقُولِ وَيَعْلُمُ مَا تَح لَكُمرُ وَمُنْكُم إِلَىٰ حِينِ إِلَىٰ وَرَبُّنَا ٱلرَّحْمَانُ ٱلْمُسْتَعَانُ عَلَى مَا تَصِفُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

have proclaimed the Message to you all alike and in truth; but I know not whether that which ye are promised is near or far. 110. " It is He Who knows what is open in speech and what ye hide (in your hearts). 111. " I know not but that it may be a trial for you, and a grant of (worldly) livelihood (to you) for a time." 112. Say: " O my Lord! judge Thou in truth!""Our Lord Most Gracious is the One Whose assistance should be sought against the blasphemies ye utter! "





Hajj, or The Pilgrimage.

In the name of Allah, Most Gracious, Most Merciful.

1. O mankind! Fear your Lord! For the convulsion of the Hour (of Judgment) will be a thing terrible! 2. The Day ye shall see it, every mother giving suck shall forget her sucklingbabe, and every pregnant female shall drop her load (unformed): thou shalt see mankind as in a drunken riot, yet not drunk: but dreadful will be the Wrath of Allah 3. And yet among men there are such as dispute about Allah, without knowledge, and follow every evil one obstinate in rebellion! 4. About the (Evil One) it is decreed that whoever turns to him for friendship, him will he lead astray, and he will guide him to the Penalty of the Fire. 5. O mankind! if ye have a doubt about the Resurrection. (consider) that We created you out of dust, then out

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) of sperm, then out of a leech-like clot, then out of a morsel of flesh, partly formed and partly unformed, in order that We may manifest (Our power) to you; and We cause whom We will to rest in the wombs for an appointed term, then do We bring you out as babes, then (foster you) that ye may reach your age of full strength; and some of you are called to die, and some are sent back to the feeblest old age, so that they know nothing after having known (much). And (further), thou seest the earth barren and lifeless, but when We pour down rain on it, it is stirred (to life), it swells, and it puts forth every kind of beautiful growth (in pairs).

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

Bismi-LLâhir-Raḥmânir-Raḥeem = 0 Yâ-'ayyuhan-nâsut-taqou Rabbakum! 'Inna zalzala-= 6 tas-Sâ-'ati shay-'un 'azeem 🗓 Yawma tarawnahâ tazhalu kullu murdi-'atin 'ammâ 'arda-'at wa tada-'u kullu zâti hamlin hamlahâ wa taran-nâsa h sukârâ wa mâ hum-bi-sukârâ wa lâkinna 'azâba-Z LLâhi shadeed (2) Wa minan-nâsi many-yujâdilu ظ = fi-LLâhi bi-gayri 'il-minw-wa yattabi-'u kulla shay-ث = th țânim-mareed 🗐 Kutiba 'alayhi 'annahou mantawallâhu fa-'an-nahou yudilluhou wa yahdeehi 'ilâ 'Azâbis-Sa-'eer (4) Yâ-'ayyuhan-nâsu 'in-kuntum fee raybim-minal-Ba'-thi fa-'innâ khalaqnâkum-minturâbin-thumma min-nutfatin-thumma min 'alaqatin-Long Vowels ee - ي thumma mim-mudgatim-mukhallaqatinw-wa gayri ou = mukhallagatilli-nubayyina lakum. Wa nugirru fil-'arḥâmi mâ nashâ-'u 'ilâ 'ajalimmu-samman-Short Vowels thumma nukhrijukum tiflan-thumma li-tablugou 'ashuddakum; wa minkummany-yutawaffâ wa minkummany-yuraddu 'ilâ 'arzalil-'umuri li-kay-lâ 'aw = of ya'-lama mim-ba'-di 'ilmin-shay-'â. Wa taral-'arda Hajj hâmidatan-fa-'izâ 'anzalnâ 'alayhal-mâ-'ahtazzat wa = 9 wa rabat wa 'amba-tat min-kulli zawjim-baheej 🐧 أي = ay أ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah U'ldgâm Tafkheem Qalqalah yâ

Hajj

ذَلِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأَنَّهُ يُعِي ٱلْمَوْتِي وَأَنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيثُ اللَّهُ وَأَنَّ ٱلسَّاعَةَ ءَاتِيَةٌ لَّا رَبْبَ فِهَا وَأَنَّ ٱللَّهَ يَبْعَثُ مَن فِي ٱلْقُبُورِ إِنَّ وَمِنَ ٱلنَّاسِ مَن يُحَدِلُ فِي ٱللَّه بِغَيْرِ عَلْم وَلَا هُدَّى وَلَا كِنْبِ مُّنِيرِ ١٩ قُانِيَ عِطْفِهِ لِيُضِلُّ عَن سَبِيلِ ٱللَّهِ ۖ لَهُ فِي ٱلدُّنْيَا خِزْيُ ۗ وَنُذِيقُهُ مِيْوَمَ ٱلْقِيكُمَةِ عَذَابَ ٱلْحَرِيقِ إِنَّ ذَالِكَ بِمَا قَدَّمَتُ يَدَاكَ وَأَنَّ ٱللَّهَ لَيْسَ بِظَلَّمِ لِلْعَبِيدِ إِنَّ وَمِنَ ٱلنَّاسِ مَن يَعْبُدُ ٱللَّهَ عَلَىٰ حَرَّفِي ۗ فَإِنْ أَصَابَهُۥ خَيْرٌ ٱطْمَأَنَّ بِهِ ۚ وَإِنْ أَصَابَنَّهُ فِنْنَةُ ٱنقَلَبَ عَلَىٰ وَجُهِمِ خَسِرَ ٱلدُّنْيَا وَٱلْآخِرَةُ ذَٰلِكَ هُو ٱلْخُسْرَانُ ٱلْمُبِينُ إِنَّ يَدْعُواْ مِن دُونِ ٱللَّهِ مَا لَا يَضُـرُّهُۥ وَمَا لَا يَنفَعُهُ اللَّهِ فَإِلَّكَ هُو ٱلضَّلَالُ ٱلْبَعِيدُ ﴿ إِنَّ يَدَّعُواْ لَمَن ضَرُّهُ وَأَقُرُبُ مِن نَّفُعِلْهِ لَبُشُ ٱلْمَوْلَى وَلَبُلُسَ ٱلْعَشِيرُ ﴿ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل إِنَّ ٱللَّهَ يُدِّخِلُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّرِلِحَاتِ جَنَّاتِ تَجِّرِي مِن تَحْنَهَا ٱلْأَنْهَا ۚ إِنَّ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿ مَن كَابَ يَظُنُّ أَن لَّن يَنصُرُهُ ٱللَّهُ فِي ٱلدُّنيَا وَٱلْآخِرَةِ فَلْيَمْدُدُ بِسَبَبِ إِلَى ٱلسَّمَآءِ ثُمَّ لَيَقُطَعُ فَلْيَنظُرُ هَلْ يُذْهِبَنَّ كُيْدُهُ مَا يَغِيظُ

Necessary prolongation 6 yowels
 Permissible prolongation 2.4.6 yowels
 Nazalization (ghunnah) 2 yowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

6. This is so, because Allah is the Reality: it is He Who gives life to the dead, and it is He Who has power over all things. 7. And verilv the Hour will come: there can be no doubt about it, or about (the fact) that Allah will raise up all who are in the graves. 8. Yet there is among men such a one as disputes about Allah, without knowledge, without guidance, and without a Book of Enlightenment, -9. (Disdainfully) bending his side, in order to lead (men) astray from the Path of Allah: for him there is disgrace in this life, and on the Day of Judgment We shall make him taste the Penalty of burning (Fire). 10. (It will be said): "This is because of the deeds which thy hands sent forth, for verily Allah is not unjust to His servants." 11. There are among men some who serve Allah, as it were, on the verge: if good befalls them, they are, therewith, well content; but if a trial comes to them.

they turn on their faces: they lose both this world and the Hereafter: that is loss for all to see! 12. They call on such deities, besides Allah, as can neither hurt nor profit them: that is straying far indeed (from the Way)! 13. (Perhaps) they call on one whose hurt is nearer than his profit: evil, indeed, is the patron, and evil the companion (for help)! 14. Verily Allah will admit those who believe and work righteous deeds, to Gardens, beneath which rivers flow: for Allah carries out all that He plans. 15. If any think that Allah will not help him (His Apostle) in this world and the Hereafter, let him stretch out a rope to the ceiling and cut (himself) off: then let him see whether his plan will remove that which enrages (him)!

Zâlika bi-'anna-LLâha Huwal-Ḥaġġu wa 'annahou yuḥyil-mawtâ wa 'annahou 'alâ kulli shay-'in-Qa-🏽 deer 🔞 Wa 'annas-Sâ-'ata 'âtiya-tul-lâ rayba feehâ = 6 S wa 'anna-LLâha yab-'athu man-filqubour 📆 Wa Ş = 0 minannâsi many-yujâdilu fi-LLâhi bi-gayri 'ilh minw-wa lâ Hudanw-wa lâ Kitâbim-Muneer (3) Z Thâniya 'itfihee li-yudilla 'an-Sabeeli-LLâh; lahou fiddun-yâ khizy; Wa nuzeequhou Yawmal-Qiyâmati 'Azâbal-Ḥareeq 🔘 Zâlika bimâ qaddamat yadâka ث = th wa 'anna-LLâha laysa bi-zallâmil-lil-'abeed 🔘 Wa kh= ÷ minannâsi many-ya'budu-LLâha 'alâ ḥarf; fa-'in 'aşâbahou khayru-niţma-'anna bih; wa 'in 'aşâbathu fitnatu-ningalaba 'alâ wajhihee khasirad-dunyâ wal-'Âkhirah; zâlika huwal-khusrâ-nul-mub<mark>ee</mark>n Long Vowels Yad-'ou min-douni-LLâhi mâ lâ yadurruhou ee = s wa mâ lâ yanfa-'uh; zâlika huwaddalâlul-ba-'eed Yad-'ou laman-darruhou 'adrabu min-naf-'ih; labi'-sal-mawlâ wa labi'-sal-'asheer (ii) 'Inna-LLâha yudkhilul-lazeena 'âmanou wa 'amiluş-Şâlihâti Jannâtin-tajree min-tah-tihal-'anhâr; 'inna-LLâha yaf-'alu mâ yureed Man-kâna yazunnu 'allanyaw = % yanşurahu-LLâhu fiddunyâ wal-'Âkhirati fal-Hajj yamdud bisababin 'ilas-samâ-'i thumma lyaqta' falwa = 9yanzur hal yuzhibanna kayduhou mâ ya-ġeez ay = رُوْا Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah

16. Thus have We sent down Clear Signs: and verily Allah doth guide whom He will! 17 Those who believe (in the Our-an), those who follow the Jewish (scriptures), and the Sabians, Christians, Magians, and Polytheists,- Allah will judge between them on the Day of Judgment: For Allah is witness of all things, 18. Seest thou not that to Allah bow down in wor-

bow down in worship all things that are in the heavens and on earth, - the

sun, the moon, the stars; the hills, the trees, the animals; and a great number among mankind? But a great number are (also) such as are fit for Punishment: and such as Allah shall disgrace,- none can raise to honour: for Allah carries out all that He wills. 19. These two antagonists dispute with each other about their Lord: but those who deny (their Lord),- for them will be cut out a garment of Fire over their heads will be poured boiling water. 20. With it will be scald-

أَنْزَلْنَكُهُ ءَايِكْتٍ بَيِّنَكِ وَأَنَّ ٱللَّهَ يَهْدِي مَر ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ هَادُواْ وَٱلصَّبْعِينَ وَأُ جُوسَ وَٱلَّذِينَ أَشْرَكُواْ إِنَّ ٱللَّهَ يَفْصِ مَةٍ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدُ ﴿ اللَّهُ أَلَمْ تَرُ ٱلسَّمَٰوَتِ وَمَن فِي ٱلْأَرْضِ وَٱلشَّمْسُ وَٱلْقَمَمُ وَٱلنُّجُومُ وَٱلْحِيَالُ وَٱلشَّحِمُ وَٱلدَّوَآتُ وَكَثِيرٌ مِّنَ ٱلنَّاسِ حَقَّ عَلَيْهِ ٱلْعَذَاكِ وَمَن يُهِنِ ٱللَّهُ فَمَا لَهُ مِن مُّكُرِمِ إِنَّ ٱللَّهَ يَفْعَلُ مَا يَشَآءُ ١ ﴿ إِنَّ هَا هَٰذَانِ خُصِمَانِ ٱخْنُصِمُوا فَٱلَّذِينَ كَفَرُواْ قُطِّعَتُ لَمَهُمْ ثِيَابٌ مِّن نَّارِ يُصَبُّ رُءُوسِهُمُ ٱلْحَمِيمُ إِنَّا يُصُّهَرُ بِهِ مَا فِي بُعُ مُّقَدِّمِعُ مِنْ حَدِيدٍ شَ = أَن يَخُرُجُواْ مِنْهَا مِنْ غَيِّر أُعِيدُواْ فِهَا وَذُوقُواْ عَذَابَ ٱلْحَرِيق آلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالَةِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ed what is within their bodies, as well as (their) skins. 21. In addition there will be maces of iron (to punish) them. 22. Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), "Taste ye the Penalty of Burning! "23. Allah will admit those who believe and work righteous deeds, to Gardens beneath which rivers flow: they shall be adorned therein with bracelets of gold and pearls; and their garments there will be of silk.

Wa kazâlika 'anzalnâhu 'Âyâtim-Bayyinâtinw-wa ض= 'anna-LLâha yahdee many-yu-reed 🔞 'Innallazeena 🖁 = غ = 6 'âmanou wallazeena hâdou waş-Şâbi'eena wan-S Nasara wal-Majousa wallazeena 'ashrakou 'inna-Ş = 0 LLâha yafşilu baynahum Yawmal-Qiyâmah; 'innah LLâha 'alâ kulli shay-'in-Shaheed 🗓 'Alam tara 'anna-LLâha yasjudu lahou man-fis-samâwâti Z ظ = wa man-fil-'ardi wash-shamsu wal-qamaru wan-ث = th nujoumu wal-jibâlu wash-shajaru wad-dawâbbu خ = <u>لا ل</u> wa katheerum-minannâs? Wa katheerun ḥaqqa 'alayhil-'Azâb. Wa many-yuhini-LLâhu famâ la-hou mimmukrim; 'inna-LLâha yaf-'alu mâ yashâ' 🖺 🕮 Hâzâni khaşmânikhtaşamou fee Rabbihim; Long Vowels falla-zeena kafarou qutti-'at lahum thiyabumee = o min-Nâriny-yuşabbu min-fawqi ru-'ousihimulou = ḥameem (i) Yuş-haru bihee mâ fee buţounihim Short Vowels wal-jul<mark>oud 🔯 Wa lahum-maq</mark>âmi-'u min ḥad<mark>eed</mark>) (21) Kullamâ 'arâdou 'any-yakhrujou minhâ min gammin 'u-'eedou feehâ wa zougou 'azâbal-Ḥareeg [22] 'Inna-LLâha yudkhilullazeena 'âmanou wa 'aw = 3 'ami-lus-Sâlihâti Jannâtin-tajree min-tah-tihal-Hajj 'anhâru yuḥallawna feehâ min 'asâwira minwa = 9zahabinw-wa lu'-lu-'â; wa libâsuhum feehâ ḥareer (23) ay = رائ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah Tdġâm Tafkheem Qalqalah

Haii

Sura22

24. For they have been guided (in this life) to the purest of speeches: they have been guided to the Path of Him Who is Worthy of (all) Praise. 25. As to those who have rejected (Allah). and would keep back (men) from the Way of Allah, and from the Sacred Mosque, which We have made (open) to (all) men - equal is the dweller there and the visitor from the country - and any whose purpose therein is profanity or wrong-doingthem will We cause to taste of a most grievous Penalty. 26. Behold! We gave the site, to Abraham, of the (Sacred) House, (saying): "Associate not anything (in worship) with Me; and sanctify My House for those who compass it round, or stand up, or bow, or prostrate themselves (therein in prayer). 27. " And proclaim the Pilgrimage among men: they will come to thee on foot and (mounted) on every kind of camel, lean on accout of journeys through deep and distant mountain highways;

وَهُدُواْ إِلَى ٱلطَّيِّبِ مِنَ ٱلْقَوْلِ وَهُدُواْ إِلَى صِرَطِ ٱلْحَمِيدِ الله وَالْمَسْجِدِ اللهِ وَالْمُسْجِدِ اللهِ وَالْمَسْجِدِ اللهِ وَالْمَسْجِدِ ٱلْحَرَامِ ٱلَّذِي جَعَلْنَهُ لِلنَّاسِ سَوَّاءً ٱلْعَكِفُ فِيهِ وَٱلْبَاذِ وَمَن يُرِدُ فِيهِ بِإِلْحَادِ بِظُلْمِ نُّذِقَهُ مِنْ عَذَابِ أَلِيمِ ثَانِي الْمُ وَإِذْ بَوَّأَنَا لِإِبْرُهِيمَ مَكَانَ ٱلْبَيْتِ أَن لَّا تُشْرِكِ فِي شَيْعًا وَطَهِّرُ بَيْتِيَ لِلطَّآبِفِينَ وَٱلْقَآبِمِينَ وَٱلْرُّكَّعِ ٱلشُّجُودِ إِنَّ وَأَذِّن فِي ٱلنَّاسِ بِٱلْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ صَامِرِ يَأْنِينَ مِن كُلِّ فَجِ عَمِيقِ (١٠) لِيَشْهَدُواْ مَنْفِعَ لَهُمْ وَيَذْكُرُواْ ٱسْمَ ٱللَّهِ فِي أَيَّامِ مَّعْلُومَنتِ عَلَىٰ مَا رَزَقَهُم مِّنُ بَهِ يمَةِ ٱلْأَنْعَلَمِ اللَّهُ وَكُلُواْ مِنْهَا وَأَطِّعِمُواْ ٱلْبَآبِسَ ٱلْفَقِيرَ ١ أَنْ ثُمَّ لَيَقَضُواْ تَفَدَّهُمْ وَلَيُوفُواْ نُذُورَهُمْ وَلْيَطَّوَّفُواْ بِٱلْبَيْتِ ٱلْعَتِيقِ ١ فَاللَّهُ وَمَن يُعَظِّمُ حُرُمَنتِ ٱللَّهِ فَهُوَ خَيْرٌ لَّهُ عِندَ رَبِّهِ وَأَحِلَّتَ لَكُمُ ٱلْأَنْفُمُ إِلَّا مَا يُتَّلَى عَلَيْكُمُّ فَٱجْتَ نِبُواْ ٱلرِّجْسَ مِنَ ٱلْأُوْتُ مِنَ ٱلْأُوْتُ مِنَ ٱلْأُوْتُ مِنَ ٱلْزُّورِ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

28. "That they may witness the benefits (provided) for them, and celebrate the name of Allah, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then eat ye thereof and feed the distressed ones in want. 29. " Then let them complete the rites prescribed for them, perform their vows, and (again) circumambulate the Ancient House." 30. Such (is the Pilgrimage): whoever honours the sacred rites of Allah, for him it is good in the sight of his Lord. Lawful to you (for food in Pilgrimage) are cattle, except those mentioned to you (as exceptions): but shun the abomination of idols, and shun the word that is false, -

Wa hud<mark>ou</mark> 'ilaṭ-Ṭayyibi minal-Qawli wa hud<mark>ou</mark> = 0 'ilâ Şirâțil-Ḥameed 🕮 'Innallâzeena kafarou wa = & = 6 yaşuddouna 'an-Sabeeli-LLâhi wal-Masjidil-Ḥarâmillazee jaʻalnâhu linnâsi sawa-'anil-'akifu feehi Ş = 0 h wal-bâd. Wa many-yurid feehi bi-'ilhâdim-bizulmin-Z nuziqhu min 'Azâ-bin 'aleem (3) Wa 'iz bawwa'-nâ Z li-'Ibrâheema Makânal-Bayti 'al-lâ tushrik bee shay-= 5 ث = th 'anw-wa tah-hir Baytiya lit-Tâ-'ifeena wal-Qâ'imeena war-Rukka-'is-Sujoud 🔯 Wa 'azzin-finnâsi bil-Ḥajji ش = sh ya'-touka rijâlanw-wa 'alâ kulli dâmiriny-ya'teena min-kulli fajjin 'ameeq (27) Li-yash-hadou manâfi-'a lahum wa yazkurus-ma-LLâhi fee 'Ayyâmim-Ma'-Long Vowels ee = s loumâtin 'alâ mâ razagahum-mim-baheematil-'anou = 'âm; fakulou minhâ wa 'at-'imul-bâ-'isal-fageer Thummal-yaqdou tafathahum wal-youfou (ضمة) = [[nuzourahum wal-yat-tawwafou bil-Baytil-'Ateeq (فتحة) 🖄 Zâlika wa many-yu-'azzim Ḥurumâti-LLâhi 'aw = of fahuwa khayrul-lahou 'inda Rabbih. Wa 'uhillat la-Hajj kumul-'an-'âmu 'illâ mâ yutlâ 'alaykum fajtaniburwa = rijsa minal-'awthâni wajtanibou qawlaz-zour 🚳 أي = ay أي 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idģâm 🔵 Tafkheem 🥏 Qalqalah vâ

حُنَفَآءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ﴿ وَمَن يُشْرِكُ بِٱللَّهِ فَكَأَنَّمَا خَرَّ مِنَ ٱلسَّمَاءِ فَتَخْطَفُهُ ٱلطَّيْرُ أَوْ تَهْوِي بِهِ ٱلرِّيحُ فِي مَكَانٍ سَحِقٍ ﴿ إِنَّ ذَٰ لِكَ وَمَن يُعَظِّمُ شَعَتِهِرَ ٱللَّهِ فَإِنَّهَا مِن تَقُوَى ٱلْقُلُوبِ اللهُ لَكُورُ فِيهَا مَنْفِعُ إِلَىٰ أَجَلِ مُّسَمَّى ثُمَّ مَعِلُّهَا إِلَى ٱلْبَيْتِ ٱلْعَتِيقِ إِنَّ وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنسَكًا لِّيَذَكَّرُواْ ٱسْمَ ٱللَّهِ عَلَىٰ مَا رَزَقَهُم مِّنُ بَهِيمَةِ ٱلْأَنْعَنَّمِ فَإِلَاهُكُورُ إِلَنَّهُ وَخِدُّ فَلَهُ وَأُسْلِمُوا وَبَشِّرِ ٱلْمُخْبِتِينَ ﴿ ٱللَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتْ قُلُوبُهُمْ وَٱلصَّابِرِينَ عَلَى مَا أَصَابُهُمْ وَٱلْمُقِيمِي ٱلصَّلَوْةِ وَمِمَّا رَزَقَنَاهُمْ يُنفِقُونَ ﴿ أَلُكُ أَنَ جَعَلَنَاهَا لَكُمْ مِّن شَعَمْ بِر ٱللَّهِ لَكُورُ فِيهَا خَيْرً ۚ فَأَذَكُرُواْ ٱسْمَ ٱللَّهِ عَلَيْهَا صَوَآفٌ ۖ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُواْ مِنْهَا وَأَطْعِمُواْ ٱلْقَانِعَ وَٱلْمُعَدِّ كَنَالِكَ سَخَّرْنَهَا لَكُرْ لَعَلَّكُمْ تَشْكُرُونَ ﴿ لَيَّالَ اللَّهَ لَحُومُهَا وَلَا دِمَأَوُّهَا وَلَنِكِي بَنَالُهُ ٱلنَّقُوي مِنكُمَّ كَنَالِكَ سَخَّرَهَا لَكُو لِتُ ٱللَّهَ عَلَىٰ مَا هَدُنكُورٌ وَيُشِّر ٱلْمُحْسِنِينَ الْآيَا ﴿ إِنَّ يُدَافِعُ عَنِ ٱلَّذِينَ ءَامَنُوا اللَّهِ إِنَّ ٱللَّهَ لَا يُحِبُّ كُلَّ خَوَّانِ كُفُورِ ﴿ اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

31. Being true in faith to Allah, and never assigning partners to Him: if anyone assigns partners to Allah, he is as if he had fallen from heaven and been snatched up by birds, or the wind had swooped (like a bird on its prey) and thrown him into a fardistant place. 32. Such (is his state): and whoever holds in honour the Symbols of Allah, (in the sacrifice of animals), such (honour) should come truly from piety of heart. 33. In them ve have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House. 34. To every people did We appoint rites (of sacrifice), that they might celebrate the name of Allah over the sustenance He gave them from animals (fit for food). But your God is One God: submit then your wills to Him (in Is-

lam): and give thou the good news to those who humble themselves,- 35. To

those whose hearts, when Allah is mentioned, are filled with fear, who show patient perseverance over their afflictions, keep up reglar prayer, and spend (in charity) out of what We

have bestowed upon them. 36. The sacrificial camels We have made for you as among the Symbols from Allah: in them is (much) good for you: then pronounce the name of Allah over them as they line up (for sacrifice): when they are down on their sides (after slaughter), eat ye thereof, and feed such as (beg not but) live in contentment and such as beg with due humility: thus have We made animals subject to you, that ye may be grateful. 37. It is not their meat nor their blood, that reaches Allah: it is your piety that reaches Him: He has thus made them subject to you, that ye may glorify Allah for His guidance to you: and proclaim the Good News to all who do right. 38. Verily Allah will defend (from ill) those who believe: verily, Allah loveth not any that is a traitor to faith, or shows ingratitude.

Ḥunafa-'a li-LLâhi ġayra mushrikeena bih; wa manyyushrik bi-LLâhi faka-'anna-mâ kharra minas-samâ-= è 'i fatakhtafuhut-tayru 'aw tah-wee bihir-reehu fee makânin-saḥeeq 🗓 Zâlika wa many-yu-'azzim Ş Sha-'a-'ira-LLâhi fa-'innahâ min-taqwal-quloub (2) h Lakum feehâ manâfi-'u 'ilâ 'ajalim-musamman-Z thumma maḥilluhâ 'ilal-Baytil-'Ateeq 🗓 Wa li-kulli 'ummatin-ja'alnâ mansakal-liyazkurusma-LLâhi 'alâ mâ razaġahum-mim-baheematil'an-'âm. Fa-'Ilâhukum 'Ilâhunw-Wâḥidun-falahou 'aslimou; wa bash-shiril-Mukhbiteen (34) 'Allazeena 'izâ zukira-LLâhu wajilat guloubuhum was-Şâbireena 'alâ mâ 'aşâbahum wal-muqeemiş-Şalâti wa mimmâ razaqnâhum yunfiqoun 🚳 Wal-budna ja-'alnâhâ Long Vowels lakum-min-Sha-6a-'iri-LLâhi lakum feehâ khayr; ee = s fazkurusma-LLâhi 'alayhâ şawaff; fa'izâ wajabat ou = junoubuhâ fakulou minhâ wa'aţ-'imul-gâni-'a wal-Short Vowels mu'-tarr; kazâlika sakh-kharnâhâ lakum la'allakum tashkuroun (36) Lany-yanâla-LLâha luhoumuhâ wa lâ dimâ-'uhâ wa lâkiny-yanâluhut-Taġ-wâ minkum; kazâlika sakh-kharahâ lakum litukabbiru-LLâha 'aw = of 'alâ mâ hadâkum; wa bashshiril-Muhsineen 📆 Hajj Inna-LLâha yudâfi-'u 'anillazeena 'âmanou; wa 'inna-LLâha lâ yuḥibbu kulla khawwânin-kafour 🔞 'ay Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalqalah yâ 336

39. To those against whom war is made. permission is given (to fight), because they are wronged: - and verily, Allah is Most Powerful for their aid;-40. (They are) those who have been expelled from their homes in defiance of right,- (for no cause) except that they say, "Our Lord is Allah " Did not Allah check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of Allah is commemorated in abundant measure. Allah will certainly aid those who aid His (cause): - for verily Allah is Full of Strength, Exalted in Might, (able to enforce His Will). 41. (They are) those who, if We establish them in the land, establish regular prayer and give regular charity, enjoin the right and forbid wrong: with Allah rests the end (and decision) of (all) affairs, 42. If they treat thy (mission) as false, so did the Peoples before them (with

أَذِنَ لِلَّذِينَ يُقَلَّتَلُونَ بِأُنَّهُمْ ظُلِمُواْ وَإِنَّ ٱللَّهَ عَلَى الله اللَّذَينَ أُخْرِجُواْ مِن دِيكِرهِم بِغَيْرِ حَقِّ وَلُولًا دَفْعُ ٱللَّهِ ٱلنَّاسَ بَعْضَهُم بِبَعْضِ لَمُّدِّمَتْ صَوَمِعُ وَبِيعٌ وَصَلَوَتُ وَمَسْجِدُ يُذَكِرُ فِهَا ٱسْمُ ٱللَّهِ وَلَيَنصُرُبُ ٱللَّهُ مَن يَنصُرُهِ إِنَّ ٱللَّهُ لَقُويُّ إِنَّ ٱلَّذِينَ إِن مَّكَّنَّاهُمْ فِي ٱلْأَرْضِ أَفَامُواْ ٱلصَّلَوْةَ وَءَاتُواْ ٱلزَّكَوْةَ وَأَمَرُواْ بِٱلْمَعْرُوفِ وَنَهَواْ عَنِ ٱلْمُنكَرُّ وَلِلَّهِ عَنِقِبَةُ ٱلْأُمُورِ اللَّهِ وَإِن يُكَذِّبُوكَ فَقَدْ كَذَّبْتُ قَبَّكَهُمْ قَوْمُ نُوْجٍ وَعَادُ وَتُمُودُ اللَّهِ وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ اللَّهِ وَأُصْحَتُ مَدِّيَكِ ۗ وَكُذِّبَ مُوسَىٰ فَأُمَّلَيْتُ لِلْكَعْرِينَ هُمُّ اللَّهُ اللَّهُ اللَّهُ عَلَيْ اللَّهُ اللَّهُ اللَّهُ مِن قَرْيَةٍ كُنْهَا وَهِي ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا مُّعَطَّلَةِ وَقَصْرِ مَّشِيدٍ ١٩٤٥ أَفَكُمْ يَسِيرُواْ فَتَكُونَ لَمُمْ قُلُوبٌ يَعْقِلُونَ بِمَا أَوْ ءَاذَانٌ يَسْمَعُونَ بِمَا لَا تَعْمَى ٱلْأَبْصِيْرُ وَلَكِن تَعْمَى ٱلْقُلُوبُ ٱلَّتِي فِي ٱلصُّدُورِ ﴿ اللَّهُ السُّهُ وُو الْكَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

their Prophets),- the People of Noah, and 'Ad and Thamud; 43. Those of Abraham and Lut; 44. And the Companions of the Madyan people; and Moses was rejected (in the same way). But I granted respite to the Unbelievers, and (only) after that did I punish them: but how (terrible) was my rejection (of them)! 45. How many populations have We destroyed, which were given to wrong-doing? They tumbled down on their roofs. And how many wells are lying idle and neglected, and castles lofty and well-built? 46. Do they not travel through the land, so that their hearts (and minds) may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts which are in their breasts.

'Uzina lillazeena yuqatalouna bi-'annahum = 0 zulimou; wa 'inna-LLâha 'alâ naşrihim la-Qadeer = è = 6 (39) 'Allazeena 'ukhrijou min-diyârihim-bi-gayri S س = haqqin 'illa 'any-yaqoulou Rabbu-na-LLah. Wa lawla Ş = 0 daf-'u-LLâhinnâsa ba'-dahum-bi-ba'-dil-lahudh dimat şawâmi-'u wa biya-'unw-wa şalawâtunw-wa Z masâjidu yuzkaru feehas-mu-LLâhi katheerâ. Wa layanşuranna-LLâhu many-yanşuruh; 'inna-LLâha la-ث = th Qawiyyun 'Azeez (40) 'Allazeena 'im-makkannâhum خ = <u>لا ل</u> fil-'ardi 'agamuş-Şalâta wa 'ata-wuz-Zakâta wa 'amarou bil-ma'-roufi wa nahaw 'anil-munkar; wali-LLâhi 'â-qibatul-'um<mark>ou</mark>r 🛍 Wa 'iny-yukazzibouka faqad kazzabat qablahum Qawmu Nouḥinw-wa 'Âdunw-Long Vowels wa Thamoud 🕸 Wa Qawmu 'Ibrâheema wa Qawmu ee = s Lout 🔞 Wa 'Aṣ-ḥâbu Madyan; wa kuzziba Mousâ OU = 9 fa-'amlay-tu lil-kâfireena thumma 'akhaz-tuhum; fa-kayfa kâna nakeer 🕮 Faka-'ayyim-min-qaryatin Short Vowels 'ahlaknâhâ wa hiya zâlimatun-fahiya khâ-wiyatun 'alâ 'uroushihâ wa bi'-rim-mu'attalatinw-wa qaşrimma-sheed (45) 'Afalam yaseerou fil-'ardi fatakouna 'aw = of lahum quloubuny-ya'qilouna bihâ 'aw 'âzâ-nuny-Hajj yasma-'ouna bihâ? Fa-'innahâ lâ ta'-mal-'abşâru wa = 9 wa lâkin-ta'-mal-quloubul-latee fiş-şudour (46) av 🏿 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah yâ

Haii

47. Yet they ask thee to hasten on the Punishment! But Allah will not fail in His promise. Verily a Day in the sight of thy Lord is like a thousand years of your reckoning, 48. And to how many populations did I give respite, which generous. 51.

were given to wrongdoing? In the end I punished them. To Me is the destination (of all). 49. Say:"O men! I am (sent) to you only to give a clear warning: 50. "Those who believe and work righteousness. for them is forgiveness and a sustenance most those who strive against Our Signs, to frusrate them,-they will be Companions of the Fire." 52. Never did We send an apostle or a prophet before thee, but, when he framed a desire, Satan threw some (vanity) into his desire: but Allah will cancel anything (vain) that Satan throws in, and Allah will confirm (and establish) His Signs: for Allah is full of knowledge and wisdom: 53. That He may Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) make the suggestions

لُونَكَ بِٱلْعَذَابِ وَلَن يُخْلِفَ ٱللَّهُ وَعَدَاتِ لَفِ سَنَةِ مِّمَّا تَعُدُّونَ ا وَهِي ظَالِمَةٌ ثُمَّ أَخَذُتُم ﴿ قُلْ يَكُأَيُّ النَّاسُ إِنَّمَا أَنَا لَكُو نَذِيرٌ مُّبِينٌ ﴿ فَأَلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَتِ هُمْ مَغْفِرَةٌ وَرِزْقٌ كُرِيمٌ إِنَّ وَٱلَّذِينَ سَعَوَّا فِي ءَايَلِتِنَا مُعَجِزِينَ أَوْلَتِهِكَ أَصْحَابُ مِن قَبْلِكَ مِن رَّسُولِ وَلَا نَبِيّ إِلَّا إِذَا تَمَنَّحَ أَلُّقَى ٱلشَّبْطُنُ فِي أَمِّنيَّتِهِ عِنَينَكُمُ ٱللَّهُ مَا يُلِّقِي ٱلشَّيْطَ مُ ٱللَّهُ ءَايَـتِهِ وَٱللَّهُ عَلَيْمٌ حَكِيمٌ (أَنَّ اللَّهُ عَلَيْمٌ حَكِيمٌ (أَنَّ اللَّهُ عَلَيْمُ حَكِيمٌ اللَّهُ عَلَيْمُ عَلَيْمُ اللَّهُ عَلَيْمُ اللَّهُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلِيمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلَيْمُ عَلِيمُ عَلِيمُ عَل فِتُنَةً لِّلَّذِينَ فِي قُلُوجِهِ مَّرضٌّ وَأُ ٱلظُّلِمِينَ لَفِي شِقَاقِ بَعِيدِ ﴿ وَأَنَّ وَا أُوتُواْ ٱلْعِلْمَ أَنَّهُ ٱلْحَقُّ مِن رَّبِّكَ فَيُ وَ إِنَّ ٱللَّهَ لَهَادِ ٱلَّذِينَ ءَامَنُو الذبر . كفروا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

thrown in by Satan, but a trial for those in whose hearts is a disease, and who are hardened of heart: verily the wrong-doers are in a schism far (from the Truth): 54. And that those on whom knowledge has been bestowed may learn that the (Qur-an) is the Truth from thy Lord, and that they may believe therein, and their hearts may be made humbly (open) to it: for verily Allah is the Guide of those who believe, to the Straight Way, 55. Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgment) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.

Wa yasta-jilounaka bil-Azâbi wa lany-yukhlifa-LLâhu wa'-dah. Wa 'inna Yawman 'inda Rabbika ka-'alfi sanatim-mimmâ ta-'uddoun 🚯 Wa = 6 ka-'ayyim-min-qaryatin 'amlaytu lahâ wa hiya zâlimatun-thumma 'akhaztuhâ wa 'ilayyal-maseer (48) Qul Yâ-'ayyu-hannâsu 'innamâ 'ana lakum nazeerum-mubeen 🗐 Fallazeena 'âmanou wa 'amiluş-Şâlihâti lahum-mağ-firatunw-wa rizgunkareem 🚳 Wallazeena sa-'aw fee 'Ayâtinâ mu-'âjizeena 'ulâ'ika 'Aş-ḥâbul-Jaḥeem 🗐 Wa mâ 'arsalnâ min-qablika mir-rasoulinw-wa lâ nabiyyin 'illâ 'izâ tamannâ 'alqash-Shaytânu fee 'um-niyyatihee fayansa-khu-LLâhu mâ yulqish-Shaytânu thumma yuḥ-kimu-LLâhu 'Âyâtih; wa-LLâhu 'Aleemun Long Vowels Hakeem (52) Li-yaj-'ala mâ yulqish-Shaytanu ee = s ou = fitnatal-lillazeena fee quloubihim-maradunwwal-qasiyati quloubuhum; wa 'innaz-zalimeena lafee shiqaqim-ba-'eed (53) Wa liya'-lamallazeena 'outul-'ilma 'annahul-Ḥaġġu mir-Rabbika fayu'-(ضمة) = [[minou bihee fatukhbita lahou quloubuhum; wa a = -(izzi) 'inna-LLâha la-Hâdillazeena 'âmanou 'ilâ Şirâţimaw = if Mustaquem (54) Wa lâ yazâ-lullazeena kafarou fee Haji miryatim-minhu hattâ ta'-tiyahumus-Sâ-'atu bagwa = 9 tatan 'aw ya'-tiyahum 'azâ-bu Yawmin 'Ageem 🔀 أيْ= ay' D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah yâ

بِنَا فَأُوْلَتِيكَ لَهُمُ عَذَابٌ مُّهِينٌ جَرُواْ فِي سَكِيلِ ٱللَّهِ ثُمَّا قُبِلُواْ أَوْ مَاتُواْ ٱللَّهُ رِزْقًا حَسَنًا ۗ وَإِنَّ ٱللَّهَ لَهُوَ خَيْرُ لَيُدْخِلَنَّهُم مُّدُخَلًا يَرْضُونَ (أفي الله ومن مَا عُوقِبَ بِهِ فَهُمَّ بُغِيَ عَلَيْهِ لَيَنصُرَنَّهُ ٱللَّاقَّ اللهِ وَاللَّهُ مِنْ اللَّهُ يُولِجُ ٱلَّيْكِ اللَّهِ اللَّهُ ارِ وَيُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلِ وَأَنَّ ٱللَّهَ سَمِيعٌ بَصِ نِّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأَنِّ مَا يَلْعُورَ ٱلْمَاطِلُ وَأَنَّ ٱللَّهَ هُوَ ٱلْعَالَيُّ ٱلْكَابِيرُ ٱللَّهَ أَنْزَلَ مِنَ ٱلسَّمَاءِ مَاءً فَتُصِّبِحُ ٱلَّا ٱللَّهَ لَطِيفٌ خَبِيرٌ ﴿ اللَّهُ لَدُومَا فِي وَإِنَّ ٱللَّهَ لَهُو ٱلْغَنِي ٱلْحَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

hears

lah

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

56. On that Day the Dominion will be that of Allah: He will judge between them: so those who believe and work righteous deeds will be in Gardens of Delight. 57. And for those who reject Faith and deny Our Signs, there will be a humiliating Punishment. 58. Those who leave their homes in the

cause of Allah, and are then slain or die,- on them will

Allah bestow verily a goodly Provision: truly Allah is He Who bestows the best Provision. 59. Verily He will admit them to a place with which they shall be well pleased: for Allah is All-knowing, Most Forbearing, 60. That (is so). And if one has retaliated to no greater extent than the injury he received, and is again set upon inordinately, Allah will help him: for Allah is One that blots out (sins) and forgives (again and again). 61. That is because Allah merges Night into Day, and He merges Day into Night, and verily it is Al-(all things).

62. That is because Allah - He is the Reality; and those besides Him whom they invoke,- they are but vain Falsehood: verily Allah is He, Most High, Most Great. 63. Seest thou not that Allah sends down rain from the sky, and forthwith the earth becomes clothed with green? For Allah is He Who understands the finest mysteries, and is well-acquainted (with them). 64. To Him belongs all that is in the heavens and on earth: for verily Allah, - He is Free of all wants, Worthy of all praise.

'Al-Mulku yawma-'izilli-LLâhi yaḥ-kumu bayna-= 0 hum; fallazeena 'âmanou wa'ami-luş-Şâlihâti fee Jan-= 6 nâtin-Na-'eem 🚳 Wallazeena kafarou wa kazzabou 🛭 bi-'Âyâtinâ fa-'ulâ-'ika lahum 'Azâbum-muheen = 0 📆 Wallazeena hâjarou fee Sabeeli-LLâhi thumma h qutilou 'aw mâtou layarzu-qanna-humu-LLâhu Rizgan hasanâ; wa 'inna-LLâha la-Huwa Khayrurrâziqeen 🐯 Layud-khilannahum-mudkhalany-= : yardawnah; wa 'inna-LLâha la-'Aleemun Ḥaleem 🗐 ش = Sh 🕏 Zâlika wa man 'âqaba bi-mithli mâ 'ouqiba bihee thumma bugiya 'alayhi layanşurannahu-LLâh; 'inna-LLâha la'Afuw-wun Ġafour @ Zâlika bi-'anna-LLâha youlijul-layla finnahâri wa youliee = c jun-nahâra fil-layli wa 'anna-LLâha Samee-'um-Başeer (i) Zâlika bi-'anna-LLâha Huwal-Ḥaqqu wa 'anna mâ yad'ouna min-dounihee huwal-Bâţilu wa 'anna-LLâha Huwal-'Aliyyul-Kabeer @ 'Alam tara 'anna-LLâha 'anzala minas-samâ-'i mâ'anaw = of fatusbihul-'ardu mukhdarrah? 'Inna-LLâha Lateefun Ḥajj Khabeer (a) Lahou mâ fissamâwâti wa mâ fil-'ard; wa = wa 'inna-LLâha la-Huwal-Ġaniyyul-Ḥameed 🚱 أيْ= ay أَيْ Madd 6 ḥarakah 🔴 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgam Tafkheem Qalqalah

Hajj

تَرَ أَنَّ ٱللَّهَ سَخَّرَ لَكُمْ مَّا فِي ٱلْأَرْضِ وَٱلْفُلْكَ تَحْرِي ٱلسَّكَمَاءَ أَن تَقَعَ عَلَى ٱلْأَرْضِ إِلَّا نُ رِّحِيثُمُ اللَّهِ وَهُوَ ٱللَّذِي ثُمَّ مُحْسِكُمٌّ إِنَّ ٱلْإِنسَانَ لَح وَٱدْعُ إِلَىٰ رَبِّكَ إِنَّكَ لَعَلَىٰ هُدًى لُوكَ فَقُل ٱللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ اللَّهُ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ اللَّهُ كُمْ نَوْمُ ٱلْقِيْمَةِ فِيمَا كُنتُمْ فِيهِ تَخْتِلِفُونَ أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ يَعْلَمُ مَا فِي ٱلسَّكَمَآءِ وَٱلْأَرْضُ ۚ إِنَّ ذَالِا إِنَّ ذَلِكَ عَلَى ٱللَّهِ يَسِيرٌ أَنَّ وَيَعْبُدُونَ مِن دُونِ لَمْ نُنَزِّلُ بِهِ مِسْلُطُنَا وَمَا لَيْسَ لَمُهُم بِهِ عِلْمَ ﴿ إِذَا نُتُلَىٰ عَلَيْهِمُ ءَايَٰتُنَا بَيَّنَتِ تَعُرِفُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

65. Seest thou not that Allah has made subject to you (men) all that is on the earth, and the ships that sail through the sea by His command? He withholds the sky (rain) from falling on the earth except by His leave: for Allah is Most Kind and Most Merciful to man. 66. It is He Who gave you life, will cause you to die, and will again give you life: truly man is a most ungrateful creature! 67. To every People have We appointed rites and ceremonies which they must follow: let them not then dispute with thee on the matter, but do thou invite (them) to thy Lord: for thou art assuredly on the Right Way. 68. If they do wrangle with thee, say, "Allah knows best what it is ve are doing." 69. " Allah will judge between you on the Day of Judgment concerning the matters in which ye differ." 70. Knowest thou not that Allah knows all that is in heaven and on earth? Indeed it is all in a record, and that is

easy for Allah. 71. Yet they worship, besides Allah, things for which no authority has been sent down to them, and of which they have (really) no knowledge: for those that do wrong there is no helper. 72. When Our Clear Signs are rehearsed to them, thou wilt notice a denial on the faces of the Unbelievers! They nearly attack with violence those who rehearse Our Signs to them. Say, "Shall I tell you of something (far) worse than these Signs? It is the Fire (of Hell)! Allah has promised it to the Unbelievers! And evil is that destination!"

••• HAJJ 22 •••••••••••••••••••••••••••••• Juzu' 17 ق 'Alam tara 'anna-LLâha sakh-khara lakum-mâ fil-'ardi wal-fulka tajree fil-bahri bi-'amrihee wa yum-= 6 sikus-samâ-'a 'an-taġa-'a 'alal-'ardi 'illâ bi-'iznih; 'inna-LLâha bin-nâsi la-Ra-'oufur-Raḥeem 🚳 Wa Huwallazee 'ahyâkum thumma yumeetukum h thumma yuḥyeekum; 'innal-'insâna lakafour @ Likulli 'ummatin-ja-'alnâ mansakan hum nâsikouh; = 5 falâ yunâzi-'unnaka fil-'amr; wad-'u 'ilâ Rabbik; = 0 'innaka la'alâ Hudam-Mustaqeem 👸 Wa 'in-jâdalouka faguli-LLâhu 'A'-lamu bimâ ta'-maloun 🚳 Sh = m 'A-LLâhu yaḥ-kumu baynakum Yawmal-Qiyâmati feemâ kuntum feehi takhtalifoun @ 'Alam ta'-lam 'anna-LLâha ya'-lamu mâ fissamâ-'i wal-'ard? 'Inna Long Vowels zâlika fee Kitâb; 'inna zâlika 'ala-LLâhi yaseer 📆 ee - c Wa ya -budouna min-douni-LLâhi mâ lam yunazzil bihee sultananw-wa ma laysa lahum-bihee 'ilm; Short Vowels wa mâ lizzâlimeena min-nașeer (71) Wa 'izâ tutlâ (ضمة) = [['alayhim 'Âyâtunâ Bayyinâtin-ta'-rifu fee wujouhillazeena kafarul-munkar! Yakâdouna yastouna aw = of billazeena yatlouna 'alayhim 'Âyâtinâ. Qul 'afa-'unab-Hajj bi-'ukum-bi-sharrim-min-zâlikum? 'An-Nâru wa-'awa = daha-LLâhul-lazeena kafarou! Wa bi'sal-maşeer 📆 ay = دُائ Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah yâ

Hajj

73. O men! Here is a parable set forth! Listen to it! Those on whom, besides Allah, ye call, cannot create (even) a fly, if they all met together for the purpose! And if the fly should snatch away anything from them, they would have no power to release it from the fly. Feeble are those who petition and those whom they petition! 74. No just estimate have they made of Allah: for Allah is He Who is strong and

able to carry out
His Will. 75. Allah chooses Messengers from an-

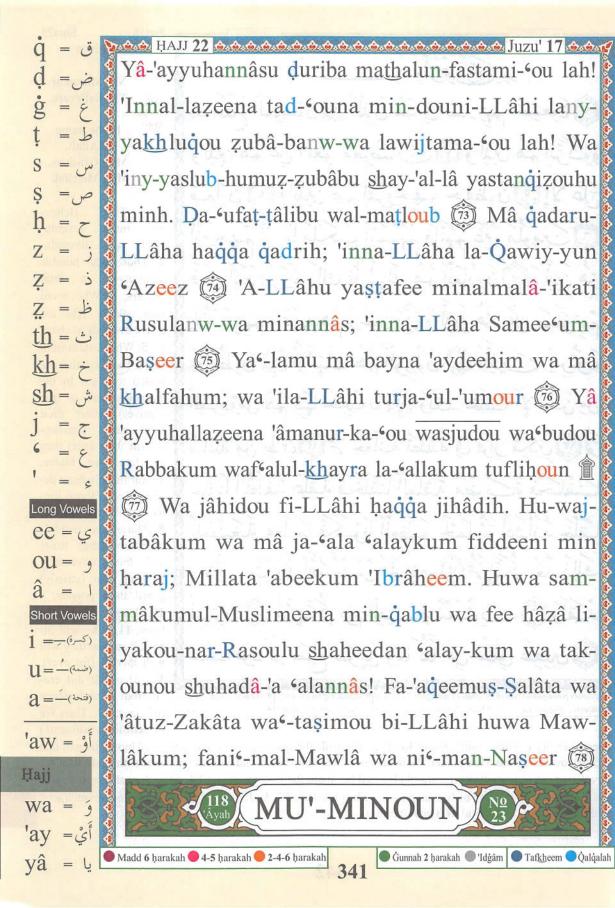
sengers from angels and from men for Allah is He Who hears and sees (all things). 76. He knows what is before them and what is behind them: and to Allah go back all questions (for decision). 77. O ye who believe! Bow down, prostrate yourselves, and adore your Lord; and do good; that ye may prosper. 78. And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and

يَتَأَيُّهَا ٱلنَّاسُ ضُرِبَ مَثَلُّ فَأَسْتَمِعُواْ لَكَّ إِنَّ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ لَن يَغْلُقُواْ ذُبَابًا وَلَو ٱجْتَمَعُواْ لَكَّا وَإِن يَسْلُمْهُمُ ٱلذُّبَابُ شَيْئًا لَّا يَسْتَنقِذُوهُ مِنْكً صَمُعُفَ ٱلطَّالِبُ وَٱلْمَطْلُوبُ شَيُّ مَا قَكَدُرُواْ ٱللَّهَ حَقَّ قَدْرِيْهِ ٱللَّهَ لَقُويُّ عَزِيرٌ ﴿ اللَّهُ يَصْطَفِي مِنَ ٱلْمَلَيْكَةِ رُسُلًا وَمِنَ ٱلنَّاسِ إِنَّ ٱللَّهُ سَمِيعٌ بَصِيرٌ وَاللَّهُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمَّ ۚ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأَمُورُ يَتَأْيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱرْكَعُواْ وَٱسْجُـدُواْ وَٱعْبُ رَبَّكُمْ وَأَفْعَكُواْ ٱلْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ١ وَجَهِدُواْ فِي ٱللَّهِ حَقَّ جِهَادِهِ ﴿ هُوَ ٱجْتَبَنَّكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي ٱلدِّينِ مِنْ حَرَيْ مِلَّةَ أَبِيكُمْ إِبْرَهِيمً هُوَ سَمَّنكُمُ ٱلْمُسْلِمِينَ مِن قَبْلُ وَفِي هَٰذَا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُمْ شُهَدَاءَ عَلَى ٱلنَّاسِ فَأَقِيمُواْ ٱلصَّكَافِةَ وَءَاتُواْ وَاعْتَصِمُواْ بِاللَّهِ هُوَ مَوْلِنَكُورٌ فَنِعْمَ ٱلْمَوْلِي وَنِعْمَ ٱلنَّصِيرُ اللَّهِ سُولَةُ الْمُؤْمِنُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Dbligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation): that the Apostle may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - The Best to protect And the Best to help!





Mu-Minun or The Relievers.

Sura23

In the name of Allah. Most Gracious. Most Merciful

1 The Believers must (eventuthrough,ally) win 2. Those who humble themselves in their prayers; 3. Who avoid vain talk: 4. Who are active in deeds of charity: 5. Who abstain from sex. 6. Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,for (in their case) they are free from blame, 7 But those whose desires exceed those limits are transgressors;-8. Those who faithfully observe their trusts and their covenants; 9. And who (strictly) guard their prayers; -10. These will be the heirs, 11. Who will inherit Paradise: they will well therein (for ever). 12. Man We did create from a quintessence (of clay); 13. Then We placed him as (a drop of)

قَدْ أَفْلُحَ ٱلْمُؤْمِنُونَ إِنَّ ٱلَّذِينَ هُمْ فِي صَلَاتِهُم وَٱلَّذِينَ هُمْ عَنِ ٱللَّغُو مُعْرِضُونَ ﴿ إِنَّا وَٱلَّذِينَ هُمْ لِلزَّكَ فَعِلُونَ إِنَّ وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَنفِظُونَ إِلَّا اللَّهِ اللَّهِ اللَّهِ إِلَّا أُزُوَجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ فَمَن ٱبْتَغَي وَرَآءَ ذَالِكَ فَأُوْلَيَهِكَ هُمُ ٱلْعَادُونَ ﴿ وَالَّذِينَ لِأَمَننَتِهِمْ وَعَهْدِهِمْ رَعُونَ ﴿ وَٱلَّذِينَ هُمْ عَلَى صَلَوْتِهِمْ يُحَافِظُونَ إِنَّ أَوْلَيْكِكَ هُمُ ٱلْوَرِثُونَ إِنَّ ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسَ هُمْ فِهَا خَلِدُونَ شِنَّ وَلَقَدْ خَلَقْنَا ٱلْإِنسَـٰنَ سُلَالَةٍ مِّن طِينِ إِنَّا أُمَّ جَعَلْنَاهُ نُطُّفَةً فِي قَرَارِ مَّكِينِ إِنَّا خَلَقْنَا ٱلنَّطْفَةَ عَلَقَةً فَخَلَقْنَا ٱلْعَلَقَةَ مُضْغَةً فَحَ ٱلْمُضْعَةَ عِظْمًا فَكُسُونَا ٱلْعِظْمَ لَحُمًا ثُمَّ أَنشَأُنَّهُ خَلْقًا فَتَبَارَكَ ٱللَّهُ أَحْسَنُ ٱلْخَلِقِينَ ﴿ أَنَّ أُمَّ إِنَّكُم بَعْدَ ذَلِكَ مَيَّتُونَ ﴿ فِنَا ثُمَّ إِنَّكُمْ نَوْمَ ٱلْقِيَىٰمَةِ تُبَّعَثُونَ ﴿ فَإِنَّا وَلَقَا خَلَقْنَا فَوْقَكُمُ سَبْعَ طَرَآيِقَ وَمَا كُنَّا عَنِ ٱلْخَلْقِ غَيْفِلِينَ إ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

sperm in a place of rest, firmly fixed; 14. Then We made the sperm into a clot of congealed blood; then of that clot We made a (foetus) lump; then We made out of that lump bones and clothed the bones with flesh; then We developed out of it another creature. So blessed be Allah, the Best to create! 15. After that, at length ye will die. 16. Again, on the Day of Judgment, will ye be raised up. 17. And We have made, above you, seven tracts; and We are never unmindful of (Our) Creation.

♦ ♦ MU'-MINOUN 23 • ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 18 ♦ ♦ Bismi-LLâhir-Raḥmânir-Raḥeem = 0 Qad 'aflaḥal-mu'-minoun 🗓 'Allazeena hum fee Şalâtihim khâshi-'oun (2) Wallazeena hum 'anillagwi mu'ri-doun 🕲 Wallazeena hum liz-Zakâti fâ-iloun (4) Wallazeena hum li-furoujihim ḥâfiz<mark>ou</mark>n 🕄 'Illâ 'al<mark>â</mark> 'azwâjihim 'aw mâ malakat 'aymânu-hum fa-'innahum ġayru ma-loumeen 🧔 Famanib-taġâ warâ-'a zâlika fa-'ulâ-'ika humul-'âdoun 🛱 Wallazeena hum li-'amânâtihim wa 'ahdihim râ-'oun 🕲 Wallazeena hum 'alâ Şalawâtihim yuḥâfi<mark>zou</mark>n 🧔 Ul<mark>â</mark>-'ika humul-wârith<mark>ou</mark>n 🗓 'Allaẓeena yarithounal-Firdawsa hum feehâ khâlidoun 🗓 Wa laqad khalaqnal-'insâna min-sulâlatim-min-teen Long Vowels (12) Thumma ja-'alnâhu nuţfatan-fee qarârim-maou = keen (ii) Thumma khalaqnan-nutfata 'alaqatan-fakhalaqnal-'alaqata mudgatan-fa-khalaqnal-mudgata Short Vowels 'izâman-fa-kasawnal-'izâma laḥman-thumma 'ansha'-(ضمة) = ا nâhu khalqan 'âkhar. Fatabâraka-LLâhu 'Aḥsanulkhâliqeen (4) Thumma 'innakum ba'-da zâlika la-'aw = % mayyitoun 🗓 Thumma 'innakum Yawmal-Qiyâmati wa = tub-'athoun 🔞 Wa laqad khalaqna fawqakum sab'a Mu'-inoun ṭarâ-'iġa wa mâ kunnâ 'anil-khalġi ġâ-fileen (17) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

18. And We send down water from the sky according to (due) measure, and We cause it to soak in the soil; and We certainly are able to drain it off (with ease). 19. With it We grow for you gardens of date-palms and vines: in them have ye abundant fruits: and of them ye eat (and have enjoyment), - 20. Also a tree springing out of Mount Sinai, which produces oil, and relish for those who use it for food. 21. And in cattle (too) ye have an instructive example: from within their bodies We produce (milk) for you to drink;

there are, in them, (besides), numerous (other) benefits for you; and of their (meat) ye eat; 22. And on them, as well as in ships, ye ride. 23. (Further, We sent a long line of prophets for your instruction). We sent Noah to his people: he said, " O my people! Worship Allah! Ye have no other god but Him. Will ye not fear (Him)?" 24. The chiefs of the Unbelievers among his peo- Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation ple said: "He is no more Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) than a man like your-

وَأَنزَلْنَا مِنَ ٱلسَّمَآءِ مَآءً بِقَدَرِ فَأَسْكَنَّهُ فِي ٱلْأَرْضِيُّ وَإِنَّا عَلَىٰ ذَهَابِ بهِ - لَقَادِرُونَ شِيَ فَأَنشَأْنَا لَكُر بهِ - جَنَّتِ مِّن نَخِيلِ لُّكُرْ فِنَهَا فَوَاكِهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ١١٠ وَشَجَرَةً تَغُرُجُ طُور سَيْنَآءَ تَنْبُثُ بِٱلدُّهُنِ وَصِبْغِ لِّلْأَكِلِينَ ۞ وَإِنَّ لَكُمْ فِي ٱلْأَنْعَامِ لَعِبْرَهُ ۚ نُسْقِيكُمْ مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنْفِعُ كَثِيرَةً ۗ وَمِنْهَا تَأْكُلُونَ إِنَّ وَعَلَهَا وَعَلَى ٱلْفُلْكِ تَحْمَلُونَ إِنَّ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ عَفَالَ يَنْقَوْمِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُمْ مِّنْ إِلَهِ أَفَلًا نَنَّقُونَ ﴿ يَكُ فَقَالَ ٱلْمَلَوُّا ٱلَّذِينَ كَفَرُواْ مِن قَوْمِهِ مَا هَلَاَّ إِلَّا بَشَرٌّ مِّثْلُكُمْ يُرِيدُ أَن يَنْفَضَّلَ عَلَيْكُمْ وَلَوْ شَآءَ ٱللَّهُ لَأَنزَلَ مَكَنِّهِكَةً مَّا سَمِعْنَا بِهَنْذَا فِي ءَابَآيِنَا ٱلْأُوَّلِينَ ١ إِنَّ هُوَ إِلَّا جنَّةٌ فَكَرَبُّصُواْ بِهِ حَتَّى حِينِ ١٠٠ قَالَ رَبِّ ٱنصُرْنِي نَّهُونِ إِنَّ فَأُوْحَيْنَا إِلَيْهِ أَنِ ٱصْنَعِ ٱلْفُلُّكَ بِأَعْيُنِنَا مَنَا فَإِذَا جِكَاءَ أُمْرُنَا وَفَارَ ٱلتَّنُّورُ فَأَسْلُكَ فِهَ لَّ زَوْجَيْنِ ٱثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْــهِ ٱلْقَوْلُ تُخَاطِبُني فِي ٱلَّذِينَ ظَلَمُوا ﴿ إِنَّهُم مُّغُرَفُونَ

selves: his wish is to assert his superiority over you: if Allah had wished (to send messengers), He could have sent down angels: never did we hear such a thing (as he says), among our ancestors of old. " 25. (And some said): "He is only a man possessed: wait (and have patience) with him for a time." 26. (Noah) said: "O my Lord! Help me: for that they accuse me of falsehood! " 27. So We inspired him (with this message): " Construct the Ark within Our sight and under Our guidance: then when comes Our command, and the fountains of the earth gush forth, take thou on board pairs of every species, male and female, and thy family - except those of them against whom the Word has already gone forth; and address Me not in favour of the wrong-doers; for they shall be drowned (in the Flood).

Wa 'anzalnâ minas-samâ-'i mâ-'am-bi-qadarin-fa'askannâhu fil-'ard; wa 'Innâ 'alâ zahâbim-bihee la-Qâdiroun (18) Fa-'ansha'-nâ lakum-bihee jannâtimmin-nakheelinw-wa 'a'nâbil-lakum feehâ fawâkihu katheeratunw-wa minhâ ta'kuloun (ii) Wa shajaratantakhruju min-Touri Saynâ-'a tambutu bid-duhni wa Şibğil-lil-'âkileen 🔯 Wa 'inna lakum fil-'an'âmi la-'ibrah; nusqeekum-mimmâ fee butounihâ wa lakum feehâ manâfi'u katheera-tunw-wa minhâ ta'kuloun 🛍 Wa 'alayhâ wa 'alal-fulki tuḥmaloun 🕮 Wa laqad 'arsalnâ Nouḥan 'ilâ qawmihee faqala yaqawmi'-budu-LLâha mâ lakum-min 'ilâhin gayruh. 'Afalâ tattaqoun 🔯 Faqâlal-mala-'ullazeena kafarou min-qawmihee mâ hâzâ 'illâ basharum-mithlukum yureedu 'any-yata-faddala 'alaykum wa law shâ-'aee = c LLâhu la-'anzala malâ-'ikatam-mâ sami'nâ bihâzâ Ou = fee 'âbâ-'inal-'awwaleen (2) 'In huwa 'illâ rajulum-Short Vowels bi-hee jinnatun-fatarabbaşou bihee hattâ heen (25) Qâla Rabbinşurnee bimâ kazzaboun (20) Fa-'awhaynâ 'ilayhi 'anişna-'il-Fulka bi'a'-yuni-nâ wa wahyinâ fa-'izâ jâ-'a 'Amrunâ wa fârat-tan-nouru fasluk feehâ aw = of min-kullin-zawjaynith-nayni wa 'ahlaka 'illâ manwa = sabaga 'alayhil-Qawlu minhum; wa lâ tu-khâţibnee Mu'-inoun fillazeena zalamou; 'innahum-mugragoun (27) 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'ldġâm Tafkheem Qalqalal

28. And when thou hast embarked on the Ark - thou and those with thee, - say: "Praise be to Allah, Who has saved us from the people who do wrong. " 29. And say "O my Lord! Enable me to disembark with Thy blessing: for Thou art the Best to enable (us) to disembark." 30. Verily in this there are Signs (for men to understand); (thus) do We try (men). 31. Then We raised after them another generation. 32. And We sent to them an apostle from among themselves, (saying), "Worship Allah! Ye have no other god but Him. Will ye not fear (Him)?" 33. And the chiefs of his people, who disbelieved and denied the Meeting in the Hereafter, and on whom We had bestowed the good things of this life, said: "He is no more than a man like yourselves: he eats of that of which ye eat, and drinks of what ye drink. 34. "If ye obey a man like yourselves, behold, it is certain ye will be

فَإِذَا ٱسْتَوَيْتَ أَنْتَ وَمَن مَّعَكَ عَلَى ٱلْفُلْكِ فَقُلِ ٱلْخَمَٰدُ لِلَّهِ ٱلَّذِى نَجَّانَا مِنَ ٱلْقَوْمِ ٱلظَّلِلِمِينَ ﴿ إِنَّ وَقُل رَّبِّ أَنزِلْنِي مُنزَلًا مُّبَارَكًا وَأَنتَ خَيْرُ ٱلْمُنزِلِينَ ۞ إِنَّ فِي ذَٰلِكَ لَأَيْنِ وَإِن كُنَّا لُمُبْتَلِينَ۞ أَشُأْنَا مِنْ بَعْدِهِمْ قَرْنًا ءَاخَرِينَ ﴿ أَنَّ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِّنْهُمْ أَنِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهِ أَفَلًا نَنَّقُونَ آلَ وَقَالَ ٱلْمَلَأُ مِن قَوْمِهِ ٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِلِقَاءِ ٱلْأَخِرَةِ وَأَتْرَفَنَاهُمْ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا مَا هَنْذَا إِلَّا بَشَرٌّ مِّثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَتَشْرَبُ مِمَّا تَشْرَبُونَ اللَّهُ وَلَينَ أَطَعْتُم بَشَرًا مِّثْلَكُمْ إِنَّكُمْ إِذًا لَّخَسِرُونَ اللهُ أَنكُمْ أَنكُمْ إِذَا مِتُّمُ وَكُنتُمْ تُرَابًا وَعِظْمًا أَنَّكُمْ مُخْرَجُونَ اللَّهِ اتَ هَيُهَاتَ لِمَا تُوعَدُونَ إِنَّ إِنَّ هِيَ إِلَّا حَيَ ٱلدُّنْيَا نَمُوتُ وَنَعْيَا وَمَا نَعْنُ بِمَبْعُوثِينَ الْآيَا إِنَّ هُوَ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا وَمَا نَعْنُ لَهُ بِمُؤْمِنِينَ ٱنصُرُّنِي بِمَا كُذَّبُونِ ﴿ قَالَ عَمَّا قَلِيلِ لِيُّصُّبِحُنَّ فَأَخَذَتْهُمُ ٱلصَّيْحَةُ بِٱلْحَقِّ فَجَعَلْنَاهُمْ غُثُ بنَ ﴿ أَنْ أَنْشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا ءَاخُرِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

lost. 35."Does he promise that when ye die and become dust and bones, ye shall be brought forth (again)?
36. "Far, very far is that which ye are promised! 37. There is nothing but our life in this world! We shall die and we live! But we shall never be raised up again! 38. "He is only a man who invents a lie against Allah, but we are not the ones to believe in him! "39. (The prophet) said: "O my Lord! help me: for that they accuse me of falsehood." 40. (Allah) said: "In but a little while, they are sure to be sorry! "41. Then the Blast overtook them with justice, and We made them as rubbish of dead leaves (floating on the stream of Time)! so away with the people who do wrong! 42. Then We raised after them other generations.

Fa-'izasta-wayta 'anta wa mamma-'aka 'alal-Fulki faqulil-Hamdu li-LLâhillazee najjânâ minal-qawmizzâlimeen (28) Wa qur-Rabbi 'anzilnee munzalammubârakanw-wa 'Anta Khayrul-Munzileen (29) 'Inna fee zâlika la-'Âyâtinw-wa 'in-kunnâ la-mubta-leen 🚳 Thumma 'ansha'-nâ mim-ba'-dihim garnan 'âkhareen Fa-'arsalnâ feehim rasoulam-minhum 'ani'-budu-LLâha mâ lakum-min 'ilâhin ġayruh. 'Afalâ tattaqoun ظ Wa qâlal-mala-'u min-qawmihil-lazeena kafarou wa kazzabou bi-Liqa-'il-'Akhirati wa 'atrafnahum filhayâtid-dunyâ mâ hâzâ 'illâ basharum-mithlukum ya'kulu mimmâ ta'-kulouna minhu wa yashrabu mimmâ tashraboun 33 Wa la-'in 'aṭa'-tum-basharammithlakum 'innakum 'izal-lakhâsiroun (34) 'A-ya-'idukum 'annakum 'izâ mittum wa kuntum turâbanw-Long Vowels wa 'izâman 'annakum-mukhrajoun 😘 🚱 Hay-hâta ee = c hay-hâta limâ tou-'adoun 🔞 'In hiya 'illâ ḥayâtunadou = dunyâ namoutu wa nahyâ wa mâ nahnu bi-mab-Short Vowels 'outheen (37) 'In huwa 'illâ rajulu-niftarâ 'ala-LLâhi kazibanw-wa mâ naḥnu lahou bi-mu'-mineen (38) Qâla Rabbinşurnee bimâ kazzaboun (1911) Qâla 'ammâ (فتحة) == qaleelil-layuşbihunna nâdimeen 🚳 Fa-'akhazat-'aw = of humuş-Şayḥatu bil-ḥaqqi faja-falnahum guthawa = 'â! Fa-bu'-dal-lil-qawmiz-zâlimeen (41) Thumma Mu'-inoun 'ansha'-nâ mim-ba'-dihim qurounan 'âkhareen (42) 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

43. No people can hasten their term, nor can they delay (it), 44. Then sent We Our apostles in succession: every time there came to a people their apostle, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told): so away with a people that will not believe! 45. Then We sent Moses and his brother Aaron with Our Signs and authority manifest, 46. To Pharaoh and his Chiefs: but these behaved insolently: they were an arrogant people. 47. They said: "Shall we believe in two men like ourselves? And their people are subject to us!" 48. So they accused them of falsehood, and they became of those who were destroyed. 49. And We gave Moses the Book, in order that they might receive guidance, 50. And We made the son of Mary and his mother as a Sign: We gave them both shelter on high ground, affording rest and security and

من أُمَّةِ أَجَلَهَا وَمَا يَسْتَخْ لَّا يُؤْمِنُونَ ﴿ اللَّهُ شُمَّ أَرْسَا هَدُونَ بِعَايِنْتِنَا وَشُلُطُن مُّبِينِ ﴿ إِنَّا إِلَىٰ فِرْعَوْنَ كَامُ كُبُرُواْ وَكَانُواْ قَوْمًا عَالِينَ ﴿ فَكَا لُواۤ أَنُوۡمِنُ لِبَشَرَيْنِ مِثْلِنَ لَنَا عَبِدُونَ اللَّهِ فَكُذَّ بُوهُمَا فَكَانُواْ مِرَى اللَّهُ وَلَقَدُ ءَاتَبْنَا مُوسَى ٱلْكِنْكَ لَعَلَّهُمْ مَنْذُونَ ﴿ وَالْمُوجَاءِ وَأُمَّهُ وَءَايَةً وَءَاوَيْنَاهُمَا ۖ إِلَىٰ رَبُوةٍ ذَاتِ قَرَارِ وَمَعِينِ ٱلرُّسُلُ كُلُواْ مِنَ ٱلطَّيْبَاتِ وَأَعْمَلُواْ صِلِحًا عَلِيمٌ اللهُ وَإِنَّ هَانِهِ عِلْمَتَّكُمُ أُمَّةً وَاحِدَةً وَأَنَّا رَبُّه عَمْرتهم حَيِّن حِين (فَ أَنْحُسُمُونَ ٥٠٠) ند هُم مِّنْ خَشْيَةً رَبِّهِم Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

furnished with springs. 51. O ye apostles! enjoy (all) things good and pure, and work righteousness: for I am well-acquainted with (all) that ye do. 52. And verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (and no other). 53. But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself. 54. But leave them in their confused ignorance for a time. 55. Do they think that because We have granted them abundance of wealth and sons, 56. We would hasten them on in every good? Nay, they do not understand. 57. Verily those who live in awe for fear of their Lord; 58. Those who believe in the Signs of their Lord; 59. Those who join not (in worship) partners with their Lord;

MU'-MINOUN 23 Mâ tasbiqu min 'ummatin 'ajalahâ wa mâ yasta'-khir<mark>ou</mark>n 🚳 Thumma 'arsalnâ rusulanâ tatrâ. Kullamâ jâ-'a 'ummatar-rasouluhâ kazzabouh; fa-'atba-nâ ba'-dahum-ba'-danw-wa ja-'alnahum 'ahadeeth; fa-bu'-dalli-qaw-milla yu'-minoun (44) Thumma 'arsalnâ Mousâ wa 'akhâhu Hârouna bi-'Âyâtinâ wa sulțânim-mubeen (5) 'Ilâ Fir-'awna wa mala'ihee fastakbarou wa kâ-nou qawman 'âleen (46) Faqalou 'anu'-minu libasha-rayni mithlinâ wa qawmuhumâ = ظ lanâ 'âbidoun (4) Fakazzabouhumâ fakânou minalmuhlakeen (48) Wa laqad 'âtaynâ Mousal-Kitâba la-ʻallahum yahtad<mark>ou</mark>n 🕲 Waja-ʻalnabna Maryama wa 'ummah<mark>ou</mark> 'Âyatanw-wa 'âwaynâhum<mark>â</mark> 'ilâ rabwatin-zâti qarârinw-wa ma-'een 🗐 Y<mark>â</mark>-'ayyuharrusulu kulou minaţ-ţayyibâti wa-malou şâlihâ; Long Vowels 'innee bimâ ta'-malouna 'Aleem 🗓 Wa 'inna hâzihee 'ummatukum 'ummatanw-Wâhida-tanwwa 'Ana Rabbukum fatta-qoun 🔁 Fataqatta-ou 'amrahum-baynahum zuburâ; kullu hizbim-bimâ Short Vowels laday-him fariḥoun 🗐 Fazarhum fee ģamrati-him ḥattâ ḥeen (34) 'Ayaḥsabouna 'annamâ numid-duhumbihee mim-mâlinw-wa baneen (55) Nusâri-'u lahum (فتحة) = 3 fil-khayrât? Bal-lâ yash-'uroun (56) 'Innallazeena 'aw = of hum-min khashyati Rabbihim-mushfiqoun (57) wa = Wallazeena hum-bi-'Âyâti Rabbihim yu'-minoun Mu'-inoun Wallazeena hum-bi-Rabbihim lâ yush-rikoun 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

60. And those who dispense their charity with their hearts full of fear, because they will return to their Lord; -61. It is these who hasten in every good work, and these who are foremost in them. 62. On no soul do We place a burden greater than it can bear: before Us is a record which clearly shows the truth: they will never be wronged. 63. But their hearts are in confused ignorance of this; and there are, besides that, deeds of theirs, which they will (continue) to do, 64. Until, when We seize in Punishment those of them who received the good things of this world, behold, they will groan in supplication! 65. (It will be said): " Groan not in supplication this day; for ye shall certainly not be helped by Us. 66. " My Signs used to be rehearsed to you, but ye used to turn back on your heels -67. " In arrogance: talking nonsense about the

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Un emphatic pronunciation fables by night."

68. Do they not ponder over the Word (of Allah), or has anything (new) come to them that did not come to their fathers of old? 69. Or do they not recognise their Apostle, that they deny him? 70. Or do they say, "he is possessed "? Nay, he has brought them the Truth, but most of them hate the Truth. 71. If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their admonition. 72. Or is it that thou askest them for some recompense? But the recompense of thy Lord is best: He is the Best of those Who give sustenance. 73. But verily thou callest them to the Straight Way; 74. And verily those who believe not in the Hereafter are deviating from that Way.

الْآنِ اللّهُ لِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

مَا ءَاتُواْ وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَى رَبِّهُم

بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِّنْ هَٰذَا وَلَهُمْ أَعُمَٰلٌ مِّن دُونِ ذَالِكَ هُمْ لَهَا

لُونَ إِنَّا كُتِّنَ إِذَآ أَخَذُنَا مُثَرَفِيهِم بِٱلْعَذَابِ إِذَا هُمْ يَجُتُرُونَ

عَلَىٰكُمْ فَكُنتُمْ عَلَىٰ أَعْقَابِكُمْ نَنكِصُونَ ١١ مُسْتَكَبِينَ

به عَسْمِرًا تَهُجُرُونَ ﴿ إِنَّا أَفَلَمْ يَدُّبُّواْ ٱلْقَوْلَ أَمْ جَآءَهُم مَّا لَهُ

ٱلْخَدَرُتِ وَهُمْ لَهَا سَنِقُونَ إِنَّ وَلَا

ٱلْمَوْمَ اللَّهُ اللّ

أُوَّلِينَ ﴿ إِنَّا أَمُ لَمْ يَعْرِفُواْ رَسُولُهُمْ فَهُمُ لَهُ مُنكِرُونَ

وَلَدَيْنَا كِنْكُ يَنْطِقُ بِٱلْحُقُّ وَهُمْ لَا

Wallazeena yu'-touna mâ 'âtaw wa quloubuhum wa-jilatun 'annahum 'ilâ Rabbihim râji-'oun 🚳 'Ulâ-'ika yusâri-'ouna fil-khayrâti wa hum lahâ = 6 sâbiqoun 📵 Wa lâ nukallifu nafsan 'illâ wus-'ahâ; Wa ladaynâ Kitâbuny-yanţiğu bil-hağği wa hum lâ yuzlamoun @ Bal quloubuhum fee gamratim-min hâzâ wa lahum 'a'mâlum-min-douni zâlika hum lahâ 'âmiloun A Ḥatta 'iza 'akhazna mutrafeehim-bil-'Azâbi 'izâ hum yaj-'aroun 🙀 Lâ taj-'arul-yawm; 'innakum-minnâ lâ tunşaroun 👸 Qad kânat 'Âyâtee tutlâ 'alaykum fa-kuntum 'alâ 'a'-qâbikum tankişoun Mustak-bi-reena bihee sâmiran-tahjuroun 🚳 'Afalam yaddabba-rul-Qaw-la 'am jâ-'ahum-mâ lam ya'-ti 'âb<mark>â</mark>-'ahumul-'awwal<mark>ee</mark>n 🚳 'Am lam ya-rifou Long Vowels Rasoulahum fahum lahou munki-roun @ 'Am ee = s yaqoulouna bihee jinnah? Bal ja-'ahum-bil-Ḥaqqi wa ou = 'aktharuhum lil-Ḥaqqi kârihoun 🔞 Wa la-wittaba-'al-Ḥaqqu 'ahwa-'ahum lafasadatis-samawatu wal-Short Vowels 'ardu wa man-feehinn! Bal 'ataynâhum-bizikrihim (ضمة) = 11 fahum 'an-zikrihim-mu'ridoun (1) 'Am tas-'aluhum (فتحة)=a= kharjan-fa-kharâju Rabbika khayr; wa Huwa aw = of Khayrur-râziqeen (2) Wa 'innaka latad-'ouhum 'ilâ wa = Şirâţim-Mustaqeem 📆 Wa 'innallazeena lâ yu'-Mu'-inoun minouna bil-'Akhirati 'aniş-Şirâţi la-nâkiboun (74) 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

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75. If We had mercy on them and removed the distress which is on them, they would obstinately persist in their transgression, wandering distraction to and fro. 76. We inflicted Punishment on them, but they humbled not themselves to their Lord, nor do they submissively entreat (Him)! - 77. Until We open on them a gate leading to a severe Punishment: then to! they will be plunged in despair therein! 78. It is He Who has created for you (the faculties of) hearing, sight, feeling and understanding: little thanks it is ye give! 79. And He Has multiplied you through the earth, and to Him shall ye be gathered back. 80. It is He Who gives life and death, and to Him (is due) the alternation of Night and Day: will ye not then understand?

81. On the contrary they say things similar to what the ancients said. 82. They

"What! When we die and become dust and bones, could we really be raised up again? 83. " Such things have been promised to us and to our fathers before! They are nothing but tales of the ancients! " 84. Say: " To whom belong the earth and all beings therein?(Say) if ye know! " 85. They will say, " To Allah! " Say: " Yet will ye not receive ad-

preme?" 87. They will say, " (They belong) to Allah. "Say: " Will ye not then be filled with awe?" 88. Say: "Who is it in whose hands is the governance of all things, - who protects (all), but is not protected (of any)? (Say) if ye know". 89. They will say, "(It belongs) to Allah. "Say: " Then how are ye deluded?"

لْهُمْ وَكَشَفَنَا مَا بِهِم مِّن ضُرِّ لَّلَجُّواْ فِي كُط اللهِ وَلَقَدُ أَخَذُنَهُم بِٱلْعَذَابِ فَمَا ٱسْتَكَانُواْ لِرَبِّهُ ﴿ حَتَّى إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابِ شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿ ثُنَّ وَهُوَ ٱلَّذِي أَنْشَأَ لَكُو ٱلسَّمْعَ وَٱلْأَبْصُنَرَ لَّا مَّا تَشْكُرُونَ ۞ وَهُوَ ٱلَّذِى ذَرَأَ كُرْ فِي ٱلَّا تَحُشَرُونَ اللَّهِ وَهُو ٱلَّذِي يُحِيء وَيُمِيثُ وَلَهُ ٱخْتِلَافُ أَفَلَا تَعْقِلُونَ ﴿ إِنَّ بَلْ قَالُواْ مِثْلَ مَا قَالُ هُ قَالُوٓا أَءِذَا مِتْنَا وَكُنَّا ثُرَابًا وَعِظْمًا أَءِنَّا لْمَبْعُوثُونَ إِنَّهُ لَقَدُ وُعِدْنَا نَعُنُ وَءَابَ آؤُنَا هَنْذَا مِن قَبْلُ إِنْ هَنْذَا يرُ ٱلْأُوَّلِينَ ﴿ قُلُ لِّمَن ٱلْأَرْضُ وَمَن فِيهَا إِن تَعْـُأُمُّونِ ﴿ إِنَّهُ سَيَقُولُونَ لِلَّهِ ۗ قُلْ أَفَلًا تَذَكَّرُونِ ﴿ فَلَ مَن رَّبُّ ٱلسَّكَمُ وَتِ ٱلسَّبْعِ وَرَبُّ ٱلْعَكُرِشِ ٱلْعَ قُلُ أُفَلَا نَنَّقُونَ ﴿ فَأَلَا مَنَا بِهِ شَيْءِ وَهُوَ يَجِيرُ وَلَا يُجِارُ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

monition? " 86. Say: "Who is the Lord of the seven heavens, and the Lord of the Throne (of Glory) Su-

🥸 Wa law raḥimnâhum wa kashafnâ mâ bihim-mindurril-lalajjou fee tugyanihim ya mahoun (5) laqad 'akhaznâhum-bil-'Azâbi famastakânou li-Rabbihim wa mâ yatadarra oun 🔞 Hattâ 'izâ fatahnâ 'alayhim-bâban-zâ 'azâbin-shadeedin 'izâ hum feehi mublis<mark>ou</mark>n 📆 Wa Huwallazee 'ansha-'a lakumussam-6a wal-'abşâra wal-'af-'idah; qaleelam-mâtashkuroun 🔞 Wa Huwallazee zara-'akum fil-'ardi wa 'ilayhi tuḥ-sharoun 👰 Wa Huwallazee yuḥyee wa yumeetu wa lahukh-tilâful-layli wan-nahâr; 'afalâ ta'qiloun 🔞 Bal qalou mithla ma qalal-'Aw-waloun 🐿 Qâlou 'a-'izâ mitnâ wa kunnâ turâbanw-wa 'izâ-man 'a-'innâ la-mab-'outhoun 😰 Laqad wu-'idnâ naḥnu wa 'âbâ-'unâ hâzâ min-qablu 'in hâzâ 'illâ 'asâ-ţeerulee = c'awwal<mark>ee</mark>n 🙉 Qul-limanil-'arḍu wa man-feehâ 'inou = kuntum ta'-lamoun 🚳 Sa-yaqoulouna li-LLâh! Qul Short Vowels 'afalâ tazakkaroun 🚳 Qul mar-Rabbus-samâwâtissab'i wa Rabbul-'Arshil-'Azeem Sa-yaqoulouna li-LLâh. Qul 'afalâ tattaqoun 👸 Qul mam-biyadihee aw = % Malakoutu kulli shay-'inw-wa Huwa yujeeru wa wa lâ yujâru 'alayhi 'in-kuntum ta'-lamoun 🐯 Mu'-inoun yaqoulouna li-LLâh. Qul fa-'annâ tus-ḥaroun Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah

90. We have sent them the Truth: but they indeed practise Falsehood! 91. No son did Allah beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allah! (He is free) from the (sort of) things they attribute to Him! 92. He knows what is hidden and what is open: too high is He for the partners they attribute to Him! 93. Say: "O my Lord! If Thou wilt show me (in my lifetime) that which they are warned against, -94. " Then, O my Lord! put me not amongst the people who do wrong! " 95. And We are certainly able to show

thee (in fulfilment) that ثَقَلَتُ مَوَرِنْكُو فَأُوْلَيْكَ هُمُ ٱلْمُفِّلِ against which they are warned. 96. Repel evil with that which is best: We are well acquainted with the things they say. 97. And say " O my Lord! I seek refuge with Thee from the sugges- Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation tions of the Evil Ones. Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 98. " And I seek refuge with Thee O my Lord! lest they should come near me." 99. (In falsehood will they be) until, when death comes to one of them, he says: "O my Lord! send me back (to life), - 100. "In order that I may work righteousness in the things I neglected."- "By no means! It is but a word he says."- Before them is a Partition till the Day they are raised up. 101. Then when the Trumpet is blown, there will be no more relationships between them that day, nor will one ask after another! 102. Then those whose balance (of good deeds) is heavy,- they will attain salvation: 103. But those whose balance is light, will be those who have lost their souls; in Hell will they abide. 104. The Fire will burn their faces, and they will therein grin, with their lips displaced. 348

عَقِّ وَإِنَّهُمْ لَكَندِهُونَ الْأَيَّ مَا ٱتَّخَذَ ٱللَّهُ مِن

سُبُحُن ٱللَّهِ عَمَّا يَصِفُونَ

ٱلْغَيْبِ وَٱلشَّهَادَةِ فَتَعَلَىٰ عَمَّا يُشُرِكُونَ إِنَّا قُل

ٱلظَّلِلِمِينَ ﴿ إِنَّا عَلَىٰ أَن نَّرِيكَ مَا نَعِدُهُمْ لَقَلِدِرُونَ

ٱدْفَعُ بِٱلَّتِي هِيَ أَحْسَنُ ٱلسَّيِّئَةُ ۚ نَحَٰنُ أَعْلَمُ بِمَا يَصِفُونَ

وَقُل رَّبِّ أَعُوذُ بِكَ مِنْ هَمَزُتِ ٱلشَّيْطِينِ ١٠٠ وَأُعُوذُ

لَعَلَّى أَعْمَلُ صَلِحًا فِيمَا تَرَكُّتُ

يَعْضُرُونِ إِنَّ حَتَّى إِذَا جَآءَ أَحَدُهُمُ ٱلْمَوْتُ قَالَ

فَلاَّ أَنْسَابَ بَيْنَكُمْ يُوْمَبِذِ وَلَا يُتَسَاَّءَلُو

م بَرُزَخُ إِلَىٰ يَوْمِ يُبْعَثُونَ

مَا يُوعَدُّونَ (آهُ)رَبِّ فَكَلَا تَجْعَلَنِي فِي

إِلَٰهِ ۚ إِذًا لَّذَهَبَ كُلِّ إِلَٰهِ بِمَا خُلُقٌ وَلِعَالًا

♦ ♦ MU'-MINOUN 23 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 18 ♦ ♦ Bal 'ataynâhum-bil-Ḥaqqi wa 'innahum la-kâziboun Mattakhaza-LLâhu minw-waladinw-wa mâ kâna ma'ahou min 'ilâh; 'izallazahaba kullu 'ilâhim-bimâ khalaga wa la-'alâ ba'-duhum 'alâ ba'd! Subhâna-LLâhi 'ammâ yaşifoun 🛍 'Âlimil-gaybi washshahâdati fa-ta-'âlâ 'ammâ yushrikoun 🖄 Qur-Rabbi 'immâ turiyannee mâ you-'adoun (3) Rabbi falâ taj-'alnee fil-qawmiz-zâlimeen (4) Wa 'innâ 'alâ 'an-nuriyaka mâ na-'iduhum la-Qâdiroun 🗐 'Idfa' billatee hiya 'aḥsa-nussayyi-'ah; Naḥnu 'a'-lamu bimâ yaşifoun 🔞 Wa qur-Rabbi 'a-'ouzu bika min hamazâtish-shayâțeen 💮 Wa 'a-'ouzu bika Rabbi 'any-yaḥḍur<mark>ou</mark>n 🙉 Ḥattâ 'izâ jâ-'a 'aḥadahumulmawtu qâla Rabbir-ji-oun @ La-callee 'ac-malu Long Vowels sâli-han-feemâ tarakt; kallâ! 'Innahâ kalimatun Ou = huwa ga-'iluha; Wa minw-wara-'ihim-Barzakhun 'ilâ Yawmi yub-'athoun 🔘 Fa-'izâ nufikha fiș-Short Vowels Souri falâ 'ansâba baynahum Yawma-'izinw-wa lâ yatasâ'aloun i Faman-thagulat mawâzeenuhou fa-'ula-'ika humul-Muflihoun @ Wa man khaffat aw = of mawâzeenuhou fa-'ulâ-'ikallazeena khasirou 'anwa fusahum fee Jahannama khâlidoun (1931) Talfahu Mu'-inoun wu-jouhahumun-Nâru wa hum feehâ kâli-houn @ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah ■ Gunnah 2 ḥarakah
■ 'Idġâm
■ Tafkheem
■ Qalqalah

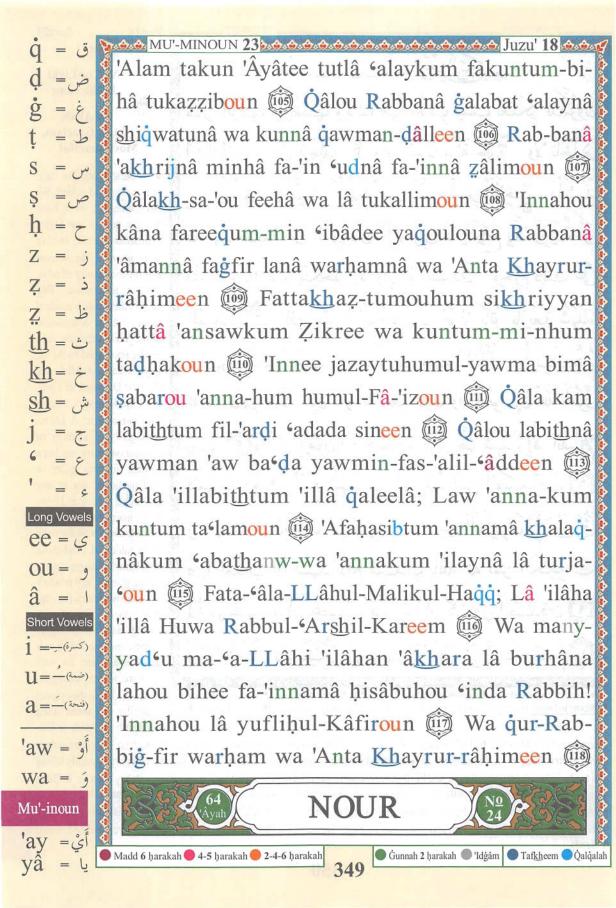
105. "Were not My Signs rehearsed to you, and ye did but treat them as falsehoods?" 106. They will say: "Our Lord! Our misfortune overwhelmed us, and we became a people astray! 107. "Our Lord! Bring us out of this: if ever we return (to evil), then shall we be wrongdoers indeed! " 108. He will say: "Be ye driven into it (with ignominy)! and speak ye not to Me! 109. "A part of My servants there was, who used to pray, Our Lord! we believe; then do Thou forgive us, and have mercy upon us: for Thou art the Best of those who show mercy!' 110. " But ye treated them with ridicule, so much so that (ridicule of) them made you forget My Message while ye were laughing at them! 111. "I have rewarded them this day for their patience and constancy: they are indeed the ones that have achieved Bliss ... "112. He will say: " What number of years did ye stay on earth? " 113. They will say: " We stayed a day or a part

أُخْرِجُنَا مِنْهَا فَإِنْ عُدُنَا فَإِنَّا ظُلِمُونَ ﴿ قَالَ وَلَا تُكَلِّمُونِ شِيَّ إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ ءَامَنَّا فَأُغْفِرْ لَنَا وَأُرْحَمْنَا وَأَنتَ خَيْرُ ٱلرِّجِمِينَ (إِنَّ فَاتَّخَذْتُم سِخْرِيًّا حَتَّى أَنسَوْكُمْ ذِكْرِي وَكُنتُم مِّنْهُمْ تَضْ جَزَيْتُهُمُ ٱلْيَوْمَ بِمَا صَبُرُواْ أَنَّهُمْ هُمُ ٱلْفَآبِرُونَ ١ كُمْ لِبَثْتُمْ فِي ٱلْأَرْضِ عَدَدَ سِنِينَ اللَّهِ قَالُواْ لِبَثْنَا ٱلْعَادِينَ إِنَّ قَالَ إِن لِّبَثْتُمْ إِلَّا قَلِيلًا لَمُونَ اللَّهِ أَفْحَسِبْتُمْ أَنَّمَا خُلَقْنَكُمْ عَبِثًا تُرْجِعُونَ آلِنَا فَتَعَلَى ٱللَّهُ ٱلْمَاكُ ٱلْحَقَّ لْعَرْشِ ٱلْكَرِيْدِ اللَّهِ وَمَن يَدُّعُ مَعَ ٱللَّهِ إِ بُرُهُ مِن لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِندَ رَبِّهِ ٱلْكَنْفِرُونَ الْإِلَى وَقُل رّبِّ ٱغْفَرْ وَٱرْحَمْ وَأَنْتَ خَيْرُ ٱلرِّحِينَ اللَّهِ سُورُة النَّولا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) of a day: but ask those who keep account. " 114. He will say: "Ye stayed not but a little, - if ye had only known!

أَلَمْ تَكُنَّ ءَايَنِي ثُنْلَى عَلَيْكُرْ فَكُنتُم بِهَا تُكَذِّبُونَ

رَبُّنَا غُلَبَتْ عَلَيْـنَا شِقُوَّتُنَا وَكُنَّا قُوْمًا ضَآ

115."Did ye then think that We had created you in jest, and that ye would not be brought back to Us (for account)?" 116. Therefore exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour! 117. If anyone invokes, besides Allah, any other god, he has no authority therefor; and his reckoning will be only with his Lord! And verily the Unbelievers will fail to win through! 118. So say: "O my Lord! Grant Thou forgiveness and mercy! for Thou art the Best of those who show mercy! "





Nur, or Light In the name of Allah,

Most Gracious, Most Merciful

1. A Sura which We have sent down and which We have ordained: in it have We sent down Clear Signs, in order that ye may receive admonition. 2. The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. 3. Let no man guilty of adultery or fornication marry any but a woman similarly guilty, or an Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden. 4. And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations), - flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; - 5. Unless they repent thereafter and mend (their conduct); for Allah is Oft-

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Sors; - 5. Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful. 6. And for those who launch a charge against their spouses, and have (in support) no evidence but their own, - their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth; 7. And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie. 8. But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie 9. And the fifth (oath) should be that she solemnly invokes the wrath of Allah on herself if (her accuser) is telling the truth. 10. If it were not for Allah's grace and mercy on you, and that Allah is Oft-Returning, Full of wisdom, - (ye would be ruined indeed).

Bismi-LLâhir-Rahmânir-Raheem Souratun 'anzalnâhâ wa faradnâhâ wa 'anzalnâ feehâ 'Ayâtim-Bayyinâtil-la'allakum tazakkaroun 'Azzâniyatu wazzânee fajlidou kulla wâhidim-minhumâ mi-'ata jaldah; wa lâ ta'khuzkum-bihimâ ra'h fa-tun-fee Deeni-LLâhi 'in-kuntum tu'-minouna bi-LLâhi wal-Yaw-mil-'Âkhir; wal-yash-had-'azâbahumâ țâ'ifatum-minal-Mu'-mineen (2) 'Azzânee lâ yankiḥu 'illâ zâniyatan 'aw mushrikatanw-wazzâniyatu lâ yankiḥuhâ 'illâ zânin 'aw mushrik; wa ḥurrima zâlika kh= 'alal-Mu'-mineen (3) Wallazeena yarmounalmuḥsh = şanâti thumma lam ya'tou bi-'arba-'ati shuhadâ-'a fajli-douhum thamâneena jaldatanw-wa lâ tagbalou lahum shahâ-datan 'abadâ; wa 'ulâ-'ika humulfâsiqoun (1) 'Illallazeena tâbou mim-ba'-di zâlika Long Vowels wa 'aşlahou fa'inna-LLâha Ġafourur-Raheem 🗐 ee = 15Wallazeena yarmouna 'azwâjahum wa lam yakulou = lahum shuhada-'u 'illa 'anfusuhum fa-shahadatu 'ahadihim 'arba-'u shahâdâtim-bi-LLâhi 'innahou laminaş-şâdiqeen (6) Wal-khâmisatu 'anna la'nata-LLâhi 'alayhi 'in-kâna minal-kâzibeen 🗯 Wa yadra-'u 'anhal-'azâba 'an-tash-hada 'arba-'a shahâ-dâtim-biaw = % LLâhi 'innahou la-minal-kâzibeen 🕲 Wal-khâmisata wa 'anna gada-ba-LLâhi 'alayhâ 'in-kâna minaşay = دُاً şâdiqeen 🐑 Wa lawlâ fadlu-LLâhi 'alaykum wa yâ raḥmatuhou wa 'anna-LLâha Tawwâbun Ḥakeem 🕮 Nour Madd 6 harakah 0 4-5 harakah 2-4-6 harakah Gunnah 2 harakah 🌑 'Idgâm 📗 Tafkheem 🥥 Qalqalah 350

Nur

إِنَّ ٱلَّذِينَ جَآءُو بِٱلْإِفْكِ عُصْبَةً مِّنكُونَ لَا تَحْسَبُوهُ شَرًّا لَّكُمْ خَيْرٌ لَكُمِّرٌ ۚ لِكُلِّلِ ٱمْرِي مِنْهُم مَّا ٱكْتَسَبَ مِنَ ٱلْإِثْمَرِ ۗ وَٱلَّذِى تَوَلَّىٰ كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿ إِنَّ اللَّهِ اللَّهِ عَتْمُوهُ ظُنَّ ٱلْمُؤْمِنُونَ وَٱلْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا وَقَالُواْ هَنَذَآ إِفْكُ مُّبِينٌ ۖ ﴿ اللَّهِ اللَّهُ اللّ جَآءُو عَلَيْهِ بِأَرْبِعَةِ شُهَدَآهِ ۖ فَإِذْ لَمْ يَأْتُواْ بِٱلشُّهَدَآءِ فَأُوْلَتِهِكَ عِندَ ٱللَّهِ هُمُ ٱلْكَذِبُونَ إِنَّ وَلَوْلَا فَضْلُ ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ لَمُسَّكُّرُ فِي مَآ أَفَضَتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿ إِنَّا لَا مُعَلِّمُ اللّ إِذْ تَلَقَّوْنَهُ وَبِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفُواهِكُمْ مَّا لَيْسَ لَكُم بِهِ عِلْمٌ الْ وَتَحْسَبُونَهُ هَيِّنًا وَهُوَ عِندَ ٱللَّهِ عَظِيمٌ ١ وَلُوْلا إِذْ سَمِعْتُمُوهُ قُلْتُم مَّا يَكُونُ لَنَّا أَن نَّتَكُلُّمَ بِهِنذَا سُبْحَننكَ هَنذَا بُهْتَنُّ عَظِيمٌ اللهِ يَعِظُكُمُ ٱللَّهُ أَن تَعُودُوا لِمِثْلِهِ أَبِدًا إِن كُنْنُم مُّؤْمِنِينَ اللَّهِ وَيُنَيِّنُ ٱللَّهُ لَكُمُ ٱلْآيَاتُ وَٱللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ إِنَّ أَن تَشِيعَ ٱلْفَاحِشَةُ فِي ٱلَّذِينَ ءَامَنُواْ لَمُمَّ عَذَابٌ وَاللَّهُ يَعُلَمُ وَأَنْتُمْ لَا تَعُلَمُونَ ١ فَضَّلُ ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ ٱللَّهَ رَءُو

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

11. Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; on the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a Penalty grievous. 12. Why did not the Believers - men and women - when ye heard of the affair,- put the best construction on it in their own minds and say, "This (charge) is an obvious lie"? 13. Why did they not bring four witnesses to prove it? when they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars! 14. Were it not for the grace and mercy of Allah on you, in this world and the Hereafter, a grievous penalty would have seized you in that ye rushed glibly into this affair. 15. Behold, ye received it on your tongues, and said out of your mouths things of which ye had no knowledge; and ye thought it to be a light matter, while it was most serious in the

sight of Allah. 16. And why did ye not, when ye heard it, say?-"It is not right of us to speak of this: glory to Allah! this is a most serious slander! "17. Allah doth admonish you, that ye may never repeat such (conduct), if ye are (true) Believers. 18. And Allah makes the Signs plain to you: for Allah is full of knowledge and wisdom. 19. Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and ye know not. 20. Were it not for the grace and mercy of Allah on you, and that Allah is Full of kindness and mercy, (ye would be ruined indeed).

♦ ♦ NOUR **24** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ **J**uzu' **18** ♦ ♦ 'Innallazeena jâ-'ou bil-'ifki 'uşbatum-minkum; lâ taḥsabouhu sharral-lakum; bal huwa khayrul-lakum; li-kul-lim-ri-'im-minhum-maktasaba minal-'ithm, wallazee tawallâ kibrahou minhum lahou 'Azâ-bun 'azeem 🛍 Lawlâ 'iz sami'-tumouhu zannal-Mu'-minouna wal-Mu'-minâtu bi-'anfusihim khayranw-wa qâlou hâzâ 'ifkum-mubeen 🗓 Lawlâ jâ-'ou 'alayhi bi-'arba-'ati shuhada'? Fa-'iz lam ya'tou bish-shuhadâ-'i fa-'ulâ'ika 'inda-LLâhi humul-kâziboun 🔞 Wa lawlâ fadlu-LLâhi 'alaykum wa raḥmatuhou fiddunyâ wal-'Âkhirati lamassakum fee mâ 'afadtum feehi 'azâbun 'azeem (14) 'Iz talaqqawnahou bi-'alsinatikum wa taqoulouna bi-'afwâhikum-mâ laysa lakumbihee 'ilmunw-wa tahsabouna-hou hayyinanw-wa Long Vowels huwa 'in-da-LLâhi 'azeem (15) Wa law lâ 'iz sami'ee = c tumouhu qultum-mâ yakounu lanâ 'an-natakallama bi-hâzâ subhânaka hâzâ buhtânun 'azeem 🔞 Ya-'izukumu-LLâhu 'an-ta'oudou li-mithlihee 'abadan Short Vowels 'in-kuntum-Mu'-mineen 📆 Wa yu-bayyinu-LLâhu lakumul-'Âyât; wa-LLâhu 'Aleemun Ḥakeem 🔞 'Innallazeena yuhibbouna 'an-tashee-'al-fâhishatu aw = if fillazeena 'âmanou lahum 'azâ-bun 'aleemun-fidduwa = nyâ wal-'Âkhirah; wa-LLâhu ya'-lamu wa 'antum lâ ta-lamoun (iii) Wa law lâ fadlu-LLâhi alaykum wa yâ rahmatuhou wa 'anna-LLâha Ra-'oufur-Raheem (20) Nour

Part18 Sura24 Nur

21. O ye who believe! Follow not Satan's footsteps: if any will follow the footsteps of Satan, he will (but) command what is shameful and wrong: and were it not for the grace and mercy of Allah on you, not one of you would ever have been pure: but Allah doth purify whom He pleases: and Allah is One Who hears and knows (all things). 22. Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allah's cause: let them forgive and overlook. Do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, Most Merciful. 23. Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter for them is a grievous Penalty,-24. On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions.

ٱلَّذِينَ ءَامَنُواْ لَا تُنَّبِعُواْ خُطُونِ ٱلشَّيْطُنِينَ وَمَن يُطَانِ فَإِنَّهُ مِأْمُنُ بِٱلْفَحْشَآءِ وَٱلْمُنكَرِ ۗ وَلُولَا ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَّكِي مِنكُمْ مِّنْ أَحَدِ أَبِدًا وَلَكِكَّ ٱللَّهَ يُزكِّي وَٱللَّهُ سَمِيعٌ عَلِيمٌ إِنَّ وَلَا يَأْتَلِ أُوْلُواْ ٱلْفَضِّلِ مِنكُرْ وَٱلسَّعَةِ أَن يُؤْتُواْ أُولِي ٱلْقُرْبَىٰ وَٱلْمَسَكِينَ وَٱلْمُهَجِرِينَ فِي ٱللَّهِ ۗ وَلَيَعْفُواْ وَلَيْصَفَحُوا ۖ أَلَا يُحِبُّونَ أَن يَغْفِرَ ٱللَّهُ لَكُمْ وَٱللَّهُ غَفُورٌ رَّحِيمٌ ﴿ إِنَّ الَّذِينَ يَرْمُونَ ٱلْمُحْصَنَاتِ ٱلْغَافِلَاتِ ٱلْمُؤْمِنَاتِ لُعِنُواْ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿ آلَهُ عَلَيْهُمْ أَلْسِنَتُهُمْ وَأَيْدِيهُمْ وَأَرْجُلُهُم بِمَا كَانُواْ يَعْمَلُونَ ذِ يُوَفِّيهُمُ ٱللَّهُ دِينَهُمُ ٱلْحَقُّ وَيَعْلَمُونَ أَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ مَنْتُ لِلْحَبِيثِينَ وَٱلْحَبِيثُونِ لِلْحَبِيثَاتِ وَٱلطِّيِّبُتُ لِلطِّيِّبِينَ وَٱلطِّيِّبُونَ لِلطِّيَّبُونَ لِلطِّيِّبُتِي أَوْلَيْبِكَ مُبَرَّءُون لَهُم مَّغْفِرَةً وَرِزْقٌ كَرِيمٌ ١ اللَّهُم مَّغْفِرَةً وَرِزْقٌ كَانُّهُا تَدْخُلُواْ بُنُوتًا غَيْرَ بُنُوتِكُمْ حَقَّا ذَالِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكُّرُونَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

25. On that Day Allah will pay them back (all) their just dues, and they will realise that Allah is the (very) Truth, that makes all things manifest. 26. Women impure are for men impure, and men impure for women impure and women of purity are for men of purity, and men of purity are for women of purity: these are not affected by what people say: for them there is forgiveness, and a provision honourable. 27. O ye who believe! Enter not houses other than your own, until ye have asked permission and saluted those in them: that is best for you, in order that ye may heed (what is seemly).

Yâ-'ayyuhallazeena 'âmanou lâ tattabi-'ou khuţuwâtish-Shayţân; wa many-yattabi khuţuwâtish-Shayţâni fa-'innahou ya'-muru bil-faḥshâ-'i walmunkar; wa law lâ fadlu-LLâhi 'alaykum wa = 0 rahmatuhou mâ zakâ min-kum-min 'ahadin 'abadanwwa lâkinna-LLâha yuzakkee many-yashâ'; wa-LLâhu Samee-'un 'Aleem (ii) Wa lâ ya'-tali 'ulul-faḍli minkum wassa-'ati 'any-yu'-tou 'ulil-qurbâ wal-masâkeena wal-Muhâjireena fee Sa-beeli-LLâh; wal-ya6fou wal-yas-fahou. 'Alâ tuhibbouna 'any-yagfira-LLâhu lakum? Wa-LLâhu Ġafourur-Raḥeem 🕮 'Innallaẓeena yarmounal-muhsanâtil-gâfilâtil-Mu'minâti lu-'inou fiddunyâ wal-'Âkhirati wa lahum 'Azâbun 'azeem (3) Yawma tash-hadu 'alayhim 'alsinatuhum Long Vowels wa 'aydeehim wa 'arjuluhum-bimâ kânou ya'-maloun ee = c (24) Yawma-'iziny-yuwaffeehimu-LLâhu deenahumulḥaġġa wa ya-lamouna 'anna-LLâha Huwal-Ḥaġġul-Mubeen (25) 'Al-khabeethâtu lil-khabeetheena Short Vowels wal-khabeethouna lil-khabeethât; wat-tayyibâtu littayyibeena wat-tayyibouna littayyibât; 'ulâ-'ika mu-barra'ouna mimmâ yaqou-loun; lahum-magfi-'aw = % ratunw-wa rizqun-kareem (26) Yâ-'ayyuhallazeena wa = 'âmanou lâ tadkhulou buyoutan gayra buyoutiay = دُأَىٰ kum hattâ tasta'-nisou wa tusallimou 'alâ 'ahlihâ; yâ zâlikum khayrullakum la-'allakum tazakkaroun 🔯 Nour Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

Nur

28. If ye find no one in the house, enter not until permission is given to you: if ye are asked to go back, go back: that makes for greater purity for yourselves: and Allah knows well all that ye do. 29. It is no fault on your part to enter houses not used for living in, which serve some (other) use for you: and Allah has knowledge of what ye reveal and what ye conceal. 30. Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: and Allah is well acquainted with all that they do. 31. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers or their broth-

فَإِن لَّمْ تَجِدُواْ فِيهَا أَحَدًا فَلَا نَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُرْ لَكُمُ ٱرْجِعُواْ فَٱرْجِعُواْ هُوَأَزْكَىٰ لَكُمْ وَٱللَّهُ بِمَا تَعْمَ عَلِيهُ إِنَّ لَيْسَ عَلَيْكُمْ جُنَاحُ أَن تَدْخُلُواْ بُنُوتًا غَبُر مَسْ لَّكُمُّ وَٱللَّهُ يَعْلَمُ مَا تُبَدُّونَ وَمَا تَكْتُمُونَ قُل لِلْمُؤْمِنِينَ يَغُضُّواْ مِنْ أَبْصَىرِهِمْ وَيَحْفَظُواْ فُرُوجَهُمْ أَزْكُنَ لَمُهُمْ إِنَّ ٱللَّهَ خَبِيرًا بِمَا يَصْنَعُونَ إِنَّ وَقُل لِّلْمُؤْمِ يَغَضُّضَّنَ مِنْ أَبْصَارِهِنَّ وَيَحَفَظُنَ فَرُوْجَهُنَّ وَلَا يُبِّدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا ۗ وَلْيَضِّرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ ۖ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِ ۖ أَوْ ءَابَآبِهِ ﴾ أَوْ ءَابَآءِ بُعُولَتهر ﴿ أَوْ أَبْنَآبِهِ ﴿ أَوْ أَبْنَآءِ بُعُولَته ﴿ وَاللَّهِ اللَّهِ اللَّهِ اللَّه أَوْ إِخْوَانِهِنَّ أَوْ بَنِيِّ إِخْوَانِهِ ﴾ أَوْ بَنِيِّ أَخُوَاتِهِنَّ أَوْ بِنِيِّ أَوْ مَا مَلَكَتْ أَيْمَنْنُهُنَّ أُو ٱلتَّبِعِينَ غَيْرِ أُوْلِي ٱلْإِرْبَةِ مِنَ أُو ٱلطِّفْلِ ٱلَّذِينِ لَمْ يَظْهَرُواْ عَلَى عَوْرَاتِ ٱلنِّسَاعِ يَضْرِيْنَ بِأَرْجُلُهِنَّ لِيُعْلَمُ مَا يُخْفِينَ مِن زِينَتِهِنَّ ٱللَّهِ جَمِيعًا أَيُّهُ ٱلْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

ers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! Turn ye all together towards Allah, that ye may attain Bliss.

Fa-'illam tajidou feehâ 'aḥadan-falâ tadkhulouhâ hattâ yu'-zana lakum; wa 'in-qeela lakumur-ji-ou = & = 6 farji-'ou; huwa 'azkâ lakum; wa-LLâhu bimâ ta'malouna 'Aleem 🙉 Laysa 'alaykum junâḥun 'antadkhulou buyoutan gayra maskounatin-feehâ matâ-'ullakum; wa-LLâhu ya'-lamu mâ tubdouna wa mâ taktu-moun (29) Qul-lil-Mu'-mineena yaguddou = ف min 'abşârihim wa yaḥfazou furoujahum; zâlika 'azkâ la-hum; 'inna-LLâha khabeerum-bimâ yaşnaoun 🔞 Wa qul-lil-Mu'-minâti yagdudna min 'abşârihinna wa yaḥfazna furoujahunna wa lâ yubdeena zeenatahunna 'illâ mâ zahara minhâ; Walyad-ribna bikhumurihinna 'alâ juyoubihinn; wa lâ Long Vowels yubdeena zeenatahunna 'illâ libu-'oula-tihinna 'aw ee = s 'âbâ-'ihinna 'aw 'âbâ-'i bu'oulatihinna 'aw 'abnâ-'ihinna 'aw 'ab-nâ-'i bu-'oulatihinna 'aw 'ikhwânihinna 'aw banee 'ikhwânihinna 'aw banee 'akhawâtihinna 'aw nisâ-'ihinna 'aw mâ malakat 'aymânu-hunna 'awittâbi-'eena gayri 'ulil-'irbati minar-rijâli 'awittiflillazeena lam yazharou 'alâ 'awrâtin-nisâ'; wa lâ yadribna 'aw = of bi-'arjulihinna liyu'-lama mâ yukh feena minwa = 9أيْ = ay أ zeenatihinn. Wa toubou 'ila-LLâhi jamee-'an yâ = 4 'ayyuhal-Mu'-minouna la'allakum tuflihoun 🗓 Nour 🌑 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah

32. Marry those among you who are single, or the virtuous ones among your slaves, male or female: if they are in poverty, Allah will give them means out of His grace: for Allah encompasseth all, and He knoweth all things. 33. Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing

(to enable them to earn their freedom for a certain sum), give them such a

deed if ye know any good in them; yea, give them something yourselves out of the means which Allah has given to you. But force not your maids to prostitution when they desire chastity, in order that ye may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah Oft-Forgiving, Most Merciful (to them). 34. We have already sent down to you verses making

things clear, an illustra-

وَلْيَسْتَغَفِفِ ٱلَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغِّنيَهُمُ ٱللَّهُ مِن فَضَّ وَٱلَّذِينَ يَبْنَغُونَ ٱلْكِئْبَ مِمَّا مَلَكَتْ أَيْمَنْكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْلً وَءَاتُوهُم مِن مَّالِ ٱللَّهِ ٱلَّذِي ءَاتَ نَكُمُّ تُكْرِهُواْ فَنْيَكْتِكُمْ عَلَى ٱلْبِغَآءِ إِنْ أَرَدُنَ تَعَصُّنَا لِّنَبْنَغُواْ عَرْضَ ٱلْحَيَوْةِ وَمَن يُكْرِهِ فُنَّ فَإِنَّ ٱللَّهَ مِنْ بَعْدِ إِكْرَهِ هِنَّ عَفُورٌ التَّا وَلَقَدُ أَنْزَلْنَا إِلَيْكُمْ ءَايِنتِ مُّبَيِّنَتِ وَمَثَلًا مِّنَ ٱلَّذِينَ خَلَوْا قَبِلِكُمْ وَمُوْعِظَةً لِلْمُتَّقِينَ إِنَّ ﴿ اللَّهُ نُورُ ٱلسَّمَوْتِ وَٱلْأَرْضُ مَثَلُ نُورِهِ كُمِشْكُوْةٍ فِيهَا مِصْبَاكِ ٱلْمِصْبَاحُ فِي زُجَاجِكُ ٱلزُّجَاجَةُ كَأَنَّهَا كُوْكُبُّ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبُكرَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيَّءُ وَلَوْ لَمْ تَمْسَسُّهُ نَ نُّورُ عَلَى فُورِ يَهْدِى ٱللَّهُ لِنُورِهِ مَن يَشَالَهُ وَيَضْرِبُ وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿ إِنَّ فِي بُيُوتٍ أَذِنَ فَهَا ٱسْمُهُ وِيُسَبِّحُ لَهُ وَفِهَا بِٱلْفُدُقِ وَٱلْأَصَالِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

وَأَنكِحُواْ ٱلْأَيْمَىٰ مِنكُمْ وَٱلصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَا بِكُمْ إِن

يَكُونُواْ فُقَرَآءَ يُغْنِهِمُ ٱللَّهُ مِن فَضِّيلَةً ۗ وَٱللَّهُ وَسِيعٌ عَلِيهِ

tion from (the story of) people who passed away before you, and an admonition for those who fear (God). 35. Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah doth guide whom He will to His Light: Allah doth set forth Parables for men: and Allah doth know all things. 36. (Lit is such a Light) in houses, which Allah hath permitted to be raised to honour; for the celebration, in them, of His name: in them is He glorified in the mornings and in the evenings, (again and again),

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Wa 'ankiḥul-'ayâmâ minkum waşşâliḥeena min 'ibâdikum wa 'imâ-'ikum; 'iny-yakounou fuġarâ-'a yugnihimu-LLâhu min-fadlih; wa-LLâhu Wâsi-'un 'Aleem (2) Wal-yasta'-fifillazeena lâ yajidouna = , ,, nikâḥan ḥattâ yugniyahumu-LLâhu min-fadlih. S = ,0 h Wallazeena yabtagounal-Kitâba mimmâ malakat = ; 'ay-mânukum fa-kâtibouhum 'in 'alimtum feehim khayrâ; Wa 'âtouhummim-mâli-LLâhil-lazee 'âtâkum. = 5 Walâ tukri-hou fatayâtikum 'alal-bi-gâ-'i 'in 'aradna ث = th taḥaṣṣunal-litabtaġou 'araḍal-ḥayâtiddunyâ. Wa خ = kh many-yukrih-hunna fa-'inna-LLâha mim-ba'-di ش = sh 'ik-râhihinna Ġafourur-Raḥeem 🗓 Wa laqad 'anzalnâ 'ilaykum 'âyâtim-mubayyinâtinw-wa mathalam-minallazeena khalaw min-qablikum wa maw'izatal-lil-Mutta<mark>qee</mark>n 🕮 🕸 'A-LLâhu Long Vowels Nourus-samâwâti wal-'ard. Mathalu Nou-rihee ee = c ka-Mishkâtin-feehâ Misbâh; 'Al-Misbâhu fee ou = Zujâ-jah; 'azzujâjatu ka-'annahâ kawkabun-durriyyuny-youqadu min-Shajaratim-mubara-katin-Zaytounatil-lâ Sharqiy-yatinw-wa lâ Garbiyyatinyyakâdu Zaytuhâ yudee-'u wa law lam tamsas-hu (فتحة) = 2 nâr; Nou-run 'alâ Nour! Yahdi-LLâhu li-Nourihee 'aw = af many-yashâ'; wa yadribu-LLâhul-'amthâla linnâs; wa = wa-LLâhu bikulli shay-'in 'Aleem (35) Fee buyoutin av = دائ 'azina-LLâhu 'an-turfa'a wa yuzkara feehas-muhou yâ yusabbihu lahou feehâ bilguduwwi wal-'âşâl 🚳 Nour

Sura24

37. By men whom neither traffic nor merchandise can divert from the Remembrance of Allah, nor from regular Prayer, nor from the practice of regular Charity: their (only) fear is for the Day when hearts and eyes will be transformed (in a world wholly new),- 38. That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allah doth provide for those whom He will, without measure. 39. But the Unbelievers,- their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: but he finds Allah (ever) with him, and Allah will pay him his account: and Allah is swift in taking account. 40. Or (the Unbelievers' state) is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness, one above another: if a man stretches out his hand, he can hardly see it! For any

رِجَالٌ لَّا نُلْهِيمُ بِجِنَرَةٌ وَلَا بَيْعٌ عَن ذِكْرِ ٱللَّهِ وَإِقَامِ ٱلصَّلَوْةِ وَإِينَّاءِ ٱلزَّكَوْةِ يَخَافُونَ نَوْمًا نَنَقَلُّبُ فِيهِ ٱلْقُلُوبُ وَٱلُّه مِّزِيَهُمْ ٱللَّهُ أَحْسَنَ مَا عَمِلُواْ وَيَزِيدُهُم مِّن فَضْلِهِ ۗ وَٱللَّهُ يَرْ آءُ بِغَيْرِ حِسَابِ ﴿ وَٱلَّذِينَ كَفَرُوا أَعْمَالُهُمْ كُسَمَ بقيعَةِ يَحْسَبُهُ ٱلظُّمْ النَّامُ مَآءً حَتَّى إِذَا جَآءَهُ وَلَمْ يَجِدُهُ شَيْعًا وَوَجَدُ ٱللَّهُ عِندُهُ فَوَفَّنُهُ حِسَابَكً وَٱللَّهُ سَرِيعُ ٱلْحِسَابِ (آ) لْمُنتِ فِي بَحْرِ لَّجِيِّ يَغْشَنْهُ مَوْجٌ مِّن فَوْقِهِ مَوْجُ مِّن فَوْقِهِ عَلَا اللَّهِ اللَّهُ مَا كُنُّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ يَكُذُ يَرْبُهَا ۗ وَمَن لَّمْ يَجْعَلَ ٱللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُورِ ﴿ أَلَمُ تَكَ أَنَّ ٱللَّهَ يُسَيِّحُ لَهُ مَن فِي ٱلسَّمَنُونِ وَٱلْأَرْضِ وَٱلطَّيْرُ صَلَّقَاتًا كُلُّ قَدُّ عَلِمَ صَلَانَهُ وَتَسْبِيحُكُ وَٱللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ الْإِلَّاوَ لِلَّهِ مُلَّكُ ٱلسَّمَوْتِ وَٱلْأَرْضِ ۚ وَإِلَى ٱللَّهِ ٱلْمَصِيرُ ۞ ٱلَّهُ تُرَ أَنَّ ٱللَّهَ يُـزْجِى سَعَابًا ثُمَّ يُؤلِّفُ بَيْنَهُ مُمَّ يَجْعَلُهُ وَكَامًا فَتْرَى ٱلْوَدْقَ يَخْرُجُ ٱلسَّمَآءِ مِن جِبَالِ فِهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِـمَن يكَادُ سَنَا بَرُقِهِ يَذُهُبُ بِأَ

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

to whom Allah giveth not light, there is no light! 41. Seest thou not that it is Allah Whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allah knows well all that they do. 42. Yea, to Allah belongs the dominion of the heavens and the earth; and to Allah is the final goal (of all). 43. Seest thou not that Allah makes the clouds move gently, then joins them together, then makes them into a heap? - then wilt thou see rain issue forth from their midst. And He sends down from the sky mountain masses (of clouds) wherein is hail: He strikes therewith whom He pleases and He turns it away from whom He pleases. The vivid flash of His lightning well-nigh blinds the sight.

Rijâlul-lâ tulheehim tijâratunw-wa lâ bay'un 'anzikri-LLâhi wa 'iqâmiş-Şalâti wa 'eetâ-'iz-Zakâti yakhâ-founa Yawman-tataqallabu feehil-quloubu wal-= 6 'abṣâr 📆 Liyajziya-humu-LLâhu 'aḥsana mâ 'amilou wa yazeedahum-min-fadlih; wa-LLâhu yarzuqu many-yashâ'u bigayri hisâb (38) Wallazeena kafarou 'a'mâlu-hum ka-sarâbim-bi-qee'atiny-yaḥsabuhuzzam-'ânu mâ-'an hattâ 'izâ jâ'ahou lam yajidhu shay-'anw-wa wajada-LLâha 'indahou fawaffâhu hisâbah; wa-LLâhu Saree'ul-ḥisâb 🗐 'Aw kazulumâtin-fee baḥrillujjiyyiny-yagshâhu mawjummin-fawqihee maw-jum-min-fawqi-hee sahab; zulumatum-baduha fawqa ba'qin 'iza 'akhraja yadahou lam yakad yarahâ! Wa mal-lam yaj-'ali-LLâhu lahou nou-ran-famâ Long Vowels lahou min-nour 🚳 'Alam tara 'anna-LLâha yusabbiḥu ee = s lahou man-fissamâ-wâti wal-'ardi wattayru sâffât? kullun-qad 'alima şalâtahou wa tasbeehah. Wa-LLâhu 'Aleemum-bimâ yaf-'aloun (41) Wali-LLâhi mulkussamâwâti wal-'ard! wa 'ila-LLâhil-mașeer (42) 'Alam tara 'anna-LLâha yuzjee saḥâban-thumma yu-'al-lifu baynahou-thumma yaj-'aluhou rukâman-fataralaw = of wada yakhruju min khilâlihee wa yunazzilu minaswa samâ'i min-jibâlin-feehâ mim-baradin-fayuşeebu bihee many-yashâ'u wa yaşrifuhou 'am-manyyâ yashâ'. Yakâdu sanâ barqihee yazhabu bil-'abşâr (43) Nour Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem G

Nur

44. It is Allah Who alternates the Night and the Day: verily in these things is an instructive example for those who have vision! 45. And Allah has created every animal from water: of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. Allah creates what He wills; for verily Allah has power over all things. 46. We have indeed sent down Signs that make things manifest: and Allah guides whom He wills to a Way that is straight. 47. They say, "We believe in Allah and in the Apostle, and we obey": but even after that, some of them turn away: they are not (really) Believers. 48. When they are summoned to Allah and

His Apostle, in order that he may judge between them, be-مُواْ بِٱللَّهِ جَهْدَ أَيْمَانِهِمْ لَهِنْ أَمَرْتُهُمْ لَيَ hold, some of them decline (to come). 49. But if the right is on their side, they come to him with all submission. Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation 50. Is it that there is a Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) disease in their hearts? Or do they doubt, or are they in fear, that Allah and His Apostle will deal unjustly with them? Nay, it is they themselves who do wrong. 51. The answer of the Believers, when summoned to Allah and His Apostle, in order that he may judge between them, is no other than this: they say, "We hear and we obey": it is such as these that will attain felicity. 52. It is such as obey Allah and His Apostle, and fear Allah and do right, that will win (in the end). 53. They swear their strongest oaths by Allah that, if only thou wouldst command them, they would leave (their homes). Say: "Swear ye not; obedience is (more) reasonable; verily, Allah is well acquainted with all that ye do. "

ٱللَّهُ ٱلَّيْلَ وَٱلنَّهَا ﴿ إِنَّ فِي ذَلِكَ لَعِبْرَةَ لِّلْأُولِي فَمِنْهُم مِّن يَمْشِي عَلَىٰ بَصْ وَٱللَّهُ خُلُقَ كُلُّ دَآبَّةٍ مِّن مَّآءٍ عَلَىٰ رِجَلَيْنِ وَمِنْهُم مِّن يَمْشِي عَلَىٰ أَرْبَعَ يَخُلُقُ ٱللَّهُ مَا يَشَ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ ﴿ فَإِنَّ لَقُدُ أَنْزَلْنَآ ءَايَتِ مُّبَيِّنَتَ إِنَّ وَٱللَّهُ يَهْدِى مَن يَشَآءُ إِلَى صِرَطٍ مُّسْتَقِيمِ ﴿ وَلَقُولُونَ ءَامَنَّا بِٱللَّهِ وَبِٱلرَّسُولِ وَأَطْعَنَا ثُمَّ يَتُولِّي فَرِيقٌ مِّنَّهُم مِّنْ بَعْدِ وَمَا أَوْلَتِهِكَ بِٱلْمُؤْمِنِينَ ﴿ إِنَّ وَإِذَا دُعُوا إِلَى ٱللَّهِ وَرَسُولِهِ عَ لِيَحْكُمُ بِيَنَهُمُ إِذَا فَرِيقٌ مِّنْهُم مُّعْرِضُونَ ﴿ وَإِن يَكُن لَمُّمُ ٱلْحَقُّ يَأْتُوَّا ۚ إِلَيْهِ مُذْعِنِينَ ﴿ إِنَّ أَفِي قُلُوبِهِم مَّرَضٌ أَمِ ٱرْتَابُوٓا أَمَّ يَخَافُونَ أَن يَحِيفَ ٱللَّهُ عَلَيْهِمْ وَرَسُولُكُ اللَّهِ لَلْ أُوْلَتِكَ هُمُ ٱلظَّالِمُونَ ﴿ إِنَّ كَانَ قُولَ ٱلْمُؤْمِنِينَ إِذَا دُعُوا إِلَى ٱللَّهِ وَرَسُولِهِ لِيَحُ أَن يَقُولُواْ سَمِعْنَا وَأَطُعْنَا وَأُولَتِكَ هُمُ ٱلْمُقْلِحُونَ (أَنَّ وَمَن ٱللَّهَ وَرَسُولُهُ وَيَخْشَ ٱللَّهَ وَيَتَّقُهِ فَأُوْلَيِّكَ هُمُ ٱلْفَآبِزُونَ

Yuqallibu-LLâhul-layla wannahâr; 'inna fee zâlika la ibratalli-'ulil-'abș âr 🙀 Wa-LL âhu khala qa kulla dâbbatim-mim-mâ'; faminhum-many-yamshee 'alâ batnihee wa minhum-many-yamshee 'alâ rijlayni wa minhum-many-yamshee 'alâ 'arba'. Yakhluqu-LLâhu = 0 mâ yashâ'; 'inna-LLâha 'alâ kulli shay-'in-Qadeer h Laġad 'anzalnâ 'Âyâtim-mubayyinât; wa-LLâhu yahdee many-yashâ'u 'ilâ Şirâţim-Mus-taqeem (46) Wa yaqoulouna 'âmannâ bi-LLâhi wa bir-Rasouli wa 'ața'-nâ thumma yatawallâ faree-qum-minhumkh= ÷ mim-ba'-di zâlik; wa mâ 'ulâ-'ika bil-Mu'-mineen Wa 'izâ du-'ou 'ila-LLâhi wa Rasoulihee liyahkuma baynahum 'izâ fareequm-mi-nhummu'ridoun (48) Wa 'iny-yakul-lahumul-ḥaqqu ya'-tou 'ilayhi muz'ineen ('Afee quloubihim-m-aradun Long Vowels 'amirtâbou 'am yakhâfouna 'any-yaḥeefa-LLâhu ee = c 'alayhim wa Rasouluh? Bal 'ulâ-'ika humuz-zâlimoun ou = 🗐 'Innamâ kâna ġawlal-Mu'-mineena 'izâ du-'ou 'ila-LLâhi wa Rasoulihee liyahkuma baynahum 'any-yaqou-lou Sami'-nâ wa 'aṭa'-nâ; wa 'ulâ-'ika humul-Mufli-houn (51) Wa many-yuți-i-LLâha wa Rasoulahou wa yakhsha-LLâha wa yattaqhi aw = % fa-'ulâ-'ika humul-Fâ-'izoun 🗐 😵 Wa 'aqsamou wa = bi-LLâhi jahda 'aymânihim la-'in 'amartahum ع = ay layakhrujunn. Qul lâ tuqsimou; ţâ-'atum-ma'-rouyâ fah; 'inna-LLâha khabeerum-bimâ ta'-maloun (53) Nour Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah U'Idgam Tafkheem Qalqala

54. Say: "Obey Allah, is only responsible for the clear (Message). 55. Allah has promised, righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them, that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: 'They will worship Me (alone) and not associate aught with Me. If any do reject Faith after this, they are rebellious and wicked. 56. So establish regular Prayer and give regular Charity; and obey the Apostle; that ye may receive mercy. 57. Never think

and obey the Apostle: but if ye turn away, he the duty placed on him and ye for that placed on you. If ye obey him, ye shall be on right guidance. The Apostle's duty is only to preach to those among you who believe and work thou that the Unbelievers are going to frustrate

قُلْ أَطِيعُواْ ٱللَّهَ وَأَطِيعُواْ ٱلرَّسُولَا ۗ فَإِن تَوَلُّواْ فَإِنَّمَا عَلَيْهِ مَا خُمِّلَ كُم مَّا حُمِّلْتُمْ وَإِن تُطِيعُوهُ تَهْ تَدُولُ وَمَا عَلَى ٱلرَّسُولِ إِلَّا ٱلْبَكَغُ ٱلْمُبِينُ إِنَّ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ مِنكُمْ وَعَكِملُواْ لَسْتَخْلِفُنَّهُمْ فِي ٱلْأَرْضِ كَمَا ٱسْتَخْلَفَ > مِن قَبَّلِهِمْ وَلَيْمَكِّنَنَّ لَهُمْ دِينَهُمْ ٱلَّذِي ٱرْتَضَىٰ لَهُمْ وَلَيْ بَدِّلَنَّهُم مِّنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي كَفَر بَعْدَ ذَالِكَ فَأُوْلَيْهِكَ هُمُ ٱلْفَاسِقُونَ (١٠٥٥) مُواْ ٱلصَّلَوٰةَ وَءَاتُواْ ٱلزَّكَوٰةَ وَأُطِيعُواْ ٱلرَّسُولَ لَعَلَّكُمْ مُونَ (أَنُّ لَا تَحْسَبَنَّ ٱلَّذِينَ كَفَرُواْ مُعْجِزِينَ فِي ٱلْأَرْضَ وَنَهُمُ ٱلنَّاكِ ۗ وَلَبِئْسَ ٱلْمَصِيرُ اللَّهِ يَنَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ نِنكُمُ ٱلَّذِينَ مَلَكَتَ أَيْمَنْكُمْ وَٱلَّذِينَ لَمْ يَبِلْغُواْ ٱلْحُلْمَ مِنكُرْ ثَلَثَ مَرَّتُ ۗ مِّن قَبْلِ صَلَوْةِ ٱلْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّنَ ٱلظَّهِيرَةِ بَعْدِ صَلَوْةِ ٱلْعِشَاءَ تَلَثُ عَوْرَتِ لَّكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بِعَدَهُنَّ طَوَّفُونَ عَلَيْكُمْ بِعَضُكُمْ عَلَيْ كَذَالِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ٱلْأَيْلَةِ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

(Allah's Plan) on earth: their abode is the Fire, - and it is indeed an evil refuge! 58. O ye who believe! Let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while ye doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: thus does Allah make clear the Signs to you: for Allah is full of knowledge and wisdom.

Qul 'ațee-'u-LLâha wa 'ațee'ur-Rasoul; fa-'in-tawallaw fa'innamâ 'alayhi mâ hummila wa 'alaykum-mâ = è = 6 hummiltum. Wa 'in-tutee-'ouhu tahtadou. Wa mâ ʻalar-Rasouli 'illal-Balâgul-mubeen 🚱 Wa-ʻada-LLâhullazeena 'âmanou minkum wa 'amiluş-şâlihâti layastakh-lifannahum fil-'ardi kamastakh-lafallazeena min-qablihim wa layumakkinanna lahum deenahumullazir-tadâ lahum wa layubaddi-lannahum-mim-ba'-di khawfihim 'amnâ; ya'-budounanee kh= > lâ yushrikouna bee shay-'â. Wa man-kafara ba'-da zâlika fa-'ulâ-'ika hu-mulfâsiqoun 🐯 Wa 'aqeemuş-Şalâta wa 'âtuz-Zakâta wa 'ațee-'ur-Rasoula la-'al-lakum turḥamoun 🚳 Lâ taḥsabannallazeena Long Vowels kafarou mu'-jizeena fil-'ard; wa ma'-wâhumun-Nâr; ee = s wa la-bi'sal-mașeer 📆 Yâ-'ayyuhallazeena 'âmaou = nou liyasta'-zinkumullazeena malakat 'aymânukum wallazeena lam yablugul-huluma minkum thalatha marrât; min-qabli Şalâtil-fajri wa heena tada-'ouna thiyâbakum-minaz-zaheerati wa mim-ba'-di şa-lâtil-'Isha'; thalathu 'awratil-lakum; Laysa 'alaykum wa aw = of lâ 'alayhim junâḥum-ba'-dahunn; tawwâfouna 'alaywa = أيْ= ay أ kum-ba'-dukum 'alâ ba'd; kazâlika yubayyinu-LLâhu yâ يا = la-kumul-'Âyât; wa-LLâhu 'Aleemun Ḥakeem 🖼 Nour Öunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

وَإِذَا بِكُغُ ٱلْأَطْفَالُ مِنكُمُ ٱلْحُلْمَ فَلْيَسْتَثَاذِنُواْ كَمَا ٱلَّذِينَ مِن قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ءَايُتِهِ عَلِيثُمْ حَكِيثُ إِنَّ وَٱلْقَوْعِدُ مِنَ ٱلنِّسَاءِ ٱلَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِ ﴾ جُنَاحٌ أَن يَضَعْنَ ثِيَابَهُ ﴾ غَيْرُ مُتَكِرِّ حَاتِ بِزِينَةً وَأَن يَسْتَعْفِفْرَ خَيْرٌ لَهُرِا ۖ وَٱللَّهُ سَمِيعُ عَلِيهُ إِنَّ لَيْسَ عَلَى ٱلْأَعْمَىٰ حَرَجٌ وَلَا عَلَى ٱلْأَعْرَجِ حَرَجٌ وَلَا عَلَى ٱلْمَرِيضِ حَرَجٌ وَلَا عَلَىٰ أَنفُسِكُمْ أَن تَأْكُلُواْ مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ ءَابِ إَيكُمْ أَوْ بُيُوتِ أُمَّ هَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخُوَاتِكُمْ أَوْ بُيُوتِ أَعْمَى مِكُمْ أَوْ بُيُوتِ عَمَّتِكُمْ أَوْ بُيُوتِ أَخُولِكُمْ أَوْ بُيُوتِ خَلَتِكُمْ أَوْ مَا مَلَكُتُم مَّفَاتِحَهُمْ أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحُ أَن تَأْكُلُواْ عًا أَوْ أَشْتَاتًا ۚ فَإِذَا دَخَلْتُم بُيُوتًا فَسَلِّمُواْ عَلَىٓ أَنْفُسِكُمُ تَحِيَّةً مِّنْ عِندِ ٱللَّهِ مُبُرَكَةً طَيِّبَةً ٱللَّهُ لَكُمْ مُ ٱلْأَيْتِ لَعَلَّكُمْ تَعْقِلُونَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

59. But when the children among you come of age, let them (also) ask for permission, as do those senior to them (in age): thus does Allah make clear His Signs to you: for Allah is full of knowledge and wisdom. 60. Such elderly women as are past the prospect of marriage, - there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and Allah is One Who sees and knows all things. 61. It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that ye should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father's brothers, or your father's sisters, or your mother's brothers, or your mother's sisters, or in houses of which the keys are in your possession. Or in the house of a sincere friend of yours: there is no blame on you, whether ye eat

in company or separately. But if ye enter houses, salute each other - a greeting of blessing and purity as from Allah. Thus does Allah make clear the Signs to you: that ye may understand.

Wa 'izâ balagal-'aţfâlu min-kumul-huluma fal-= 0 = 8 yasta'zinou kamasta'-zanallazeena min-qablihim; = 6 kazâlika yubayyi-nu-LLâhu lakum 'Âyâtih; wa-LLâhu 'Aleemun Ḥakeem 🗐 Wal-qawâ-'idu minan-= 0 h nisâ-'illâtee lâ yarjouna nikâḥan-falaysa 'alayhinna junâhun 'any-yada'na thiyâ-bahunna gayra mutabarri-ظ = jâ-tim-bizeenah; wa 'any-yasta'-fifna khayrullahunn; ث = th wa-LLâhu Samee-'un 'Aleem (6) Laysa 'alal-'a'-mâ kh= ÷ ḥarajunw-wa lâ 'alal-'a'-raji ḥarajunw-wa lâ 'alal-ش = sh mareedi harajunw-wa lâ 'alâ 'anfusikum 'an-ta'-kulou mim-buyoutikum 'aw buyouti 'âbâ-'ikum 'aw buyouti Long Vowels 'ummahâtikum 'aw buyouti 'ikhwânikum 'aw buyouti ى = ee 'akhawâtikum 'aw buyouti 'a'-mâmikum 'aw buyouti ou = 9 'ammâtikum 'aw buyouti 'akhwâlikum 'aw buyouti khâlâtikum 'aw mâ malaktum-mafâtihahou 'aw (كسرة) -= 1 (ضمة) = الا şadeeqikum; laysa 'alaykum junâhun 'an-ta'-kulou (فتحة) = 1 jamee-'an 'aw 'ashtâtâ. fa-'izâ dakhaltum-buyoutan-'aw = of fasalli-mou 'alâ 'anfusikum taḥiyyatam-min 'indiwa = 9أَيْ = ay أَيْ LLâhi mubârakatan-ţayyibah. Kazâlika yubayyyâ inu-LLâhu lakumul-'Âyâti la'allakum ta'-qiloun 📵 Nour

Nur

62. Only those are Believers, who believe in Allah and His Apostle: when they are with him on a matter requiring collective action, they do not depart until they have asked for his leave; those who ask for thy leave are those who believe in Allah and His Apostle: so when they ask for thy leave, for some business of theirs, give leave to those of them whom thou wilt, and ask Allah for their forgiveness: for Allah is Oft-Forgiving, Most Merciful. 63. Deem not the summons of the Apostle among yourselves like the summons of one of you to another: Allah doth know those of you who slip away under shelter of some excuse: then let those

beware who withstand the Apostle's order, lest some trial befall them,

or a grievous Penalty be inflicted on them.

64. Be quite sure that to Allah doth belong whatever is in heavens and on earth. Well doth He know what ye are intent upon: and one day they will be brought back to

> ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِـوَ إِذَا عَلَىٰٓ أَمْرِ جَامِعٍ لَمْ يَذْهَبُواْ حَتَىٰ يَسْتَعْذِنُوهُ ﴿ إِنَّ أَوْلَيَهِكَ ٱلَّذِينَ يُؤْمِنُونَ بِٱللَّهِ وَرَسُولِهِ ۗ فَإِذَا ٱسْتَعْذَ شَأْنِهِمْ فَأَذَن لِّمَن شِئْتَ مِنْهُمْ وَٱسْتَغُ ٱللَّهُ عَنْفُورٌ رَّحِيمٌ اللَّهِ اللَّهِ عَنْفُورٌ رَّحِيمٌ اللَّهُ عَنْفُورٌ رُحِيمٌ اللَّهُ الْ كُمْ كَذُعَآءِ بَعْضِكُم بَعْضًا ۖ قَدْ يَعَلَمُ ٱللَّهُ ٱ لَّلُونَ مِنكُمْ لِوَاذًّا ۖ فَلْيَحْذَرِ ٱلَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ ۗ فِتْنَةُ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ شَا أَلا إِنَّ لِلَّهِ قَدُ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيُوْمَ وَٱللَّهُ بِكُلِّ شَيْءٍ عَلَيْمُ المؤرة الفؤة المربي تَمَارَكَ ٱلَّذِي نَزَّلَ ٱلْفُرِّقَانَ عَلَى عَبْدِهِ عِلْ إِنَّا ٱلَّذِي لَهُ مُثْلَكُ ٱلسَّمَا وَاللَّهُ رَضِ وَلَمْ يَنَّا لَّهُ وَشَرِيكٌ فِي ٱلْمُلَّكِ وَخَلَقَ كُلُّ شَيْءٍ فَقَدَّرُهُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Him, and He will tell them the truth of what they did: for Allah doth know all things.

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Furqan, o r The Criterion. In the name of Allah, Most Gracious, Most Merciful.

- 1. Blessed is He Who sent down the Criterion to His Servant, that it may be an admonition to all creatures; -
- 2. He to Whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He Who created all things, and ordered them in due proportions.

♦ ♦ NOUR **24** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ **J**uzu' **18** ♦ ♦ 'Innamal-Mu'-minounallazeena 'âmanou bi-LLâhi wa Rasoulihee wa 'izâ kânou ma'ahou 'alâ 'amrin-jâmi-= 6 'illam yazhabou hattâ yasta'-zinouh; 'innallazeena yasta'-zinounaka 'ulâ-'ikallazeena yu'-minouna bi-LLâhi wa Rasoulih; fa-'izasta'-zanouka liba'di sha'nihim fa'zal-liman-shi'-ta minhum wastagfir lahumu-LLâh; 'inna-LLâha Ġafourur-Raḥeem @ Lâ taj-'alou du-'â-'ar-Rasouli baynakum kadu'â-'i ba'dikum-ba'dâ; qad ya lamu-LL âhul-lazeena yatasallalouna min-خ = kh kum liwâ-zâ; falyaḥzarillazeena yukhâli-founa 'an 'amrihee 'an-tuşeebahum fitnatun 'aw yuşeebahum 'azâbun 'aleem 🚳 'Alâ 'inna li-LLâhi mâ fissamâwâti wal-'ard. Qad ya'lamu mâ 'antum 'alayhi Long Vowels wa yawma yurja-'ouna 'ilayhi fayunabbi-'uhumee = c bimâ 'amilou. Wa-LLâhu bikulli shay-'in 'Aleem 🚳 OU = FURÇÂN Short Vowels (فتحة)

Bismi-LLâhir-Raḥmânir-Raḥeem

Tabârakallazee nazzalal-Furgâna 'alâ 'Abdihee liyakouna lil-'âlameena nazeerâ 🗓 'Allazee lahou mulkussamâwâti wal-'ardi wa lam yattakhiz waladanw-wa lam yakullahou shareekun-fil-mulki wa khalaqa kulla shay-'in-faqaddarahou taqdeerâ 🗯

Nour

yâ

'aw = of

wa = 9

ay = رأي ا

3. Yet have they taken, besides Him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control Death nor Life nor Resurrection. 4. But the Misbelievers say: "Naught is this but a lie which he has forged, and others have helped him at it. " In truth it is they who have put forward an iniquity and a falsehood. 5. And they say: "Tales of the ancients, which he has caused to be written: and they are dictated before him morning and evening." 6. Say: "The (Qur-an) was sent down by Him Who knows the Mystery (that is) in the heavens and the earth: verily He is Oft - Forgiving, Most Merciful". 7. And they say: " What sort of an apostle is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him? 8. "Or (why) has not a treasure been bestowed on him. or why has he (not) a garden for enjoyment?

واْ مِن دُونِهِ عَالِهَةً لَّا يَغْلُقُونِ شَيْئًا وَهُمْ يُخُ لِأَنفُسهم ضَرًّا وَلَا نَفْعًا وَلَا نُشُورًا ﴿ وَقَالَ ٱلَّذِينَ كَفَرُوا إِنَّ هَلَآ إِلَّهُ مَالَّا إِ ٱفْتَرَيْنَهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ ءَاخَرُوبِ فَي فَقَدْ جَآءُو ظُلْمًا وَزُورًا لِيرُ ٱلْأُوَّلِينِ ٱكْتَبَهَا فَهِي ثُمَّلَن كُرَةً وَأَصِيلًا ﴿ قُلْ أَنزَلُهُ ٱلَّذِي يَعْلَمُ ٱلسِّرَّ لْأَرْضُ إِنَّهُ كَانَ غَفُورًا رَّحِيًّا ﴿ وَقَالُواْ مَالَ هَنذَا ٱلرَّسُولِ يَأْكُلُ ٱلطُّعَامَ وَيَمْشِي فِ ٱلْأَسُّواقِ أَنْزِلَ إِلَيْهِ مَلَكُ فَيَكُونِ مَعَهُ نَذِيرًا ۞ أَوْ يُـ كَنْزُ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا لِمُونَ إِن تَتَبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا ١ كَيْفَ ضَرَبُولُ لَكَ ٱلْأَمْثِكُلِ فَضَلُّواْ فَكَلَّ يَسْتَطِ تَبَارِكَ ٱلَّذِي إِن شَاءَ جَعَلَ لَكَ خَيْرًا تَحْتِهَا ٱلْأَنْهِارُ وَيَجْعَلِ لَّكَ قُصُورً وَأَعْتَدُنَا لِمَن كَذَّبَ بِٱلسَّاعَةِ سَعِيرًا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

"The wicked say: "Ye follow none other than a man bewitched." 9. See what kinds of comparisons they make for thee! But they have gone astray, and never a way will they be able to find! 10. Blessed is He Who, if that were His Will, could give thee better (things) than those,- Gardens beneath which rivers flow; and He could give thee Palaces (secure to dwell in). 11. Nay, they deny the Hour (of the Judgment to come): but We have prepared a Blazing Fire for such as deny the Hour

••• FURQÂN 25 ••••••••••••••• Juzu' 18 ••• Wattakhazou min-dounihee 'âlihatal-lâ yakhluqouna = 0 shay'anw-wa hum yukhlaqouna wa lâ yamlikouna = & li'anfusihim darranw-wa lâ naf-'anw-wa lâ yamlikouna Mawtanw-wa lâ Ḥayâtanw-wa lâ Nushourâ 🗓 Wa qâlallazeena kafarou 'in hâzâ 'illâ 'ifku-niftarâhu wa 'a-'ânahou 'alayhi qawmun 'âkhar<mark>ou</mark>n; faqad j<mark>â-</mark>'ou zulmanw-wa zourâ 🗐 Wa ġâlou 'asâțeerul-'aw-wa-leenaktataba-hâ fahiya tum-lâ 'alayhi bukratanw-wa 'aşee-lâ 🐧 Qul 'anzalahullazee ش = Sh ya lamus-Sirra fis-samâwâti wal-'ard; 'innahou kâna Ġafourar-Raḥeemâ 🕲 Wa ġâlou mâ lihâzar-Rasouli ya'-kuluţ-ţa-6âma wa yamshee fil-'aswâqi lawlâ 'unzila 'ilayhi mal-akun-fayakouna ma-'ahou nazeerâ (7) 'Aw Long Vowels ee = o yulqa 'ilayhi kanzun 'aw takounu lahou jannatuny-ya'-OU = kulu minhâ? Wa qâlaz-zâlimouna 'in-tattabi-'ouna 'illâ rajulam-mas-ḥourâ 🔞 'Unzur kayfa ḍarabou Short Vowels lakal-'amthâla fadallou falâ yasta-țee-'ouna sabeelâ Tabârakallazee 'in-shâ'a ja-'ala laka khayrammin-zâlika Jannâtin-tajree min-tahtihal-'anhâru wa yaj al-laka Quşourâ @ Bal kazzabou bis-Sâ-ah; wa = 9أي = ay أي Wa 'a'-tadnâ liman-kazzaba bis-Sâ-'ati Sa-'eerâ 🕮 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idgâm Tafkheem Furgan

12. When it sees them from a place far off, they will hear its fury and its raging sigh. 13. And when they are cast, bound together, into a constricted place therein, they will plead for destruction there and then! 14."This day plead not for a single destruction: plead for destruction oft-repeated! " 15. Say: "Is that best, or the eternal Garden, promised to the righteous? For them, that is a reward as well as a goal (of attainment). 16. "For them there will be therein all that they wish for: they will dwell (there) for aye: a promise to be prayed for from thy Lord, "17. The Day He will gather them together as well as those whom they worship besides Allah, He will ask: "Was it ye who led these My servants astray, or did they stray from the Path themselves?" 18. They will say: "Glory to Thee! Not meet was it for us that we should take for protectors others besides Thee: but Thou didst bestow, on them and

إِذَا رَأَتُهُم مِّن مَّكَانٍ بَعِيدٍ سَمِعُواْ لَمَا تَغَيُّظًا وَزُفِيرً ا مَكَانًا ضَيَّقًا مُّقَرِّنِينَ دَعَوُّا هُنَالِكَ ثُبُورًا لَّا نُدُّعُواْ ٱلَّيَوْمَ ثُـٰبُورًا وَلِحِدًا وَٱدْعُواْ ثُـٰبُورًا كَثِيرًا ﴿ اللَّهِ قُلُ أَذَالِكَ خَيْرٌ أَمْ جَنَّةُ ٱلْخُلْدِ ٱلَّتِي وُعِدَ ٱلْمُنَّقُوبِ ۚ كَانَتْ لَمُنْمُ جَزَآءً وَمُصِيرًا ١١ اللَّهُمْ فِيهَا مَا يَشَآءُونَ خَلِدِينَّا كَانَ عَلَىٰ رَبِّكَ وَعُدًا مَّسْئُولًا ﴿ إِنَّ وَيُوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِن دُونِ ٱللَّهِ فَيَقُولُ ءَأَنتُمُ أَضْلَلْتُمْ عِبَادِي هَنَوُلآءِ أُمْ هُمْ ضَالُوا ٱلسَّبِيلَ ﴿ فَالْوا سُبْحَنَكَ مَا كَانَ يَـنْبَغِي لَنَآ أَن نَّتَخِذَ مِن دُونِكِ مِنْ أُولِيَـآءَ وَلَكِكن مَّتَّعْتَهُمُ وَءَابَآءَ هُمْ حَتَّى نَسُواْ ٱلدِّحْرَ وَكَانُواْ قَوْمًا بُورًا ﴿ إِنَّ فَقَدُ ذُّ بُوكُم بِمَا نُقُولُونَ فَمَا تَسْتَطِيعُونِ صَرْفًا وَمَن يَظْلِم مِّنكُمْ نُذِقُّهُ عَذَابًا كَبِيرًا قَبْلَكَ مِنَ ٱلْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأَ كُلُونَ امَ وَكُمْشُونَ فِي ٱلْأَسُواقِي Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nezalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

their fathers, good things (in life), until they forgot the Message: for they were a people (worthless and) lost.
" 19. (Allah will say): " Now have they proved you liars in what ye say: so ye cannot avert (your penalty) nor (get) help." And whoever among you does wrong, him shall We cause to taste of a grievous Penalty. 20. And the apostles whom We sent before thee were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will ye have patience? For Allah is One Who Sees (all things).

'Izâ ra-'at-hum-mim-makânim-ba-'eedin-sami-'ou la-hâ taġayyuzanw-wa zafeerâ 🕮 Wa 'izâ = è = 6 'ulqou minhâ makânan-dayyiqam-muqarraneena da-'aw hunâlika thubourâ 🗓 Lâ tad-'ul-yawma thubouranw-wâḥidanw-wad-'ou thubouran-katheerâ h (i) Qul 'azâlika khayrun 'am Jannatul-khuldillatee Z wu-'idal-Muttagoun? Kânat lahum jazâ-'anw-wa ذ Z ظ = mașeerâ (5) Lahum feehâ mâ yashâ'ouna khâlideen; ث = th kâna 'alâ Rabbika wa'-dam-mas-'oulâ 🔞 Wa Yawma خ = <u>kh</u> = yaḥ-shuruhum wa mâ ya'-budouna min-douni-ش = sh LLâhi fayagoulu 'A-'antum 'adlaltum 'ibâdee hâ'ulâ-'i 'am hum ḍallus-Sa-beel 🗓 Qâlou Subḥânaka mâ kâna yambagee lanâ 'annattakhiza min-dounika Long Vowels min 'awliyâ-'a wa lâkim-matta tahum wa 'âbâee = c 'ahum ḥattâ nasuz-Zikra wa kânou qaw-mam-bourâ OU = 9 Faqad kazzaboukum-bimâ taqou-louna famâ tastațee ouna șarfanw-wa lâ nașrâ. Wa manyyazlim-minkum nu-zighu 'Azâban-kabeerâ 🗐 Wa mâ 'arsalnâ qablaka minal-mursaleena 'illâ 'innahum laya'-kulounat-ta-'âma wa yamshouna 'aw = % fil-'aswâġ; wa ja'alnâ ba'-dakum li-ba'-din-fitwa = 9ay = دُأُ natan 'ataşbiroun? Wa kâ-na Rabbuka Başeerâ (20) Madd 6 ḥarakah 4-5 ḥarakah 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idǧâm 🔵 Tafkheem 🥥 Qalqalah Furgan

Part19 Sura25 Furgan

21. Such as fear not the meeting with Us (for Judgment) say: " Why are not the angels sent down to us, or (why) do we not see our Lord? " Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety! 22. The Day they see the angels, no joy will there be to the sinners that Day: the (angels) will say: "There is a barrier forbidden (to you) altogether!" 23. And We shall turn to whatever deeds they did (in this life), and We shall make such deeds as floating dust scattered about. 24. The Companions of the Garden will be well, that Day, in their abode, and have the fairest of places for repose. 25. The Day the heaven shall be rent asunder with clouds, and angels shall be sent down, descending (in ranks), -26. That Day, the dominion as of right and truth, shall be (wholly) for (Allah) Most Merciful: it will be a Day of dire difficulty for the Misbelievers. 27. The Day that the wrong-doer will bite at

﴿ وَقَالَ ٱلَّذِينَ لَا يَرْجُونَ لِقَآءَنَا لَوْلَآ أَنزِلَ عَلَيْنَا ٱلْمَلَتَ عِكَةُ أَوْ نَرَىٰ رَبُّنَا لَقَدِ ٱسْتَكْبَرُواْ فِي أَنفُسِهِمْ وَعَتَوْ عُتُوًّا كَبِيرًا اللهُ يَوْمَ يَرُوْنَ ٱلْمَكَيِكَةَ لَا بُثْرَىٰ يَوْمَيِذِ لِلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا مَّحْجُورًا ﴿ إِنَّ وَقَدِمْنَا إِلَى مَا عَمِلُواْ مِنْ عَمَلِ فَجَعَلْنَـٰهُ هَبَاءَ مَّنثُورًا ﴿ أُصَّحَابُ ٱلْجَنَّةِ يَوْمَبِ ذِ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ﴿ إِنَّ وَنَوْمَ تَشَقَّقُ ٱلسَّمَآءُ بِٱلْغَمَىمِ وَنُرِّلَ ٱلْمُكَتِمِكَةُ تَنزِيلًا ١ أَلْمُلُكُ يَوْمَبِ إِ ٱلْحَقُّ لِلرَّحْمَانَ وَكَانَ يَوْمًا عَلَى ٱلْكَيْفِرِينَ عَسِيرًا ﴿إِنَّ وَيَوْمَ يَعَضُّ ٱلظَّالِمُ عَلَى يَدَيْهِ يَـعُولُ يَ لَيْتَنِي ٱتَّخَذْتُ مَعَ ٱلرَّسُولِ سَبِيلًا ﴿ يَكُويُلُتَىٰ لَيْتَنِي لَمُ أَتَّخِذُ فُلَانًا خَلِيلًا ﴿ لَكُنَّا أَضَلَّنِي عَنِ ٱلذِّكُر بَعْدَ إِذْ جَآَّ فِي ۗ وَكَانَ ٱلشَّيْطَ لُلِّإِنسَ نِ خَذُولًا ﴿ وَقَالَ ٱلرَّسُولُ يَسْرَبِّ إِنَّ قَوْمِي ٱتَّخَذُواْ هَنذَا ٱلْقُرْءَانَ مَهْجُورًا (إِنَّ وَكَذَٰ لِكَ جَعَلْنَا لِكُلِّ نَبِي عَدُوًّا مِّنَ ٱلْمُجْرِمِينَ ۗ وَكَفَى بِرَيِّكِ هَادِيًا وَنَصِيرًا إِنَّ وَقَالَ ٱلَّذِينَ كَفَرُواْ لَوْلَا نُزَّلَ عَلَيْهِ ٱلْقُرْءَانُ كَذَٰ لِكَ لِنُثَبِّتَ بِهِ فُؤَادَكُ وَرَتَّلْنَاهُ تَرْتِ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

his hands, he will say, "Oh! would that I had taken a (straight) path with the Apostle! 28. "Ah! woe is me! would that I had never taken such a one for a friend! 29. " He did lead me astray from the Message (of Allah) after it had come to me! Ah! the Evil One is but a traitor to man! ". 30. Then the Apostle will say: " O my Lord! Truly my people took this Qur-an for just foolish nonsense. " 31. Thus have We made for every prophet an enemy among the sinners: but enough is thy Lord to guide and to help. 32. Those who reject Faith say: "Why is not the Qur-an revealed to him all at once? Thus (it is revealed), that We may strengthen thy heart thereby, and We have rehearsed it to thee in slow, well-arranged stages, gradually.

Emphatic pronunciation

🐯 Wa qalallazeena lâ yarjouna Liqâ-'anâ law lâ 'unzila 'alaynal-malâ-'ikatu 'aw narâ Rabbanâ? Laqadistakbarou fee 'anfusihim wa 'ataw 'utuw-= 6 wan-kabee-râ (21) Yawma yarawnal-malâ'ikata lâ bushrâ yawma-'izillil-mujrimeena wa yaqoulouna h ḥijram-maḥjourâ 🔯 Wa qadimnâ 'ilâ mâ 'amilou min 'amalin-faja-'alnâhu habâ-'am-manthourâ [3] 'Aş-ḥâbul-Jannati Yawma-'izin khayrum-mustaqarranw-wa 'aḥsanu maqeelâ (24) Wa Yawma tashaqqaqussama-'u bil-gamami wa nuzzilal-mala-'ikatu tanzeelâ 🖾 'Al-mulku Yawma-'izi-nilḥaqqu ش = sh lir-Rahmân; wa kâ-na Yawman 'alal-kâfireena 'aseerâ 🔞 Wa Yawma ya-'adduz-zâlimu 'alâ yadayhi yaqoulu yalaytanit-takhaztu ma-'ar-Rasouli Long Vowels sabeelâ 🖄 Yâ-waylatâ laytanee lam 'attakhiz ee = csfulânan khaleelâ 🕮 Laqad 'aqallanee 'aniz-Zikri ba'-da 'iz jâ-'anee! Wa kânash-Shaytânu lil-'insâni khazoula 🕲 Wa qalar-Rasoulu ya Rabbi 'inna Short Vowels (كسرة)__ qawmittakhazou hâzal-Qur-'âna mahjourâ 🕲 Wa kazâlika ja-'alnâ likulli nabiyyin 'aduwwam-mi-(فتحة) = 3 nal-mujrimeen; wa kafâ bi-Rabbika Hâdiyanw-wa Nașeerâ (ii) Wa qâlallazeena kafarou law lâ nuzzaw = of wa = 9ila 'alayhil-Qur-'anu jumlatanw-Wahidah? Kazalika ay = دُأُ linuthabbita bihee fu'âdaka wa rattalnâhu tarteelâ 🔯 🌑 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah ■ 'Idġâm ■ Tafkheem ■ Qalqalah Furgan

33. And no question do they bring to thee but We reveal to thee the truth and the best explanation (thereof). 34. Those who will be gathered to Hell (prone) on their faces,- they will be in an evil plight, and, as to Path, most astray. 35. (Before this.) We sent Moses the Book, appointed brother Aaron with him as Minister; 36. And We commanded: "Go ve both, to the people who have rejected our Signs: "And those (people) We destroyed with utter destruction. 37. And the people of Noah, - when they rejected the apostles, We drowned them, and We made them as a Sign for mankind; and We have prepared for (all) wrong-doers a grievous Penalty; - 38. As also 'Ad and Thamud, and the Companions of the Rass, and many a generation between them. 39. To each one We set forth parables and examples; and each one We broke to utter annihilation (for their sins). 40. And the (Unbeliev-

كَ بِمَثَلِ إِلَّا جِئْنَاكَ بِٱلْحَقِّ وَأَحْسَنَ تَفْهِ ى عَلَىٰ وُجُوهِ هِمْ إِلَىٰ جَهَنَّمَ أَوْلَكِمٍ وَأَضَالٌ سَبِيلًا ﴿ وَلَقَدْ ءَاتَيْنَا مُوسَى ٱلْكِتَابَ مَعَـهُ وَأَخَاهُ هَـُرُونَ وَزِيرًا (أَثَا فَقُلْنَا ٱذْهَبُ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُواْ بِعَايَنِينَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿ ۖ وَقَوْمَ كَذَّبُواْ ٱلرُّسُلَ أَغُرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّا وَأَعْتَدْنَا لِلطَّلِمِينَ عَذَابًا أَلِيمًا الْآَثَ وَعَادًا وَثُمُودًا وَأُصِّعَابَ ٱلرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا لِإِنَّ وَكُلًّا وَكُلُّ تَبُّرُنَا تَنْبِيرًا الَّهِ ۖ وَلَقَدْ أَتُوا عَلَى ٱلْقَرْيَةِ ٱلَّتِيَّ أُمْطِرَتْ مَطَرَ ٱلسَّوْعِي أَفَكَمْ يَكُونُواْ يَرَوْنَهَا يَرْجُونَ نُشُورًا إِنَّا وَإِذَا رَأُولُكَ إِن يَنَّخِذُونَكَ إِلَّا هُـٰزُوًّا أَهَـٰذَا ٱلَّذِى بَعَثَ ٱللَّهُ رَسُولًا ﴿ إِنْ كَادَ وَنَ حِينَ كُرُوْنَ ٱلْعَذَابَ مَنْ أَضُلُّ سَ إِلَنْهَا أَنْ مُولِنَّهُ أَفَأَنْتُ تَكُونُ عَلَيْهِ وَكِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ers) must indeed have passed by the town on which was rained a shower of evil: did they not then see it (with their own eyes)? But they fear not the Resurrection. 41. When they see thee, they treat thee no otherwise than in mockery: "Is this the one whom Allah has sent as an apostle?" 42. "He indeed would well-nigh have misled us from our gods, had it not been that we were constant to them! "- Soon will they know, when they see the Penalty, who it is that is most misled in Path! 43. Seest thou such a one as taketh for his god his own passion (or impulse)? Couldst thou be a disposer of affairs for him?

📤 🌣 FURÇÂN 25 🖎 📤 📤 📤 📤 📤 📤 📤 📤 📤 📥 Juzu' 19 🐟 🤝 Wa lâ ya'-tounaka bimathalin 'illâ ji'-nâka bil-Ḥaqqi = ; wa 'aḥsana tafseerâ 📆 'Allazeena yuḥ-sharouna = è = 6 'alâ wujouhihim 'ilâ Jahan-nama 'ulâ-'ika sharrumma-kânanw-wa 'aḍallu Sabeelâ 🗐 Wa laḍad 'âtaynâ Mousal-Kitâba wa ja-'alnâ ma-'ahou 'akhâhu Hârouna h Wazeerâ 🚱 Faqulnaz-habâ 'ilal-qawmillazeena Z kazzabou bi-'Âyâtinâ fadam-marnâhum tad-meerâ ظ = (36) Wa qawma Nouḥil-lam-mâ kazzabur-rusula ث = 'agraqnahum wa ja-'alnahum linnasi 'Ayah; wa 'a'kh= ÷ tadnâ lizzâlimeena 'Azâban 'alee-mâ 📆 Wa 'Âdanw- $\underline{sh} = \hat{m}$ wa Thamouda wa 'Ashâbar-Rassi wa qurounam-bayna zâlika katheerâ 🔞 Wa kullan-ḍarabnâ lahul-'amthâl; wa kullan-tabbarnâ tatbeerâ 🗐 Wa laqad 'ataw 'alal-Long Vowels ee = s garyatillatee 'umtirat mataras-saw'; 'afalam yakounou ou = yarawnahâ? Bal kânou lâ yarjouna Nushourâ 🗐 Wa 'izâ ra-'awka 'iny-yattakhizounaka 'illâ huzuwan Short Vowels 'ahâzallazee ba'atha-LLâhu rasoulâ (41) 'In-kâda (ضمة) = [[layudillunâ 'an 'âlihatinâ law lâ 'an-şabarnâ 'alayhâ! (فتحة) = = Wa sawfa ya'lamouna heena yarawnal-'Azaba man aw = if 'aḍallu Sabeelâ 🔯 'Ara-'ayta manittakhaza 'ilâhahou Wa = 9 أيْ = ay أ hawâhu 'afa-'anta takounu 'alayhi wakeelâ (43) 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idǧâm 🔵 Tafkheem 🥥 Qalqalah Furgan

44. Or thinkest thou that most of them listen or understand? They are only like cattle;- nay, they are worse astray in Path. 45. Hast thou not turned thy vision to thy Lord? - How He doth prolong the Shadow! If He willed, He could make it stationary! Then do We make the sun its guide; 46. Then We draw it in towards Ourselves, - a contraction by easy stages. 47. And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection. 48. And He it is Who sends the Winds as heralds of glad tid-

ings, going before His Mercy, and We send down pure water from the sky, 49. That with it we may give life to a dead land, and slake the thirst of things We have created,- cattle and men great numbers. 50. And We have distributed the (water) amongst them, in order that they may celebrate (Our) praises, but most men are averse

عُثْرُهُمْ يَسْمَعُونَ أَوْ يَعْقِلُوكَ كَالْأَنْعَيْمُ اللَّهُمْ أَضُلُّ سَبِيلًا ﴿ أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدُّ ٱلظِّلُّ وَلَوْ شَآءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا ٱلشَّمْسَ عَلَيْهِ دَلِيلًا ﴿ ثُمَّ قَبَضْنَهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿ وَهُوَ ٱلَّذِي جَعَلَ لَكُمْ ٱلَّيْلَ لِبَاسًا وَٱلنَّوْمَ سُبَاتًا وَجَعَلَ ٱلنَّهَارَ نُشُورًا وَهُوَ ٱلَّذِي ٓ أَرْسَلَ ٱلرَّيْحَ بُشَرًا بَيْنَ يَدَى رَحْمَتِهِ وَأَنزَ مِنَ ٱلسَّمَاءِ مَا أَءُ طَهُورًا ﴿ إِنَّ لِنُّحْدَى بِهِ بَلْدَةً مَّيْمًا وَنُسُقِيهُ مِمَّا خَلَقَنْنَا أَنْعُنُمَا وَأَنَاسِيَّ كَثِيرًا لِنَهُ وَلَقَدْ صَرَّفْنَهُ لِيَذَّكَّرُواْ فَأَبِيَّ أَكَثُرُ ٱلنَّاسِ إِلَّا كُفُورًا ١ فَا وَلَوْ لَبُعَثْنَا فِي كُلِّ قَرْيَةِ نَّذِيرًا لِأَهِ فَلَا تُطِعِ ٱلْكَافِرِينَ وَجَنِهِدُهُم بِهِ جِهَادًا كَبِيرًا ١٠٠٠ ﴿ وَهُوَ ٱلَّذِي مَرَجَ ٱلْبَحْرِيْنِ هَنَدَا عَذْبُ فُرَاتُ وَهَنَدَا مِلْحُ أَجَاجُ وَجَعَلَ بَيْنَهُمَا مَّحْجُورًا إِنَّ وَهُوَ ٱلَّذِي خَلَقَ مِنَ ٱلْمَآءِ بِشَرًّا فَجَعَ هُرًّا وَكَانَ رَبُّكَ قَدِيرًا ﴿ وَيَعْبُدُونَ مِن دُونِ يَضُرُّهُمْ وَكَانَ ٱلْكَافِرُ عَلَى رَبِّهِ ظَهِيرًا ١١٥ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(to aught) but (rank) ingratitude. **51**. Had it been Our Will, We could have sent a warner to every centre of population. **52**. Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur-an). **53**. It is He Who has let free the two bodies of flowing water: one palatable and sweet, and the other salt and bitter; yet has He made a barrier between them, a partition that is forbidden to be passed. **54**. It is He Who has created man from water: then has He established relationships of lineage and marriage: for thy Lord has power (over all things). **55**. Yet do they worship, besides Allah, things that can neither profit them nor harm them: and the Misbeliever is a helper (of Evil), against his own Lord!

'Am taḥsabu 'anna 'aktharahum yasma-'ouna 'aw ya'qiloun? 'In hum 'illâ kal-'an'âm; bal hum 'adallu Sabeelâ (44) 'Alam tara 'ilâ Rabbika kayfa maddaz-Zilla = 6 wa law sha-'a laja-'alahou sakinan-thumma ja-'alnashshamsa 'alayhi daleelâ (45) Thumma qabaqnâhu = 0 h 'ilaynâ qabdany-yaseerâ 🚳 Wa Huwallazee ja-'ala lakumul-Layla libâsanw-wan-Nawma subâtanwwa ja-6alan-Nahâra Nushourâ 🙀 Wa Huwallazee 'arsalar-Riyâḥa bushram-bayna ya-day Raḥmatih, wa 'anzalnâ minassam<mark>â</mark>-'i m<mark>â</mark>'an-ṭa-hourâ 🕮 Linuḥyiya bihee baldatam-maytanw-wa nusqiyahou mimmâ ش = sh khalaqna 'an-'amanw-wa 'anasiyya katheera @Wa lagad sarrafnâhu bay-nahum li-yazzakkarou fa-'abâ 'aktharun-nâsi 'illâ kufourâ 🗐 Wa law shi'-Long Vowels nâ laba-'athnâ fee kulli qaryatin-nazeerâ (51) Falâ ee = c tuți-'il-kâfireena wa jâhidhum-bihee jihâdankabeerâ 🗓 🏶 Wa Huwallazee marajal-baḥrayni hâzâ 'azbun-furâ-tunw-wa hâzâ milhun 'ujâjunw-Short Vowels wa ja-'ala baynahumâ Barzakhanw-wa hijrammaḥjourâ 🕄 Wa Huwallazee khalaqa minal-mâ-'i basharan-faja alahou nasabanw-wa sihra; wa kana Rabbuka Qadeerâ Wa ya budouna min-douniaw = of LLâhi mâ lâ yanfa-'uhum wa lâ yadurruhum; wa = ay = دُأُ wa kânal-kâfiru 'alâ Rabbihee zaheerâ 🐯 De Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah Furqân

56. But thee We only

sent to give glad tidings and admonition. 57. Say: " No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord." 58. And put thy trust in Him Who lives and dies not: and celebrate His praise; and enough is He to be acquainted with the faults of His servants; -59. He Who created the heavens and the earth and all that is between, in six days, and is firmly established on the Throne (of authority): (Allah) Most Gracious: ask thou, then, about Him of any acquainted (with such things) 60. When it is said to them, "Adore ye (Allah) Most Gracious!". they say, " And what is (Allah) Most Gracious? shall we adore that which thou commandest us? " And it increases their flight (from the Truth). 61. Blessed is He Who made constellations in the skies, and placed therein a Lamp and a Moon giving light;

62. And it is He Who

أَرْسَلْنَكَ إِلَّا مُبَشِّرًا وَنَذِيرًا إِنَّ قُلْ مَا أَسْعَلُكُمْ عَلَيْ مِنْ أُجِّر إِلَّا مَن شَكَآءَ أَن يَتَّخِذَ إِلَىٰ رَبِّهِ ِسَبِيلًا ﴿ وَا وَوَ عَلَى ٱلْحَىّ ٱلَّذِي لَا يَمُوتُ وَسَيِّحَ بِحَمَّدِهِ ۗ وَكَفَى بِهِ بِذُنُوبِ عِبَادِهِ حَبِيرًا اللَّهِ ٱلَّذِي خَلَقَ ٱلسَّمَوْتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامِ ثُمَّ ٱسْتَوَى عَلَى ٱلْعَرَّشِ ٱلرَّحْمَانُ فَسْعَلْ بِهِ خَبِيرًا ﴿ فِي وَإِذَا قِيلَ لَهُمْ ٱسْجُدُواْ لِلرَّحْمَانِ قَالُواْ وَمَا ٱلرَّحْمَانُ أَنْسَجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ١ ١٠ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَكَلَ فِي ٱلسَّمَاءِ بُرُوجًا وَجَعَلَ فَهَا سِرُجًا وَقَكَمَرًا مُّنِيرًا ١ وَهُو ٱلَّذِي جَعَلَ ٱلَّيْلَ وَٱلنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ أَن يَذَّكُّرُ أَوْ أَرَادَ شُكُورًا إِنَّ وَعِبَادُ ٱلرَّحْمَٰنِ ٱلَّذِينِ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنَا وَإِذَا خَاطَبَهُمُ ٱلْجَعِلُونَ قَالُواْ سَكَمًا ﴿ وَالَّذِينَ يَسِتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيْمًا الْأَنَّ وَٱلَّذِينَ يَقُولُونَ رَتَّنَا ٱصِّرفَ عَنَّا عَذَابَ جَهَنَّمٌ ۚ إِنَّ عَذَابَهَا كَانَ غَرَامًا ءَتْ مُسْتَقَرًّا وَمُقَامًا شَ وَأَلَّذِينَ إِذَا لَمْ يُسْرِفُواْ وَلَمْ يَقَنُّرُواْ وَكَانَ بَيْنَ ذَالِكَ قَوَامًا Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

made the Night and the Day to follow each other: for such as have the will to celebrate His praises or to show their gratitude. 63. And the servants of (Allah) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace! "; 64. Those who spend the night in adoration of their Lord prostrate and standing; 65. Those who say, " Our Lord! Avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous, - 66. " Evil indeed is it as an abode, and as a place to rest in "; 67. Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes);

Wa mâ 'arsalnâka 'illâ mubash-shiranw-wa nazeerâ 🚳 Qul mâ 'as-'alukum 'alayhi min 'ajrin 'illâ man-shâ-'a 'any-yattakhiza 'ilâ Rabbihee Sabeelâ (57) Wa tawakkal 'alal-Ḥayyillazee lâ yamoutu wa sabbih bi-Ḥamdih; wa kafâ bihee bi-zunoubi 'ibâdihee khabeerâ (58) 'Allazee khalaqas-samâwâti wal-'arda wa mâ baynahumâ fee sittati 'ayyâminthummastawâ 'alal-'Arsh; 'Ar-Raḥmânu fas-'al bi-hee khabeerâ 🗐 Wa 'izâ qeela lahumusjudou ث = th خ = <u>kh</u> = lir-Raḥmâni qâlou wa mar-Raḥmânu 'anasjudu ش = sh limâ ta'-murunâ wa zâda-hum nufourâ 🖺 🔞 Tabârakallazee ja-'ala fissamâ-'i Buroujanw-wa ja-'ala feehâ sirâjanw-wa qamaram-muneerâ 📵 Wa Huwallazee ja-'alal-layla wan-nahâra khil-fatal-li-Long Vowels ee = s man 'arâda 'any-yazzakkara 'aw 'arâda shukourâ 🙉 ou = Wa 'ibâdur-Raḥmânillazeena yamshouna 'alal-'ardi hawnanw-wa 'izâ khâţabahumul-jâhilouna gâlou Salâmâ (63) Wallazeena yabeetouna li-Rabbihim sujjadanw-wa qiyama Wallazeena yaqoulouna (فتحة) = = Rabbanaşrif 'annâ 'Azâba Jahannam; 'inna 'Azâbahâ kâna ġarâmâ 🚳 'Innahâ sâ-'at mustaġarranw-wa aw = if muġâmâ @ Wallazeena 'izâ 'anfaġou lam yusrifou wa = ay = رأي ا wa lam yagturou wa kana bayna zalika gawama 🧭 🕨 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah □ 'Idġâm □ Tafkheem ○ Qalqalah

Furgan

68. Those who invoke not, with Allah, any other god, nor slay such life as Allah has made sacred, except for just cause, nor commit fornication: - and any that does this (not only) meets punishment 69. (But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-70. Unless he repents, believes, and works righteous deeds, for Allah will change the evil of such persons into good, and Allah is Oft-Forgiving, Most Merciful, 71. And whoever repents and does good has truly turned to Allah with an (acceptable) conversion; 72. Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance); 73. Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind; 74. And those who pray. " Our Lord! Grant unto us wives and offspring who will be the comfort

يَدْعُونَ مَعَ ٱللَّهِ إِلَاهًا ءَاخَرُ وَلَا ٱللهُ إِلَّا بِٱلْحَقِّ وَلَا يَزْنُونِ اللهِ يُضَعِفُ لَهُ ٱلْمَكَذَابُ يَوْمَ ٱلْقِيكُمَةِ وَيَعْلَدُ فِي اللهُ مَن تَابَ وَءَامَنَ وَعَمِ لُ ٱللَّهُ سَيَّاتِهِمْ حَسَنَاتٍ وَكَانَ ٱللَّهُ غَفُولًا تَابَ وَعَمِلَ صَلِلَحًا فَإِنَّهُ مِنْوُبُ إِلَى ٱللَّهِ لَا يَشْهَدُونَ ٱلزُّورِ وَإِذَا مَنُّولُ اللهُ وَٱلَّذِينَ إِذَا ذُكِّرُواْ بِعَايِد صُمًّا وَعُمَّانًا ﴿ إِنَّ وَٱلَّذِينَ يَقُولُونَ منا وذُرَّكُّننا لِلْمُنَّقِينَ إِمَامًا الْأَنِّ أَوْلَتِيكَ يُجِّرِونَ تحتية وسائما رًّا وَمُقَامًا لِإِنَّا قُلَّ مَا ينورة الشيعاء

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

of our eyes, and give us (the grace) to lead the righteous." 75. Those are the ones who will be rewarded with the highest place in heaven, because of their patient constancy: therein shall they be met with salutations and peace. 76. Dwelling therein; how beautiful an abode and place of rest! 77. Say (to the Rejecters): "My Lord is not uneasy because of you if ye call not on Him: but ye have indeed rejected (Him), and soon will come the inevitable (punishment)!"

Wallazeena lâ yad-'ouna ma-'a-LLâhi 'ilâhan 'âkhara wa lâ yaqtulounan-nafsallatee ḥarrama-LLâhu 'illâ bil-ḥaqqi wa lâ yaznoun; wa many-yaf-'al zâlika yalqa 'athâmâ 🔞 Yudâ-'af lahul-'Azâbu Yawmal-Qiyâmati wa yakh-lud feehee muhânâ @ 'Illâ mantâba wa 'âmana wa 'amila 'amalan-şâliḥan-fa-'ulâ-'ika yubaddi-lu-LLâhu sayyi-'âtihim ḥasanât; wa kâna-LLâhu Ġafourar-Raḥeemâ 🐑 Wa man-tâba wa 'amila şâliḥan-fa-'innahou yatoubu 'ila-LLâhi matâbâ Wallazeena lâ yash-hadounaz-zoura wa 'izâ marrou billagwi marrou kirâmâ (2) Wallazeena 'izâ zukkirou bi-'Âyâti Rabbihim lam yakhirrou 'alayhâ şummanw-wa 'umyânâ 🕲 Wallazeena yaqoulouna Long Vowels Rabbanâ hab lanâ min 'azwâjinâ wa zurriyyâtinâ quree = s rata 'a'-yuninw-waj-'alnâ lil-Muttaqeena 'Imâmâ (74) ou = 'Ula-'ika yujzawnal-gurfata bima şabarou wa yulaqqa-Short Vowels wna feehâ tahiyyatanw-wa salâmâ (75) Khâlideena feehâ; ḥasunat mustaġarranw-wa muġâmâ 🔞 Qul (ضمة) = 11 mâ ya'-ba-'u bikum Rabbee law lâ du-'â-'ukum; (فتحة) faqad kazzabtum fa-sawfa yakounu lizâmâ 📆 aw = if SHU-'ARÂ' ay = دُأَيْ Ġunnah 2 ḥarakah Tdġâm Tafkheem Qalqalah Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah Furgan



Shu'araa, or The Poets. In the name of Allah, Most Gracious. Most Merciful

1. Ta. Sin. Mim. 2. These are Verses of the Book that makes (things) clear. 3. It may be thou frettest thy soul with grief, that they do not become Believers. 4. If (such) were Our Will, We could send down to them from the sky a Sign, to which they would bend their necks in humility. 5. But there comes not to them a newlyrevealed Message from (Allah) Most Gracious, but they turn away therefrom. 6. They have indeed rejected (the Message): so they will know soon (enough) the truth of what they mocked at! 7. Do they not look at the earth,how many noble things of all kinds We have produced therein? 8. Verily, in this is a Sign: but most of them do not believe. 9. And verily, thy Lord is He, the Exalted in Might, Most Merciful. 10. Behold, thy Lord called Moses: " Go to the people of iniquity,- 11. " The peo-

فَعْلَتَكُ ٱلَّتِي فَعَلْتَ وَأَنْتَ مِنَ ٱلْكَنِفِرِينَ ple of Pharaoh: will they not fear God? " 12. He said: "O my Lord! I do fear that they will charge me with false ood: 13. " My breast will be straitened and my speech may not go (smoothly): so send unto Aaron. 14. " And (further), they have a charge of crime against me; and I fear they may slay me. "15. Allah said: " By no means! Proceed then, both of you, with Our Signs; We are with you, and will listen (to your call). 16. " So go forth, both of you, To Pharaoh, and say: 'We have been sent by the Lord and Cherisher of the Worlds; 17." Send thou with us the Children of Israel. " 18. (Pharaoh) said: "Did we not cherish thee as a child among us, and didst thou not stay in our midst many years of thy life? 19. "And thou didst a deed of thine which (thou knowest) thou didst, and thou art an ungrateful (wretch)! "

20. Moses said: " I did it then, when I was in error. 21. " So I fled from you (all) when I feared you; but my Lord has (since) invested me with judgment (and wisdom) and appointed me as one of the apostles. 22. "And this is the favour with which thou dost reproach me, - that thou hast enslaved the Children of Israel!" 23. Pharaoh "And what is the ' Lord and Cherisher of the Worlds'?" 24. (Moses) said: "The Lord and all between, - if ye want to be quite sure." is a veritable madman!" West, and all between! any god other than me, I

and Cherisher of the heavens and the earth, 25. (Pharaoh) said to those around: "Do ye not listen (to what he says)?" 26. (Moses) aid: "Your Lord and the Lord of your fathers from the beginning!" 27. (Pharaoh) said: "Truly your apostle who has been sent to you 28. (Moses) said: "Lord of the East and the if ye only had sense! " 29. (Pharaoh) said: "If thou dost put forward

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) will certainly put thee in prison! " 30. (Moses) said: " Even if I showed you something clear (and) convincing?" 31. (Pharaoh) said: "Show it then, if thou tellest the truth!" 32. So (Moses) threw his rod, and behold, it was a serpent, plain (for all to see)! 33. And he drew out his hand, and behold, it was white to all beholders! 34. (Pharaoh) said to the Chiefs around him: "This is indeed a sorcerer well-versed: 35. "His plan is to get you out of your land by his sorcery; then what is it ye counsel? " 36. They said: "Keep him and his brother in suspense (for a while), and dispatch to the Cities heralds to collect - 37. " And bring up to thee all (our) sorcerers well-versed." 38. So the sorcerers were got together for the appointment of a day well-known, 39. And the people were told: " Are ye (now) assembled? -

قَالَ فَعَلَنُهُمَّ إِذًا وَأَنَا مِنَ ٱلصَّمَالِّينَ النِّكَ فَفَرَرْتُ مِنكُمْ لَمَّا حِ

فَوَهَبَ لِى رَبِّي حُكُمًا وَجَعَلَنِي مِنَ ٱلْمُرْسَلِينَ ﴿ آَلُهُ وَبِلَّكَ نِعْمَةٌ تَمُنُّهُ

عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَةٍ بِلَ إِنَّ قَالَ فِرْعَوْنُ وَمَا رَبُّ ٱلْعَكَمِينَ

اللهُ عَالَ رَبُّ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا اللهُ إِن كُنتُم مُّوقِنِينَ

إِنَّ قَالَ لِمَنْ حَوْلُهُۥ أَلَا تَسْتَمِعُونَ إِنَّ قَالَ رَبُّكُمْ وَرَبُّ ءَابَآيِكُمْ

ٱلْأُوَّلِينَ إِنَّ قَالَ إِنَّ رَسُولَكُمْ ٱلَّذِي أَرْسِلَ إِلَيْكُمْ لَكُونُ اللَّهِ اللَّهِ لَمُجْنُونُ إِنَّ

قَالَ رَبُّ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ وَمَا بَيْنَهُمَّا ۚ إِن كُنْكُمْ تَعْقِلُونَ ﴿ قَالَ اللَّهِ اللَّهُ اللَّلَّا اللَّهُ اللَّا اللَّهُ اللَّهُ ا

لَهِنِ ٱتَّخَذْتَ إِلَاهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ ٱلْمَسْجُونِينَ ﴿ إِنَّ قَالَ

أُوَلُوْ جِئْنُكَ بِشَيْءِ مُّبِينِ إِنَّ قَالَ فَأْتِ بِهِ إِن كُنتَ مِنَ

ٱلصَّدِقِينَ لِنَّا فَأَلْقَى عَصَاهُ فَإِذَا هِي ثُعْبَانٌ مُّبِينٌ لِنَّا وَنَزَعَ يَدُهُ

فَإِذَا هِيَ بَيْضَآءُ لِلنَّنظرِينَ (آتُ) قَالَ لِلْمَلِا حَوْلُهُ إِنَّ هَٰذَا لَسَحِرُّ

عَلِيهُ إِنَّ يُرِيدُ أَن يُخْرِجَكُم مِّنْ أَرْضِكُم بِسِخْرِهِ فَمَاذَا

تَأْمُرُونِ ﴿ إِنَّا قَالُواْ أَرْجِهُ وَأَخَاهُ وَأَبْعَثُ فِي ٱلْمُدَايِنِ كَلْشِينَ

لِمِيقَنتِ يَوْمِ مُعَلُّومِ (أَنَّ) وَقِيلَ لِلنَّاسِ هَلْ أُنتُم تُجْتَمِعُونَ أ

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

أَتُولَكَ بِكُلِّ سَحَّارٍ عَلِيمِ ﴿ اللَّهُ فَجُمِعَ ٱلسَّحَرَةُ

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Shu'araa

40. " That we may follow the sorcerers (in religion) if they win?" 41. So when the sorcerers arrived, they said to Pharaoh: "Of course - shall we have a (suitable) reward if we win?" 42. He said: "Yea, (and more), - for ye shall in that case be (raised to posts) nearest (to my person). " 43. Moses said to them: " Throw ye- that which ye are about to throw! " 44. So they threw their ropes and their rods, and said: "By the might of Pharaoh, it is we who will certainly win!" 45. Then Moses threw his rod, when, behold, it straightway swallows up

which they fake! 46. Then the the sorcerers fall down, prosadoration, trate in 47. Saying: "We believe in the Lord of the Worlds, 48."The Lord of Moses and Aaron." 49. Said (Pharaoh): "Believe ye in Him before I give you permission? Surely he is your leader, who has taught you sorcery! but soon shall ye know! "Be sure I

all the falsehoods

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

"Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross! "50. They said: "No matter! For us, we shall but return to our Lord! 51. "Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the Believers!" 52. By inspiration We told Moses: "Travel by night with my servants; for surely ye shall be pursued. "53. Then Pharaoh sent heralds to (all) the Cities, 54. (Saying): "These (Israelites) are but a small band. 55. "And they are raging furiously against us; 56. "But we are a multitude amply fore-warned. "57. So We expelled them from gardens, springs, 58. Treasures, and every kind of honourable position; 59. Thus it was, but We made the Children of Israel inheritors of such things. 60. So they pursued them at sunrise.

Shu'araa

61. And when the two bodies saw each other, the people of Moses said: "We are sure to be overtaken." 62. (Moses) "By no means! My Lord is with me! Soon will He guide me!" 63. Then We told Moses by inspiration: " Strike the sea with thy rod. " So it divided, and each separate part became like the huge, firm mass of a mountain. 64. And We made the other party approach thither. 65. We delivered Moses and all who were with him; 66. But We drowned the others. 67. Verily in this is a Sign: but most of them do not believe. 68. And verily thy Lord is He, the Exalted in Might, Most Merciful. 69. And rehearse to them (something of) Abraham's story. 70. Behold, he said to his father and his people: " What worship ye? " 71. They said: "We worship idols, and we remain constantly in attendance on them. " 72. He said: " Do they listen to you when ye

عُمَّا وَأَلْحِقْنِي بِٱلصِّيلِحِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) call (on them), 73. or do you good or harm? " 74. They said: " Nay, but we found our fathers doing thus (what we do). "75. He said: "Do ye then see whom ye have been worshipping, -76." Ye and your fathers before you? - 77. " For they are enemies to me; not so the Lord and Cherisher of the Worlds; 78. " Who created me, and it is He who guides me; 79. "Who gives me food and drink, 80. " And when I am ill, it is He who cures me; 81. "Who will cause me to die, and then to live (again); 82. " And who, I hope, will forgive me my faults on the Day of Judgment. 83. " O my Lord! bestow wisdom on me, and join me with the righteous

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔵 2-4-6 ḥarakah

➡ Ġunnah 2 ḥarakah ➡ 'Idġâm ➡ Tafkheem ➡ Qalqalah

84. "Grant me honorable mention on the tongue of truth among the latest (generations); 85. " Make me one of the inheritors of the Garden of Bliss; 86. " Forgive my father, for that he is among those astray; 87. " And let me not be in disgrace on the Day when (men) will be raised up; 88. "The Day whereon neither wealth nor sons will avail, 89. "But only he (will prosper) that brings to Allah a sound heart; 90. " To the righteous, the Garden will be brought near, 91. " And to those straying in Evil, the Fire will be placed in full view; 92. " And it shall be said to them: 'Where are the (gods) ye worshipped 93." Besides Allah? Can they help you or help themselves?' 94. Then they will be thrown headlong into the (Fire), - they and those straying in Evil, 95. " And the whole hosts of Iblis together. 96. " They will say there in their mutual bickerings: 97. " ' By Allah, we were truly

in an error manifest, 98. "'When we held you as equals with

the Lord of the Worlds;

99."And our seducers were only those who were steeped in guilt. 100. " ' Now, then, we have none to intercede (for us), 101. " ' Nor a single friend to feel (for us). 102. " ' Now if we only had a chance of return, we shall truly be of those who believe! ' " 103. Verily in this is a Sign but most of them do not believe. 104. And verily thy Lord is He, the Exalted in Might, Most Merciful. 105. The people of Noah rejected the apostles. 106. Behold, their brother Noah said to them: "Will ye not fear (God)? 107. "I am to you an apostle worthy of all trust: 108. "So fear Allah, and obey me. 109. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds: 110. "So fear Allah, and obey me."

111. They said: " shall we believe in thee when it is the meanest that follow thee?"

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لِّي لِسَانَ صِدْقِ فِي ٱلْأَخِرِينَ اللَّهِ وَٱجْعَلْنِي مِن وَرَثَةِ جَنَّا وَهِ وَأَغْفِرُ لِأَبِيِّ إِنَّهُۥ كَانَ مِنَ ٱلضَّاَّلِينَ ﴿ إِنَّهُۥ كَانَ مِنَ ٱلضَّاَّلِينَ ﴿ إِنَّهُ وَلَا لَا يَنفَعُ مَالٌ وَلَا بَنُونَ فِي إِلَّا مَنْ أَتَى ٱللَّهَ بِقَلْبِ اللهُ وَأُزِّلِفَتِ ٱلْجَنَّةُ لِلْمُنَّقِينَ إِنَّ وَثُرِّزَتِ ٱلْجَحِيمُ لِلْغَاوِينَ اللَّهِ وَقِيلَ لَهُمْ أَيْنَ مَا كُنتُمْ تَعْبُدُونَ إِنَّاكُمِن دُونِ ٱللَّهِ هَلَ يَنصُرُونَكُمْ أَوْ مَنْكَصِرُونَ آتِهَا فَكُبُكِبُواْ فِيهَا هُمْ وَٱلْغَاوُونَ آلِهَا وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ الْآِنَا قَالُواْ وَهُمْ فِهَا يَخْنَصِمُونَ اللِّي تَأْلِلُهِ إِن كُنَّا لَفِي ضَكُلِ مُّبِينِ ﴿ إِذْ نُسُوِّيكُمْ بِرَبِّ ٱلْعَكَمِينَ ﴿ وَمَا أَضَلَّنَا إِلَّا ٱلْمُجْرِمُونَ الَّهِ فَمَا لَنَا مِن شَلْفِعِينَ ﴿ وَلَا صَدِيقٍ حَمِيمِ ﴿ إِلَّا ٱلْمُجْرِمُونَ اللّ فَلُو أَنَّ لَنَا كُرَّةً فَنَكُونَ مِنَ ٱلْمُؤْمِنِينَ ﴿ إِنَّ فِي ذَٰلِكَ أَكْثَرُهُمْ مُّؤْمِنِينَ إِنَّ وَإِنَّ رَبُّكَ لَهُوُ ٱلْعَزِيزُ ٱلرَّحِيمُ إِنَّ كُذَّ قَوْمُ نُوجٍ ٱلْمُرْسَلِينَ ﴿ إِذْ قَالَ لَهُمُ أَخُوهُمْ نُوحُ أَلَا لَكُمْ رَسُولٌ أَمِينٌ النِّنَ فَأَتَّقُوا ٱللَّهَ وَأَطِيعُونِ النَّهَ وَمَا أُجْرً إِنْ أُجْرِي إِلَّا عَلَىٰ رَبِّ ٱلْعَلَمِينَ ﴿ فَأَتَّقُو

إِنَّ اللَّهِ قَالُوا أَنْوُمِنُ لَكَ وَأَتَّبَعَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) unrest letters (Echoing Sound)

Shu'araa

112. He said: "And what do I know as to what they do? 113. "Their account is only with my Lord, if ye could (but) understand. 114. " I am not one to drive away those who believe.

115. "I am sent only to warn plainly in public." 116. They said: "If thou desist not, O Noah! Thou shalt be stoned (to death)."117. He said:"O my Lord! Truly my people have rejected me. 118. "Judge thou, then, between me and them openly, and deliver me and those of the Believers who are with me." 119. So We delivered him and those with him, in the Ark filled (with all creatures). 120. Thereafter We drowned those who remained 121. Verily in this is a Sign: but most of them do not believe. 122. And verily thy Lord is He, the Exalted in Might, Most Merciful. 123. The 'Ad (people) rejected the apostles. 124. Behold, their brother Hud said to them: " Will ye not fear (God)? 125. " I am to you an

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) apostle worthy of all trust: 126. " So fear Allah and obey me. 127. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds. 128. " Do ye build a landmark on every high place to amuse yourselves? 129. " And do ye get for yourselves fine buildings in the hope of living therein (for ever)? 130. " And when ye exert your strong hand, do ye do it like men of absolute power? 131. "Now fear Allah, and obey me. 132. "Yea, fear Him Who has bestowed on you freely all that ye know. 133. "Freely has He bestowed on you cattle and sons, - 134. " And Gardens and Springs. 135. " Truly I fear for you the Penalty of a Great Day. " 136. They said:"It is the same to us whether thou admonish us or be not among (our) admonishers!

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation

Qâla wa mâ 'ilmee bi-mâ kânou ya'-maloun 🔯 hisâbuhum 'illâ 'alâ Rabbee; Law tash-'uroun [13] Wa mâ 'ana biṭâridil-Mu'-mineen 🙀 'In 'ana 'illâ nazeerum-mubeen Qâlou la-'illam tantahi yâ-Nouhu latakou-nanna minal-marjoumeen Qâla Rabbi 'inna qawmee kazzaboun in Faf-tah baynee wa baynahum fat-hanw-wa najjinee wa mam-ma-'iya minal-Mu'mineen (ii) Fa-'anjaynâhu wa mamma-ʻahou fil-fulkil-mash-houn 📦 Thumma 'agraqnâ ba'-dul-bâqeen [20]'Inna fee zâlika la-'Âyah; wa mâ kâna 'aktharu-hum-Mu'mineen 🛍 Wa 'inna Rabbaka la-Huwal-'Azeezur-Raheem (122) Kazzabat 'Âdu-nil-mursaleen [23] 'Iz qâla lahum 'akhouhum Hou-dun 'alâ tattaqoun 🔯 'Innee lakum rasoulun 'ameen Fattaqu-LLâha wa 'ațee-'oun Wa Long Vowels må 'as-'alukum 'alayhi min 'ajr; 'in 'ajriya 'illâ 'alâ Rabbil-'Alameen (2) 'Atabnouna bi-kulli ree-'in 'âyatan-ta'-bathoun 🔯 Wa tattakhizouna maşâni-'a la-'allakum takhludoun 🔯 Wa 'izâ baṭashtumbaṭashtum jabbâreen i Fattaqu-LLâha wa 'aṭee-'oun Wattaqullazee 'amaddakum-bimâ ta'-lamoun (32) 'Amaddakum-bi'an-'âminw-wa baneen (33) jannâtinw-wa 'uyoun 🚳 'Innee 'akhâfu 'alaykum 'Azâba Yawmin 'azeem 👸 Qâlou sawâ-'un 'alaynâ 'awa-'azta 'am lam ta-kumminal-wâ-'iz<mark>ee</mark>n 🖼 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 harakah 'Idgâm Tafkheem Qalqalah

137. " This is no other than a customary device of the ancients, 138 "And we are not the ones to receive Pains and Penalties!" 139. So they rejected him, and We destroyed them. Verily in this is a Sign: but most of them do not believe. 140. And verily thy Lord is He, the Exalted in Might, Most Merciful. 141. The Thamud (people) rejected the apostles. 142. Behold, their brother Salih said to them: "will you not fear (God)? 143."I am to you an apostle worthy of all trust. 144. "So fear Allah, and obev me. 145. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds. 146. "Will ve be left secure, in (the enjoyment of) all that ye have here?-147. "Gardens Springs, 148. "And cornfields and date palms with spathes near breaking (with the weight of fruit)? 149." And ye carve houses out of (rocky) mountains with great skill. 150. "But fear Allah and obey me; 151. And follow the bidding not those who are extrav-

إِنْ هَنَذَآ إِلَّا خُلُقُ ٱلْأُوَّلِينَ لِآلَا وَمَا نَعَنُ بِمُعَذَّبِينَ النَّا فَأَهْلَكُنَاهُمَّ إِنَّ فِي ذَلِكَ لَآيَا ﴿ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ (١٠٠٠) رَبُّكَ لَمُو ٱلْعَرَيْثُ ٱلرَّحِيمُ إِنَّ كُذَّبَتْ ثَمُودُ ٱلْمُرْسَلِينَ إِنَّا إِذْ قَالَ لَهُمْ أُخُوهُمْ صَلِحُ أَلَا نَنَّقُونَ إِنَّا إِنَّى لَكُمْ رَسُولُ أَمِينٌ اللَّهُ لَكُمْ رَسُولُ أَمِينٌ فَٱتَّقُواْ ٱللَّهَ وَأَطِيعُونِ ﴿ إِنَّا أَمْ أَمْ أَمْ عَلَيْهِ مِنْ أَجْرٌ ۚ إِنْ أَـ إِلَّا عَلَىٰ رَبِّ ٱلْعَلَمِينَ (إِنَّا أَتُأْرَكُونَ فِي مَا هَنْهُنَا ءَامِنِينَ فِي جَنَّتِ وَعُيُونِ ﴿ فَيُ وَزُرُوعِ وَنَغُلِ طَلْعُهَا هَضِيمٌ ﴿ اللَّهِ اللَّهِ عَلَيْهُ اللَّهِ وَتَنْحِتُونَ مِنَ ٱلْحِبَالِ بُيُوتًا فَرهِينَ الْأِنَّا فَأَتَّقُواْ ٱللَّهَ وَأُطِيعُونِ وَإِنَّ وَلَا تُطِيعُوا أَمْرَ ٱلْمُسْرِفِينَ اللَّهِ ٱلَّذِينَ يُفْسِدُونَ فِي ٱلْأَرْض وَلَا يُصْلِحُونَ اللَّهِ قَالُواْ إِنَّمَا أَنتَ مِنَ ٱلْمُسَحِّرِينَ اللَّهُ مَا أَنتَ إِلَّا بَشُرٌّ مِّثْلُنَا فَأْتِ بِحَايَةٍ إِن كُنتَ مِنَ ٱلصَّلَاقِينَ هَاذِهِ عِنَاقَةٌ لَمَّا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمِ مَّعْلُومِ (اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللّ أَخُذَكُمْ عَذَابُ يَوْمٍ عَظِيمِ ١١٠ فَعَقَرُوهَا فَأَصَّبَحُواْ اللهِ اللهُ عَلَمُ الْعَدَاقِ إِنَّ فِي ذَالِكَ لَا يَكُ وَمَا كَانَ مُّؤُمِنِينَ الْمِنْ وَإِنَّ رَبَّكِ لَهُوَ ٱلْعَزِينُ ٱلرَّحِيمُ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

agant,- 152. "Who make mischief in the land, and mend not (their ways)." 153. They said: "Thou art only one of those bewitched! 154. "Thou art no more than a mortal like us: then bring us a sign, if thou tellest the truth!" 155. He said: "Here is a she-camel: she has a right of watering, and ye have a right of watering, (severally) on a day appointed. 156. "Touch her not with harm, Lets the Penalty of a Great Day seize you." 157. But they ham-strung her: then did they become full of regrets. 158. But the Penalty seized them. Verily in this is a Sign: but most of them do not believe. 159. And verily thy Lord is He, the Exalted in Might Most Merciful.

'In hâzâ 'illâ khulu-qul-'awwaleen 🐯 Wa mâ naḥnu bi-mu'azzabeen 🐯 Fakazzabouhu fa-'ah-laknâ-hum. 'Inna fee zâlika la-'Âyah; wa mâ kâna 'aktharuhum-Mu'mineen Wa 'inna Rabbaka la-Huwal-'Azeezur-Raheem (140) Kazzabat thamoudul-mursaleen (141) qâla lahum 'akhouhum Şâliḥun 'alâ tattaqoun 🚇 'Innee lakum rasoulun 'ameen 🙀 Fattaqu-LLâha wa 'ațee-'oun 🙀 Wa mâ 'as-'alukum 'alayhi min 'ajr; 'in ظ 'ajriya 'illâ 'alâ Rabbil-'Âlameen 🙀 'Atutrakouna fee mâ hâhunâ 'âmineen 🙀 Fee jannâtinw-wa 'uyoun Wa zurou-'inw-wa nakhlin-ţal-'uhâ hadeem Wa tanhitouna minal-jibâli buyoutan-fâriheen Fat-taqu-LLâha wa 'aṭee-'oun 🐯 Wa lâ tuṭee-'ou 'amral-musrifeen (5) 'Allazeena yufsidouna fil-'ardi wa lâ yuşlihoun 🔯 Qâlou 'innamâ 'anta Long Vowels minal-musaḥḥareen 👸 Mâ 'anta 'illâ basharumee = c ou = mithlunâ fa'-ti bi-'Âya-tin 'in-kunta minaș-Şâdiqeen 🙀 Qâla hâzihee nâqatul-lahâ shirbunw-wa lakum Short Vowels shirbu yawmim-ma'-loum 🖼 Wa lâ tamassouhâ bisou-'in-faya'-khuzakum 'Azâbu yawmin 'azeem 👀 Fa-ʻaqarouhâ fa-'aşbahou nâdimeen 👀 $a = -(i \times i)$ 'akhazahumul-'Azâb. 'Inna fee zâlika la-'Ayah; aw = of wa mâ kâna 'aktharuhum-Mu'-mineen 🖼 wa = 6'inna Rabbaka la-Huwal-'Azeezur-Raheem Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 Idgâm
 Tafkheem
 Qalqalah

160. The people of Lut rejected the apostles. 161. Behold, their brother Lut said to them: "Will ye not fear (God)? 162. " I am to you an apostle worthy of all trust. 163. "So fear Allah and obey me. 164. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds. 165. " Of all the creatures in the world, will ye approach males, 166. "And leave those whom Allah has created for you to be your mates? Nay, ye are a people transgressing (all limits)!" 167. They said: "If thou desist not, O Lut! thou wilt assuredly be cast out! " 168. He said: "I do detest your doings." 169. " O my Lord! deliver me and my family from such things as they do!" 170. So We delivered him and his family, - all 171. Except an old woman who lingered behind. 172. But the rest We destroyed utterly. 173. We rained down on them a shower (of brimstone):

ٱلْمُرْسَلِينَ إِنَّ إِذْ قَالَ لَمُمُّ أَخُوهُمْ لَكُمْ رَسُولٌ أَمِينُ إِنَّ فَأَنَّقُواْ ٱللَّهَ وَأَطِيعُون كُمْ عَلَيْهِ مِنْ أَجْرِ لِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ ٱلْعَـٰـلَمِينَ أْتَأْتُونَ ٱلذُّكْرَانَ مِنَ ٱلْعَالَمِينَ ﴿ أَنَّا وَيَذَرُّونَ مَا خَلُقَ لَكُمْ رَبُّ أَزُوكِ حِكُمْ ۚ بَلِ أَنْتُمْ قَوْمٌ عَادُونَ ﴿ اللَّهِ قَالُواْ لَيِن لَّمْ تَنْتَهِ يَكُوطُ لَتَكُونَنَّ مِنَ ٱلْمُخْرَجِينَ ﴿ إِنَّ الْإِنَّ قَالَ إِنِّي لِعَمَلِكُمْ مِّنَ ٱلْقَالِينَ بَعِنِي وَأَهْلِي مِمَّا يَعْمَلُونَ الْإِنَّا فَنَجَّيْنَكُ وَأَهْلُهُۥ أَجْمَعِينَ إِلَّا عَجُوزًا فِي ٱلْغَابِينَ إِنَّ أَثُمَّ دُمَّرْنَا ٱلْأَخَرِينَ اللَّهُ وَأَمْطَرْنَا فَسَاءَ مَطُرُ ٱلْمُنذُرِينَ ﴿ إِنَّ فِي ذَلِكَ لَا يَهُ وَمَا الْكُنُّاوَ إِنَّ رَبِّكَ لَمُو ٱلْعَرِيزُ ٱلرَّحِيمُ الْأَنِي كُذَّبَ إِنْ اللَّهِ إِذْ قَالَ هُمُمُ شُعَيْبُ أَلَا نُنَّقُونَ اللَّهِ إِنِّي إِنِّي رَسُولٌ أُمِينٌ ﴿ إِنَّ فَأَتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿ وَمَا لَا مُعَالِّهُ وَمَا إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ ٱلْعَالَمِينَ ۞ ۞ أُوْفُواْ ٱلْكَيْلَ وَلَا لَمُخْسِرِينَ اللَّهِ وَزِنُواْ بِٱلْقِسْطَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

and evil was the shower on those who were admonished (but heeded not)! 174. Verily in this is a Sign: but most of them do not believe. 175. And verily thy Lord is He, the Exalted in Might, Most Merciful. 176. The Companions of the Wood rejected the apostles. 177. Behold, Shu'aib said to them: "Will ye not fear (God)? 178. "I am to you an apostle worthy of all trust. 179. "So fear Allah and obey me. 180. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds. 181. "Give just measure, and cause no loss (to others by fraud). 182. "And weigh with scales true and upright. 183. "And withhold not things justly due to men, nor do evil in the land, working mischief.

\$\times \text{SHU-'ARÂ'} \ 26 \times ق = Kazzabat qawmu Louți-nilmursaleen @ 'Iz qâla lahum 'akhouhum Loutun 'alâ tattaqoun 📵 'Innee lakum rasou-lun 'ameen 🔯 Fattaqu-LLâha wa 'ațee-'oun i Wa mâ 'as-'alukum 'alayhi min 'ajr; 'in 'ajriya 'illâ 'alâ Rabbil-'Âlameen 🛍 'Ata'-tounazzukrâna minal-'âlameen 🚱 Wa tazarouna mâ khalaqa lakum Rabbukum-min 'azwâji-kum? bal 'antum qawmun 'âdoun 🔞 Qâlou la-'illam tan-tahi yâ-Louțu latakounanna minal-mukhrajeen 🧔 Qâla 'innee li-'amalikumminal-qaleen Rabbi najjinee kh= > wa 'ahlee mimmâ ya'-maloun 📵 Fanajjaynâhu wa 'ahlahou 'ajma-'een 🔯 'Illâ 'ajouzan-fil-ġâbi-reen Thumma dammarnal-'âkhareen 📆 Wa 'amṭarnâ ʻalayhim-maṭarâ; fas<mark>â</mark>-'a maṭarul-munẓar<mark>ee</mark>n 📆 'Inna fee zâlika la-'Âyah; wa mâ kâna 'aktharu-hum-Long Vowels Mu'mineen 🕅 Wa 'inna Rabbaka la-Huwal-'Azeezuree = c ou = Raḥeem (Kazzaba 'Aṣ-ḥâbul-'Aykatil-mursaleen 📆 'Iz qâla lahum Shu-'aybun 'alâ tattaqoun 📆 Short Vowels 'Innee lakum rasoulun 'ameen 📆 Fat-taqu-LLâha wa (كسرة) _= 1 'ațee-'oun 📆 Wa mâ 'as-'alukum 'alayhi min 'ajr; 'in 'ajriya 'illâ 'alâ Rabbil-'Âlameen 📵 🕸 'Aw-ful-kayla a = -(افتحة) wa lâ takounou minal-mukhsireen 🙉 Wa zinou 'aw = af bil-qisṭâsil-mustaq<mark>ee</mark>m 😥 Wa lâ tabkhasunnâsa wa = 9 'ashy<mark>â</mark>-'ahum wa lâ ta**ʻ**-thaw fil-'arḍi mufsid<mark>ee</mark>n 🖼 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah Tafkheem Qalqalah

184. "And fear Him Who created you and (Who created) the generations before (you)" 185. They said: "Thou art only one of those bewitched! 186. "Thou art no more than a mortal like us, and indeed we think thou art a liar! 187. " Now cause a piece of the sky to fall on us, if thou art truthful! " 188 He said: " My Lord knows best what ye do." 189. But they rejected him. Then the punishment of a day of overshadowing gloom seized them, and that was the Penalty of a Great Day. 190. Verily in that is a Sign: but most of them do not believe. 191. And verily thy Lord is He, the Exalted in Might, Most Merciful. 192. Verily this is a Revelation from the Lord of the Worlds: 193. With it came down the Spirit of Faith and Truth - 194. To thy heart and mind, that thou mayest admonish 195. In the perspicuous Arabic tongue. 196. Without doubt it is (announced) in the mystic Books peoples. former

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 197. It is not a Sign to them that the Learned of the Children of Israel knew it (as true)? 198. Had We revealed it to any of the non-Arabs, 199. And had he recited it to them, they would not have believed in it. 200. Thus have We caused it to enter the hearts of the Sinners. 201. They will not believe in it until they see the grievous Penalty; 202. But the (Penalty) will come to them of a sudden, while they preceive it not; 203. Then they will say: "Shall we be respited?" 204. Do they then ask for Our Penalty to be hastened on? 205. Seest thou? If We do let them enjoy (this life) for a few years, 206. Yet there comes to them at length the (Punishment) which they were promised!

وَٱتَّقُواْ ٱلَّذِي خَلَقَكُمْ وَٱلْجِيلَّةَ ٱلْأَوَّلِينَ ۗ هَا كُوَّا إِنَّا مَا أَنتَ

مِنَ ٱلْمُسَحَّدِينَ ﴿ وَمَا أَنتَ إِلَّا بَشَرُّ مِّثْلُنَا وَإِن نَّظُنَّكَ لَمِنَ

ٱلْكَندِبِينَ اللَّهِ اللَّهِ فَأُسْقِطُ عَلَيْنَا كِسَفًا مِّنَ ٱلسَّمَاءِ إِن كُنتَ

مِنَ ٱلصَّادِقِينَ ﴿ قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿ فَكَذَّبُوهُ

فَأَخَذَهُمْ عَذَابُ يَوْمِ ٱلظُّلَّةِ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ اللَّهِ اللَّهِ اللَّهِ

إِنَّ فِي ذَلِكَ لَآيَكُ ۗ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿ وَإِنَّ رَبَّكَ لَمُوْ

ٱلْعَرْبِينُ ٱلرَّحِيمُ ﴿ إِنَّهُ وَلِنَّهُ وَلِنَازِيلُ رَبِّ ٱلْعَاكِمِينَ ﴿ اللَّهُ نَزَلَ بِهِ ٱلرُّوحُ

ٱلْأَمِينُ النَّهِ عَلَى قَلْبِكَ لِتَكُونَ مِنَ ٱلْمُنذِرِينَ النَّهِ بِلِسَانِ عَرَبِيِّ

مُّبِينِ إِنَّهُ ۚ وَإِنَّهُ لَفِي زُبُرِ ٱلْأُوَّلِينَ إِنَّ أُولَوْ يَكُن لَّهُمْ عَايَةً أَن يَعْلَمُهُ

عُلَمَتُوُّا بَنِيَّ إِسْرَتِهِ بِلَ اللَّهِ وَلَوْ نَزَّلْنَهُ عَلَىٰ بَعْضِ ٱلْأَعْجَمِينَ اللَّهِ

فَقَرَأُهُ عَلَيْهِم مَّا كَانُواْ بِهِيمُؤُمِنِينَ الْأَبُّ كَنَالِكَ سَلَكُنَاهُ

فِي قُلُوبِ ٱلْمُجَرِمِينَ (أَنَّ) لَا يُؤْمِنُونَ بِدِعَتَى يَرُولُ ٱلْعَذَابَ

ٱلْأَلِيمَ اللَّهُ فَيَأْتِيهُم بَغْتَةً وَهُمْ لَا يَشَعُرُونَ اللَّهُ فَيَقُولُواْ

هَلَ نَحْنُ مُنظَرُونَ شِي أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ شِيَّ أَفَرَءَيْ

مَّتَّعْنَا هُمْ سِنِينَ (فَنَّا ثُمَّ جَآءَهُم مَّا كَانُواْ يُوعَدُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Fayaqoulou hal naḥnu munzaroun (iii) 'Afabi-'azâbinâ yasta jiloun Mara-'ayta 'immatta nâhum sineen Thumma jâ-'ahum-mâ kânou you-'adoun @ 🌑 Ġunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah

'aw = % wa = 9أَيْ= av أَيْ

yâ

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

207. It will profit them not that they enjoyed (this life)! 208. Never did We destroy a population, but had its warners-209. By way of reminder: and We never are unjust. No evil ones 210. down have brought (Revelation): this 211. It would neither suit them nor would they be able (to produce it). 212. Indeed they have been removed from chance of) hearing it. 213. So call not on any other god with Allah, or thou wilt be among those under the Penalty. 214. And admonish thy nearest kinsmen, 215. And lower thy wing to the Believers who follow thee. 216. Then if they disobey thee, say: "I am free (of responsibility) for what ye do! " 217. And put thy trust on the Exalted in Might, the Merciful, -218. Who seeth thee standing forth (in prayer), 219. And thy movements among those who prostrate themselves. 220. For it is He Who heareth and knoweth all things.

مَّا كَانُواْ يُمَتَّعُونَ الْإِنَّا وَمَا أَهْلَ (أُنَّ ذَكَّرَىٰ وَمَا كُنَّا ظُلِم إِنَّ وَمَا يَنْبَغِي لَمُهُمْ وَمَا يَسْتَطِ لَمَعَّزُولُونَ (آيْزً) فَلَا نُدَّعُ مَعَ ٱللهِ إِلَيْهَا ءَاخْرَ فَتَ مُعَذَّبِينَ إِنَّا وَأَنِدَرُ عَشِيرَتَكَ ٱلْأَقْرَبِينَ إِنَّا وَأَخْفِضْ جَنَاحَكَ لِمِنِ ٱلبِّعَكَ مِنَ ٱلْمُؤْمِنِينَ ﴿ فَأَنَّ فَإِنْ عَصُوكَ فَقُلْ بَرِيَّةٌ مِّمَّا تَعْمَلُونَ إِنَّ وَتُوكِّلُ عَلَى ٱلْعَزِيزِ ٱلرَّحِيمِ يَرَىكَ حِينَ تَقُومُ ﴿ إِنَّ اللَّهُ وَتَقَلَّبَكَ فِي ٱلسَّىٰجِدِينَ ﴿ آَنَّ إِنَّهُ مُوْكَ أُنَبِيُّكُمُّ عَلَىٰ مَن تَنَزُّلُ ٱلشَّيْطِ اللهُ اللَّهُ يُلْقُونَ ٱلسَّمْعَ وَأَكُثُّرُهُمُ كُنَّا عُهُمُ ٱلْعَاوُدِنَ إِنَّ أَلَمُ تَرَ أُنَّهُمْ فِي كُ نَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ٱلصَّلٰحَنْتِ وَذَكُرُواْ ٱللَّهَ كَثِيرً وَسَبَعْلُمُ ٱلَّذِينَ ظُلْمُوٓا أَيُّ مُنقَلَبٍ يَنقَلْبُونَ سُورُلا السَّانِ الْمَا

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

221. Shall I inform you, (O people!), on whom it is that the evil ones descend? 222. They descend on every lying, wicked person, 223. (Into whose ears) they pour hearsay vanities, and most of them are liars. 224. And the Poets,- it is those straying in Evil, who follow them: 225. Seest thou not that they wander distracted in every valley?- 226. And that they say what they practise not?- 227. Except those who believe, work righteousness, engage much in the remembrance of Allah, and defend themselves only after they are unjustly attacked. And soon will the unjust assailants know what vicissitudes their affairs will take!

NAML



🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Naml

Naml or the Ants



In the name of Allah Most Gracious, Most Merciful.

1. Ta. Sin. These are verses of the Qur-an,- a Book that makes (things) clear; 2. A Guide; and Glad Tidings for the Believers,-3. Those who establish regular prayers and give in regular charity, and also have (full) assurance of the Hereafter. 4. As to those who believe not in the Hereafter. We have made their deeds pleasing in their eyes; and so they wander about in distraction. 5. Such are they for whom a grievous Penalty is (waiting): and in the Hereafter theirs will be the greatest loss. 6. As to thee, the Our-an is bestowed upon thee from the presence of One Who is Wise and All-Knowing. 7. Behold! Moses said to his family: "I perceive a fire; soon will I bring you from there some information, or I will bring you a burning brand to light our fuel, that ye may warm yourselves. 8. But when he came to the (fire), a

أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ﴿ أَوْلَيْكِكَ ٱلَّذِينَ لَمُمْ سُوَّهُ ٱلْعَادَابِ وَهُمْ فِي ٱلْأَخِرَةِ هُمُ ٱلْأَخْسَرُونَ ۞ وَإِنَّكَ لَنْلَقِّي ٱلْقُرْءَاكَ مِن لَّدُنْ حَكِيمٍ عَلِيمٍ ﴿ إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ ۚ إِنِّي ءَانَسْتُ نَارًا سَاتِيكُمُ مِّنْهَا بِخَبَرٍ أَقْ ءَاتِيكُم بِشِهَابِ قَبَسِ لَّعَلَّكُمْ تَصْطَلُونَ ﴿ فَالْمَّا جَآءَهَا نُودِيَ أَنُ بُورِكَ مَن فِي ٱلنَّارِ وَمَنْ حَوْلَهَا وَسُبَحَنَ ٱللَّهِ رَبِّ ٱلْعَالَمِينَ ﴿ يَهُوسَى إِنَّهُ وَأَنَا ٱللَّهُ ٱلْعَزِينُ ٱلْحَكِيمُ ﴿ وَأَلَقِ عَصَاكُ فَلَمَّا رَءَاهَا تَهُتَزَّ كَأَنَّهَا جَآنٌّ وَلَّى مُدْبِرًا وَلَوْ يُعَقِّبُّ يَمُوسَى لَا تَخَفّ إِنِّي لَا يَخَافُ لَدَى ٱلْمُرْسَلُونَ إِنَّا إِلَّا مَن ظَلَمَ ثُمَّ بَدُّلَ سُوِّءِ فَإِنِّي عَفُورٌ رَّحِيمٌ إِنَّا وَأَدْخِلُ يَدَكَ فِي جَيْبِكَ تَخُرُجُ بَيْضَ مِنْ غَيْرِ سُوِّي فِي تِسْعِ ءَايَتٍ إِلَى فِرْعَوْنَ وَقَوْمِهِ ۚ إِنَّهُمْ كَانُواْ قَوْمًا ءُجُمْ ءَايِكْنَا مُبْصِرَةً قَالُواْ هَلْذَا سِحْرٌ مُّبِيرٌ * Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

أُرلته الرِّحْمُرُ إِلَّا

تِلْكَ ءَايَنْتُ ٱلْقُرُءَانِ وَكِتَابِ مُّبِينِ إِنَّ هُدَى وَبُشْرَىٰ

لِلْمُؤْمِنِينَ ﴿ أَنَا لَذِينَ يُقِيمُونَ ٱلصَّلَوْةَ وَيُؤْتُونَ ٱلزَّكُوٰةَ وَهُم

خِرَةِ هُمْ يُوقِنُونَ ﴿ إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ زَيِّنَّا

voice was heard: "Blessed are those in the Fire and those around: and Glory to Allah, the Lord of the Worlds. 9. " O Moses! Verily, I am Allah, the Exalted in Might, the Wise!... 10. " Now do thou throw thy rod!" But when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retracted not his steps " O Moses! "(it was said), "Fear not: truly, in My presence, those called as apostles have no fear, - 11. "But if any have done wrong and have thereafter substituted good to take the place of evil, truly I am Oft-Forgiving, Most Merciful. 12. " Now put thy hand into thy bosom, and it will come forth white without stain (or harm): (these are) among the nine Signs (thou wilt take) to Pharaoh and his people: for they are a people rebellious in transgression. " 13. But when Our Signs came to them, that should have opened their eyes, they said: "This is sorcery manifest!"

ق =

= 0

kh= ÷

Long Vowels

ee = c

ou =

'aw = of

Bismi-LLâhir-Rahmânir-Raheem

Tâ-Seen. Tilka 'Âyâtul-Our-'âni wa kitâbim-mubeen (1) Hudanw-wa Bushrâ lil-Mu'-mineen (2) 'Allazeena yuqeemounaş-Şalâta wa yu'-tounaz-Zakâta wa hum-bil-'Âkhirati hum youqinoun (3) 'Innallazeena lâ yu'-minouna bil-'Âkhirati zayyannâ lahum 'a'mâlahum fahum ya -mahoun (4) 'Ulâ-'ikallazeena lahum sou-'ul-'azâbi wa hum fil-'Âkhirati humul-'akhsar<mark>ou</mark>n 🐧 Wa 'innaka latulaqqal-Qur-'âna milladun Ḥakeemin 'Aleem (i) 'iz qala Mousa li-'ahlihee 'innee 'ânastu nâran-sa-'âteekum-minhâ bi-khabarin 'aw 'âteekum-bishihâbin-qabasil-la-ʻallakum taştal<mark>ou</mark>n 👸 Falammâ j<mark>â-</mark>'ahâ noudiya 'am-bourika man-fin-Nâri wa man ḥawlahâ wa Subḥâna-LLâhi Rabbil-'Âlameen (3) Yâ-Mousâ 'innahou 'Ana-LLâhul-'Azeezul-Ḥakeem 🔘 Wa 'alqi 'aşâk! Falammâ ra-'âhâ tahtazzu ka-'annahâ jânnunw-wallâ mudbiranw-wa lam yu-'aggib; yâ-Mousâ lâ takhaf 'innee lâ yakhâfu ladayyal-mursaloun 🗓 'Illâ man-zalama thumma baddala husnam-ba-da sou'in-fa-'innee Gafourur-Raheem (ii) Wa 'adkhil yadaka fee jaybika takhruj bayda-'a min gayri sou'; fee tis-'i 'Âyâtin 'ilâ Fir-'awna wa qawmih; 'innahum kânou qawman-fâsiq<mark>ee</mark>n 🔯 Falammâ jâ-'at-hum 'Âyâtunâ mubşiratan-qâlou hâzâ siḥrum-mubeen (13)

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Gunnah 2 ḥarakah 🔘 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

14. And they rejected those Signs in iniquity and arrogance, though their souls were convinced thereof: so see what was the end of those who acted corruptly! 15. We gave (in the past) knowledge to David and Solomon: and they both said: "Praise be to Allah, Who has favoured us above many of His servants who believe! " 16. And Solomon was David's heir. He said: "O ye people! We have been taught the speech of Birds, and on us has been bestowed (a little) of all things: this is indeed Grace manifest (from Allah.) " 17. And before Solomon were marshalled his hosts. - of Jinns and men and birds, and they were all kept in order and ranks. 18. At length, when they came to a (lowly) valley of ants, one of the ants said: "O ye ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it. " 19. So he smiled, amused at her speech; and he said: " O my Lord! so

order me that I may be

وَجَحَدُواْ بِهَا وَٱسْتَيْقَنَتُهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوا ۖ فَٱنظُرْ كَ كَانَ عَنِقِبَةُ ٱلْمُفْسِدِينَ ﴿ وَلَقَدُ ءَانَيْنَا دَاوُودَ وَسُلَيْمَنَ عِلْما ۗ وَقَالَا ٱلْحَمَّدُ لِلَّهِ ٱلَّذِي فَضَّلَنَا عَلَىٰ كَثِيرِ مِّنْ عِبَادِهِ ٱلْمُؤْمِنِينَ (إِنَّ وَوَرِثَ سُلَيْمَنُ دَاوُرِكُ ۗ وَقَالَ يَتَأَيُّهَا ٱلنَّاسُ عُلِّمْنَا مَنطِقَ ٱلطَّيْرِ وَأُوتِينَا مِن كُلِّ شَيِّ ۗ إِنَّ هَنْذَا لَمُو ٱلْفَضَٰلُ ٱلْمُبِينُ ﴿ وَكُشِرَ لِسُلَيْمَنَ جُنُودُهُ مِنَ ٱلْجِنَّ وَٱلْإِنِي وَٱلطَّيْرِ فَهُمْ يُوزَعُونَ حَتَّى إِذَا ٓ أَتَوُا عَلَى وَادِ ٱلنَّمْلِ قَالَتْ نَمْلَةٌ يَكَأَيُّهَا ٱلنَّمْلُ ٱدۡخُلُواْ مَسَاكِنَكُمْ لَا يَحْطِمَنَاكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ اللَّهِ اللَّهِ عَنَاجِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أُوْزِعْنِي أَنْ أَشْكُرُ نِعْمَتَكَ ٱلَّتِي أَنْعُمْتَ عَلَى وَعَلَى وَلِدَى وَأَنْ أَعْمَلَ صَلِحًا لهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ ٱلصَّلِحِينَ وَتَفَقَّدُ ٱلطَّيْرَ فَقَالَ مَا لِي لَا أَرَى ٱلْهُدَّهُدَ أُمَّ كَانَ مِنَ ٱلْكَآبِينَ لَأُمُّ لَأُعَذِّبَنَّهُ وعَذَابًا شَدِيدًا أَوْ لَأَاذْبُحَنَّهُ وَ أُتِيَنَّى بِسُلْطُنِ مُّبِينِ شَيْ فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أُحَطَّتُ بِمَا لَمْ تُحِطُّ بِهِ وَجِئْتُكَ مِن سَبَإِ بِنَبَإٍ يَقِينٍ ﴿ ثَنَّا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

grateful for Thy favours, which Thou hast bestowed on me and on my parents, and that I may work the righteousness that will please Thee: and admit me, by Thy Grace, to the ranks of Thy Righteous Servants. " 20. And he took a muster of the Birds; and he said: "Why is it I see not the Hoopoe? Or is he among the absentees? 21. " I will certainly punish him with a severe penalty, or execute him, unless he bring me a clear reason (for absence). " 22. But the Hoopoe tarried not far: he (came up and) said: "I have compassed (territory) which thou hast not compassed, and I have come to thee from Saba with tidings true.

Naml ق = Long Vowels ee = cs Short Vowels aw = of

Wa jahadou bihâ wastayqanat-hâ 'anfusuhum zulmanw-wa-'uluwwâ; fanzur kayfa kâna 'âqibatul-mufsideen (4) Wa laqad 'âtaynâ Dâwouda wa Sulaymâna 'ilmâ; wa ġâlal-Ḥamdu-li-LLâhillazee faddalanâ 'alâ katheerim-min 'ibâdihil-Mu'-mineen Wa waritha Sulaymânu Dâw<mark>oud;</mark> wa **q**âla y**â** 'ayyuhannâsu 'ullimnâ Mantigat-Tayri wa 'outeenâ min-kulli shay'; 'inna hâzâ lahuwal-Fadlul-mubeen Wa ḥushira li-Sulaymâna junouduhou minaljinni wal-'insi waṭ-ṭayri fahum youza-'oun 📆 Ḥattâ 'izâ 'ataw 'alâ Wâdin-Namli ġâlat namlatunyy<mark>â-'ayyuhan-namlud<u>kh</u>ulou masâkinakum lâ</mark> yahtimannakum Sulaymânu wa junouduhou wa hum lâ yash-'uroun (18) Fatabassama dâḥikammin-qawlihâ wa qâla Rabbi 'awzi'-nee 'an 'ashkura ni'-matakallatee 'an-'amta 'alayya wa 'alâ wâlidayya wa 'an 'a'-mala şâliḥan-tardâhu wa 'adkhilnee bi-Raḥmatika fee 'ibâdikaṣ-ṣâliḥeen 🗓 Wa tafaqqadat-Tayra faqala ma liya la 'aral-Hud-huda 'am kâna minal-ġâ-'ibeen 🔯 La-'u-azzibannahou 'azâban-shadeedan 'aw la-'azbaḥannahou 'aw laya'tiyannee bisulţânim-mubeen (21) Famakatha ġayra ba-'eedin-faqala 'ahattu bima lam tuhit bihee wa ji'-tuka min-Saba-'im-binaba-'iny-yaqeen 🔯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

23. "I found (there) a woman ruling over them and provided with every requisite; and she has a magnificent throne. 24. " I found her and her people worshipping the sun besides Allah: Satan has made their deeds seem pleasing in

their eyes, and has kept them away from the so they receive

no guidance,- 25. "(Kept them away from the Path), that they should not worship Allah, Who brings to light what is hidden in the heavens and the earth, and knows what ye hide and what ye reveal. 26. " Allah! - there is no god but He! - Lord of the Throne Supreme!" 27. (Solomon) "Soon shall we see whether thou hast told the truth or lied! 28. "Go thou, with this letter of mine, and deliver it to them: then draw back from them, and (wait to) see what answer they return " ... 29. (The Queen) said: " Ye chiefs! Here is delivered to me - a letter worthy of respect.

إِنِّي وَجَدتُّ ٱمْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِن كُلِّ شَيْءٍ وَلَهَا مُّ إِنَّ وَجَدتُهَا وَقُوْمَهَ دُونِ ٱللَّهِ وَزَيَّنَ لَهُمُ ٱلشَّيْطُنُ أَعْمَالُهُمْ فَصَدَّهُمْ عَنِ ٱلسَّبيل فَهُمْ لَا يَهْ تَدُونَ إِنَّ أَلَّا يَسْجُدُواْ لِلَّهِ ٱلَّذِي يُخْرِجُ ٱلْخَبْءَ فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا تَخْفُونَ وَمَا تُعْلِنُونَ ۚ إِنَّا اللَّهُ لَا إِلَهُ إِلَّا هُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ ﴿ إِنَّ ۞ قَالَ سَنَظُرُ أَصَدَقْتَ أَمْ كُنتَ مِنَ ٱلْكَذِبِينَ إِنَّ ٱذْهَب بِّكِتَبِي هَاذًا فَأَلْقِهُ إِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَأَنظُرْ مَاذَا يَرْجِعُونَ ۞ قَالَتْ يَتَأَيُّهَا ٱلْمَلَوُّا إِنِّي أَلْقِيَ إِلَىٰ كِنَابٌ كَرِيمُ ﴿ إِنَّهُ إِنَّهُ مِن سُلَيْمَانَ وَإِنَّهُ بِشِمِ ٱللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ النَّهِ ٱلَّا تَعَلُّواْ عَلَيٌّ وَأَتُّونِي مُسْلِمِينَ اللَّهِ ٱللَّهِ ٱلرَّحْمَانِ الرَّبّ قَالَتْ يَكَأَيُّهُا ٱلْمَلَوُّلُ أَفْتُونِي فِي أَمْرِي مَا كُنتُ قَاطِعَةً أَمُّل حَتَّىٰ تَشْهَدُونِ إِنَّ قَالُواْ نَحَنْ أَوْلُواْ قُوَّةٍ وَأُوْلُواْ بَأْسِ شَدِيدٍ وَٱلْأَمْرُ إِلَيْكِ فَأَنظُرِي مَاذَا تَأْمُرِينَ ﴿ قَالَتْ إِنَّ ٱلْمُلُوكَ إِذَا دَحَكُواْ قَرْيَـةً أَفْسَدُوهَا وَجَعَلُواْ أَعِنَّهَ أَهْلِهَا أَذِلَّكُّ وَكَذَٰلِكَ يَفْعَ لَهُ إِلَيْهِم بِهَدِيَّةِ فَنَاظِرَةٌ أَبِمَ يَرْجِعُ ٱلْمُرْسَلُونَ

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

30. " It is from Solomon, and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful 31. "' Be ye not arrogant against me, but come to me in submission (to the true Religion). " 32. She said: " Ye chiefs! Advise me in (this) my affair: no affair have I decided except in your presence." 33. They said: "We are endued with strength, and given to vehement war: but the command is with thee; so consider what thou wilt command." 34. She said: " Kings, when they enter a country, despoil it, and make the noblest of its people its meanest thus do they behave. 35. " But I am going to send him a present, and (wait) to see with what (answer) return (my) ambassadors"

ġ ق = = 0 h Long Vowels ee = c ou =

ay = 3

'Innee wajattumra-'atan-tamlikuhum wa 'outiyat min-kulli shay-'inw-wa lahâ 'arshun 'azeem (23) Wajat-tuhâ wa qawmahâ yasjudouna lish-shamsi min-douni-LLâhi wa zayyana lahumush-Shaytânu 'a'mâlahum faṣaddahum 'anis-Sabeeli fa-hum lâ yahtadoun (24) 'Allâ yasjudou li-LLâhillazee yukhrijul-khab-'a fissamâwâti wal-'ardi wa ya'lamu mâ tukhfouna wa mâ tu'-linoun 🗐 'A-LLâhu lâ 'ilâha 'illâ huwa Rabbul-'Arshil-'Azeem 👚 🕮 🕸 Qâla sananz-uru 'aşadaqta 'am kunta minalkâzibeen (1) 'Izhab-bi-Kitâbee hâzâ fa'alqih 'ilayhim thumma ta-walla 'anhum fanzur mâzâ yarji-'oun Qâlat yâ 'ayyuhal-mala-'u 'innee 'ulqiya 'ilayya kitâbun-ka-reem 🔯 'Innahou min-Sulaymâna wa 'innahou Bismi-LLâhir-Raḥmânir-Raḥeem 🚳 'Allâ ta'-lou 'alayya wa'-tounee Muslimeen (ii) Qalat yâ-'ayyu-hal-mala'u 'aftounee fee 'amree mâ kuntu qâți atan 'amran ḥattâ tash-hadoun 📆 Qâlou naḥnu 'ul-ou quw-watinw-wa 'ulou ba'-sin-shadeedinw-wal-'amru 'ilayki fanzuree mâzâ ta'-mureen 🗓 Qâlat 'innal-mulouka 'izâ dakhalou qaryatan 'afsa-douhâ wa ja-'alou 'a-'izzata 'ahliha 'azillah; wa kazalika yaf-'aloun (34) Wa 'innee mursilatun 'ilayhim-bihadiyyatin-fanâziratum-bima yarji-'ul-mursaloun 🚳 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah Wildgam Tafkheem Qalqalah

Naml

36. Now when (the embassy) came to Solo-

mon, he said: "Will ye give me abundance in wealth? But that which

Allah has given me is better than that which

He has given you! Nay it is ye who rejoice in your gift! **37**. "Go back

to them, and be sure we shall come to them with such hosts as they will

never be able to meet: we shall expel them from there in disgrace.

and they will feel humbled (indeed)." 38. He

said (to his own men):
" Ye Chiefs! which of
you can bring me her

throne before they come to me in submission?" 39. Said an 'Ifrit, of the

Jinns: "I will bring it to thee before thou rise from thy council: in-

deed I have full strength for the purpose, and

" I will bring it to thee within the twinkling of an eye! " Then when

(Solomon) saw it placed firmly before him, he said: " This is by the

grace of my Lord!- to test me whether I am grateful or ungrateful!

And if any is grateful,

may be trusted. "
40. Said one who had knowledge of the Book:

فَلَمَّا جَآءَ سُلَيْمُنَ قَالَ أَتُمِدُّونَن بِمَالِ فَمَآ ءَاتَنْنِ َ ٱللَّهُ خَرٍّ ءَاتَنكُم بَلَ أَنتُم بَهِدِيَّتِكُور نَفْرَحُونَ ۞ ٱرْجِعْ إِلَيْهِمْ فَلَنَا بِجُنُودٍ لَّا قِبَلَ لَهُمْ بَهَا وَلَنُخْرِجَنَّهُمْ مِّنْهَآ أَذِلَّةً وَهُمْ صَاغِرُونَ ﴿ آَيُا قَالَ يَتَأَيُّهَا ٱلْمَلَوُّا أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبِّلَ أَن يَأْتُونِي مُسْلِمِينَ ﴿ اللَّهِ قَالَ عِفْرِيتٌ مِّنَ ٱلْجِنِّ أَنَا ءَانِيكَ بِهِءِقَبْلَ أَن تَقُومَ مِن مَّقَامِكُّ وَإِنَّى عَلَيْهِ لَقُويٌ أَمِينٌ ﴿ إِنَّ قَالَ ٱلَّذِي عِندُهُ عِلْمٌ مِّنَ ٱلْكِنَابِ أَنَا ءَانيكَ بِهِ قِبْلُ أَن بَرْيَدٌ إِلَيْكَ طَرْفُكٌ فَلَمَّا رَءَاهُ مُسْتَقرًّا عِندُهُ وَالْ هَنذَا مِن فَضْل رَبِّي لِيَـٰلُونِي ءَأَشْكُرُ أَمَ أَكُفُكُ وَمَن شَكَرَ فَإِنَّمَا يَشُكُرُ لِنَفْسِهِ ﴿ وَمَن كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كُريمُ ﴿ فَإِنَّا قَالَ نَكِّرُواْ لَهَا عَرْشَهَا نَنْظُرْ أَنْهَنَدِى أَمْر تَكُونُ مِنَ ٱلَّذِينَ لَا مَتْدُونَ (إِنَّ فَلَمَّا جَآءَتْ قِيلَ أَهَاكَذَا عَرْشُكِي قَالَتْ كَأَنَّهُ وَهُو وَأُوتِينَا ٱلْعِلْمَ مِن قَبِلْهَا وَكُنَّا مُسْلِمِينَ (أَنَّ وَصَدَّهَا مَا كَانَت تَّعَبُّدُ مِن دُونِ ٱللَّهِ اللَّهِ إِنَّهَا كَانَتْ مِن قَوْمِ كَيْفِرِينَ اللَّهُ إِنَّ لَهُمَا ٱدْخُلِي ٱلصَّرِّحُ ۗ فَلَمَّا رَأْتُهُ حَسِبَتُهُ لُجَّةً وَكَشَفَتْ عَن قَالَ إِنَّهُ مُرْحُ مُّ مُرَّدُ مِن قَوَارِيكُ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَنِ بِلَّهِ رَبِّ ٱلْعَلَمِينَ الْأَيُّ Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

truly his gratitude is (a gain) for his own soul; but if any is ungrateful, truly my Lord is Free of all Needs, Supreme in Honour! "
41. He said: "Transform her throne out of all recognition by her: let us see whether she is guided (to the truth) or is one of those who receive no guidance. 42. So when she arrived, she was asked, " Is this thy throne?"She said, " It was just like this; and knowledge was bestowed on us in advance of this, and we have submitted to Allah (in Islam)." 43. And he diverted her from the worship of others besides Allah: for she was (sprung) of a people that had no faith. 44. She was asked to enter the lofty Palace: but when she saw it, she thought it was a lake of water, and she (tucked up her skirts), uncovering her legs. He said: "This is but a palace paved smooth with slabs of glass."She said: "O my Lord! I have indeed wronged my soul: I do (now) submit (in Islam), with

Solomon, to the Lord of the Worlds. "

380

Naml

ق = = è = 6 h = ; = 5 ث = th kh= > <u>sh</u> = ش Long Vowels ee = s ou = Short Vowels (فتحة) 'aw = of wa = 9ay = دُأَى =

Falammâ jâ-'a Sulaymâna ġâla 'atumiddounani bimâlin-famâ 'âtâniya-LLâhu khayrum-mimmâ 'âtâkum-bal 'antum-bihadiyyatikum tafrahoun (ilayhim falana'-tiyannahum-bijunoudillâ qibala lahum-bihâ wa lanukhrijannahum-minhâ 'azillatanw-wa hum şâġiroun 📆 Qâla yâ-'ayyuhalmala'u 'ayyukum ya'-teenee bi-'arshiha qabla 'anyya'-tounee muslimeen 🕲 Qâla Ifreetum-minal-jinni 'ana 'âteeka bihee qabla 'an-taqouma mim-maqâmik; wa 'innee 'alayhi laqawiyyun 'ameen 🗐 Qalallazee 'indahou 'ilmum-minal-Kitâbi 'ana 'âteeka bihee qabla 'any-yartadda 'ilayka ṭarfuk! Falammâ ra'âhu mustaģirran 'indahou ģâla hâzâ min-fadli Rabbee liyabluwanee 'a-'ashkuru 'am 'akfur! Wa manshakara fa-'innamâ yash-kuru li-nafsih; wa mankafara fa-'inna Rabbee Ganiyyun-Kareem (4) Oâla nakkirou lahâ 'arshahâ nanzur 'atahtadee 'am takounu minallazeena lâ yahtadoun (41) Falammâ jâ-'at qeela 'ahâkazâ 'arshuk? Qâlat ka-'annahou hou; wa 'outeenal-'ilma min-qabliha wa kunna Muslimeen (42) Wa şaddahâ mâ kânat-ta-budu min-douni-LLâh; 'innahâ kânat min-gawmin-kâfireen (3) Qeela lahad-khuliş-şarh; falammâ ra-'athu hasibat-hu lujjatanw-wa kashafat 'an-sâqayhâ. Qâla 'innahou şarhum-mumarradum-min-qa-wâreer. Qâlat Rabbi 'innee zalamtu nafsee wa 'aslam-tu ma-'a Sulaymâna li-LLâhi Rabbil-'Âlameen 🕮 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

45. We sent (aforetime), to the Thamud, their brother Salih, saying, " Serve Allah": but behold, they became two factions quarrelling with each other. 46. He said: "O my people! why ask ye to hasten on the evil in preference to the good? If only ye ask Allah for forgiveness, ye may hope to receive mercy. 47. They said: "Ill omen do we augur from thee and those that are with thee ". He said: "your ill omen is with Allah; yea, ye are a people under trial." 48. There were in the City nine men of a family, who made mischief in the land, and would not reform. 49. They said: "Swear a mutual oath by Allah that we shall make a secret night attack on him and his people, and that we shall then say to his heir (when he seeks vengeance): ' We were not present at the slaughter of his people, and we are positively telling the truth'. " 50. They plotted and planned, but We too planned, even while they perceived it not.

وَلَقَدُ أَرْسَلْنَا إِلَى ثُمُودَ أَخَاهُمْ صَلِحًا أَنِ ٱعْبُدُواْ ٱللَّهَ فَإِذَا هُمْ فَرِيقَانِ يَغْتَصِمُونَ فَيُ قَالَ يَنْقَوْمِ لِمَ شَنْتَعْجِلُونَ بِٱلسَّيَّئَةِ قَبِّلَ ٱلْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ ٱللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴾ ﴿ قَالُواْ ٱطَّيِّرْنَا بِكَ وَبِمَن مَّعَكُّ ﴿ قَالَ طَهِرُكُمْ عِندَ ٱللَّهِ ۚ بَلَ أَنتُمْ قَوْمٌ تُفْتَنُونَ اللَّهِ وَكَاكَ فِي ٱلْمَدِينَةِ تِسْعَةُ رَهْطِ يُفْسِدُونَ فِي ٱلْأَرْضِ وَلَا يُصْلِحُونَ ﴿ قَالُواْ تَقَاسَمُواْ بِٱللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ وَثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَيْدِقُونَ لَكُ وَمَكَّرُواْ مَكَّرُ وَمَكَرُنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ إِنَّ فَأَنْظُرُ كُيْفَ كَانَ عَلِقِبَةُ مَكْرِهِمْ أَنَّا دُمِّرْنَا هُمْ وَقُوْمَهُمْ أَجْمَعِينَ ﴿ فَيَلْكَ بُيُوتُهُمْ خَاوِيكَةً بِمَا ظُلُمُوا ۗ إِنَّ فِي ذَلِكَ الآية لِقَوْمِ يَعْلَمُونَ اللَّهِ وَأَنْجَيْنَا ٱلَّذِينَ ءَامَنُواْ وَكَانُواْ يَنَّقُونَ إِنَّ وَلُوطًا إِذْ قَالَ لِقَوْمِ مِي أَتَأْتُونَ ٱلْفُحِشَةَ وَأَنتُمْ تُبْصِرُونَ اللَّهُ أَيتُّكُمْ لَتَأْتُونَ ٱلرِّجَالَ شَهُوةً مِّن دُونِ ٱلنِّسَاءَ ۚ بَلْ أَنْتُمْ قَوْمٌ تَجَهَلُونَ ۖ ﴿ اللِّمَالَةِ ۚ اللَّهِ اللَّهُ اللَّاللَّ اللَّهُ اللَّا لَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

51. Then see what was the end of their plot! - this, that We destroyed them and their people, all (of them). 52. Now such were their houses, - in utter ruin, - because they practised wrong-doing verily in this is a Sign for people of knowledge. 53. And We saved those who believed and practised righteousness. 54. (We also sent) Lut (as an apostle): behold, he said to his people, "Do ye do what is shameful though ye see (its iniquity)? 55. Would ye really approach men in your lusts rather than women? Nay, ye are a people (grossly) ignorant!

Naml Wa laqad 'arsalna 'ila Thamouda 'akhahum Şalihan q ق = 'ani'-budu-LLâha fa-'izâ hum fareeqâni yakhtaşimoun Qâla yâ-qawmi lima tasta -jilouna bis-sayyi-= & 'ati qablal-ḥasanah? Law lâ tastaġ-firouna-LLâha la-'allakum turḥamoun @ Qâluṭ-ṭayyarnâ bika wa bimam-ma-'ak. Qâla ţâ-'irukum 'inda-LLâh; bal-'antum qawmun-tuftanoun 🚯 Wa kâna fil-madeenati د = tis atu rahtiny-yufsidouna fil-'ardi wa lâ yuşlihoun ظ = Qâlou taqasamou bi-LLahi lanubayyi-tannahou kh= خ wa 'ahlahou thumma lanaqoulanna li-waliyyihee mâ shahidnâ mahlika 'ahlihee wa 'innâ laşâdigoun 🗐 Wa makarou makranw-wa makarnâ makranw-wa hum lâ yash uroun 🗓 Fanzur kayfa kâna 'âqibatu Long Vowels makrihim 'annâ dammarnâhum wa qawmahum ee = s 'ajma-'een 🗓 Fatilka buyoutuhum khâwiyatam-OU = 9 bimâ zalamou. 'Inna fee zâlika la-'Âyatal-liqawminyya -lamoun 🐯 Wa 'anjaynallazeena 'âmanou wa =-(كسرة)-= kânou yattaqoun 📆 Wa Louțan 'iz qâla liqawmihee (فتحة) == 'ata'-tounal-fâ-ḥishata wa 'antum tubșiroun 🗐 aw = of 'A-'innakum lata'-tounar-rijâla shahwatam-min-

dounin-nis-â'? Bal 'antum ġawmun-tajhaloun Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

wa =

av = دُأُ

P

56. But his people gave no other answer but this: they said, " Drive out the followers of Lut from your city: these are indeed men who want to be clean and pure!" 57. But We saved him and his family, except his wife: her We destined to be of those who lagged behind. 58. And We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)! 59. Say: Praise be to Allah, and Peace on His servants whom He has chosen (for His Message). (Who) is better?-Allah or The false gods they associate (With Him)? 60.Or, who has created the heavens and the earth, and who sends you down rain from the sky? Yea, with it We cause to grow wellplanted orchards full of beauty and delight: it is not in your power to cause the growth of the trees in them. (Can there be another) god besides Allah? Nay, they are a people who swerve from justice. 61. Or, who has

تَ جَوَابَ قُوْمِهِ إِلَّا أَن قَالُواْ أَخْرَجُواْ ءَالَ لُوطِ مِن قَرْيَتِكُمْ إِنَّهُمْ أُنَاسٌ يَنَطَهَّرُونَ (أَنَّ فَأَنِجَيْنَكُ وَأَهْلَهُ وَإِلَّا ٱمْرَأْتُهُ قَدَّرْنَاهَا مِنَ ٱلْغَابِينَ ﴿ وَأَمْطَرُنَا عَلَيْهِم مَّطَلَّ فَسَاءَ مَطَرُ ٱلْمُنذَرِينَ ﴿ قُلُ ٱلْحُمَدُ لِلَّهِ وَسَلَمْ اللَّهُ الْحُمَدُ لِلَّهِ وَسَلَمْ عَلَىٰ عِبَادِهِ ٱلَّذِينَ ٱصَطَفَيَّ ءَاللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿ إِنَّ اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿ وَإِنَّ أُمَّنَّ خَلَقَ ٱلسَّكَمْ وَتِ وَٱلْأَرْضَ وَأَنْزَلَ لَكُمْ مِّنِ ٱلسَّمَاءِ مَاءً فَأَنْ بَتْنَا بِهِ عَدَايِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُورُ أَن تُنْبِتُواْ شَجَرَها اللهِ أَءِلَكُ مَّعَ ٱللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ إِنَّ أُمَّن جَعَلَ ٱلْأَرْضَ قَرَارًا وَجَعَلَ خِلْلُهَا أَنْهِنرًا وَجَعَلَ لَمَا رَوَاسِي وَجَعَلَ بَيْنِ ٱلْبَحْرَيْنِ حَاجِزًا ۚ أَءِلَكُ مُّعَ ٱللَّهِ ۖ بَلَّ مُرْهُمْ لَا يَعَلَمُونَ إِنَّ أُمِّن يُجِيبُ ٱلْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ ٱلشُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ ٱلْأَرْضِ أَءِكُ مَّعَ ٱللَّهِ قَلِيلًا مَّا نَذَكَّرُونَ آلَ أَمَّن يَهْدِيكُمْ فِي ظُلُمَنْتِ ٱلْبَرِّ وَٱلْبَحْرِ وَمَن يُرْسِلُ ٱلرِّيْكَ أَبْثَكُمْ بَثْنَكُ بَيْنَ يَدَى هِ أُوكُ مُّ عُ ٱللَّهِ تَعَلَى ٱللَّهُ عَمَّا يُشْرِكُونَ اللَّهُ عَمَّا يُشْرِكُونَ الْ

Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

made the earth firm to live in; made rivers in its midst; set thereon mountains immovable; and made a separating bar between the two bodies of flowing water? (Can there be another) god besides Allah? Nay, most of them know not. 62. Or, who listens to the (soul) distressed when it calls on Him, and who relieves its suffering, and makes you (mankind) inheritors of the earth? (Can there be another) god besides Allah? Little it is that ye heed!
63. Or, who guides you through the depths of darkness on land and sea, and who sends the winds as heralds of glad tidings, going before His Mercy? (Can there be another) god besides Allah? - High is Allah above what they associate with Him!

Naml Famâ kâna jawâba qawmihee 'illâ 'an-qâlou q ق = 'akhrijou 'âla Louțim-min-qaryatikum; 'innahum 'unâ-suny-yata-ṭahharoun 🚳 Fa-'anjaynâhu wa 'ahlahou 'illamra-'atahou qaddarnâhâ minal-gâbireen (57) Wa 'amtarnâ 'alayhim-matarâ; fasâ-'a matarul-S = 0 munzareen 🔞 Qulil-Ḥamdu li-LLâhi wa Salâmun h 'alâ 'ibâdihillazeenaştafâ. 'Â-LLâhu khayrun 'ammâ yushrikoun (5) 'Amman khalaqas-samawati wal-'arda د = wa 'anzala lakum-minas-samâ-'i mâ-'an-fa-'ambatnâ ث = bihee hadâ-'iġa zâta bahjatim-mâ kâna lakum 'antumbitou shajarahâ. 'A-'ilâhumma-'a-LLâh? Bal sh = h hum qaw-muny-ya diloun (i) 'Amman-ja-alal-7 'arda gararanw-wa ja-'ala khilala-ha 'anharanw-wa ja-'ala lahâ rawâsiya wa ja-'ala baynal-bahrayni Long Vowels hâjizâ? 'A-'ilâhum-ma-'a-LLâh? Bal 'aktharuhum ee = s OU = 9 lâ ya'-lamoun (i) 'Ammany-yujeebul-mudtar-ra 'izâ da-'âhu wa yakshifus-sou-'a wa yaj-'alukum Short Vowels khulafa-'al-'ard? 'A-'ilâhum-ma-'a-LLah? Qaleelammâ tazakkaroun (2) 'Ammany-yahdeekum fee (فنحة) = 3 zulumâtil-barri wal-bahri wa many-yursilur-riyâha aw = of bush-ram-bayna yaday Rahmatih? 'A-'ilâhum-mawa = 9'a-LLâh? Ta-'âla-LLâhu 'ammâ yushri-koun 🚳

Madd 6 ḥarakah 0 4-5 ḥarakah 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

64. Or, who originates Creation, then repeats it, and who gives you sustenance from heaven and earth? (Can there be another) god besides Allah? Say, "Bring forth your argument, if ye are telling the truth! " 65. Say: None in the heavens or on earth, except Allah, knows what is hidden: nor can they perceive when they shall be raised up (for Judgment). 66. Still less can their knowledge comprehend the Hereafter: nay, they are in doubt and uncertainty thereanent; nay, they are blind thereunto! 67. The Unbelievers say: "What! when we become dust, - we and our fathers, shall we really be raised (from the dead)? 68. " It is true we were promised this,- we and our fathers before (us): these are nothing but tales of the ancients."69. Say: "Go ve through the earth and see what has been the end of those guilty (of sin). " 70. But grieve not over them, nor distress thyself because of their plots. 71. They also say: "

أَءِلَنَّهُ مَّعَ ٱللَّهِ ۚ قُلْ هَاتُواْ بُرْهَا بُرُهَا إِن كُنتُمْ صَدِقِينَ ﴿ إِنَّ اللَّهِ اللَّهِ اللَّهِ قُل لَّا يَعْلَمُ مَن فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ ٱلْغَيْبَ إِلَّا ٱللَّهَ ۗ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿ إِنَّ بَلِ أَدَّرَكَ عِلْمُهُمْ فِي ٱلْآخِرَةُ بَلَ هُمْ فِي شَكِّي مِّنْهَا ۚ بَلْ هُم مِّنْهَا عَمُونَ ﴿ وَقَالَ ٱلَّذِينَ كُفُرُوَّا أَءِذَا كُنَّا تُرَّبًا وَءَابَآؤُنَآ أَبِنًّا لَمُخْرَجُونَ ﴿ لَهُ لَقَدْ وُعِدْنَا هَنْذَا نَحَنُ وَءَابَآ قُنَا مِن قَبُلُ إِنْ هَنْذَآ إِلَّاۤ أَسَطِيرُ ٱلْأُوَّلِينَ ﴿ اللَّهُ اللَّهُ اللَّ قُلْ سِيرُواْ فِي ٱلْأَرْضِ فَأَنظُرُواْ كَيْفَ كَانَ عَنِقَبَةُ ٱلْمُجْرِمِينَ الله عَمْزَنْ عَلَيْهِمْ وَلَا تَكُن فِي ضَيْقِ مِّمًا يَمْكُرُونَ اللهُ وَيَقُولُونِ مَنَّىٰ هَنْذَا ٱلْوَعَدُ إِن كُنتُمْ صَندِقِينَ إِنَّا قُلْ عَسَى أَن يَكُونَ رَدِفَ لَكُم بَعْضُ ٱلَّذِي تَسْتَعْجِلُونَ لَآكُ وَإِنَّا وَإِنَّ رَبَّكَ لَذُو فَضَّلِ عَلَى ٱلنَّاسِ وَلَكِئَّ أَكَثُرُهُمْ لَا يَشَكُرُونَ ﴿ اللَّهِ اللَّهِ اللَّهُ كُرُونَ رَبُّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ الْكَاوَمَا مِنْ غَآبِبَةٍ فِي ٱلسَّمَآءِ وَٱلْأَرْضِ إِلَّا فِي كِنَابِ شَّبِينٍ ﴿ إِنَّا مَا الْقُرْءَانَ يَقُصُّ عَلَىٰ بَنِيَ إِسْرَءِيلَ أَكُثَرَ ٱلَّذِي هُمْ فِيهِ يَغْتَلِفُونَ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

أُمَّن يَبْدَقُواْ ٱلْخَلْقَ ثُمَّ يُعِيدُهُ وَمَن يَرْزُقُكُم مِّنَ ٱلسَّمَاءِ وَٱلْأَرْضِ ۗ

When will this promise (come to pass)? (Say) if ye are truthful. " 72. Say: " It may be that some of the events which ye wish to hasten on may be (close) in your pursuit! " 73. But verily thy Lord is full of grace to mankind: yet most of them are ungrateful. 74. And verily thy Lord knoweth all that their hearts do hide, as well as all that they reveal. 75. Nor is there aught of the Unseen, in heaven or earth, but is (recorded) in a clear record. 76. Verily this Qur-an doth explain to the Children of Israel most of the matters in which they disagree.

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'Ammany-yabda-'ul-khalqa thumma yu-'eeduhou wa many-yarzuqukum-minas-samâ-'i wal-'ard? 'A-'ilâhum-ma-'a-LLâh? Qul hâtou burhâna-kum 'in-kuntum şadiqeen 🙀 Qul-lâ ya'-lamu man-fissamâwâti wal-'ardil-gayba 'illa-LLâh; wa mâ yash-'urouna 'ayyâna yub-'athoun (63) Baliddâraka 'ilmuhum fil-'Âkhirah; bal hum fee shakkim-minhâ; bal hum-minhâ 'amoun @ Wa qâlallazeena kafarou 'a-'izâ kunnâ turâbanw-wa 'âbâ-'unâ 'a-'innâ la-mukhrajoun @ Laqad wu-idnâ hâzâ naḥnu wa 'âbâ-'unâ min-qablu 'in hâzâ 'illâ 'asâțeerul-'awwaleen 🔞 Qul seerou fil-'ardi fanzurou kayfa kâna 'âqibatul-mujrimeen @ Walâ taḥzan 'alayhim wa lâ takun-fee dayqim-mimmâ yamkuroun 🗒 Wa yaqoulouna matâ hâzal-wa'-du 'in-kuntum şâdigeen (71) Qul 'asâ 'any-yakouna radifa lakum ba'-dullazee tasta'-jiloun 📆 Wa 'inna Rabbaka la-Zou fadlin 'alannâsi wa lâkinna 'aktharahum lâ yash-kuroun 🔞 Wa 'inna Rabbaka la-ya'-lamu mâ tukinnu şudouru-hum wa mâ yu-linoun 🔁 Wa mâ min gâ-'i-batin-fis-samâ-'i wal-'ardi 'illâ fee kitâbimmubeen (73) 'Inna hâzal-Qur-'âna yaquşşu 'alâ Banee-'Isrâ-'eela 'aktharallazee hum feehi yakhtalifoun (%)

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

Naml

77. And it certainly is a Guide and a Mercy to those who believe. 78. Verily thy Lord will decide between them by His Decree: and He is Exalted in Might, All-Knowing. 79. So put thy trust in Allah: for thou of) manifest Truth.

80. Truly thou canst not cause the Dead to listen, nor canst thou cause the Deaf to hear the call, (especially) when they turn back in retreat. 81. Nor canst thou be a guide to the Blind, (to prevent them) from straying: only those wilt thou get to listen who believe in Our Signs, and they will bow in Islam. 82. And when the Word is fulfilled against them (the unjust), We shall produce from the earth a Beast to (face) them: he will speak to them, for that mankind did not believe with assurance in Our Signs. 83. One Day We shall gather together from every people a troop of those who reject Our Signs, and they shall be kept in ranks, 84. Until, when they come (before the Judgment -seat), (Allah) will say:

وَإِنَّهُ وَلَمْدَى وَرَحْمَةً لِلْمُؤْمِنِينَ ﴿ إِنَّ رَبَّكَ بِحُكْمِهِ وَهُوَ ٱلْعَرِيزُ ٱلْعَلِيمُ ﴿ فَا عَلَى اللَّهِ إِنَّكَ عَلَى اللَّهِ إِنَّكَ عَلَى اللَّهِ إِنَّكَ عَلَى ٱلْحَقِّ ٱلْمُبِينِ إِنَّكَ لَا تُسْمِعُ ٱلْمَوْتَى وَلَا تُسْمِعُ ٱلشُّمَّ ٱلدُّعَآءَ إِذَا وَلَّوْاْ مُدْبِرِينَ إِنَّ الْأَوْمَا أَنتَ بَهْدِي ٱلْعُمْي عَن ضَلَالَتِهِمُّ الْمُ تُسْمِعُ إِلَّا مَن يُؤْمِنُ بِعَايَنتِنَا فَهُم مُّسْلِمُونَ ﴿ اللَّهِ هُ وَإِذَا وَقَعَ ٱلْقَوَٰلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَاَّبَّةً مِّنَ ٱلْأَرْضِ تُكَلِّمُهُمْ أَنَّ ٱلنَّاسَ كَانُواْ بِعَايِنتِنَا لَا يُوقِنُونَ اللَّهِ وَيَوْمَ نَعْشُرُ مِن كُلِّ أُمَّةٍ فَوْجًا مِّمَّن يُكَذِّبُ بِايَنتِنَا فَهُمْ يُوزَعُونَ ﴿ لَهُ حَتَّى إِذَا جَآءُو قَالَ أَكَذِّبْتُم بِايْتِي وَلَمْ تَجِيطُواْ بِهَا عِلْمًا أَمَّاذَا كُنْنُمْ تَعْمَلُونَ اللهُ وَوَقَعَ ٱلْقَوْلُ عَلَيْهِم بِمَا ظَلَمُواْ فَهُمْ لَا يَنطِقُونَ ١١٥ أَلْمُ يَرَوُّا أَنَّا جَعَلْنَا ٱلَّيْلَ لِيَسْكُنُواْ فِيهِ وَٱلنَّهَارَ مُبْصِرًا إِنَّ فِي ذَٰ لِكَ لَا يُنْتِ لِقُوْمِ يُؤُمِنُونَ إِنَّا وَيَوْمَ يُنفَخُ فِي ٱلصُّورِ فَفَرْعَ مَن فِي ٱلسَّمَوَتِ وَمَن فِي ٱلْأَرْضِ إِلَّا مَن شَاءَ ٱللَّهِ ۗ وَكُلُّ أَتَوْهُ دَخِرِينَ ﴿ كُنَّ وَتُرَى ٱلْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِي تُمُرُّ مَرَّ ٱلسَّحَابُ صُنْعَ ٱللَّهِ ٱلَّذِي أَنْقَنَ كُلُّ شَيْعٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

"Did ye reject My Signs, though ye comprehended them not in knowledge, or what was it ye did?" 85. And the Word will be fulfilled against them, because of their wrong-doing, and they will be unable to speak (in plea). 86. See they not that We have made the Night for them to rest in and the Day to give them light? Verily in this are Signs for any people that believe! 87. And the Day that the Trumpet will be sounded - then will be smitten with terror those who are in the heavens, and those who are on earth, except such as Allah will please (to exempt): and all shall come to His (Presence) as beings conscious of their lowliness. 88. Thou seest the mountains and thinkest them firmly fixed: but they shall pass away as the clouds pass away: (such is) the artistry of Allah, Who disposes of all things in perfect order: for He is Well acquainted with all that ye do.

Naml

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Short Vowels

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🌗 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Wa 'innahou la-Hudanw-wa Raḥmatul-lil-Mu'-mineen

'Inna Rabbaka yaqqee bay-nahum-bi-Ḥukmih; wa Huwal-'Azeezul-'Aleem (3) Fatawakkal 'ala-LLâh;

'innaka 'alal-Ḥaḍḍil-mubeen 👸 'Innaka lâ tusmi-

'ul-maw-tâ wa lâ tusmi-'uṣ-ṣummad-du-'â-'a 'iẓâ

wallaw mud-bireen Wa mâ 'anta bihâdil-'umyi 'an-dalâlatihim; 'in-tusmi-'u 'illâ many-yu'-minu

bi-'Âyâtinâ fahum-Muslim<mark>ou</mark>n 👸 🗫 Wa 'izâ wa**ḍ**a-

'al-Qa-wlu 'alayhim 'akhrajnâ lahum Dâbbatam-

minal-'arḍi tu-kallimuhum 'annannâsa kânou bi-'Âyâtinâ lâ youḍin<mark>ou</mark>n 🕸 Wa Yawma naḥshuru

min-kulli 'umma-tin-fawjam-mim-many-yukazzibu

bi-'Âyâtinâ fahum youza-'oun 🕸 Ḥattâ 'iẓâ jâ-'ou

qâla 'akazzabtum-bi-'Âyâtee wa lam tuḥeeṭou bihâ

'ilman 'ammâzâ kuntum ta'-maloun (3) Wa waqa-'al-Qawlu 'alay-him-bimâ zalamou fahum lâ yanţiqoun

(85) 'Alam yaraw 'annâ ja-'alnal-Layla liyaskunou

feehi wan-Nahâra mubşirâ? 'Inna fee zâlika la-'Âyâtil-

liqawminy-yu'-minoun Wa Yawma yunfakhu fiş-Souri fafazi-'a man-fis-samâ-wâti wa man-fil-'ardi

'illâ man-shâ-'a-LLâh; wa kullun 'atawhu dâ-khireen

Wa taral-jibâla taḥsabu-hâ jâmidatanw-wa hiya

tamurru marras-saḥâb; ṣun-'a-LLâhil-lazee 'atqana kulla shay'; 'innahou khabeerum-bimâ taf-'aloun 🔞



89. If any do good, good will (accrue) to them therefrom; and they will be secure from terror that Day, 90. And if any do evil, their faces will be thrown headlong into the Fire: " Do ye receive a reward other than that which ye have earned by your deeds? " 91. For me, I have been commanded to serve the Lord of this City, Him Who has sanctified it and to Whom (belong) all things: and I am commanded to be of those who bow in Islam to Allah's Will, - 92. And to rehearse the Our-an: and if any accept guidance, they do it for the good of their own souls, and if any stray, say: ' I am only a Warner ". 93. And say: "Praise be to Allah, Who will soon show you His Signs, so

> Qasas, or the Narration.

that ye shall know them ";

and thy Lord is not unmindful of all that ye do.

> In the name of Allah, Most Gracious, Most Merciful.



1. Ta. Sin. Mim.

2. These are Verses of the Book that makes (things) clear. 3. We rehearse to thee some of the story of Moses and Pharaoh in Truth, for people who believe. 4. Truly Pharaoh elated himself in the land and broke up its people into sections, depressing a small group among them: their sons he slew, but he kept alive their females: for he was indeed a maker of mischief. 5. And We wished to be gracious to those who were being depressed in the land, to make them leaders (in faith) and make them heirs,

Naml Man-jâ-'a bil-hasanati falahou khayrum-minhâ ق = wa hum-min-faza-'iny-yawma-'izin 'âminoun (89) Wa man-jâ-'a bis-sayyi-'ati fakubbat wujouhuhum fin-Nâri hal tujzawna 'illâ mâ kuntum ta'-maloun 🗐 'Innamâ 'umirtu 'an 'a'-buda Rabba hâzihil-Balda-til-lazee harramahâ wa lahou kullu shay'; wa 'umirtu 'an 'ak-ouna minal-Muslimeen 🗓 Wa 'an 'atluwal-Our-'an; famanihtada fa-'innama yah-tadee li-nafsih; wa man-dalla fagul 'innamâ 'ana minal-munzireen 🗐 Wa qulil-Ḥamdu li-LLâhi sa-yureekum 'Âyâtihee fata'-rifou-nahâ; wa mâ Rabbuka bi-ġâfilin 'ammâ ta'-maloun 🔞 **ÒAŞAŞ** Bismi-LLâhir-Rahmânir-Raheem Long Vowels Ţâ-Seem-Meem 🗓 Tilka 'Âyâtul-Kitâbil-mubeen ee = c 🔯 Natlou 'alayka min-naba-'i Mousâ wa Fir-'awna ou = bil-Ḥaqqi li-qawminy-yu'-minoun 🗓 'In-na Fir-'awna 'alâ fil-'ardi wa ja-'ala 'ahlahâ shiya'anyyastad-'ifu ţâ-'ifatam-minhum yuzabbihu 'abnâ-'ahum wa yastahyee nisâ-'a-hum; 'innahou kâna minal-mufsideen (4) Wa nureedu 'an-na-munna aw = al 'alallazeenas-tud-'ifou fil-'ardi wa naj-'alahum 'a-'immatanw-wa naj-'alahumul-wâritheen 🕃

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🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

6. To establish a firm

مُ فِي ٱلْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَا مِنْهُم مَّا كَانُواْ يَحْذَرُونَ إِنَّا وَأُوْحَيْنَا إِلَىٰ أُمِّر مُوسَى فَإِذَا خِفْتِ عَلَيْهِ فَكَأَلْقِيهِ فِي إِنَّا رَآدُّوهُ إِلَيْكِ وَجَاعِلُوهُ مِنَ ٱلْمُرَّسَ فَٱلْنَقَطَهُ وَءُالُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًّا وهَامَانَ وَجُنُودَهُمَا كَانُواْ خَلِطِينَ وَقَالَتِ ٱمْرَأَتُ فِرْعَوْنَ قُرَّتُ عَيْنِ لِي وَلَكَّ لَا نَقَتُلُوهُ عَسَى ٓ أَن يَنفَعَنَا ۖ أَوْ نَتَّخِذُهُۥ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ۚ إِنَّ وَأَصْبَ فُوَّادُ أُمِّ مُوسَى فَكِرِغًا إِن كَادَتُ لَنُبُدِي بِهِ لَوْ نَا عَلَىٰ قَلْبِهِا لِتَكُونَ مِنَ ٱلْمُؤْمِنِينَ فَنَا وَقَا فَبُصُرَتْ بِهِ عَن جُنَّبِ وَهُمْ لَا يَشْعُرُونَ ﴿ وَحَرَّمْنَا عَلَيْهِ ٱلْمَرَاضِعَ مِن قَبُلُ فَقَالَتْ هَلْ أَدُلُّكُمْ اللَّهُ اللَّهُ اللَّهُ عَلَىٰ أَهُل بَيْتِ يَكُفُلُونَهُ لَكُمُ وَهُمْ لَهُ نَصِحُونَ فَرُدَدُنَكُ إِلَىٰ أُمِّهِ كُنَّ نُقَرٌّ عَيْنُهَا وَلَا تَحْزَبَ وَلِتَعْ أَنَّ وَعْدَ ٱللهِ حَقُّ وَلَكِنَّ أَكْثَرُهُمْ لَا يَعْ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

place for them in the land, and to show Pharaoh, Haman, and their hosts, at their hands, the very things against which they were taking precautions. 7. So We sent this inspiration to the mother of Moses: "Suckle (thy child), but when thou hast fears about him, cast him into the river, but fear not nor grieve: for We shall restore him to thee, and We shall make him one of Our apostles. " 8. Then the people of Pharaoh picked him up (from the river): (it was intended) that (Moses) should be to them an adversary and a cause of sorrow: for

Pharaoh and Haman and (all) their hosts were men of sin. 9. The wife

of Pharaoh said:
"(Here is) a joy of the
eye, for me and for thee:
slay him not, It may be
that he will be of use
to us, or we may adopt
him as a son."And they
perceived not (What
they were doing)!

10. But there came to
be a void in the heart
of the mother of Moses:

she was going almost to disclose his (case), had We not strengthened her heart (with faith), so that she might remain a (firm) believer. 11. And she said to the sister of (Moses), "Follow him ". So she (the sister) watched him in the character of a stranger. And they knew not. 12. And We ordained that he refused suck at first, until (his sister came up and) said: "Shall I point out to you the people of a house that will nourish and bring him up for you and be sincerely attached to him?"... 13. Thus did We restore him to his mother, that her eye might be comforted, that she might not grieve, and that she might know that the promise of Allah is true: but most of them do not understand.



Qaşaş

= 0

ee = s

ou =

Wa numakkina lahum fil-'ardi wa nuriya Fir-'awna

wa Hâmâna wa junoudahumâ minhum-mâkânou

yaḥzaroun 🚱 Wa 'awḥaynâ 'ilâ 'ummi Mousâ 'an

'ardi-'eeh; fa-'izâ khifti 'alayhi fa-'algeehi fil-yammi

wa lâ takhâfee wa lâ taḥzanee; 'innâ râddouhu 'ilayki

wa jâ-Gilouhu minal-mursaleen 📆 Faltaqaṭahou 'âlu-

Fir-'awna liyakouna lahum 'aduw-wanw-wa ḥazanâ;

'Inna Fir-'awna wa Hâmâna wa ju-nou-dahumâ kânou

khâți-'een 🕲 Wa qâlatimra-'atu Fir-'awna qurratu 'aynil-lee wa lak; lâ taqtulouhu 'asâ 'any-yanfa-'anâ

'aw nattakhiza-hou waladanw-wa hum lâ yash-'uroun

🕲 Wa 'aṣbaḥa fu-'âdu 'ummi Mousâ fâriġâ; 'in-kâdat

latubdee bihee lawla 'arrabatna 'ala qalbiha lita-

kouna minal-Mu'-mineen 🔘 Wa qâlat li-'ukhtihee qus-seeh. Fabaşurat bihee 'an-junu-binw-wa hum lâ

yash-'uroun 🛍 😵 Wa ḥarramnâ 'alayhil-marâḍi-'a

min-qablu faqalat hal 'adullukum 'ala 'ahli-baytiny-

yakfulounahou lakum wa hum lahou nâşihoun 🕮

Faradadnâhu 'ilâ 'ummihee kay taqarra 'aynuhâ wa lâ taḥzana wa li-ta-lama 'an-na wa-da-LLâhi

ḥaqqunw-wa lâ-kinna 'aktharahum lâ ya-lamoun (13)

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Gunnah 2 ḥarakah
 Idgâm
 Tafkheem
 Qalqalah

14. When he reached full age, and was firmly established (in life), We bestowed on him wisdom and knowledge: for thus do We reward those who do good. 15. And he entered the City at a time when its people were not watching: and he found there two men fighting, - one of his own religion, and the other, of his foes. Now the man of his own religion appealed to him against his foe, and Moses struck him with his fist and made an end of him. He said: "This is a work of Evil (Satan): for he is an enemy that manifestly misleads! " 16. He prayed: " O my Lord! I have indeed wronged my soul! Do Thou then forgive me!"So (Allah) forgave him: for He is the Oft-Forgiving, Most Merciful. 17. He said: " O my Lord! For that Thou hast bestowed thy Grace on me, never shall I be a help to those who sin! " 18. So he saw the morning in the City, looking about, in a state of fear, when behold, the man

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

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Necessary prolongation 6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vo

\$\display \quad \qquad \quad \ Wa lammâ balaġa 'ashud-dahou wastawâ 'âtaynâhu **Q**aşaş hukmanw-wa 'ilmâ; wa kazâlika najzil-Muhsineen Wa dakhalal-Madeenata 'alâ heeni gaflatim-= 0 min 'ahli-hâ fawajada feehâ rajulayni yaqtatilâni hâzâ min-shee atihee wa hâzâ min aduwwih. Fastaġâ-thahullazee min-shee-'atihee 'alallazee min 'aduwwihee fawakazahou Mousâ faqadâ 'alayh. Qâla hâzâ min 'amalish-Shaytân; 'innahou 'aduwwum-mudillum-mu-been 🗓 Qâla Rabbi 'innee zalamtu nafsee fagfir lee fagafara lah; 'innahou Huwal-Ġafourur-Raḥeem 🗓 Qâla Rabbi ث = th bimâ 'an-'amta 'alayya falan 'akouna zaheeral-lilmujrimeen (i) Fa-'aşbaha fil-Madeenati khâ-'ifany-yataraggabu fa-'izallazis-tansarahou bil-'amsi yastaşrikhuh. Qâla lahou Mousâ 'innaka la-gawiyyum-mubeen (iii) Falammâ 'an 'arâda 'any-yabţisha Lona Vowels billazee huwa 'aduwwul-lahumâ gala ya-Mousa ee = c 'atureedu 'an-tagtulanee kamâ gatalta nafsam-bilou = 'ams? 'In-tureedu 'illa 'an-takouna jabbaran-fil-'ardi wa mâ tureedu 'an-takouna minal-Muşliheen Wa jâ-'a rajulum-min 'aqṣal-Madeenati yas-'â ġâla yâ-Mousâ 'innal-mala-'a ya'-tamirouna bika liyaq-tu-louka fakhruj 'innee laka minannâșiheen (i) Fakharaja minhâ khâ-'ifany-yataraqqab; wa = 9 Qâla Rabbi najjinee minal-qawmiz-zâlimeen 🕮 av = دُوْا

🏿 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Gunnah 2 ḥarakah Widgâm Tafkheem Qalqalah

22. Then, when turned his face wards (the land of) Madyan, he said: "I do hope that my Lord will show me the smooth straight Path." and 23. And when he arrived at the watering (Place) in Madyan, he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our flocks) until the shepherds take back (their flocks): and our father is a very old man." 24. So he watered (their flocks) for them; then he turned back to the shade. and said: "O my Lord! Truly am I in (desperate) need of any good that Thou dost send me! " ... Afterwards one of the (damsels) came (back) to him, walking bashfully. She said: "My father invites thee that he may reward thee for having watered (our flocks) for us."So when he came to him and narrated the story, he said: " Fear thou not: (well)

hast thou escaped from

ى وَوَجِكَ مِن دُونِهِ ثُمُ ٱمْرَأْتُ مِن تُونِهِ ثُمُ ٱمْرَأْتُ مِن تَـ قَالَتَا لَا نَسْقى حَتَّىٰ يُصِّدِرَ رِّ إِنَّ فَسَقَىٰ لَهُمَا ثُمَّ تُولِّيَ إِلَى ٱلظِّ أَنْزِلْتَ إِلَى مِنْ خَيْرِ فَقِيرٌ لِنَا اللَّهُ الْمُكَا فَكَاءَتُهُ إِحْدَاهُمَا عَلَى ٱسْتِحْياءِ قَالَتْ إِنَّ أَبِي يَدْعُوكَ جُرُ مَا سَقَيْتَ لَنَا ۚ فَلَمَّا جَآءَهُ وَقَصَّ عَلَيْهِ ٱلْقَصَصَ قَالَ بَعَوْتَ مِنَ ٱلْقَوْمِ ٱلطَّلِلِمِينَ ﴿ فَأَلُّتْ إِحْدَاهُمَا مِرْهِ اللَّهِ عَيْرُ مَن ٱسْتَعْجَرْتَ ٱلْقَوَيُّ ٱلْأُمِينُ أَنْ أَنْكُمَكُ إِحْدَى أَيْنَتَى هَنَيْن حِجَج فَإِنْ أَتُمَمَّتَ عَشْرًا فَمِنْ عِندَكُ أشق عكاك sli Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

آءَ مَذَيِنَ قَالَ عَسَىٰ رَبِّتِ أَن يَهُ

اللَّهُ وَلَمَّا وَرُدَ مَاءَ مَذْيَنَ وَجَدَ عَلَيْ

unjust people. " 26. Said one of the (damsels): " O my (dear) father! engage him on wages: truly the best of men for thee to employ is the (man) who is strong and trusty".. 27. He said: "I intend to wed one of these my daughters to thee, on condition that thou serve me for eight years; but if thou complete ten years, it will be (grace) from thee. But I intend not to place thee under a difficulty: thou wilt find me, indeed, if Allah wills, one of the righteous. "28. He said: "Be that (the agreement) between me and thee: whichever of the two terms I fulfil, let there be no ill-will to me. Be Allah a witness to what we say. "

📤 📤 QAŞAŞ 28 🗠 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 🗢 Wa lammâ tawajjaha til-qâ-'a Madyana qâla 'asâ **Q**aşaş Rabbee 'any-yahdiyanee sa-wâ-'assabeel (22) Wa = 0 lammâ warada mâ-'a Madyana wajada 'alayhi 'ummatam-minan-nâsi yas-qouna wa wajada min-dounihimum-ra-'atayni tazoudân. Qâla mâ khatbukumâ? Qâlatâ lâ nasqee hattâ yuşdirarri-6a-'u wa 'abounâ shaykhun-kabeer 🔯 Fasaqa lahuma thumma tawallâ 'ilaz-zilli faqâla Rabbi 'innee limâ 'anzalta 'ilayya = ف min khayrin-faqeer 🔯 Fajâ-'at-hu 'iḥdâhu-mâ tamshee 'alas-tiḥya-'in-qalat 'inna 'abee yad-'ouka liyajzi-yaka 'ajra mâ saqayta lanâ. Falammâ jâ-'ahou wa qaşşa 'alayhil-qaşaşa qâla lâ takhaf; najawta minal-qawmiz-zâlimeen 🔯 Qâlat 'iḥdâhumâ yâ-Long Vowels 'abatista'-jirh; 'inna khayra manista'-jartal-qawiee = c yyul-'am<mark>ee</mark>n 🔯 Qâla 'inn<mark>ee</mark> 'ureedu 'an 'unkiḥaka ou = 'iḥdab-natayya hâ-tayni 'alâ 'an-ta'-juranee thamâniya ḥijaj; fa-'in 'atmam-ta 'ashran-famin 'indik. Wa mâ 'ureedu 'an 'ashuqqa 'alayk; satajidunee 'in-sha-'a-(فتحة) = 1 LLâhu minaș-Şâliheen 🔯 Qâla zâlika baynee wa aw = of baynak; 'ayyamal-'ajalayni qadaytu falâ 'udwâna 'alayy. Wa-LLâhu 'alâ mâ naqoulu Wakeel 🕮

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥮 2-4-6 ḥarakah

Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah

Part20 Sura28 Oasas

29. Now when Moses had fulfilled the term, and was travelling with his family, he perceived a fire in the direction of Mount Tur. He said to his family: "Tarry ye: I perceive a fire; I hope to bring you from there some information, or a burning firebrand, that ye may warm yourselves." 30. But when he came to the (Fire), a voice was heard from the right bank of the valley, from a tree in hallowed ground: "O Moses! Verily I am Allah, the Lord of the worlds... 31. " ow do thou throw thy rod! " but when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: " O Moses!"(it was said), " Draw near, and fear not: for thou art of those who are secure.

32. "Move thy hand into thy bosom, and it will come forth white without stain (or harm), and draw thy hand close to thy side (to guard) against fear. Those are the two credentials from

thy Lord to Pharaoh and

الله فَلَمَّا قَضَىٰ مُوسَى ٱلْأَجِلُ وَسَارَ بِأَهْلِهِ عَالَسَ مِن جَانب ٱلطُّودِ نَارًا قَالَ لِأَهْلِهِ ٱمْكُثُواْ إِنِّ ءَانَسْتُ نَارًا لَّعَلَى ءَاتِيكُم مِّنْهَا بِخَبَرِ أَوْ جَاذُوَةٍ مِّنَ ٱلنَّارِ لَعَلَّكُمْ تَصْطَلُونَ ٱلْمُبْكَرَكَةِ مِنَ ٱلشَّجَرَةِ أَن يَكْمُوسَى إِنِّتِ أَنَا ٱللَّهُ رَبُّ ٱلْعَكَمِينَ ﴿ وَأَنْ أَلْقِ عَصَاكًا ۖ فَلَمَّا رَءَاهَا نَهُ مَنَّ كَأَنَّهَا جَآنُّ وَلَّى مُدُبِرًا وَلَمْ يُعَقِّبُ يَهُوسَى أَقِبِلُ وَلَا تَخَفُّ إِنَّكَ مِنَ ٱلْأَمِنِينَ إِنَّا ٱسْلُكْ يَدَكَ فِي جَيْبِكَ تَغُرُّجُ بَيْضَاءَ مِنْ غَيْرِ سُوَّءٍ وَٱضْمُمْ إِلَيْكَ جَنَاحَكَ مِنَ ٱلرَّهْبِ فَذَانِكَ بُرُهَا نَانِ مِن رِّيِّكَ إِلَىٰ فِرْعَوْنَ وَمَلِّا يُهِ اللَّهِ اللَّهُمَّ كَانُواْ قَوْمًا فَنسِقِينَ اللَّهِ قَالَ رَبِّ إِنِّي قَنَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَن يَقُتُلُونِ إِنَّ وَأَخِي هَنُرُونِ فَهُوَ أَفْصَحُ مِنِي لِسَانًا فَأْرُسِلَهُ مَعِيَ رِدْءًا يُصَدِّقُنِيً إِنِّ أَخَافُ أَن يُكَذِّبُونِ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجَعَلُ لَكُمَا سُلْطَنَا لُونَ إِلَيْكُمَا ﴿ بِعَايَنِينَآ أَنتُمَا وَمَنِ ٱتَّبَعَكُمَا ٱلْغَلِبُونَ شَ

his Chiefs: for truly they are a people rebellious and wicked." 33. He said: "O my Lord! I have slain a man among them, and I fear lest they slay me. 34. "And my brother Aaron - he is more eloquent in speech than I: so send him with me as a helper, to confirm (and strengthen) me: for I fear that they may accuse me of falsehood." 35. He said: " We will certainly strengthen thy arm through thy brother, and invest you both with

sary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

who follow you. "

authority, so they shall not be able to touch you: with Our Signs shall ye triumph, - you two as well as those

Falammâ qadâ Mousal-'ajala wa sâra bi-'ahlihee **Q**aşaş 'â-nasa min-jânibiț-Ţouri nâran-qâla li-'ahlihimkuthou 'innee 'ânastu nâral-la-'allee 'âteekum-minhâ bi-khabarin 'aw jazwatim-minan-nâri la-'allakum taṣṭaloun 🗐 Falammâ 'atâhâ noudiya min-shâți-'il-wâdil-'aymani fil-buq-'atil-mubârakati minashshajarati 'any-yâ-Mousâ 'innee 'Ana-LLâhu Rab-bul-'Âlameen 🚳 Wa 'an 'alqi 'aṣâk! Falammâ ra-'âhâ tahtazzu ka-'annahâ jân-nunw-wallâ mudbiranw-wa lam yu-'aqqib; yâ-Mousâ 'aqbil wa lâ takhaf; 'innaka minal-'âmineen 🗓 'Usluk ya-daka fee jaybika takhruj baydâ-'a min gayri sou'inw-wadmum 'ilayka janâhaka minar-rahb; fa-zânika burhânâni mir-Rabbika 'ilâ Fir-Long Vowels 'awna wa mala'ih; 'innahum kânou qawman-fâsiqeen ee = s Qâla Rabbi 'innee qataltu minhum nafsan-fa-'akhâfu 'any-yaq-tul<mark>ou</mark>n 🗓 Wa 'akhee Hârounu huwa Short Vowels 'afşahu min-nee lisânan-fa-'ar-silhu ma-'iya rid-'any-(كسرة)-= yuşaddi-qunee; 'innee 'akhâfu 'any-yukazziboun (فتحة) = 1 Qâla sanashuddu 'adudaka bi-'akheeka wa naj-'alu la-kumâ sulţânan-falâ yaşilouna 'ilaykumâ; bi-'Ayâtin<mark>â</mark> 'antumâ wa man-ittaba-'akumal-ġâlib<mark>ou</mark>n 👀

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah

36. When Moses came to them with Our Clear Signs, they said: "This is nothing but sorcery faked up: never did we hear the like among our fathers of old! " 37. Moses said: "My Lord knows best who it is that comes with guidance from Him and whose End will be best in the Hereafter: certain it is that the wrongdoers will not prosper." 38. Pharaoh said: "O Chiefs! No god do I know for you but myself: therefore, O Haman! light me a (kiln to bake bricks) out of clay, and build me a lofty palace, that I may mount up to the god of Moses: but as far as I am concerned, I think (Moses) is a liar! " 39. And he was arrogant and insolent in the land, beyond reason,- he and his hosts: they thought that they would not have to return to Us! " 40. So We seized him and his hosts, and We flung them into the sea: now behold what was the End of those who did wrong! 41. And We made them (but) leaders Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) inviting to the Fire; and

فَلَمَّا جَآءَهُم مُّوسَوى بِعَايَكِنَا بَيّنَتِ قَالُواْ مَا هَلِذَآ إِلَّا سِحْنُ مُّفُتَرَى وَمَا سَمِعْنَا بِهَلَا فِي ءَابِ إِنَا ٱلْأُوَّلِينَ إِنَّ وَقَالَ مُوسَىٰ رَبِّ أَعْلَمُ بِمَن جَاءَ بِٱلْهُدَىٰ مِنْ عِندِهِ وَمَن تَكُونُ لَهُ عَنِقِبَةُ ٱلدَّارِ إِنَّهُ لَا يُقْلِحُ ٱلظَّلِلمُونَ آ اللَّهِ وَقَالَ فِرْعَوْنُ يَتَأَيُّهُا ٱلْمَلَأُ مَا عَلِمْتُ لَكُم مِّنَ إِلَىٰهٍ غَيْرِي فَأُوْقِدُ لِي يَنْهَامَانُ عَلَى ٱلطِّينِ فَأَجْعَكُ لِي صَرِّحًا لَّعَكِيِّ أُطَّلِعُ إِلَىٰ إِلَنَّهِ مُوسَون وَ إِنِّي لَأَظُنَّهُ مِنَ ٱلْكَنْدِبِينَ ﴿ وَٱسْتَكْبَرَ هُوَ وَجُنُودُهُ فِي ٱلْأَرْضِ بِعَكْيرِ ٱلْحَقِّ وَظُنُّواْ أَنَّهُمْ إِلَيْنَا يُرْجَعُونِ ﴿ وَ اللَّهِ فَأَحَذَنَاهُ وَجُنُودَهُ, فَنَبَذُنَهُمْ فِي فَأَنظُرُ كُيْفَ كَانَ عَنقَنَةُ ٱلظَّلَامِينَ لْنَهُمْ أَيِمَّةً يَدْعُونَ إِلَى ٱلنَّارِ وَيَوْمَ ٱلْقِيكَمَةِ لَا يُنْصَرُونَ ١٤ وَأَتْبَعْنَكُمْمْ فِي هَلَذِهِ ٱلدُّنْيَا لَعْنَكَ الْعَنَكَ الْعَنَكَ الْعَنَكَ ٱلْقِيكُمَةِ هُم مِّنَ ٱلْمَقْبُوحِينَ ﴿ كَالْقَدُ ءَانَيْنَا كِتَنْ مِنْ بَعْدِ مَا أَهْلَكُنَا ٱلْقُرُونَ آبِرَ لِلنَّاسِ وَهُدَّى وَرَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

on the Day of Judgment no help shall they find. 42. In this world We made a Curse to follow them: and on the Day of Judgment they will be among the loathed (and despised). 43. We did reveal to Moses the Book after We had destroyed the earlier generations, (to give) Insight to men, and Guidance and Mercy that they might receive

admonition.

\$\display \quad \qquad \quad \ Falammâ jâ-'ahum-Mousâ bi-'Âyâtinâ bayyi-nâtin-**Q**aşaş gâlou mâ hâzâ 'illâ siḥrum-muftaranw-wa mâ sami'nâ bihâzâ fee 'âbâ-'inal-'awwaleen 🚳 Wa qâla Mousâ Rabbee 'a'-lamu biman-jâ-'a bil-Hudâ min 'indihee wa man-takounu lahou 'Âqibatud-dâr; 'in-ص = nahou lâ yufliḥuz-zâlimoun 📆 Wa qâla Fir-'awnu yâ-'ayyuhal-mala-'u mâ 'alimtu lakum-min 'ilâhin gayree fa-'awqid lee yâ-Hâmânu 'alatteeni faj-'allee şarḥal-la-'allee 'atṭali-'u 'ilâ 'ilâhi Mousâ wa 'innee la-'azunnuhou minal-kâzib<mark>ee</mark>n 🚳 Wastakbara huwa wa junouduhou fil-'ardi bi-gayril-haddi wa zannou 'annahum 'ilaynâ lâ yurja-'oun 🗐 Fa-'akhaznâhu wa junoudahou fanabaznâhum filyamm; fanzur kayfa kâna 'Âqibatuz-zâlimeen 🚳 Long Vowels ee = c Wa ja-'alnâhum 'a-'im-matany-yad-'ouna 'ilan-N<mark>â</mark>r; ou = wa Yawmal-Qiyâmati lâ yunşaroun (11) Wa 'atba'nâhum fee hâzihid-dunyâ La-nah; wa Yawmal-Qiyâmati hum-minal-maqbouheen (2) Wa laqad (فتحة) 'âtaynâ Mou-sal-Kitâba mim-ba'-di mâ 'ahlaknalaw = % qurounal-'oulâ Başâ-'ira linnâsi wa Hu-danwwa = wa Raḥmatal-la-'allahum ya-tazakkaroun 🚳 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 ḍalḍalal

44. Thou wast not on the Western side when We decreed the Commission to Moses, nor wast thou a witness (of those events). 45. But We raised up (new) generations, and long were the ages that passed over them; but thou wast not a dweller among the people of Madyan, rehearsing Our Signs to them; but it is We Who send apostles (with inspiration). 46. Nor wast thou at the side of (the Mountain of) Tur when We called (to Moses). Yet (art thou sent) as a Mercy from thy Lord, to give warning to a people to whom no Warner had come before thee: in order that they may receive admonition. 47. If (We had) not (sent thee to the Quraish), - in case a calamity should seize them for (the deeds) that their hands have sent forth, they might say: "Our Lord! why didst Thou not send us an apostle? we should then have followed Thy Signs and been amongst those who believe! " 48. But (now), when the

Truth has come to them

وَمَا كُنتَ بِجَانِبِ ٱلْغَرْبِيِّ إِذْ قَضَيْنَ ٓ إِلَىٰ مُوسَى ٱلْأَمْرَ وَمَا كُنتَ مِنَ ٱلشَّنهِدِينَ ﴿ يَكُ وَلَنكِنَّا أَنشَأَنَا قُرُونًا فَنَطَاوَلَ عَلَيْهُ ٱلْمُحُمَّظُ وَمَا كُنتَ ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَنْلُواْ عَلَيْهِمْ ءَايَنِيْنَا وَلَنَكِنَّا كُنَّا مُرْسِلِينَ ﴿ وَهَا كُنْتَ بِجَ ٱلطُّورِ إِذْ نَادَيْنَا وَلَكِكِن رَّحْمَةً مِّن رَّبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَنْهُم مِّن نَّذِيرِ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿ اللَّهُ مَا اللَّهُمْ يَتَذَكَّرُونَ ﴿ اللَّهُ مَا أَتَنْهُمْ يَتَذَكَّرُونَ ﴿ اللَّهُ مَا اللَّهُ مَا اللَّهُ مُ اللّلِكُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُ اللّلْهُ مُ اللَّهُ مُلِّمُ اللَّهُ مُلْ اللَّهُ مُ اللَّهُ مُلِّمُ اللَّهُ مُلْ اللَّاللَّهُ مُلْ اللَّهُ مُلْ اللَّهُ مُلْ اللَّهُ مُلَّا اللَّهُ مُلَّا اللَّهُ مِن اللَّهُ مِن اللَّهُ مُلْ اللَّهُ مُلَّا مُنْ اللَّهُ مِنْ اللَّهُ مُلِّلُولُ مُلْكُمُ مِن اللَّهُ مُلِّلُولُ مُلَّا اللَّهُ مُلِّلُولُ مِن اللَّهُ مِن اللَّهُ مُلِّلِي مُلْمُ اللَّهُ مُلْمُ مُلِّلُولُ مِن اللَّهُ مِن اللَّهُ مُلْمُ اللَّ وَلُوْلَا أَن تُصِيبَهُم مُّصِيبَةُ بِمَا قَدَّمَتُ أَيْدِيهِمْ فَيَقُولُواْ رَبَّنَا لَوْلَا ٓ أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ ءَايَكِنِكَ وَنَكُونَ مِنَ ٱلْمُؤْمِنِينَ ﴿ فَلَمَّا جَاءَهُمُ ٱلْحَقُّ مِنْ عِندِنَا قَالُواْ لَوْلَا أُودِي مِثْلَ مَا أُودِي مُوسَى ۚ أُولِمَ يَكُفُرُواْ بِمَا أُوتِي مُوسَىٰ مِن قَبْلُ ۚ قَالُواْ سِحْرَانِ تَظَلُّهُ رَا وَقَالُوا ۚ إِنَّا بِكُلِّ كَيْفِرُونَ ﴿ اللَّهِ هُوَ أَهُوا بِكِنْبِ مِّنْ عِندِ ٱللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَبَّعُهُ إِن كُنتُمْ صَدِقِينَ إِنْ فَإِن لَمْ يَسْتَجِيبُواْ لَكَ فَأَعْلَمُ أَنَّمَا يَتَّبِعُونَ أَهُوٓاءَهُمَّ ۚ وَمَنْ أَضَلُّ مِمَّنِ ٱتَّبَعَ هُوَكُ بِغَ هُدًى مِّنَ ٱللَّهِ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِمِينَ ﴿ اللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِمِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

from Ourselves, they say, " Why are not (Signs) sent to him, like those which were sent to Moses? " Do they not then reject (the Signs) which were formerly sent to Moses? they say: "Two kinds of sorcery, each assisting the other!" and they say: " For us, we reject all (such things)! "49. Say: "Then bring ye a Book from Allah, which is a better Guide than either of them, that I may follow it! (Do), if ye are truthful!" 50. But if they hearken not to thee, know that they only follow their own lusts: and who is more astray than one who follows his own lusts, devoid of guidance from Allah? For Allah guides not people given to wrong-doing.

♦ ♦ QAŞAŞ **28** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' **20** ♦ ♦ Wa mâ kunta bijânibil-Ğarbiyyi 'iz qadaynâ 'ilâ **Q**aşaş Mousal-'Amra wa mâ kunta minash-shâhideen (44) Wa lâkinnâ 'ansha'-nâ qurounan-fataţâwala 'alayhimul-'umur; wa mâ kunta thâwiyan-fee 'ahli Madyana tatlou 'alayhim 'Âyâtinâ wa lâkinnâ kunnâ mursileen (45) Wa mâ kunta bijânibiţ-Ţouri 'iz ص = nâdaynâ wa lâkir-Raḥmatam-mir-Rabbika litunzira qawmam-ma 'atahum-min-nazeerim-minqablika la-'allahum yatazakkaroun 🚳 Wa law ث = th lâ 'an-tuşeeba-hum-muşeebatum-bimâ qad-damat 'aydeehim fayaqoulou Rabbanâ law lâ 'arsalta 'ilaynâ rasoulan-fanattabi-'a 'Âyâtika wa nakouna minal-Mu'-mineen 📆 Falammâ jâ-'ahumul-Ḥaqqu min 'indinâ qâlou law lâ 'outiya mithla mâ 'outiya Long Vowels Mousâ? 'Awalam yakfurou bimâ 'outiya Mousâ minee = c ġabl? Qâlou siḥrâni tazâharâ wa ġâlou 'innâ bikulou = lin-kâfiroun 🕸 Qul fa'-tou bi-Kitâbim-min 'indi-LLâhi huwa 'ahdâ minhumâ 'attabi'-hu 'in-kuntum (كسرة) = 1 şâdiq<mark>ee</mark>n 🗐 Fa-'illam yastajeebou laka fa⁶-lam 'annamâ yattabi-'ouna 'ahw<mark>â</mark>-'ahum; wa man 'aḍallu aw = i mimmanittaba-'a hawâhu bi-gayri hudam-mina-LLâh? 'Inna-LLâha lâ yahdil-qawmaz-zâlimeen 🚳 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🤝 ḍalḍalah

﴿ وَلَقَدْ وَصَّلْنَا لَمُهُمُ ٱلْقَوْلَ لَعَلَّهُمْ يَنَذَكُّرُونِ 51. Now have We caused the ءَانَيْنَاهُمُ ٱلْكِنْبَ مِن قَبِّلِهِ هُم بِهِ عِيُوْمِنُونَ (أَنَّ وَإِذَا يُنْلَى عَلَيْهِمْ Word to reach them themselves, in قَالُواْ ءَامَنًا بِهِ عِإِنَّهُ ٱلْحَقُّ مِن رَّبِّنَا إِنَّا كُنَّا مِن قَبْلِهِ مُسْلِمِينَ ﴿ اللَّهُ اللَّ order that they may admonition. receive 52. Those to whom We أُوْلَيِكَ يُؤْتَوْنَ أُجَرَهُم مَّرَّتَيْنِ بِمَا صَبَرُواْ وَيَذَرَءُونَ بِٱلْحَسَنَةِ sent the Book before this, - they do believe ٱلسَّيِّعَةَ وَمِمَّا رَزَقَنَاهُمْ يُنفِقُونَ ﴿ فَي وَإِذَا سَمِعُوا ٱللَّغُو in this (Revelation); 53. And when it is recited to them, they say: أَعْرَضُواْ عَنْهُ وَقَالُواْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ سَلَمٌ عَلَيْكُمْ "We believe therein, for it is the Truth from our لَا نَبْنَغِي ٱلْجَاهِلِينَ ﴿ إِنَّكَ لَا تَهْدِى مَنْ أَحْبَبْتَ وَلَاكِنَّ Lord: indeed we have been Muslims (bowing to Allah's Will) from be-ٱللَّهَ يَهْدِى مَن يَشَآلُوا وَهُوَ أَعُلُمُ بِٱلْمُهْتَدِينَ ﴿ وَهُوَ أَعُلُمُ بِٱلْمُهْتَدِينَ ﴿ وَهُوَ الْوَا إِن fore this. 54. Twice will they be given their re-نَّتَّبِعِ ٱلْمُدُىٰ مَعَكَ نُنَخَطَّفَ مِنْ أَرْضِنَا اللَّهِ أَوَلَمْ نُمَكِّن لَّهُمْ ward, for that they have persevered, that they avert Evil with Good, حَرَمًا ءَامِنًا يُحْبَى إِلَيْهِ ثَمَرَتُ كُلِّ شَيْءٍ رِّزْقًا مِن لَّذُنَّا وَلَكِكنَّ and that they spend (in charity) out of what We have given them. أَكْثَرُهُمْ لَا يَعْلَمُونَ إِنَّ وَكُمْ أَهْلَكُنَا مِن قَرْبَةٍ 55. And when they hear vain talk, they turn away therefrom and say: "To بَطِرَتْ مَعِيشَتَهَا ۗ فَنِلْكَ مَسَاكِنُهُمْ لَرْ تُسْكُن مِّنْ بَعْدِهِمْ us our deeds, and to you yours; peace be to you: إِلَّا قَلِيلًا ۗ وَكُنَّا نَعَنُ ٱلْوَرِثِينَ اللَّهِ وَكُنًّا نَعَنُ ٱلْوَرِثِينَ اللَّهِ وَمَا كَانَ رَبُّكَ مُهْلِكَ we seek not the ignorant." 56. It is true thou ٱلْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَا رَسُولًا يَثْلُواْ عَلَيْهِمْ ءَايَلْتِنَا ۗ wilt not be able to guide every one whom thou lowest; but Allah guides مُهْلِكِي ٱلْقُرِيِ إِلَّا وَأَهْلُهَا ظَلِلْمُونَ those whom He will. And He knows best those who receive guid-Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation ance. 57. They say: "If Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) we were to follow the

guidance with thee, we should be snatched away from our land.» Have We not established for them a secure sanctuary, to which are brought as tribute fruits of all kinds, - a provision from Ourselves? But most of them understand not. 58. And how many populations We destroyed, which exulted in their life (of ease and plenty)! Now those habitations of theirs, after them, are deserted, - all but a (miserable) few! And We are their heirs! 59. Nor was thy Lord the one to destroy a population until He had sent to its Centre an apostle, rehearsing to them Our Signs; nor are We going to destroy a population except when its members practise iniquity.

Qaşaş

Long Vowels ee = s

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🥸 Wa laqad waşşalnâ lahu-mul-Qawla la-fallahum yata-zakkaroun 🗓 'Allazeena 'âtaynâhumul-Kitâ-

ba min-qablihee hum-bihee yu'-minoun 🕲 Wa 'izâ yutla 'alayhim qalou 'amanna bihee 'innahul-Haqqu

mir-Rabbinâ 'innâ kunnâ min-qablihee Mus-limeen 🗓 'Ulâ-'ika yu'-tawna 'aj-rahum-marratayni bimâ

şabarou wa yadra-'ouna bil-hasanatis-sayyi-'ata wa

mimmâ razaqnâhum yunfiqoun 🚱 Wa 'izâ sami-'ul-lagwa 'a'-radou 'anhu wa qalou lana 'a'-maluna

wa lakum 'a'-mâlukum salâmun 'alay-kum lâ

nabtaģil-jâhileen 🐯 'Innaka lâ tahdee man 'aḥbabta wa lâkinna-LLâha yahdee many-yashâ'; wa Huwa

'a-lamu bil-muhtadeen 🚳 Wa qalou 'innattabi-

'il-hudâ ma-'aka nutakhattaf min 'ardinâ. 'Awalam numakkil-lahum Ḥaraman 'âminany-yujbâ 'ilayhi

thamarâtu kulli shay-'ir-rizgam-mil-ladunnâ wa lâkinna 'aktharahum lâ ya'-lamoun 🗊 Wa kam

'ahlaknâ min-qaryatim-baţirat ma-'eeshatahâ! Fatilka masâkinuhum lam tuskam-mim-ba'-dihim 'illâ

qaleelâ! Wa kunnâ Naḥnul-wâritheen 🐯 Wa mâ

kâna Rabbuka muhlikal-qurâ hattâ yab-'a-tha fee

'ummihâ rasoulany-yatlou 'alayhim 'Âyâtinâ; wa mâ

kunnâ muhlikil-qurâ 'illâ wa 'ahluhâ zâlimoun 🗐 Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah

60. The (material) things which ye are given are but the conveniences of this life and the glitter thereof; but that which is with Allah is better and more enduring: will ye not then be wise? 61. Are (these two) alike?- One to whom We have made a goodly promise, and who is going to reach its (fulfilment), and one to whom We have given the good things of this life, but who, on the Day of Judgment, is to be among those brought up (for punishment)? 62. that Day (Allah) will call to them, and say: " Where are My' partners '? - whom ye imagined (to be such)?" Those against whom the charge will be proved, will say: "Our Lord! These are the ones whom we led astray: we led them astray, as we were astray ourselves: we free ourselves (from them) in Thy presence: it was not us they worshipped." 64. It will be said (to them): "Call upon your ' partners ' (for help) ": they will call upon them, but they will not listen to them; and they

أُوتِيتُم مِّن شَيْءٍ فَمَتَعُ ٱلْحَيَوْةِ ٱلدُّنْيَا وَزِينَتُهَا وَمَا عِندَ ٱللَّهِ خَيْرٌ وَأَبْقَى ۗ أَفَلَا تَعْقِلُونَ إِنَّا أَفَمَن وَعَدُنَكُ وَعُدًّا حَسَنًا فَهُوَ لَنْقِيهِ كُمَن مَّنَّعْنَكُ مَتَنعَ ٱلْحَيَوْةِ ٱلدُّنيَا ثُمٌّ هُوَ يَوْمَ ٱلْقِينَمَةِ مِنَ ٱلْمُحْضَرِينَ ﴿ أَنَّ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَآءِي ٱلَّذِينَ كُنتُمْ تَزْعُمُونَ آلَ قَالَ ٱلَّذِينَ حَقَّ عَلَيْهِمُ ٱلْقَوْلُ رَبَّنَا هَتَوُلآءِ ٱلَّذِينَ أَغْوَيْنَا ٓ أَغْوَيْنَا هُمْ كُمَا غَوَيْنَا لَا تَبَرَّأُنَاۤ إِلَيْكَ ۚ مَا كَانُوٓاْ إِيَّانَا يَعْبُدُونَ إِنَّ وَقِيلَ ٱدْعُواْ شُرَكَّاءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُواْ لَمُمْ وَرَأُواْ ٱلْعَذَابُ لَوْ أَنَّهُمْ كَانُواْ يَهْنَدُونَ ١٩ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبُثُمُ ٱلْمُرْسَلِينَ إِنَّ فَعَمِيتَ عَلَيْهُمُ ٱلْأَنْبَآءُ يَوْمَيِدِ فَهُمْ لَا يَتَكَاءَلُونَ لَنَ فَأُمَّا مَن تَابَ وَءَامَنَ وَعَمِلَ صَلِحًا فَعَسَىٰ أَن يَكُونِ مِنَ ٱلْمُفْلِحِينَ ﴿ إِنَّ وَرَبُّكَ يَغْلُقُ مَا يَشَآءُ وَيَغْتَ إِلَّ مَا كَانَ هُمُ ٱلَّخِيرَةُ اللَّهِ مَا كَانَ هُمُ ٱلَّخِيرَةُ ا ٱللَّهِ وَيَعَكِلَى عَمَّا يُشِّرِكُونَ إِنَّا وَرُبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ إِنَّ وَهُو ٱللَّهُ لَا إِلَنَهُ إِلَّا هُو لَهُ لَهُ ٱلْحَمَّدُ فِي ٱلْأُولَىٰ وَٱلْآخِرَةِ ۗ وَلَهُ ٱلْحُكُمُ وَ إِلَيْهِ تُرْجَعُونَ ﴿ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

will see the Penalty (before them); (how they will wish) ' If only they had been open to guidance!' **65**. That Day (Allah) will call to them, and say: " what was the answer ye gave to the apostles? " **66**. Then the (whole) story that day will seem obscure to them (like light to the blind) and they will not be able (even) to question each other. **67**. But any that (in this life) had repented, believed, and worked righteousness, will have hopes to be among those who achieve salvation. **68**. Thy Lord does create and choose as He pleases: no choice have they (in the matter): Glory to Allah! and far is He above the partners they ascribe (to Him)! **69**. And thy Lord knows all that their hearts conceal and all that they reveal. **70**. And He is Allah: there is no god but He. To Him be praise, at the first and at the last: for Him is the Command, and to Him shall ye (all) be brought back.

Wa mâ 'outeetum-min-shay-'in-famatâ-'ul-hayâtid-**Q**aşaş du-nyâ wa zeenatuhâ; wa mâ 'inda-LLâhi khayrunwwa 'abqa; 'afala ta-qiloun 🚳 'Afamanw-wa-adnahu = 0 wa-dan ḥasanan-fahuwa lâqeehi kamam-mattanâhu matâ-'al-ḥayâtid-dunyâ thumma huwa Yawmal-Qiyâmati minal-muḥḍareen 🗓 Wa Yawma yunâdeehim fayaqoulu 'ayna shurakâ-'iyallazeena kuntum taz-'umoun @ Qâlallazeena ḥaġġa 'alayhimul-qawlu Rabbanâ hâ-'ulâ-'illazeena 'agwaynâ 'aġwaynâhum kamâ ġawaynâ; tabarra'-nâ 'ilayk; mâ kânou 'iyyânâ ya'-budoun 🚳 Wa qeelad-'ou shurakâ-'akum fada-'awhum falam yastajeebou lahum wa ra-'awul-'azâba law 'annahum kânou yahtadoun Wa Yawma yunâdeehim fayaqoulu mâzâ 'ajabtumul-mursaleen 🚳 Fa-'amiyat 'alay-Long Vowels himul-'ambâ-'u Yawma-'izin-fahum lâ yatasâ-'aloun ee = s 🔞 Fa-'ammâ man-tâba wa 'âmana wa 'amila şâliḥan-fa-'asâ 'any-yakouna minal-Mufliḥeen 👸 Wa Rabbuka yakhluqu mâ yashâ-'u wa yakhtâr; mâ kâna Short Vowels lahumul-khiyarah; Subhâna-LLâhi wa ta-'âlâ 'ammâ yushrikoun 🚳 Wa Rabbuka ya-lamu mâ tukinnu şudouruhum wa mâ yu-linoun 🔞 Wa Huwa-LLâhu lâ 'ilâha 'illâ Hou. Lahul-Hamdu fil-'oulâ wal-'âkhirah; wa lahul-Ḥukmu wa 'ilayhi turja-'oun 🗯 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

71. Say: See ye? If Allah were to make the Night perpetual over you to the Day of Judgment, what god is there other than Allah, who can give you enlightenment? will ye not then hearken? 72. Say: See ye? If Allah were to make the Day perpetual over you to the Day of Judgment, what god is there other than Allah, who can give you a Night in which ye can rest? Will ye not then see? 73. It is out of His Mercy that He has made for you Night and Day, that ye may rest therein,

and that ye may seek of His Grace;and in order that ye may be grateful.

74. The Day that He will call on them, He will say: "Where are My 'partners'?- whom ye imagined (to be such)?" 75. And from each people shall We draw a witness, and We shall say: "Produce your Proof ": then shall they know that the Truth is in Allah (alone), and the (lies) which they invented will leave them in the lurch. 76. Oarun was doubtless. ofthepeopleofMoses; but

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) heacted insolently towards them: such were the treasures We had bestowed on him, that their very keys would have been a burdentoabody of strong men. Behold, his peoples aid to him: 'Exult not, for Allahloveth not those who exult (in riches). 77. "But seek, with the (wealth) which Allah has bestowed on thee, the Home of the Hereafter, nor forget thy portion in this world: but do thou good, as Allah has been good to thee, and seek not (occasions for) mischief in the land: for Allah loves not those who do mischief."

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قُلْ أَرْءَيْشُمْ إِن جَعَلَ ٱللَّهُ عَلَيْكُمُ ٱلَّيْلَ سَرِّمَدًا إِلَى يَوْمِ ٱلْقِيكُمَةِ مَنْ إِلَنَّهُ غَيْرُ ٱللَّهِ يَأْتِيكُم بِضِيَّاءٍ ۖ أَفَلَا تَسْمَعُونَ قُلْ أُرَءَيْتُمْ إِن جَعَلَ ٱللَّهُ عَلَيْكُمْ ٱلنَّهَارَ سَرْمَدًا إِلَى يَوْمِ ٱلْقِيَكُمَةِ مَنْ إِلَكُ غَيْرُ ٱللَّهِ يَأْتِيكُم بِلَيْلِ تَسْكُنُونِ فِيهِ أَفَلَا تُبْصِرُونَ ﴿ إِنَّ وَمِن رَّحْمَتِهِ عَكَلَ لَكُمْ ٱلَّيْلَ وَٱلنَّهَارَ لِتَسْكُنُواْ فِيهِ وَلِتَبْنَغُواْ مِن فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ الله وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَاءِى ٱلَّذِينَ كُنتُمَّ تَزْعُمُونِ ﴿ فَا وَنَزَعْنَا مِن كُلِّ أُمَّةِ شَهِيدًا فَقُلْنَا هَاتُواْ بُرُهَانَكُمْ فَعَلِمُواْ أَنَّ ٱلْحَقَّ لِلَّهِ وَضَلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونِ فَوْمِ مُوسَىٰ فَإِنَّ قَدُونَ كَانَ مِن قَوْمِ مُوسَىٰ فَبَغَى وَءَانَيْنَاهُ مِنَ ٱلْكُنُونِ مَا إِنَّ مَفَاتِحَهُ وَلَنْنُوا إِيَّالْعُصْبَةِ أُوْلِى ٱلْقُوَّةِ إِذْ قَالَ لَهُ وَقُوْمُهُ وَلَا تَفْرَحُ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْفَرِحِينَ الله وَابْتَغِ فِيمَا ءَاتَنْكَ ٱللَّهُ ٱلدَّارَ ٱلْآخِرَة ۗ وَلَا تَنْسَ

نَصِيبَكَ مِنَ ٱلدُّنْيَا ۗ وَأَحْسِن كُمَا أَحْسَنَ ٱللَّهُ إِلَيْكُ

وَلَا تَبْغِ ٱلْفَسَادَ فِي ٱلْأَرْضِ ۚ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْمُفْسِدِينَ ﴿

*Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Qaşaş

ث =

Long Vowels ee = c

OU =

Short Vowels

'aw = %

🕽 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah

Qul 'ara-'aytum 'in-ja-'a-la-LLâhu 'alaykumul-Layla sarmadan 'ilâ Yawmil-Qiyâmati man 'ilâhun ġayru-LLâhi ya'-teekum-bi-diyâ'? 'Afalâ tasma-'oun (ii) Qul 'ara-'aytum 'in-ja-'a-la-LLâhu 'alaykumun-Nahâra sarmadan 'ilâ Yawmil-Qiyâmati man 'ilâhun ġayru-LLâhi ya'-teekum-bi-Laylin-taskunouna feeh? 'Afalâ tubșiroun (2) Wa mir-Raḥmatihee ja-'ala lakumul-Layla wan-Nahâra litaskunou feehi wa litabtagou min-Fadlihee wa la-'allakum tashkuroun 📆 Wa Yawma yunâdeehim fayaqoulu 'ayna shurakâ'i-yallazeena kuntum taz-'umoun 🙀 Wa naza-nâ min-kulli 'ummatin-shaheedan-faqulnâ hâtou burhânakum fa-'alimou 'annal-Ḥaġġa li-LLâhi wa dalla 'anhum-mâ kânou yaftar<mark>ou</mark>n 📆 🍪 'Inna Qârouna kâna min-qawmi Mousâ fabagâ 'alayhim; wa 'âtaynâhu minal-kunouzi mâ 'inna mafâtiḥahou latanou-'u bil-'uş-bati 'ulil-quwwati 'iz qâla lahou ġawmuhou lâ tafraḥ; 'inna-LLâha lâ yuḥibbulfariheen 🔞 Wabtagi feemâ 'âtâka-LLâhud-Dâral-'Akhirah; wa lâ tansa naşeebaka minad-dunyâ; wa 'ahsin-kamâ 'ahsana-LLâhu 'ilayk; wa lâ tabġil-fasâda fil-'ard; 'inna-LLâha lâ yuḥibbul-mufsideen [77]

78. He said: "This has been given to me because of a certain knowledge which I have. " Did he not know that Allah had destroyed, before him, (whole) generations, which were superior to him in strength and greater in the amount (of riches) they had collected? But the wicked are not called (immediately) to account for their sins. 79. So he went forth among his people in the (pride of his worldly) glitter. Said those whose aim is the Life of this World: "Oh! that we had the like of what Qarun has got! for he is truly a lord of mighty good fortune!" 80. But those who had been granted (true) knowledge said: "Alas for you! The reward of Allah (in the Hereafter) is best for those who believe and work righteousness: but this none shall attain, save those who steadfastly persevere (in good)." 81. Then We caused the earth to swallow up him and his house; and he had not (the least little) party to help him against Allah, nor could he defend himself.

بِهِ وَبِدَارِهِ ٱلْأَرْضَ فَمَا كَانَ لَهُ مِن فِئَةٍ يَنصُرُونَهُ مِن دُونِ ٱللَّهِ وَمَا كَانَ مِنَ ٱلْمُنتَصِرِينَ ﴿ وَأَصْبَحَ ٱلَّذِينَ تَمَنَّوْا مَكَانَهُ مِإَلَا مُسِ يَقُولُونَ وَيْكَأَتَ ٱللَّهَ يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ مِنْ عِبَادِهِ وَوَيَقَدِكُّ لَوْ لَا أَن مَّنَّ ٱللَّهُ عَلَيْنَا لَخَسَفَ بِنَا ۖ وَيْكَأْنَّهُ رُلَا يُفُلِحُ ٱلْكَسِرُونَ اللَّهِ يَلْكَ ٱلدَّارُ ٱلْآخِرَةُ بَعُمَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي ٱلْأَرْضِ وَلَا فَسَاداً ۚ وَٱلْعَاقِبَةُ لِلْمُنَّقِينَ اللهُ مَن جَاءً بِٱلْحُسَنَةِ فَلَهُ مُخَيِّرٌ مِّنْهَا ۗ وَمَن جَاءَ بِٱلسَّيِّئَةِ فَلَا لَّذِينَ عَمِلُواْ ٱلسَّيِّئَاتِ إِلَّا مَا كَانُواْ يَعْمَلُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) if any does evil, the doers of evil are only punished (to the extent) of their deeds.

قَالَ إِنَّمَا أُوبِيتُهُ مُوعَلَى عِلْمِ عِندِئٌ أَوَلَمْ يَعْلَمْ أَنَّ ٱللَّهَ قَدْ أَهْلَكَ

وَلَا يُسْتَكُلُ عَن ذُنُوبِهِمُ ٱلْمُجْرِمُونِ ﴿ فَكُرَجَ عَلَى قُومِهِ ـ

فِي زِينَتِهِ ۗ قَالَ ٱلَّذِينَ يُرِيدُونَ ٱلْحَيَوْةَ ٱلدُّنْيَا يَكْيَتَ لَنَا

مِثْلَ مَا أُوقِيَ قَدْرُونُ إِنَّهُ لِلْدُو حَظٍّ عَظِيمٍ ﴿ اللَّهِ وَقَالَ

ٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ وَيُلَكُمْ ثَوَابُ ٱللَّهِ خَيْرٌ لِّمَنْ ءَامَنَ

وَعَمِلَ صَلِحًا وَلَا يُلَقَّلْهَا إِلَّا ٱلصَّكِيرُونِ ﴿ فَنَسَفْنَا

لِهِ مِنَ ٱلْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكُثُرُ جَمُعاً ۚ

82. And those who had envied his position the day before began to say on the morrow: "Ah! It is indeed Allah Who enlarges the provision or restricts it, to any of His servants He pleases! Had it not been that Allah Was gracious to us, He could have caused the earth to swallow us up! Ah! Those who reject Allah will assuredly never prosper." 83. That Home of the Hereafter We shall give to those who intend not high-handedness or mischief on earth: and the End is (best) for the righteous. 84. If any does good, the reward to him is better than his deed; but

Qâla 'innamâ 'outeetuhou 'alâ 'ilmin 'indee. 'Awa-lam **Q**aşaş ya-lam 'anna-LLâha qad 'ahlaka min-qablihee minal-= 0 qurouni man huwa 'ashaddu minhu quw-watanw-wa 'aktharu jam-'â? Wa lâ yus-'alu 'an-zunoubihimulmujrimoun (78) Fakharaja 'alâ qawmi-hee fee zeenatih. Qâlallazeena yureedounal-Ḥayâtad-Dunyâ = 0 h yâ-layta lanâ mithla mâ 'outiya Qârounu 'innahou Z lazou-ḥazzin 'azeem 🐑 Wa qâlallazeena 'outul-'ilma waylakum thawâbu-LLâhi khayrul-li-man 'âmana wa 'amila şâliḥanw-wa lâ yulaq-qâhâ 'illaş-Şâbiroun 🚳 Fakhasafnâ bihee wa bidârihilkh= ÷ ش = sh 'arda famâ kâna la-hou min-fi-'atiny-yanşurounahou min-douni-LLâhi wa mâ kâna minal-muntasireen (81) Wa 'aşbaḥallazeena taman-naw makânahou bil-'amsi yaq-oulouna wayka-'anna-LLâha yab-suţur-Long Vowels ee = s rizġa limany-ya-shâ-'u min 'ibâdihee wa yaġdir! Law lâ 'am-manna-LLâhu 'alaynâ la-khasafa binâ! Wayka-'annahou lâ yufliḥul-kâfiroun 🕲 Tilkad-Short Vowels (كسرة) == 1 Dârul-'Âkhiratu naj-'aluhâ lillazeena lâ yureedouna 'uluwwan-fil-'ardi wa lâ fasâdâ; wal-'âġibatu lil-Muttageen (83) Man-jâ-'a bil-hasanati falahou khayrumaw = % minhâ; wa man-jâ-'a bis-sayyi-'ati falâ yujzallazeena wa = 9'amilus-sayyi-'âti 'illâ mâ kânou ya'-maloun (84) av = دُوْا 🕽 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah Wildgam Tafkheem Qalqalah yâ

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85. Verily He Who ordained the Our-an for thee, will bring thee back to the Place of Return. Say: "My Lord knows best who it is that brings true guidance, and who is in manifest error." 86. And thou hadst not expected that the Book would be sent to thee except as a Mercy from thy Lord: therefore lend not thou support in any way to those who reject (Allah's Message). 87. And let nothing keep thee back from the Signs of Allah after they have been revealed to thee: and invite (men) to thy Lord, and be not of the company of those who join gods with Allah. 88. And call not, besides Allah, on another god. There is no god but He, Everything (that exists) will perish except

> 'Ankabut, or the Spider.

His own Face. To Him belongs the Command, and to Him will ye (all)

be brought back.

In the name of Allah, Most Gracious, Most Merciful.

جَهَدَ فَإِنَّمَا يُجَهِدُ لِنَفْسِهِ ﴿ إِنَّ ٱللَّهَ لَغَنِيٌّ عَنِ ٱلْعَـٰ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

1. A.L.M. 2. Do men think that they will be left alone on saying, "We believe", and that they will not be tested? 3. We did test those before them, and Allah will certainly know those who are true from those who are false. 4. Do those who practise evil think that they will get the better of us? Evil is their judgment! 5. For those whose hopes are in the meeting with Allah (in the Hereafter, let them strive); for the Term (appointed) by Allah is surely coming: and He hears and knows (all things). 6. And if any strive (with might and main), they do so for their own souls: for Allah is free of all needs from all creation.

Qaşaş

d = 0 Z

Long Vowels ee = s Short Vowels

aw = %

'av

'Innallazee farada 'alaykal-Our-'âna larâdduka 'ilâ Ma-6ad. Our-Rabbee 'a6-lamu man-ja-'a bil-huda wa man huwa fee dalâlim-mubeen 🚯 Wa mâ kunta tarjou 'any-yulqa 'ilaykal-Kitabu 'illa Rahmatam-mir-Rabbik; falâ takounanna zaheeral-lil-kâfireen 🚳 Wa lâ yaşuddunnaka 'an 'Âyâti-LLâhi ba'-da 'iz 'unzilat 'ilayk; wad-'u 'ilâ Rabbik; wa lâ takounanna minalmushrikeen 📆 Wa lâ tad-'u ma-'a-LLâhi 'ilâhan 'âkhar. Lâ 'ilâha 'illâ Hou. Kullu shay-'in hâlikun 'illâ Wajhah. Lahul-Ḥukmu wa 'ilayhi turja-'oun 🕮

'ANKABOUT

Bismi-LLâhir-Rahmânir-Raheem

'Alif-Lâm-Meem (i) 'Aḥasiban-nâsu 'any-yut-rakou 'any-yaqoul<mark>ou</mark> 'âmannâ wa hum lâ yuftan<mark>ou</mark>n 📵 Wa laqad fatannallazeena min-qablihim; falayalaman-na-LLâhullazeena sadagou wa laya -lamannal-kâzibeen (3) 'Am ḥasiballazeena ya'malounas-sayyi-'âti 'any-yasbiqounâ? Sâ-'a mâ yaḥkum<mark>ou</mark>n 😩 Man-kâna yarjou li-<mark>qâ-</mark>'a-LLâhi fa-'inna 'Ajala-LLâhi la-'ât; wa Huwas-Samee-'ul-'Aleem 🕄 Wa man-jâhada fa-'inna-mâ yujâhidu linafsih; 'inna LLâha la-Ganiyyun 'anil-'âlameen 🗯

7. Those who believe and work righteous deeds,from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds. 8. We have enjoined on man kindness to parents: but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no

فِتْنَةَ ٱلنَّاسِ كَعَذَابِ ٱللَّهِ وَلَهِن جَآءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ knowledge, obey them not. Ye have (all) to return to Me, and I will إِنَّا كُنَّا مَعَكُمُّ أَوْلَيْسَ ٱللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ ٱلْعَلَمِينَ tell you (the truth) of all that ye did. 9. And those who believe and work إِنَّ وَلَكِعْ لَمَنَّ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ وَلَكَعْ لَمَنَّ ٱلْمُنْفِقِينَ righteous deeds, - them shall We admit to the الله وقالَ ٱلَّذِينَ كَفَرُواْ لِلَّذِينَ ءَامَنُواْ ٱتَّبِعُواْ سَبِيلُنَا company of the Righteous. 10. Then there are among men such وَلْنَحْمِلْ خَطْيَكُمْ وَمَا هُم بِحَلْمِلِينَ مِنْ خَطْيَهُم مِّن as say, "We believe in Allah"; but when they شَيْ ﴿ إِنَّهُمْ لَكَاذِبُونَ ﴿ وَلَيْحُمِلُ اللَّهُمْ وَأَثْقَالًا suffer affliction in (the cause of) Allah, they treat men's oppression وَلَيْسَعُلُنَّ يَوْمَ ٱلْقِيكَمَةِ عَمَّا كَاثُواْ يَفْتَرُونَ as if it were the Wrath of Allah! And if help comes (to thee) from thy إِنَّ وَلَقَدُ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ Lord, they are sure to say, "We have (always) خَمْسِينَ عَامًا فَأَخَذَهُمْ ٱلطُّوفَاتُ وَهُمْ ظَلِمُونَ ﴿ been with you!"Does not Allah know best all that is in the hearts of all Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Creation? 11. And Allah Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) most certainly knows those who believe, and as certainly those who are Hypocrites.. 12. And the Unbelievers say to those who believe: "Follow our path, and we will bear (the consequences) of your faults." Never in the least will they bear their faults: in fact they are liars! 13. They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgment they will be called to account for their falsehoods, 14.We (once) sent Noah to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.

وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ لَنُكُوفِّرَنَّ عَنْهُمْ سَيِّعَا

هُمَّ أَحْسَنَ ٱلَّذِي كَانُواْ يَعْمَلُونَ ﴿ وَوَصَّيْنَا ٱلْإِنسَنَ

حُسَنًا ۗ وَإِن جَلْهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِ

فَلَا تُطِعْهُما اللَّهِ مَرْجِعُكُمْ فَأَنْبِتُّكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ١

وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ لَنُدَخِلَنَّهُمْ فِي ٱلصَّالِحِينَ

وَ اللَّهُ وَمِنَ ٱلنَّاسِ مَن يَقُولُ ءَامَنَّا بِٱللَّهِ فَإِذَا أُوذِي فِي ٱللَّهِ جَعَلَ

Wallazeena 'âmanou wa 'amiluş-şâliḥâti lanukafd = ض firanna 'anhum sayyi-'âtihim wa la-najziyannahum 'ankabout 'aḥsanallazee kânou ya-maloun 🛱 Wa waṣṣaynal-'insâna bi-wâlidayhi ḥusnâ; wa 'in-jâhadâka litushrika bee mâ laysa laka bihee 'ilmun-falâ tuţi'-humâ. 'Ilayya marji-'ukum fa-'unabbi-'ukum-bimâ kuntum ta'-maloun 🕲 Wallazeena 'âmanou wa 'amilușh şâlihati lanud-khilan-nahum fiş-Şâliheen 🧔 Wa minannâsi many-ya-qoulu 'âmannâ bi-LLâhi fa-'izâ ظ = 'ouziya fi-LLâhi ja-'ala fitnatan-nâsi ka-'Azâbi-LLâhi ث = th wa la-'in-jâ-'a naṣrum-mir-Rabbika layaqoulunna ش = sh 'innâ kunnâ ma-'akum! 'Awa lay-sa-LLâhu bi-'a'-lama bimâ fee șudouril-'âlameen 🗓 Wa laya'-lamanna-LLâhul-lazeena 'âmanou wa laya'-la-mannal-Munâfiqeen wa qâlallazeena kafarou lillazeena 'âma-Long Vowels ee = c nuttabi-'ou sa-beelanâ wal-naḥmil khaţâ-yâkum ou = wa mâ hum-bi-hâmileena min khaţâ-yâ-hum-minshay'; 'innahum la-kâziboun 🔯 Wa layaḥmilunna Short Vowels (كسرة) = 1 'athġâlahum wa 'athġâlam-ma-'a 'ath-ġâlihim, wa la-yus-'alunna Yawmal-Qiyâmati 'ammâ kânou yaftaroun (ii) Wa laqad 'arsalnâ Nouḥan 'ilâ qawmihee falabitha fee-him 'alfa sanatin 'illâ khamseena 'âmanwa = 9 fa-'akhazahu-muţ-Ţoufânu wa hum zâlimoun [4] أيْ= av أَيْ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

15. But We saved him and the Companions of the Ark, and We made the (Ark) a Sign for all Peoples! 16. And (We also saved) Abraham: behold, he said to his people, "Serve Allah and fear Him: that will be best for you - if ye understand! 17. "For ye do worship idols besides Allah, and ye invent falsehood. The things that ye worship besides Allah have no power to give you sustenance: then seek ye sustenance from Allah, serve Him, and be grateful to Him: to Him will be your return. 18. "And if ye reject (the Message), so did generations before you: and the duty of the apostle is only to preach publicly (and clearly)." 19. See they not how Allah originates creation, then repeats it: truly that is easy for Allah. 20. Say: "Travel through the earth and see how Allah did originate creation; so will Allah produce a later creation: for Allah has power over all things. 21. " He punishes whom He pleases, and He grants mercy to

يحن ٱلسّفينكةِ وَجَعَلْنَاهِا عَاكِةً لِلْعَالِ فِنَا وَإِنْزِهِيمَ إِذْ قَالَ لِقَوْمِهِ ٱعْبُدُواْ ٱللَّهَ وَٱتَّقُوٰهَ ۚ ﴿ ذَٰ لِكُمِّ خَيْرٌ لْكُمْ إِن كُنتُمْ تَعْلَمُونَ اللَّهِ إِنَّمَا تَعْبُدُونَ مِن دُونِ ٱللَّهِ أَوْثُنَّا وَتَخَلُّقُونَ إِفْكًا ۗ إِنَّ ٱلَّذِينَ تَعَبُّدُونَ مِن دُونِ ٱللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَٱبْنَغُواْ عِنْدَ ٱللَّهِ ٱلرِّزْقَ وَٱعْبُدُوهُ وَٱشۡكُرُواْ لَكُ اللَّهِ الْلَّهِ تُرْجَعُونَ ﴿ اللَّهُ وَإِن تُكَ فَقَدُ كَذَّبَ أُمَثُرُ مِّن قَبُلِكُمْ ۚ وَمَا عَلَى ٱلرَّسُولِ إِلَّا ٱلْبَكَعُ ٱلْمُبِينُ ﴿ أُولَمْ يَرُواْ كَيْفَ يُبَدِئُ ٱللَّهُ ٱلْخَلْقَ ثُمَّ يُعِيدُ اللَّهِ إِنَّ ذَلِكَ عَلَى ٱللَّهِ يَسِيرُ اللَّهِ قُلْ سِيرُواْ فِ ٱلْأَرْضِ فَأَنْظُرُواْ كَيْفَ بَدَأَ ٱلْخَلْقُ ثُمَّ ٱللَّهُ يُنشِئُ ٱلنَّشَأَةُ ٱلْآخِرَا إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ أَنَّا يُعَذِّبُ مَن يَشَآءُ وَنَرْحَمُ مَن يَشَآهِ ۗ وَإِلَيْهِ تُقُلُّونَ ۚ شَيْ وَمَا أَنتُم بِمُعْجِزِينَ ٱلْأَرْضِ وَلَا فِي ٱلسَّمَآءِ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن اللهِ وَٱلَّذِينَ كُفُّرُواْ بِعَايِنْتِ ٱللَّهِ وَلَقَا ن رَّحْمَتِي وَأُوْلَتِيكَ لَمُمْ عَذَابٌ أَلِيمٌ ﴿ إِنَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

whom he pleases, and towards Him are ye turned. 22. "Not on earth nor in heaven will ye be able (fleeing) to frustrate (His Plan), nor have ye, besides Allah, any protector or helper." 23. Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter), - it is they who shall despair of My mercy: it is they who will (suffer) a most grievous Penalty.

Fa-'anjaynâhu wa 'Aş-ḥâ-bas-Safeenati wa ja-'ald = ض nâhâ 'Âyatal-lil-'Âlameen (15) Wa 'Ibrâheema 'iz 'ankabout ģâla liģawmihi6-budu-LLâha watta-ģouh. Zâlikum khayrul-lakum 'in-kuntum ta'-lamoun (i) 'Innamâ ta'-budouna min-douni-LLâhi 'awthânanw-wa takhluqouna 'ifkâ. 'Innallazeena ta'-budouna mindouni-LLâhi lâ yamlikouna lakum rizgan-fabtaģou 'inda-LLâhir-rizqa wa'-budouhu wash-kurou lah. 'Ilayhi turja-'oun 📆 Wa 'in-tukazzibou faqad ث = th kazzaba 'umamum-min-qabli-kum. Wa mâ 'alarrasouli 'illal-balâġul-mubeen 🔞 'Awalam yaraw kayfa yubdi-'u-LLâhul-khalqa thumma yu-'eeduh? 'Inna zâlika 'ala-LLâhi yaseer 🗓 Qul seerou fil-'ardi fanzurou kayfa bada-'al-khalqa thumma-LLâhu Long Vowels yunshi-'un-nash-'atal-'Akhirah; 'Inna-LLâha 'alâ ee = s kulli shay-'in-Qadeer W Yu-'azzibu many-yashâ-'u ou = wa yarḥamu many-yashâ', wa 'ilayhi tuqlaboun Short Vowels Wa mâ 'antum-bimu'-jizeena fil-'ardi wa lâ (كسرة)__ (ضمة) = [[fis-sama'; wa ma lakum-min-douni-LLahi minw-(فتحة) waliyyinw-wa lâ nașeer (22) Wallazeena kafarou aw = of bi-'Âyâti-LLâhi wa Liga-'ihee 'ula-'ika ya-'isou wa = 6mirraḥmatee wa 'ulâ-'ika lahum 'Azâbun 'aleem (23) 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

24. So naught was the answer of (Abraham's) people except that they said: "Slay him or burn him. " But Allah did save him from the Fire. Verily in this are Signs for people who believe.
25. And he said: "For you, ye have taken (for worship) idols be-

sides Allah, out of mutual love and regard between

yourselves in this life; but on the Day of Judgment ye shall disown each other and curse each other: And your abode will be the Fire, and ye shall have none to help." 26. But Lut had faith in Him: he said: " I will leave home for the sake of My Lord: for He is Exalted in Might, and Wise." 27. And We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he was in the Hereafter (of the company) of the Righteous. 28. And (remember) Lut: behold, he said to his people: "Ye do commit lewdness, such as no people in Creation

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَن قَالُواْ ٱقْتُلُوهُ أَوْ حَرَّقُوهُ فَأَنْجَلُهُ ٱللَّهُ مِنَ ٱلنَّارِّي إِنَّ فِي ذَالِكَ لَأَيْتِ لِقَوْمٍ يُؤْمِنُونَ ا وَقَالَ إِنَّمَا ٱتَّخَذْتُم مِّن دُونِ ٱللَّهِ أَوْتُنْنَا مُّودَّةَ بَيْنِكُمْ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا ۚ ثُمَّ يَوْمَ ٱلْقِيكَمَةِ يَكُفُرُ بَعْضُكُم بِبَعْضِ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَىٰكُمُ ٱلنَّارُ وَمَا لَكُمْ مِن نَّصِرِينَ ۞ ۞ فَعَامَنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى رَبِّيٌّ إِنَّهُ هُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿ وَوَهَبْنَا لَهُ إِسْحَقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ ٱلنُّهُوَّةَ وَٱلْكِنْبَ وَءَاتَيْنَكُ أَجُرُهُ فِي ٱلدُّنْيَآ ۗ وَإِنَّهُ فِي ٱلْآخِرَةِ لَمِنَ ٱلصَّالِحِينَ اللهُ وَلُوطًا إِذْ قَالَ لِقُوْمِهِ إِنَّكُمْ لَتَأْتُونَ ٱلْفَحِشَةَ مَا سَبَقَكُم بِهَا مِنْ أُحَدِ مِنَ ٱلْمَلَمِينَ اللَّهِ أَيِنَّكُمْ لَتَأْتُونَ ٱلرَّجَالَ وَتَقَطَّعُونَ ٱلسَّبِيلَ وَتَأْتُونَ فِي نَادِيكُمُ ٱلْمُنكِ لِ فَمَا كَانَ جَوَابَ قُومِهِ إِلَّا أَن قَالُواْ ٱتَّتِنَا بِعَذَابِ ٱللَّهِ إِن كُنتَ مِنَ ٱلصَّادِقِينَ ﴿ قَالَ رَبِّ ٱنصُرْنِي عَلَى ٱلْقَوْمِ ٱلْمُفْسِدِينَ

• Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nazalization (ghunnah) 2 vowels • Emphatic pronunciation • Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

(ever) committed before you. 29."Do ye indeed approach men, and cut off the highway? - and practise wickedness (even) in your councils?"But his people gave no answer but this: they said: " Bring us the Wrath of Allah if thou tellest the truth. " 30. He said: " O my Lord! Help Thou me against people who do mischief! "

Fa-mâ kâna jawâba qawmihee 'illâ 'an-qâluq-tulouhu d = ف 'aw ḥarrigouhu fa-'an-jâhu-LLâhu minan-Nâr. 'Inna 'ankabout fee zâlika la-'Âyâtil-liqaw-miny-yu'-minoun (24) Wa qala 'innamatta-khaztum-min-douni-LLahi 'awthânam-mawaddata baynikum fil-ḥayâtid-dunyâ; thumma Yawmal-Qiyâmati yakfuru ba'-dukumh biba'-dinw-wa yal-'anu ba'-dukum-ba'-danw-wa ma'-wâkumun-Nâru wa mâ la-kum-min-nâșireen (25) Fa-'âmana lahou Lout. Wa qâla 'innee muhâjirun ث = th 'ilâ Rabbee; 'innahou Huwal-'Azeezul-Ḥakeem (26) sh = h Wa wahabnâ lahou 'Is-hâga wa Ya-gouba wa ja-'al-nâ fee zurriyyatihin-Nubuwwata wal-Kitâba wa 'âtaynâhu 'ajrahou fiddunyâ; wa 'innahou fil-'Âkhirati laminaș-Şâliḥeen 🔯 Wa Louțan 'iz qâla Long Vowels ee = c li-qawmihee 'innakum lata'-tounal-fâhishata mâ OU = sabaqakum-bihâ min 'aḥadim-minal-'Alameen (28) Short Vowels 'A-'innakum lata'-tounar-rijâla wa taqta-'ounassabeela wa ta'-touna fee nâdeekumul-munkar? (فتحة)== Famâ kâna jawâba qawmihee 'illâ 'an-qâlu'-tinâ aw = 3 bi-'Azâbi-LLâhi 'in-kunta minaş-şâdigeen (29) wa Qâla Rabbinşurnee 'alal-qawmil-mufsideen 🚳 'av Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🧶 ḍalḍalah vâ

31. When Our Messengers came to Abraham with the good news, they said: " We are indeed going to destroy the people of this township: for truly they are (addicted to) crime." 32. He said: "But there is Lut there."They said: "Well do we know who is there: we will certainly save him and his following, - except his wife: she is of those who lag behind! " 33. And when Our Messengers came to Lut, he was grieved on their account, and felt himself powerless (to protect) them: but they said: "Fear thou not, nor grieve: we are (here) to save thee and thy following, except thy wife: she is of those who lag behind. 34. " For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious. " 35. And We have left thereof an evident Sign, for any people who (care to) understand. 36. To the Madyan (people) (We sent) their brother

وَلَمَّا جَآءَتُ رُسُلُنَا إِبْرُهِيمَ بِٱلْبُشْرَىٰ قَالُواْ إِنَّا مُهْلِكُواْ أَهْل هَنْذِهِ ٱلْقَرْيَةِ إِنَّ أَهْلَهَا كَانُواْ ظَيْلِمِينَ ﴿ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللّ قَالَ إِنَّ فِيهَا لُوطًّا ۚ قَالُواْ نَحَنُّ أَعْلَمُ بِمَن فِيما ۗ لَنُنَجِّينَّهُ وَأَهْلُهُ وَإِلَّا ٱمْرَأْتُهُ وَكُانَتُ مِنَ ٱلْغَيْبِينَ ﴿ آَنَّ وَلَمَّا ۗ أَن جَآءَتُ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَافَ بِهِمْ ذَرْعًا وَقَالُواْ لَا تَخَفُ وَلَا تَحُزَنَّ إِنَّا مُنَجُّوكَ وَأَهْلَكَ إِلَّا ٱمْرَأْتَكَ كَانَتْ مِنَ ٱلْغَنِيرِينَ ﴿ إِنَّا مُنزِلُونَ عَلَىٰ أَهُلِ هَندِهِ ٱلْقَرْبِيةِ رَجُزًا مِّنِ ٱلسَّمَآءِ بِمَا كَانُواْ يَفْسُقُونَ الْكُاوَلَقَد تَّرَكَنَا مِنْهَا ءَاكَةً بِيّنَاةً لِقَوْمِ يَعْقِلُونَ وْ إِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يَنْقُومِ ٱعْبُدُواْ ٱللَّهَ وَٱرْجُواْ ٱلْيَوْمَ ٱلْآخِرَ وَلَا تَعْثَوَّا فِي ٱلْأَرْضِ مُفْسِدِينَ اللهُ فَكَذَّبُوهُ فَأَخَذَتْهُمُ ٱلرَّجْفَةُ فَأَصْبَحُواْ فِ دَارِهِمْ جَنْمِينَ شَ وَعَادًا وَثُمُودًا وَقَد تُبَيِّنَ لَكُمْ مِن مُسَاكِنِهِمُ وَزَيِّنَ لَهُمُ ٱلشَّيْطُنُ لَهُمْ فَصَدَّهُمْ عَنِ ٱلسِّبِيلِ وَكَانُواْ مُسْتَبْصِينَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Shu'aib. Then he said: "O my people! Serve Allah, and fear he Last Day: nor commit evil on the earth, with intent to do mischief." 37. But they rejected him: then the mighty Blast seized them, and they lay prostrate in their homes by the morning. 38. (Remember also) the 'Ad and the Thamud (people): clearly will appear to you from (the traces) of their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with Intelligence and Skill.

Wa lammâ jâ-'at Rusulunâ 'Ibrâheema bil-bushrâ d = 0 qâlou 'innâ muhlikou 'ahli hâzihil-qaryah; 'inna 'ankabout 'ahlahâ kânou zâlimeen 🗓 Qâla 'inna feehâ Louțâ. Qâlou naḥnu 'a'-lamu biman-feehâ. Lanu-najjiyannahou wa 'ahlahou 'illamra-'atahou kânat minalġâbireen 🔯 Wa lammâ 'an-jâ-'at Rusulunâ Louțansee-'a bihim wa dâqa bihim zar-'anw-wa qâlou lâ takhaf wa lâ taḥzan; 'innâ munajjouka wa 'ahlaka 'illamra-'ataka kânat minal-ġâbireen 🗓 'Innâ ث = munzilouna 'alâ 'ahli hâzihil-qaryati Rijzam-minassamâ-'i bimâ kânou yafsuqoun 😘 Wa laqat-taraknâ minhâ 'Âyatam-bayyinatal-liqawminy-ya'-qiloun Wa 'ilâ Madyana 'akhâhum Shu-'ayban-faqâla Long Vowels ee = c yâ qawmi -budu-LLâha warjul-Yawmal-'Âkhira wa ou = lâ ta-thaw fil-'ardi mufsideen 🚳 Fakazzabouhu Short Vowels fa-'akhazat-humur-rajfatu fa-'aşbahou fee dârihim jâthimeen 📆 Wa 'Âdanw-wa Thamouda waqat-(ضمة) = [[وفتحة) == tabayyana lakum-mim-masâkinihim. Wa zayyana aw = of lahumush-Shaytanu 'a'-ma-lahum fasaddahwa = um 'anis-Sabeeli wa kânou Mustabşireen av = دُأُ D Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

39. (Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us). 40. Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): it was not Allah Who injured (or oppressed) them: they injured (and oppressed) their own souls. 41. The parable of those who take protectors other than Allah is that of the Spider, who builds (to itself) a house; houses is the spider's house;- if they but knew. 42. Verily Allah doth know of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise. 43. And such are the Parables We set forth

but truly the flimsiest of Obligatory prolongation 4 or 5 yowels Normal prolongation 2 yowels Un announced (silent) Unrest letters (Echoing Sound) for mankind, but only those understand them who have Knowledge. 44. Allah created the heavens and the earth in true (proportions): Verily in that is a Sign For those who believe. 45. Recite what is sent of the Book by inspiration to thee, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that ye do.

Wa Qarouna wa Fir-'awna wa Haman; wa laqad ض = b jâ-'ahum-Mousâ bil-Bayyinâti fastakbarou fil-'ardi 'ankabout wa mâ kânou sâbiqeen @ Fakullan 'akhaznâ bizambih; faminhum-man 'arsalnâ 'alayhi hâşibanw-wa minhum-man 'akhazat-huş-Şayhatu wa minhum-man khasafnâ bihil-'arda wa min-hum-man 'agradnâ; wa mâ kâna-LLâhu liyazlimahum wa lâkin-kânou 'anfusahum yazlimoun (40) Mathalul-lazeenat-takhazou ظ = : min-douni-LLâhi 'awliyâ-'a kamathalil-'Ankaboutish = h t-takhazat bayta! Wa 'inna 'awhanal-buyouti la-baytul-'Ankabout. Law kânou ya'-lamoun (41) 'Inna-LLâha ya'-lamu mâ yad-'ouna min-douni-hee min-shay'; wa Huwal-'Azeezul-Ḥakeem (42) Wa tilkal-'Amthâlu ee = s ou = nadri-buhâ linnâs; wa mâ ya-qi-luhâ 'illal-Alimoun Khalaqa-LLâhus-samâwâti wal-'arda bil-haqq. 'Inna fee zâlika la-'Âyatal-lil-Mu'-mineen 🕮 'Utlu mâ (فتحة) == 'ouḥiya 'ilayka minal-Kitâbi wa 'aqimiş-Şalâh; 'innaşaw = i Şalâta tan-hâ 'anil-faḥshâ-'i wal-munkar; wa la-Zikru-LLâhi 'Akbar. Wa-LLâhu ya'-lamu mâ taşna-'oun (45) 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

46. And dispute ye not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the Revelation which has come down to us and in that which came down to you; our God and your God is One; and it is to Him we bow (in Islam)." 47. And thus (it is) that We have sent down the Book to thee. So the People of the Book believe therein, as also do some of these (Pagan Arabs): and none but Unbelievers reject Our Signs. 48. And thou wast not (able) to recite a Book before this (Book came), nor art thou (able) to transcribe it with thy right hand: in that case, indeed, would the talkers of vanities have doubted. 49. Nay, here are Signs self evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs. 50. Yet they say: " Why are not Signs sent down to him from his Lord?"Say: "The Signs

تُجُندِلُواْ أَهْلُ ٱلْكِتَبِ إِلَّا بِٱلَّتِي هِيَ أَحْسَنُ إِلَّا بِٱلَّتِي هِيَ أَحْسَنُ إِلَّا ٱلَّذِينَ ظَلَمُواْ مِنْهُمَّ وَقُولُواْ ءَامَنَّا بِٱلَّذِي أَنْزِلَ إِلَيْنَا وَأَنزِلَ إِلَيْكُمْ وَ إِلَاهُنَا وَ إِلَاهُكُمْ وَحِدُّ وَنَحَنُ لَهُ مُسْلِمُونَ ﴿ إِلَّا لَهُ مُسْلِمُونَ ﴿ وَكَذَالِكَ أَنزَلْنا ٓ إِلَيْكَ ٱلْكِتَابُ ۚ فَٱلَّذِينَ ءَانَيْنَاهُمُ ٱلْكِنَابَ يُؤُمِنُونَ بِلِمَّـ وَمِنْ هَـ وُلاَءِ مَن يُؤْمِنُ بِلِهِ وَمَا يَجَحَدُ بِعَايَلْتِنَا إِلَّا ٱلْكَيْفِرُونَ إِنَّا وَمَا كُنتَ نَتَلُواْ مِن قَبْلِهِ مِن كِنْب وَلَا تَخُطُّهُ وبِيَمِينِكًا إِذًا لَّارْتَابَ ٱلْمُبْطِلُونَ ﴿ إِنَّا لَا مُوْ اللَّهُ اللَّهُ اللَّهُ ءَايَنَ أَيْ بَيِّنَكُ فِي صُدُورِ ٱلَّذِينَ أُوتُواْ ٱلْعِلْا وَمَا يَجُحَدُ بِعَايِنِنَا إِلَّا ٱلظَّلِمُونَ إِنَّ وَقَالُواْ لَوْلَا أَنزكَ عَلَيْهِ ءَايَئُ مِن رَّبِ عِهِ ۚ قُلُ إِنَّمَا ٱلْآيَٰتُ عِندَ ٱللَّهِ وَ إِنَّمَا أَنَا نَذِيثُ مُّبِينُ شَ أُولَمْ يَكْفِهِمْ أَنَّا أَنزَلْنَا عَلَيْكَ ٱلْكِتَابَ يُتَّكَىٰ عَلَيْهِمْ اللَّهِ فَاللَّكَ لَرَحْكَةً وَذِكَّرَىٰ لِقَوْمِ يُوْمِنُونَ إِنَّ قُلْ كُفَى بِأُللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي ٱلسَّمَوْتِ وَٱلْأَرْضِ ۖ وَٱلَّذِينَ ءَامَنُواْ بِٱلْبِيطِلِ وَكَفَرُواْ بِٱللَّهِ أَوْلَتِهِكَ هُمُ ٱلْخَسِرُونَ ١٩٠٠ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

are indeed with Allah: and I am indeed a clear Warner. " 51. And is it not enough for them that We have sent down to thee the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe. 52. Say: " Enough is Allah for a Witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allah, that will perish (in the end).

'ankabout Long Vowels

أيْ= ay |

Wa lâ tujâdilou 'Ahlal-Kitâbi 'illâ billatee hiya 'aḥsanu 'illallazeena zalamou minhum wa goulou 'âmannâ billazee 'unzila 'ilaynâ wa 'unzila 'ilaykum wa 'Ilâhunâ wa 'Ilâhukum Wâḥidunw-wa naḥnu lahou Muslimoun 🚳 Wa kazâlika 'anzalnâ 'ilaykal-Kitâb. Fallazeena 'âtaynâhumul-Kitâba yu'minouna bihee wa min hâ-'ulâ-'i many-yu'-minu bih; wa mâ yajḥadu bi-'Âyâtinâ 'illal-kâfiroun 📆 Wa mâ kunta tatlou min-qablihee min-kitâbinwwa lâ takhuttuhou biyameenik; 'izal-lartâbalmubțiloun Bal huwa 'Âyâtum-bayyinâtun-fee șudourillazeena 'outul-'ilm; wa mâ yajḥadu bi 'Âyâtin<mark>â</mark> 'illaz-zâlim<mark>ou</mark>n 🗐 Wa qâlou law l<mark>â</mark> 'unzila 'alayhi 'Âyâtum-mir-Rabbih? Qul 'innamal-'Âyâtu 'inda-LLâhi wa 'innamâ 'ana nazeerum-mubeen 🗐 'Awa lam yakfihim 'annâ 'anzalnâ 'alaykal-Kitâba yutlâ 'alayhim? 'Inna fee zâlika la-Raḥmatanw-wazikrâ liqawminy-yu'-min<mark>ou</mark>n 🗓 Qul kafâ bi-LLâhi baynee wa baynakum shaheedâ; ya'-lamu mâ fissamâwâti wal-'ard. Wallazeena 'âmanou bil-bâţili

wa kafarou bi-LLâhi 'ulâ-'ika humul-khâsiroun 🗐

53. They ask thee hasten Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them, - of a sudden, while they perceive not! 54. They ask thee to hasten on the Punishment: but, of a surety, Hell will encompass the rejecters of Faith! - 55. On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: "Taste ye (the fruits) of your deeds!" 56. O My servants who believe! Truly, spacious is My Earth: therefore serve ye Me- (and Me alone)! 57. Every soul shall have a taste of death: in the end to Us shall ve be brought back. 58. But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven, - lofty mansions beneath which flow rivers, - to dwell therein for aye; - an excellent reward for those who

(فَ) يَوْمَ يَغْشُلُهُمُ تَحْتِ أَرْجُلُهُمْ وَنَقُولُ ذُوقُواْ مَا كُنْنُمُ تَعْمَلُونَ لَّذِينَ ءَامَنُوًّا إِنَّ أَرْضِي وَسِعَةٌ فَإِيَّنِيَ فَأَعُ لصَّالِحَاتِ لَنْبُوِّئَنَّهُم مِّنَ وَعَلَىٰ رَبِّهُمْ يَنُوكُلُونَ ﴿ وَكَأْيِّن مِّن دَابَّةٍ وَهُوَ ٱلسَّمِي ٱلسَّمَوْتِ وَالأَرْضِ وَسَخْرَ فَأَنَّ يُؤْفَكُونَ ﴿ اللَّهُ اللَّهُ يَلْسُطُ ٱلرَّزْقَ لِمَن لَهُ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهُ وَلَهِن سَ سَّمَاءِ مَاءً فَأَحْيَا بِهِ ٱلأَرْض

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

do (good)! - 59. Those who persevere in patience, and put their trust in their Lord and Cherisher. 60. How many are the creatures that carry not their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things). 61. If indeed thou ask them who has created the heavens and the earth and subjected the sun and the moon (to His Law), they will certainly reply, "Allah". How are they then deluded away (from the truth)? 62. Allah enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allah has full knowledge of all things. 63. And if indeed thou ask them who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, "Allah!" Say, "Praise be to Allah!" But most of them understand not.

Wa yasta'-jilounaka bil-'Azâb; Wa law lâ 'ajalum-musammal-lajâ-'ahumul-'Azâbu wa laya'-tiyannahum-bagtatanw-wahum lâ yash-'uroun 🖼 'ankabout Yasta'-jilounaka bil-'Azâbi wa 'inna Jahannama lamuḥee-ṭatum-bil-kâfireen (3) Yawma yaġshâhumul-'azâbu min-fawgihim wa min-taḥti 'arjulihim wa yagoulu zougou mâ kuntum ta -maloun (5) Yâh 'ibâdiyallazeena 'â-manou 'inna 'ardee wâsi-'atunfa-'iyyâya fa'-budoun 🚳 Kullu nafsin-zâ-'iqatul-Mawt; thumma 'ilaynâ turja-'oun (5) Wallazeena 'âmanou wa 'amiluş-Şâlihâti la-nubawwi-'an-nahumminal-Jannati gurafan-tajree min-tahtihal-'anhâru khâlideena feehâ; ni'ma 'ajrul-'âmileen 🚳 'Allazeena sh = şabarou wa 'alâ Rabbihim yatawak-kaloun 🗐 Wa ka-'ayyim-min-dâb-batil-lâ taḥmilu rizġaha-LLâhu yarzuquhâ wa 'iyyâkum; Wa Hu-was-Samee-'ul-Long Vowels 'Aleem Wa la-'in-sa-'altahum-man khalagasee = s samâwâti wal-'arda wa sakh-kharash-shamsa walou = gamara la-yagoulunna-LLâh; Fa-'annâ yu'-fakoun Short Vowels (a) 'A-LLâhu yabsuţur-rizga limany-yashâ-'u min 'ibâdihee wa yadiru lah; 'inna-LLâha bikulli shay-'in 'Aleem @ Wa la-'in-sa-'altahum-mannazzala minas-samâ-'i mâ-'an-fa-'aḥyâ bihil-'arḍa 'aw = of mim-ba-di mawtihâ layaqou-lunna-LLâh! Qulil-Ḥamdu-li-LLâh! Bal 'aktharuhum lâ ya'-qiloun 🚳 ay = دُأُ 🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

64. What is the life of this world amusement and play? But verily the Home in the Hereafter, - that is life indeed, if they but knew. 65. Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)! 66. Disdaining ungratefully Our gifts, and giving themselves (worldly) to enjoyment! But soon will they know. 67. Do they not then see that We have made Sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah? 68. And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Fa ith? 69. And those who



strive in Our (Cause),-We will certainly guide them to Our Paths: for verily Allah is with those who do right.

Rum, or The Roman Empire. In the name of Allah, Most Gracious, Most Merciful.

1. A.L.M. 2. The Roman Empire has been defeated - 3. In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious - 4. Within a few years. With Allah is the Decision, in the Past and in the Future: on that Day shall the Believers rejoice- 5. With the help of Allah. He helps whom He will, and He is Exalted in Might, Most Merciful.

Wa mâ hâzihil-ḥayâtud-dunyâ 'illâ lahwunw-wa la-'ib? Wa 'innad-Dâral-'Akhirata lahiyal-Ḥayawan. 'ankabout Law kânou ya -lamoun 64 Fa-'izâ rakibou fil-fulki da-'a-wu-LLâha mukhlişeena la-huddeena falammâ najjâhum 'ilal-barri 'izâ hum yushri-koun 65 Liyakfurou bimâ 'âtay-nâhum wa liyatamatta-'ou! Fasawfa ya-lamoun 669 'Awalam yaraw 'annâ ja-alnâ h Ḥaraman 'âminanw-wa yutakhattafunnâsu min Z hawli-him? 'Afa-bil-bâţili yu'-minouna wa bi-ni'-mati-LLâhi yakfur<mark>ou</mark>n 🚱 Wa man 'azlamu mimma-niftarâ 'ala-LLâhi kaziban 'aw kazzaba bil-Haggi lammâ jâ-'ah? 'Alaysa fee Jahannama mathwal-lil-kâfireen Wallazeena jâhadou feenâ lanah-diyannahum Subulanâ; wa 'inna-LLâha lama-'al-Muḥsineen @ Long Vowels **ROUM** Bismi-LLâhir-Rahmânir-Raheem 'Alif-Lâm-Meem 🗓 Ġulibatir-Roum 🗯 Short Vowels 'adnal-'ardi wa hummim-ba'-di galabihim sayaġliboun 🗓 Fee biḍ-i sineen. Li-LLâhil-'Amru min-qablu wa mim-ba'-d; Wa yawma-'izinyyafra-ḥul-Mu'-min<mark>ou</mark>n 🚇 Bi-naṣri-LL<mark>â</mark>h. Yanṣuru wa = many-yashâ'; wa Huwal-'Azeezur-Raheem (5) Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

لَا يُخْلِفُ ٱللَّهُ وَعْدَهُ, وَلَكِكنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ ظَنْهِرًا مِّنَ ٱلْحَيَوْةِ ٱلدُّنْيَا وَهُمْ عَنِ ٱلْآخِرَةِ هُمْ غَنْفِ أُوَلَمْ يَنَفَكَّرُواْ فِي أَنفُسِمِمْ مَّا خَلَقَ ٱللَّهُ ٱلسَّمَاوَتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا ۚ إِلَّا بِٱلْحَقِّ وَأَجَلِ مُّسَمِّى ۗ ۚ وَإِنَّ كَثِيرًا مِّنَ ٱلنَّـ بِلِقَآَّىِ رَبِّهِمْ لَكُنفِرُونَ ۞ أُولَمْ يَسِيرُواْ فِي ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَنْقِبَةُ ٱلَّذِينَ مِن قَبْلِهِمُّ ۚ كَانُوٓا ۚ أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُواْ ٱلْأَرْضَ وَعَمَرُوهِآ أَكَثَرُ مِمَّا عَمَرُوهَا وَجَ رُسُلُهُم بِٱلْبَيِّنَاتِ فَمَا كَانَ ٱللَّهُ لِيَظْلِمَهُمْ وَلَكِن كَانُوَّا أَنفُسَهُمْ يَظْلِمُونَ ﴿ أَيُ ثُمَّ كَانَ عَلِقِبَةَ ٱلَّذِينَ أَسَكُواْ ٱلسُّوَأَيَّ كَذَّبُواْ بِعَايَنتِ ٱللَّهِ وَكَانُواْ بِهَا يَسْتَهْزِهُ ونَ ١٠٠٠ اللَّهُ ٱللَّهُ ٱلْخَلْقَ ثُمَّ يُعِيدُهُ مِثْمً إِلَيْهِ تُرْجَعُونَ إِلَى وَيُومَ تَقُومُ ٱلسَّاعَةُ يُبْلِسُ ٱلْمُجْرِمُونَ إِنَّ وَلَمْ يَكُن لُّهُم مِّن شُرَكَآبِهِمْ كَانُواْ بِشُرُكَآيِهِمْ كَنِفِرِينَ ﴿ اللَّهِ وَيَوْمَ ٱلسَّاعَةُ يَوْمَهِذِ يَنْفَرَّقُونَ لَيْكَ فَأُمَّا ٱلَّذِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

6. (It is) the promise of Allah. Never does Allah depart from His promise: but most men understand not. 7. They know but the outer (things) in the life of this world: but of the End of things they are heedless. 8. Do they not reflect in their own minds? Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them: yet are there truly many among men who deny the meeting with their Lord (at the Resurrection)! 9. Do they not travel through the earth, and see what was the End of those before them? They were superior to them in strength: they tilled the soil and populated it in greater numbers than these have done: there came to them their apostles with Clear (Signs), (which they rejected, to their own destruction): it was not Allah who wronged them, but they wronged their own souls. 10. In the long run Evil in the extreme will be the End of those who do evil; for that they

rejected the Signs of Allah, and held them up to ridicule. 11. It is Allah Who begins (the process of) creation; then repeats it; then shall ye be brought back to Him. 12. On the Day that the Hour will be established, the guilty will be struck dumb with despair. 13. No intercessor will they have among their "Partners", and they will (themselves) reject their "Partners". 14. On the Day that the Hour will be established, that Day shall (all men) be sorted out. 15. Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.

Wa-da-LLah. La yukhlifu-LLahu wa-dahou wa lâkinna 'aktharan-nâsi lâ ya'-lamoun 🔞 Ya'lamouna zâhiram-minal-ḥayâtid-dunyâ wa hum 'anil-'Âkhirati hum ġâfil<mark>ou</mark>n 👸 'Awalam yatafakkarou Roum S fee 'anfusihim? Mâ khalaqa-LLâhus-samâwâti wal-S 'arda wa mâ baynahumâ 'illâ bil-ḥaddi wa 'ajalimh musamma; wa 'inna katheeram-minannasi biliga-'i Rabbihim lakâfiroun (3) 'Awalam yaseerou fil-'ardi fayanzurou kayfa kâna 'Âġibatul-lazeena min-ġablihim? Kânou 'ashadda minhum quwwatanw-wa <u>kh</u>= ÷ 'athârul-'arda wa 'amarouhâ 'akthara mimmâ 'ama-ش = sh rouhâ wa jâ-'at-hum rusuluhum-bil-Bayyinât; famâ kâna-LLâhu liyazlima-hum wa lâkin-kânou 'anfusahum yazlimoun 🗓 Thumma kâna 'Âqibatal-lazeena 'as<mark>â-</mark>'ussou-'â 'an-kazzabou bi 'Âyâti-LLâhi wa kânou Long Vowels bihâ yastahzi-'oun 🔞 'A-LLâhu yabda-'ul-khalqa thumma yu-'eeduhou thumma 'ilayhi turja-'oun Wa Yawma taqoumus-Sâ-catu yublisul-mujri-Short Vowels moun (12) Wa lam yakul-lahum-min-Shurakâ-'ihim shufa-'â-'u wa kânou bi-Shurakâ-'ihim kâfireen (13) Wa Yawma taqoumus-Sâ-'atu Yawma-'iziny-yataaw = of farradoun (4) Fa-'ammallazeena 'âmanou wa 'amiwa = 9luş-şâlihâti fa-hum fee Rawdatiny-yuhbaroun (15) أي = ay أي D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah

Rum

وَأُمَّا ٱلَّذِينَ كُفَرُواْ وَكُذَّبُواْ بِعَايَنْتِنَا وَلِقَآيِ ٱلْأَخِرَةِ فَأُواْ فِي ٱلْعَذَابِ مُعْضَرُونَ إِنَّا فَسُبْحَنَ ٱللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصِّبِحُونَ إِنَّا وَلَهُ ٱلْحَمَّدُ فِي ٱلسَّمَاوَاتِ وَٱلْا وَعَشِيًّا وَحِينَ تُظْهِرُونَ ﴿ يُغَرِّجُ ٱلْحَيِّ مِنَ ٱلْمَيِّتِ ٱلْمَيَّتَ مِنَ ٱلْحَيِّ وَيُحْى ٱلْأَرْضَ بَعْدَ مَوْتِهَا ۗ وَكَذَالِكَ تُخْرَجُونَ الْأَلُونِ وَمِنْ ءَايَنتِهِ عَأَنْ خَلَقَكُم مِّن تُرَابِ ثُمَّ إِذَا أَنتُم بَشَرُ تَنتَشِرُونَ إِنَّ وَمِنْ ءَايْدِهِ أَنْ خَلَقَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَلَجًا لِّتَسْكُنُولَ إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَّوَدَّةً وَرَحْمَا إِنَّ فِي ذَٰلِكَ لَأَيْتِ لِقُوْمِ يَنْفَكُّرُونَ الْإِنَّا وَمِنْ ءَايَٰنِهِ عَلَقُ ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَٱخْنِلَافُ ٱلْسِنَيْكُمْ وَأَلُّونِكُمْ ۗ إِنَّا فِي ذَٰلِكَ لَأَيَٰتِ لِّلْعَلِمِينَ شَيُّ وَمِنْ ءَايَٰنِهِ عَمَنَامُكُمُ بِأَ وَٱلنَّهَارِ وَٱبْنِغَآ قُكُم مِّن فَضَّلِهِ اللَّهِ إِنَّ فِي ذَالِكَ لَا يَنْتِ لَّقُوْمِ يَسْمَعُونَ إِنَّ وَمِنْ ءَايْنِهِ عِيْرِيكُمُ ٱلْبَرْقَ وَ نُنزُّلُ مِنَ ٱلسَّمَاءِ مَآءَ فَيُحْي عبه إِنَّ فِي ذَٰلِكَ لَأَيْتِ لِّقَوْمِ يَعْقِلُونَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

16. And those who have rejected faith and falsely denied Signs and the meeting of the Hereafter,- such shall be brought forth to Punishment. 17. So (give) glory to Allah, when ye reach eventide and when ye rise in the morning; 18. Yea, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline. 19. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall ye be brought out (from the dead). 20. Among His Signs is this, that He created you from dust; and then, - behold, ye are men scattered (far and wide)! 21. And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.

And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your coloures: verily in that are Signs for those who know. 23. And among His Signs is the sleep that ye take by night and by day, and the quest that ye (make for livelihood) out of His Bounty: verily in that are Signs for those who hearken. 24. And among His Signs, He shows you the lightning, by way both of fear and of hope, and He sends down rain from the sky and with it gives life to the earth after it is dead: verily in that are Signs for those who are wise.

\$\display \text{ROUM 30} \display \disp Wa 'ammallazeena kafarou wa kazzabou bi-'Âyâtinâ wa li<mark>qå-</mark>'il-'Âkhirati fa-'u-l<mark>â-</mark>'ika fil-6azâbi muḥḍar<mark>ou</mark>n Fa-Subhâna-LLâhi heena tumsouna wa heena Roum tuşbihoun 🗓 Wa lahul-Ḥamdu fissa-mâ-wâti wal-'ardi wa 'ashiyyanw-wa heena tuzhiroun (18) Yukhrijul-hayya minal-mayyiti wa yukhrijul-mayyih ta minal-ḥayyi wa yuḥyil-'arḍa ba'-da mawtihâ; Z 2 wa kazâ-lika tukhrajoun 🕲 Wa min 'Âyâtihee 'an ظ = khalaqakum-min-turâbin-thumma 'izâ 'antum-basharun-tantashiroun Wa min 'Âyâtihee 'an khalaqa lakum-min 'anfusikum 'azwâjal-litas-kunou 'ilayhâ ش = <u>sh</u> wa ja-fala baynakum-mawaddatanw-wa raḥmah; 'inna fee zâlika la-'Âyâtil-liqawminy-yatafak-karoun (21) Wamin 'Âyâtihee khalqus-samâwâti wal-'ardi Long Vowels ee = c wakhtilâfu 'alsinatikum wa 'alwânikum; 'inna fee ou = zâlika la-'Âyâtil-lil-'âlimeen 🖄 Wa min 'Âyâtihee manâmukum-billayli wan-nahâri wabtigâ-'ukum-Short Vowels min-Fadlih; 'inna fee zâlika la-'Âyâtil-ligawminyyasma-'oun 🕮 Wamin 'Âyâtihee yuree-kumul-barqa khawfanw-wa tama-'anw-wa yunazzilu minasaw = % samâ-'i mâ-'an-fayuḥyee bihil-'arḍa ba'-da mawtihâ; wa = 'inna fee zâlika la-'Âyâtil-liqawminy-ya'-qiloun (24) 'ay Gunnah 2 harakah W'ldgam Tafkheem Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

25. And among His Signs is this, that heaven and earth stand by His Command: then when He calls you, by a single call, from the earth, behold, ye (straightway) come forth. 26. To Him belongs every being that is in the heavens and on earth: all are devoutly obedient to Him. 27. It is He Who begins (the process of) creation; then repeats it; and for Him it is most easy. To Him belongs the loftiest similitude (we can think of) in the heavens and the earth: for He is Exalted in Might, Full of wisdom. 28. He does propound to you a similitude from your own (experience): do ye have partners among those whom your right hands possess, to share

as equals in the wealth We have bestowed on you? Do ye fear them as ye fear each other?

Thus do We explain the Signs in detail to a people that understand.

29. Nay, the wrongdoers (merely) follow their own lusts, being devoid of knowledge. But who will guide those

whom Allah leaves astray? To them there will be no helpers. 30. So set thou thy face steadily and truly to the Faith: (establish) Allah's handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allah: that is the standard Religion: but most among mankind understand not. 31. Turn ye back in repentance to Him, and fear Him: establish regular prayers, and be not ye among those who join gods with Allah,- 32. Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!



Wa min 'Âyâtihee 'an-taqoumas-samâ-'u wal-'ardu bi-'Amrih; thumma 'izâ da-'âkum da'-watam-minal-'arḍi 'iẓâ 'antum takhruj<mark>ou</mark>n 🙉 Walahou man-Roum fissamâwâti wal-'arḍ; kullul-lahou ġânit<mark>ou</mark>n 🔯 Wa S Huwallazee yabda-'ul-khalqa thumma yu-'eeduhou S wa huwa 'ah-wanu 'alayh. Wa lahul-Mathalul-'A'-lâ h fissamâwâti wal-'ard; wa Huwal-'Azeezul-Ḥakeem Z Daraba lakum-mathalam-min 'anfusikum; hal-lakum-mim-mâ malakat 'aymânukum-minshurakâ-'a fee mâ raza-qnâkum fa-'antum feehi sawâ-ش = <u>sh</u> 'un-takhâfounahum ka-kheefatikum 'anfusakum? Kazâlika nufaşşilul-'Âyâti liqawminy-ya'-qiloun Balittaba-'allazeena zalamou 'ahwâ-'ahumbigayri 'ilm. Famany-yahdee man 'adalla-LLâh? Long Vowels ee = s Wa mâ la-hum-min-nâșireen 🗐 Fa-'aqim wajhaka ou = lid-Deeni haneefâ; Fitrata-LLâhillatee fațarannâsa 'alayhâ; lâ tabdeela li-khalqi-LLâh; zâlikad-Short Vowels (كسرة)___ Deenul-Qayy-imu wa lâ-kinna 'aktharan-nâsi lâ-ya'lamoun 🚳 🍪 Muneebeena 'ilayhi wattaqouhu wa 'ageemus-Salâta wa lâ takounou minal-mushrikeen 'aw = of Minallazeena farragou Deenahum wa kanou wa = Shiya'â,-kullu hizbim-bimâ la-dayhim farihoun (32) ay = رائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah "Idġâm Tafkheem Qalqalah وَ إِذَا مَسَّ ٱلنَّاسَ ضُرٌّ دَعُوًّا رَبُّهُم مَّنِيبِينَ إِلَيْهِ ثُمَّ إِذَآ أَذَاقُهُ 33. When trouble touches men, they cry to

their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay partworship to other god's besides their Lord,-34. (As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will ye know (your folly). 35. Or have We sent down authority to them, which points out to them the things to which they pay part-worship? 36. When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair! 37. See they not that Allah enlarges provision and restricts it, to whomsoever He pleases? Verily in that are Signs for those who believe. 38. So give what is due to kindred, the needy, and the wayfarer. That is best

فسوف تع سُلْطَنَا فَهُوَ يَتَكُلُّمُ بِمَا كَانُواْ بِهِ عِيْشُرِكُونَ ﴿ ثَا وَإِذَا أَذَقَنَ ٱلنَّاسَ رَحْمَةً فَرِحُواْ بِهَا ۗ وَإِن تُصِبُّهُمْ سَيِّئَةً بِمَا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ﴿ إِنَّا أُولَمْ يَرَوُّا أَنَّ ٱللَّهَ يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ وَيَقُدِكُّ اللَّهِ إِنَّا فِي ذَٰلِكَ لَأَيْكِ لِلْقَوْمِ لُؤْمِنُونَ ﴿ ثَا اللَّهُ أَنَّكُ إِنَّا اللَّهُ أَي حَقَّهُ وَٱلْمِسْكِينَ وَٱبْنَ ٱلسَّبِيلِ ذَلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجُّهُ ٱللَّهِ وَأُوْلَيْهِكَ هُمُ ٱلْمُقْلِحُونَ شَيَّ وَمَا ءَاتَيْتُم مِّن رِّبًا فِي أَمُولِ ٱلنَّاسِ فَلَا يَرْبُواْ عِندَ ٱللَّهِ ۗ وَمَا ءَانْيَتُم مِّن زَكَاوة تُرِيدُونِ وَجَّهَ ٱللَّهِ فَأُوْلَتِهِكَ هُمْ ٱلْمُضْعِفُونَ الْآَا ٱللَّهُ خَلَقَكُمْ ثُمَّ رَزْقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحِيكُمْ مُنَّ يُحْيِيكُمْ هَلْ مِن شُرَكَآيِكُمْ مَّن يَفْعَلُ مِن ذَلِكُم مِّن شَيْءٍ ﴿ سُبِّهِ إِنَّ اللَّهُ مَا اللَّهُ فِي ٱلْبَرِّ وَٱلْبَحْرِ بِمَا كُسَ ٱلَّذِي عَمِلُواْ لَعَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

for those who seek the Countenance, of Allah, and it is they who will prosper. 39. That which ye lay out for increase through the property of (other) people, will have no increase with Allah: but that which ye lay out for charity, seeking the Countenance of Allah, (will increase): it is these who will get a recompense multiplied. 40. It is Allah Who has created you: further, He has provided for your sustenance; then He will cause you to die; and again He will give you life. Are there any of your (false) "Partners" who can do any single one of these things? Glory to Him! and High is He above the partners they attribute (to Him)! 41. Mischief has appeared on land and sea because of (the meed) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil).

\$\display \text{ROUM } 30 \display \dinplox \display \display \display \display \display \display \display \dis Wa 'izâ massan-nâsa durrun-da-'aw Rabbahummu-neebeena 'ilayhi thumma 'izâ 'azâqahum-minhu Raḥmatan 'izâ fareequm-minhum-bi-Rab-bihim yushrikoun 🗓 Liyakfurou bimâ 'âtaynâhum! Roum S Fatamatta-'ou fa-sawfa ta'-lamoun (34) 'Am 'an-Ş zalnâ 'alayhim Sulţânan-fahuwa yatakallamu bimâ h kânou bihee yushrikoun 🔞 Wa 'izâ 'azaqnannâsa Rahmatan-farihou bihâ; wa 'in-tusibhum sayyi-'atumbimâ qaddamat 'aydeehim 'izâ hum yaqnat<mark>ou</mark>n 🚳 'Awalam yaraw 'anna-LLâha yabsutur-rizga limany-ث = th ya-shâ-'u wa yadir? 'Inna fee zâlika la-'Ayâtil-lida-خ = kh wminy-yu'-minoun (37) Fa-'âti zal-qurbâ ḥaqqahou ش = sh wal-miskeena wabnas-sabeel. Zâlika khayrullillazeena yureedouna Wajha-LLâh; wa 'ulâ-'ika humul-Muflihoun 🚳 Wamâ 'âtaytum-mir-Ribal-liyar-Long Vowels buwa fee 'amwâlin-nâsi falâ yarbou 'inda-LLâh; wa ee = s mâ 'âtaytum-min-Zakâtin-tureedouna Wajha-LLâhi ou = fa-'ulâ-'ika humul-muḍ-'ifoun 🗐 'A-LLâhullazee Short Vowels khalagakum thumma razagakum thumma yumeetukum thumma yuhyeekum. Hal min-Shuraka'ikummany-yaf-'alu min-zâlikum-min-shay'? Subhânahou (فتحة) == wa ta-'âlâ 'ammâ yushrikoun 🗐 Zaharal-fasâdu fil-'aw = af barri wal-bahri bimâ kasabat 'aydin-nâsi liyuzeeqahum-ba'-dallazee 'amilou la-'allahum yarji'oun 🕮 D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

Rum

42. Say: "Travel through the earth and see what

was the End of those before (you): most of

them worshipped others besides Allah." 43. But set thou thy face to the

right Religion, before there come from Allah

the Day which there is no chance of averting: on that Day shall men

be divided (in two). 44. Those who reject Faith will suffer from

that rejection: and those who work righteousness

couch (of repose) for themselves (in heaven):

45. That He may reward those who believe and

work righteous deeds, out of His Bounty. For He loves not those who

reject Faith. 46. Among His Signs is this, that He sends the Winds,

as heralds of Glad Tidings, giving you a

taste of His (Grace and) Mercy, - that the ships may sail (majestically)

by His Command and that ye may seek of His Bounty: in order that ye

may be grateful.. 47. We did indeed send, before

thee, apostles to their

their

will spread

ٱلْأَرْضِ فَٱنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلَّذِينَ مِن قَدُّ الله فَأَقِمْ وَجُهَكُ مَرَدٌ لَهُ مِنَ ٱللَّهِ يَوْمَهِذِ يَصَّ كُفْرُهِ وَمَنْ عَمِلَ صَالِحًا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ من ٱلْكَنْفِرِينَ ﴿ فَأَنَّا وَمِنْ ءَايَكِنِهِ عَأَن يُرْسِلَ ٱلرِّيَاحَ مُبَشِّرُتِ وَإِ وَلِتَجْرِي ٱلْفُلْكُ بِأَمْرِهِ عُولِتَبْنَغُواْ مِن فَضَّ تَشْكُرُونَ ﴿ إِنَّا وَلَقَدُ أَرْسَلْنَا مِن قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَآءُوهُم بِٱلْبِيِّنَاتِ فَأَنْفَقَمْنَا مِنَ ٱلَّذِينَ أَجْرَمُواْ ۗ وَكَانَ حَقًّا عَلَيْنَا إِنَّا ٱللَّهُ ٱلَّذِي يُرْسِلُ ٱلرِّيكَ فَنُثِيرُ سَحَابًا فَيَكُ كَيْفَ يَشَاءُ وَيَجْعَلُهُ وَكِسُفًا فَتَرَى ٱلْوَدُقَ يَخُرُجُ مِنْ خِلُنَاهِ فَإِذَا أَصَابَ بِهِ عَن يَشَآءُ مِنْ عِبَادِه عَ إِذَا هُمَ مِن قَبْلِ أَن يُنَزُّلُ عَلَيْهِم مِّن قَبْلِهِ لَمُبُ إِلَىٰٓ ءَاثُلُ رَحْمَتِ ٱللَّهِ كَيْفَ يُحْى لَمُحْيِي ٱلْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(respective) and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from us to aid those who believed. 48. It is Allah Who sends the Winds, and they raise the Clouds: then does He spread them in the sky as He wills, and break them into fragments, until thou seest rain-drops issue from the midst thereof: then when He has made them reach such of His servants as He wills, behold, they do rejoice! - 49. Even though, before they received (the rain)- just before this - they were dumb with despair! 50. Then contemplate (O man!) the memorials of Allah's Mercy!- How He gives life to the earth after its death: verily the Same Will give life to the men who are dead: for He has power over all things.

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Qul seerou fil-'ardi fanzurou kayfa kâna 'Aqibatullazeena min-qabl. Kâna 'aktharuhummushrikeen (42) Fa-'aqim wajhakalid-Deenil-Qayyimi min-qabli 'any-ya'-tiya yawmul-lâ marad-da Roum lahou mina-LLâh; Yawma-'iziny-yas-sadda-'oun S Man-kafara fa-'alayhi kufruh; wa man 'amila şâliḥan-fali-'anfusihim yamhadoun (44) Liyajziyallazeena 'âmanou wa-'amiluş-şâlihâti min-Fadlih. 'Innahou lâ yuhibbul-kâfireen (45) Wa min 'Âyâtihee 'any-yursilar-riyâḥa mubash-shirâtinwwa liyuzeeqakum-mir-Rahmatihee wa litajriyalfulku bi-'Amrihee wa litabtagou min-Fad-lihee sh = wa la-'allakum tashkur<mark>ou</mark>n 🚳 Wa laqad 'arsalnâ min-qablika rusulan 'ilâ qawmihim fajâ-'ouhumbil-bayyinâti fantaqamnâ minallazeena 'ajramou; wa kâna ḥaḍḍan 'alaynâ naṣrul-Mu'-mineen 🙌 'A-Long Vowels ee = s LLâhullazee yursilur-riyâha fatutheeru sahâban-faou = yabsutuhou fissamâ-'i kayfa yashâ-'u wa yaj-'aluhou kisafan-fataral-wadda yakhruju min khilâlih; fa-'izâ 'aşâba bihee many-yaşhâ-'u min 'ibâdihee 'izâ hum yastabshiroun (48) Wa 'in-kânou min-qabli 'any-yunazzala 'alayhim-min-qablihee la-mublia = -(افتحة) seen 🗐 Fanzur 'ilâ 'âthâri Raḥmati-LLâhi kayfa aw = of yuhyil-'arda ba'-da mawtihâ! 'Inna Zâlika la-Muhyilwa = 9mawta; wa Huwa 'ala kulli shay-'in-Qadeer (50) ay = دُائ Ġunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

51. And if We (but) send a Wind from which they see (their tilth) turn yellow,- behold, they become, thereafter,

ungrateful (Unbelievers)! 52. So verily thou

canst not make the dead to hear, nor canst thou make the deaf to hear the call, when they show their backs and turn away. 53. Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who believe in Our Signs and submit (their wills in Islam). 54. It is Allah Who created you in a state of (helpless) weakness, then gave (you) strength after weakness, after strength, then, gave (you) weakness and a hoary head: he creates as He wills, and it is He Who has all knowledge and power. 55. On the Day that the Hour (of reckoning) will be established, the transgressors will swear that they tarried not but an hour: thus were they used to being deluded! 56. But those endued with knowledge and

مُدْبِينَ ﴿ وَمَا أَنْتَ بِهَادِ ٱلْعُمْى عَن ضَلَالِهِمْ إِن مَن يُؤْمِنُ بِعَايَنِنَا فَهُم مُّسَلِمُونَ ﴿ ثَنَّ اللَّهُ ٱلَّذِي خَلَقَكُم مِّن ضَعْفِ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفِ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّة ضَعْفًا وَشَيْبَةً يَخُلُقُ مَا يَشَاكِهِ وَهُوَ ٱلْعَلِيمُ ٱلْقَدِيرُ تَقُومُ ٱلسَّاعَةُ يَقُسِمُ ٱلْمُجُرِمُونَ مَا لِبِثُواْ غَيْرَ سَاعَةً كَذَالِكَ كَانُواْ يُؤْفَكُونَ ﴿ وَهَا وَقَالَ ٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ وَٱلْإِيمَانَ تُتُمُّ فِي كِنْكِ ٱللهِ إِلَى يَوْمِ ٱلْبَعْثِ مُ كُنتُمْ لَا تَعْلَمُونَ إِنَّ فَيُوْمَ كفروا إن أنتمر إلا مبع Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

لْنَا رِيحًا فَرَأُونُ مُصْفَرًّا لَّظَلُّواْ مِنْ بَعْدِهِ عِنْ

﴿ فَإِنَّكَ لَا تُسْمِعُ ٱلْمَوْتَى وَلَا تُسْمِعُ ٱلصُّمَّ ٱلدُّعَاءَ إِذَا

faith will say: "Indeed ye did tarry, within Allah's Decree, to the Day of Resurrection, and this is the Day of Resurrection: but ye - ye were not aware! " 57. So on that Day no excuse of theirs will avail the Transgressors, nor will they be invited (then) to seek grace (by repentance). 58. Verily We have propounded for men, in this Qur-an every kind of Parable: but if thou bring to them any Sign, the Unbelievers are sure to say, " Ye do nothing but talk vanities." 59. Thus does Allah seal up the hearts of those who understand not. 60. So patiently persevere: for verily the promise of Allah is true: nor let those shake thy firmness, who have (themselves) no certainty of faith.

\$\display \text{ROUM 30} \display \disp Wa la-'in 'arsalnâ reeḥan-fara-'awhu muṣfarrallazallou mim-ba'-dihee yakfuroun (i) Fa-'innaka lâ = & tusmi-'ul-mawtâ wa lâ tusmi-'us-sum-mad-du-'â-'a 'izâ wallaw mudbireen 🛐 Wa mâ 'anta bihâdil-'umyi Roum S 'an-dalâlatihim; 'in-tusmi-'u 'illâ many-yu'-minu bi-S 'Âyâtinâ fahum-Muslim<mark>ou</mark>n 🗐 🦃 'A-LLâhullazee h khalagakum-min-da'-fin-thumma ja-'ala mimba'-di da'-fin-quwwatan-thumma ja-'ala mimba'-di quwwa-tin-da'-fanw-wa shaybah; yakhluqu ث = th mâ yashâ'; wa Huwal-'Aleemul-Qadeer (54) Wa <u>kh</u>= ÷ Yawma taqoumus-Sa-'atu yuqsimul-mujrimouna ش = sh mâ labithou ġayra sâ-'ah; kazâlika kânou yu'-fakoun Wa qalallazeena 'outul-'ilma wal-'eemana laqad labithtum fee Kitâbi-LLâhi 'ilâ Yawmil-Ba'-th; Long Vowels fahâzâ Yawmul-Ba'-thi wa lâ-kinnakum kuntum lâ ee = c ta - lamoun 😘 Fa-Yawma-'izil-lâ yanfa-ullazeena zalamou ma--ziratuhum wa lâ hum yusta-tab<mark>ou</mark>n Wa laqad darabnâ linnâsi fee hâzal-QUR-'ÂNI Short Vowels min-kulli mathal; wa la-'in-ji'-tahum-bi-'Âyatil-layagou-lan-nallazeena kafarou 'in 'antum 'illâ mubțiloun (38) Kazâlika yatba-'u-LLâhu 'alâ quloubillazeena aw = of lâ ya -lamoun 🗐 Faşbir 'inna wa -da-LLâhi ḥadd; wa = 9wa lâ yasta-khiffan-nakallazeena lâ youqin<mark>ou</mark>n 🚇 أي = ay أي Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah

Lugman, (theWise).

In the name of Allah, Most Gracious. Most Merciful.

1. A.L.M. 2. These are Verses of the Wise Book, 3. A Guide and a Mercy to the Doers of Good,-4. Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter, 5. These are on (true) guidance from their Lord; and these are the ones who will prosper. 6. But there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the Path of Allah and throw ridicule (on the Path): for such there will be a humiliating Penalty. 7. When Our Signs are rehearsed to such a one, he turns away in arrogance, as if he heard them not, as if there were deafness in both his ears: announce to him a grievous Penalty. 8. For those

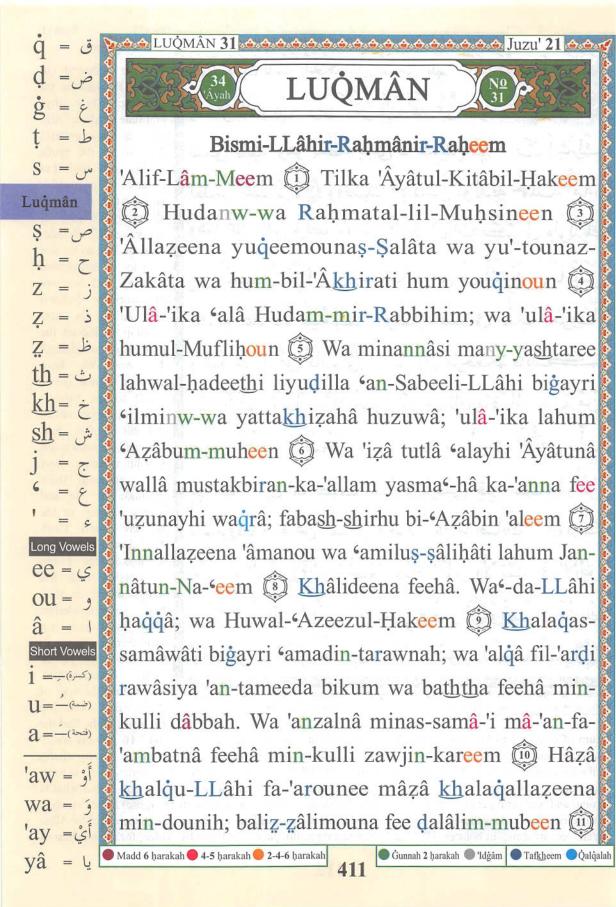
الَّمِّ إِنَّا يَلْكَ ءَايَنتُ ٱلْكِنْبِ ٱلْحَكَمِ اللَّهِ نِينَ ﴿ أُلَّذِينَ يُقِيمُونَ ٱلصَّلَوْةَ وَتُؤَتُّونَ بِٱلْأَخِرَةِ هُمْ يُوقِنُونَ ﴿ إِنَّا أُولَٰتِكَ عَلَىٰ هُدَى مِّن رَّبَّهُم ۗ وَأُولَٰتِكَ عَلَىٰ هُدَى مِّن رَّبَّهم ۗ وَأُولَ (و مِن التَّاسِ مَن يَشْتَرى عَن سَبِيلِ ٱللَّهِ بِغَيْرِ عِلْمِ وَيَتَّخِذُهَا هُزُوًّا عَذَابٌ مُّهِ مِنُّ إِنَّ وَإِذَا نُتَلَى عَلَيْهِ ءَايَكُنَا وَلِّي مُسَّ كَأْنَّ فِي أَذْنَيْهِ وَقُرَّلُ فَبَشِّرُهُ بِعَذَ ءَامَنُواْ وَعَمِلُواْ ٱلصِّلْحَاتِ لَمُعْ حَنَّاتُ وَهُو ٱلْعَزِيزَ دِ تَرَوْنَهَا وَأَلْقَىٰ فِي ٱلْأَرْضِ رَوَاسِي أَن تَم وَأَنْزَلْنَا مِنَ ٱلسَّمَآءِ مَآءً فَأَنْبُنْنَا اللَّهُ هَاذَا خُلْقُ ٱللَّهِ فَأَرُونِي خَلَقَ ٱلَّذِينَ مِن دُونِهِ ﴿ بَلِ ٱلظَّلِيلَمُونَ فِي ضَلَال مُّبِينِ ﴿ إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

سُورُةُ لَقَيْبُ

لَّهِ الرَّمْزِ الرَّحِ

المُورَةُ لِقِينَةًا لِيَّا ١٦

who believe and work righteous deeds, there will be Gardens of Bliss, 9. To dwell therein. The promise of Allah is true: and He is Exalted in power, Wise. 10. He created the heavens without any pillars that ye can see; He set on the earth mountains standing firm, lest it should shake with you; and He scattered through it beasts of all kinds. We send down rain from the sky, and produce on the earth every kind of noble creature, in pairs. 11. Such is the Creation of Allah: now show Me what is there that others besides Him have created: nay, but the Transgressors are in manifest error.



12. We bestowed (in the past) wisdom on Lugman: "Show (thy) gratitude to Allah. "Any who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily Allah is free of all wants, Worthy of all praise. 13. Behold, Lugman said to his son by way of instruction: " O my son! Join not in worship (others) with Allah: for false worship is indeed the highest wrongdoing." 14. And We have enjoined on man (to be good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command),"Show gratitude to Me and to thy parents: to Me is (thy final) Goal. 15. " But if they strive to make thee j oin in worship with Me things of which thou hast no knowledge, obey them not; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to Me (in love): in the End the

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَلَقَدْ ءَانَيْنَا لُقَمَٰنَ ٱلْحِكْمَةَ أَن ٱشَّكُرُ لِلَّهِم وَمَن يَشْكُرُ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَن كُفَرَ فَإِنَّ ٱللَّهَ غَنَّ حَمِثُ إِنَّ وَإِذْ لُقْمَنُ لِأَبْنِهِ وَهُوَ يَعِظُهُ وَيَجْنَى لَا تُشْرِكَ بِأَلَّهِ ۗ إِنَّ ٱلشِّرْكَ لَظُلَمٌ عَظِيمٌ ١ وَوَصِّينَا ٱلْإِنسَنَ بِوَلِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنِ وَفِصَ لُهُۥ فِي عَامَيْنِ أَنِ ٱشَّكُرْ لِي وَلُو لِدَيْكَ إِلَى ٱلْمَصِيرُ ﴿ وَإِن جَلْهَدَاكَ عَلَىٰ أَن تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ﴿ وَصَاحِبْهُمَا فِي ٱلدُّنْيَا مَعْرُوفَا ۗ وَٱتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيُّ اللَّهِ اللَّهِ مَرْجِعُكُمْ فَأَنْبِتُكُمْ بِمَا كَنْتُمْ تَعْمَلُونَ إِنَّ يَنْبُنَى إِنَّهَا إِن تَكْ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلِ فَتَكُن فِي صَخْرَةٍ أَوْ فِي ٱلسَّمَوَتِ أَوْ فِي ٱلْأَرْضِ يَأْتِ بِهَا ٱللَّهُ إِنَّ ٱللَّهَ لَطِيفٌ خَبِيرٌ ﴿ إِنَّا يَكُنُنَى أَقِمِ ٱلصَّكَانِوَةَ وَأَمْرُ بِٱلْمَعْرُوفِ وَٱنَّهُ عَنِ ٱلْمُنكُرِ وَٱصْبِرْ عَلَىٰ مَاۤ أَصَابَكُّ ۚ إِنَّ ذَلِكَ مِنْ عَزْمِ ٱلْأُمُورِ ﴿ إِنَّ وَكَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي ٱلْهِ مَرَكًا اللَّهَ لَا يُحِبُّ كُلُّ مُغْنَالِ فَخُورِ اللَّهِ وَأَقْصِدُ فِي مَشْيِكَ وَٱغْضُضْ مِن صَوْتِكُ إِنَّ أَنكُرَ ٱلْأَصْوَاتِ لَصَوْتُ ٱلْخَمِيرِ ﴿ اللَّهُ مِن صَوْتُ ٱلْخَمِيرِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

return of you all is to Me, and I will tell you the truth (and meaning) of all that ye did." 16. " O my son!" (said Luqman), " If there be (but) the weight of a mustard-seed and it were (hidden) in a rock, or (any where) in the heavens or on earth, Allah will bring it forth: for Allah understands the finest mysteries, (and) is wellacquainted (with them). 17. " O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whate'er betide thee; for this is firmness (of purpose) in (the conduct of) affairs. 18. " And swell not thy cheek (for pride) at men, nor walk in insolence through the earth; for Allah loveth not any arrogant boaster. 19. " And be moderate in thy pace, and lower thy voice; for the harshest of

Wa laqad 'âtaynâ Luqmânal-Ḥikmata 'anish-kur li-LLâh. Wa many-yashkur fa-'innamâ yashkuru linafsih; wa man-kafara fa-'inna-LLâha Ġaniyyun Ḥameed (12) Wa 'iz ġâla Luġmânu libnihee wa huwa ya-'izuhou yâ-bunayya lâ tushrik bi-LLâh. 'Innash-Luqmân shirka la-zulmun 'azeem (ii) Wa waş-şaynal-'insâna h biwâlidayhi hamalat-hu 'ummuhou wahnan 'alâ wahninw-wa fişâluhou fee 'âmayni 'anish-kur lee wa li-wâlidayka 'ilayyal-Mașeer 🕮 Wa 'in-jâhadâka 'alâ 'an-tushrika bee mâ laysa laka bihee 'ilmun-falâ tuţi'kh= humâ; wa şâḥibhumâ fid-dunyâ ma'-roufanw-wattabi' sh = i sabeela man 'anâba 'ilayy; thumma 'ilayya marji-'ukum fa-'unabbi-'ukum-bimâ kuntum ta'-maloun (15) Yâ-bunayya 'innahâ 'in-taku mithqâla habbatim-min Long Vowels khardalin-fatakun-fee şakhratin 'aw fis-samâwâti ee = cs'aw fil-'ardi ya'-ti biha-LLâh; 'inna-LLâha Lateefun Khabeer A Yâ-bunayya 'aqimiş-Şalâta wa'-mur bil-ma'-roufi wanha 'anil-munkari wasbir 'alâ mâ Short Vowels (كسرة)___ 'aşâbak; 'inna zâlika min 'azmil-'um<mark>ou</mark>r 📆 Wa lâ tusa'-'ir khaddaka linnâsi wa lâ tamshi fil-'ardi marahâ; 'inna-LLâha lâ yuhibbu kulla mukhtâlinaw = of fakhour Waqsid fee mash-yika wagdud minşawtik; 'inna 'an-karal-'aşwâti la-şawtul-hameer 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕨 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🖣

20. Do ye not see that Allah has subjected to your (use) all things in the heavens and on earth. And has made His bounties flow to you in exceeding measure, (both) seen and unseen?

there

are

Yet

among men those who dispute about without Allah, knowledge without guidance, and without a Book to enlighten them! 21. When they are told to follow the (Revelation) that Allah has sent down, they say: "Nay, we shall follow the ways that we found our fathers (following)."What! even if it is Satan beckoning them to the Penalty of the (Blazing) Fire? 22. Whoever submits his whole self to Allah, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allah rests the End and Decision of (all) affairs. 23. But if any reject Faith, let not his rejection grieve thee: to Us is their Return, and We shall tell them the truth of their deeds: for

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

We shall tell them the truth of their deeds: for Allah knows well all that is in (men's) hearts. 24. We grant them their pleasure for a little while: in the end shall We drive them to a chastisement unrelenting. 25. If thou ask them, who it is that created the heavens and the earth. They will certainly say, "Allah". Say: "Praise be to Allah! "But most of them understand not. 26. To Allah belong all things in heaven and earth: verily Allah is He (that is) Free of all wants, Worthy of all praise. 27. And if all the trees on earth were pens and the Ocean (were ink), with seven Oceans behind it to add to its (supply), yet would not the Words of Allah be exhausted (in the writing): for Allah is Exalted in power, Full of Wisdom. 28. And your creation or your resurrection is in no wise but as an individual soul: for Allah is He Who hears and sees (all things).

LUŲMÂN 31 'Alam taraw 'anna-LLâha sakh-khara lakum-mâ fis-samâwâti wa mâ fil-'ardi wa 'asbaga 'alaykum = ; ni-'ama-hou zâhiratanw-wa bâtinah? Wa minannâ-= 6 si many-yujâdilu fi-LLâhi bi-gayri 'ilminw-wa lâ hudanw-wa lâ kitâbim-muneer 🔯 Wa 'izâ qeela Luqmân lahumut-tabi-'ou mâ 'anzala-LLâhu ġâlou bal nat-Ş tabi-'u mâ wa-jadnâ 'alayhi 'âbâ-'anâ. 'Awalaw h kânash-Shaytânu yad-'ouhum 'ilâ 'azâbis-Sa-'eer (ii) Wa many-yuslim wa-jhahou 'ila-LLâhi wa huwa Mu-hsinun-faqadis-tamsaka bil-'ur-wa-til-ث = th wuthqa; wa 'ila-LLahi 'Aqibatul-'umour (2) Wa خ = <u>kh</u> man-kafara falâ yaḥ-zunka kufruh; 'ilaynâ Marji-ش = sh 'uhum fanunabbi-'uhum-bimâ 'amilou; 'inna-LLâha 'Aleemum-bizâtiș-șudour 🔯 Numatti-'uhum qaleelan-thumma nadtarruhum 'ilâ 'azâbin ġaleez (24) Wa la-'in-sa-'altahum-man khalaqas-samawati Long Vowels wal-'arda layaqoulunna-LLâh. Qulil-Ḥamdu-liee = c ou = LLâh! Bal 'aktharuhum lâ ya'-lamoun 🖾 Li-LLâhi mâ fissamâwâti wal-'ard; 'inna-LLâha Huwal-Short Vowels Gani-yyul-Ḥameed (26) Wa law 'annamâ fil-'ardi =-(2m(6)) min-shajaratin 'aqlâmunw-wal-bahru yamudduhou mim-ba'-dihee sab-'atu 'abhurim-mâ nafidat Ka-(فتحة) = = limâtu-LLâh; 'inna-LLâha 'Azeezun Ḥakeem [27] aw = a Mâ khalqukum wa lâ ba'-thukum 'illâ ka-nafsinwwa = wâhidah; 'inna-LLâha Samee-'um-Başeer (28) ay = دُأَىٰ Gunnah 2 ḥarakah 🌑 'Idgâm 📗 Tafkheem 🔵 Qalqalah Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah vâ 413

29. Seest thou not that Allah merges Night into Day and He merges Day into Night; that He has subjected the sun and the moon (to His Law), each running its course for a term appointed; and that Allah is well acquainted with all that ye do? 30. that is because Allah is the (only) Reality, and because whatever else they invoke besides Him is Falsehood; and because Allah, - He is the Most High, Most Great. 31. Seest thou not that the ships sail through the Ocean by the grace of Allah? - that He may show you of His Signs? Verily in this are Signs for all who constantly persevere give thanks. 32. When a wave covers them like the canopy (of clouds), they call to Allah, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch)! 33. O mankind! do your

لَّمْ تَرَ أَنَّ ٱللَّهَ يُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِي ٱ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ كُلُّ يَجْرِي إِلَىٰ أَجَلِ مُّسَمَّى وَأَنَّ ٱللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿ إِنَّ ذَٰ إِكَ بِأَنَّ ٱللَّهُ هُو ٱلْحَقُّ وَأَنَّ مَا يَدَّعُونَ مِن دُونِهِ ٱلْبَطِلُ وَأَنَّ ٱللَّهَ هُوَ ٱلْعَلَيُّ ٱلْكَبِيرُ إِنَّ ٱللَّهَ تَرَ ٱلْفُلُكَ تَجْرِي فِي ٱلْبَحْرِ بِنِعْمَتِ ٱللَّهِ لِيُرِيكُمُ مِّنْ ءَايَتِهِ إِنَّ فِي ذَلِكَ لَأَيْتِ لِّكُلِّ صَبَّارِ شَكُورِ لَآ وَإِذَا غَشِيهُم مَّوْجُ كَٱلظُّلُل دَعَوُا ٱللَّهَ مُخْلِصِينَ لَهُ ٱلدِّينَ فَلَمَّا نَجَّلْهُمْ إِلَى ٱلْبَرّ فَمِنْهُم مُّقَنَصِلًا وَمَا يَجُحَدُ بِعَايَنِنَا ۚ إِلَّا كُلَّ خَتَّارِكُ النَّا يَكَأَيُّهَا ٱلنَّاسُ ٱتَّقُواْ رَبَّكُمْ وَٱخْشُواْ يَوْمًا لَّا يَجْزِى وَالِدُّ عَن وَلَدِهِ عَوَلًا مَوْلُودُ هُوَ جَازِ عَن وَالِدِهِ شَيَّا ۚ إِنَّ وَعْدَ ٱللَّهِ فَلَا تَغُرَّنَكُمُ ٱلْحَيَوْةُ ٱلدُّنْيَا وَلَا يَغُرَّنَكُم بِٱللَّهِ ٱلْغَرُورُ اللَّهُ إِنَّ ٱللَّهَ عِندُهُ عِلْمُ ٱلسَّاعَةِ وَنُنزِّكُ وَيَعْلَمُ مَا فِي ٱلْأَرْحَامِينَ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَلَّآ وَمَا تَدُرِى نَفْسُ بِأَيِّ أَرْضِ تَمُوتٌ إِنَّ ٱللَّهَ عَلِيمٌ خَبِيرٌ الْآَا سُورَةُ السَّنَّ اللَّهُ اللّلْهُ اللَّهُ اللَّالَةُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2.4.6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

duty to your Lord, and fear (the coming of) a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the promise of Allah is true: let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah. 34. Verily the knowledge of the Hour is with Allah (alone). It is He Who sends down rain, and he Who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow: nor does any one know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things).

'Alam tara 'anna-LLâha youlijul-layla finnahâri wa youlijun-nahâra fil-layli wa sakh-kharash-shamsa = ; wal-qamara kulluny-yajree 'ilâ 'ajalim-musammanw-= 6 wa 'anna-LLâha bimâ ta'-malouna khabeer 🗐 Zâlika bi-'anna-LLâha Huwal-Ḥaġġu wa 'anna mâ yad-Luġmân 'ouna min-dounihil-Bâţilu wa 'anna-LLâha Huwal-Ş 'Aliyyul-Kabeer (30) 'Alam tara 'annal-fulka tajree filbahri bi-ni⁶-mati-LLâhi liy-uri-yakum-min 'Âyâtih? 'Inna fee zâlika la-'Âyâtil-likulli şabbârin-shakour 🗓 Wa 'izâ ġashiyahum-mawjun-kaz-zulali da-'a-wu-LLâha Mukhliseena lahud-deena falammâ najjâhum 'ilal-barri faminhum-muqtaşid. Wa mâ yajhadu bi-'Âyâtinâ 'illâ kullu khattârin-kafour (32) Yâ-'ayyuhannâsut-tagou Rabbakum wakhshaw yawmal-lâ yajzee wâlidun 'anw-waladihee wa lâ mawloudun huwa Long Vowels jâzin 'anw-wâlidihee shay-'â. 'Inna wa'-da-LLâhi hadd; falâ tagurrannakumul-hayâtud-dunyâ wa lâ OU = yaġur-rannakum-bi-LLâhil-Ġarour 🚳 'Inna-LLâha 'indahou 'ilmus-Sâ-'ah. Wa yunazzilul-gaytha wa Short Vowels ya'-lamu mâ fil-'arhâm. Wa mâ tadree nafsummâ-zâ taksibu gadâ; wa mâ tadree nafsum-bi-'ayyi 'ardin-tamout. 'Inna-LLâha 'Aleemun khabeer (34) aw = if **SAJDAH** wa = 9أي = ay أي 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah 414

Sajda, or Adoration.

In the name of Allah, Most Gracious, Most Merciful.

1. A.L.M. 2. (This is) the revelation of the Book in which there is no doubt, - from the Lord of the Worlds. 3. Or do they say, "He has forged it"? Nay, it is the Truth from thy Lord, that thou mayest admonish a people to whom no warner has come before thee: in order that they may receive guidance. 4. It is Allah Who has created the heavens and the earth, and all between them, in six Days, and is firmly established on the Throne (of authority): ye have none, besides Him, to protect or intercede (for you): will ye not then receive admonition? 5. He rules (all) affairs

to the earth: in the endwill(allaffairs) go up to Him, on a Day, the space whereof will be (as) a thousand years of your reckoning. 6. Such is He, the

from the heaveny

Knower of all things, hidden and open,

إلله الرَّحْمُ الرَّحِمُ اللهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ مِن رَّبِّ الْعَالَمِينَ الْعَالَمِينَ اللهُ أَمْرُ يَقُولُونَ ٱفْتَرَيْكٌ ۚ بَلْ هُوَ ٱلْحَقُّ مِن رَّبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَنْهُم مِّن نَّذِيرِ مِّن قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ٱلَّذِي خَلَقَ ٱلسَّمَوْتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامِ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ مَا لَكُم مِّن دُونِهِ مِن وَلِيِّ وَلَا شَفِيعٌ نْتَذَكَّرُونَ ﴿ يُكِبِّرُ ٱلْأَمْرَ مِنَ ٱلسَّمَاءِ إِلَى ٱلْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمِ كَانَ مِقْدَارُهُ وَأَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿ ذَٰلِكَ عَلِمُ ٱلْغَيْبِ وَٱلشَّهَدَةِ ٱلْعَزِيزُ ٱلرَّحِيمُ ﴿ ٱلَّذِي ٱلَّذِي أَحْسَنَ كُلُّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ ٱلْإِنسَنِ مِن طِينٍ ﴿ ثُمَّ جَعَلَ نَسْلَهُ مِن سُلَالَةِ مِّن مَّاءِ مَّهِينِ اللَّهُ ثُمَّ سَوَّدُهُ وَنَفَحَ فِد وَجَعَلَ لَكُمْ ٱلسَّمْعَ وَٱلْأَبْصِيرَ وَٱلْأَفْتِدَةً ۚ قَلِيلًا مَّا تَشْكُرُونِ ﴾ ﴿ وَقَالُوا أَءِذَا ضَلَلْنَا فِي ٱلْأَرْضِ أَءِنَّا خَلْقِ جَدِيدٌ بَلْ هُم بِلِقَآءِ رَبِّهِمْ كَفِرُونَ ١٩٥٠ هُ قُلْ يَنُوَفُّكُ مَّلَكُ ٱلْمَوْتِ ٱلَّذِي ثُوِّكِلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

the Exalted (in power), the Merciful; - 7. He Who has made everything which He has created Most Good: He began the creation of man with (nothing more than) clay, 8. And made his progeny from a quintessence of the nature of a fluid despised: 9. But He fashioned him in due proportion, and breathed into him something of His spirit. And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do ye give! 10. And they say: " What! When we lie, hidden and lost, in the earth, shall we indeed be in a Creation renewed? Nay, they deny the Meeting with their Lord!" 11. Say: "The Angel of Death, put in charge of you, will (duly) take your souls: then shall ye be brought back to your Lord. "

Bismi-LLâhir-Raḥmânir-Raḥeem = , ; 'Alif-Lâm-Meem (i) Tanzeelul-Kitâbi lâ rayba feehi mir-Rabbil-'Âlameen (2) 'Am yaqoulou-naftarâh? = 6 Bal huwal-Ḥaġġu mir-Rabbika litunzira ġawmammâ 'atâ-hum-min-nazeerim-min-qablika la-6allahum yahtadoun (3) 'A-LLâhullazee khalaqas-samâwâti wal-'arda wa mâ baynahumâ fee sittati 'Ayyâmin-thummas-tawâ 'alal-'Arsh; mâ lakum-mindounihee minw-waliyyinw-wa lâ shafee; 'afa-lâ tatazakkaroun (4) Yudabbirul-'amra minas-samâ-'i 'ilal-'ardi thumma ya'-ruju 'ilayhi fee yawmin-kâna middaruhou 'alfa sanatim-mim-ma ta-'uddoun (5) Zâlika 'Âlimul-ġaybi wash-shahâdatil-'Âzeezur-Raḥeem ('Allazee 'aḥsana kulla shay-'in khalaqah; wa bada-'a khalqal-'insâni min-țeen (Thumma ja-Long Vowels ee = s 'ala naslahou min-sulâla-tim-mim-mâ-'im-maheen Thumma sawwâhu wa nafakha feehi mir-Rouḥih; wa ja'ala lakumus-sam-'a wal-'ab-şâra Short Vowels wal-'af-'idah; qaleelam-mâ tashkuroun 🗐 Wa ġâlou 'a-'izâ ḍalal-nâ fil-'arḍi 'a-'innâ lafee khalġinjad<mark>ee</mark>d? Bal hum-bi-Li<mark>qâ</mark>-'i Rabbihim kâfir<mark>ou</mark>n 🗓 🕸 Qul yata-waffâkum-Mala-kul-Mawtillazee wukkila bikum thumma 'ilâ Rabbikum turja'oun 🗓 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah 'Idġâm Tafkheem

12. If only thou couldst see when the guilty ones will bend low their heads before their Lord, (saying:) "Our Lord! We have seen and we have heard: now then send us back (to the world): we will work righteousness: for we do indeed (now) believe."13. If We had so willed, We could certainly have brought every soul its true guidance: but the Word from Me will come true,

" I will fill Hell

with Jinns and men all together. " 14. " Taste ye then - for ye forgot the Meeting of this Day of yours, and We too will forget you - taste ye the Penalty of Eternity for your (evil) deeds! " 15. Only those believe in Our Signs, who, when they are recited to them, fall down in adoration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride. 16. Their limb s do forsake their beds of sleep, the while they call on their Lord, in

s do forsake their beds of sleep, the while they call on their Lord, in Fear and Hope: and they spend (in charity) out of the sustenance which We have bestowed on them. 17. Now no person knows what delights of the eye are kept hidden (in reserve) for them - as a reward for their (good) Deeds. 18. Is then the man who believes no better than the man who is rebellious and wicked? Not equal are they. 19. For those who believe and do righteous deeds, are Gardens as hospitable homes, for their (good) deeds. 20. As to those who are rebellious and wicked, their abode will be the Fire: every time they wish to get away therefrom, they will be forced thereinto, and it will be said to them: "Taste ye the Penalty of the Fire, the which ye were wont to reject as false."

Wa law tarâ 'izil-mujri-mouna nâkisou ru-'ousihim 'inda Rabbihim Rabbanâ 'abşarnâ wa sami'-nâ farji-nâ na-mal şâliḥan 'innâ mouqinoun 🕮 Wa law shi'-nâ la-'âtay-nâ kulla nafsin hudâhâ wa lâkin ḥaġġal-Qawlu minnee la-'amla-'anna Jahannama minal-jinnati wannâsi 'ajma-'een 🗓 Fazouqou bimâ Sajdah naseetum Ligâ-'a Yawmikum hâzâ 'innâ naseenâkum; wa zouqou 'Azâbal-khuldi bimâ kuntum ta'maloun (14) 'Innamâ yu'-minu bi-'Âyâtinallazeena 'izâ zukkirou bihâ kharrou sujjadanw-wa sabbahou bi-Ḥamdi Rabbihim wa hum lâ yastakbiroun 👚 📵 Tatajâfâ junoubuhum 'anil-madâji-'i yad-'ouna Rabbahum khawfanw-wa tama-'anw-wa mimmâ razaqnâhum yunfiqoun 🗓 Falâ ta'-lamu nafsummâ 'ukhfiya lahum-min-qur-rati 'a'-yunin-jazâ-Long Vowels ee = c 'am-bimâ kânou ya'-mal<mark>ou</mark>n 📆 'Afaman-kâna mu'-minan-kaman-kâna fâsigâ? Lâ yastawoun (18) 'Ammallazeena 'âmanou wa 'amiluș-șâliḥâti Short Vowels fala-hum Jannâtul-ma'-wâ nuzulam-bimâ kânou ya-maloun 🕲 Wa 'ammallazeena fasaqou fama'wâhumun-Nâr; kullamâ 'arâdou 'any-yakhrujou minhâ 'u-'eedou feehâ wa geela lahum zougou 'Azâban-Nâril-lazee kuntum-bihee tukazziboun (20) 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idǧâm Tafkheem Qalqalah

21. And indeed We will make them taste of the Penalty of this (life) prior to the supreme Penalty, in order that they may (repent and) return. 22. And who does more wrong than one to whom are recited the Signs of his Lord, and who then turns away therefrom? Verily from those who transgress We shall exact (due) Retribution 23. We did indeed aforetime give the Book to Moses: be not then in doubt of its reaching (thee): and We made it a guide to the Children of Israel. 24. And We appointed, from among them, Leaders, giving guidance under Our command, so long as they persevered with patience and continued to have faith in Our Signs. 25. Verily thy Lord will judge between them on the Day of Judgment, in the matters wherein they differ themselves) (among 26. Does it not teach them a lesson, how many generations We destroyed before them, in whose dwellings they (now) go to and fro?

م مِّنَ ٱلْعَذَابِ ٱلْأَدُّنَى دُونَ ٱلْعَذَابِ ٱلْأَ اللَّهِ وَمَنْ أَظُلُمُ مِمَّن ذُكِّرَ بِتَايِنتِ رَبِّهِ عِثْرٌ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُننَقِمُونَ إِنَّا وَلَقَدُ مُوسَى ٱلْكِتَابُ فَلَا تَكُن فِي مِرْيَةٍ مِّن لِقَالِيِّهِ ۗ وَجَعَ هُدِّى لِّبَنِيِّ إِسْرَتِهِ بِلَ إِنَّ وَجَعَلْنَا مِنْهُمْ أَيِمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبُرُواْ وَكَانُواْ بِعَايِنِتِنَا يُوقِنُونَ ﴿ إِنَّا رَبَّكَ لْ بَيْنَهُمْ يَوْمَ ٱلْقِيْكُمَةِ فِيمَا كَانُوَّا فِيهِ يَغُتَلِفُونَ اللهُ أُولَمْ يَهْدِ لَمُنْمَ كُمْ أَهْلَكَنَا مِن قَبْلِهِم مِّنَ ٱلْقُرُونِ يَمْشُونَ فِي مَسَكِنِهِمْ إِنَّ فِي ذَلِكَ لَأَيْنَتٍّ أَفَلَا يَسْمَعُونَ أُوَلَمْ يَرُوُّا أَنَّا نَسُوقُ ٱلْمَآءَ إِلَى ٱلْأَرْضِ ٱلْجُرُزِ فَنُخُمَّ بِهِ وَرَبُّ عَا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنفُسُهُمْ أَفلا يُبْصِرُونَ وَيَقُولُونَ مَنَّىٰ هَٰذَا ٱلْفَتْحُ إِن كُنتُمُ صَلِقِ قُلُّ يَوْمَ ٱلْفَتْحِ لَا يَنفَعُ ٱلَّذِينَ كَفَرُوًّا إِيمَانُهُمْ وَلَا هُمُ يُنظَ أُعْضُ عَنْهُمْ وَأُنْظِرُ إِنَّهُم مُّنتَظِرُونَ سُورَةُ إلاجْنِزانَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Verily in that are Signs: do they not then listen? 27. And do they not see that We do drive Rain to parched soil (bare of herbage), and produce therewith crops, proving food for their cattle and themselves? Have they not the vision? 28. They say: "When will this Decision be, if ye are telling the truth?" 29. Say: "On the Day of Decision, no profit will it be to Unbelievers if they (then) believe! Nor will they be granted a respite. "30. So turn away from them, and wait: they too are waiting.

Wa lanuzeeqannahum-minal-'Azâbil-'adnâ dounal-'Azâbil-'akbari la-'allahum yarji-'oun 🗓 Wa man 'azlamu mimman-zukkira bi-'Âyâti Rabbihee thumma 'a'-rada 'anhâ? 'Innâ minal-mujrimeena muntaqimoun (22) Wa laqad 'âtaynâ Mousal-Kitâba Sajdah falâ takun-fee mir-yatim-mil-liqâ-'ih; wa ja-'al-nâhu h hudal-li-Banee-'Isrâ-'eel (23) Wa ja-'alnâ minhum 'A-'immatany-yahdouna bi-'Amri-nâ lammâ şabarou; wa kânou bi-'Âyâtinâ youqinoun (24) 'Inna Rabbaka Huwa ث = th yafşilu baynahum Yawmal-Qiyâmati feemâ kânou feehi yakhtalifoun (25) 'Awalam yahdi lahum kam 'ahlaknâ min-qablihim-minal-qurouni yamshouna fee masâ-kinihim? 'Inna fee zâlika la-'Âyât; 'afalâ yasma-'oun 🔯 'Awalam yaraw 'annâ nasouqul-m<mark>â</mark>-'a 'ilal-Long Vowels 'ardil-juruzi fanukhriju bihee zar-'an-ta'-kulu minhu ee = c ou = 'an-'âmuhum wa 'anfusuhum? 'Afalâ yubşiroun 🔯 Wa yaqou-louna matâ hâzal-Fat-ḥu 'in-kuntum şâdiqeen 🕲 Qul Yawmal-Fat-hi lâ yanfa-'ullazeena kafarou 'ee-mânuhum wa lâ hum yunzaroun 🗐 'a-rid anhum wantazir 'innahum-muntaziroun 🚳 aw = of 'AḤZÂB 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ğunnah 2 harakah
 'Idgâm
 Tafkheem
 Qalqalal



Ahsab, or The Confederates.

In the name of Allah. Most Gracious, Most Merciful.

1. O Prophet! Fear Allah, and hearken not to the Unbelievers and the Hypocrites: verily Allah is full of knowledge and wisdom. 2. But follow that which comes to thee by inspiration from thy Lord: for Allah is well acquainted with (all) that ye do. 3. And put thy trust in Allah, and enough is Allah as a Disposer of affairs. 4. Allah has not made for any man two hearts in his (one) body: nor has He made your wives whom ye divorce by Zihar your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths. But Allah tells (you) the Truth, and He shows the (right) Way. 5. Call them by (the names of) their fathers: that is juster in the sight of Allah. But if ye know not their father's (names, call

الله الرَّمْز الرَّبِ يَتَأَيُّهَا ٱلنَّبَيُّ ٱتَّقِ ٱللَّهَ وَلَا تُطِعِ ٱلْكَنفِرِينَ وَٱلْمُنَافِقِ كَانَ عَلِيمًا حَكِيمًا إِنَّ وَأُتَّبِعُ مَا يُوحَى إِلَيْكَ مِن رُّيِّكُ ۚ إِنَّ ٱللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ وَتَوَكَّلُ عَلَى ٱللَّهُمَّ وَكَفَى بِأُللَّهِ وَكِيلًا ﴿ أَيُّ مَّا جَعَلَ ٱللَّهُ لِرَجُل مِّن قَلْبَيْنِ فِي جَوْفِهِ وَمَا جَعَلَ أَزُو جَكُمُ ٱلَّتِي تُظْلِهِرُونَ مِنْهُنَّ أُمَّهُ تِكُرَّ وَمَا جَعَلَ أَدْعِيآءَكُمْ أَبْنَآءَكُمْ فَرْكُمْ فَوْلُكُم بِأَفْوَهِكُمْ وَاللَّهُ يَقُولُ ٱلْحَقُّ وَهُوَ يَهْدِي ٱلسَّكِيلَ ﴿ ٱدْعُوهُمْ لِأَبَابِهِمْ هُوَ أَقْسَطُ عِندَ ٱللَّهِ فَإِن لَّمْ تَعْلَمُوا ءَابَآءَهُمْ فَإِخْوَنُكُمْ فِي ٱلدِّينِ وَمُوَلِيكُمُ ۗ وَلَيْسَ عَلَيْكُمُ جُنَاحٌ فِيمَا أَخُطَأَتُم بِهِ وَلَكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ ٱللَّهُ عَفُورًا (فُ ٱلنَّبِيُّ أُولَى بِٱلْمُوْمِنِينَ مِنْ أَنفُسِهُمْ وَأَزْوَاجُهُ وَأُمُّهَا لَهُمَّ ٱلْأَرْحَامِ بَعْضُهُمْ أَوْلَى بِبَعْضِ فِي كِتَّبِ ٱلْمُؤْمِنِينَ وَٱلْمُهَاجِرِينَ إِلَّا أَن تَفْعَلُواْ إِلَىٰ كَانَ ذَٰلِكَ فِي ٱلْكِتَٰبِ مَسَّطُّورً

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

them) your Brothers in faith, or your Maulas. But there is no blame on you if ye make a mistake therein: (what counts is) the intention of your hearts: and Allah is Oft -Returning, Most Merciful. 6. The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer personal ties, in the Decree of Allah, than (the Brotherhood of) Believers and Muhajirs: nevertheless do ye what is just to your closest friends: such is the writing in the Decree (of Allah).

Bismi-LLâhir-Raḥmânir-Raḥeem Yâ-'ayyuhan-Nabiyyut-taqi-LLâha wa lâ tuţi-'ilkâfireena wal-Munâfiqeen; 'inna-LLâha kâna = 6 'Aleeman Ḥakeemâ 🗓 Wattabi' mâ youḥâ 'ilayka mir-Rabbik; 'inna-LLâha kâna bimâ ta'-malouna khabeerâ (2) Wa tawakkal 'ala-LLâh; wa kafâ bi-'Aḥzâb LLâhi Wakeelâ (3) Mâ ja-'ala-LLâhu li-rajulim-minqal-bayni fee jawfih; wa mâ ja-'ala 'azwâjaku-mullâ-'ee tuzâhirouna minhunna 'ummahâtikum; wa mâ ja-'ala 'ad-'iyâ-'akum 'abnâ-'akum. Zâlikum qawlukum-bi-'afwâhikum. Wa-LLâhu yaqoulul-Ḥaqqa wa Huwa yahdis-Sabeel (4) 'Ud-'ouhum li-'âbâ-'ihim huwa 'aqsatu 'inda-LLâh. Fa-'illam ta'-lamou 'âbâ-'ahum fa-'ikh-wânukum fid-deeni wa mawâleekum. Wa laysa 'alaykum junâḥun-feemâ 'akhta'-tum-bihee ee = o wa lâkim-mâ ta-'ammadat quloubukum; wa kânaou = LLâhu Ġafourar-Raḥeemâ 🗐 'An-Nabiyyu 'awlâ bil-Mu'-mineena min 'anfusihim wa 'azwajuhou 'ummahâtuhum. Wa 'ulul-'arḥâmi ba'-duhum 'awlâ bi-ba'-din-fee Kitâbi-LLâhi mi-nal-Mu'-mineena 'aw = % wal-Muhâjireena 'illâ 'an-taf-'alou 'ilâ 'awliyâ-'ikumma'-roufâ; kâna zâ-lika fil-Kitâbi masţourâ 溪 🌑 Madd 6 ḥarakah 🌕 4-5 ḥarakah 🥌 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

7. And remember We took from the Prophets their Covenant: (We did) from thee: from Noah, Abraham, Moses, and Jesus the son of Mary: We took from them a solemn Covenant: 8. That (Allah) may question the (Custodians) of concerning Truth the Truth they (were charged with): and He has prepared for the Unbelievers a grievous Penalty. 9. O ve who believe! Remember the Grace of Allah, (bestowed) on you, when there came down on you hosts (to overwhelm you): but We sent against them a hurricane and forces that ye saw not: but Allah sees (clearly) all that ye do. 10. Behold! they came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and ye imagined various (Vain) thoughts about Allah! 11. In that situation were the Believers tried: they were shaken as by 12. And behold! The

a tremendous shaking.

﴿ يَتَأَيُّمَا ٱلَّذِينَ ءَامَنُواْ ٱذْكُرُواْ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ إِذْ جَآءَتُكُمْ رُسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا ۚ وَكَانَ ٱللَّهُ تَعْمَلُونَ بَصِيرًا إِنَّ إِذْ جَآءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ ٱلْأَبْصُلُ وَيَلَغَتِ ٱلْقُلُوبُ ٱلْمَاكُمْ وَتَظْنُونَ بِٱللَّهِ ٱلظُّنُونَا ﴿ إِنَّا هُنَالِكَ ٱبْتُلِيَ ٱلْمُؤْمِنُونِ وَزُلِّزِلُواْ شَدِيدًا اللَّهِ وَإِذْ يَقُولُ ٱلْمُنْفِقُونَ وَٱلَّذِينَ فِ قُلُوبِهم رَضُّ مَّا وَعَدَنَا ٱللَّهُ وَرَسُولُهُ وَإِلَّا غُرُورًا آلِكُ وَإِلَّا عَلَى وَإِنَّا وَإِذْ قَالَت مِّنْهُمْ يَتَأَهَّلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَأَرْجِعُولٌ وَيَسْتَعْذِنُ يَقُولُونَ إِنَّ بِيُوتَنَا عَوْرَةٌ وَمَا هِي بِعَوْرَةٍ ﴿ إِن يُرِيدُونَ إِلَّا فِلَتْ عَلَيْهِم مِّنْ أَقَطَارِهَا ثُمَّ سُيِلُواْ ٱلْفِتْ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

لِنَّابِيُّ نُ مِيثُنَّا فَهُمْ وَمِناكَ وَمِن

بَنْ مَرْيَمَ وَأَخَذُنَا مِنْهُم مِّيثُلَقًا

ٱلصَّادِقِينَ عَن صِدْقِهِمْ وَأَعَدَّ لِلْكُفرينَ عَذَابًا

Hypocrites and those in whose hearts is a disease (even) say: "Allah and His Apostle promised us nothing but delusions!" 13. Behold! A party among them said: "Ye men of Yathrib! ye cannot stand (the attack)! therefore go back! " And a band of them ask for leave of the Prophet, saying, "Truly our houses are bare and exposed, " though they were not exposed: they intended nothing but to run away. 14. And if an entry had been effected to them from the sides of the (City), and they had been incited to sedition. They would certainly have brought it to pass with none but a brief delay! 15. And yet they had already covenanted with Allah not to turn their backs, and a covenant with Allah must (surely) be answered for.

Wa 'iz 'akhaznâ minan-Nabiyyeena Meethâqahum wa = 0 minka wa min-Nouhinw-wa 'Ibrâheema wa Mousâ wa Eesabni-Maryam; wa 'akhaznâ minhum-Meethâqan ģaleezâ 🗓 Liyas-'alaş-Şâdiqeena 'an-Şidqihim; wa 'a-'adda lil-kâfireena 'Azâban 'al-eemâ 🔞 Yâ-'ayyuhallazeena 'âmanuz-kurou Ni'-mata-LLâhi 'alaykum 'iz jâ-'atkum junoudun-fa-'ar-salnâ 'alayhim 'Ahzâb reehanw-wa junoudal-lam tarawhâ; wa kâna-LLâhu bimâ ta'-malouna Başeerâ (i) 'Iz jâ-'oukum-minfawqikum wa min 'asfala minkum wa 'iz zâgatil-'abşâru wa balagatil-quloubul-hanâjira wa tazunnouna bi-LLâhiz-zunounâ 🗓 Hunâlikab-tuli-yal-Mu'minouna wa zulzilou zilzâlan-shadeedâ 🗓 Wa 'iz yagoulul-Munâfigouna wallazeena fee gulou-bihimmaradum-mâ wa-'adana-LLâhu wa Rasou-luhou Long Vowels 'illâ ġurourâ (12) Wa 'iz qâlaț-țâ-'ifatum-mi-nhum yâee = c 'Ahla-Yathriba lâ muqâma lakum farji-'ou! Wa yasta'zinu fareequm-minhumun-Nabiyya yaqou-louna 'inna buyoutanâ 'awratunw-wa mâ hiya bi-'awrah; Short Vowels 'iny-yureedouna 'illâ firârâ 🗓 Wa law dukhilat 'alayhim-min 'aqtariha thumma su-'i-lul-fitnata la-'âtawhâ wa mâ talabbathou bihâ 'illâ yaseerâ 🚇 Wa lagad kanou 'ahadu-LLaha min-gablu la yuwallounal-'adbâr; wa kâna 'ahdu-LLâhi mas-'oulâ 🗊 Madd 6 ḥarakah — 4-5 ḥarakah — 2-4-6 ḥarakah

16. Say: "Running away will not profit you if ye are running away from death or slaughter; and even if (ye do escape), no

more than a brief (respite) will ye be allowed to enjoy!

17. Say: "Who is it that can screen you from Allah if it be His wish to give you Punishment or to give you Mercy?"Nor will they find for themselves, besides Allah, protector or helper. 18. Verily Allah knows those among you who keep back (men) and those who say to their brethren, "Come along to us ", but come not to the fight except for just a little while, 19. Covetous over you. Then when fear comes, thou wilt see them looking to thee, their eyes revolving, like (those of) one over whom hovers death: but when the fear is past, they will smite you with sharp tongues, covetous of goods. Such men have no faith, and so Allah has made their deeds of none effect: and that is easy for Allah.

لَّا تُمَنَّعُونَ إِلَّا قَلِيلًا ﴿ إِنَّا قُلْ مَن ذَا ٱلَّذِي يَعْصِمُكُم مِّنَ ٱللَّهِ إِنَّ أَرَادَ بِكُمْ سُوَّءًا أَوْ أَرَادَ بِكُورُ رَحْمَةً وَلَا يَجِدُونَ لَمُمْ مِّن دُونِ ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا اللَّهِ هَ قَدْ يَعْلَمُ ٱللَّهُ ٱلْمُعَوِّقِينَ مِنكُرْ وَٱلْقَآبِلِينَ الإِخْوَانِهِمْ هَلْمٌ إِلَيْنَا ۗ وَلَا يَأْتُونَ ٱلْبَأْسَ إِلَّا قَلِيلًا ١ أَشِحَّةً عَلَيْكُمْ ۗ فَإِذَا جَآءَ ٱلْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيِنْهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ ٱلْمَوْتِ ۚ فَإِذَا ذَهَبَ ٱلْخَوْفُ سَلَقُوه بِٱللَّسِنَةِ حِدَادٍ أَشِحَّةً عَلَى ٱلْخَيْرِ أَوْلَيِّكَ لَمْ يُؤْمِنُواْ فَأَحْبَطَ أُعْمَىٰ لَهُمْ اللَّهِ وَكَانَ ذَٰ اللَّهُ عَلَى اللَّهِ يَسِيرًا ﴿ إِنَّ اللَّهُ وَابَ لَمْ يَذْهَبُواْ وَإِن يَأْتِ ٱلْأَحْزَابُ يَوَدُّواْ لَوَ أَنَّهُم بَادُونَ فِي ٱلْأَعْرَابِ يَشْتَلُونَ عَنْ أَبْكَآبِكُمْ ۖ وَلَوْ كَانُواْ فِيكُمْ مًّا قَنَالُوٓا إِلَّا قَلِيلًا ۞ لَّقَدُ كَانَ لَكُمْ فِي رَسُولِ ٱللَّهِ أَسْوَةً حَسَنَةً لِّمَن كَانَ يَرْجُواْ ٱللَّهَ وَٱلْيَوْمَ ٱلْآخِرَ وَذَكَّرَ ٱللَّهَ كَثِيرًا ﴿ إِنَّ اللَّهِ وَلَمَّا رَءَا ٱلْمُؤْمِنُونَ ٱلْأَحْزَابِ قَالُواْ هَنْذَا مَا وَعَدَنَا ٱللَّهُ وَرَسُّ وَصَدَقَ ٱللَّهُ وَرَسُولُكًا ۗ وَمَا زَادَهُمْ إِلَّا إِيمَنَا وَتَسَلِيمً Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

قُل لَّن يَنفَعَكُمُ ٱلْفِرَارُ إِن فَرَرْتُم مِّنَ ٱلْمَوْتِ أُو ٱلْقَتْلِ وَإِذًا

20. They think that the Confederates have not withdrawn: and if the Confederates should come (again), they would wish they were in the deserts (wandering) among the Bedouins, and seeking news about you (from a safe distance); and if they were in your midst, they would fight but little. 21. Ye have indeed in the Apostle of Allah a beautiful pattern (of conduct) for any one whose hope is in Allah and the Final Day, and who engages much in the praise of Allah. 22. When the Believers saw the Confederate forces, they said: "This is what Allah and His Apostle had promised us, and Allah and His Apostle told us what was true." And it only added to their faith and their zeal in obedience.

Qul-lany-yanfa-'akumul-firâru 'in-farartum-minalmawti 'awil-qatli wa 'izallâ tumatta-'ouna 'illâ qaleelâ Qul man-zallazee Ya'-şimukum-mina-LLâhi 'in = 6 'arâda bikum Sou-'an 'aw 'arâda bikum Raḥmah? Wa lâ yajidouna lahum-min-douni-LLâhi waliyyanwwa lâ nașeerâ 📆 🏶 Qad ya -lamu-LLâhul-muh 'awwigeena minkum wal-ga-'ileena li-'ikhwanihim 'Ahzâb halum-ma 'ilaynâ, wa lâ ya'-tounal-ba'-sa 'illâ qaleelâ Z (iii) 'Ashiḥ-ḥatan 'alaykum. Fa-'izâ jâ-'al-khawfu ra-Z 'aytahum yanzurouna 'ilayka tadouru 'a'-yunuhum kallazee yugshâ 'alayhi minal-mawt; Fa-'izâ zahabalkh= khawfu salaqoukum-bi-'alsinatin hidadin 'ashihhatan 'alal-khayr. 'Ulâ-'ika lam yu'-minou fa-'aḥbaṭa-LLâhu 'a'-mâlahum; wa kâna zâlika 'ala-LLâhi yaseerâ Yaḥsabounal-'AḤZÂBA lam yazhabou; wa 'iny-Long Vowels ya'-til-'Aḥzâbu yawaddou law 'annahum-bâdouna ee = s fil-'A'-râbi yas-'alouna 'an 'ambâ-'ikum; wa law ou = kânou feekum-mâ qâtalou 'illâ qaleelâ 🔯 Laqad kâna lakum fee Rasouli-LLâhi 'Uswatun Ḥasanatul-Short Vowels (كسرة) -= liman-kâna yar-ju-LLâha wal-Yawmal-'Âkhira wa zakara-LLâha katheerâ 🗓 Wa lammâ ra-'al-Mu'minounal-'Ahzâba qâlou hâzâ mâ wa-'ada-na-LLâhu aw = al wa Rasouluhou wa sada-qa-LLâhu wa Rasouluh. wa Wa mâ zâdahum 'illâ 'eemânanw-wa tasleemâ 🔯 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

23. Among Believers are men who have been true to their Covenant with Allah: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least 24. That Allah may reward the men of Truth for their Truth, and punish the Hypocrites if that be His Will, or turn to them in Mercy: for Allah is Oft-Forgiving, Most Merciful 25. And Allah turned back the Unbelievers for (all) their fury: no advantage did they gain; and enough is Allah for the Believers in their fight. And Allah is full of Strength, Able to enforce His Will. 26. And those of the people of the Book who aided them - Allah did take them down from their strongholds and cast terror into their hearts, (so that) some ye slew, and some ye made prisoners. 27. And He made you heirs of their lands, their houses, and their goods, and of a land which ye had not frequented (before).

نِينَ رِجَالٌ صَدَقُواْ مَا عَنهَدُواْ ٱللَّهَ عَلَيْ مِّن يَنْنَظِكُّ وَمَا بَدُّلُواْ تَبْدِيلًا قِينَ بِصِدْقِهِمْ وَيُعَذِّبَ ٱلْمُنْفِقِينَ إِن أَوْ نَتُوبَ عَلَيْهِمْ ۚ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيـمَا ﴿ أَوْ اللَّهُ ٱلَّذِينَ كَفَرُواْ بِغَيْظِهِمْ لَمْ يَنَالُواْ خَيْلٌ وَكَفَى ٱللَّهُ ٱلْمُؤْمِنِينَ ٱلْقِتَالَ وَكَانَ ٱللَّهُ قُولِيًّا عَزِيزًا ﴿ وَأَنزَلَ ٱلَّذِينَ ظُلْهَرُوهُم مِّنْ أُهْلِ ٱلْكِتَٰبِ مِن صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمْ ٱلرُّعْبَ فَرِيقًا تَقَنَّكُونَ وَتَأْسِرُونَ فَرِيقًا ١ وَأُورَثَكُمْ أَرْضَهُمْ وَدِينَرَهُمْ مَ وَأَمْوَلُهُمْ وَأَرْضًا لَّمْ تَطَعُوهَا ۗ وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا اللَّهُ يَكَأَيُّهَا ٱلنَّبِيُّ قُل لِّإِزْوَكِجِكَ إِن كُنْتُنَّ تُرِدنكَ ٱلْحَيَوْةَ ٱلدُّنْيَا وَزِينَتُهَا فَنَعَالَيْنَ أُمُتِّعَكُنَّ وَأُسَرِّحَكُنَّ سَرَاحًا جَمِيلًا ﴿ وَإِن كُنتُنَّ تُرَدِّنَ ٱللَّهَ وَرَسُولُهُۥ وَٱلدَّارَ ٱلْآخِرَةَ فَإِنَّ ٱللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنكُنَّ أُجِّرًا عَظِيمً آءَ ٱلنَّيِّ مَن يَأْتِ مِنكُنَّ بِفَاحِشَةٍ مُّبَيِّنَةٍ يُضَ وَكَانَ ذَٰ لِكَ عَلَى ٱللَّهُ يَسِيرُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

And Allah has power over all things. 28. O Prophet! say to thy Consorts: "If it be that ye desire the life of this world, and its glitter, - then come! I will provide for your enjoyment and set you free in a handsome manner. 29. But if ye seek Allah and His Apostle, and the Home of the Hereafter, verily Allah has prepared for the well-doers amongst you a great reward. 30. O Consorts of the Prophet if any of you were guilty of evident unseemly conduct, the Punishment would be doubled to her, and that is easy For Allah.

Minal-Mu'-mineena rijâlun-şadaqou mâ 'âhadu-= 0 LLâha 'alayh; fa-minhum-man-qadâ naḥbahou wa minhum-many-yantazir; wa mâ baddalou tabdeelâ Liyajziya-LLâhuş-Şâdiqeena bi-Şidqihim wa yu-'azzibal-Munâfiqeena 'in-shâ-'a 'aw yatouba h = -'alay-him; 'inna-LLâha kâna Ğafou-rar-Raḥeemâ 'Ahzâb Wa radda-LLâhullazeena kafarou bi-gayzihim lam yanâlou khayrâ; wa kafa-LLâhul-Mu'-mineenalģitâl. Wa kâna-LLâhu Qawiyyan 'Azeezâ 🖾 'anzalallazeena zâharou-hum-min 'ahlil-Kitâbi minşayâşeehim wa qazafa fee qulou-bihimur-ru-ba fareeqan-taqtulouna wa ta'-sirouna fareeqa Wa 'awrathakum 'ardahum wa diyara-hum wa 'amwalahum wa 'ardal-lam tata-'ouhâ. Wa kâna-LLâhu 'alâ kulli shay-'in-Qadeerâ (27) Yâ-'ayyuhan-Nabiyyu qul-Long Vowels ee = c li-'azwâjika 'in-kun-tunna turidnal-ḥayâtad-dunyâ wa zeenatahâ fata-'âlayna 'umatti'-kunna wa 'usarriḥkunna sarâḥan-jameelâ (28) Wa 'in-kuntunna turidna-Short Vowels LLâha wa Rasoulahou wad-Dâral-'Âkhirata fa-'inna-LLâha 'a-'adda lil-Muḥsinâti minkunna 'ajran 'azeemâ Yâ-Nisâ-'an-Nabiyyi many-ya'-ti minkunna bifâh-ishatim-mubayyinatiny-yu-dâ-'af lahal-'Azâbu wa = di'-fayn; wa kâna zâlika 'ala-LLâhi yaseerâ (30) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

Part22 Sura33 Ahsab

31. But of you that is devout in service of Allah and His Apostle, and works righteousness,- to her shall We grant her reward twice: and We have prepared for her a generous Sustenance. 32. O Consorts of the Prophet! Ye are not like any of the (other) women: if ye do fear (God), be not too complaisant of speech, lest one in whose heart is a disease should be moved with desire: but speak ye a speech (that is) just. 33. And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance; and establish regular Prayer, and give regular Charity; and obey Allah and His Apostle. And Allah only wishes to remove all abomination from you, ye Members of the Family, and to make you pure and spotless. 34. And recite what is rehearsed to you in your homes, of the Signs of Allah and His Wisdom for Allah understands the finest mysteries and

ا وَمَن يَقَنُتُ مِنكُنَّ لِلَّهِ وَرَسُولِهِ وَتَعْمَلُ صَلِّهِ وَمَسُولِهِ وَتَعْمَلُ صَلَّا مَرَّتَيْنِ وَأَعْتَدُنَا لَمَا رِزْقًا كَرِيمًا شَيَّ يَا لَسْ ثُنَّ كَأَحَدِ مِّنَ ٱلنِّسَاءَ ۚ إِنِ ٱتَّقَيْثُنَّ فَلَا تَخْضَعْنَ فَيُطْمَعَ ٱلَّذِى فِي قَلِّبِهِ مُرَضٌّ وَقُلْنَ قَوْلًا مَّعْرُوفًا ﴿ اللَّهِ ۗ وَقَرْنَ فِي يُتُوتِكُنَّ وَلَا تَبَرَّجُوبَ تَبَرُّجَ ٱلْجَهِلِيَّةِ ٱلْأُولَى وَأَقِمْنَ ٱلصَّكَافِةَ وَءَاتِينَ ٱلرَّكَافِةَ وَأَطِعْنَ ٱللَّهَ وَرَسُولُكَ ۗ إِنَّامَا يُرِيدُ ٱللَّهُ لِلنَّذِهِبَ عَنكُمُ ٱلرِّجْسَ أَهْلَ ٱلْبَيْتِ وَيُمَّ تَطْهِيرًا إِنَّ وَأَذْكُرْنَ مَا يُتَّلِّي فِي بُيُوتِكُنَّ اللَّهِ مِلْ اللَّهُ فِي بُيُوتِكُنَّ ءَايَنتِ ٱللَّهِ وَٱلْحِكُمَةِ ۚ إِنَّ ٱللَّهَ كَانَ لَطِيفًا خَب إِنَّ ٱلْمُسْلِمِينَ وَٱلْمُسْلِمَةِ وَٱلْمُوَّمِنِينَ وَٱلْمُوَّمِنِينَ وَٱلْمُوَّ وَٱلْقَننٰينَ وَٱلْقَانِنَاتِ وَٱلصَّادِقِينَ وَٱلصَّادِقَاتِ وَٱ والصّبرب والخاشعين والخاشعات والمتصدّقين يِّدَقَاتِ وَٱلصَّكَيْمِينَ وَٱلصَّكِيمَاتِ وَٱلْحَافِخِ مْ وَٱلْحَافِظُاتِ وَٱلذَّاكِرِينَ ٱللَّهَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

is well-acquainted (with them). 35. For Muslim men and women, - for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allah's praise, - for them has Allah prepared forgiveness and great reward.

Wa many-yaqnut minkunna li-LLâhi wa Rasoulihee wa ta'-mal şâliḥan-nu'-ti-hâ 'ajrahâ marratayni wa 'a'-tadnâ lahâ Rizqan-kareemâ 🗓 Yâ-Nisâ-'an-Nabiyyi lastunna ka-'aḥadim-minannisâ'; 'inittaqaytunna falâ takhda -na bil-qawli fayatma- allazee fee qalbihee maradunw-wa qulna qawlam-ma-roufâ 'Ahzâb Wa qarna fee buyouti-kunna wa lâ tabarra-jna tabarrujal-Jâhi-liyyatil-'oulâ; wa 'aġimnaş-Şalâta wa 'âteenaz-Zakâta wa 'aţi'-na-LLâha wa Rasoulah. 'Innamâ yureedu-LLâhu liyuzhiba 'ankumursh = rijsa 'Ahlal-Bayti wa yutah-hirakum tat-heerâ 🚳 Wazkurna mâ yutlâ fee buyoutikunna min 'Ayâti-LLâhi wal-Ḥikmah; 'inna-LLâha kâna Laţeefan khabeerâ (34) 'Innal-Muslimeena wal-Mus-limâti Long Vowels ee = o wal-mu'-mineena wal-mu'minâti wal-qâniteena wal-Ou = ġânitâti waş-şâdiġeena waş-şâdiġâti waş-şâbireena waş-şâbirâti wal-khâshi-eena wal-khâshi-âti wal-=-(كسرة) mutașaddiqeena wal-mutașaddiqâti waș-șâ-'imeena (فتحة) = 3 waş-şâ-'imâti wal-hâfizeena furoujahum wal-hâfizâti wazzâkireena-LLâha katheeranw-wazzâkirâti 'a-'adda-LLâhu lahum-maġfiratanw-wa 'ajran 'azeemâ (35) = (3) av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥯 2-4-6 ḥarakah Öunnah 2 harakah @ 'Idgâm Tafkheem Qalqalal

36. It is not fitting for a Believer, man or woman, when a matter has been decided by Allah and His Apostle, to have any option about their decision: if any one disobeys Allah and His Apostle, he is indeed on a clearly wrong Path. 37. Behold! thou didst say to one who had received the grace of Allah and thy favour: "Retain thou (in wedlock) thy wife, and fear Allah."But thou didst hide in thy heart that which Allah was about to make manifest: thou didst fear the people, but it is more fitting that thou shouldst fear Allah. Then when Zaid had dissolved (his marriage) with her, with the necessary (formality), We joined her in marriage to thee: in order that (in future) there may be no difficulty to the Believers in (the matter of) marriage with the wives of their adopted sons, when the latter have dissolved with the necessary (formality) (their marriage) with And them. Allah's command must fulfilled. 38. There can be no difficulty to the Prophet in what

كَانَ لِمُؤْمِنِ وَلَا مُؤْمِنَةٍ إِذَا قَضَى ٱللَّهُ وَرَسُولُهُۥ أَمْرًا أَن رَّ لَهُمُ ٱلَّخِيرَةُ مِنْ أَمْرِهِمْ ۗ وَمَن يَعْصِ ٱللَّهَ وَرَسُولُهُ وَقَدَّ ضَ ﴿ اللَّهِ اللَّهِ عَلَيْهِ وَأَنْعَمُ ٱللَّهُ عَلَيْهِ وَأَنْعَلَمْتَ عَلَيْهِ أُمْسِكُ عَلَيْكَ زَوْجَكَ وَأُتَّقَ ٱللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا ٱللَّهُ مُبْدِيهِ وَتَخَشَى ٱلْنَّاسَ وَٱللَّهُ أَحَقُّ أَن تَخَشَلْهُ فَلَمَّا قَضَى زَيْدٌ مِّنْهَا وَطُرًا زُوِّجْنَكُهَا لِكُنْ لَا يَكُونَ عَلَى ٱلْمُؤْمِنِينَ حَرَجٌ فِي أَزُوجِ أَدْعِيَآيِهِمُ إِذَا قَضَوًا مِنْهُنَّ وَطُلًّا ۚ وَكَاكَ أَمْرُ ٱللَّهِ مَفْعُولًا اللهُ عَلَى ٱلنِّبِيِّ مِنْ حَرَجِ فِيمَا فَرَضَ ٱللَّهُ لَكَ اللَّهِ اللَّهِ فِي اللَّهِ اللَّهِ فِي ٱلَّذِينَ خَلَوًا مِن قَبَّلُ ۚ وَكَانَ أَمْرُ ٱللَّهِ قَدَرًا مُّقَدُورًا ﴿ ٱلَّذِينَ يُبَلِّغُونَ رِسَلَاتِ ٱللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشُونَ أُحَدًا إِلَّا ٱللَّهُ ۗ وَكَفَيَ بِٱللَّهِ حَسِيبًا (إِنَّا مَّا كَانَ مُحَمَّدُ أَبَآ أَحَدِ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ ٱللَّهُ وَخَاتَمُ ٱلنَّبِيُّ لَ ۚ وَكَانَ ٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ا ٱلَّذِينَ ءَامَنُواْ ٱذَّكُرُواْ ٱللَّهَ ذِكْرًا كَثِيرًا ١ وَسَبِّحُوهُ أَكْرَةً ٱلَّذِي يُصَلِّى عَلَيْكُمْ وَمَلَتَ كُتُهُ لِيُخُر وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Allah has indicated to him as a duty. It was the practice (approved) of Allah amongst those of old that have passed away. And the command of Allah is a decree determined. 39. (It is the practice of those) who preach the Messages of Allah, and fear Him, and fear none but Allah. And enough is Allah to call (men) to account. 40. Muhammad is not the father of any of your men, but (he is) the Apostle of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things. 41. O ye who believe! Celebrate the praises of Allah, and do this often; 42. And glorify Him morning and evening. 43. He it is Who sends blessings on you, as do His angels, that He may bring you out from the depths of Darkness into Light: and He is Full of Mercy to the Believers.

♦ ♦ 'AḤZÂB **33** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' **22** ♦ ♦ Wa mâ kâna li-Mu'mi-ninw-wa lâ Mu'-minatin 'izâ qada-LLâhu wa Rasouluhou 'amran 'any-yakouna lahumul-khiyaratu min 'amrihim; wa many-ya-= 6 şi-LLâha wa Rasoulahou faqad dalla dalâlam-S mubeenâ 🚳 Wa 'iz taqoulu lillazee 'an'ama-LLâhu Ş 'alayhi wa 'an-'amta 'alayhi 'amsik 'alayka zaw-jaka h wattagi-LLâha wa tukh fee fee nafsika ma-LLâhu 'Ahzâb mubdeehi wa takhshannasa wa-LLahu 'ahaqqu 'an-7 takh-shâh. Falammâ qadâ Zaydum-minhâ wataran-Z zawwajnâkahâ likay lâ yakouna 'alal-Mu'-mineena harajun-fee 'azwâji 'ad-'iyâ-'ihim 'izâ qadaw minhun-ث = th na waṭarâ. Wa kâna 'amru-LLâhi maf-'oulâ 📆 Mâ kâna 'alan-Nabiyyi min ḥarajin-feemâ farada-LLâhu ش = Sh lah. Sunnata-LLâhi fillazeena khalaw min-qabl. Wa kâna 'amru-LLâhi qadaram-maqdourâ 🔞 'Allazeena yuballigouna Risâlâti-LLâhi wa yakh-shawnahou wa Long Vowels lâ yakhshawna 'aḥadan 'illa-LLâh. Wa kafâ bi-LLâhi ee = c Haseebâ (3) Mâ kâna Muḥammadun 'abâ 'aḥadimou = mir-rijâlikum wa lâkir-Rasoula-LLâhi wa Khâta-Short Vowels man-Nabiyyeen; wa kâna-LLâhu bi-kulli shay-'in 'Aleemâ (Yâ-'ayyuhallazeena 'âmanuz-kuru-LLâha zikran-katheerâ (41) Wa sabbihouhu bukratanw-(فتحة) = = wa 'aşeelâ 🕮 Huwallazee yuşallee 'alay-kum wa 'aw = if malâ-'ikatuhou liyukhrijakum-minaz-Zulumâti wa = 9'ilan-Nour; wa kâna bil-Mu'-mineena Raḥeemâ 🚳 🏿 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥏 Qalqalah

44. Their salutation on the Day they meet Him will be "Peace!"; and He has prepared for them a generous Reward. 45. O Prophet! Truly We have sent thee as a Witness, a Bearer of Glad Tidings, and a Warner,- 46. And as one who invites to Allah's (Grace) by His leave, and as a Lamp Spreading Light. 47. Then give the glad tidings to the Believers, that they shall have from Allah a very great Bounty. 48. And obey not (the behests) of the Unbelievers and the Hypocrites, and heed not their annoyances, but put thy trust in Allah. For enough is Allah as a Disposer of affairs. 49. O ye who believe! When ye marry believing women, and divorce them before ye have touched them, no period of 'Iddat have ye to count in respect of them: so give them a present. And set them free in a handsome manner. 50. O Prophet! We have made lawful to thee thy wives to whom thou

هُمْ يَوْمَ يَلْقُوْنَهُ إِسَلَامٌ ﴿ وَأَعَدُّ لَمُمْ أَجْرًا كَرِيمًا ﴿ يَكَأَيُّهَا ٱلنِّبِيُّ إِنَّا أَرْسَلْنَكُ شُلِهِدًا وَمُبَشِّرًا وَنَدِيرًا شَيَّ وَدَاعِيًا إِلَى ٱللَّهِ بِإِذْ نِهِ وَسِرَاجًا مُّنِيرًا ﴿ إِنَّا وَبَشِّرِ ٱلْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ ٱللَّهِ فَضَّلًا كَبِيرًا ١ وَلَا نُطِعِ ٱلْكَنفرينَ وَٱلْمُنَافِقِينَ وَدَعْ أَذَكْهُمْ وَتُوَكَّلُ عَلَى ٱللَّهُ ۚ وَكُفَى بِٱللَّهِ وَكِيلًا ﴿ اللَّهِ وَكِيلًا ﴿ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِذَا نَكَحْتُمُ ٱلْمُؤْمِنَاتِ ثُمَّ طَلَّقَتْمُوهُنَّ مِن قَبْلِ أَن تَمَسُّوهُرِ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْنَدُّونَهَا فَمَتِّعُوهُنَّ وَسَرِّحُوهُنَّ سَرَاحًا جَمِيلًا ﴿ يَكَأَيُّهَا ٱلنَّبَيُّ إِنَّا أُحْلَلْنَا لَكَ أَزُولِجَكَ ٱلَّٰتِي ءَاتَيْتَ أُجُورَهُنِ وَمَا مَلَكَتْ يَمينُكَ مِمَّآ أَفَاءَ ٱللَّهُ عَلَيْكَ وَبَنَاتِ عَيِّكَ وَبَنَاتٍ عَمَّاتِكَ وَ بَنَاتِ خَالِكَ وَ بَنَاتِ خَلَانِكَ ٱلَّتِي هَاجَرْنَ مَعَكَ وَٱمْرَأَةً مُّؤْمِنَةً إِن وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادُ ٱلنَّبِيُّ أَن يَسْتَنكِكُمُا خَالِصَةً لَّكَ مِن دُونِ ٱلْمُؤْمِنِينَ ۚ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزُونِجِهِمْ وَمَا مَلَكَتْ أَيْمُنْهُمْ لِكَيْلًا يَكُونَ عَلَيْكَ حَرَاجٌ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ١١٠

hast paid their dowers; and those whom thy right hand possesses out of the prisoners of war whom Allah has assigned to thee; and daughters of thy paternal uncles and aunts, and daughters of thy maternal uncles and aunts, who migrated (from Mecca) with thee; and any believing woman who dedicates her soul to the Prophet if the Prophet wishes to wed her; - this only for thee, and not for the Believers (at large); We know what we have appointed for them as to their wives and the captives whom their right hands possess; - in order that there

should be no difficulty for thee. And Allah is Oft-Forgiving, Most Merciful.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

••• 'AHZÂB 33 ••••••••••••••••••••••• Juzu' 22 ••• Tahiyyatuhum Yawma yalqawnahou Salâm; wa 'a-'adda lahum 'Ajran-Kareemâ (44) Yâ-'ayyuhan-Nabiyyu 'in-nâ 'arsalnâka Shâhidanw-wa Mubash-= 6 shiranw-wa Nazeerâ (3) Wa Dâ-'iyan-'ila-LLâhi bi-'iznihee wa Sirâjam-Muneerâ 🚳 Wa bashshiril-Mu'-mineena bi-'anna lahum-mina-LLâhi Fadlankabeerâ 🙀 Walâ tuți-il-kâfireena wal-Munâ-fiqeena 'Ahzâb wa da' 'azâhum wa tawakkal 'ala-LLâh. Wa kafâ Z bi-LLâhi Wakeelâ (48) Yâ-'ayyuhallazeena 'â-manou Z = 'izâ nakaḥtumul-Mu'-minâti thumma tallaqtumou-hunna min-qabli 'an-ta-massou-hunna famâ lakum 'alayhinna min 'Iddatin-ta'-taddou-nahâ; famatti-'ouhunna wa sarrihou-hunna sarâhanjameelâ 🗐 Y<mark>â</mark>-'ayyuhan-Nabiyyu 'inn<mark>â</mark> 'aḥlalnâ laka 'azwâ-jakallâtee 'âtayta 'ujoura-hunna wa mâ malakat yameenuka mim-mâ 'afâ-'a-LLâhu ee = c'alayka wa banâti 'ammika wa banâti 'ammâtika wa banâti khâlika wa banâti khâlâti-kallâtee hâjarna ma'aka wamra-'atam-Mu'-minatan 'inw-wahabat Short Vowels nafsahâ lin-Nabiyyi 'in 'arâdan-Nabiyyu 'anyyastankiḥahâ khâlişatal-laka min-dounil-Mu'-mineen; gad 'alimnâ mâ faradnâ 'alayhim fee 'azwâjihim wa mâ malakat 'aymânuhum likaylâ yakouna 'alaywa = ka ḥaraj. Wa kâna-LLâhu Ġafourar-Raḥeemâ 🗐 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

Part22 Sura33 Ahsab

51. Thou mayest defer (the turn of) any of them that thou pleasest, and thou mayest receive any thou pleasest: and there is no blame on thee if thou invite one whose (turn) thou hadst set aside. This were nigher to the cooling of their eyes, the prevention of their grief, and their satisfaction - that of all of them with that which thou hast to give them: and Allah knows (all) that is in your hearts: and Allah is All-Knowing, Most Forbearing. 52. It is not lawful for thee (to marry more) women after this, nor to change them for (other) wives, even though their beauty attract thee, except any thy right hand should possess (as handmaidens): and Allah doth watch over all things. 53. O ye who believe! Enter not the Prophet's houses, - until leave is given you,- for a meal, (and then) not (so early as) to wait for its preparation: but when ye are invited, enter; and when ye have taken your meal, disperse, without seeking familiar

اللهُ تَرْجِي مَن تُشَاءُ مِنْهُنَّ وَتُعْوِى إِلَيْكَ مَن تَشَاآهً وَمَن ٱبْنَغَيْتَ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكٌ ۚ ذَٰلِكَ أَدَّفَىٰٓ أَن تَقَرَّ أَعَدُ ثُهُم وَلَا يَعْزَبُ وَيَرْضَايْنَ بِمَا ءَانَيْتَهُنَّ كُلُّهُنَّ وَٱللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ ۗ وَكَانَ ٱللَّهُ عَلِيمًا حَلِيمًا إِنَّ لَا يَجِلُّ لَكَ ٱلنِّسَآءُ مِنْ بَعْدُ وَلَا أَن تَبَدَّلَ بِهِنَّ مِنْ أَزُوْجٍ وَلُوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكُ وَكَانَ ٱللَّهُ عَلَى كُلِّ شَيْءٍ رَّقِيبًا ا اللَّهُ اللَّذِينَ ءَامَنُواْ لَا نَدْخُلُواْ بُيُوتَ ٱلنَّبِيِّ إِلَّا أَن يُؤْذَكَ لَكُمْ إِلَى طُعَامِ غَيْرَ نَظِرِينَ إِنَنْهُ وَلَكِنَ إِذَا دُعِيتُمْ فَأَدْخُلُواْ فَإِذَا طَعِمْتُمْ فَأَنتَشِرُواْ وَلَا مُسْتَعْنِسِينَ لِحَدِيثٌ إِنَّ ذَالِكُمْ كَانَ يُؤْذِي ٱلنَّبِيُّ فَيُسْتَحْي مِنكُمٌّ وَٱللَّهُ لَا يَسْتَحْيِءِمِنَ ٱلْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَنَّعًا فَسَّعُلُوهُنَّ مِن وَرَآءِ جِهَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ لَكُمْ أَن تُؤَذُواْ رَسُولَ اللَّهِ وَلَا أَن تَنكِحُواْ أَزُواجَهُ مِنْ بَعْدِهِ عَظِيمًا إِنَّ ذَٰلِكُمْ كَانَ عِندَ ٱللَّهِ عَظِيمًا ﴿ إِنَّ ذَٰلِكُمْ كُنَّا عَظِيمًا شَيْعًا أَوْ تُخْفُوهُ فَإِنَّ ٱللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ١١٠

talk. Such (behaviour) annoys the Prophet: he is ashamed to dismiss you, but Allah is not ashamed (to tell you) the truth. And when ye ask (his ladies) for anything ye want, ask them from before a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that ye should annoy Allah's Apostle, or that ye should marry his widows after him at any time. Truly such a thing is in Allah's sight an enormity.

54. Whether ye reveal anything or conceal it, verily Allah has full knowledge of all things.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

🕸 Turjee man-tashâ-'u minhunna wa tu'-wee 'ilayka = ; man-tashâ'; wa manibtagayta mimman 'azalta falâ junâḥa 'alayk. Zâlika 'adnâ 'an-taġarra 'a'-yunuhun-= 6 na wa lâ yaḥzanna wa yardayna bimâ 'âtaytahunna = , , , S kulluhunn; wa-LLâhu ya-lamu mâ fee guloubikum; h = wa kâna-LLâhu 'Aleeman Ḥaleemâ 🗐 Lâ yaḥillu lakan-nisâ-'u mim-ba-du wa lâ 'an-tabaddala bih-'Ahzâb Z inna min 'azwâjinw-wa law 'a-jabaka ḥusnuhunna Z 'illâ mâ malakat yameenuk; wa kâna-LLâhu 'alâ kulli shay-'ir-Raqeebâ 🗐 Yâ-'ayyuhallazeena 'âmanou lâ tad-khulou buyoutan-Nabiyyi 'illâ 'any-ش = sh yu'zana lakum 'ilâ ţa-'âmin ġayra nâzireena 'inâhu wa lâkin 'izâ du-'eetum fadkhulou fa-'izâ ţa-'im-tum fantashirou wa lâ musta'-niseena li-ḥadeeth. 'Inna zâlikum kâna yu'-zin-Nabiyya fayastah-yee min-Long Vowels ee = ckum; wa-LLâhu lâ yas-tah-yee minal-haġġ. Wa 'izâl OU = sa-'altumou-hunna matâ-'an-fas-'alouhunna minwwarâ-'i hi-jâb; zâlikum 'at-haru li-gulou-bikum wa Short Vowels guloubihinn. Wa mâ kâna lakum 'an-tu'-zou Rasoula-LLâhi wa lâ 'an-tankihou 'azwâjahou mimba'-dihee 'abadâ. 'Inna zâlikum kâna 'inda-LLâhi aw = of 'azeemâ 🛐 'In-tubdou shay-'an 'aw tukhfouhu wa = 9fa-'inna-LLâha kâna bi-kulli shay-'in 'aleemâ 🖼 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔵 2-4-6 ḥarakah Gunnah 2 ḥarakah 🔘 'Idġâm 🔵 Tafkheem 🧶 Qalqalah

Ahsab

55. There is no blame (on these ladies if they appear) before their fathers or their sons, their brothers, or their brothers' sons, or their sisters' sons, or their women, or the (slaves) whom their right hands possess. And, (ladies), fear Allah; for Allah is Witness to all things. 56. Allah and His Angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. 57. Those who annoy Allah and His Apostle- Allah has cursed them in this world and in the Hereafter, and has prepared for them humiliating Punishment

58. And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin. 59. O Prophet! Tell thy wives and daughters, and the believing women, that they should cast their outer garments their persons (when abroad): that is most convenient, that they

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

هِنَّ فِي ءَابَآمِهِنَّ وَلَا أَبْنَابِهِنَّ وَلا إِخُونِهِنَّ وَلا اءِ أَخُولِتِهِنَّ وَلَا نِسَآبِهِنَّ وَلَا مَا مَلَح وَأُتُّقِينَ ٱللَّهُ ۚ إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا وَهُ إِنَّ ٱللَّهُ وَمُلَيِّكَ تَهُ مِيكُمِّكُونَ عَلَى ٱلنَّبِيِّ لُّواْ عَلَيْهِ وَسَلِّمُواْ تَسْلِيمًا إِنَّ الَّذِينَ يُؤَذُونَ ٱللَّهَ وَرَسُولُهُ لِعَنَهُمُ ٱللَّهُ فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَأَعَدُّ لَهُمْ عَذَابًا وَالَّذِينَ يُؤُذُونَ ٱلْمُؤْمِنِينَ وَٱلْمُ بِغَيْرِ مَا ٱكْتَسَبُواْ فَقَدِ ٱحْتَمَلُواْ بَهْتَنَّا وَإِثْمًا مُّبِينًا ٱلنَّبَيُّ قُل لِّلْأَزْ وَجِكَ وَبَنَانِكَ وَنِسَآءِ ٱلْمُؤْمِنِينَ يُدِّنِينَ يبهن أَ ذُلِكَ أَدُنَى أَن يُعْرَفْنَ فَلَا يُؤْذَينَ غَـفُورًا رَّحِيمًا ﴿ إِنَّ ﴿ لَّإِن لَّرْ يَنْكُهِ ٱلْمُنَفِقُونَ وَٱ مَّرْضٌ وَٱلْمُرْجِفُونَ فِي ٱلْمَدِينَةِ لَنُغُرِينَاكَ يُجَاوِرُونَكَ فِي إِلَّا قَلِيلًا ١٠ مُّلَّمُونِينًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful. 60. Truly, if the Hypocrites, and those in whose hearts is a disease, and those who stir up sedition in the City, desist not, We shall certainly stir thee up against them: then will they not be able to stay in it as thy neighbours for any length of time: 61. They shall have a curse on them: wherever they are found, they shall be seized and slain (without mercy). 62. (Such was) the practice (approved) of Allah among those who lived aforetime: no change wilt thou find in the practice (approved) of Allah.

Lâ junâḥa 'alayhinna fee 'âbâ-'ihinna wa lâ 'ab-nâ-= 0 'ihinna wa lâ 'ikhwâni-hinna wa lâ 'abnâ-'i 'ikhwânihinna wa lâ 'abnâ-'i 'akhawâtihinna wa lâ nisâ-'ihinna wa lâ mâ malakat 'aymânuhunn. Wattageena-LLâh; 'inna-LLâha kâna 'alâ kulli shay-S 'in-Sha-heedâ 🐯 'Inna-LLâha wa Malâ-'i-katah hou yuşallouna 'alan-Nabiyy; Yâ-'ayyuhallazeena 'Ahzâb 'âmanou şallou 'alayhi wa sallimou tasleemâ 🚳 'Innallazeena yu'-zouna-LLâha wa Rasoulahou la-Z 'ana-humu-LLâhu fiddunyâ wal-'Âkhirati wa 'a-'adda lahum 'Azâbam-muheenâ 📆 Wallazeena kh= ÷ yu'-zounal-Mu'-mineena wal-Mu'-minâti bi-gayri maktasabou faqadih-tamalou buhtananw-wa 'ithmam-mubeenâ 🚳 Yâ-'ayyuhan-Nabiyyu qul-li-'azwâjika wa banâtika wa nisâ-'il-Mu'-mineena Long Vowels yud-neena 'alay-hinna min-jalâbeebihinn; zâlika ee = cs'adnâ 'any-yu'rafna fa-lâ yu'-zayn. Wa kâna-LLâhu Ġafou-rar-Raḥeemâ 🗐 🥵 La-'illam yantahil-Short Vowels Munâfigouna wallazeena fee guloubi-him-maradunwwal-murjif-ouna fil-Madeenati lanug-riyannaka bihim thumma lâ yujâwirounaka feehâ 'illâ qaleelâ 🚳 Mal-'ouneen; 'aynamâ thuqifou 'ukhizou wa quttilou taqteelâ 📵 Sunnata-LLâhi fillazeena khalaw minwa = 9 qabl; wa lan-tajida li-Sunnati-LLâhi tabdeelâ @ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah

Ahsab

يَسْعُلُكَ ٱلنَّاسُ عَن ٱلسَّاعَلَةُ قُلْ إِنَّمَا عِلْمُهَا عِندَ ٱللَّهِ وَمَا لَعَلُّ ٱلسَّاعَةَ تَكُونُ قَريبًا ﴿ إِنَّ اللَّهَ لَعَنَ ٱلْكَفرينَ وَ لَمُنْمُ سَعِيرًا ﴿ إِنَّ خَلِدِينَ فَهَا أَبِداً ۚ لَّا يَجِدُونَ وَلِيًّا وَلَا نَصِ الله عَنْ مَعْ اللَّهُ وَجُوهُهُمْ فِي ٱلنَّارِ يَقُولُونَ يَلَيْتَنَا أَطَعْنَا ٱللَّهَ ٱلرَّسُولَا شَي وَقَالُواْ رَبِّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبْراءَنَا فَأَضَلُّونَا ٱلسَّبِيلا ﴿ لَا كَبَّنا عَاتِهِمْ ضِعْفَيْنِ مِنَ ٱلْعَذَابِ وَٱلْعَنْهُمْ لَعْنَا كَبِيرًا اللَّهِ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَكُونُواْ ءَاذَوْاْ مُوسَىٰ فَبَرَّاهُ ٱللَّهُ مِمَّا قَالُواْ ۖ وَكَانَ عِندَ ٱللَّهِ وَجِيمَ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَقُولُواْ قَوَلًا سَدِيلًا ﴿ يُمُ لَكُمْ أَعْمَالُكُمْ وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ ۗ وَمَن يُطِعِ ٱللَّهَ وَرَسُ فَقَدُ فَازَ فَوْزًا عَظِيمًا ﴿ إِنَّا عَرَضْنَا ٱلْأَمَانَةُ عَلَى ٱلسَّمَا وَاللَّهُ عَلَى ٱلسَّمَا وَٱلْأَرْضِ وَٱلْحِبَالِ فَأَبَيْنَ أَن يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَ إِنَّهُ كَانَ ظُلُومًا جَهُولًا ﴿ لَهِ اللَّهُ لَيْعُذِّبَ ٱللَّهُ لْمُشْرِكِينَ وَٱلْمُشْرِكُتِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

63. Men ask thee concerning the Hour: say, "The knowledge thereof is with Allah (alone)": and what will make thee understand? perchance the Hour is nigh! 64. Verily Allah has cursed the Unbelievers and prepared for them a Blazing Fire, -65. To dwell therein for ever: no protector will they find, nor helper. 66. The Day that their faces will be turned upside down in the Fire, they will say: "Woe to us! would that we had obeyed Allah and obeyed the Apostle! " 67. And they would say: " Our Lord! We obeyed our chiefs and our great ones, and they misled us as to the (right) path. 68. "Our Lord! Give them double Penalty and curse them with a very great Curse!" 69. O ve who believe! B e ve not like those who vexed and insulted Moses, but Allah cleared him of the (calumnies) they had uttered: and he was honourable in Allah's sight. 70. O ye who believe! Fear

Allah, and (always) say a word directed to the Right: 71. That He may make your conduct whole and sound and forgive you your sins: he that obeys Allah and His Apostle, has already attained the highest Achievement. 72. We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to undertake it, being afraid thereof: but man undertook it; - he was indeed unjust and foolish; - 73. (With the result) that Allah has to punish the Hypocrites, men and women, and the Unbelievers, men and women, and Allah turns in Mercy to the Believers, men and women: for Allah is Oft-Forgiving, Most Merciful.

Yas-'alukan-nâsu 'anis-Sâ-'ah; qul 'innamâ 'il-= ; muhâ 'inda-LLâh; wa mâ yudreeka la-'allas-Sâ-'ata = ; takounu qareebâ 🚳 'Inna-LLâha la-'anal-Kâfireena = 6 wa 'a-'adda lahum Sa-'eerâ (4) Khâlideena feehâ S 'abadâ; lâ yajidouna waliyyanw-wa lâ nașeerâ 🚳 Yawma tugallabu wujou-huhum fin-Nâri yagoulouna h yâ-laytanâ 'aţa'-na-LLâha wa 'aţa'-nar-Rasoulâ 🚳 'Ahzâb Wa qâlou Rabbanâ 'innâ 'ața'-nâ sâdatanâ wa kubarâ-Z 'anâ fa-'aḍallounas-sabeelâ 👸 Rabbanâ 'âtihim ḍi'-Z fayni minal-'Azâbi wal-'anhum La'-nan-kabeerâ 🚳 Yâ-'ayyuhallazeena 'âmanou lâ takounou kallazeena kh= 'âzaw Mousâ fabarra-'a-hu-LLâhu mimmâ ġâlou; wa sh= kâna 'inda-LLâhi wajeehâ 🔘 Yâ-'ayyuhallâzeena 'âmanut-taġu-LLâha wa ġoulou ġawlan-sadeedâ 🗒 Yuşlih la-kum 'a'-mâlakum wa yagfir lakum zunou-Long Vowels bakum; wa many-yuti-i-LLâha wa Rasoulahou ee = c faqad fâza fawzan 'azeemâ (1) 'Innâ 'aradnalou = 'Amânata 'alas-Samâwâti wal-'Ârdi wal-Jibâli fa-'abayna 'anyyaḥmilnahâ wa 'ashfagna minhâ Short Vowels wa ḥamalahal-'Insân; 'innahou kâna zaloumanjahoulâ (12) Li-yu-'azziba-LLâhul-Munâfigeena wal-Munâfigati wal-Mushrikeena wal-Mushrikati 'aw = of wa yatouba-LLâhu 'alal-Mu'-mineena wal-Mu'wa = 9 minât; wa kâna-LLâhu Gafourar-Raḥeemâ 📆 أى= ay أ 🕽 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ġunnah 2 ḥarakah □ 'Idġâm □ Tafkheem □ Qalqalah □ Tafkheem □ Qalqalah □ Qalqa yâ

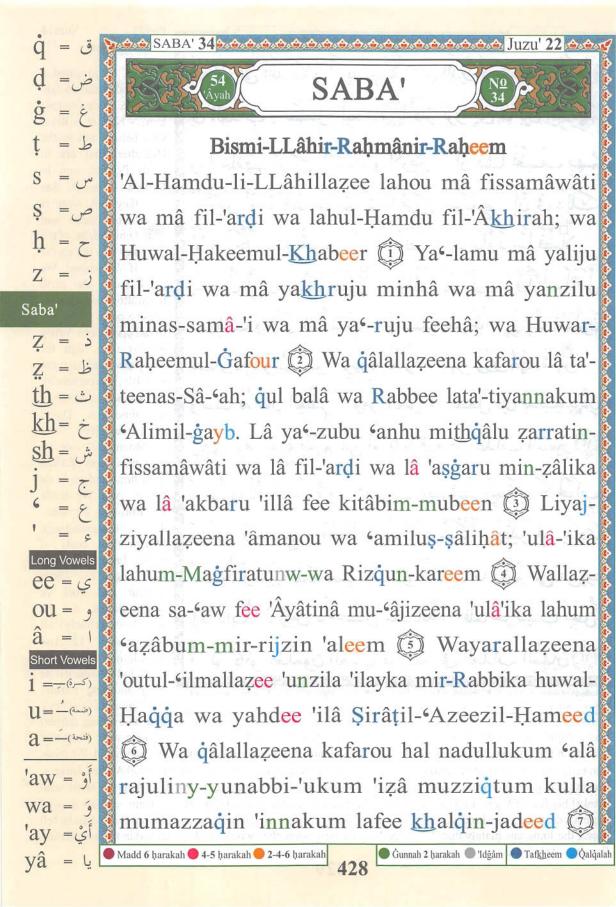
Saba

Saba, or the City of Saba

> In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, to whom belong all things in the heavens and on earth: to Him be Praise in the Hereafter: and He is Full of Wisdom, Acquainted with all things. 2. He knows all that goes into the earth, and all that comes out thereof; all that comes down from the sky and all that ascends thereto. And He the Most Merciful, the Oft-Forgiving. 3. The Unbelievers say, "Never to us will come the Hour": say, "Nay! But most surely, by my Lord, it will come upon you; - by Him Who knows the unseen,from Whom is not hidden the least little atom in the Heavens or on earth: nor is there anything less than that, or greater, but is in the Record Perspicuous: 4. That He may reward believe who those and work deeds

Obligatory prolongation 6 vowels Normal prolongation 2 vowels Un announced (silent) Unarest letters (Echoing Sound) those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous. " 5. But those who strive against Our Signs, to frustrate them, - for such will be a Penalty, - a Punishment Most humiliating. 6. And those to whom knowledge has come see that the (Revelation) sent down to thee from thy Lord - that is the Truth, and that it guides to the Path of the Exalted (in Might), Worthy of all praise. 7. The Unbelievers say (in ridicule): "Shall we point out to you a man that will tell you, when ye are all scattered to pieces in disintegration, that ye shall (then be raised) in a New Creation?



8. "Has he invented a falsehood against Allah, or has a spirit (seized) him?"- Nay, it is those who believe not in the Hereafter, that are in (real) Penalty, and in farthest Error. 9. See

they not what is before them and behind them, of the sky and the earth?

If We wished, We could cause the earth to swallow them up, or cause a piece of the sky to fall upon them. Verily in this is a Sign for every devotee that turns to Allah (in repentance). 10. We bestowed Grace aforetime on David from Ourselves: " O ye Mountains! sing ye back the Praises of Allah with him! and ye birds (also)! And We made the iron soft for him;-(Commanding). "Make thou coats of mail, balancing well the rings of chain armour, and work ye righteousness; for be sure I see (clearly) all that ye do. " 12. And to Solomon (We made) the Wind (obedient): its early morning (stride) was a month's (journey), and its evening (stride)

أَفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَم بِهِ جِنَّةً بَلِ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ فِي ٱلْعَذَابِ وَٱلضَّكُلِ ٱلْبَعِيدِ ﴿ أَفَكُمْ يَرَوُّ إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُم مِّنَ ٱلسَّمَاءِ وَٱلْأَرْضِ إِن نَّشَأَ نَغْسِفْ بِهِمُ ٱلْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ ٱلسَّمَآءِ إِنَّ فِي ذَلِكَ لَايَةً لِكُلِّ عَبْدِ مُنِيبِ أَنْ ﴿ وَلَقَدْ ءَانَيْنَا دَاوُردَ مِنَّا فَضَلَا يَنْجِبَالُ أَقِيى مَعَهُ وَٱلطَّيْرِ ۗ وَأَلَنَّا لَهُ ٱلْحَدِيدَ ١ أَنِ ٱعْمَلَ سَنبِغَنْتِ وَقَدِّرْ فِي ٱلسَّرْدِ وَأَعْمَلُواْ صَنْلِكًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ ١ ﴿ وَلِسُلَيْمَنَ ٱلرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا شَهْرً وَأُسَلَّنَا لَهُ عَيْنَ ٱلْقِطِّيرِ وَمِنَ ٱلْجِنِّ مَن يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذَٰنِ رَبِّهِ وَمَن يَزِغُ مِنْهُمْ عَنْ أَمْرِنَا نُذِقُهُ مِنْ عَذَابِ ٱلسَّعِيرِ (اللهِ السَّعِيرِ اللهِ يَعْمَلُونَ لَهُ مَا يَشَآءُ مِن مُحَرِيبَ وَتَمَرِيلَ وَجِفَانِ كَٱلْجُوابِ وَقُدُورِ رَّاسِينَتُ الْعُمَلُوا عَالَ دَاوُدَ شُكُرا وَقِلِيلٌ مِّنْ عِبَادِي ٱلشَّكُورُ إِنَّ فَلَمَّا قَضَيْنَا عَلَيْهِ ٱلْمَوْتَ مَا دَهُّمْ عَلَى مَوْتِهِ إِلَّا دَآتِـةُ ٱلْأَرْضِ تَأْكُلُ مِنسَأَتُكًا ۖ فَلَمَّا خَرَّ تَبَيَّنَتِ ٱلْجِنُّ أَن لُّو كَانُواْ يَعْلَمُونَ ٱلْغَيْبَ مَا لِبَثُواْ فِي ٱلْعَذَابِ ٱلْمُهِينِ ﴿ اللَّهِ إِنَّ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

was a month's (journey); and We made a Font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from Our command, We made him taste of the Penalty of the Blazing Fire. 13. They worked for him as he desired, (making) Arches, Images, Basons as large as Reservoirs, and (cooking) Cauldrons fixed (in their places): "Work ye, sons of David, with thanks! but few of My servants are grateful! " 14. Then, when We decreed (Solomon's) death, nothing showed them his death except a little worm of the earth, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would not have tarried in the humiliating Penalty (of their Task).

\$\display \quad \qquad \quad \ 'Aftarâ 'ala-LLâhi kaziban 'am-bihee jinnah? = ; Balillazeena lâ yu'-minouna bil-'Âkhirati fil-'Azâbi wad-Dalâlil-baeed ('Afalam yaraw 'ilâ mâ bayna 'aydeehim wa mâ khalfahum-minas-samâ-'i wal-'ard? 'In-nasha' nakhsif bihimul-'arda 'aw nusqit 'alayhim kisafam-minas-samâ'. 'Inna fee zâlika la-'Âyatalli-kulli 'abdim-muneeb 🗓 🏶 Wa laqad Z 'âtaynâ Dâwouda minnâ Fadlâ; yâ-Jibâlu 'awwibee Saba' ma-'ahou waţ-ţayr! Wa 'alannâ lahul-ḥadeed (19) 'Ani'-mal sâbigâtinw-wa qaddir fis-sard; wa'-malou şâliha; 'innee bimâ ta'-malouna Başeer (ii) Wa li-Sulaymânar-reeḥa ġuduwwuhâ shahrunw-wa rawâhuhâ shahr. Wa 'asalnâ lahou 'aynal-qitr; wa minal-jinni many-ya malu bayna yadayhi bi-'izni Rabbih. Wa many-yazig minhum 'an 'amrina nuzighu min Long Vowels 'Azâbis-sa-'eer (2) Ya'-malouna lahou mâ yashâ-'u ee = s ou = mim-maḥâreeba wa tamâtheela wa jifânin-kal-jawâbi wa gudourir-râsiyât. 'I'-malou 'Âla Dâ-wouda Short Vowels shukra! Wa qaleelum-min 'ibadiyash-shakour (13) Falammâ qadaynâ 'alayhil-mawta mâ dallahum 'alâ mawtihee 'illâ dâbbatul-'ardi ta'-kulu minsa-'atah; aw = of falammâ kharra tabayyanatil-Jinnu 'al-law kânou yawa lamounal-ġayba mâ labithou fil-'azâbil-muheen 🕮 'av 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

15. There was, for Saba, aforetime, Sign in their homeland - two Gardens to the right and to the left. "Eat of the Sustenance (provided) by your Lord, and be grateful to Him: a territory fair and happy, and a Lord Oft-Forgiving! 16. But they turned away (from Allah), and We sent against them the flood (released) from the Dams, and We converted their two garden (rows) into"gardens"producing bitter fruit, tamarisks, and some few (stunted) Lotetrees. 17. That was the Requital We gave them because they ungratefully rejected Faith: and never do We give (such) requital except to such as are ungrateful rejecters. 18. Between them and the Cities on which We had poured Our blessings, We had placed Cities in prominent positions, and between them We had appointed stages of journey in due proportion: "Travel therein, secure, night and by day. " 19. But they said: " Our Lord! Place longer

لَقَدْ كَانَ لِسَبَإِ فِي مَسْكَنِهِمْ ءَايَةً جَنَّتَانِ عَن يَمِينِ وَشَمَالً كُلُواْ مِن رِّزْقِ رَبِّكُمْ وَٱشْكُرُواْ لَكَ اللَّهُ اللَّدَةُ طَيِّبَةٌ وَرَبُّ عَفُورٌ اللهُ فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ ٱلْعَرِمِ وَيَدَّلْنَهُم بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتَىٰ أُكُلِ خَمْطٍ وَأَثْلِ وَشَيْءٍ مِّن سِدْرِ قَلِي اللهُ خَزَيْنَاهُم بِمَا كَفَرُوا وَهَلْ نُجَزِي إِلَّا ٱلْكَفُورَ اللهُ وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ ٱلْقُرَى ٱلَّتِي بَنرَكْنَا فِهَا قُرِّي ظُهرَةً وَقَدَّرْنَا فِهَا ٱلسَّيْرِ السِّيرُواْ فِهَا لَيَا لِيَ وَأَيَّامًا ءَامِنِينَ شَ فَقَالُواْ رَبُّنَا بَعِد بَيْنَ أَسْفَارِنَا وَظَلَمُواْ أَنفُسَهُمْ فَجَعَلْنَاهُمْ أُحَادِيثَ وَمَزَّقَّنَاهُمْ كُلُّ مُمَزَّقٍ ۚ إِنَّ فِي ذَٰلِكَ لَأَيْتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ (إِنَّ وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِيلِيسُ ظُنَّهُ وَفَأْتَبَعُوهُ إِلَّا فَرِيقًا مِّنَ ٱلْمُؤْمِنِينَ إِنَّ وَمَا كَانَ لَهُ عَلَيْهِم مِّن سُلُطُن إِلَّا لِنَعْلَمَ مَن يُؤْمِنُ بِٱلْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَاتٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِينُظُ إِنَّ قُل ٱدْعُواْ ٱلَّذِينَ زَعَمْتُم مِّن دُونِ ٱللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِ ٱلسَّمَوَتِ وَلَا فِي ٱلأَرْضِ وَمَا لَمُمْ فِيهِمَا مِن شِرَكِ وَمَا لَهُ مِنْهُم مِّن ظَهِيرِ شَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

distances between our journey-stages": but they wronged themselves (therein). At length We made them as a tale (that is told), and We dispersed them all in scattered fragments. Verily in this are Signs for every (soul that is) patiently constant and grateful. 20. And on them did Satan prove true his idea, and they followed him, all but a Party that believed. 21. But he had no authority over them, - except that We might test the man who believes in the Hereafter from him who is in doubt concerning it: and thy Lord doth watch over all things. 22. Say: "Call upon other (gods) whom ye fancy, besides Allah: they have no power,- not the weight of an atom,- in the heavens or on earth: no (sort of) share have they therein, nor is any of them a helper to Allah.

Laqad kâna li-Saba-'in-fee maskanihim 'Âyah; Jannatâni 'any-yameeninw-wa shimâl. Kulou mir-Rizgi Rabbikum wash-kurou lah; Baldatun-tayyibatunw-= 6 wa Rabbun Ġafour 😘 Fa-'a'-radou fa-'arsalnâ S 'alayhim saylal-'Arimi wa baddalnâhum-bi-jannatayhim jannatayni zawâtay 'ukulin khamţinw-wa h 'athlinw-wa shay-'im-min-sidrin-qaleel 🔯 Zâlika Z jazaynâhum-bimâ kafarou; wa hal nujâzee 'illal-ka-Saba' four (17) Wa ja-'alnâ baynahum wa baynal-Qurallatee bâraknâ feehâ guran-zâhiratanw-wa gaddarnâ ث = th feehas-sayr; seerou feehâ layâliya wa 'ayyâman 'âmkh= ineen (18) Faqalou Rabbana ba-'id bayna 'asfarina wa zala-mou 'anfusahum faja-'al-nâhum 'ahâdeetha wa mazza-qnâhum kulla mumazzag. 'Inna fee zâlika la-'Âyâtil-likulli Şab-bârin-Shakour 🗓 Wa laqad şaddaqa 'alayhim 'Ibleesu zannahou Long Vowels ee = c fattaba'ouhu 'illâ fareeqam-minal-Mu'-mineen (20) Wa mâ kâna lahou 'alayhim-min-sultânin 'illâ lina'-lama many-yu'-minu bil-'A-khirati mimman Short Vowels =-(Sm(s)) huwa minhâ fee shakk; wa Rabbuka 'alâ kulli shay-'in Ḥafeez (21) Qulid-'ullazeena za-'amtummin-douni-LLâh; lâ yam-likouna mithgâla zarratinaw = % fis-samâwâti wa lâ fil-'ardi wa mâ lahum feehimâ min-shir-kinw-wa mâ lahou minhum-min-zaheer (22) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah 📗 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah vâ 430

23. "No intercession can avail in His Presence, except for those for whom He has granted permission. So far (is this the case) that, when terror is removed from their hearts (at the Day of Judgment, will they say, 'What is it that your Lord commanded?' They will say, ' That which is true and just; and He is the Most High, Most Great'. " 24. Say: " Who gives you sustenance, from the heavens and the earth?"Say: "It is Allah; and certain it is that either we or ye are on right guidance or in manifest error! " 25. Say: "Ye shall not be questioned as to our sins, nor shall we be questioned as to what ye do. " 26. Say: "Our Lord will gather us together and will in the end decide the matter between us (and you) in truth and justice: and He is the One to decide, the One Who knows all. " 27. Say: "Show me those whom ye have joined with Him as

partners: by no means

نَنفَعُ ٱلشَّفَعَةُ عِندُهُ وَإِلَّا لِمَنْ أَذِنَ لَكَ اللَّهِ حَتَّ إِذَا فُزَّعَ عَن قُلُوبِهِمْ قَالُواْ مَاذَا قَالَ رَبُّكُمْ ۚ قَالُواْ ٱلْحَقِّ ۗ وَهُوَ ٱلْعَلَٰ ٱلْ اللهُ قُلْ مَن يَرْزُقُكُم مِّرِي ٱلسَّمَوْتِ وَٱلْأَرْضِي وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالِ مُّبِينِ ﴿ ثَنَّ قُل لَّا تُسْئَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْئَلُ عَمَّا تَعْمَلُونَ ١٠٠٥ قَلَ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِٱلْحَقِّ وَهُوَ ٱلْفَتَّاحُ ٱلْأَ اللهُ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَّ عَلَّهُ عَلَّ عَلَى اللَّهُ عَلَّ عَلَّ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّ عَلَّهُ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿ إِنَّ وَمَا أَرْسَلْنَكَ إِلَّا كَاَّفَّةً لِّلنَّا بَشِيرًا وَنَكِذِيرًا وَلِنِكِنَّ أَكُثُرُ ٱلنَّاسِ لَا يَعْلَمُونَ وَيَقُولُونَ مَتَىٰ هَٰذَا ٱلْوَعْدُ إِن كُنتُمْ صَلِدِقِينَ قُل لَّكُم مِّيعَادُ يَوْمِ لَّا تَسْتَغْخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ لَّذِينَ كُفُرُواْ لَن نُّؤْمِنَ بِهَدَا ٱلْقُرْءَانِ وَلُوْ تَرَى إِذِ ٱلظَّالِمُونَ مَوْقُو فُونَ عِندَ إِلَى بَعْضِ ٱلْقَوْلَ يَقُولُ عِفُواْ لِلَّذِينَ ٱسْتَكْبَرُواْ لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

(can ye). Nay, He is Allah, the Exalted in Power, the Wise. "28. We have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin), but most men understand not. 29. They say: "When will this promise (come to pass) if ye are telling the truth?" 30. Say: "The appointment to you is for a Day, which ye cannot put back for an hour nor put forward. " 31. The Unbelievers say: "We shall neither believe in this scripture nor in (any) that (came) before it. "Couldst thou but see when the wrongdoers will be made to stand before their Lord, throwing back the word (of blame) on one another! Those who had been despised will say to the arrogant ones: " Had it not been for you, we should certainly have been believers! "

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\$\display \quad \quad \quad \display \din \display \display \display \display \display \display \display \display \displ Wa lâ tanfa-'ush-shafâ'atu 'indahou 'illâ liman 'azina lah. Ḥattâ 'izâ fuzzi-'a 'an-quloubihim qâlou mâ-zâ qâla Rabbukum? Qâloul-Ḥaqq; wa Huwal-'Aliyyul-Kabeer 🕲 🕸 Qul many-yarzuqukumminas-samâwâti wal-'ard? Quli-LLâhu wa 'innâ 'aw 'iyyâkum la-'alâ hudan 'aw fee dalâlim-mubeen Z Qul-lâ tus-'alouna 'ammâ 'ajramnâ wa lâ nus-Saba' 'alu 'ammâ ta'-mal<mark>ou</mark>n 🔯 Qul yajma-'u baynanâ Rabbunâ thumma yaftahu baynanâ bil-haqqi wa Huwal-Fat-tâḥul-'Aleem 🔯 Qul 'arouni-yallazeena 'al-ḥaqtum-bihee shurakâ'; kal-lâ. Bal Huwa-LLâhulsh = 'Azeezul-Ḥakeem 🔯 Wa mâ 'arsalnâka 'il-lâ kâffatal-linnâsi basheeranw-wa nazeeranw-wa lâkinna 'aktharan-nâsi lâ ya'-lamoun 🕮 Wa yaqoulouna Long Vowels matâ hâzal-wa'-du 'in-kuntum şâdiqeen (29) Qulee = c lakum-mee-'âdu Yawmil-lâ tasta'-khirouna 'anhu ou = sâ-'atanw-wa lâ tastaq-dimoun (30) Wa qâlal-lazeena Short Vowels kafarou lan-nu'-mina bihâzal-Qur-'âni wa lâ billazee bayna yadayh. Wa law tarâ 'iziz-zâlimouna mawqoufouna 'inda Rabbihim yarji-'u ba'-duhum 'ilâ ba'di-nil-qawla yaqoulul-lazee-nastud-ifou lillazeenastakbarou lawla 'antum lakunna Mu'-mineen 3 🕽 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Ğunnah 2 harakah 🌑 Idgâm 🔵 Tafkheem 🔵 Qalqalah

men understand not. "

Part22 Saba

قَالَ ٱلَّذِينَ ٱسۡتَكَبُرُوا لِلَّذِينَ ٱسۡتُضۡعِفُوٓٱ 32. The arrogant ones will say to those who عَن ٱلْمُكْدَىٰ بَعْدَ إِذْ جَآءَكُم بَلْ كُنتُم تَجُرِمِينَ (أَثَا وَقَالَ had been despised: "Was it we who kept you back from Guidance ٱسۡتُضۡعِفُواْ لِلَّذِينَ ٱسۡتَكۡبَرُواْ بَلۡ مَكُرُ ٱلَّيۡلِ وَٱلنَّهَ after it reached you? Nay, rather, it was ye تَأْمُرُونَنَا أَن نَّكُفُر بِاللَّهِ وَنَجَعَلَ لَهُ أَندَادًا وَأَسَرُّوا ٱلنَّدَامَةَ who transgressed." 33. Those who had been despised will say لَمَّا رَأُولُ ٱلْعَذَابَ وَجَعَلْنَا ٱلْأُغَلَالَ فِي أَعْنَاقِ ٱلَّذِينَ كَفَرُولْ to the arrogant ones: " Nay! it was a plot هَلْ يُجِّزَوْنَ إِلَّا مَا كَانُواْ يَعْمَلُونَ ﴿ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ (of yours) by day and by night: behold! ye (constantly) ordered مِّن نَّذِيرِ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُم بِهِ عَكَيْفُرُونَ (اللَّهُ عَنْ اللهُ us to be ungrateful to Allah and to attribute equals to Him!"They وَقَالُواْ نَحْنُ أَكَثُرُ أَمُولًا وَأُولُندًا وَمَا نَحْنُ بِمُعَذَّبِينَ آَيَ will declare (their) repentance when they قُلْ إِنَّ رَبِّي يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ وَيَقْدِرُ وَلَكِكِنَّ أَكُثُرَ ٱلنَّا see the Penalty: We shall put yokes on the necks of the Unbelievers: it لَا يَعْلَمُونَ إِنَّ وَمَا أَمُولُكُمْ وَلَا أَوْلَنْدُكُم بِٱلَّتِي تُقَرِّبُكُمْ عِندَنَا would only be a requital for their (ill) Deeds. زُلْفَيْ إِلَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَأُوْلَيْكَ لَمُمْ جَزَّاءُ ٱلضِّعْفِ 34. Never did We send a Warner to a population, but the wealthy ones بِمَا عَمِلُواْ وَهُمْ فِي ٱلْغُرُفُاتِ ءَامِنُونَ ﴿ وَٱلَّذِينَ يَسْعَوْنَ الْمُ among them said: " We believe not in the (Message) with which ءَايِنتِنَا مُعَاجِزِينَ أُوْلِئِيكَ فِي ٱلْعَذَابِ مُعْضَرُونِ ye have been sent. " 35. They said: "We إِنَّ رَبِّي يَبْشُطُّ ٱلرِّزْقَ لِمَن يَشَآءُ مِنْ عِبَادِهِ وَيَقْدِرُ have more in wealth and in sons, and we cannot be punished. " أَنْفَقْتُم مِّن شَيْءٍ فَهُوَ يُخُلِفُ اللَّهِ وَهُوَ خَيْرُ ٱلرَّزقينَ 36. Say: "Verily my Lord enlarges and restricts the Provision to whom Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation He pleases, but most Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

37. It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work Righteousness - these are the ones for whom there is a multiplied Reward for their deeds, while secure they (reside) in the dwellings on high! 38. Those who strive against Our Signs, to frustrate them, will be given over into Punishment. 39. Say: "Verily my Lord enlarges and restricts the Sustenance to such of His servants as He pleases: and nothing do ye spend in the least (in His Cause) but He replaces it: for He is the Best of those who grant Sustenance.

\$\display \sigma \sigma \sigma \display \din \display \din \display \display \display \display \display \display \display \displa Qâlal-lazeenas-takbarou lillazeenas-tud-ifou 'anahnu şadadnâkum 'anil-Hudâ ba'-da 'iz jâ-'akum; bal kuntum-mujrimeen 🕲 Wa qalal-lazeenas-tuqʻifou lillazeenas-takbarou bal makrul-layli wan-nahâri = , , , 'iz ta'-murounanâ 'an-nakfura bi-LLâhi wa naj-'ala lahou 'andâdâ! Wa 'asarrun-nadâmata lam-mâ ra-'awul-'Azâba wa ja-'alnal-'aglâla fee 'a'-nâgil-lazeena kafarou; hal yujzawna 'illâ mâ kânou ya'-maloun Saba' Wa mâ 'arsalnâ fee qaryatim-min-Nazeerin 'illa gala mutrafouha 'inna bima 'ursiltum-bihee kâfiroun 🕮 Wa qâlou naḥnu 'aktharu 'amwâlanwwa 'awlâdanw-wa mâ naḥnu bimu-'azzabeen 🗐 Qul 'inna Rabbee yabsutur-Rizqa limany-yashâ-'u wa yaqdiru wa lâkinna 'aktharan-nâsi lâ ya-la moun Wa mâ 'amwâlukum wa lâ 'awlâdukum-billatee Long Vowels tugarri-bukum 'indanâ zulfâ 'illâ man 'âma-na ee = s wa 'amila şâliḥan-fa-'ulâ-'ika lahum Jazâ-'uḍ-ḍi'fi bimâ 'amilou wa hum fil-gurufâti 'âminoun 🛐 Wallazeena yas-'awna fee 'Âyâtinâ mu-'âjizeena 'ulâ-'ika fil-'Azâbi muḥḍaroun 🔞 Qul 'inna Rabbee yabsutur-Rizqa limany-yasha-'u min 'ibadihee wa yaqdiru lah. Wa ma 'anfaqtum-min-shay-'in-fa-Huwa yukhlifuh, wa Huwa Khayrur-Râziqeen 39 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

40. One Day He will gather them all together, and say to the angels, " Was it you that these your invented!"And

men used to worship?" 41. They will say, "Glory to Thee! Our (tie) is with Thee - as Protector- not with them. Nay, but they worshipped the Jinns: most of them believed in them." 42. So on that Day no power shall they have overeach other, for profit or harm: and We shall say to the wrong-doers, "Taste ye the Penalty of the Fire,- the which ye were wont to deny! " 43. When Our Clear Signs are rehearsed to them, they say, "This is only a man who wishes to hinder you from the (worship) which fathers practised."And they say, "This is only a falsehood Unbelievers say of the Truth when it comes to them, "This is nothing but evident magic!" 44. But We had not given them Books which they could study, nor sent apostles to them Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) before thee as Warners.

وَيُوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمٌّ يَقُولُ لِلْمَلَيِّكَةِ أَهَـٰٓؤُلَآءٍ إِيَّاكُرْ كَانُواْ نَ ﴿ قَالُواْ سُبْحَنَّكَ أَنتَ وَلِيُّنَا مِن دُونِهِمْ ۚ بَلْ كَانُواْ يَعْبُدُونَ ٱلْجِنَّ أَكَثُرُهُم بِهِم مُّؤُمِنُونَ ١ فَأَلْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضِ نَّفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُواْ ذُوقُواْ عَذَابَ ٱلنَّارِ ٱلَّتِي كُنتُم بِهَا تُكَذِّبُونَ ﴿ وَإِذَا نُتَلَى عَلَيْهِمْ ءَايَنُنَا بَيِّنَتٍ قَالُواْ مَا هَنْذَآ إِلَّا رَجُلُّ يُرِيدُ أَن يَصُدُّكُمْ عَمَّا كَانَ يَعَبُدُ ءَابَٱقُكُمْ وَقَالُواْ مَا هَنَدَآ إِلَّا إِفْكُ مُّفْتَرَّى ۚ وَقَالَ ٱلَّذِينَ كَفَرُواْ لِلْحَقِّ لَمَّا جَآءَهُمْ إِنْ هَلَا إِلَّا سِحْرٌ مُّبِينٌ إِنَّا وَمَآءَانَيْنَاهُم مِّن كُنُّب يَدْرُسُونَهَا ۗ وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلُكَ مِن نَّذِيرِ ﴿ وَكَذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ وَمَا بَلَغُولُ مِعْشَارَ مَلَّ ءَانَيْنَاهُمْ فَكُذَّبُولُ رُسُلِيٌّ فَكَيْفَ كَانَ نَكِيرِ ١ ١ هُ قُلُ إِنَّمَا أَعِظُكُم بِوَحِدَةً أَن تَقُومُواْ لِلَّهِ مَثْنَى وَفُرَدَىٰ ثُمَّ نَنْفَكُرُواْ مِّن جِنَّا ۚ إِنَّ هُوَ إِلَّا نَذِيرٌ لَّكُم بَيْنَ يَدَى عَذَابِ شَدِيدٍ قُلْ مَا سَأَلْتُكُمْ مِّنْ أَجْرِ فَهُوَ لَكُمْ ۚ إِنَّ أَجْرِىَ إِلَّا عَلَى ٱللَّهِ ۖ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ (إِنَّ قُلْ إِنَّ رَبِّ يَقَدِفُ بِٱلْخَقِّ عَلَّمُ ٱلْغُيُوبِ (اللَّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

And predecessors rejected (the Truth); these have not received a tenth of what We had granted to those: yet when they rejected my apostles, how (terrible) was My rejection (of them)! 46. Say: " I do admonish you on one point: that ye do stand up before Allah, - (it may be) in pairs, or (it may be) singly, - and reflect (within yourselves): your Companion is not possessed: he is no less than a Warner to you, in face of a terrible Penalty." 47. Say: "No reward do I ask of you: it is (all) in your interest: my reward is only due from Allah: and He is Witness to all things. " 48. Say: "Verily my Lord doth cast the (mantle of) Truth (over His servants), - He that has full knowledge of (all) that is hidden."

Wa Yawma yaḥ-shuruhum jamee-'an-thumma Yaqoulu lil-mal<mark>â</mark>-'ikati 'a-h<mark>â</mark>-'ul<mark>â</mark>-'i 'iyyâkum kânou ya-budoun 🏟 Qâlou Subḥânaka 'Anta Waliyyunâ min-dounihim. Bal kânou ya -budounal-Jinn; 'aktharuhum-bihim-Mu'-minoun (41) Fal-Yawma lâ yamliku ba'-dukum li-ba'-din-naf-'anw-wa lâ darrâ; h wa nagoulu lillazeena zalamou zougou 'Azâban-Z Nâril-latee kuntum-bihâ tukazziboun (2) Wa 'izâ Saba' tutlâ 'alayhim 'Âyâtunâ Bayyinâtin-qâlou mâ hâzâ 'illâ rajuluny-yureedu 'any-yaşuddakum 'ammâ kâna ya'-budu 'âbâ-'ukum wa ġâlou mâ hâzâ 'illâ 'ifkum-muftarâ! Wa qâlal-lazeena kafarou lil-Ḥaqqi lammâ jâ-'ahum 'in hâzâ 'illâ siḥrum-mubeen 🚳 Wa mâ 'âtay-nâhum-min-Kutubiny-yadrusounahâ; wa mâ 'arsalnâ 'ilayhim qablaka min-Nazeer (4) Wa kazzaballazeena min-qablihim wa mâ balagou Long Vowels mi'-shâra mâ 'âtaynâhum fakazzabou rusulee; faee = 15kayfa kâna nakeer 🚯 🕸 Qul 'innamâ 'a-izukumbi-wâḥidah; 'an-taqoumou li-LLâhi mathnâ wa Short Vowels furâdâ thumma tatafakkarou; mâ bi-Şâhibikummin-jinnah, 'in huwa 'illâ Nazeerul-lakum-bayna yaday 'Azâbin-shadeed (i) Qul mâ sa-'altukummin 'ajrin-fa-huwa lakum; 'in 'ajriya 'illâ 'ala LLâh; wa Huwa 'alâ kulli shay-'in-Shaheed 🗓 Qul 'inna Rabbee yaqzifu bil-Ḥaqqi 'Allâmul-guyoub (48) De Madd 6 harakah 🌕 4-5 harakah 🌕 2-4-6 harakah Gunnah 2 harakah
 'Idgâm
 Tafkheem
 Qalqalah

49. Say: "The Truth has arrived, and Falsehood neither creates anything new, nor restores anything." 50. Say: "If I am astray, I only stray to the loss of my own soul: but if I receive guidance, it is because of the inspiration of my Lord to me: it is He Who hears all things, and is (ever) near. " 51. If thou couldst but see when they will quake with terror; but then there will be no escape (for them), and they will be seized from a position (quite) near. 52. And they will say, "We do believe (now) in the (Truth)"; but how could they receive (Faith) from a position (so) far off,-Seeing that they did reject Faith (entirely) before, and that they (continually) (slanders) on the Unseen from a position far off? 54. And between them and their desires, is placed a barrier, as was done in the past with their partisans: for they were indeed in suspicious (disquieting) doubt.



Fatir, or The Originator of Creation; or Malaika, or The Angels In the name of Allah, Most Gracious, Most Merciful.

^{1.} Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings, - two, or three, or four (Pairs): He adds to Creation as He pleases: for Allah has power over all things. 2. What Allah out of His Mercy doth bestow on mankind there is none can withhold: what He doth withhold, there is none can grant, apart from Him: and He is the Exalted in Power, Full of Wisdom. 3. O men! call to mind the grace of Allah unto you! Is there a Creator, other than Allah, to give you sustenance from heaven or earth? There is no god but He: how then are ye deluded away from the Truth?

Qul jâ-'al-Ḥaqqu wa mâ yubdi-'ul-Bâţilu wa mâ yu'ced 🕲 Qul 'in-dalaltu fa-'inna-mâ 'adillu 'alâ nafsee; wa-'inih-tadaytu fabimâ youhee 'ilayya Rabbee; 'innahou Samee'un-Qareeb (50) Wa law tarâ 'iz fazi-'ou falâ fawta wa 'ukhizou mim-makânin-qareeb 🗓 Wa qâlou 'âmannâ bihee wa 'annâ lahumuttanâ-wushu mim-makânim-ba-'eed (52) Wa qad kafarou bihee min-qabl; wa yaqzifouna bil-gaybi Saba' mim-makânim-ba-'eed 🐯 Wa ḥeela baynahum wa bayna mâ yash-tahouna kamâ fu-'ila bi-'ashyâ-'ihimmin-qabl; 'innahum kânou fee shakkim-mureeb (54) FÂŢIR Bismi-LLâhir-Rahmânir-Raheem Long Vowels ee = c

'Al-Ḥamdu li-LLâhi Fâțiris-samâwâti wal-'ardi jâ-'ilil-malâ-'ikati rusulan 'ulee-'ajniḥatim-mathnâ wa thulâtha wa rubâ; yazeedu fil-khalqi mâ yashâ'; 'inna-LLâha 'alâ kulli shay'in-Qadeer 🗓 Mâ yaftahi-LLâhu linnâsi mir-Rahmatin-falâ mumsika lahâ; wa mâ yumsik falâ mursila lahou mim-ba'dih; wa Huwal-'Azeezul-Ḥakeem (2) Yâ-'ayyuhannâsuz-kurou ni'ma-ta-LLâhi 'alaykum! Hal min Khâliğin ğayru-LLâhi yarzuğukum-minas-samâ-'i wal-'ard? Lâ 'ilâha 'illâ Hou! Fa-'annâ tu'-fakoun 🔞

Short Vowels

4. And if they reject thee, so were apostles rejected before thee: to Allah go back for decision all affairs. 5. O men! certainly the promise of Allah is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah. 6. Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become Companions of the Blazing Fire. 7. For those who reject Allah, is a terrible Penalty: but for those who believe and work righteous deeds, is Forgiveness, and a magnificent Reward. 8. Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not thy soul go out in (vainly) sighing after them: for Allah knows well all that they do!

9. It is Allah Who sends

forth the Winds, so that

وَإِن يُكَذِّبُوكَ فَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ ۗ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ النَّاسُ إِنَّ وَعْدَ ٱللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ ٱلْحَيَوٰةُ ٱلدُّنْكِ ۖ يَغُرَّنَّكُم بِٱللَّهِ ٱلْغُرُّورُ ۞ إِنَّ ٱلشَّيْطَىٰنَ لَكُمْ عَدُقُّ فَأَجَّ عَدُوًّا إِنَّمَا يَدْعُواْ حِزْبَهُ لِيكُونُواْ مِنْ أَصْعَبِ ٱلسَّعِيرِ (أَ) كَفَرُواْ هُمْ عَذَابٌ شَدِيدً وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَتِ مَّغَفِرَةٌ وَأَجْرُ كُبِيرُ ﴿ إِنَّا أَفَمَن زُيِّنَ لَهُ وَسُوَّءُ عَمَلِهِ فَرَءَاهُ حَسَالًا فَإِنَّ ٱللَّهَ يُضِلُّ مَن يَشَآءُ وَهُدِى مَن يَشَآهِ فَلا نَذْهَبُ نَفْسُكُ عَلَيْهِمْ حَسَرَتِ إِنَّ ٱللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ﴿ وَٱللَّهُ ٱلَّذِي آرْسُلَ ٱلرِّيْحَ فَتُثِيرُ سَعَابًا فَسُقَنَهُ إِلَى بَلَدِ مَّيِّتٍ فَأَحْيَيْنَا بِهِ ٱلْأَرْضَ بَعْدَ كَذَٰ لِكَ ٱلنُّشُورُ إِنَّ مَن كَانَ يُرِيدُ ٱلْعِزَّةَ فَلِلَّهِ ٱلْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعَدُ ٱلْكَالِمُ ٱلطَّيِّبُ وَٱلْعَمَلُ ٱلصَّالِحُ مَرَّفَعُهُ ۗ وَٱ يَمْكُرُونَ ٱلسَّيَّاتِ هُمُ عَذَابٌ شَدِيدً وَمَكُرُ أُولَتِكَ هُوَ ﴿ وَاللَّهُ خَلَقَكُمْ مِّن تُرَابِ ثُمَّ مِن نَّطُفَةٍ ثُمَّ جَعَلَكُمْ أَزُوجًا وَمَا تَحْمِلُ مِنْ أَنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۗ وَمَا يُعَمَّرُ مِر وَلَا يُنقَصُ مِنْ عُمُرِهِ ۗ إِلَّا فِي كِنَابٌ ۚ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسِا Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (glunnah) 2 vowels
 Emphatic pronunciation

they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection! 10. If any do seek for glory and power, - to Allah belong all glory and power. To Him mount up (all) Words of Purity: it is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil, - for them is a Penalty terrible; and the plotting of such will be void (of result). 11. And Allah did create you from dust; then from a sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with His Knowledge. Nor is a man long-lived granted length of days, nor is a part

cut off from his life, but is in a Decree (ordained). All this is easy to Allah.

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

\$\display \text{FÂTIR 35} \display \dis Wa 'iny-yukazzibouka faqad kuzzibat rusulum-= 0 min-qablik; wa 'ila-LLâhi turja-'ul-'umour Yâ 'ayyuhan-nâsu 'inna wa'-da-LLâhi ḥaġġ; falâ tagurrannakumul-hayâtud-dunyâ, wa lâ yagurrannakum-bi-LLâhil-Ġarour 🔅 'Innash-Shayṭâna Ş lakum 'aduwwun-fattakhizouhu 'aduw-wâ. 'Innamâ h yad-'ou hizbahou liyakounou min 'Aş-hâbis-Sa'eer Z (i) 'Allazeena kafarou lahum 'Azâbun-shadeed! Z Wallazeena 'âmanou wa'amiluş-şâlihâti lahum-Z mag-firatunw-wa 'Ajrun-kabeer (*) 'Afaman-Fâțir zuyyina lahou sou-'u 'amalihee fara-'âhu ḥasanâ? ث = th Fa-'inna-LLâha yudillu many-yashâ-'u wa yahdee kh= many-yasha'. Fala tazhab nafsuka 'alayhim hasarat. ش = sh 'Inna-LLâha 'Al-eemum-bimâ yaşna-'oun (3) Wa-LLâhullazee 'arsalar-riyâha fatutheeru sahâbanfasugnâhu 'ilâ baladim-mayyitin-fa-'ahyaynâ bihil-'arda ba'-da mawtihâ. Kazâlikan-Nushour 🗐 Long Vowels Man-Kâna yureedul-izzata fa-li-LLâhil-izzatu ee = cjamee-6â. 'Ilayhi yaş-6adul-Kalimut-Tayyibu walou = 'Amalus-Şâlihu yar-fa-'uh. Wallazeena yamkurounassayyi-'âti lahum 'Azâbun-shadeed; wa makru Short Vowels 'ul<mark>â</mark>-'ika huwa yab<mark>ou</mark>r 🔘 Wa-LLâhu khalaqakummin-turâbin-thumma min-nutfatin-thumma ja-(فتحة) = 3 'alakum 'azwâjâ. Wa mâ taḥmilu min 'unthâ wa lâ tada-'u 'illâ bi-'ilmih. Wa mâ yu-'ammaru mim-'aw = 3 mu-'ammarinw-wa lâ yunqaşu min 'umurihee wa = 9'illâ fee Kitâb. 'Inna zâlika 'ala-LLâhi yaseer (1) 🔊 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem vâ

Fatir

12. Nor are the two bodies of flowing water alike,- the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) do ye eat flesh fresh and tender, and ye extract ornaments to wear; and thou seest the ships therein that plough the waves, that ye may seek (thus) of the Bounty of Allah that ye may be grateful. 13. He merges Night into Day, and He merges Day into Night, and He has subjected the sun and the moon

(to His Law): each one runs its course for a term appointed. Such

is Allah your Lord: to Him belongs all Dominion. those whom ye invoke besides Him have not the least power. 14. If ye invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your " Partnership". And none, (O man!) can tell thee (the Truth) like the One Who is acquainted with

وَمَا يَسْتَوِى ٱلْبَحْرَانِ هَنْذَا عَذْبٌ فُرَاتٌ سَابِغٌ شَرَابُهُ وَهَ مِلْحُ أُجَاجً ﴿ وَمِن كُلِّ تَأْكُلُونَ لَحْمًا طُرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا ۗ وَتُرَى ٱلْفُلْكَ فِيهِ مَوَاخِرَ لِتَبْنَغُواْ مِن فَضَ وَلَعَلَّكُمْ تَشْكُرُونَ إِنَّ يُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَثُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلِ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَكُلُّ لِأُجَلِ مُّسَمَّىٰ ذَلِكُمُ ٱللَّهُ رَبُّكُمْ لَهُ ٱلْمُلْكِ وَٱلْذِينَ تَدْعُونَ مِن دُونِهِ مَا يَمْلِكُونَ مِن قِطْمِيرٍ شَنَّ إِن تَدْعُوهُمْ لَا يَسْمَعُواْ دُعَاء كُرْ وَلَوْ سَمِعُواْ مَا ٱسْتَجَابُواْ لَكُمْ وَيُوْمَ ٱلْقِيْمَةِ يَكُفُرُونَ بِشِرْكِكُمْ ۗ وَلَا يُنَبِّنُكَ مِثْلُ خَبِرِ اللهِ اللَّهُ الللّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا ٱلْحَمِيدُ ١ إِن يَشَأُ يُذُهِبُكُمْ وَيَأْتِ بِخَلْقِ جَدِيدٍ ١ وَمَا ذَالِكَ عَلَى ٱللَّهِ بِعَزِينِ إِنَّ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ ٱخْرَىٰ وَإِن تَدْعُ مُثْقَلَةً إِلَى حِمْلِهَا لَا يُحْمَلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُـرُبَيًّ إِنَّمَا نُنذِرُ ٱلَّذِينَ يَخْشُونِ رَبُّهُم بِٱلْغَيْبِ وَأَقَامُواْ ٱلصَّلَوٰةً الله الله الله المصار الله وَمَن تَزَكِّي فَإِنَّمَا يَـتَزَكِّي لِنَفْسِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

all things. 15. O ye men! It is ye that have need of Allah: but Allah is the One Free of all wants, Worthy of all praise. 16. If He so pleased, He could blot you out and bring in a New Creation. 17. Nor is that (at all) difficult for Allah. 18. Nor can a bearer of burdens bear another's burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other). Even though he be nearly related. Thou canst but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.

\$\display \text{FÂTIR 35} \display \dis Wa mâ yastawil-baḥrâni hâzâ 'azbun-furâtun-s<mark>â</mark>'iġunsharâbuhou wa hâzâ milhun 'ujâj. Wa min-kullinta'-kulouna lahman-tariyyanw-wa tastakhrijouna hilyatan-talbas-ounahâ; wa taral-fulka feehi mawâkhira li-tabtagou min-Fad-lihee wa la-'allah kum tash-kuroun (2) Youlijul-layla finnahâri wa youlijun-nahâra fil-layli wa sakhkharash-shamsa Z wal-qamara kulluny-yajree li-'ajalim-musam-mâ. Zâlikumu-LLâhu Rabbukum lahul-Mulk. Wallazeena Fâtir tad-'ouna min-dounihee mâ yamlikouna min-gitmeer ث = th kh= ÷ (13) 'In-tad-'ouhum lâ yasma-'ou du'â-'akum wa law ش = sh sami-'ou mastajâbou lakum. Wa Yawmal-Qiyâmati yakfurouna bi-shirkikum. Wa lâ yunabbi-'uka mithlu khabeer 🕮 🍪 Yâ-'ayyuhan-nâsu 'antumul-fuqarâ-'u 'ila-LLâh; wa-LLâhu Huwal-Ganiyyul-Hameed Long Vowels ee = s (ii) 'Inyyasha' yuzhibkum wa ya'-ti bi-Khalqin-Jadeed (iii) Wa mâ zâlika 'ala-LLâhi bi-'azeez (iii) Wa lâ taziru wâziratunw-wizra 'ukhrâ. Wa 'in-Short Vowels tad-'u muthqalatun 'ilâ himlihâ lâ yu-hmal minhu shay-'unw-wa law kâna zâ-qurbâ. 'Innamâ tunzirullazeena yakhshawna Rab-bahum-bil-gaybi aw = % wa 'agamuş-Şalah. Wa man-tazakka fa-'innama yatazakkâ linafsih; wa 'ila-LLâhil-mașeer 🕮 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah Uldgâm Tafkheem Qalqalah

Fatir

وَمَا يَسْتَوِي ٱلْأَعْمَىٰ وَٱلْبَصِيرُ ﴿ إِنَّا وَلَا ٱلظَّ لْحُرُورُ إِنَّ وَمَا يَسْتَوِى ٱلْأَحْيَاءُ وَمَا أَنْتَ بِمُسْمِعٍ مَّن فِي أَنتَ إِلَّا نَذِيرٌ ﴿ إِنَّا أَرْسَلْنَاكَ بِٱلْحَقِّ بَشِيرًا وَنَذِيرًا ۗ وَإِن أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ﴿ فَأَ وَإِن يُكَذِّبُوكَ فَقَدُ كَذَّبَ لِهِمْ جَآءَتُهُمْ رُسُلُهُم بِٱلْبِيِّنَاتِ وَبِٱلزُّبُرُ وَبِٱلْكِتَا الْمُنرِ أَنَّ أُخَذْتُ ٱلنِّينَ كَفَرُولُ فَكَيْفَ كَانَ أَلُمْ تَرَ أَنَّ ٱللَّهَ أَنْزِلَ مِنَ ٱلسَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ مُمَرِّتِ وَمِنَ ٱلْجِبَالِ جُدَدُ إِيضٌ وَحُمْرٌ مُّخْتَكِفُ وَغُرَابِيثِ سُودٌ ﴿ إِنَّ وَمِنِ لَا أَنَّاسٍ وَٱلدُّوآبِ وَٱلْأَنْعُنِمِ مُغْتَلِفُ أَلُوانُهُ وَكُذَالِكُ إِنَّمَا يَغْشَى ٱللَّهَ مِنْ عِبَادِهِ ٱلْعُ إِنَّ ٱللَّهُ عَرْبِيُّ عَفُورٌ ﴿ إِنَّ ٱلَّذِينَ يَتْلُونَ كَنَّبَ ٱلصَّلَاةَ وَأَنفَقُواْ مِمَّا رَزَقُناهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

19. The blind and the seeing are not alike; 20. Nor are the depths of Darkness and the Light; 21. Nor are the (chilly) shade and the (genial) heat of the sun: 22. Nor are alike those that are living and those that are dead. Allah can make any that He wills to hear; but thou canst not make those to hear who are (buried) in graves. 23. Thou art no other than a warner. 24. Verily We have sent thee in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past). 25. And if they reject thee, so did their predecessors, to whom came their apostles with Clear Signs, Books of dark prophecies, and the Book of Enlightenment. 26. In the end did I punish those who rejected Faith: and how (terrible) was My rejection (of them)! 27. Seest thou not that Allah sends down rain from the sky? With it We then bring out produce of various colours. And

in the mountains are tracts white and red, of various shades of colour, and black intense in hue. 28. And so amongst men and crawling creatures and cattle, are they of various colours. Those truly fear Allah, among His Servants, Who have knowledge: for Allah is Exalted in Might, Oft-Forgiving. 29. Those who rehearse the Book of Allah, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, hope for a Commerce that will never fail: 30. for He will pay them their meed, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).

Wa mâ yastawil-'a'-mâ wal-başeer 🗐 Wa lazzulumâtu wa lan-nour 🔯 Wa laz-zillu wa lal-ḥarour ط = Wa mâ yastawil-'aḥyâ-'u wa lal-'amwât. 'Inna-LLâha yusmi-'u many-yashâ'; wa mâ 'anta bi-musmi-Ş 'im-man-fil-qubour 🔯 'In 'anta 'illâ nazeer 🚳 h 'Innâ 'arsalnâka bilhaqqi basheeranw-wa nazeerâ; Z wa 'immin 'ummatin 'illâ khalâ feehâ nazeer (24) Z Wa 'iny-yukazzibouka faqad kazzaballazeena min-= 5 qablihim ja-'at-hum rusuluhum-bil-Bayyinati wa Fâtir biz-Zuburi wa bil-Kitâbil-Muneer (5) Thumma ث = th kh= > 'akhaztullazeena kafarou; fakayfa kâna nakeer 🔯 ش = sh 'Alam tara 'anna-LLâha 'an-zala minas-samâ-'i mâ-'an-fa-'akhrajnâ bihee thamarâtim-mukhtalifan 'alwânuhâ. Wa minal-jibâli judadum-beedunw-wa humrum-mukhtalifun 'al-wânuhâ wa ġarâbeebu Long Vowels ee = c soud (27) Wa minannâsi wad-da-wâbbi wal-'an-'âmi mukhtalifun 'alwânuhou kazâlik. 'Innamâ yakh-sha-LLâha min 'Ibâdihil-'ulamâ'; 'Inna-LLâha 'Azeezun Short Vowels (كسرة) == Gafour (28) 'Innallazeena yatlouna Kitâba-LLâhi wa 'aġâmuş-Şalâta wa 'anfaġou mimmâ razaġnâhum sirranw-wa 'alâniyatany-yarjouna Tijâratal-lan-tabour aw = % Li-yuwaffi-yahum 'ujourahum wa yazeedahumwa min-Fadlih; 'innahou Gafourun-Shakour 🚳 ay = دُأُ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

Fatir

31. That which We have revealed to thee of the Book is the Truth. - confirming what was (revealed) before it: for Allah is assuredly - with respect to His servants Well acquainted and Fully Observant. 32. Then We have given the Book for inheritance to such of Our servants as We have chosen: but there are among them some who wrong their own souls, some who follow a middle course; and some who are, by Allah>s leave, foremost in good deeds; that is the highest Grace. 33. Gardens of Eternity will they enter: therein will they be adorned with bracelets of gold and pearls; and their garments there will be of silk. 34. And they will say: " Praise be to Allah, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving Ready to appreciate (service) 35. " Who has, out of His Bounty. Settled us in a Home that will last: no toil nor sense of weariness shall touch us therein. "

36. But those who reject

وَقَالُواْ ٱلْحَمْدُ لِلَّهِ ٱلَّذِي أَذْهَبَ عَنَّا ٱلْحَزَنَّ إِنَّ رَبَّنَا لَغَ شَكُورٌ إِنَّ ٱلَّذِي أَحَلَّنَا دَارَ ٱلْمُقَامَةِ مِن فَضِّلِهِ لَا يَمسُّنَا فِهَا نَصَبُ وَلَا يَمَشُّنَا فِيهَا لُغُوبٌ فِي وَٱلَّذِينَ كَفَرُوا لَهُمَّ نَارُ جَهَنَّمَ لَا يُقْضَى عَلَيْهِمْ فَيَمُوتُواْ وَلَا يُحَفَّفُ عَنْهُم مِّنْ عَذَابِهَا ۚ كَذَٰلِكَ بَجِّرِي كُلِّ كَ فُورِ إِنَّ وَهُمْ يَصَطَرِخُونَ فِيهَا رَبِّنَا أَخْرِجْنَا نَعْمَلُ صَلِحًا غَيْرُ ٱلَّذِي كُنَّا نَعْمَلًا أُوَلَمْ نُعُكِمِّرُكُمْ مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرُ وَجَآءَكُمُ ٱلنَّذِيلُ فَذُوقُواْ فَمَا لِلظَّٰ لِمِينَ مِن نُصِيرٍ الْآ إِنِّ ٱللَّهَ عَالِمُ غَيْبِ ٱلسَّمَوَتِ وَٱلْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ ٱلصُّدُودِ (١١) Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) (men's) hearts.

وَٱلَّذِي أَوْحَيْنًا إِلَيْكَ مِنَ ٱلْكِئْبِ هُوَ ٱلْحَقُّ مُصَدِّقًا لِمَ

ٱلَّذِينَ ٱصْطَفَيْنَا مِنْ عِبَادِنَا فَمنْهُمْ ظَالُّهُ لِّنفُسِهِ وَمِ

مُّقْتَصِدٌ وَمِنْهُمْ سَابِقُ بِٱلْخَيْرَتِ بِإِذْنِ ٱللَّهِ ۚ ذَٰلِكَ

ٱلْفَضْلُ ٱلْكَبِيرُ ﴿ إِنَّ جَنَّتُ عَذْنِ يَدَّخُلُونَهَا يُحَا

فِيهَا مِنْ أَسَاوِرَ مِن ذَهَبِ وَلُؤَلُوا ۗ وَلِبَاسُهُمْ فِيهَا حَرِيثُ

يَدَيْهِ إِنَّ ٱللَّهَ بِعِبَادِهِ عِلَجَبِيرٌ بَصِيرٌ إِنَّ ٱللَّهَ بِعِبَادِهِ عِلَجَبِيرٌ بَصِيرٌ اللَّهِ أَوْرَثْنَا

(Allah)- for them will be the Fire of Hell: no term shall be determined for them, so they should die, nor shall its Penalty be lightened for them. Thus do We reward every ungrateful one! 37. Therein will they cry aloud (for assistance): " Our Lord! Bring us out: We shall work righteousness, not the (deeds) we used to do! "-"Did We not give you long enough life so that he that would should receive admonition? And (moreover) the Warner came to you. So taste ye (the fruits of you deeds): for the Wrong-doers there is no helper." 38. Verily Allah knows (all) the hidden things of the heavens and the earth: verily He has full knowledge of all that is in

Wallazee 'awhaynâ 'ilayka minal-Kitâbi huwal-Ḥaġġu muṣaddiġal-limâ bayna yadayh; 'inna-LLâha bi-'Ibâdihee la-Khabeerum-Bașeer (ii) Thumma 'aw-rathnal-Kitâballazee-nastafaynâ min 'ibâdinâ; faminhum zâlimullinafsihee wa minhum-mugtasidunwwa minhum sâbiqum-bil-khayrâti bi-'izni-LLâh; zâlika huwal-Fadlul-Kabeer 🔯 Jan-nâtu 'Adninyyadkhulounahâ yuḥallawna feehâ min 'asâwira min-Fâțir zahabinw-wa lu'-lu-'â; wa libâsuhum feehâ hareer (33) Wa qalul-Ḥamduli-LLahil-lazee 'azhaba 'annal-ḥazan; 'inna Rabbanâ la-Gafourun-Shakour 😘 'Allazee 'aḥallanâ Dâral-muġâ-mati min-fadlihee lâ yamassunâ feehâ naşabunw-wa lâ yamassunâ feehâ lugoub (35) Wallazeena kafarou lahum Nâru Jahannama lâ yuqqâ Long Vowels 'alayhim fayamoutou wa lâ yukhaffafu 'anhumee = c min 'Azâbihâ. Kazâlika najzee kulla kafour 🚳 Wa hum yaştarikhouna feehâ Rabbanâ 'akhrijnâ na'-mal şâlihan gayrallazee kunnâ na'-mal! 'Awalam nu-'ammirkum-mâ yatazakkaru feehi man-tazakkara wa jâ-'akumun-nazeer. Fazougou famâ liz-zâlimeena aw = % min-nașeer (37) 'Inna-LLâha 'Âlimu ġaybis-samâwâti wal-'ard. 'Innahou 'Aleemum-bi-zâtiş-şudour 🔞 De Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

39. He it is that has made you inheritors in the earth: If, then, any do reject (Allah), their rej ection (works) themselves: against their rejection adds to the odium for the Unbelievers in the sight of their Lord: rejection their but adds to (their own) undoing. 40. Say: "Have ye seen (these) 'Partners' of yours whom ye call upon besides Allah? Show me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)?Nay, the wrongdoers promise each other nothing but delusions. 41. It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none -not one- can sustain them thereafter: verily, he is Most Forbearing, Oft-Forgiving, 42. They swore their strongest oaths by Allah that if a Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) warner came to them, they would follow his

هُوَ ٱلَّذِي جَعَلَكُمْ خَلَتْهِفَ فِي ٱلْأَرْضِ فَمَن كَفَرَ فَعَلَيْهِ كُفِّرُهِ ۖ وَلَا يَزِيدُ ٱلْكَفِرِينَ كُفْرُهُمْ عِندَ رَبِّهِمْ إِلَّا مَقَنَّا ۗ وَلَا يَزِيدُ ٱلْكَفِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا إِنَّ قُلْ أَرَءَيْتُمْ شُرَكَآءَكُمْ ٱلَّذِينَ تَدَّعُونَ مِن دُونِ ٱللَّهِ أَرُونِي مَاذَا خَلَقُواْ مِنَ ٱلْأَرْضِ أَمَّ هَامُمْ شِرْكُ فِي ٱلسَّمَوَتِ أَمْ ءَاتَيْنَهُمْ كِنْبًا فَهُمْ عَلَى بَيِّنَتِ مِّنْكً اللهُ إِن يَعِدُ ٱلظَّلِمُونَ بَعْضُهُم بَعْضًا إِلَّا غُرُورًا ﴿ إِنَّ ٱللَّهَ يُمْسِكُ ٱلسَّمَوَتِ وَٱلْأَرْضَ أَن تَزُولًا وَلَهِن زَالْتَآ إِنْ أَمْسَكُهُمَا مِنْ أَحَدِ مِّنْ بَعْدِهِ ٩ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿ وَأَقْسَمُواْ بِٱللَّهِ جَهَدَ أَيْمُنِهِمْ لَمِن جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى ٱلْأُمَجَّ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا ﴿ اللَّهُ السَّتِكْبَارًا فِي ٱلْأَرْضِ وَمَكْرَ ٱلسَّتَّى وَلَا يَحِيقُ ٱلْمَكْرُ ٱلسَّيِّئُ إِلَّا بِأَهْلِهِ فَهَلَ يَنْظُرُونَ إِلَّا ٱلْأُوَّلِينَ فَكُن يَجِدَ لِسُنَّتِ ٱللَّهِ تَبْدِيلًا وَكُن يَجِدَ لِسُنَّتِ ٱللَّهِ تَحْوِيلًا اللَّهُ أُولَمُ يُسِيرُواْ فِي ٱلْأَرْضِ فَيَنْظُرُواْ كَيْفَ كَانَ عَنِقِبَةً ا وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَمَا كَانَ ٱللَّهُ لَيْعُجِزَهُ مِن إِنَّهُ وَكَانَ عَلَيمًا قَدِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

guidance better than any (other) of the Peoples: but when a warner came to them, it has only increased their flight (from righteousness), - 43. On account of their arrogance in the land and their plotting of Evil. but the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change wilt thou find in Allah's way (of dealing): no turning off wilt thou find in Allah's way (of dealing). 44. Do they not travel through the earth, and see what was the End of those before them, - though they were superior to them in strength? Nor is Allah to be frustrated by anything whatever in the heavens or on earth: for He is All-Knowing, All-Powerful.

\$\display \text{FATIR 35} \display \dis Huwallazee ja-'alakum khalâ-'ifa fil-'ard; famankafara fa-'alayhi kufruh; wa lâ yazeedul-kâfiree-na = ; kufruhum 'inda Rabbihim 'illâ maqtâ; wa lâ yazeedul-= 6 kâfireena kufruhum 'illâ khasârâ 🗐 Qul 'ara-'aytum Ş = 0 shura-kâ-'akumullazeena tad-'ouna min-douni-LLâhi h 'Arounee mâzâ khalagou minal-'ardi 'am lahum shirkun-fis-samâwâti 'am 'âtaynâhum Kitâban-fahum 'alâ Bayyinatim-minh?- Bal 'iny-ya-'iduz-zâlimouna ba'-ḍuhum-ba'-ḍan 'illâ ġurourâ 👜 🍪 'Inna-Fâțir LLâha yumsikus-samâwâti wal-'arda 'an-tazoulâ; ث = th wa la-'in-zâlatâ 'in 'amsakahumâ min 'aḥadim-mim-ba'-dih, 'innahou kâna Ḥaleeman Ġafourâ 🕮 Wa ش = sh 'aqsamou bi-LLâhi jahda 'aymâni-him la-'in-jâ-'ahum nazeerul-layakoununna 'ahdâ min 'Ihdal-'Umam; falammâ jâ-'ahum nazeerum-mâ zâ-dahum 'illâ Long Vowels nufourâ (42) 'Istikbâran-fil-'ardi wa makras-Sayyi'. ee = s Wa lâ yaheegul-makrus-Sayyi-'u 'illâ bi'ahlih. Fahal ou = yanzurouna 'illâ sunnatal-'awwaleen? Falan-tajida li-Sunnati-LLâhi tabdeelâ; wa lan-tajida li-Sunnati-LLâhi taḥweelâ (43) 'Awalam yaseerou fil-'ardi fayanzurou kayfa kâna 'Âqibatul-lazeena min-qablihim wa kânou 'ashadda minhum quwwah? Wa mâ 'aw = of kâna-LLâhu liyu-jizahou min-shay-'in-fis-samâwâti wa = 6wa lâ fil-'ard. 'innahou kâna 'Aleeman-Qadeerâ (4) ay = دُأَى 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

45. If Allah were to punish men according to what they deserve, He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily Allah has in His sight all His servants.

Ya-Sin (being Abbreviated Letters).

> In the name of Allah, Most Gracious, Most Merciful.

1. Ya-Sin. 2. By the Quran, Full of Wisdom, -3. Thou art indeed one of the apostles, 4. On a Straight Way. 5. It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful, 6. In order that thou admonish mavest whose people, fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah). 7. The Word is proved true against the greater part of them: for they do not believe.

8. We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see). 9. And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see. 10. The same is it to them whether thou admonish them or thou do not admonish them: they will not believe. 11. Thou canst but admonish such a one as follows the Message and fears (Allah) the Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous. 12. Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Wa law yu-'akhizu-LLâhun-nâsa bimâ kasabou mâ taraka 'alâ zahrihâ min-dâbbatinw-wa lâkiny-yu-'akh khiruhum 'ilâ 'ajalim-musammâ, Fa-'izâ jâ-'a 'Ajaluhum fa-'inna-LLâha kâna bi-'ibâdihee Başeerâ (45) YÂ-SEEN Bismi-LLâhir-Rahmânir-Raheem Yâ-Seen 🗓 Wal-Qur-'ânil-Ḥakeem 😩 'Innaka laminal-mursaleen (3) 'Alâ Şirâţim-Musta-qeem ث = th Tanzeelal-'Azeezir-Raheem (5) Li-tunzira Yâ-seen <u>لله</u> = خ ġawmam-mâ 'unzira 'âbâ-'uhum fahum ġâfiloun ش = Sh 👸 Laqad ḥaqqal-Qawlu 'ala 'aktharihim fahum lâ yu'-minoun 📆 'Innâ ja-'alnâ fee 'a'-nâqihim 'aġlâlan-fahiya 'ilal-'aẓġâni fahum-muġmaḥoun Wa ja-'alnâ mim-bayni 'aydeehim saddanw-Long Vowels ee = c wa min khalfihim saddan-fa-'agshay-nâhum ou = fahum lâ yubşir<mark>ou</mark>n 🕲 Wa saw<mark>â-'un 'alayhim 'a-</mark> 'anzartahum 'am lam tunzir-hum lâ yu'-min<mark>ou</mark>n 🗐 'Innamâ tunziru manittaba-'az-Zikra wa khashiyar-Raḥmâna bil-ġayb; fabash-shirhu bi-Maġfiratinwwa 'Ajrin-Kareem 🗓 'Innâ Naḥnu nuḥyil-mawtâ aw = al wa naktubu mâ qaddamou wa 'âthârahum; wa kulla shay-'in 'aḥ-ṣaynâhu fee 'Imâmim-mubeen (12) Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

13. Set forth to them. by way of a parable, the (story of) Companions of City. Behold, there came apostles to it. 14. When We (first) sent to them two apostles, they rejected them: but We strengthened them with a third: they said, "Truly, we have been sentonamission to you." 15. The (people) said: " Ye are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: ve do nothing but lie.» 16. They said: "Our Lord doth know that we have been sent on a mission to you: 17. " And our duty is only to proclaim the clear Message." 18. The (people) said: " For us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us. " 19. They said: "Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing bounds! all 20. Then there came

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) all bounds! "

20. Then there came running, from the farthest part of the City, a man, saying, "O my People! Obey the apostles: 21. "Obey those who ask no reward of you (For themselves), and who have Themselves received Guidance. 22. "It would not be reasonable in me if I did not serve Him Who created me, and to Whom ye shall (all) be brought back.

23. "Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me. 24. "It would indeed, if I were to do so, be in manifest Error. 25. "For me, I have faith in the Lord of you (all): listen, then, to me! " 26. It was said: "Enter thou the Garden. "He said: "Ah me! Would that my People knew (what I know)! - 27. " For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!"

إِذْ أَرْسَلْنَا ٓ إِلَيْهُمُ ٱثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثِ فَقَالُو إِلَيْكُمْ مُّرْسَلُونَ إِنَّ قَالُواْ مَا أَنتُمْ إِلَا بَشَرُ مِّثْلُكَا وَمَا ٱلرَّحْمَنُ مِن شَيْءٍ إِنْ أَنتُمْ إِلَّا تَكْذِبُونَ ۞ قَالُواْ رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿ وَمَا عَلَيْنَا ۚ إِلَّا ٱلْبَلَغُ ٱلْمُعِثُ ١٠٠٠ ١ قَالُواْ إِنَّا تَطَيَّرْنَا بِكُمْ لَهِن لَّمْ تَنتَهُواْ لَنَّ جُمَّنَّكُمْ وَلَيَمسَّنَّكُمْ مِّنَا عَذَابُ أَلِيهُ إِنَّ قَالُواْ طَيَرِكُمْ مَّعَكُمُ أَيِن ذُكِّرَثُمْ بَلْ أَنْتُمْ قَوْمٌ مُسْمِرِفُونِ ﴿ إِنَّ وَجَاءَ مِنْ أَقْصَا ٱلْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَنْقَوْمِ ٱتَّبِعُواْ ٱلْمُرْسَلِينَ ١٠٠ أَتَّبِعُواْ لَّا يَسْتَكُكُمُ لَجُرًا وَهُم مُّهُمَّتَدُونَ شَيَّ وَمَا لِيَ لَا أَعْبُدُ ٱلَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ شَاءاً أَتَّخِذُ مِن دُونِهِ عَالِها إِلَّه إِن يُردِنِ ٱلرَّحْمَنُ بِضِرِّ لَا تُغَنِّنِ عَنِي شَفَاعَتُهُمْ شَيْعًا ذُونِ ﴿ إِنَّ إِذًا لَّفِي ضَكَل مُّبِينِ ﴿ إِنَّ إِنِّي إِنَّ إِنِّي عَامَنه كُمْ فَأَسْمَعُونِ ١ فِيلَ الدِّخُلِ ٱلْجُنَّةُ ۗ قَالَ يَلَيْتَ قَوْمِي غَفَرُ لِي رَبِّ وَجَعَلَني مِنَ ٱلْمُكْرِمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

وَٱضْرِبُ لَهُمْ مَّثَلًا أُصْحَبَ ٱلْقَرْيَةِ إِذْ جَآءَهَا ٱلْمُرْسَ

Wadrib lahum-mathalan 'Aş-hâbal-Qaryati 'iz j<mark>a</mark>'ahal-mursal<mark>ou</mark>n 🗓 'Iẓ 'arsaln<mark>a</mark> 'ilayhimu<u>th</u>-nayni = & fakazzabouhumâ fa-'azzaznâ bi-thâlithin-faqâlou = 6 'innâ 'ilaykum-mursal<mark>ou</mark>n 🕮 Qâlou mâ 'antum 'illâ ba<u>sharum-mithlunâ</u> wa m<mark>â</mark> 'anzalar-Raḥmânu min-shay'in 'in 'antum 'illâ takziboun 🗓 Qâlou Rabbunâ ya'-lamu 'innâ 'ilaykum la-mursaloun [16] Wa mâ 'alayn<mark>â</mark> 'illal-Balâġul-mub<mark>ee</mark>n 🗓 Qâl<mark>ou</mark> ظ = 'innâ taṭayyarnâ bikum; la-'illam tantahou lanar-ث = th jumannakum wa layamassan-nakum-minnâ 'azâbun Yâ-seen 'aleem (18) Qâlou țâ-'irukum-ma-'akum; 'a-'in-<u>kh</u>= ÷ zukkirtum? Bal 'antum qa-wmum-musrifoun 🗐 $sh = \dot{\pi}$ Wa jâ-'a min 'aqṣal-Madeenati rajuluny-yas-'â qâla yâ-qawmittabi-'ul-mursaleen 🔯 'Ittabi-'ou mallâ yas-'alukum 'ajranw-wa hum-muhtad<mark>ou</mark>n 🕮 Wa Long Vowels $ee = \omega$ mâ liya lâ 'a6-budullazee fațaranee wa 'ilayhi turjaou = 'oun (2) 'A-'attakhizu min-dounihee 'âlihatan 'inyyuridnir-Rahmânu bidurril-lâ tugni 'annee shafâ-Short Vowels 'atuhum shay-'anw-wa lâ yungizoun [23] 'Innee 'izal-lafee Dalâlim-mubeen (24) 'Innee 'âmantu bi-Rabbikum fasma-'oun 🔯 Qeelad-khulil-Jannah. 'aw = of Qâla yâ-layta Qawmee ya -la-moun @ Bimâ ġafara lee Rabbee wa ja-'alanee minal-mukrameen 🔯 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥌 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

Part23 Sura36 Ya-sin

28. And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us so to do. 29. It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent. 30. Ah! alas for (My) servants! There comes not an apostle to them but they mock him! 31. See they not how Generations many them before destroyed? Not to them will they return: 32. But each one of them all will be brought before Us (for judgment). 33. A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat. 34. And We produce therein orchards with date-palms and vines, and We cause springs to gush forth therein 35. That they may enjoy the fruits of this (artistry): it was not their hands that made this: will they not then give thanks? 36. Glory to Allah, Who created

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

To Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge. 37. And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness; 38. And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing. 39. And the Moon,- We have measured for her Mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk. 40. It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: each (just) swims along in (its own) orbit (according to Law).

أَذِ لَنَا عَلَى قَوْمِهِ مِنْ بَعَدِهِ مِن جَنْدِ مِنَ

مايأتيهم

عُونَ إِنَّا أَلُمْ يُرُولُ كُمْ أَهْلُكُنَا قَيْلُهُم مِّرَى

و يَرْجِعُونَ الْنَهُ وَإِن كُلَّ لَّمَّا جَمِيعٌ لَّدَيْنَا

هُمُ ٱلْأَرْضُ ٱلْمَنْتَةُ أَحْيِيْنَهَا وَأُخْرَجْنَا

لُونَ اللَّهُ وَجَعَلْنَا فِيهَا جَنَّاتِ مِّن

لَمُونَ ﴿ وَءَايَةٌ لَّهُمُ ٱلَّيْلُ نَسْلَخُ مِنْهُ ٱ

(أَ لَا ٱلشَّمْسُ مَلْعَيْ

فَإِذَا هُم مُّظَلِمُونَ (لَا وَالشَّمْسُ تَجُرى لِمُسْتَقَرِّ لَهُ

فَهَا مِنَ ٱلْعُمُونِ إِنَّ لِيَأْكُلُواْ مِن ثُمَرِهِ.

أَفَلَا يَشَكُرُ وِنَ الْآَيُ سُبُحَلِنَ

كُلُّهَا مِمَّا تُنْبِثُ ٱلْأَرْضُ وَمِنْ أَنفُسهِمُ

حِ ﴿ إِنَّ وَأَلْقَ مَرُ قَدَّرْنَكُ مُنَازِلَ حَتَّى

(أَنَّ إِلَّا صَيْحَةً وَلِحِدةً فَإِذَا هُمَّ خَلِمدُونَ

Wa mâ 'anzalnâ 'alâ Qawmihee mim-ba'-dihee min-jundim-minassamâ-'i wa mâ kunnâ munzileen = & = 6 [28] 'In-kânat 'illâ şayhatanw-wâhidatan-fa-'izâ hum khâmidoun 🗐 Yâ-ḥasratan 'alal-'ibâd! Mâ ya'-Ş teehim-mir-rasoulin 'illâ kânou bihee yastahzi-'oun h (30) 'Alam yaraw kam 'ahlaknâ qablahum-minalqurouni 'annahum 'ilayhim lâ yarji-'oun 🗓 Wa 'in-kul-lul-lammâ jamee-'ul-ladaynâ muhdaroun Wa 'Âyatul-lahumul-'ardul-maytatu 'aḥyaynâhâ ث = th wa 'akhrajnâ minhâ ḥabban-faminhu ya'-kuloun 🚳 Yâ-seen Wa ja-'alnâ feehâ jannâtim-min-nakheelinw-wa kh= ÷ يش = Sh 'a'nâ-binw-wa fajjarnâ feehâ minal-'uyoun 🐠 Liya'-kulou min-thamarihee, wa mâ 'amilat-hu 'aydeehim; 'afalâ yash-kuroun 🕦 Subḥânallazee khalaqal-'azwâja kullahâ mimmâ tumbitul-'ardu wa Long Vowels ee = c min 'anfusihim wa mimmâ lâ ya'-lamoun 🚳 ou = 'Âyatul-lahumul-Laylu naslakhu minhun-Nahâra fa-'izâ hum-muzlimoun 📆 Wash-Shamsu tajree li-musta-qarril-lahâ; zâlika taqdeerul-'Azeezil-'Al-eem (38) Wal-Qamara qaddarnahu manazila ḥattâ 'âda kal-'urjounil-qadeem (39) Lash-Shamsu aw = % yambagee lahâ 'an-tudrikal-Qamara wa lal-Laylu wa = 6sâbiqun-Nahâr; wa kullun-fee falakiny-yasbahoun Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Öunnah 2 harakah 'Idgâm Tafkheem Qalqalah

41. And a Sign for them is that We bore their race (through the Flood) in the loaded Ark; 42. And We have created for them similar (vessels) on which they ride. 43. If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered, 44. Except by way of Mercy from Us, and by way of (worldly) convenience (to serve them) for a time. 45. When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy."(They turn back). 46. Not a Sign comes to them from among the Signs of their Lord, but they turn

away therefrom. 47. And when they are told,

ا الله الله الله الله عَدُمُ الله عَدُمُ الله عَدُمُ الله عَدُا مَا وَعَدُ ٱلرَّحُمُ لَنُ ٱلْمُرْسَلُونَ إِنَّ إِن كَانَتْ إِلَّا صَيْحَةً "Spend ye of (the bounties) with which Allah has provided you, " the Unbelievers say to those who believe: " Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)? - Ye are Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation in nothing but manifest Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) error. " 48. Further, they say, "When will this promise (come to pass), if what ye say is true?" 49. They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves! 50. No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people! 51. The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord! 52. They will say: "Ah! woe unto us! Who hath raised us up from our beds of repose?"(a voice will say:) " This is what (Allah) Most Gracious had promised, and true was the word of the apostles! " 53. It will be no more than a single Blast, when to! they will all be brought up before Us! 54. Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds. 443

وَءَايَةً لَّهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي ٱلْفُلْكِ ٱلْمَشْحُونِ (إِنَّ وَخَلَقْنَا

وَلَا هُمَّ يُنقَذُونَ إِنَّ إِلَّا رَحْمَةً مِّنَّا وَمَتَنَّعًا إِلَىٰ حِينِ شَا وَإِذَا

قِيلَ لَمُنْمُ ٱتَّقُواْ مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُرْ لَعَلَّكُمْ تُرْحَمُونَ ﴿ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَّهُ عَلَى عَلَى اللَّهُ عَلَّا عَلَّهُ عَلَى اللَّهُ عَلَّا عَلَّهُ عَلّ

وَمَا تَأْتِيهِم مِّنْ ءَايَةٍ مِّنْ ءَايَتِ رَبِّهُمْ إِلَّا كَانُواْ عَنْهَا مُعْرِضِينَ

﴿ وَإِذَا قِيلَ لَهُمْ أَنفِقُواْ مِمَّا رَزَقَكُمُ ٱللَّهُ قَالَ ٱلَّذِينَ كَ فَرُواْ

لِلَّذِينَ ءَامَنُوَّا أَنُطُعِمُ مَن لَّوْ يَشَآهُ ٱللَّهُ ٱطْعَمَهُۥ إِنْ أَنتُمْ إِلَّا فِي

ضَكُل مُّبِينِ ﴿ يَكُ وَيَقُولُونَ مَتَى هَنَذَا ٱلْوَعْدُ إِن كُنتُمُ صَدِقِينَ

اللهُ مَا يَنظُرُونَ إِلَّا صَيْحَةً وَلِحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

﴿ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

وَنُفِخَ فِي ٱلصُّورِ فَإِذَا هُم مِّنَ ٱلْأَجْدَاثِ إِلَىٰ رَبِّهم يَنسِ

لَمُم مِّن مِّثْلِهِ مَا يَرُكُبُونَ إِنَّ وَإِن نَّشَأَ نُغُرِقُهُمْ فَلَا صَرِيخَ

Wa 'Âyatul-lahum 'annâ ḥamalnâ zurriyyatahum fil-fulkil-mash-houn (1) Wa khalaqna lahum-mimmithlihee mâ yarkaboun (2) Wa 'in-nasha' nugriqhum falâ şareekha lahum wa lâ hum yunqazoun 🔞 'Illâ Raḥmatam-minnâ wa matâ-'an 'ilâ ḥeen (4) Wa 'izâ Qeela lahumuttaqou mâ bayna 'aydeekum wa mâ khalfakum la-'allakum turḥamoun 🚯 Wa mâ ta'teehim-min 'Âyatim-min 'Âyâti Rabbihim 'illâ kânou 'anhâ mu'-rideen 🚳 Wa 'izâ qeela lahum 'anfiqou ث = th mim-mâ razaġakumu-LLâhu ġâlallazeena kafarou Yâ-seen lillazeena 'âmanou 'anuţ-'imu mallaw yashâ-'u-LLâhu kh= > ش = Sh 'aț-'amahou 'in 'antum 'illâ fee dalâlim-mubeen 🙀 Wa yaqoulouna matâ hâzal-wa'-du 'in-kuntum şâdiqeen Mâ yan-zurouna 'illâ Şayḥa-tanw-wâḥidatan-ta'khuzuhum wa hum yakhiss-imoun (49) Falâ yastațee-Long Vowels ee = 'ouna tawṣi-yatanw-wa lâ 'ilâ 'ahlihim yarji-'oun 🚳 Wa nufikha fiş-Şouri fa-'izâ hum-minal-'ajdâthi 'ilâ Rabbihim yansiloun (i) Qâlou yâ-waylanâ mam-Short Vowels ba-'athanâ mim-marqadinâ? Hâzâ mâ wa-'adar-Raḥmânu wa ṣadaḍal-mursaloun 📆 'In-kânat 'illâ Şayḥa-tanw-wâḥidatan-fa-'izâ hum jamee-'ul-ladaynâ aw = % muḥḍaroun 🚳 Fal-Yawma lâ tuzlamu nafsun-shay 'anw-wa lâ tuj-zawna 'illâ mâ kuntum ta-maloun 🖼 Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

55. Verily the Companions of the Garden shall that Day have j oy in all that they do; 56. They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity); 57. Every) fruit (enjoyment) will be there for them; they shall have whatever they call for; . "Peace!"- a Word (of salutation) from a Lord Most Merciful! 59. " And O ye in; sin! Get ye apart this Day! 60. " Did I not enjoin on you, O ye children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed? 61. " And that ye should worship Me, (for that) this was Straight the Way? 62. " But he did lead astray a great multitude of you. Did ye not, then, understand? 63. " This is the Hell of which ye were (repeatedly) warned! 64. " Embrace ye the (Fire) this Day, for that ye (persistently) rejected (Truth)." 65. That Day shall We set a seal on their

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) mouths. But their hands will speak to Us, and their feet bear witness, to all that they did. 66. If it had been Our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen? 67. And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error). 68. If We grant long life to any, We cause him to be reversed in nature: will they not then understand? 69. We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Quran making things clear: 70. That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

إِنَّ أَصْحَبَ ٱلْجَنَّةِ ٱلْيَوْمَ فِي شُغُلِ فَكِمُهُونَ ﴿ فَهُمُ وَأَزُوا

مَّا يَدُّعُونَ ۞ سَكَنُّهُ قَوْلًا مِن رَّبِّ رَّحِيمٍ ۞ وَامْتَنْزُواْ

أَيُّهَا ٱلْمُجْرِمُونَ ﴿ إِنَّ اللَّهِ أَلَوْ أَعْهَدُ إِلَيْكُمْ يَنْبَنِّي عَادَمَ أَن

تَعْبُدُواْ ٱلشَّيْطُكِيُّ إِنَّهُ لَكُرْ عَدُقٌ مُّبِينٌ ﴿ وَأَنِ ٱعْبُدُونِي اللَّهِ مَا لَكُمْ عَدُقٌ مُّبِينٌ ﴿ وَإِن ٱعْبُدُونِي

هَنَدًا صِرَطٌّ مُّسْتَقِيمٌ ﴿ وَلَقَدْ أَضَلَّ مِنكُرْ جِبلًا كَثِيراً

أَفَلَمْ تَكُونُواْ تَعْقِلُونَ إِنَ هَندِهِ جَهَنَّمُ ٱلَّتِي كُنتُمْ تُوعَدُون

الشَّالَ الْمُؤْمَ الْمُؤْمَ بِمَا كُنْتُمْ تَكُفُرُونَ الْآَالُومَ نَغْتِمُ

يَكْسِبُونَ إِنَّ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهُمْ فَأَسْتَبَقُواْ

ٱلصِّرْطَ فَأَنِّ يُبْعِرُونَ إِنَّ وَلَوْ نَشَاءُ لَمَسَخَنَاهُمُ

عَلَىٰ مَكَانَتِهِمْ فَمَا ٱسْتَطَعُواْ مُضِيًّا وَلَا يَرْجِعُونَ

وَمَا عَلَّمْنَكُ ٱلشِّعْرَ وَمَا يَنْبَغِي لَكَ ۚ إِنَّ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

اللهُ وَمَن نُّعَمِّرُهُ نُنَكِّسُهُ فِي ٱلْخَلْقِ أَفَلا يَعْقِلُونَ

أَنَّ الْيُنذِرَ مَن كَانَ حَيًّا وَيَحِقُّ ٱلْقُوْلُ عَلَى ٱلْكَنفِرينَ

عَلَىٰ أَفَوْهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا كَا

فِي ظِلَالِ عَلَى ٱلْأَرَآبِكِ مُتَّكِونَ شَيَّ لَمُنَّ فَهُمْ فِهَا فَكِهَةً وَلَهُمُ

'Inna 'Aş-hâbal-Jannatil-Yawma fee shugulin-fâkihoun (55) Hum wa 'azwâjuhum fee zilâlin 'alal-'arâ-'iki muttaki-'oun 🚳 Lahum feehâ fâkihatunw-wa S lahum-mâ yadda-'oun 🛐 Salâmun-Qawlam-mir-Rabbir-Raheem (58) Wamtâzul-Yawma 'ayyuhalh mujrimoun 🗐 🍪 'Alam 'a'had 'ilaykum yâ-Banee-'Âdama 'allâ ta'budush-Shayţân; 'innahou lakum 'aduwwum-mubeen Wa 'ani'-budounee. Hâzâ Şirâţum-Mustaqeem 📵 Wa laqad 'adalla minkum jibillan-katheerâ. 'Afalam takounou ta'qiloun @ Yâ-seen Hâzihee Jahannamul-latee kuntum tou-'adoun (63) kh= ÷ Sh = h 'Işlaw-hal-Yawma bimâ kuntum takfuroun [64] Yawma nakhtimu 'alâ 'afwâhihim wa tukallimunâ 'aydeehim wa tash-hadu 'ar-julu-hum-bimâ kânou yaksiboun 🚳 Wa law nashâ-'u laṭamasnâ 'alâ Long Vowels ee = 'a yunihim fastabaquş-Şirâța fa-'annâ yubşiroun 🚳 Wa law nashâ-'u lama-sakhnâhum 'alâ makânatihim famasta-ţâ-'ou mudiyyanw-wa lâ yarji-'oun Wa man-nu-'ammirhu nunakkis-hu fil-khalq; 'afalâ ya'-qiloun 🚳 Wa mâ 'allamnâhush-Shi'ra wa mâ yambagee lah; 'in huwa 'illâ Zikrunwaw = % wa Qur-'ânum-Mubeen @ Liyunzira man-kâna ḥayyanw-wa yaḥiqqal-qawlu 'alal-kâfireen 🔞 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah ● Ġunnah 2 ḥarakah ● 'Idġâm | ● Tafkheem ● Qalqalah

Ya-sin

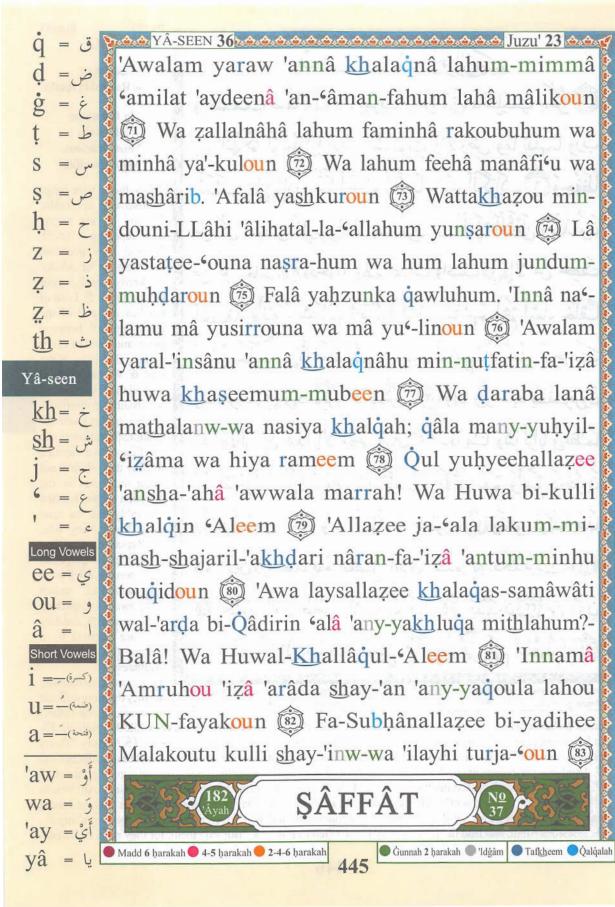
71. See they not that it is We Who have created for them- among the things which our hands have fashioned-cattle, which are under their dominion? 72. And that We have subjected them to their (use)? Of them some do carry them and some they eat: 73. And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful? 74. Yet they take (for worship) gods other than Allah, (hoping) that they might be helped! 75. They have not the power to help them: but they will be brought up (before Our Judgmentseat) as a troop (to be condemned). 76. Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose, 77. Doth not man see that it is We Who created him from sperm? Yet behold! he (stands forth) as open adversary! 78. And he makes comparisons for Us, and forgets his own (origin

أُوَلَمْ يَرُواْ أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ أَيْدِينَا أَنْعَكُمًا فَهُمْ لَهَ مَلِكُونَ إِنَّ وَذَلَّلْنَهَا لَمُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا وَلَهُمْ فَهَا مَنْنَفِعُ وَمَشَارِكِ ۗ أَفَلَا يَشْكُرُونَ ۚ إِنَّا وَأَتَّخَذُواْ مِن دُونِ ٱللَّهِ ءَالِهَةَ لَعَلَّهُمْ يُنصَرُونَ ﴿ إِنَّا لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَمُمْ جُندُ تُحْضَرُونَ ١٠٥ فَلَا يَحْزُنكَ قَوْلُهُمُّ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ شَيَّ أُولَمْ يَرَ ٱلْإِسْكُنُّ أَنَّا خَلَقْنَهُ مِن نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿ ثَا وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خُلْقَهُ ۚ قَالَ مَن يُحْيِي ٱلْعِظْهُمَ وَهِيَ رَمِيكُمُ اللَّهِ قُلْ يُحْيِمَا ٱلَّذِى أَنشَأَهَا أَوَّلَ مَرَّةً وَهُوَ بِكُلِّ خَلْقِ عَلِيمٌ اللَّهِ اللَّهِ عَمَلَ لَكُم مِّنَ ٱلشَّجَرِ ٱلْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ ثُو قِدُونَ إِنَّ أُوَلَئِسَ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ بِقَلْدِرِ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ اللَّهِ وَهُوَ ٱلْخَلَّقُ ٱلْعَلِيمُ إِنَّمَا أَمْرُهُ وإِذَا أَرَادَ شَيْعًا أَن يَقُولَ لَهُ كُن فَيكُونُ فَسُبُحَانَ ٱلَّذِي بِيَدِهِ مَلَكُونُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿ اللَّهِ ١ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

and) Creation: he says, "Who can give life to (dry) bones and decomposed ones (at that)? " 79. Say, "He will give them life Who created them for the first time! For He is well-versed in every kind of creation! - 80. "The same Who produces for you fire out of the green tree, when behold! ye kindle therewith (your own fires)! 81. "Is not He Who created the heavens and the earth able to create the like thereof?"- Yea, indeed! For he is the Creator Supreme, of skill and knowledge (infinite)! 82. Verily, when He intends a thing, His Command is, "Be", and it is! 83. So glory to Him in Whose hands is

the dominion of all things: and to Him will ye be all brought back.

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)



Saffat

Saffat, or Those Ranged in Ranks.

> In the name of Allah, Most Gracious, Most Merciful.

1. By those who range themselves in ranks, 2. And so are strong repelling (evil), 3. And thus proclaim the Message of Allah)! 4. Verily, verily, your God is One! - 5. Lord of the heavens and of the earth, and all between them, and Lord of every point at the rising of the sun! 6. We have indeed decked the lower heaven with beauty (in) the stars,-7. (For beauty) and for guardagainstallobstinate rebellious evil spirits, 8. (So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side, Repulsed, for they are under a perpetual penalty, 10. Except

such as snatch away something by stealth, and they are pursued by a

flaming fire, of piercing brightness.

11. Just ask their opinion: are they the more difficult to create, or the (other)

beings We have created? them have We created out of a sticky clay! 12. Truly dost thou marvel, while they ridicule, 13. And, when they are admonished, pay no heed, -14. And, when they see a Sign, turn it to mockery, 15. And say, "This is nothing but evidents or cery! 16. "What! when we die, and become dust and bones, shall we (then) be raised up (again)? 17. "And also our fathers of old?" 18. Say thou: "Yea, and ye shall then be humiliated (on account of your evil)." 19. Then it will be a single (compelling) cry; and behold, they will begin to see! 20. They will say, "Ah! woe to us! this is the Day of Judgment! " 21. (A voice will say,)"This is the Day of Sorting Out, whose truth ye (once) denied! " 22. " Bring ye up ", it shall be said, "The wrong-doers and their wives, and the things they worshipped -23. "Besides Allah, and lead them to the Way to the (Fierce) Fire! 24. "But stop them, for they must be asked

وَٱلصَّنَقَنتِ صَفًّا إِنَّ فَٱلرَّجِزتِ زَجْرًا إِنَّ فَٱلنَّلِينتِ ذِكْرًا إِنَّ فَٱلنَّلِينتِ ذِكْرًا إِنَّ إِنَّ إِلَهَكُمْ لَوَحِدُ إِنَّ إِنَّ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ ٱلْمَشَنْرِقِ إِنَّا زَيِّنًا ٱلسَّمَاءَ ٱلدُّنْيَا بِزِينَةٍ ٱلْكُوَاكِبِ إِنَّ وَحِفْظًا مِّن كُلِّ شَيْطُن مَّارِدِ ﴿ إِنَّ لَا يَسَّمُّعُونَ إِلَى ٱلْمَلَا ٱلْأَعْلَى وَيُقْذَفُونَ مِن كُلِّ جَانِبِ ﴿ يُحُورًا وَلَمُهُمْ عَذَابٌ وَاصِبُ إِلَا مَنْ خَطِفَ ٱلْخَطْفَةَ فَأَنْبَعَهُ وشِهَاكُ ثَاقِبٌ شَا فَأَسْتَفْنِهِمْ أَهُمْ أَشَدُ خُلْقًا أَم مِّنْ خَلَقْناً إِنَّا خَلَقْنَاهُم مِّن طِينِ لَّارِبِ إِنَّ بَالْ عَجِبْتَ وَيَسْخُرُونَ إِنَّ وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ إِنَّا وَإِذَا رَأُواْ ءَايَةً يَسْتَسْخِرُونَ ا وَقَالُوا إِنْ هَنَا إِلَّا سِحْرٌ مُّبِينُ فَا أَءِذَا مِنْنَا وَكُنَّا نُرَابًا وَعَظَلمًا أَوِنَّا لَمَبْعُوثُونَ إِنَّ أَوَءَابَآؤُنَا ٱلْأَوْلُونَ اللَّا قُلْ نَعَمْ وَأَنتُمْ دَخِرُونَ الْإِنَّ فَإِنَّمَا هِيَ زَجْرَةٌ وَلِحِدَةٌ فَإِذَا هُمْ يَنظُرُونَ الْأِنَّ وَقَالُواْ يَنُويُلُنَا هَلْذَا يَوْمُ ٱلدِّينِ إِنَّ هَنَا يَوْمُ ٱلْفَصِّلِ ٱلَّذِي كُنْتُم بِهِ تُكَذِّبُونَ إِنَّ ﴿ الْحَشْرُواْ ٱلَّذِينَ ظَلَمُواْ وَأَزْوَجَهُمْ وَمَا كَانُواْ يَعْبُدُونَ ﴿ آَنَّ مِن دُونِ اللهِ فَأَهْدُوهُمْ إِلَى صِرَطِ ٱلْحَجِيمِ (آباً) وَقِفُوهُمْ إِنَّهُم مَّسْعُولُونَ (اباً) Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

\$\display \quad \quad \quad \display \din \display \display \display \display \display \display \display \display \displ Bismi-LLâhir-Rahmânir-Raheem Waṣ-ṣâffâti ṣaffâ 🗓 Faz-zâjirâti zajrâ 🔁 Fat-tâliyâti Zikrâ 🗓 'Inna 'ilâhakum la-Wâḥid 🗐 Rabbus-samâwâti wal-'ardi wa mâ baynahumâ wa Rabbul-mashâriq 🐧 'Innâ zayyannas-samâ-'addunyâ = 0 bi-zeenati-nil-kawâkib 🔞 Wa ḥifzam-min-kulli h Shay-ţânim-mârid 🗓 Lâ yassamma-'ouna 'ilal-Mala-'il-'A'-lâ wa yuqzafouna min-kulli jânib Z Duḥouranw-wa lahum 'azabunw-waşib 😇 'Illa Z ث = th man khatifal-khatfata fa-'atba-'ahou shihâbun-<u>kh</u>= ÷ thâqib (iii) Fastaftihim 'ahum 'ashaddu khalqan 'amman khalaqnâ? 'Innâ khalaqnâhum-min-teenil-Sâffât lâzib 🗓 Bal 'ajibta wa yas-kharoun 🗓 Wa 'izâ ش = sh zukkirou lâ yaz-kuroun (ii) Wa 'izâ ra-'aw 'Âyatanyyastas-khiroun (ii) Wa qalou 'in haza 'illa siḥrummubeen (15) 'A-'izâ mitnâ wa kunnâ turâbanw-wa Long Vowels 'izâman 'a-'innâ lamab-'outhoun 🔞 'Awa 'âbâee = c 'unal-'awwal<mark>ou</mark>n 🗓 Qul na-'am wa 'antum dâkhiroun (18) Fa-'innamâ hiya zajratunw-wâḥidatun-Short Vowels fa-'izâ hum yanzuroun 🕲 Wa qâlou yâ-waylanâ hâzâ Yawmud-Deen (20) Hâzâ Yawmul-Faşlillazee kuntum-bihee tukazziboun 🛍 🕸 'Uḥshurullazeena zalamou wa 'azwajahum wa ma kanou ya-budoun Min-douni-LLâhi fahdou-hum 'ilâ Şirâțil-Jaheem (23) Wa qifouhum 'innahum-mas-'ouloun (24) Gunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Saffat

the (very) Truth, and he

confirms (the Message of)

مَا لَكُورَ لَا نَنَاصَرُونَ آفَكُ بَلُ هُو ٱلْيُومَ مُسْتَسَالِمُونَ آفَكُو أَفَبَلَ بَعْضُهُمْ 25." 'What is the matter with you that ye help not عَلَىٰ بَغْضٍ يَتَسَآءَلُونَ ﴿ إِنَّ هَا لُوا ۚ إِنَّكُمْ كُنَّهُمْ تَأْتُونَنَا عَنِ ٱلْيَمِينِ each other?' " 26. Nay, but that day they shall قَالُواْ بَل لَّمْ تَكُونُواْ مُؤْمِنِينَ ﴿ أَي كَانَ لَنَا عَلَيْكُم مِّن سُلْطَ نَ submit (to Judgment); 27. And they will turn to one another, بَلْ كُنْهُمْ قَوْمًا طَلِغِينَ (آَثَ فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ﴿ إِنَّا لَذَآبِقُونَ (آَثَ auestion one 28. They will say: "It was ye who used to come to فَأَغْوَيْنَكُمْ إِنَّا كُنَّا غَلِوِينَ آيَّ فَإِنَّهُمْ يَوْمَيِذِ فِي ٱلْعَذَابِ مُشْتَرِكُونَ us from the right hand (of power and authority)! " اللهُ إِنَّا كَذَٰلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ اللَّهِ إِنَّهُمْ كَانُواْ إِذَا قِيلَ لَمُهُمْ 29. They will reply: "Nay, ye yourselves had no Faith! 30. "Nor had we any لا إِلَنهَ إِلَّا ٱللَّهُ يَسْتَكُبِرُونَ ﴿ وَيَقُولُونَ أَبِنَّا لَتَارِكُوا عَالِهَتِنَا authority over you. Nay, it was ye who were a people in obstinate rebellion! لِشَاعِي تَجَنُونِ إِنَّ كِلَّ جَآءَ بِٱلْحَقِّ وَصَدَّقَ ٱلْمُرْسَلِينَ ﴿ إِنَّكُمْ لِلسَّاإِنَّكُمْ 31. "So now has been proved true, against us, لَذَآبِقُواْ ٱلْعَذَابِ ٱلْأَلِيمِ ﴿ فَيَ وَمَا يُخْزَوْنَ إِلَّا مَا كُنْنُمْ تَعْمَلُونَ the Word of our Lord that we shall indeed (have to) taste (the punishment of اللهِ عِبَادَ ٱللهِ ٱلْمُخْلَصِينَ إِنَّ أَوْلَتِكَ لَكُمْ رِزْقٌ مَّعْلُومٌ اللهِ our sins). 32. "We led you astray: for truly we were ourselves astray." وَهُم مُّكْرَمُونَ ﴿ إِنَّ فِي جَنَّتِ ٱلنَّعِيمِ ﴿ عَلَى سُرُرٍ مُّنَقَا 33. Truly, that Day, they will (all) share in the Penalty. 34. Verily that is اللهُ يُطَافُ عَلَيْهِم بِكَأْسٍ مِن مَعِينِ ١ أَنُو الشَّرِبِينَ اللهُ اللهُ وَالشَّرِبِينَ how we shall deal with sinners. 35. For they, when الله فيها غُولٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ اللهُ وَعِندُهُمْ قَلْصِرَتُ they were told that there is no god except Allah, would puff themselves up ٱلطَّرْفِ عِينٌ ﴿ كَأَنَّهُنَّ بَيْضٌ مَّكُنُونٌ ﴿ فَأَفَّهَا لَا بَعْضُهُمْ عَلَىٰ with Pride, 36. And say: "What! Shall we give up our gods for the sake of a لُونَ ﴿ قَالَ قَآبِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ Poet possessed? " 37. Nay! he has come with

the apostles (before him). 38. Ye shall indeed taste of the Grievous Penalty; - 39. But it will be no more than the retribution of (the Evil) that ye have wrought; - 40. But the sincere (and devoted) servants of Allah, - 41. For them is a Sustenance determined,

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

42. Fruits (Delights); and they (shall enjoy) honour and dignity, 43. In Gardens of Felicity, 44. Facing each other on Thrones (of dignity): 45. Round will be passed to them a Cup from a clear -flowing fountain, 46. Crystal-white, of a taste delicious to those who drink (thereof), 47. Free from headiness; nor will they suffer intoxication therefrom. 48. And besides them will be chaste women, restraining their glances, with big eyes (of wonder and beauty). 49. As if they were (delicate) eggs closely guarded. 50. Then they will turn to one another and question one another. 51. One of them will start the talk and say: "I had an intimate Companion (on the earth),

\$\display \quad \quad \quad \display \din \display \display \display \display \display \display \display \display \displ Mâ lakum lâ tanâşaroun 🖾 Bal humul-yawma mustaslimoun 🔯 Wa 'aqbala ba'-duhum 'alâ ba'diny-yata-sâ'aloun 🔯 Qâlou 'innakum kuntum ta'tounanâ 'anil-yameen (28) Qâlou bal-lam takounou Mu'-mineen Wa mâ kâna lanâ 'alaykum-minsulțân. Bal kuntum ġawman-ţâġeen 🚳 Faḥaġġa 'alaynâ Qawlu-Rabbinâ; 'innâ la-zâ'igoun 🗓 Fa-'aġ-waynâkum 'innâ kunnâ ġâween 🕸 Fa-'innahum Yawma-'iẓin-fil-'Aẓâbi mushtarikoun 🕲 'Innâ = ف ث = th kazâlika naf-'alu bil-mujrimeen (34) 'Innahum kânou <u>kh</u>= خ 'izâ qeela lahum Lâ 'ilâha 'illa-LLâhu yastakbiroun Wa yaqoulouna 'a-'innâ latârikou 'âlihatinâ Sâffât li-shâ-'irim-majnoun 🚳 Bal jâ-'a bil-Ḥaġġi wa şaddaqal-mursaleen 📆 'Innakum la-zâ-'iqul-'Azâbil-'Aleem (38) Wa mâ tujzawna 'illâ mâ kuntum ta'maloun (39) 'Illâ 'ibâda-LLâhil-mukhlașeen (49) Long Vowels 'Ulâ-'ika lahum Rizqum-ma'-loum (41) Fawâkih; ee = 6wa hum-muk-ramoun 42 Fee Jannâtin-Na-eem 43 'Alâ sururim-mutaqâbileen (4) Yuţâfu 'alayhim-Short Vowels bi-ka'-sim-mim-ma'een (45) Bayda'a lazzatil-lishshâribeen (46) Lâ feehâ gawlunw-wa lâ hum 'anhâ yunzafoun 💮 Wa 'indahum qaşiratut-tarfi 'een 🕮 Ka-'annahunna baydum-maknoun 🗐 Fa-'agbala ba'-duhum 'alâ ba'-diny-yatasâ-'aloun Qâla qâ-'ilum-minhum 'innee kâna lee qareen 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🧶 Qalqalal 447

52. "Who used to say, ' What! art thou amongst those who bear witness to the truth (of the Message)? 53. " 'When we die and become dust and bones, shall we indeed receive rewards and punishments? ' " 54. (A voice) said: "Would ve like to look down? 55. He looked down and saw him in the midst of the Fire. 56. He said: "By Allah! Thou wast little short of bringing meto perdition! 57. "Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)! 58. " Is it (the case) that we shall not die, 59, "Except our first death, and that we shall not be punished?" 60. Verily this is the supreme achievement! 61. For the like of this let all strive, who wish to strive. 62. Is that the better entertainment or the Tree of Zaqqum? 63. For We have truly made it (as) a trial for the wrong-doers. 64. For it is a tree that springs out ofthebottomofHell-fire:

أَءِنَّكَ لَمِنَ ٱلْمُصَدِّقِينَ ﴿ إِنَّ الْمُفَا أَءِذَا مِنْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَءِنَّا لَمَدينُونَ ﴿ أَنَّ هُلُ أَنتُم مُّطَّلِعُونَ ١٩٤ فَأَطَّلَعَ فَرَءَاهُ فِي سَوَآءِ (الله عَالَ الله إِن كِدتَّ لَتُرُدِين (الله وَلَوْ لَا يَعْمَةُ رَبِّي لَكُنْتُ مِنَ ٱلْمُحْضَرِينَ ﴿ أَفَمَا نَعُنُ بِمَيِّتِينَ ﴿ إِلَّا مَوْنَتَنَا ٱلْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿ إِنَّ هَاذَا لَمُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿ اللَّهُ الللَّلَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ ال لِمِثْلِ هَنْذَا فَلْيَعْمَلِ ٱلْعَلِمِلُونَ إِنَّ أَذَالِكَ خَيْرٌ نَّزُلًا أَمْ شَجَرَةُ ٱلزَّقُومِ إِنَّا إِنَّا جَعَلْنَهَا فِتْنَةً لِلظَّلِمِينَ إِنَّهَ إِنَّهَا شَجَرَةٌ " تَغْرُجُ فِي أَصْلِ ٱلْجَحِيمِ ﴿ كَالْمُهَا كَأَنَّهُ رُءُوسُ ٱلشَّيَا ﴿ فَإِنَّهُمْ لَا كِلُونَ مِنْهَا فَمَا لِتُونَ مِنْهَا ٱلْبُطُونَ ﴿ ثُمَّ إِنَّ لَهُمْ لَشَوْبًا مِنْ حَمِيمِ ﴿ أَنَّمُ إِنَّ مَرْجِعَهُمْ لَإِلَى ٱلْجَحِيمِ ﴿ اللَّهِ مَا إِلَّهُ الْجَحِيمِ ﴿ ٱلْفَوْا ءَابَاءَ هُوْ صَالِينَ ﴿ فَا فَهُمْ عَلَى ءَاتُوهُمْ يُهُرَعُونَ ﴿ إِلَّهُ مَا لَكُومُ مُهُرَعُونَ ﴿ ا وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكُثُرُ ٱلْأُوَّلِينَ اللَّهِ وَلَقَدُ أَرْسَكُنَا فِيهِم مُّنذرينَ ﴿ فَأَنظُرُ كَيْفَ كَانَ عَنِقَبَةُ ٱلْمُنذَرِينَ ﴿ ثُنَّا إِلَا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿ وَلَقَدْ نَادَنْنَا نُوحُ فَلَنْعُمَ نَاهُ وَأَهْلُهُ مِنَ ٱلْكُرْبِ ٱلْعَظِيمِ ﴿ الْعَظِيمِ ﴿ الْعَظِيمِ ﴿ الْعَظِيمِ ﴿ اللَّهُ اللَّهُ الْعَظِيمِ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

65. The shoots of its fruit-stalks are like the heads of devils: 66. Truly they will eat there of and fill their bellies therewith. 67. Then ontop of that they will be given a mixture made of boiling water. 68. Then shall their return be to the (Blazing) Fire. 69. Truly they found their fathers on the wrong Path; 70. So they (too) were rushed down on their footsteps! 71. And truly before them, many of the ancients went astray; - 72. But We sent aforetime, among them, (apostles) to admonish them; -73. Then see what was the end of those who were admonished (but heeded not), - 74. Except the sincere (and devoted) servants of Allah. 75. (In the days of old), Noah cried to Us, and We are the Best to hear prayer. 76. And We delivered him and his people from the Great Calamity,

Emphatic pronunciation

Yaqoulu 'a-'innaka laminal-muşaddiqeen 🗐 'A-'izâ mitnâ wa kunnâ turâbanw-wa 'izâman 'a-'innâ = & lamadeenoun (3) Qâla hal 'antum-muţţali-'oun (34) Faṭṭala-'a fara-'âhu fee sawâ-'il-Jaḥeem 🐯 Qâla ta-LLâhi 'in-kitta laturdeen 🚳 Wa lawlâ Ni^ematu Rabbee lakuntu minal-muḥḍareen (57) 'Afamâ naḥnu bimayyiteen 🚳 'Illâ mawtatanal-'oulâ wa mâ naḥnu bimu'azzabeen 🗐 'Inna hâzâ lahuwal-fawzul-'azeem @ Limithli hâzâ fal-ya'-malil-'âmiloun @ ث = th 'Azâlika khayrun-nuzulan 'am Shajaratuz-Zaqqoum خ = <u>لا ل</u> 🔯 'Innâ ja-'alnâhâ fitnatal-lizzâlimeen 🚳 'Innahâ Şâffât shajaratun-takhruju fee 'aşlil-Jaheem 🚱 Ṭal-'uhâ ش = Sh ka-'annahou ru'ousush-shayâțeen 🚳 Fa-'innahum la-'âkilouna minhâ famâli-'ouna minhal-butoun Thumma 'inna lahum 'alayhâ lashawbam-min Long Vowels hameem 6 Thumma 'inna marji-'ahum la-'ilalee = c Jaḥeem 🔞 'Innahum 'alfaw 'âbâ-'ahum ḍâlleen 🚳 Fahum 'alâ 'âthârihim yuhra-'oun 🔞 Wa laqad dalla Short Vowels qablahum 'aktharul-'awwaleen (1) Wa laqad 'arsalnâ feehim-munzireen (2) Fanzur kayfa kâna 'Âqi-batulmunzareen (3) 'Illâ 'ibâda-LLâhil-mukhlașeen (34) aw = al Wa laqad nadana Nouhun-falani -mal-Mujeeboun wa Wa najjaynâhu wa 'ahla-hou minal-Karbil-'Azeem 📆 D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

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Saffat

77. And made his progeny to endure (on this earth);
78. And We left (this blessing) for him among generations to come in later times:

79. "Peace and salutation to Noah among the nations!" 80. Thus indeed do We reward those who do Right. 81. For he was one of Our believing Servants. 82. Then the rest We overwhelmed in the Flood. 83. Verily among those who followed his Way was Abraham.

84. Behold, he approached his Lord with a sound heart.

85. Behold, he said to his father and to his people, "What is that which ye worship?

86. " Is it a Falsehood gods other than Allah that ye desire? 87. "Then what is your idea about the Lord of the Worlds?" 88. Then did he cast a glance at the Stars, 89. And he said, "I am indeed sick (at heart)!" 90. So they turned away from him, and departed. 91. Then did he turn to their gods and said, "will ye not eat (of the offerings before you)?...

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

92. "What is the matter with you that ye speak not (intelligently)?"

93. Then did he turn upon them, striking (them) with the right hand.

94. Then came (the worshippers) with hurried steps, and faced (him).

95. He said: "Worship ye that which ye have (yourselves) carved?

96. "But Allah has created you and your handiwork!"

97. They said, "Build him a furnace, and throw him into the blazing fire!"

98. (This failing), they then sought a stratagem against him, but We made them the ones most humiliated!

99. He said: "I will go to my Lord! He will surely guide me!

100. "O my Lord! grant me a righteous (son)! "

101. So We gave him the good news of a boy ready to suffer and forbear.

102. Then, when (the son) reached (the age of) (serious) work with him, he said: "O my son! I see in vision that I offer thee in sacrifice: now see what is thy view!"(the son) said: "O my father! Do as thou art commanded: thou will find me, if Allah so wills one practising Patience and Constancy!"

ذُرِّيَّتَهُ وَهُمُ ٱلْبَاقِينَ اللَّهِ وَيَرَكُنَا عَلَيْهِ فِي ٱلْأَخِرِينَ عَلَىٰ نُوجٍ فِي ٱلْعَالَمِينَ آلِكَ إِنَّا كَذَلِكَ نَجِّزى ٱلْمُحْسِنِينَ آلِهُ ٱلْمُؤْمِنِينَ شَيَّ ثُمَّ أَغْرَقُنَا ٱلْآخَرِينَ شَيَّ ﴿ وَإِنَّ مِ شِيعَنِهِ عَلِا بِرُهِيمَ شِي إِذْ جَآءَ رَبُّهُ بِقَلْبِ سَلِيمٍ ﴿ إِنَّ قَالَ لِأَبِيهِ وَقَوْ مِهِ مَاذَا تَعْبُدُونَ ﴿ إِنَّ أَيفُكًا ءَالِهَةً دُونَ ٱللَّهِ تُريدُونَ ﴿ فَمَا ظُنُّكُم بِرَبِّ ٱلْعَالَمِينَ ﴿ فَنَظَرَ نَظُرَةً فِي ٱلنُّجُومِ ﴿ اللَّهِ عَلَى النَّجُومِ فَقَالَ إِنِّي سَقِيمُ ﴿ فَأَوَلُواْ عَنْهُ مُدْبِرِينَ ﴿ فَرَاعَ إِلَى ءَالِهَنِهِمْ فَقَالَ أَلَا تَأْكُلُونَ إِنَّ مَا لَكُورَ لَا نَطِقُونَ إِنَّ فَرَاغَ عَلَيْهِمْ ضَرِّبًا بِٱلْيَمِينِ إِنَّ فَأَفِّلُوا إِلَيْهِ يَزِفُّونَ إِنَّ قَالَ أَتَعْبُدُونَ مَا نَنْحِتُونَ اللَّهِ وَٱللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ الَّذِيُّ قَالُواْ ٱبْنُواْ لَهُ بُنْيَنَا فَأَلْقُوهُ فِي ٱلْجَحِيمِ إِنَّ فَأَرَادُواْ بِهِ كَيْدًا فَجَعَلْنَاهُمُ ٱلْأَسْفَلِينَ إِنَّ وَقَالَ إِنِّي ذَاهِبُ إِلَى رَبِّي سَيَهُ مِين ﴿ أَنَّ رَبِّ هَبُ لِي مِنَ ٱلصَّلِحِينَ إِنَّ فَبَشِّرْنَكُ بِغُلَمِ حَلِيمِ اللَّهِ فَلَمَّا بِلَغَ مَعَهُ ٱلسَّعْى قَ يَئِنَيَّ إِنَّ أَرَىٰ فِي ٱلْمَنَامِ أَنِّ أَذْبَحُكَ فَأَنظُرُ مَاذَا تَرَكَّ سَتَجِدُنِ إِن شَآءَ ٱللَّهُ مِنَ ٱلصَّابِ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent)

\$\display \quad \quad \quad \display \din \display \display \display \display \display \display \display \display \displ Wa ja-'alnâ zurriyyatahou humul-bâq<mark>ee</mark>n 🧓 Wa taraknâ 'alayhi fil-'âkhireen 🔞 Salâmun 'alâ Nouḥinfil-'âlameen 🧓 'Innâ kazâlika najzil-Muḥsineen 🔞 'Innahou min 'ibâdinal-Mu'-mineen 🗓 Thumma 'aġraġnal-'âkhareen 🗐 🕸 Wa 'inna min-Shee-'atihee la-'Ibrâheem 🚳 'Iz jâ-'a Rabbahou biqal-binsaleem (84) 'Iz qâla li-'abeehi wa qaw-mihee mâzâ ta'-budoun (85) 'A-'ifkan 'âlihatan-dou-na-LLâhi tureedoun Famâ zannukum-bi-Rabbil-'Âlameen ث = th 🕅 Fanazara nazratan-fin-Nuj<mark>ou</mark>m 🕮 Faqala <u>kh</u>= ÷ 'innee sag<mark>ee</mark>m 🚳 Fatawallaw 'anhu mudbir<mark>ee</mark>n 🔘 Şâffât Farâġa 'ilâ 'âlihatihim faġâla 'alâ ta'-kuloun 🗐 Mâ ش = sh lakum lâ tanțiqoun 🗐 Farâġa 'alayhim darbambil-yam<mark>ee</mark>n 🗐 Fa-'aqbal<mark>ou</mark> 'ilayhi yazif-f<mark>ou</mark>n 🗐 Qâla 'ata budouna mâ tanḥitoun 🚱 Wa-LLâhu khalaqakum wa mâ ta'maloun 👰 Qâlubnou lahou Long Vowels bun-yânan-fa-'alqouhu fil-Jaḥeem 🗐 Fa 'arâdou bihee kaydan-faja-'alnâhumul-'asfaleen 🔞 Wa qâla 'innee zâhibun 'ilâ Rabbee sayahdeen i Rabbi hab Short Vowels lee minaș-Şâliheen i Fabash-sharnâhu bi-gulâmin ḥaleem i Falammâ balaga ma-'ahus-sa'-ya qâla yâ-bunayya 'innee 'arâ fil-manâmi 'annee 'azbahuka fanzur mâzâ tarâ! Qâla yâ 'abatif-'al mâ tu'-mar; wa = 9satajidunee 'in-shâ-'a-LLâhu minaș-Şâbireen 🚳 D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqala

103. So when they had both submitted their wills (to Allah), and he had laid him prostrate on his forehead (for sacrifice), 104. called out to him, " O Abraham! 105. "Thou hast already fulfilled the vision!"- thus indeed do We reward those who do right. 106. For this was obviously a trial -107. And We ransomed him with a momentous sacrifice: 108. And We left (this blessing) for him among generations (to come) in later times: 109. "Peace salutation to Abraham!" 110. Thus indeed do We reward those who do right 111. For he was one of Our believing Servants. 112. And We gave him the good news of Isaac a prophet, - one of the Righteous. 113. We blessed him and Isaac: but of their progeny are (some) that do right, and (some) that obviously do wrong, to their own souls. 114. Again, (of old,) We bestowed Our favour on Moses and Aaron, 115. And We delivered

٢٧ ﴿ الْمَا فَلَمَّا أَسْلَمَا وَتَلَّهُ ولِلْجَبِينِ إِنْ وَنَكَدَيْنَهُ أَن يَتَإِبْرُهِمِهُ اللَّهُ اللَّهُ أَن يَتَإِبْرُهِمِهُ اللَّهُ صَدَّقْتَ ٱلرُّءُ بِأَ ۚ إِنَّا كَذَٰلِكَ نَجْزَى ٱلْمُحْسِنِينَ ﴿ إِنَّا كَذَٰلِكَ خَنْزَى ٱلْمُحْسِنِينَ ﴿ إِنَّا كَذَٰلِكَ خَنْزَى ٱلْمُحْسِنِينَ ﴿ إِنَّا كَذَٰلِكَ خَنْزَى ٱلْبَلَاقُ الْمُبِينُ النَّ وَفَدَيْنَهُ بِذِبْجٍ عَظِيمٍ النَّ وَتَرَكَّنَا عَلَيْهِ فِي ٱلْآخِرِينَ ﴿ شَكُمُ عَلَى إِبْرَهِيمَ ﴿ أَنَّ كَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ إِنَّا إِنَّهُ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ اللَّهِ وَيَشَّرُنَكُ بِإِسْحُقَ نَبِيًّا مِّنَ ٱلصَّلِحِينَ اللهِ وَبَرَكْنَا عَلَيْهِ وَعَلَى إِسْحَنَى وَمِن ذُرِّيَّتُهُمَا مُحْسِنُ وَظَالِمٌ لِنَفْسِهِ مُبِيرِثُ إِنَّا وَلَقَدْ مَنَكًّا عَلَى مُوسَى وَهِكُرُونَ إِنَّ وَنَجَّيْنَهُمَا وَقُوْمَهُمَا مِنَ ٱلْكَرْبِ ٱلْعَظِيمِ اللهُ وَنَصَرُنَاهُمْ فَكَانُوا هُمُ ٱلْغَلِينِ اللهِ وَءَانَيْنَاهُمَا ٱلْكِئَبَ ٱلْمُسْتَبِينَ إِنَّ وَهَدَيْنَهُمَا ٱلصِّرَطَ ٱلْمُسْتَقِيمَ إِنَّ وَتَرَكَّنَا عَلَيْهِ مَا فِي ٱلْآخِرِينَ ﴿ اللَّهُ سَلَكُمْ عَلَىٰ مُوسَى وَهَلُّونَ إِنَّا كَذَٰ لِكَ بَخُرَى ٱلْمُحْسِنِينَ إِنَّ إِنَّهُمَا مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ شَ وَإِنَّ إِلْيَاسَ لَمِنَ ٱلْمُرْسَلِينَ إِذْ قَالَ لِقَوْمِهِ مَأَلَا نَنَّقُونَ إِنَّ أَنْدُعُونَ بَعْلًا وَتَذَرُّونَ رَيِّكُورُ وَرَبُّ ءَابَآبِكُمُ ٱلْأُوَّلِينَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

them and their people from (their) great Calamity; 116. And We helped them, so they overcame (their troubles); 117. And We gave them the Book which helps to make things clear; 118. And We guided them to the Straight Way. 119. And We left (this blessing) for them among generations (to come) in later times: 120. "Peace and salutation to Moses and Aaron!" 121. Thus indeed do We reward those who do right. 122. For they were two of Our believing Servants. 123. So also was Elias among those sent (by Us). 124. Behold, he said to his people, "Will ye not fear (God)? 125. "Will ye call upon Baal and forsake the Best

of Creators, - 126. "Allah, your Lord and Cherisher and the Lord and cherisher of your fathers of old?"

Falammâ 'aslamâ wa tallahou lil-jabeen 🚇 Wa = ; = & nâdaynâhu 'any-yâ-'Ibrâheem (Qad şaddaqtarru'-yâ! 'Innâ kazâlika najzil-Muhsineen i 'Inna hâzâ lahuwal-balâ-'ul-mubeen 👰 Wa fadaynâhu bizibḥin 'azeem 🔯 Wa taraknâ 'alayhi fil-'âkhireen Salâmun 'alâ 'Ibrâheem 🔘 Kazâlika najzil-Muḥsineen in 'Innahou min 'ibâdinal-Mu'-mineen = Wa bash-sharnâhu bi-'Is-ḥâqa Nabiyyam-minaş-ث = th Şâliheen Wa bâraknâ 'alayhi wa 'alâ 'Is-hâġ; خ = <u>kh</u> wa min-zurriy-yati-himâ muḥsinunw-wazalimul-Şâffât linafsihee mubeen Wa laqad mananna 'ala Mousa sh = mwa Hâroun Wa najjaynâhumâ wa qawmahumâ minal-Karbil-'Azeem Wa naşarnâhum fakânou humul-gâlibeen 🛍 Wa 'âtaynâhumal-kitâbal-Long Vowels mustabeen Wa hadaynâhumaş-Şirâţal-Musee = s taqeem 🔞 Wa taraknâ 'alayhimâ fil-'âkhireen 🗐 ou = Salâmun 'alâ Mousâ wa Hâroun 🔯 'Innâ kazâlika najzil-Muḥsineen i 'Innahumâ min 'ibâdinal-Mu'-(كسرة) -= mineen (22) Wa 'inna 'Ilyâsa laminal-mursaleen (23) 'Iz qâla liqawmihee 'alâ tattaqoun (2) 'Atad-'ouna Ba'aw = lanw-wa tazarouna 'Ahsanal-Khâligeen [25] 'A-LLâha wa = Rabbakum wa Rabba 'âbâ-'ikumul-'awwaleen [29] ay = دأي 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 ḍalḍala Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

127. But they rejected

him, and they will

certainly be called up (for punishment),-128. Except the sincere and devoted Servants of Allah (among them). 129. And We left (this blessing) for him among generations (to come) in later times: 130. "Peace and salutation to such as Elias! " 131. Thus indeed do We reward those who do right. 132. For he was one of Our believing Servants. 133. So also was Lut among those sent (by Us). 134. Behold. delivered him and his adherents. 135. Except an old woman who was among those who lagged behind: 136. Then We destroved the 137. Verily, ye pass by their (sites), by day -138. And by night: will ye not understand? 139. So also was Jonah among those sent (by Us). 140. When he ran away (like a slave from captivity) to the ship (fully) laden, 141. He (agreed to) cast lots, and he was condemned: 142. Then the big Fish did swallow him, and he

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ النَّهُ إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ اللَّهُ وَتَرَكُّنَا عَلَيْهِ فِي ٱلْآخِرِينَ ﴿ إِنَّ سَلَكُمْ عَلَىٓ إِلَّ يَاسِينَ ﴿ إِنَّا كَذَالِكَ نَجْزى ٱلْمُحْسِنِينَ ﴿ إِنَّهُ إِنَّهُ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ ﴿ آَنَّ لُوطًا لَّمِنَ ٱلْمُرْسَلِينَ ﴿ إِذْ نَجَّيْنَاهُ وَأَهْلَهُۥٓ أَجْمَعِينَ ﴿ إِلَّا عَجُوزًا فِي ٱلْغَابِرِينَ آلَ ثُمَّ دُمَّرُنَا ٱلْآخَرِينَ آلَهُ وَإِنَّكُو لَنُمُرُّونَ عَلَيْهِم مُّصْبِحِينَ الْآلِيُّ وَبِٱلْيِّلِيُّ أَفَلاَ تَعَقِلُونَ اللَّهُ وَإِنَّ يُونُسَ لَمِنَ ٱلْمُرْسَلِينَ اللهُ إِذْ أَبَقَ إِلَى ٱلْفُلْكِ ٱلْمَشْحُونِ إِنَّ فَسَاهَمَ فَكَانَ مِنَ ٱلْمُدْحَضِينَ ﴿ فَأَلْنَقُمَهُ ٱلْحُوتُ وَهُوَ مُلِيمٌ ۚ وَأَنَّ فَلَوْكَ أَنَّهُۥ كَانَ مِنَ ٱلْمُسَبِّحِينَ لِآلِنَا لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ اللَّهِ الله فَنَبَذَنَهُ بِٱلْعَرَآءِ وَهُوَ سَقِيمٌ اللهِ وَأَبْتَنَا عَلَيْهِ شَجَرَةً مِّن يَقُطِينِ ﴿ فَا وَأَرْسَلُنَكُ إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّالِي الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ فَعَامَنُواْ فَمَتَّعْنَهُمْ إِلَى حِينِ ﴿ فَالسَّفْتِهِمْ أَلِرَبُّكَ ٱلْبَنَاتُ وَلَهُمُ ٱلْبَنُونَ ﴿ إِنَّا أَمْ خَلَقْنَا ٱلْمَلَيْتِكَةَ إِنَّانًا وَهُمَّ اللهِ اللهِ إِنَّهُم مِّنْ إِفْكِهِمْ لَيَقُولُونَ ﴿ وَاللَّهِ مَا لَكُونَ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّ ٱللَّهُ وَإِنَّهُمْ لَكَذِبُونَ إِنَّ أَصْطَفَى ٱلْبَنَاتِ عَلَى ٱلْبَنِينَ ﴿ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

had done acts worthy of blame. 143. Had it not been that he (repented and) glorified Allah, 144. He would certainly have remained inside the Fish till the Day of Resurrection. 145. But We cast him forth on the naked shore in a state of sickness, 146. And We caused to grow, over him, a spreading plant of the Gourd kind. 147. And We sent him (on a mission) to a hundred thousand (men) or more. 148. And they believed; so We permitted them to enjoy (their life) for a while. 149. Now ask them their opinion: is it that thy Lord has (only) daughters, and they have sons? - 150. "Or that We created the angels female, and they are witnesses (thereto)? 151. Is it not that they say, from their own invention, 152. " Allah has begotten children "? But they are liars! 153. Did He (then) choose

🜣🌣 ŞÂFFÂT 37 🖦 🗘 🗘 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 🌣 Fa-kazzabouhu fa-'innahum lamuhdaroun [27] $=\dot{\varepsilon}$ 'Illâ 'ibâda-LLâhil-mukhlaşeen Wa taraknâ = 6 'alayhi fil-'âkhireen 🔯 Salâmun 'alâ 'Ilyâseen 🗓 'Innâ kazâlika najzil-Muḥsineen 🗓 'Innahou min Ibâdinal-Mu'-mineen Wa 'inna Louțallaminal-mursaleen 🔯 'Iz najjaynâhu wa 'ahlahou 'ajma-'een 🚇 'Illâ 'ajouzan-fil-ġâbireen 🖼 Thumma dammarnal-'â-khareen 🔞 Wa 'innakum ث = th latamurrouna 'alayhim-musbiheen Wa billayl; <u>kh</u>= ÷ 'afalâ ta'-qiloun 🐯 Wa 'inna Younusa laminalmursaleen 🧓 'Iz 'abaqa 'ilal-fulkil-mashhoun Şâffât Fasâhama fakâna minal-mudhadeen (4) Faltaqamahul-Ḥoutu wa huwa muleem 🗐 Falaw lâ 'annahou kâna minal-musabbiḥeen 🛍 Lalabitha fee batnihee 'ilâ Yawmi yub-'athoun 🕮 😵 Fanabaznâhu Long Vowels bil-'arâ-'i wa huwa saqeem 🙀 Wa 'ambatnâ 'alayhi ee = s ou = shajaratam-miny-yaqteen Wa 'arsalnâhu 'ilâ mi-'ati 'alfin 'aw yazeedoun 🚇 Fa-'âmanou famatta-Short Vowels nâhum 'ilâ heen Fastaftihim 'ali-Rabbikal-banâtu wa lahumul-ban<mark>ou</mark>n 🙀 'Am khalaqnal-malâ-'ikata 'inâthanw-wa hum shâhidoun 👸 'Alâ 'innahum-min 'ifkihim layaqoul<mark>ou</mark>n 🖼 Walada-LLâhu wa 'innahum lakâziboun 🔯 'Astafal-banâti 'alal-baneen 🖼 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🥌 Qalqalal

temptation

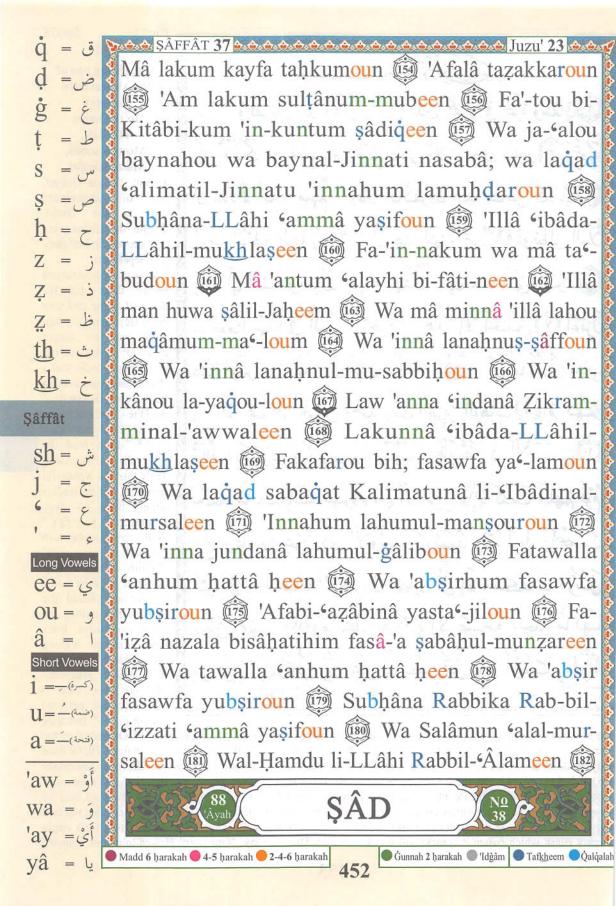
154. What is the matter with you? How judge ye? 155. Will ye not then receive admonition? 156. Or have ye an authority manifest? 157. Then bring ye your book (of authority) if ye be truthful! 158. And they have invented a bloodrelationship between Him and the Jinns: but the Jinns know (quite well) that they have indeed to appear (before His Judgement seat)! 159. Glory to Allah (He is free) from the things they ascribe (to Him)! 160. Not (so do) the Servants of Allah, sincere and devoted. 161. For, verily, neither ye nor those ye worship-162. Can lead (any) into concerning Allah, 163. Except such are (themselves) going to the blazing Fire! 164. (Those ranged in ranks say): " Not one of us but has a place appointed; 165. " And we are verily ranged in ranks (for service); 166. " And we are verily those who declare (Allah's) glory! " 167. And there were those who said, 168. " If only we had had before us a Message from those of old, 169. "We should certainly have

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

مَا لَكُرْ كَيْفَ تَعَكَّمُونَ ﴿ إِنَّ أَفَلَا نَذَكُّرُونَ ﴿ إِنَّ أَمُّ لَكُورٌ سُلُطَكُنٌّ مُّهُ النَّهُ فَأْتُوا بِكِنْبِكُمْ إِن كُننُمْ صَدِقِينَ النَّهُ وَجَعَلُوا بَيْنَهُ وَبَيْنَ وَلَقَدُ عَلِمَتِ ٱلْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ اللَّهِ سُبْحَنَ ٱللَّهِ عَمَّا يَصِفُونَ الْآَقِ إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ الَّهِ فَإِنَّكُمْ وَمَا تَعْبُدُونَ مَا أَنتُوْ عَلَيْهِ بِفَلِتِنِينَ لَيْنَكَا إِلَّا مَنْ هُوَ صَالِ ٱلْجَحِيمِ لِنَنَّ وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعَلُومٌ لِنَهُ وَإِنَّا لَنَحَنُ ٱلصَّآفَوْنَ الْهَا وَإِنَّا لَنَحْنُ ٱلْمُسَبِّحُونَ اللَّهُ وَإِن كَانُواْ لَيَقُولُونَ اللَّهَالَةِ أَنَّ عِندَنَا ذِكْرًا مِّنَ ٱلْأُوَّلِينَ اللَّهَا لَكُنَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ إِنَّا فَكُفُرُوا بِهِ فَسَوْفَ يَعْلَمُونَ إِنَّا وَأَ سَبَقَتُ كَامِنُنَا لِعِبَادِنَا ٱلْمُرْسَلِينَ ﴿ إِنَّهُمْ لَمُمُ ٱلْمَنْصُورُونَ جُندَنَا لَمُهُمُ ٱلْعَالِمُونَ إِنَّا فَنُولٌ عَنْهُمْ حَتَّى حِينِ إِنَّا وَأَبْصِرْهُمُ يُصِرُونَ اللهِ أَفَيِعَذَابِنَا يَسْتَعْجِلُونَ اللهُ فَإِذَا نَزَلَ بِسَاحَيْهِمْ فَسَآءَ حُ ٱلْمُنذَرِينَ اللَّهِ وَتُولُّ عَنْهُمْ حَتَّى حِينِ اللَّهِ وَأَبْصِرْ رُ إِنَّ اللَّهِ عَمَّا يَصِفُونَ رَبِّكَ رَبِّ ٱلْمِزَّةِ عَمَّا يَصِفُونَ وَسَلَتُمْ عَلَى ٱلْمُرْسَلِينَ اللَّهِ وَٱلْحَمَٰدُ لِلَّهِ رَبِّ ٱلْعَلَمِينَ سُورُلاً صِرْاً Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Servants of Allah, sincere (and devoted)!" 170. But (now that the Qur-an has come), they reject it: but soon will they know! 171. Already has Our Word been passed before (this) to Our Servants sent (by Us), 172. That they would certainly be assisted, 173. And that Our forces,- they urely must conquer. 174. So turn thou away from them for a little while, 175. And watch them (how they fare), and they soon shall see (how thou farest)! 176. Do they wish (indeed) to hurry on our Punishment? 177. But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)! 178. So turn thou away from them for a little while, 179. And watch (how they fare) and they soon shall see (how thou farest)! 180. Glory to thy Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! 181. And Peace on the apostles! 182. And Praise to Allah, the Lord and Cherisher of the Worlds.

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Sad, (being one of the Abbreviated Letters). In the name of Allah, Most Gracious. Most Merciful.

1. Sad: by the Qur-an, Full of Admonition: (this is the Truth). 2. But the Unbelievers (are steeped) in Selfglory and Separatism.

3. How many generations before them did We destroy? In the end they cried (for mercy)- when there was no longer time for being saved! 4. So they wonder that a Warner has come to them from among themselves! And the Unbelievers say, "This is a sorcerer telling lies! 5. "Has he made the gods (all) into one God? Truly this is a wonderful thing! " 6. And the leaders among them go away (impatiently), (saying), " Walk ye away, and remain constant to your gods! For this is truly a thing designed (against you)! 7. "We never heard (the like) of this among the people of these latter days: this is nothing

but a made -up tale!" "What! Has Message been sent to him - (of all persons) among us?... " But they

are in doubt concerning My (own) Message! Nay, they have not yet tasted My Punishment! 9. Or have they the Treasures of the Mercy of thy Lord, the Exalted in Power, the Grantor of Bounties without measure? 10. Or have they the dominion of the heavens and the earth and all between? If so, let them mount up with the ropes and means (to reach that end)! 11. But there - will be put to flight even a host of confederates. 12. Before them (were many who) rejected apostles, - the People of Noah, and 'Ad, and Pharaoh the Lord of Stakes, 13. And Thamud, and the People of Lut, and the Companions of the Wood; - such were the Confederates. 14. Not one (of them) but rejected the apostles, but My Punishment came justly and inevitably (on them). 15. These (to-day) only wait for a single mighty Blast, which (when it comes) will brook no delay. 16. They say: "Our Lord! Hasten to us our sentence (even) before the Day of Account! "

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ألله الرهر الرح وَٱلْقُرُءَانِ ذِي ٱلذِّكْرِ ﴿ كَالَّهِ اللَّهِ اللَّهِ عَلَّوْ اللَّهِ عَزَّةِ وَشِقَاقٍ كُمْ أَهْلَكُنَا مِن قَبْلِهِم مِن قَرْنِ فَنَادُواْ وَلَاتَ حِينَ مَنَاصِ ﴿ أَوَكُوا كُوا اللَّهُ وَعَ أَن جَآءَهُم مُّنذِرٌّ مِّنْهُمٌّ وَقَالَ ٱلْكَيْفِرُونَ هَنذَا سَحِرٌّ كَذَّابُ أَجَعَلَ ٱلْأَلِهَةَ إِلَنهَا وَحِلًّا إِنَّ هَلْذَا لَشَيْءُ عُجَابٌ إِنَّ وَأَنطَلَقَ مِنْهُمْ أَنِ ٱمْشُواْ وَٱصْبِرُواْ عَلَىٰٓ ءَالِهَتِكُمْ ۚ إِنَّ هَاذَا لَشَيْءٌ يُكُادُ إِنَّ مَا سَمِعْنَا بِهَٰذَا فِي ٱلْمِلَّةِ ٱلْأَخِرَةِ إِنَّ هَٰذَاۤ إِلَّا ٱخْنِلَتُّ ﴿ ٱءُنزِلَ عَلَيْهِ ٱلذِّكْرُ مِنْ بَيْنِنَا ۚ بَلْ هُمْ فِي شَكِّ مِن ذِكْرِيٌّ ۚ بَل لَّمَّا يَذُوقُواْ عَذَابِ الْ أَمْ عِندُهُمْ خَزَابِنُ رَحْمَةِ رَبِّكَ ٱلْعَزِيزِ ٱلْوَهَّابِ ﴿ أَمْ لَهُم مُّلُكُ ٱلسَّمَوْتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُواْ فِي ٱلْأَسْبَابِ ﴿ اللَّهُ مُلْكُ جُندٌ مَّا هُنَالِكَ مَهُزُومٌ مِّنَ ٱلْأَحْزَابِ إِنَّا كُذَّبَتْ قَبْلَهُمْ قَوْمُ ٱلْأُونَادِ إِنَّا وَتُمُودُ وَقَوْمُ لُوطٍ وَأَصْحَبُ نُوحٍ وَعَادُ وَفَرْعَوْنُ ذُو

أُوْلَيِكَ ٱلْأَحْزَابُ إِنَّ إِن كُلِّ إِلَّا كَذَّبَ ٱلرُّسُلَ

إِنَّ وَمَا يَنظُرُ هَتَؤُلاَّءِ إِلَّا صَيْحَةً وَحِدَّةً مَّا

رُبُّنَا عَجِّلِ لُّنَا قِطُّنَا قَبُّلُ بَوْمِ

Necessary prolongation 6 vowels Permissible prolongation 2.4.6 vowels Nazalization (ehunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

\$\display \quad \quad \quad \display \din \display \display \display \display \display \display \display \display \displ Bismi-LLâhir-Rahmânir-Raheem ŞÂD. Wal-Qur-'âni Ziz-Zikr 🗓 Balillazeena kafarou fee 'izzatinw-wa shiqaq 😩 Kam 'ahlakna minġablihim-min-ġarnin-fanâdaw-wa lâta heena manâs 🗓 Wa ʻajib<mark>ou</mark> 'an-j<mark>â</mark>-'ahum-Munzirum-minhum. Wa qalal-Kafirouna haza sahirun-kazzab 🛈 'Aja-ʻalal-'âlihata 'Ilâhanw-Wâḥidâ? 'Inna hâẓâ lashay-'un 'ujâb 🐧 Wanțalaqal-mala-'u minhum 'animshou waşbirou 'alâ 'âliha-tikum! 'Inna hâzâ lashay-'unyyurâd 👸 Mâ sami'-nâ bihâzâ fil-millatil-'âkhirati 'in hâzâ 'illakh-tilâq 🗯 'A-'unzila 'alay-hiz-Zikru mim-bayninâ? Bal hum fee shak-kim-min-Zikree! Şâd Bal-lam-mâ yazouqou 'Azab (8) 'Am 'indahum khazâ-'inu Raḥmati Rabbikal-'Azeezil-Wahhâb 🖒 'Am lahum-mulkus-samâ-wâti wal-'arḍi wa mâ Long Vowels bayna-humâ? Falyartaqou fil-'asb<mark>â</mark>b 🔘 Jundum-mâ ee = s hunâlika mahzoumum-minal-'aḥzâb 🗓 Kazzabat ou = qablahum Qawmu Nouhinw-wa 'Adunw-wa Fir-'awnu Zul-'awtâd 🔯 Wa Thamoudu wa Qawmu Louținw-wa 'Aş-hâbul-'Aykah;- 'ulâ-'ikal-'Ah-zâb 🗓 'In-kullun 'illâ kazzabar-rusula faḥaġġa 'iġâb 🗓 Wa mâ yanzuru hâ-'ulâ-'i 'illâ Şayḥatanw-wâḥidatam-mâ lahâ min-fawâq 🗓 Wa qâlou Rabbanâ 'ajjillanâ qiṭṭanâ qabla Yawmil-Ḥis<mark>â</mark>b 🤃 Madd 6 harakah 🔵 4-5 harakah 🛑 2-4-6 harakah Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalal

17. Have patience at what they say, and remember Our Servant David, the man of strength: for he ever turned (to Allah). 18. It was We that made the hills declare, in unison with him, Our Praises, at eventide and at break of day, 19. And the birds gathered(in assemblies): all with him did turn (to Allah). 20. We strengthened kingdom, and gave him wisdom and sound judgment in speech and decision. 21. Has the Story of the Disputants reached thee? Behold, they climbed over the wall of the private chamber; 22. When they entered the presence of David, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: decide now between us with truth, and treat us not with unjustice, but guide us to the even Path... 23. " This man is my brother: he has nine and ninety ewes, and I have (but) one: yet he says,

ٱصْبِرُ عَلَىٰ مَا يَقُولُونَ وَأَذْكُرُ عَبْدَنَا دَاوُودَ ذَا ٱلْأَيْبِ إِنَّهُ وَأُوَّالْ إِنَّا سَخَّرْنَا ٱلْجِبَالَ مَعَهُ لِيُبَرِّحْنَ بِٱلْعَشِيِّ وَٱلْإِشْرَاقِ ﴿ وَٱلطَّيْرَ مَعْشُورَا اللَّهُ الل وَفَصَّلَ ٱلْخِطَابِ إِنَّ ﴿ وَهَلَ أَتَىٰكَ نَبَوُّا ٱلْخَصْمِ إِذْ تَسَوَّرُواْ ٱلْمِحْرَابَ إِنَّ إِذْ دَخَلُواْ عَلَى دَاوُدِدَ فَفَرْعَ مِنْهُمٍّ قَالُواْ لَا تَخَفُّ خَصْمَانِ بَغَي بَعْضُنَا عَلَى بَعْضِ فَأَحْكُم بَيْنَنَا بِٱلْحَقّ وَلَا تُشْطِطُ وَٱهۡدِنَآ إِلَىٰ سَوَآءِ ٱلصِّرَطِ (إِنَّ إِنَّ هَلَآ أَخِى لَهُ وتِسْعُ وَتِسْعُونَ نَعْجَةً وَلَى نَعْجَدُ وَحِدَةً فَقَالَ أَكْفِلْنِهَا وَعَزَّنِي فِي ٱلْخِطَابِ (إِنَّ قَالَ لَقَدُّ ظُلَمَكَ بِسُؤَالِ نَعْجَنِكَ إِلَىٰ نِعَاجِهِ ۗ وَإِنَّ كَثِيرًا مِّنَ ٱلْخُلُطَآءِ لَيَبْغِي بَغْضُهُمْ عَلَىٰ بَغْضِ إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَقَلِيلٌ مَّا هُمٌّ وَظَنَّ دَاوُدِهُ أَنَّمَا فَنَنَّهُ فَأَسْتَغَفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنابَ ا ﴿ إِنَّ اللَّهُ وَ اللَّهُ وَ إِنَّ لَهُ عِندَنَا لَزُلْفَى وَكُسِّنَ مَثَابِ الْ يَكُ اوُرِدُ إِنَّا جَعَلْنَكَ خَلِيفَةً فِي ٱلْأَرْضِ فَأَحْكُم بَيْنَ ٱلنَّاسِ بِٱلْحَقِّ وَلَا تَتَّبِعِ ٱلْهَوَىٰ فَيُضِلَّكَ عَن سَبِيلِ ٱللَّهِ ۚ إِنَّ ٱلَّذِينَ يَضِ عَن سَبِيلِ ٱللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ أَبِمَا نَسُواْ يَوْمَ ٱلْحِسَابِ ١

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

'Commit her to my care,' and is (moreover) harsh to me in speech." 24. (David) said: "He has undoubtedly wronged thee in demanding thy (single) ewe to be added to his (flock of) ewes: truly many are the Partners (in business) who wrong each other: not so do those who believe and work deeds of righteousness, and how few are they?"... And David gathered that we had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance). 25. So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return. 26. O David! We did indeed make thee a vicegerent on earth: so judge thou between men in truth (and justice): nor follow thou the lusts (of thy heart), for they will mislead thee from the Path of Allah: for those who wander astray from the Path of Allah, is a Penalty Grievous, for that they forget the Day of Account.

'Işbir 'alâ mâ yaqoulouna wazkur 'Abdanâ Dâwouda Zal-'ayd; 'innahou 'awwab 🔯 'Inna sakh-kharnaljibâla ma-'ahou yusabbihna bil-'ashiyyi wal-'ishrâd Waṭṭayra maḥ-shourah; kullul-lahou 'awwâb 🗐 Wa shadadnâ mulkahou wa 'âtaynâhul-ḥikmata wa faşlal-khit<mark>â</mark>b 🔯 🦃 Wa hal 'atâka naba-'ul-khaşmi 'iz tasawwarul-miḥrâb 🖄 'Iz dakhalou 'alâ Dâwouda fa-fazi-'a minhum, qâlou lâ takhaf; khaşmâni bagâ ba'-dunâ 'alâ ba'-din-fahkum-baynanâ bil-haddi wa lâ tu<u>sh-țit</u> wahdin<mark>â</mark> 'ilâ saw<mark>â-'ișșir<mark>â</mark>ț (22) 'Inna hâz<mark>â</mark></mark> 'akhee lahou tis-'unw-wa tis-'ouna na'-ja-tanw-wa liya na-jatunw-wâ-hidatun-faqâla 'akfilneehâ wa 'az-Şâd zanee fil-khitâb 🕲 Qâla laqad zalamaka bisu-'âli na-jatika 'ilâ ni-fâjih; wa 'inna katheeram-minal-khulaţâ-'i layabġee ba'-duhum 'alâ ba'-din 'illallazeena Long Vowels 'âmanou wa 'amiluş-şâlihâti wa galeelum-mâ hum! ee = c Wa zanna Dâwoudu 'annamâ fatannâhu fastaġ-fara ou = Rabbahou wa kharra râki-'anw-wa 'anâb 👚 🔯 Fa-Short Vowels ģafarnā lahou zālik; wa 'inna lahou 'indanā lazulfā wa ḥusna ma-'ab 🖾 Yâ-Dâwoudu 'innâ ja-'alnâka Khaleefatan-fil-'ardi fahkum-baynannâsi bil-haddi wa lâ tattabi-'il-hawâ fayu-dillaka 'an-Sabeeli-LLâh; 'aw = gf 'innallazeena yadillouna 'an-Sabeeli-LLâhi lahum ⁶azâbun-shadeedum-bimâ nasou Yawmal-Ḥisâb 🔯 ■ Gunnah 2 ḥarakah
■ 'Idgâm
■ Tafkheem
■ Qalqalah 🕽 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah

27. Not without purpose did We create hea ven and earth and all between! that were the thought of Unbelievers! But woe to the Unbelievers because of the Fire of (Hell)! 28. Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right? 29. (Here is) a Book which We have sent down unto thee, full of blessings, that they may meditate on its Signs, and that men of understanding may receive admonition. 30. To David We gave Solomon (for a son), service! Ever did he turn (to Us)! 31. Behold, there were brought before him, at eventide, coursers of the highest breeding, and swift of foot; 32. And he said, "Truly do I love the love of Good, with a view to the glory of my Lord, " until (the sun) was hidden in the veil (of Night): 33. "Bring them back to me."Then began he to pass his hand over (their) legs and their

how excellent in Our necks. 34. And We did

وَمَا خَلَقْنَا ٱلسَّمَاءَ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا بَطِلًّا ۚ ذَٰلِكَ ظُنُّ ٱلَّذِينَ كَفَرُواْ فَوَيْلٌ لِّلَّذِينَ كَفَرُواْ مِنَ ٱلنَّارِ الْإِيَّاأَمْ نَجِعَلُ ٱلَّذِينَ ءَامَنُواْ وَعَكِمِلُواْ ٱلصَّلِحَتِ كَالْمُفْسِدِينَ فِي ٱلْأَرْضِ أَمْ نَجِعَلُ ٱلْمُتَّقِينَ كَالْفُجَّارِ الْمِنَا كِنَابُ أَنزَلْنَهُ إِلَيْكَ مُبِكَكُ لِيَّدَبَّرُوا عَايِنتِهِ وَلِيَتَذَكَّرَ أَوْلُواْ ٱلْأَلْبَبِ ١ وَوَهَبِّنَا لِدَاوُودَ سُلَيْمَنَ فَ نِعْمَ ٱلْعَبِّكِ إِنَّهُ وَأُوَّابُ إِذْ عُرِضَ عَلَيْهِ بِٱلْعَشِيّ ٱلصَّافِئَاتُ ٱلْجِيادُ (إِنَّ فَقَالَ إِنِّ أَحْبَبُتُ حُبَّ ٱلْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى تَوَارَثَ بِٱلْحِجَابِ اللَّ رُدُّوهَا عَلَى فَطَفِقَ مَسْحُا بِٱلشُّوقِ وَٱلْأَعْنَاقِ آَيَّ وَلَقَدُ فَتَنَّا سُلَيْمَنَ وَأَلْقَيْنَا عَلَى كُرُسِيّهِ عِجَسَدًا ثُمَّ أَنَابَ إِنَّ قَالَ رَبِّ ٱغْفِرْ لِي وَهَبْ لِي مُلْكًا لَّا يَنْبَغِي لِأَحَدِ مِّنْ بَعْدِئً ۚ إِنَّكَ أَنْتَ ٱلْوَهَّابُ ۖ فَإِنَّ فَسَخَّرْنَا لَهُ ٱلرِّيحَ تَجْرِي بِأَمْرِهِ وَكَاَّةً حَيْثُ أَصَابَ (آ) وَالشَّيْطِينَ كُلُّ بَنَّآءِ وَغَوَّاصِ (لَآ) وَءَاخَرِينَ مُقَرِّنِينَ فِي ٱلْأَصْفَادِ (إِنَّ هَلْذَا عَطَآؤُنَا فَامْنُنْ أَوْ أَمْسِكَ بِغَيْرِ حِسَابِ (أَيُّ وَإِنَّ لَدُوعِندَنَا لَزُلْفَى وَحُسْنَ مَعَابِ إِنَّ وَٱذْكُرْ عَبَدَنَآ أَيُّوبَ إِذْ نَادَىٰ رَبَّهُۥ أَنِّي مَسَّنِي ٱلشَّيْطَانُ لك هنذا مُغْتَسَلُّ بَارِدُ وَشَرَابُ

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

try Solomon: We placed on his throne a body (without life): but he did turn (to Us in true devotion): 35. He said, "O my Lord! Forgive me, and grant me a Kingdom which, (it may be), suits not another after me: for Thou art the Grantor of Bounties (without measure). 36. Then We subjected the Wind to his power, to flow gently to his order, whithersoever he willed, - 37. As also the evil ones, (including) every kind of builder and diver, - 38. As also others bound together in fetters. 39. "Such are Our Bounties: whether thou bestow them (on others) or withhold them, no account will be asked." 40. And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return. 41. Commemorate Our Servant Job. Behold he cried to his Lord: "The Evil One has afflicted me with distress and suffering!" 42. (The command was given:) "Strike with thy foot: here is (water) wherein to wash, cool and refreshing, and (water) to drink." 455

\$\hat{AD} 38 \hat{A} \ Wa mâ khalaqnas-samâ-'a wal-'arḍa wa mâ baynahumâ bâţilâ! Zâlika zannullazeena kafarou! Fa-waylullil-lazeena kafarou minan-Nâr 📆 'Am = 6 naj-'alullazeena 'â-manou wa'amiluș-șâlihâti kalmufsideena fil-'ardi 'am naj-'alul-muttageena kalh fujjar (28) Kitabun 'anzalnahu 'ilayka mubarakulliyaddabbarou 'Âyâtihee wa liyatazakkara 'ulul-'albâb Wa wahabnâ li-Dâ-wouda Sulaymân; ni-mal-'Abd! 'Innahou 'awwab (30) 'Iz 'urida 'alayhi bil-'ashiyyiş-şâfinâtul-jiyâd 🗓 Faqâla 'innee 'aḥababtu hubbal-khayri 'an-zikri Rab-bee hattâ tawârat bil-ḥijâb 🔯 Ruddouhâ 'alayy. Faṭa-fiqa mas-ḥambissouqi wal-'a'-nâq 🚳 Wa laqad fatannâ Sulay-Şâd mâna wa 'alqaynâ 'alâ kursiyyihee jasa-dan-thumma 'anâb (34) Qâla Rabbigfir lee wa hab lee Mulkal-lâ yambagee li-'ahadim-mim-ba'-dee; 'in-naka 'Antal-Long Vowels Wahhab 🐯 Fasakh-kharna lahur-Reeḥa tajree ee = c ou = bi-'amrihee rukhâ-'an ḥaythu 'aṣâb 🗓 shayâteena kulla bannâ-'inw-wa ġawwâş 📆 Wa 'âkhareena muqarraneena fil-'aşfâd 🔞 Hâzâ 'Aţâ-'unâ famnun 'aw 'amsik biġayri ḥisâb 🗐 Wa 'inna lahou 'indanâ lazulfâ wa husna ma-'âb (40) Wazkur 'Abdanâ 'Ayyouba 'iz nâdâ Rabbahou 'annee mas-'aw = of sani-yash-Shaytanu bi-nuşbinw-wa 'azab (41) 'Urkud wa = 9birijlik; hâzâ mugtasalum-bâridunw-wa sharâb (2) ay = دُأَى = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

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43. And We gave him (back) his people, and doubled their number, - as a Grace from Ourselves, and a thing for commemoration, for all Who have Understanding. 44. "And take in thy hand a little grass, and strike therewith: and break not (thy oath)."Truly found him full of patience and constancy. How excellent in Our service! Ever did he turn (to Us)! 45. And commemorate Our Servants Abraham, Isaac. and Jacob, of Power Possessors and Vision. 46. Verily We did choose them for a special (purpose) - proclaiming the Message of the Hereafter. 47. They were, in Our sight, truly, of the company of the Elect and the Good. 48. And commemorate Isma'il, Elisha, and Zul-Kifl: each of them was of the company of the Good. 49. This is a Message (of admonition): and verily, for the Righteous, is a beautiful place of (final) Return. - 50. Gardens of Eternity, whose doors will (ever) be open to them: 51. Therein will they recline (at ease); therein

وَوَهَبْنَا لَهُ وَأَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِّنَّا وَذِكْرَىٰ لِأُوْلِى ٱلْأَلْبَبِ اللَّهُ وَخُذُ بِيَدِكَ ضِغْثًا فَأْضُرِب بِهِ وَلَا تَحْنَثُ ۚ إِنَّا وَجَدْنَهُ صَابِلًا نِعْمَ ٱلْعَبُدُ إِنَّهُ وَأَوَّابُ إِنَّا وَأَذَكُرْ عِبَدَنَا إِبْرَهِيمَ وَإِسْحَلَقَ وَيَعْقُوبَ أُوْلِي ٱلْأَيْدِي وَٱلْأَبْصُدر الْإِنَّا إِنَّا آَخْلَصْنَكُم بِخَالِصَةٍ ذِكْرَى ٱلدَّارِ اللَّهُ وَإِنَّهُمْ عِندَنَا لَمِنَ ٱلْمُصْطَفَيْنَ ٱلْأَخْيَارِ اللَّهُ وَٱذْكُرَ إِسْمَعِيلَ وَٱلْمِسَعَ وَذَا ٱلْكِفْلِ وَكُلَّ مِّنَ ٱلْأَخْيَارِ ﴿ هَٰذَا ذِكُرُ اللَّهُ مَاذَا ذِكُرُ وَإِنَّ لِلْمُتَّقِينَ لَحُسِّنَ مَا بِ إِنَّا جَنَّتِ عَدْنِ مُّفَنَّحَةً لَهُمُ ٱلْأَبُونِ مُ اللهِ مُتَّكِينَ فِهَا يَدُعُونَ فِهَا بِفَكِهَةٍ كَثِيرَةٍ وَشَرَابٍ (أَنَّ ﴿ وَعِندَهُمْ قَصِرَتُ ٱلطَّرْفِ أَنْزَابُ (أَنَّ هَنذَا مَا تُوعَدُونَ لِيَوْمِ ٱلْحِسَابِ إِنَّ اللَّهُ الْمُزْقُنَا مَا لَهُ مِن نَّفَادٍ (فَي هَلَا أَن وَإِنَ لِلطَّنِغِينَ لَشَرَّ مَثَابٍ (فَ جَهَنَّمَ يَصَلُونَهَا فَيِثْسَ ٱلْمِهَادُ (أَفَ هَنَا فَلْيَذُوقُوهُ حَمِيمٌ وَعَسَّاقُ لِآنَ وَءَاخَرُ مِن شَكَلِهِ أَزُواجُ (١٠) هَنذَا فَوْجٌ مُّقَنَّحِمٌ مَّعَكُمْ لَا مَرْحَبًّا بِهِمْ إِنَّهُمْ صَالُواْ ٱلنَّارِ قَالُواْ بِلُ أَنتُمُ لَا مَرْحَبًا بِكُرْ ۗ أَنتُمْ قَدَّمْتُمُوهُ لَنَّا ۗ فَبَلَّسَ ٱلْقَرَارُ قَالُواْ رَبِّنَا مَن قَدَّمَ لَنَا هَنِذَا فَزِدُهُ عَذَابًا ضِعْفًا فِي ٱلنَّارِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation can they call (at pleasure) Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) for fruit in abundance,

and (delicious) drink; 52. And beside them will be chaste women restraining their glances, (companions) of equal age. 53. Such is the Promise made to you for the Day of Account! 54. Truly such will be Our Bounty (to you); it will never fail; 55. Yea, such! But- for the wrong-doers wili be an evil place of (final) Return! - 56. Hell! - they will burn therein, an evil bed (indeed, to lie on)! - 57. Yea, such! - Then shall they taste it, - a boiling fluid, and a fluid dark, murky, intensely cold! -58. And other Penalties of a similar kind, to match them! 59. Here is a troop rushing headlong with you! no welcome for them! Truly, they shall burn in the Fire! 60. (The followers shall cry to the misleaders:) "Nay, ye (too)! No welcome for you! It is ye who have brought this upon us! Now evil is (this) place to stay in!" 61. They will say: "Our Lord! Whoever brought this upon us, - add to him a double Penalty in the Fire!"

\$\hat{A} \text{SAD 38} \hat{A} Wa wahabnâ lahou 'ahlahou wa mithlahum-ma-'ahum Raḥmatam-minnâ wa zikrâ li-'Ulil-'albâb Wa khuz biyadika digthan-fadrib-bihee wa lâ taḥnath. 'Innâ wa-jadnâhu şâbirâ. Ni'-mal-'Abd! = 0 'Innahou 'awwâb (4) Wazkur 'Ibâdanâ 'Ibrâheema wa 'Ishaqa wa Ya'-qouba 'Ulil-'Aydee wal-'Absar (45) 'Innâ 'akhlaşnâhum-bi-khâlişatin-Zikrad-Dâr 🤴 Wa 'innahum 'indanâ la-minal-Muştafaynal-'akhyâr Wazkur 'Ismâ-'eela wal-Yasa-'a wa Zal-Kifl; wa kullum-minal-'Akhy<mark>â</mark>r 🙉 Hâzâ Zikr; wa 'inna lil-Muttaqeena la-husna ma-'ab (4) Jannâti 'Adnimmufatta-ḥatal-lahumul-'abwâb (50) Muttaki-'eena feehâ yad-'ouna feehâ bifâkihatin-katheeratinw-Şâd wa sharâb 🗊 🏶 Wa 'indahum qâşirâtuţ-ţarfi 'atr<mark>â</mark>b 🔯 Hâzâ mâ tou-'adouna li-Yawmil-Ḥis<mark>â</mark>b 🗐 'Inna hâzâ la-Rizgunâ mâ lahou min-nafâd Long Vowels ee = c (54) Hâzâ! Wa 'inna littâgeena lasharra ma-'ab (55) ou = Jahannama yaşlawnahâ fabi'-sal-mihâd 🚳 Hâzâ falyazouqouhu ḥameemunw-wa gassâq 📆 Wa 'âkharu min-shaklihee 'azwâj 🚳 Hâzâ fawjummuqtahimum-ma-'akum! Lâ marhabam-bihim! 'Innahum şâlun-Nâr 🗐 Qâlou bal 'an-tum lâ marhabam-bikum! 'Antum qaddamtumouhu lanâ! Fabi'-sal-qarâr 🔘 Qâlou Rabbanâ man-qad-dama lanâ hâzâ fazidhu 'Azâban-di'-fan-fin-Nâr 📵 Madd 6 harakah 🌑 4-5 harakah 🛑 2-4-6 harakah Gunnah 2 ḥarakah 🔘 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

وَقَالُواْ مَا لَنَا لَا نَرَىٰ رِجَالًا كُنَّا نَعُدُّهُم مِّنَ ٱلْأَشْرَارِ ﴿ اللَّهَ أَتَّخَذْنَهُمْ 62. And they will say: "What has happened سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمُ ٱلْأَبْصَرُ ﴿ إِنَّ ذَالِكَ لَحَقُّ تَخَاصُمُ أَهْلِ ٱلنَّارِ إِنَّ قُلْ إِنَّمَا أَنَا مُنذِرًّ وَمَا مِنْ إِلَهِ إِلَّا ٱللَّهُ ٱلْوَحِدُ ٱلْقَهَارُ ١ رَبُّ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا ٱلْعَزِيزُ ٱلْعَفَىٰرُ ﴿ اللَّهُ قُلُ هُو نَبَوُّا عَظِيمٌ اللهُ أَنتُمُ عَنْهُ مُعْرِضُونَ اللهُ مَا كَانَ لِيَ مِنْ عِلْمِ بِٱلْمَلِا ٱلْأَعْلَىٰ إِذْ يَخْنَصِمُونَ إِنَّ إِن يُوحَى إِلَى إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينُ إِنَّ قَالَ رَبُّكَ لِلْمَلَيْهِكَةِ إِنِّي خَلِقٌ بَشَرًا مِّن طِينِ الْأَبُّ فَإِذَا سَوَّيْتُهُ ۗ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُواْ لَهُ مِسْجِدِينَ آلِيً فَسَجَدَ ٱلْمَلَيِكَةُ كُلُّهُمُ أَجْمَعُونَ إِنَّ إِلَّا إِبْلِيسَ ٱسْتَكْبَرَ وَكَانَ مِنَ ٱلْكَنْفِرِينَ ﴿ فَالَ يَّإِبْلِيسُ مَا مَنَعَكَ أَن تَسَجُدَ لِمَا خَلَقَتُ بِيَدَى ۖ أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ ٱلْعَالِينَ ﴿ فَالَ أَنَا خَيْرٌ مِنْ اللَّهِ خَلَقُنْنِي مِن تَّارِ وَخَلَقُنَّهُ مِن طِينِ إِنَّ قَالَ فَأَخْرُجُ مِنْهَا فَإِنَّكَ رَحِيمُ اللَّهِ وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ among ٱلدِينِ إِنَّ قَالَ رَبِّ فَأَنظِرْنِ إِلَى يَوْمِ يُبْعَثُونَ الْآَكَ قَالَ فَإِنَّكَ مِنَ ٱلْمُنْظَرِينَ ﴿ إِلَىٰ يَوْمِرِ ٱلْوَقَٰتِٱلْمَعُلُومِ ﴿ أَنَّهُ قَالَ فَبَعِزَّ نِكَ هُمْ أَجْمَعِينَ شَهُ إِلَّا عِبَادَكَ مِنْهُمُ ٱلْمُخْلَصِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Dbligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) urgst letters (Echoing Sound)

to us that we see not men whom we used to number among the bad ones? 63. "Did we treat them (as such) in ridicule, or have (our) eyes failed to perceive them?" 64. Truly that is just and fitting,- the mutual recriminations of the People of the Fire! 65. Say: "Truly am I a Warner: no god is there but the One Allah, Supreme and Irresistible, 66. "The Lord of the heavens and the earth, and all between, Exalted in Might, Able to enforceHisWill, forgiving again and again. 67. Say: "Thatisa Message Supreme (above all), 68. "From which ye do turn away! 69. " No knowledge have I of the Chiefs on high, when they discuss (matters) themselves. 70. 'Only this has been revealed to me: that I am to give warning plainly and publicly." 71. Behold, thy Lord said to the angels: " I am about to create man from clay: 72. "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down

in obeisance unto him." 73. So the angels prostrated themselves, all of them together: 74. Not so Iblis: he was haughty, and became one of those who reject Faith. 75. (Allah) said: "O Iblis! what prevents thee from prostrating thyself to one whom I have created with My hands? Art thou haughty? Or art thou one of the high (and mighty) ones?" 76. (Iblis) said: "I am better than he: Thou createdst me from fire, and him Thou createdst from clay." 77. (Allah) said: "Then get thee out from here: for thou art rejected, accursed. 78. "And My Curse shall be on thee till the Day of Judgment." 79. (Iblis) said: "O my Lord! Give me then respite till the Day the (dead) are raised." 80. (Allah) said: "Respite then is granted thee - 81. "Till the Day of the Time Appointed." 82. (Iblis) said: "Then, by Thy Power, I will put them all in the wrong, - 83. "Except Thy Servants amongst them, sincere and purified (by Thy grace)."

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\$\hat{AD} 38 \hat{A} \ Wa qâlou mâ lanâ lâ narâ rijâlan-kunnâ na-udduhum-minal-'ashrâr 🕲 'Attakhaznâhum sikhriyyan 'am zâġat 'anhumul-'abṣ<mark>â</mark>r 🚳 'Inna zâlika laḥaġġunta-khâşumu 'Ahlin-Nâr @ Qul 'innamâ 'ana Munzir; Ş wa mâ min 'ilâhin 'illa-LLâhul-Wâḥidul-Qahhâr 🚳 h Rabbussa-mâwâti wal-'ardi wa mâ baynahumal-'Azeezul-Ġaffâr 👸 Qul huwa Naba-'un 'Azeem (a) 'Antum 'anhu mu'-ridoun (a) Mâ kâna liya min 'ilmim-bil-mala-'il-'a'-lâ 'iz yakhtaşimoun @ 'Inyyouhâ 'ilayya 'illâ 'annamâ 'ana Nazeerum-mubeen sh = (i) 'Iz qâla Rabbuka lil-malâ-'ikati 'innee khâliqumbasharam-min-țeen (71) Fa-'izâ sawway-tuhou wa nafakhtu feehi mir-Rouhee fa-qa-ou lahou sâji-deen Şâd 😰 Fasajadal-malâ-'ikatu kulluhum 'ajma-'oun 🔞 'Illâ 'Ibleesa-stakbara wa kâna minal-kâfireen 📆 Qâla Yâ-'Ibleesu mâ mana-'aka 'an-tasjuda limâ Long Vowels ee = s khalaqtu biya-dayy? 'Astakbarta 'am kunta minalou = 'âleen (5) Qâla 'ana khayrum-minh; khalaqtanee min-nârinw-wa khalagtahou min-teen (76) Qâla fakhruj minhâ fa-'innaka rajeem 📆 Wa 'inna 'alayka la -natee 'ilâ Yawmid-Deen 🔞 Qâla Rabbi fa-'anzirnee 'ilâ Yawmi yub-'athoun 🗐 Qâla fa-'innaka minalmunzareen 🚳 'Ilâ Yawmil-Waqtil-Ma'-loum 'aw = % (81) Qâla fabi-Izzatika la-'ugwiyannahum 'ajma-'Illâ 'Ibâdaka minhumul-mukhlaşeen 🔞 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalah yâ

84. (Allah) said: "Then it is just and fitting and I say what is just and fitting- 85. "That I will certainly fill Hell with thee and those that follow thee, every one." 86. Say: "No reward do I ask of you for this (Qur-an), nor am I a pretender. 87. "This is no less than a Message to (all) the Worlds. 88. " And ye shall certainly know the truth of it (all) after a while."

> Zumar, or the Crowds.

In the name of Allah, Most Gracious, Most Merciful.

1. The revelation of this Book is from Allah, the Exalted in Power, Full of Wisdom.

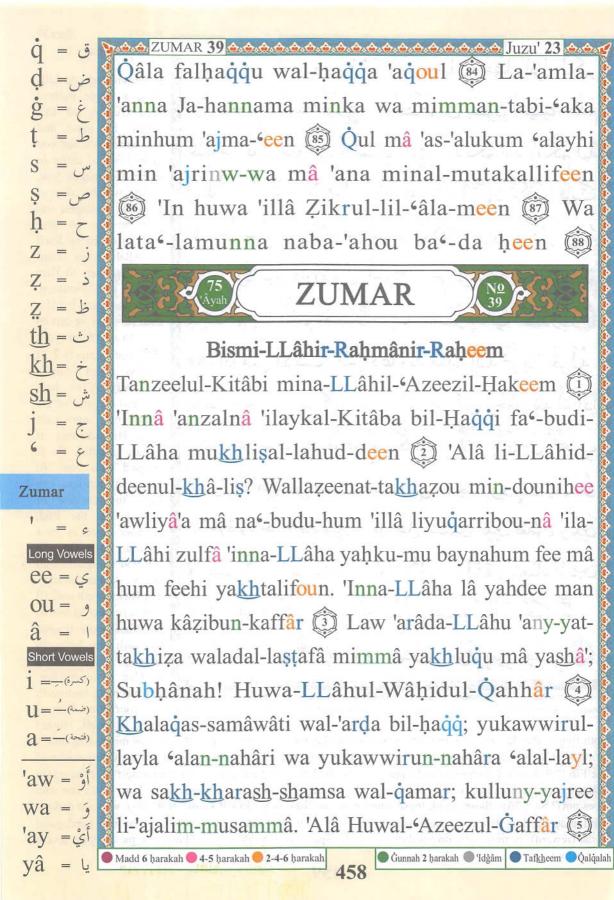
2. Verily it is We Who have revealed the Book to thee in Truth: so serve Allah, offering Him sincere devotion.

3. Is it not to Allah that sincere devotion is due? But those who take for protectors others than Allah (say): "We only

serve them in order that they may bring us nearer to Allah."Truly Allah will judge between them in that wherein they differ. But Allah guides not such as are false and ungrateful. 4. Had Allah wished to take to Himself a son, He could have chosen whom He pleased out of those whom He doth create: but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible. 5. He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to His law): each one follows a course for a time appointed. Is not He the Exalted in Power - He Who forgives again and again?

لْحَقُّ أَقُولُ الْأَمْلُأَنَّ جَهَنَّمَ مِنكَ وَمِمَّن أَجْمَعِينَ ﴿ فِهِمَّا قُلُ مَا أَسْعَلُكُمْ عَلَيْهِ مِنْ أَجْرِ وَمَآ أَنَاْ مِنَ ٱلْأَ إِنَّ هُوَ إِلَّا ذِكُرٌّ لِلْعَالَمِينَ اللَّهِ وَلَنَّعَلَّمُنَّ نَبَا سُورُةُ النَّفِيرَ ألله الرَّحْرُ الرَّحِ تَنزيلُ ٱلْكِنَّبِ مِنَ ٱللَّهِ ٱلْعَزيزِ ٱلْحَكِيمِ كِتَنْبَ بِٱلْحَقِّ فَأَعْبُدِ ٱللَّهَ مُغْلِصًا لَّهُ ٱلدِّنَ لِلَّهِ ٱلدِّينُ ٱلْخَالِطْ ۗ وَٱلَّذِينَ ٱتَّخَذُواْ مِن دُونِهِ ٓ أَوَّ لِــَ مَا نَعَبُدُهُمْ إِلَّا لِيُقَرِّبُونَآ إِلَى ٱللَّهِ زُلْفَيۡ إِنَّ ٱللَّهَ يَحَكُمُ بَا فِي مَا هُمْ فِيهِ يَخْتَلِفُوكِ إِنَّ ٱللَّهَ لَا يَهْدِي مَنْ هُوَ اللَّهُ لَّو أَرَادَ ٱللَّهُ أَن يَتَّخِذَ وَلَدًا لَّا صَطَفَهَ، مِمَّا سُيْحَنَا اللَّهُ اللَّهُ ٱلْوَحِدُ ٱلْقَهَارُ اللَّهُ الْوَحِدُ ٱلْقَهَارُ اللَّهُ ٱلسَّمَوَتِ وَٱلْأَرْضَ بِٱلْحَقِّي يُكُوِّرُ ٱلَّيْلَ عَلَى ٱلنَّهَارِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

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Zumar

6. He created you (all) from a single Person: then created, of like nature, his mate; and He sent down for you eight head of cattle in pairs: He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness. Such is Allah, your Lord and Cherisher: to Him belongs (all) dominion. There is no god but He: then how are ye turned away (from your

true Centre?) 7. If ve reject (Allah),

truly Allah hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the End, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). For He knoweth well all that is in (men's) hearts. 8. When some trouble toucheth man, he crieth unto his Lord, turning to Him in repentance: but when He bestoweth a favour upon Him as from Himself, (man)

فَيُنَبِّتُكُمْ بِمَا كُنْخُمْ تَعْمَلُونَ إِنَّهُ عَلِيكُمْ بِذَاتِ ٱلصُّدُودِ ﴿ اللَّهُ اللَّهُ السَّدُودِ ﴿ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا ﴿ وَإِذَا مَسَّ ٱلْإِنسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِي مَا كَانَ يَدُعُواْ إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَندَادًا لِيُضِلُّ عَن سَبِيلِهِ قُلْ تَمَتَّعُ بِكُفُركَ قَلِيلًا إِنَّكَ مِنْ أَصْحَب ٱلنَّارِ ﴿ أُمَّنَ هُوَ قَانِتُ ءَانَآءَ ٱلَّيْلِ سَاجِدًا وَقَابِمًا يَحْذَرُ ٱلْآخِرَةَ وَيَرْجُواْ رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوى ٱلَّذِينَ يَعْلَمُونَ وَٱلَّذِينَ لَا يَعْلَمُونَ اللَّهُ إِنَّمَا يَتَذَكَّرُ أُولُواْ ٱلْأَلْبَبِ ﴿ قُلْ يَعِبَادِ ٱلَّذِينَ ءَامَنُواْ ٱنَّقُواْ رَبَّكُمْ لِلَّذِينَ ٱحْسَنُواْ فِي هَنذِهِ ٱلدُّنْيَا حَسَنَا وَأَرْضُ ٱللَّهِ وَسِعَكُ إِنَّمَا يُوكَفَّ ٱلصَّهِرُونَ أَجْرَهُم بِغَيْرِ حِسَابِ إِنَّا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 459

خَلَقَكُمْ مِّن نَّفْسِ وَحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنزَلَ لَكُم

مِّنَ ٱلْأَنْعَامِ ثَمَنِيَةَ أَزْوَا ﴿ يَغُلُقُكُمْ فِي بُطُونِ أُمَّهَا يَكُمُ

خَلْقًا مِّنُ بَعْدِ خَلْقِ فِي ظُلْمَنتِ ثَلَثْ ۚ ذَٰلِكُمْ ٱللَّهُ رَبُّكُمْ لَهُ

ٱلْمُلَكَ لَا إِلَهُ إِلَّا هُو ﴿ فَأَنَّى تُصْرَفُونَ إِنَّ إِن تَكَفُّرُواْ فَإِنَّ اللَّهُ اللّ

ٱللَّهَ عَنِيٌّ عَنكُمْ ۗ وَلَا يَرْضَىٰ لِعِبَادِهِ ٱلْكُفْرُ ۗ وَإِن تَشْكُرُواْ رَضَهُ

لَكُمْ وَلَا تَزِرُ وَازِرَةً وِزْرَ أُخْرَى شُمَّ إِلَى رَبِّكُم مَّرْجِعُكُمْ

doth forget what he cried and prayed for before, and he doth set up rivals unto Allah, thus misleading others from Allah's Path. Say, "Enjoy thy blasphemy for a little while: verily thou art (one) of the Companions of the Fire!" 9. Is one who worships devoutly during the hours of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter, and who places his hope in the Mercy of his Lord - (like one who does not)? Say: "Are those equal, those who know and those who do not know? It is those who are endued with understanding that receive admonition. 10. Say: "O ye My servants who believe! Fear your Lord, good is the (reward) for those who do good in this world. Spacious is Allah's earth! Those who patiently persevere

will truly receive a reward without measure! "

ق = = 0 = 6 = , , , Ş = 0 h $sh = \dot{x}$

Zumar

Long Vowels ee = s ou =

wa = 6أي = av أي

Khalaqakum-min-nafsinw-wâḥidatin-thumma ja'ala minhâ zawjahâ wa 'anzala lakum-minal-'an'âmi thamâ-niyata 'azwâj; yakhluğukum fee butouni 'ummahâtikum khalgam-mim-ba'-di khalgin-fee zulumâtin-thalâth. Zâliku-mu-LLâhu Rabbukum lahul-mulk. Lâ 'ilâha 'illâ Hou. Fa-'annâ tuşrafoun 👸 'In-takfurou fa-'inna-LLâha Ġaniyyun 'ankum; wa lâ yardâ li-'ibâdihil-kufr; wa 'in-tashkurou yardahu lakum. Wa lâ taziru wâziratunw-wizra 'ukhrâ. Thumma 'ilâ Rabbikum-Marji-'ukum fayunabbi'ukum-bimâ kuntum ta'-maloun. 'Innahou 'Aleemum-bi-zâtiș-șudour 🗇 🏶 Wa 'izâ massal-'insâna durrun-da-'â Rabbahou muneeban 'ilayhi thumma 'izâ khawwalahou ni-matam-minhu nasiya mâ kâna yad-'ou 'ilayhi min-qablu wa ja-'ala li-LLâhi 'andâdal-liyudilla 'an-Sabeelih. Qul tamatta' bi-kufrika qaleelâ; 'innaka min 'Aş-ḥâbin-Nâr 🔞 'Amman huwa qanitun 'ana-'allayli sajidanw-wa qâ-'imany-yaḥzarul-'Âkhirata wa yarjou Raḥmata Rabbih? Qul hal yastawillazeena ya'-lamouna wallazeena lâ ya'-lamoun? 'Innamâ yatazakkaru 'ulul-'albâb 🕲 Qul yâ-'ibâdillazeena 'âmanuttagou Rabbakum. Lillazeena 'aḥsanou fee hâzihiddunyâ ḥasanah. Wa 'ardu-LLâhi wâsi-'ah! 'Innamâ

yu-waffaş-şâbirouna 'ajrahum-biğayri hisâb 🔘

Gunnah 2 ḥarakah W Idgam Tafkheem Qalqalah

11. Say: " Verily, I am commanded to serve Allah with sincere devotion; 12. "And I am commanded to be the first of those who bow to Allah in Islam." 13. Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty who

Day. " 14. Say: " It is Allah I serve, with my sincere (and exclusive) devotion: 15. " Serve ye what ye will besides Him. "Say: "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment: ah! that is indeed the (real and) evident Loss! 16. They shall have Layers of Fire above them, and Layers (of Fire) below them: with this doth Allah warn off His Servants: "O My Servants! Then fear ye Me!" 17. Those who eschew Evil, - and fall not into its worship, - and turn to Allah (in repentance), - for them is Good News: so announce the Good News to My Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Servants, -18. Those Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) listen to the

قُلْ إِنَّ أُمِرْتُ أَنْ أَعْبُدَ ٱللَّهَ مُغْلِصًا لَّهُ ٱلدِّينَ ﴿ اللَّهِ وَأُمِرْتُ لِأَنْ أَكُونَ أُوَّلَ ٱلْمُسْلِمِينَ إِنَّ أُفُلُ إِنِّ أُخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ الله أَعْبُدُ مُغْلِصًا لَّهُ ويني النَّا فَأَعْبُدُوا مَا شِئْتُم مِّن دُونِهُ اللَّهِ اللَّهَ أَعْبُدُوا مَا شِئْتُم مِّن دُونِهُ ا قُلْ إِنَّ ٱلْخَسِرِينَ ٱلَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ ٱلْقِينَمَا ۗ أَلَا ذَالِكَ هُوَ ٱلْخُسُرَانُ ٱلْمُبِينُ إِنَّ هَا لَهُم مِن فَوْقِهِمْ ظُلَلٌ مِّنَ ٱلنَّارِ وَمِن تَعْنِهِمْ ظُلَلُّ ذَالِكَ يُخَوِّفُ ٱللَّهُ بِمِعِكَادَا اللَّهُ يَعِبَادِ فَأُتَّقُونِ اللَّهُ وَٱلَّذِينَ ٱجۡتَنَبُواْ ٱلطَّلغُوتَ أَن يَعۡبُدُوهَا وَأَنَابُواْ إِلَى ٱللَّهِ لَهُمُ ٱلْبُشۡرَيٰ فَبَشِّرْ عِبَادِ ﴿ الَّذِينَ يَسْتَمِعُونَ ٱلْقَوْلَ فَيَتَّبِعُونَ أَخْسَنَكًا أَوْلَتِهِكَ ٱلَّذِينَ هَدَنْهُمُ ٱللَّهِ ۖ وَأَوْلَتِهِكَ هُمَّ أُولُوا ٱلْأَلْبَبِ أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ ٱلْعَذَابِ أَفَأَنتَ تُنقِذُ مَن فِي ٱلنَّارِ ﴿ اللَّهُ إِلَّا اللَّا لَكِنِ ٱلَّذِينَ ٱنَّقَوَّا رَبَّهُمْ لَكُمْ غُرُفٌ مِّن فَوْقِهَا غُرُفٌ مَّبْنِيَّةٌ تَجَرِى مِن تَحْنِهَا ٱلْأَنْهَا ۗ وَعْدَ ٱللَّهِ ۚ لَا يُخْلِفُ ٱللَّهُ ٱلْمِيعَادَ ۞ ٱللَّهُ تَرَ أَنَّ ٱللَّهَ أَنْزَلَ مِنَ ٱلسَّكَمَاءِ مَآءً فَسَلَكُهُ مِينَابِيعَ فِي ٱلْأَرْضِ ثُمَّ يُخْرِجُ بِهِ إِزَرْعًا تُخْلِفًا أَلْوَانُهُ مُثُمَّ يَهِيجُ فَتَرَكُهُ مُصْفَرًّا ثُمَّ إِنَّ فِي ذَالِكَ لَذِكْرَىٰ لِأُولِي ٱلْأَلْبَبِ

Word, and follow the best (meaning) in it: those are the ones whom Allah has guided, and those are the ones endued with understanding. 19. Is, then, one against whom the decree of Punishment is justly due (equal to one who eschews evil)? Wouldst thou, then, deliver one (who is) in the Fire? 20. But it is for those who fear their Lord, that lofty mansions, one above another, have been built: beneath them flow rivers (of delight): (such is) the Promise of Allah: never doth Allah fail in (His) promise. 21. Seest thou not that Allah sends down rain from the sky, and leads it through springs in the earth? then He causes to grow, therewith, produce of various colours: then it withers; thou wilt see it grow yellow; then He makes it dry up and crumble away. Truly, in this, is a Message of remembrance to men of understanding

\$\display \text{ZUMAR 39} \display \dis Qul 'innee 'umirtu 'an 'a'-buda-LLâha mukhlişalla-hud-deen (ii) Wa 'umirtu li-'an 'akouna 'awwalal-Muslimeen (2) Qul 'innee 'akhâfu 'in 'aşaytu Rabbee = 6 'azâba Yawmin 'azeem (3) Quli-LLâha 'a'-budu Ş mukh-lişal-lahou deenee Fa'-budou mâ shi'-tum-=,0 h min-dounih. Oul 'innal-khâ-sireenal-lazeena khasirou 7 'an-fusahum wa 'ahleehim Yawmal-Oiyâmah; 'alâ zâlika huwal-khusrânul-mubeen (is) Lahum-minfawqihim zulalum-minan-Nâri wa min-tahtihim zulal. Zâlika yukhawwifu-LLâhu bihee 'Ibâdah; yâ 'Ibâdi kh= ÷ fattagoun (16) Wallazeenaj-tanabut-Ţâgouta 'any-ya'-ش = sh bu-douhâ wa 'anâbou 'ila-LLâhi lahumul-Bushrâ; fabash-shir 'Ibâd (17) 'Allazeena yastami-'ounal-Qawla fayattabi-'ouna 'ahsanah; 'ulâ-'ikallazeena Zumar hadâ-humu-LLâh; wa 'ulâ-'ika hum 'ulul-'albâb (18) 'Afaman haġġa 'alayhi kalimatul-'Azâbi 'afa-'anta Long Vowels tunqizu man-fin-Nar 🗓 Lakinillazeenattaqaw ee = s Rabbahum lahum gurafum-min-fawgihâ gurafumou = mab-niyyatun-tajree min-tahtihal-'anhar; Wa'da-LLâh; lâ yukhlifu-LLâhul-mee-'âd (20) 'Alam tara 'anna-LLâha 'anzala minas-samâ-'i mâ'anfasalakahou yanâbee-'a fil-'ardi thumma yukhriju bihee zar-'am-mukhtalifan 'alwanuhou thumma 'aw = % yaheeju fatarâhu muşfarran-thumma yaj-'aluhou wa = huțâ-mâ. 'Inna fee zâlika la-Zikrâ li-'ulil-'albâb 🕮 ay = دُأُ Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

22. Is one whose heart Allah has opened to Islam, so that he has received enlightenment from Allah, (no better than one hard-hearted)? Woe to those whose hearts are hardened against celebrating the praises of Allah! They are manifestly wandering (in error)! 23. Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is the guidance of Allah: He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide. 24. Is, then, one who has to fear the brunt of the Penalty on the Day of Judgment (and receive it) on his face, (like one guarded therefrom)? It will be said to the wrong-doers: "Taste ye (the fruits of) what ye earned!"

ٱلْعَذَابِ يَوْمَ ٱلْقِيْمَةِ ۗ وَقِيلَ لِلظَّلِمِينَ ذُوقُولُ مَا كُنْنُمُ تَكْسِبُونَ اللَّهُ كُذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ فَأَنْكُهُمُ ٱلْعَذَابُ مِنْ حَيْثُ لَا يَشَعُرُونَ ١ فَأَذَا قَهُمُ ٱللَّهُ ٱلَّخِزَى فِي ٱلْحَيَوْةِ ٱلدُّنيَآ وَلَعَذَابُ ٱلْأَخِرَةِ أَكُبُكُ لَوْ كَانُواْ يَعْلَمُونَ شَي وَلَقَدُ ضَرَبْنَ الِنَّاسِ فِي هَنَذَا ٱلْقُرُءَانِ مِن كُلِّ مَثَلِ لَّعَلَّهُمْ يَنَذَكَّرُونَ ﴿ فَي عَانًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَنَّقُونَ ﴿ ضَرَبَ ٱللَّهُ مَثَلًا رَّجُلًا فِيهِ شُرِكَاء مُتَشَكِسُونَ وَرَجُلًا سَلَمًا لِرَجُلِ هَلْ يَسْتَوبَانِ مَثَلًا ٱلْحَمَّدُ لِلَّهِ ۚ بَلُ أَكُثَرُهُمْ لَا يَعْلَمُونَ إِنَّ إِنَّكَ مَيِّتُ وَإِنَّهُم مَّيْتُونَ إِنَّكُمْ يَوْمُ ٱلْقِينَمَةِ عِندَ رَبِّكُمْ تَخْنُصِمُونَ الْآ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 25. Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive. 26. So Allah gave them a taste of humiliation in the present life, but greater is the Punishment of the Hereafter, if they only knew! 27. We have put forth for men, in this Qur-an every kind of Parable, in order that they may receive admonition. 28. (It is) a Qur-an in Arabic, without any crookedness (therein): in order that they may guard against Evil. 29. Allah puts forth a Parable - a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allah! But most of them have no knowledge. 30. Truly, thou wilt die (one day), and truly they (too) will die (one day). 31. In the End will ye (all), on the Day of Judgment, settle your disputes in the presence of your Lord.

أَفَمَن شَرَحَ ٱللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورِ مِن رَّبِّهِ ۖ فَوَيْلُ

لِلْقَنَسِيَةِ قُلُوبُهُم مِّن ذِكْرِ ٱللَّهِ ۚ أُوْلَيْكَ فِي ضَلَالِ مُّبِينِ ﴿ اللَّهِ اللَّهِ ال

ٱللَّهُ نَرَّلَ أَحْسَنَ ٱلْحَدِيثِ كِنَّبَا مُّتَشَبِهَا مَّثَانِيَ نَقْشَعِرُّ مِنْهُ

جُلُودُ ٱلَّذِينَ يَغْشَوْنَ رَبُّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ

إِلَىٰ ذِكْرِ ٱللَّهَ أَ ذَٰلِكَ هُدَى ٱللَّهِ يَهْدِى بِهِۦمَن يَشَآهُ ۖ وَمَن

يُضَٰلِلِ ٱللَّهُ فَمَا لَهُ مِنْ هَادٍ شَيَّ أَفَمَن يَنَّقي بِوَجْهِ فِي سُوِّعَ

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\$\display \text{ZUMAR 39} \display \dis 'Afaman-sharaḥa-LLâhu şadrahou lil-'Islâmi fahuwa = ; 'alâ Nourim-mir-Rabbih? Fa-waylul-lil-gasiyati quloubuhum-min-zikri-LLah! 'Ula-'ika fee dalalim-= 6 mubeen (2) 'A-LLâhu nazzala 'aḥsanal-Ḥadeethi Ş Kitâbam-mutashâbi-ham-mathâniya tagsha-irru = 0 h minhu juloudullazeena yakhshawna Rabbahum thumma taleenu julouduhum wa qulou-buhum 'ilâ Zikri-LLâh. Zâlika huda-LLâhi yahdee bihee many-yashâ'; wa many-yudlili-LLâhu famâ lahou min hâd (3) 'Afamany-yattaque biwaj-hihee sou-'al-'azâbi Yawmal-Qiyâmah? Wa qeela liz-zâlimeena zougou mâ kuntum taksiboun (24) Kazzaballazeena min-qablihim fa-'atâhumul-'Azâbu min haythu lâ yash-'uroun 🔯 Fa-'azâqahumu-LLâhul-khizya Zumar fil-hayâtid-dunyâ; wa la-'Azâbul-'Âkhirati 'akbar. Law kânou ya'-lamoun (26) Wa lagad darabnâ lin-Long Vowels nâsi fee hâzal-Our-'âni min-kulli Mathalil-la-'alee = s lahum yata-zakkaroun 🖄 Qur-'anan 'Arabiyyan ou = ġayra zee 'iwajil-la-'allahum yattaqoun (28) Daraba-LLâhu Mathalar-rajulan-feehi shurakâ-'u mutashâkisouna wa rajulan-salamal-lirajulin hal yasta-wiyâni mathalâ? 'Al-Ḥamdu li-LLâh! Bal 'aktharuhum (فتحة) == lâ ya'-lamoun (29) 'Innaka mayyitunw-wa 'innahum-mayyitoun (innakum Yawmalwa = 9Qiyâmati 'inda Rabbikum takhta-şimoun

Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah

Gunnah 2 ḥarakah Uldǧām Tafkheem Qalqalah

32. Who, then, doth more wrong than one who utters a lie concerning Allah, and rejects the Truth when it comes to him! Is there not in Hell an abode for blasphemers?

33. And he who brings the Truth and he who confirms (and supports) it - such are the men who do right. 34. They shall have all that they wish for, in the presence of their Lord: such is the reward of those who do good: 35. So that Allah will turn off from them (even) the worst in their deeds and give them their reward according to the best of what they have done. 36. Is not Allah enough for His servant? But they try to frighten thee with other (gods) besides Him! For such as Allah leaves to stray, there can be no guide. 37. And such as Allah doth guide there can be none to lead astray. Is not Allah Exalted in Power, (Able to enforce His Will), Lord of Retribution? 38. If indeed thou ask

﴿ فَمَنْ أَظْلَمُ مِمَّن كَذَبَ عَلَى ٱللَّهِ وَكُذَّبَ بِٱلصِّدَقِ إِذْ جَآءَهُ أَلَيْسَ فِي جَهَنَّمَ مَثُوَّى لِلْكَفِرِينَ آلَ وَالَّذِي جَآءَ بِٱلصِّدُقِ وَصَدَّقَ بِهِ ۖ أَوْلَيْكَ هُمُ ٱلْمُنَّقُونَ شَيَّ لَمُم مَّا يَشَاءُونَ عِندَ رَبِّهُم فَا يَشَاءُونَ عِندَ رَبِّهُم اللَّهُ عَزَاءُ ٱلْمُحْسِنِينَ الثَّا لِيُكَفِّرَ ٱللَّهُ عَنْهُمْ أَسُواً ٱلَّذِي عَمِلُواْ وَيَجَزِيَهُمْ أَجْرَهُمْ بِأَحْسَنِ ٱلَّذِي كَانُواْ يَعْمَلُونَ إِنَّ ٱلَّذِي كَافٍ بِكَافٍ عَبْدَهُ وَيُحَوِّفُونَكَ بِأَلَّذِينَ مِن دُونِهِ وَمَن يُضَلِل ٱللَّهُ فَمَا لَهُ مِنْ هَادِ إِنَّ وَمَن يَهْدِ ٱللَّهُ فَمَا لَهُ مِن مُّضِلَّ أَلْيْسَ ٱللَّهُ بِعَزِيزِ ذِي ٱنْفِقَامِ ﴿ وَلَيِن سَأَلْتَهُم مِّنْ خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ لَيَقُولُنِّ ٱللَّهُ قُلُ أَفْرَءَ يَتُم مَّا تَدْعُونَ مِن دُونِ ٱللَّهِ إِنْ أَرَادَنِيَ ٱللَّهُ بِضُرِّر هَلْ هُنَّ كَشِفَتُ ضُرِّهِ ۗ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِي ٱللَّهِ عَلَيْهِ يَتُوَكُّلُ ٱلْمُتُوكِّلُونَ اللَّهِ قُلْ يَلْقَوْمِ ٱعْمَلُواْ عَلَىٰ مَكَانَئِكُمْ إِنِّي عَلَمِلًّ فَسَوْفَ تَعْلَمُونَ ثَاللَّهُ مَكَانَئِكُمْ إِنِّي عَلَمْلًا مَن يَأْتِيهِ عَذَابٌ يُخُزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

them Who it is that created the heavens and the earth, they would be sure to say, "Allah". Say: "See ye then? The things that ye invoke besides Allah,- can they, if Allah wills some Penalty for me, remove His Penalty? - Or if He wills some Grace for me, can they keep back His Grace?" Say: "Sufficient is Allah for me! In Him trust those who put their trust. "39. Say: "O my people! Do whatever ye can: I will do (my part): but soon will ye know -40." Who it is to whom comes a Penalty of ignominy, and on whom descends a Penalty that abides."

\$\display \quad \text{ZUMAR 39} \display \dinfty \dint \dint \dinfty \din \dinfty \dinfty \dinfty \dint \dinfty \dinfty \dinfty \dinfty \d 🕏 Faman 'azlamu mimman-kazaba 'ala-LLâhi wa = ; kazzaba biş-Şidqi 'iz jâ-'ah? 'Alaysa fee Jahannama = è = 6 mathwal-lil-kâfireen (2) Wallazee jâ-'a biş-Şidği wa şaddağa bihee 'ulâ-'ika humul-Muttağoun 🚳 Ş = 0 h La-hum-mâ yashâ-'ouna 'inda Rabbihim; zâlika = _ Z jazâ-'ul-Muḥsineen 🚳 Liyukaffira-LLâhu 'anhum Ż 'aswa-'allazee 'amilou wa yajziyahum 'ajrahum-bi-'aḥsanillazee kânou ya-maloun 🐯 'Alaysa-LLâhu ث = th <u>kh</u>= خ bi-Kâfin 'abdah? Wa yukhawwi-founaka billazeena ش = sh min-dounih! Wa many-yudli-li-LLâhu famâ lahou min hâd 🚳 Wa many-yahdi-LLâhu famâ lahou mimmudil. 'Alay-sa-LLâhu bi-'Azeezin-Zintigam 📆 Wa Zumar la-'in-sa-'altahum-man khalagas-samâwâti wal-'arda Long Vowels layaqoulunna-LLah. Qul 'afara-'aytum-ma tad-'ouna ee = c min-douni-LLâhi 'in 'arâdani-ya-LLâhu bidurrin hal OU = 9 hunna kâshifâtu durrihee 'aw 'arâdanee bi-Raḥmatin hal hunna mumsikâtu Rahmatih? Qul hasbiya-(كسرة) == 1 LLâh! 'Alayhi yatawakkalul-Mutawakkiloun 🕲 Qul (فتحة) = 2 yâ qawmi'-malou 'alâ makânatikum 'innee 'âmil; fa-sawfa ta'-lamoun (3) Many-ya'-teehi 'azabunywa = 9yukhzeehi wa yahillu 'alayhi 'azâbum-muqeem (49) أي= Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah yâ

41. Verily We have Book to thee in Truth, for (instructing) mankind. He, then, that receives benefits his own soul: but he that strays injures his own soul. Nor art thou set over them to dispose of their affairs. 42. It is Allah that takes the souls (of men) at death; and those that die not (He takes) during their sleep: those on whom He has passed the decree of death, He keeps back (from returning to life), but the rest He sends (to their bodies) for a term appointed. Verily in this are Signs for those who reflect. 43. What! Do they take for intercessors others besides Allah? Say: " Even if they have power whatever and no intelligence?" 44. Say: "To Allah belongs exclusively (the right to grant) Intercession: to Him belongs the dominion of the heavens and the earth: in the End, it is to Him that ye shall brought back."

revealed the guidance 45. When Allah, the One

and Only, is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust and horror; but when (gods) other than He are mentioned, behold, they are filled with joy! 46. Say: "O Allah! Creator of the heavens and the earth! Knower of all that is hidden and open! It is Thou that wilt judge between Thy Servants in those matters about which they have differed." 47. Even if the wrong-doers had all that there is on earth, and as much more, (in vain) would they offer it for ransom from the pain of the Penalty on the Day of Judgment: but something will confront them from Allah, which they could never have counted upon!

إِنَّا أَنْزَلْنَا عَلَيْكَ ٱلْكِنْبَ لِلنَّاسِ بِٱلْحَقِّي فَمَن ٱهْتَكَدَك فَلِنَفْسِهِ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنتَ عَلَيْهِم كِيلِ ﴿ اللَّهُ يَتُوفَى ٱلْأَنفُسَ حِينَ مَوْتِهَا وَٱلَّتِي لَمْ تَمُتْ فِي مَنَامِهِكَ أَفَيْمُسِكُ ٱلَّتِي قَضَى عَلَيْهَا ٱلْمَوْتَ وَيُرْسِلُ ٱلْأُخْرَىٰ إِلَىٰ أَجَلِ مُّسَمَّىٰ إِنَّ فِي ذَالِكَ لَآيَكِتِ لِقَوْمٍ يَنَفَكَّرُونَ ﴿ أَهُمِ ٱتَّخَذُواْ مِن دُونِ ٱللَّهِ شُفَعَآآۗ إِ قُلْ أُولَوْ كَانُواْ لَا يَمْلِكُونَ شَيْعًا وَلَا يَعْقِلُونَ شَيْعًا قُل لِلَّهِ ٱلشَّفَعَةُ جَمِيعاً لَهُ مُلْكُ ٱلسَّمَوْتِ وَٱلْأَرْضِ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿ وَإِذَا ذُكِرَ ٱللَّهُ وَحُدَهُ ٱشْمَأَزَّتَ قُلُوبُ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ ۚ وَإِذَا ذُكِرَ ٱلَّذِينَ مِن دُونِهِ إِذَا هُمْ يَسْتَبُشِرُونَ ﴿ قُلُ اللَّهُمَّ فَاطِرَ ٱلسَّمَوَتِ وَٱلْأَرْضِ عَلِمَ ٱلْغَيْبِ وَٱلشَّهَدَةِ أَنتَ تَحَكُّمُ بَيْنَ عِبَادِكَ فِي مَا كَانُواْ فِيهِ يَغْنَلِفُونَ ﴿ وَكُو أَنَّ لِلَّذِينَ ظُلَمُواْ مَا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِلْأَفْنَدُواْ بِلِي مِن سُوِّهِ ٱلْعَذَابِ يَوْمَ ٱلْقِينَمَةُ ۗ وَبَدَا لَهُم مِّنَ ٱللَّهِ مَا لَمْ يَكُونُواْ يَحْتَسِبُونَ ﴿ اللَّهِ مَا لَمْ يَكُونُواْ يَحْتَسِبُونَ ﴿ اللَّهِ مَا لَمْ يَكُونُواْ يَحْتَسِبُونَ ﴿ اللَّهِ

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent)

\$\displaystyle \text{ZUMAR 39} \displaystyle \dint \displaystyle \displaystyle \displaystyle \displaystyle \displaystyle \displaystyle \displa 'Innâ 'anzalnâ 'alaykal-Kitâba linnâsi bil-Ḥaqq. = 0 = & Famanihtadâ falinafsih; wa man-dalla fa-'innamâ = 6 yadillu 'alayhâ. Wa mâ 'anta 'alayhim-bi-wakeel (41) 'A-LLâhu yatawaffal-'anfusa heena mawtihâ wal-=,0 latee lam tamut fee manâmihâ; fa-yumsikul-latee qadâ 'alayhal-mawta wa yursilul-'ukhrâ 'ilâ 'ajalimmusammâ. 'Inna fee zâlika la-'Âyâtil-li-qawminyyatafakkaroun (2) 'Amittakhazou min-douni-LLâhi kh= ÷ shufa-62'? Qul 'awalaw kanou la yamlikouna shay-'anw-wa lâ ya - qiloun 🕲 Qul-li-LLâhish-Shafâ-'atu jamee-'â; lahou mulkus-samâwâti wal-'ard; thumma 'ilayhi turja-'oun (4) Wa 'izâ zukira-LLâhu Zumar Wahdahushma-'azzat qulou-bullazeena lâ yu'-minouna Long Vowels bil-'Akhirah, wa 'izâ zukirallazeena min-dounihee ee = s 'izâ hum yastabshiroun 👸 Quli-LLâhumma Fâțirasou = samâwâti wal-'ardi 'Âlimal-gaybi wash-shahâdati 'Anta tahkumu bayna 'ibâdika fee mâ kânou feehi =-(2000) (ضمة) = yakhtalifoun 🚳 Wa law 'anna lillazeena zalamou mâ fil-'ardi jamee-'anw-wa mithlahou ma-'ahou laftadaw aw = % bihee min-sou'il-'azâbi Yawmal-Qiyâmah; wa badâ lahum-mina-LLâhi mâ lam yakounou yaḥtasiboun 💯 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🔵 Qalqalal 463

48. For the evils of their Deeds will confront them, and they will be (completely) encircled by that which they used to mock at! 49. Now, when trouble touches man, he cries to Us: but when We bestow a favour upon him as from Ourselves, he says, " This has been given to me because of a certain knowledge (I have)!"Nay, but this is but a trial, but most of them understand not! 50. Thus did the

(generations)

before them say!

But all that they did was of no profit to them. 51. Nay, the evil results of their deeds overtook them. And the wrong-doers of this (generation) the evil results of their deeds will soon overtake them (too), and they will never be able to frustrate (Our Plan)! 52. Know they not that Allah enlarges the provision or restricts it, for any He pleases? Verily, in this are Signs for those who believe!

53. Say: "Omy Servants

who have transgressed

وَبَدَا لَهُمْ سَيِّعَاتُ مَا كَسَبُواْ وَحَاقَ بِهِم مَّا كَانُواْ بِهِـ يَسْتَهْزِءُونَ ﴿ فَإِذَا مَسَّ ٱلْإِنسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خُوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَى عِلْمٍ اللَّهِ مَلْ هِيَ فِتْنَةٌ وَلَكِكَّ اللَّهِ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿ قَالَمُ قَالُمُ قَالُمُا ٱلَّذِينَ مِن قَبْلِهِمْ فَمَا أَغْنَى عَنَّهُم مَّا كَانُواْ يَكْسِبُونَ فَي فَأَصَابُهُمْ سَيِّعَاتُ مَا كَسَبُواْ وَٱلَّذِينَ ظَلَمُواْ مِنْ هَتَؤُكَّاءِ سَيْصِيبُهُمْ سَيِّعَاتُ مَا كَسَبُواْ وَمَا هُم بِمُعْجِزِينَ ﴿ أُولَمْ يَعْلَمُواْ أَنَّ ٱللَّهَ يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَاءُ وَيَقْدِكُّ إِنَّ فِي ذَلِكَ لَأَينَتِ لِقَوْمِ يُؤْمِنُونَ ﴿ أَنَّ لِلَّهُ اللَّهُ المَّا ا فُلْ يَعِبَادِي ٱلَّذِينَ أَسْرَفُواْ عَلَىٰ أَنفُسِهِمْ لَا نَقْنَطُواْ مِن رَّحْمَةِ ٱللَّهِ إِنَّ ٱللَّهَ يَغْفِلُ ٱلذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ الله وَأَنِيبُوا إِلَى رَبِّكُمْ وَأَسْلِمُواْ لَهُ مِن قَبْلِ أَن يَأْتِيكُمْ ٱلْعَذَابُ ثُمَّ لَا نُنْصَرُونَ فِي وَٱتَّبِعُوا أَحْسَنَ مَآ أُنزلَ إِلَيْكُمْ مِّن رَّيِّكُمْ مِّن قَبْلِ أَن يَأْنِيكُمْ أَلْعَذَابُ بَغْتَةً وَأَنْتُمْ لَا تَشْعُرُونَ إِنْ أَنْ تَقُولَ نَفْسُ بِحَسْرَتَى عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ ٱللَّهِ وَإِن كُنْتُ لَمِنَ ٱلسَّخِرِينَ ﴿ أَنْ lecessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

against their souls! Despair not of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful. 54. "Turn ye to your Lord (in repentance) and bow to His (Will), before the Penalty comes on you: after that ye shall not be helped. 55. "And follow the Best of (the courses) revealed to you from your Lord, before the Penalty comes on you - of a sudden, while ye perceive not!- 56. "Lest the soul should (then) say: 'Ah! woe is me! - in that I neglected (My Duty) towards Allah, and was but among those who mocked!'

Wa badâ lahum sayyi-'âtu mâ kasabou wa ḥâġa bihim-= ; mâ kânou bihee yas-tahzi-'oun (48) Fa-'izâ massal-'insâna durrun-da-'ânâ thumma 'izâ khawwalnâhu ni'matam-minnâ gâla 'innamâ 'outee-tuhou 'alâ 'ilm! Bal hiya fit-natunw-wa lâkinna 'aktharahum lâ ya'lamoun (49) Qad qâlahallazeena min-qablihim famâ 'aġnâ 'an-hum-mâ kânou yaksib<mark>ou</mark>n 🚳 Fa-'aṣâbahum sayyi-'âtu mâ kasabou. Wallazeena zalamou min hâ-'ulâ-'i say-uşeebuhum sayyi-'âtu mâ kasabou wa mâ hum-bimu'-jizeen (51) 'Awalam ya'-lamou 'anna-LLâha yabsuţur-rizqa li-many-yashâ-'u wa yaqdir? 'Inna fee zâlika la-'Âyâtil-liqawminy-yu'-minoun 🗐 Zumar 🕸 Qul yâ-Ibâdiyallazeena 'asrafou 'alâ 'anfusihim lâ tagnatou mir-Rahmati-LLâh; 'inna-LLâha yag-Long Vowels firuz-zunouba jamee-'â. 'Innahou Huwal-Gafoururee = s ou = Raḥeem (53) Wa 'aneebou 'ilâ Rabbikum wa 'aslimou lahou min-qabli 'any-ya'-tiyakumul-'Azâbu thumma lâ tunșaroun (54) Wattabi'ou 'aḥsana mâ 'unzila 'ilay-(كسرة) ____ kum-mir-Rabbikum-min-qabli 'any-ya'-tiya-kumul-ʻazabu bagtatanw-wa 'antum la tash-ʻuroun 🚳 aw = of 'An-tagoula nafsuny-yâ-hasratâ 'alâ mâ farrattu fee wa = jambi-LLâhi wa 'in-kuntu lami-nas-sâkhireen 🚳 ay = دُأَى = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgam 🔵 Tafkheem 🥥 Qalqalah

57. "Or (lest) it should say: 'f only Allah had guided me, I should certainly have been among the righteous! 58. "Or (lest) it should say when it (actually) sees the Penalty: 'If only I had another chance, I should certainly be among those who do good!' 59. "(The reply will be:) 'Nay, but there came to thee My Signs, and thou didst reject them thou wast haughty, and became one of those who reject Faith!" 60. On the Day of Judgment wilt thou see those who told lies against Allah;faces will be turned black; is there not in Hell an abode for the Haughty? 61. But Allah will deliver the righteous to their place of salvation: no evil shall touch them, nor shall they grieve. 62. Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs. 63. To Him belong the keys of the heavens and the earth: and those who reject the Signs of Allah, - it is they who

أَوْ تَقُولُ لَوْ أَنَّ ٱللَّهَ هَدَىٰنِي لَكُنتُ مِنَ ٱلْمُنَّقِينَ أَوْ تَقُولَ حِينَ تَرَى ٱلْعَذَابَ لَوْ أَنَّ لِي كُرَّةً فَأْ كُونَ مِنَ ٱلْمُحْسِنِينَ ﴿ أَنَّ بَلَىٰ قَدْ جَآءَتُكَ ءَايِنِي فَكَذَّبْتَ بِهَا وَٱسْتَكْبَرْتَ وَكُنْتَ مِنَ ٱلْكَنْفِرِينَ ﴿ وَيَوْمَ ٱلْقِيكُمَةِ تَرَى ٱلَّذِينَ كُذَبُواْ عَلَى ٱللَّهِ وُجُوهُهُم مُّسُودَّةً ۚ أَلَيْسَ فِي جَهَنَّمَ مَثُوَى لِلْمُتَكَبِّرِينَ إِنَّ وَيُنَجِّى ٱللَّهُ ٱلَّذِينَ ٱتَّـُقُواْ بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ ٱلسُّوَّهُ وَلَا هُمْ يَحْزَنُونَ اللَّالَةُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلُ آلاً لَهُ مَقَالِيدُ ٱلسَّمَوَاتِ وَٱلْأَرْضُ ۗ وَٱلَّذِينَ كَفَرُواْ بِعَايَنتِ ٱللَّهِ أَوْلَتِهِكَ هُمُ ٱلْخَسِرُونِ ﴿ قُلْ أَفَعَيْرَ ٱللَّهِ تَأْمُرُوٓنِي أَعَبُدُ أَيُّهَا ٱلْجَهِلُونَ إِنَى وَلَقَدُ أُوحِى إِلَيْكَ وَإِلَى ٱلَّذِينَ مِن قَبْلِكَ لَينً أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ ٱلْخَسِرِينَ ١ أَلْلَهُ فَأَعْبُدُ وَكُن مِّنَ ٱلشَّنكِرِينَ ﴿ وَمَا قَدَرُواْ ٱللَّهَ حَقَّ قَدَّرِهِ ۗ أَرْضُ جَمِيعًا قَبْضَ تُهُ، يَوْمَ ٱلْقِيكُمَةِ وَٱلسَّمَاوَ حَنْهُ وَتَعَلَّى عَمَّا يُشْرِكُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

will be in loss. 64. Say: "Is it some one other than Allah that ye order me to worship, O ye ignorant ones?" 65. But it has already been revealed to thee, - as it was to those before thee, - " If thou wert to join (gods with Allah), truly fruitless will be thy work (in life), and thou wilt surely be in the ranks of those who lose (all spiritual good) " 66. Nay, but worship Allah, and be of those who give thanks. 67. No just estimate have they made of Allah, such as is due to Him: on the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: Glory to Him! High is He above the Partners they attribute to Him!

\$\display \text{ZUMAR 39} \display \dis 'Aw taqoula law 'anna-LLâha hadânee lakuntu minal-Muttaqeen (57) 'Aw taqoula heena taral-= & = 6 'azâba law 'anna lee karratan-fa-'akouna minal-Muḥsineen 🐯 Balâ qad jâ-'atka 'Âyâtee fakazzabta bihâ wastakbarta wa kunta minal-kâfireen 🗐 Wa Yawmal-Qiyâmati tarallazeena kazabou 'ala-LLâhi wujouhuhum-muswaddah; 'alaysa fee Jahannama mathwallil-mutakabbireen Wayunajji-LLâhullazeenat-taqaw bimafazatihim la yamassuhumussou-'u wa lâ hum yaḥzanoun 🗓 'A-LLâhu khâliqu kulli shay', wa Huwa 'alâ kulli shay-'inw-Wa-keel @ Lahou magaleedus-sama-wati wal-'ard; wallazeena Zumar kafarou bi-'Âyâti-LLâhi 'ulâ-'ika humul-khâsiroun Qul 'afa-gayra-LLâhi ta'-murounnee 'a'-budu Long Vowels 'ayyuhal-jâhil<mark>ou</mark>n 🚱 Wa laqad 'ouḥiya 'ilayka wa ee = s ou = 'ilallazeena min-qablika la-'in 'ashrakta layahbatanna 'amaluka wa latakounanna minal-khâsireen 🚳 Bali-LLâha fa'-bud wa kum-minash-shâkireen Wa mâ qadaru-LLâha ḥaqqa qadrihee wal-'ardu jamee-'an-qabdatuhou Yawmal-Qiyâmati aw = % wa-ssamâ-wâtu matwiy-yâtum-biyameenih; wa = Subhanahou wa Ta-'âlâ 'ammâ yushrikoun 🔯 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

Zumar

68. The Trumpet will

وَنُفِخَ فِي ٱلصُّورِ فَصَعِقَ مَن فِي ٱلسَّمَوَتِ وَمَن فِي ٱلْا إِلَّا مَن شَاءَ ٱللَّهُ أَن نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيامٌ يَنظُرُونَ ﴿ وَأَشْرَقَتِ ٱلْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ ٱلْكِنَابُ وَجِاْئَ } بِٱلنَّبِيِّينَ وَٱلشُّهَدَآءِ وَقُضِيَ بَيْنَهُم بِٱلْحَقِّ وَهُمْ لَا يُظْلَمُونَ ا وَوُفِيِّتُ كُلُّ نَفْسِ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿ اللَّهِ مَا يَفْعَلُونَ ﴿ وَسِيقَ ٱلَّذِينَ كَفَرُوَّا إِلَى جَهَنَّمَ زُمُرًّا حَتَّى إِذَا جَآءُوهَا فُتِحَتُ أَبْوَبُهَا وَقَالَ لَهُمْ خَزَنَئُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِنكُمْ يَتُلُونَ عَلَيْكُمْ ءَاينَتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمُ قَالُواْ بَلِنَ وَلَكِكِنْ حَقَّتْ كَلِمَةُ ٱلْعَذَابِ عَلَى ٱلْكَفِرِينَ الله قِيلَ ٱدْخُلُواْ أَبُوابَ جَهَنَّمَ خَلِدِينَ فِيهَا فَبُسُ مَثْوَى ٱلْمُتَكِبِينَ ﴿ وَسِيقَ ٱلَّذِينَ ٱتَّقَوْاْ رَبُّهُمْ إِلَى ٱلْجَنَّةِ زُمُلَّ حَتَّ إِذَا جَآءُوهَا وَفُتِحَتُ أَبُوبُهَا وَقَالَ خَزَنَنْهَا سَكُنُّم عَلَيْكُمْ طِبْتُمْ فَأَدُخُلُوهَا خَلِدِينَ وَقَالُواْ ٱلْحَكُمُدُ لِلَّهِ ٱلَّذِي صَدَقَنَا وَعُدَهُۥ وَأُوِّرُيُّنَا نَتَبُوّا أُمِنَ ٱلْجَنَّةِ حَيْثُ نَشَاهِ فَنِعُمَ أَجُرُ ٱلْعَلَم

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(just) be sounded. when all that are in the heavens and on earth will swoon, except such as it will please Allah (to exempt). Then will a second one be sounded, when, behold, they will be standing and looking 69. And the Earth will shine with the glory of its Lord the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward; and a just decision pronounced between them; and they will not be wronged (in the least) 70. And to every soul will be paid in full (the fruit) of its deeds; and (Allah) knoweth best all that they do. 71. The Unbelievers will be led to Hell in crowd: until, when they arrive there, its gates will be opened. And its Keepers will say, " Did not apostles come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of this Day of yours?"The answer will be: "True: but the Decree

of Punishment has been proved true against the Unbelievers!" 72. (To them) will be said: "Enter ye the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!" 73. And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its Keepers will say: "Peace be upon you! Well have ye done! Enter ye here, to dwell therein." 74. They will say: "Praise be to Allah, Who has truly fulfilled His promise to us, and has given us (this) land in heritage: we can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)! "

Wa nufikha fiş-Şouri faşa-ciqa man-fissamâwâti wa = 0 man-fil-'ardi 'illâ man-shâ-'a-LLâh. Thumma nufikha = & = 6 feehi 'ukh-râ fa-'izâ hum qiyâmuny-yanzuroun 🚳 Wa 'ash-raqatil-'ardu bi-nouri Rabbihâ wa wudi-'al-Kitâbu wa jee-'a binnabiy-yeena wash-shuhadâ-'i wa qudiya baynahum-bil-hâqqi wahum lâ yuzlamoun Wa wuffiyat kullu nafsim-mâ 'amilat wa Huwa 'a'lamu bimâ yaf-'al<mark>ou</mark>n 👰 Wa seeqallazeena kafarou 'ilâ Jahannama zumarâ; Ḥattâ 'izâ jâ-'ouhâ kh= ÷ futihat 'abwâbuhâ wa qâla lahum khazanatuhâ 'alam ya'-ti-kum rusulum-minkum yatlouna 'alaykum 'Ayâti Rabbikum wa yunzirounakum Liga-'a Zumar Yawmikum hâzâ? Qâlou balâ wa lâkin ḥaqqat Kalimatul-'Azâbi 'alal-kâfireen 📆 Qeelad-khulou Long Vowels 'abwâba Jahan-nama khâlideena feehâ; fabi'sa ee = s ou = mathwal-mutakab-bireen (2) Wa seeqalla-zeenattqaw Rabbahum 'ilal-Jannati zumarâ; ḥattâ 'izâ jâ-'ouhâ wa futiḥat 'abwâbuhâ wa qala lahum khazanatuhâ (كسرة) -= 1 Salâmun 'alaykum ţibtum fadkhulouhâ khâlideen (فتحة) = 3 Wa qâlul-Ḥamdu-li-LLâhil-lazee şadaqanâ Wa'aw = of dahou wa 'awrathanal-'arda natabawwa-'u minalwa = 9Jannati haythu nasha'; fani'-ma 'ajrul-'âmileen (74) av = دُأَى 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

75. And thou wilt see

the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on

and the cry (on all sides) will be, "Praise be to Allah, the Lord of the Worlds!"

Mu-min, or The Believer.

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim. 2. The revelation of Book is from Allah, Exalted in Power, Full of Knowledge, 3. Who forgiveth Sin, accepteth Repentance, is Strict in Punishment, hath a Long Reach (in all things). There is no god but He: to Him is the Final Goal. 4. None can dispute about the Signs of Allah but the Unbelievers. Let not, then, their strutting about through the land deceive thee! 5. But (there were people) before them, who denied

(the Signs), - the People of Noah, and the Confederates (of Evil) after them; and every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to condemn the Truth: but it was I that seized them! And how (terrible) was My Requital! 6. Thus was the Decree of thy Lord proved true against the Unbelievers; that truly they are Companions of the Fire! 7. Those who sustain the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: "Our Lord! Thy Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow thy Path; and preserve them from the Penalty of the Blazing Fire!



Wa taral-malâ-'ikata hâffeena min hawlil-'Arshi yusab-bihouna bi-Ḥamdi Rabbihim. Wa quqiya baynahum-bil-haqqi wa qeelal-Ḥamdu li-LLâhi Rabbil-'Alameen ĠÂFIR (MU'-MIN) Bismi-LLâhir-Rahmânir-Raheem Ḥâ-Meem 🗓 Tanzeelul-Kitâbi mina-LLâhil-'Azeezil-'Aleem (2) Ġâfiriz-Zambi wa Qâbilit-ث = th Tawbi Shadeedil-'Iqabi Zit-Tawl. La 'ilaha 'illa Hou; 'ilayhil-Maşeer (3) Mâ yujâdilu fee 'Âyâti-LLâhi 'illallazeena kafarou falâ yagrurka tagallubuhum fil-bilâd 😩 Kazzabat qablahum Qawmu Nouhinw-wal-'Ahzâbu mim-ba'-dihim; wa ham-Ġâfir mat kullu 'ummatim-bi-rasoulihim liya'-khuzouh; Long Vowels wa jadalou bil-batili liyudhidou bihil-Ḥaqqa faee = c 'akhaztuhum! Fakayfa kâna 'Iq<mark>â</mark>b 🐧 Wa kazâlika ou = haqqat Kalimatu Rabbika 'alallazeena kafarou 'annahum 'Aş-ḥâbun-Nâr 👸 'Allazeena yaḥmilounal-Short Vowels 'Arsha wa man hawlahou yusabbihouna bi-Hamdi Rabbihim wa yu'-minouna bihee wa yastagfirouna lillazeena 'âmanou Rabbanâ wasi'-ta kulla shay-'ir-'aw = of Rahmatanw-wa 'ilman-fagfir lillazeena tâbou watwa = taba-'ou Sabeelaka waqihim 'Azabal-Jaheem (7) أي = ay أي Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah 🌑 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah yâ

8. "And grant, our Lord! That they Eternity, which Thou will be "Greater was

enter the Gardens of hast promised to them, and to the righteous among their fathers, their wives, and their posterity! For Thou art (He), the Exalted in Might, Full of Wisdom, 9. "And preserve them from (all) ills; and any whom Thou dost preserve from ills that Day, - on them wilt Thou have bestowed Mercy indeed: and that will be truly (for them) the highest Achievement" 10. The Unbelievers addressed: aversion of Allah to you than (is) your aversion to yourselves, seeing that ye were called to the Faith and ye used to refuse." 11. They will say: "Our Lord! Twice hast Thou made us without life, and twice hast Thou given us Life! Now have we recognised our sins: is there any way out (of this)?" 12. (The answer will be:) "This is because, when Allah was invoked as the Only (object of worship), ye

وَأَدْخِلْهُمْ جَنَّتِ عَدْنٍ ٱلَّتِي وَعَدتَّهُمْ وَمَن صَ مِنْ ءَابَآبِهِمْ وَأَزْوَجِهِمْ وَذُرِّيَّتِهِمْ اللَّهُ أَنَتَ ٱلْعَزيزُ ﴿ وَقِهِمُ ٱلسَّيِّ عَاتُّ وَمَن تَقِ ٱلسَّيِّ عَاتِ يَوْمَهِذِ فَقَدْ رَحِمْتَ اللَّهِ وَذَلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿ إِنَّ إِنَّ ٱلَّذِينَ كُفَرُواْ يُنَادَوْنَ لَمَقْتُ ٱللَّهِ أَكُبُرُ مِن مَّقْتِكُمُ أَنفُسَكُمْ إِذْ تُدُّعَوْنَ إِلَى ٱلْإِيمَٰنِ فَتَكَفُّرُونَ شَ قَالُواْ رَبُّنَّا أَمَتَّنَا ٱثَّنَّكِينِ وَأَحْيَيْتَنَا ٱثَّنْتَيْنِ فَٱعْتَرَفْنَا بِذُنُوبِنَا فَهَلَ إِلَى خُرُوجٍ مِّن سَبِيلِ ﴿ فَالِكُم بِأَنَّهُ وَإِذَا دُعِيَ ٱللَّهُ وَحْدَهُ.كَفَرْتُمُّ وَإِن يُشْرَكَ بِهِۦتُؤْمِنُوا ۖ فَٱلْحُكُمُ لِلَّهِ ٱلْعَلَىٰ ٱلْكَبِيرِ اللَّهِ هُوَ ٱلَّذِي يُرِيكُمُ ءَايَنتِهِ وَيُنَزِّلُ لَكُمْ مِّنَ ٱلسَّمَاءِ رِزْقًا ۗ وَمَا يَتَذَكَّرُ إِلَّا مَن يُنيبُ فَٱدْعُواْ ٱللَّهَ مُخْلِصِينَ لَهُ ٱلدِّينَ وَلَوْ كُرَهَ ٱلْكَنْفِرُونَ ١ رَفِيعُ ٱلدَّرَجَنِ ذُو ٱلْعَرْشِ يُلْقِي ٱلرُّوحَ مِنْ أَمْرِهِ عَلَى يَشَآءُ مِنْ عِبَادِهِ عِلِيُنذِرَ يَوْمَ ٱلنَّلَاقِ الْأَيْوَالْ يَوْمَ هُم بَرِزُونَ لَا عَلَى ٱللَّهِ مِنْهُمْ شَيْءٌ لِمَن ٱلْمُلْكُ ٱلْيُوَّمُّ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

did reject Faith, but when partners were joined to Him, ye believed! The Command is with Allah, Most High, Most Great!" 13. He it is Who showeth you His Signs, and sendeth down Sustenance for you from the sky: but only those receive admonition who turn (to Allah). 14. Call ye, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it. 15. Raised high above ranks (or degrees), (He is) the Lord of the Throne (of authority): by His Command doth He send the spirit (of inspiration) to any of His servants He pleases, that it may warn (men) of the Day of Mutual Meeting, - 16. The Day whereon they will (all) come forth: not a single thing concerning them is hidden from Allah. Whose will be the Dominion that Day? That

of Allah, the One, the Irresistible!

\$\displaystyle \displaystyle \dintit{\displaystyle \displaystyle \displaystyle \displa Rabbanâ wa 'adkhil-hum Jannâti 'Adni-nillatee wa-'at-tahum wa man-salaha min 'âbâ-'ihim wa = & ط = 'azwâjihim wa zurriyyâtihim! 'Innaka 'Antal-'Azeezul-Ḥakeem 🕲 Waqihimus-sayyi-'at; wa man-tagis-sayyi-'âti Yawma-'izin-fagad rahimtah; wa zâlika huwal-Fawzul-'azeem ('Innallazeena kaf-arou yunâdawna lamaqtu-LLâhi 'akbaru mimmag-tikum 'anfusakum 'iz tud-'awna 'ilal-'eemâni fatak-furoun 🗓 Qâlou Rabbanâ 'amat-tanath-natayni wa 'aḥyaytanath-natayni fa-tarafnâ bizunoubi-nâ fahal 'ilâ khuroujim-min-sabeel (ii) Zâlikum-bi-'annahou 'izâ du-'iya-LLâhu waḥdahou kafartum, wa 'iny-yushrak bihee tu'-minou! Fal-Ḥukmu li-LLâhil-**Ġ**âfir 'Ali-yyil-Kabeer (2) Huwallazee yureekum 'Âyâtihee Long Vowels wa yunazzilu lakumminas-samâ-'i Rizġâ: wa mâ ee = s yatazakkaru 'illâ many-yuneeb (13) Fad'u-LLâha ou = mukhliseena lahud-deena wa law karihal-kâfiroun (14) Rafee-'ud-darajâti Zul-'Arshi yulqir-rouha min 'Amrihee 'alâ many-yashâ-'u min 'ibâdihee liyun-zira Yawmat-Talâq 🗓 Yawma hum-bâraw = of izoun; lâ yakhfâ 'ala-LLâhi minhum shay'. Limanil-Mulkul-Yawm? Li-LLâhil-Wâḥidil-Qahhâr 🕼 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

17. That Day will every soul be requited for what it earned; no injustice will there be that Day, for Allah is Swift in taking account. the Day that is (ever) drawing near, when the Hearts will (come) right up to the Throats to choke (them); no intimate friend nor intercessor will the wrongdoers have. could be listened to. 19. (Allah) knows of (the tricks) that deceive with the eyes, and all that the hearts (of men) conceal. 20. And Allah will judge with (Justice and) Truth: but those whom (men) invoke besides Him, will not (be in a position) to judge at sees (all things). 21. Do they not travel through the earth and see what was the End of those before them? They were even superior to them in strength, and in the traces (they have left) in the land: but Allah did call them to account had they to defend them

لَدَى ٱلْحَنَاجِرِ كَظِمِينًا مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ 18. Warn them of يُطَاعُ إِنَّ يَعْلَمُ خَآبِنَةَ ٱلْأَعْيُنِ وَمَا تُخْفِي ٱلصُّدُورُ اللَّا وَٱللَّهُ يَقَضِى بِٱلْحَقِّ وَٱلَّذِينَ يَدْعُونَ مِن دُونِهِ عَلَا يَقْضُونَ بِشَيْءٍ إِنَّ ٱللَّهَ هُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ أَنَّ ﴿ أُوَلَمْ يَسِيرُوا فِي ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلَّذِينَ كَانُواْ مِن قَبِّلِهِمُّ كَانُواْ هُمْ أَشَدَ مِنْهُمْ قُوَّةً وَءَاثَارًا فِي ٱلْأَرْضِ فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمْ وَمَا كَانَ لَهُم مِّنَ ٱللَّهِ مِن وَاقٍ شَّ ذَلِكَ بِأَنَّهُمُ كَانَت تَأْتِيهِمْ رُسُلُهُم بِٱلْبَيِّنَاتِ فَكَفَرُواْ فَأَخَذَهُمُ ٱللَّهُ ۚ إِنَّهُم قَوِيٌّ شَدِيدُ ٱلْعِقَابِ شَ وَلَقَدُ أَرْسَلْنَا مُوسَى بِعَاينِتِنَا all. Verily it is Allah وَسُلَطَنِ مُّبِينٍ شَيْ إِلَى فِرْعَوْنَ وَهَنْمَنَ وَقَنْرُونَ (alone) who hears and فَقَالُواْ سَنْحِرُ كَذَّابُ إِنَّ فَلَمَّا جَآءَهُم بِٱلْحَقِّ مِنْ عِندِنَا قَالُواْ ٱقْتُلُواْ أَبْنَآءَ ٱلَّذِينَ ءَامَنُواْ مَعَهُ, وَٱسۡتَحْيُواْ وَمَا كَيْدُ ٱلْكُفِرِينَ إِلَّا فِي ضَلَالِ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) for their sins, and none against Allah. 22. That was because there came to them their apostles with Clear (Signs), but they rejected them: so Allah called them to account: for He is Full of Strength, Strict in Punishment. 23. Of old We sent Moses, with Our Signs and an Authority manifest, 24. To Pharaoh, Haman and Qarun; but they called (him) "a sorce rertelling lies!"...

ٱلْيُوْمَ شَجُّزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتُّ لَا ظُلْمَ ٱلْيُوْمُ ۚ إِنَّ

ٱللَّهَ سَرِيعُ ٱلْحِسَابِ ﴿ وَأَنذِرْهُمْ يَوْمَ ٱلْآزِفَةِ إِذِ ٱلْقُلُوبُ

25. Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females, "but the plots of Unbelievers (end) in nothing but errors (and delusions)!...

'Al-Yawma tujzâ kullu nafsim-bimâ kasabat; lâ zulmal-Yawm. 'Inna-LLâha Saree-'ul-Ḥisâb 🗓 'anzirhum Yawmal-'Âzifati 'izil-quloubu ladal-ḥanâjiri kâzimeen; mâ liz-zâlimeena min ḥameeminw-wa lâ shafee-'iny-yuṭâ' (18) Ya'-lamu khâ-'inatal-'a'-yuni wa mâ tukhfiṣ-ṣudour 🕲 Wa-LLâhu yaqdee bil-Ḥaqq; wallazeena yad-'ouna min-dounihee lâ yaddouna bi-shay'. 'Inna-LLâha Huwas-Samee-'ul-Başeer (20) ث = th Awalam yaseerou fil-'ardi fayanzurou kayfa kâna 'Aqi-batul-lazeena kanou min-qablihim? Kanou hum 'ashadda mi-nhum quwwatanw-wa 'â-thâran-fil-'ardi fa-'akhaza-humu-LLâhu bizunoubihim wa mâ kâna lahum-mina-LLâhi minw-wâġ 🕮 Zâlika bi-'annahum Ġâfir Long Vowels kânat-ta'-teehim rusuluhum-bil-bayyinâti fakafee = s arou fa-'akhazahumu-LLâh; 'innahou Qawiyyun-OU = 9 Shadeedul-'iqâb (22) Wa laqad 'arsalnâ Mou-sâ bi-'Âyâtinâ wa Sulțâ-nim-mubeen 🔯 'Ilâ Fir-'awna wa (کسره) ___ Hâmâna wa Qârouna faqalou saḥirun-kazzab Falammâ jâ-'ahum-bil-Ḥaqqi min 'indinâ qâluq-tulou 'aw = of 'abnâ-'allazeena 'âmanou ma-'ahou wastaḥyou nisâ-'ahum. Wa mâ kaydul-kâfireena 'illâ fee dal<mark>â</mark>l 🔯 D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥯 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

26. Said Pharaoh: "Leave me to slay Moses; and let him call on his Lord! What I fear is lest he should change your religion, or lest he should cause mischief to appear in the land! " 27. Moses said: "I have indeed called upon my Lord and your Lord (for protection) from every arrogant one who believes not in the Day of Account!" 28. A Believer, a man from among the people of Pharaoh, who had concealed his faith. said: " Will ye slay a man because he says, 'My Lord is Allah'? When he has indeed come to you with Clear (Signs) from your Lord? And if he be a liar, on him is (the sin of) his lie; but, if he is telling the Truth, then will fall on you something of the (calamity) of which he warns you: truly Allah guides not one who transgresses and lies! 29. " O my People! yours is the dominion this day: ye have the upper hand in the land: but who will help us from the Punishment of Allah, should it befall

فَعَلَيْهِ كَذِبُكَّ وَإِن يَكُ صَادِقًا يُصِبُّكُمْ بَعْضُ ٱلَّذِى يَعِدُكُمْ إِنَّ ٱللَّهَ لَا يَهْدِى مَنْ هُوَ مُسْرِفُ كُذَّابُ إِنَّ ٱللَّهَ لَا يَهْدِى مَنْ هُوَ مُسْرِفُ كُذَّابُ إِنَّ اللَّهَ لَا يَهْدِى لَكُمْ ٱلْمُلُكُ ٱلْيَوْمَ ظُلِهِرِينَ فِي ٱلْأَرْضِ فَمَن يَنصُرُنَا بَأْسِ ٱللَّهِ إِن جَآءَنَا قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَىٰ وَمَآ أُهَدِيكُمْ إِلَّا سَبِيلَ ٱلرَّشَادِ (أَنَّ وَقَالَ ٱلَّذِي ءَامَنَ يَقَوْمِ إِنَّ وَهَالَ ٱلَّذِي ءَامَنَ يَقَوْمِ إِنّ أَخَافُ عَلَيْكُمْ مِّثْلَ يَوْمِ ٱلْأَحْزَابِ ﴿ مِثْلَ دَأْبِ قَوْمِ نُوحٍ وَعَادِ وَثَمُودَ وَٱلَّذِينَ مِنْ بَعُدِهِمْ ۚ وَمَا ٱللَّهُ يُرِيدُ ظُلُمًا لِّلْعِبَادِ ﴿ اللَّهُ وَيَنْقُوْمِ إِنِّ أَخَافُ عَلَيْكُمْ يَوْمَ ٱلنَّنَادِ ۞ يَوْمَ ثُوَلُّونَ مُدّْبِرِينَ مَا لَكُمْ مِّنَ ٱللَّهِ مِنْ عَاصِمْ وَمَن يُضْلِل ٱللَّهُ فَمَا لَهُ مِنْ هَادِ ﴿ اللَّهُ اللَّهُ فَا لَهُ مِنْ هَادِ ﴿ اللَّهُ اللَّهُ فَا لَهُ مِنْ هَادِ ﴿ اللَّهُ اللَّهُ اللَّهُ فَا لَهُ مِنْ هَادِ ﴿ اللَّهُ اللّ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 yowels Normal prolongation 2 yowels Un announced (silent) Unrest letters (Echoing Sound) us? " Pharaoh said: " I but point out to you that which I see (myself); nor do I guide you but to the Path of Right!" 30. Then said the man who believed: "O my People! Truly I do fear for you something like the Day to guide ..

وَقَالَ فِرْعَوْثُ ذَرُونِي أَقَتُكُ مُوسَىٰ وَلْيَدُعُ رَبِّكُ إِنِّ أَخَافُ

أَن يُبَدِّلَ دِينَكُمْ أَوْ أَن يُظْهِرَ فِي ٱلْأَرْضِ ٱلْفَسَادَ ﴿

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَيِّي وَرَبِّكُم مِّن كُلِّ مُتَكِّبِّر

لَّا يُؤْمِنُ بِيَوْمِ ٱلْحِسَابِ ﴿ وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ ءَالِ

فَرْعَوْنَ يَكُنُمُ إِيمَانَهُ وَأَنَقُتُكُونَ رَجُلًا أَن يَقُولَ رَبِّي

ٱللَّهُ وَقَدْ جَآءَكُم بِٱلْبَيِّنَاتِ مِن رَّبِّكُمْ ۚ وَإِن يَكُ كَنْدِبًا

(of disaster) of the Confederates (in sin)! - 31." Something like the fate of the People of Noah, the 'Ad, and the Thamud, and those who came after them: but Allah never wishes injustice to His Servants. 32. "And O my People! I fear for you a Day when there will be mutual calling (and wailing), - 33. " A Day when ye shall turn your backs and flee: no defender shall ye have from Allah: any whom Allah leaves to stray, there is none

ĠĠĠĠĀFIR (MU'-MIN) 40 Wa qala Fir-'awnu zarounee 'aqtul Mousa wal-yad-'u Rabbah! 'Innee 'akhâfu 'any-yubaddila deenakum 'aw 'any-yuzhira fil-'ardil-fasâd 🔯 Wa qâla Mousâ = 6 'innee 'uztu bi-Rabbee wa Rabbikum-min-kulli mutakabbiril-lâ yu'-minu bi-Yawmil-Ḥisâb 📆 Wa qâla rajulum-Mu'-minum-min 'Âli-Fir-'awna yaktumu 'eemânahou 'ataq-tulouna rajulan 'any-yaqoula Rabbi-ya-LLâhu wa qad jâ-'akum-bil-Bayyinâti mir-Rabbikum? Wa 'iny-yaku kâziban-fa-'alayhi kazibuh; ث = th kh= > wa 'iny-yaku şâdiqany-yuşib-kum-ba-qullazee ya-ش = sh 'idukum; 'inna-LLâha lâ yahdee man huwa musrifun-kazzâb 🕮 Yâ-Qawmi lakumul-mul-kul-yawma zâhireena fil-'ardi famany-yanşurunâ mim-ba'-si-LLâhi 'in-jâ-'anâ? Qâla Fir-'awnu mâ 'ureekum 'illâ Ġâfir mâ 'arâ wa mâ 'ahdeekum 'illâ Sabeelar-Rashâd 🗐 Long Vowels ee = s Wa qalallazee 'amana ya-Qawmi 'innee 'akhafu ou = 'alaykum-miThla Yawmil-'Aḥzâb 🚳 Mithla da'bi Qawmi Nouḥinw-wa 'Âdinw-wa Thamouda Short Vowels (كسرة)__= wallazeena mim-ba'-dihim; wa ma-LLâhu yureedu zulmal-lil-'Ibâd 🗓 Wa yâ-Qawmi 'innee 'akhâfu ʻalaykum Yawmat-Tanâd 🔯 Yawma tuwallouaw = of na mudbireena mâ lakum-mina-LLâhi min 'âşim; wa wa many-yudli-li-LLâhu famâ lahou min hâd 33 'av Madd 6 ḥarakah 🏀 4-5 ḥarakah 🏀 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

34. "And to you there came Joseph in times gone by, with Clear Signs, but ye ceased not to doubt of the (mission) for which he had come: at length, when he died, ye said: 'No apostle will Allah send after him.' Thus doth Allah leave to stray such as transgress and live in doubt, -35. "(Such) as dispute about the Signs of Allah, without any authority that hath reached them. Grievous and odious (is such conduct) in the sight of Allah and of the Believers. Thus doth Allah seal up every heart - of arrogant and obstinate transgressors." 36. Pharaoh said: "O Haman! Build me a lofty palace, that I may attain the ways and means - 37. "The ways and means of (reaching) the heavens, and that I may mount up to the God of Moses: but as far as I am concerned, I think (Moses) is a liar! " Thus was made alluring, in Pharaoh's eyes, the evil of his deeds, and he was hindered from the Path; and the plot of Pharaoh led to nothing but perdition (for him).

ٱلسَّمَوَٰتِ فَأَطَّلِعَ إِلَىٰٓ إِلَىٰهِ مُوسَىٰ وَإِنِّي لَأُظُنَّهُۥُ كَندِّباً وَكَذَالِكَ زُيِّنَ لِفِرْعَوْنَ شُوَّهُ عَمَلِهِ وَصُدَّ عَنِ ٱلسَّبِيلِ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابِ إِنَّ وَقَالَ ٱلَّذِي ءَامَنَ يَنْقُوْمِ ٱتَّبِعُونِ أَهْدِكُمْ سَبِيلَ ٱلرَّشَادِ اللَّهُ يَنْقُومِ إِنَّمَا هَنْدِهِ ٱلْحَيَوْةُ ٱلدُّنْيَا مَتَنْعٌ وَإِنَّ ٱلْأَخِرَةَ هِيَ دَارُ ٱلْقَرَادِ إِنَّ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجُزَى إِلَّا مِثْلَهَا وَمَنْ عَمِلَ صَلِحًا مِّن ذَكَرِ أَوْ أَنْثُن وَهُوَ مُؤْمِنُّ فَأُوْلَتِهِكَ يَدُخُلُونَ ٱلْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابِ إِنَّ cessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) 38. The man who believed said further: "O my People! Follow me: I will lead you to the Path of Right. 39. "O my People! This life of the present is nothing but (temporary) convenience: it is the Hereafter that is the Homethat will last. 40. " He that works evil will not be requited but by the like thereof: and he that works a righteous deedwhether man or woman - and is a Believer - such will enter the Garden (of Bliss): therein will they have abundance without measure.

وَلَقَدْ جَآءَكُمْ يُوسُفُ مِن قَبْلُ بِٱلْبَيِّنَكِ فَمَا زِلْتُمْ فِي شَكِّ

مِّمَّا جَآءَكُم بِهِ ﴿ حَتَّى إِذَا هَلَكَ قُلْتُمْ لَن يَعْثَ ٱللَّهُ

مِنْ بَعْدِهِ رَسُولًا ۚ كَذَٰ لِكَ يُضِلُّ ٱللَّهُ مَنْ هُوَ مُسْرِفُّ

مُّرْتَابُ إِنَّ ٱلَّذِينَ يُجَدِلُونَ فِي ءَايَتِ ٱللَّهِ بِغَيْرِ سُلُطَنِ

أَتَنَهُمُّ كُبُرَ مَقُتًا عِندَ ٱللَّهِ وَعِندَ ٱلَّذِينَ ءَامَنُوا كَذَالِكَ

يَطْبَعُ ٱللَّهُ عَلَىٰ كُلِّ قَلْبِ مُتَكَبِّرِ جَبَّارِ ١٩ وَقَالَ فِرْعَوْنُ

يَكُهُ مَنْ ٱبْنِ لِي صَرْحًا لَّعَلِّي ٓ أَبُلُغُ ٱلْأَسْبَابُ اللَّهُ أَسْبَابُ اللَّهُ أَسْبَابُ

\$\display \text{GAFIR (MU'-MIN) } 40 \$\display \display \ Wa laqad ja-'akum You-sufu min-qablu bil-Bayy-= 0 inâti famâ ziltum fee shakkim-mimmâ jâ-'akum-bih; = & ḥattâ 'izâ halaka qultum lany-yab-'atha-LLâhu mimba'-dihee rasoulâ. Kazâlika yudil-lu-LLâhu man huwa musrifum-murtâb (34) 'Allazeena yujâdilou-na fee 'Âyâ-ti-LLâhi bigayri sulţânin 'atâhum. Kabura magtan 'inda-LLâhi wa 'indallazeena 'âmanou. Kazâlika yatba-'u-LLâhu 'alâ kulli qalbi muta-kab-ث = th birin-jabbâr 🚳 Wa qâla Fir-'awnu yâ-Hâmâ-nubni kh= > lee şarhal-la-'allee 'abluğul-'asbâb (36) 'Asbâbassamâwâti fa-'attali-'a 'ilâ 'ilâhi Mousâ wa 'innee la-'azunnuhou kâzibâ! Wa kazâlika zuyyina li-Fir-'awna sou-'u 'amalihee wa sudda 'anis-Sabeel; wa Ġâfir mâ kaydu Fir-'awna 'illâ fee tabâb (37) Wa qâlallazee Long Vowels ee = s 'âmana yâ-Qawmittabi-'ouni 'ahdikum Sabeelarou = Rashâd (38) Yâ-Qawmi 'innamâ hâzihil-ḥayâtud-du-Short Vowels nyâ matâ'unw-wa 'innal-'Âkhirata hiya Dârul-Qarâr (كسرة) -Man 'amila sayyi-'atan-falâ yujzâ 'illâ mithlahâ; (ضمة) = [[(فتحة) = = wa man 'amila şâliḥam-min-zakarin 'aw 'unthâ aw = i wa huwa Mu'-minun-fa-'ulâ-'ika yad-khulounalwa = Jannata yurzagouna feehâ bigayri hisâb 🕽 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🥌 Qalqalah

Part24 Sura40 Mu-min

41. "And O my People! How (strange) it is for me to call you to Salvation while ye call me to the Fire! 42. "Ye do call upon me to blaspheme against Allah, and to join with Him partners of whom I have no knowledge; and I call you to the Exalted in Power, Who forgives again and again!" 43. " Without doubt ye do call me to one who is not fit to be called to, whether in this world, or in the Hereafter; our Return will be to Allah; and the Transgressors will be Companions of the Fire! 44. "Soon will ye remember what I say to you (now). My (own) affair I commit to Allah: for Allah (ever) watches over His Servants." 45. Then Allah saved him from (every) ill that they plotted (against him), but the brunt of the Penalty encompassed on all sides the People of Pharaoh. 46. In front of the Fire will they be brought, morning and evening: and (the Sentence will

ا وَيَنْقُوْمِ مَا لِي أَدْعُوكُمْ إِلَى ٱلنَّجَوْةِ وَتَدُّعُونَنِي ٱلنَّارِ ﴿ اللَّهُ تَدْعُونَنِي لِأَكْفُرُ بِٱللَّهِ وَأَشْرِكَ بِهِمَا لَيْسَ لِي بِهِ عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى ٱلْعَزِيزِ ٱلْغَفَّرِ ١ لَا جَرَمَ أَنَّمَا تَدْعُونَنِيِّ إِلَيْهِ لَيْسَ لَهُ وَعُوَّةً فِي ٱلدُّنْيَا وَلَا فِي ٱلْأَخِرَةِ وَأَنَّ مَرَدَّنَا إِلَى ٱللَّهِ وَأَنَّ ٱلْمُسْرِفِينَ هُمْ أَصْحَابُ ٱلنَّارِ اللهُ فَسَتَذُكُرُونَ مَا أَقُولُ لَكُمْ وَأُفَوِّضُ أَمْرِى إِلَى إِنَّ ٱللَّهُ بَصِيرُ بِٱلْعِبَادِ لِنَا فَوَقَالُهُ ٱللَّهُ سَيِّءَاتِ مَا مَكَرُولً وَحَاقَ بِعَالِ فِرْعَوْنَ سُوَّءُ ٱلْعَذَابِ إِنَّ ٱلنَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا ۗ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ أَدْخِلُوٓا ۗ ءَالَ فِرْعَوْنَ أَشَدَّ ٱلْعَذَابِ ﴿ وَإِذْ يَتَحَاَّجُونَ فِي ٱلنَّارِ فَيَقُولُ ٱلضُّعَفَتَوُّا لِلَّذِينَ ٱسۡـتَكَبُرُوٓا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلَ أَنتُم مُّغُنُونَ عَنَّا نَصِيبًا مِّنَ ٱلنَّارِ اللهُ قَالَ ٱلَّذِينَ ٱسْتَكْبَرُواْ إِنَّا كُلُّ فِيهَا إِنَّ ٱللَّهَ قَدُّ حَكُمَ بَيْنَ ٱلْعِبَادِ شَيُّ وَقَالَ ٱلَّذِينَ فِي ٱلنَّارِ لِخَزَنَةِ جَهَنَّمَ ٱدْعُواْ رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ ٱلْعَذَابِ اللهَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

on the Day that Judgment will be established: "cast ye the People of Pharaoh into the severest Penalty!"

47. Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant, "We but followed you: can ye then take (on yourselves) from us some share of the Fire?"

48. Those who had been arrogant will say: "We are all in this (Fire)! Truly, Allah has judged between (His) Servants! "49. Those in the Fire will say to the Keepers of Hell: "Pray to your Lord to lighten us the Penalty for a Day (at least)! "

\$\displaystyle \text{G\hat{A}FIR (MU'-MIN) 40} \displaystyle \dinto \displaystyle \displaystyle \displaystyle \displaystyle \dis Wa yâ-Qawmi mâlee 'ad-'oukum 'ilan-Najâti wa = 0 tad-'ounanee 'ilan-Nâr (41) Tad-'ounanee li-'akfura = & bi-LLâhi wa 'ushrika bihee mâ laysa lee bihee 'ilmunw-wa 'ana 'ad-'oukum 'ilal-'Azeezil-Gaffâr (2) Lâ jarama 'annamâ tad-'ounanee 'ilayhi laysa lahou da'-watun-fid-dunyâ wa lâ fil-'Âkhirati wa 'anna marad-danâ 'ila-LLâhi wa 'annal-musrifeena hum 'Aṣ-ḥâbun-N<mark>â</mark>r 🗐 Fasatazkurouna m**â** 'aġoulu ث = th la-kum. Wa 'ufaw-widu 'amree 'ila-LLâh; 'innakh= خ LLâha Başeerum-bil-'ibâd (44) Fa-waqâhu-LLâhu sayyi-'âti mâ makarou; wa ḥâda bi-'Âli-Fir-'awna sou-'ul-'Azâb 🚳 'An-Nâru yu'-radouna 'alayhâ ġuduw-wanw-wa 'ashiyyâ; wa Yawma taqou-mus-Ġâfir Sâ-'atu 'adkhilou 'Âla-Fir-'awna 'ashaddal-'azâb 🚳 Long Vowels ee = s Wa 'iz yataḥâjjouna fin-Nâri fayaqouluḍ-ḍu-'afâ-'u ou = lillazeenastak-barou 'innâ kunnâ lakum taba-'an-Short Vowels fahal-'antum-mugnouna 'annâ nașeebam-minan-Nâr 🙀 Çâlal-lazeenas-takbarou 'innâ kullun-feehâ (ضمة) = [[(فتحة) 'inna-LLâha qad ḥakama baynal-'ibâd 🚳 Wa qâlalaw = 3 lazeena fin-Nâri likhazanati Jahannamad-'ou Rabwa = bakum yukhaffif 'annâ yawmam-minal-'az<mark>â</mark>b 🚇 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

50. They will say: "Did there not come to you your apostles with Clear Signs?"They will say, "Yes". They will reply, "Then pray (as ye like)! But the Prayer of those without Faith is nothing but (futile wandering) in (mazes of) error!" 51. We will, without doubt, help Our apostles and those who believe, (both) in this world's life and on the Day when the Witnesses will stand forth, - 52. The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery. 53. We did aforetime give Moses the (Book of) Guidance, and We gave the Book in inheritance to the Children of Israel, 54. A Guide and a Message to men of understanding.

55. Patiently, then, persevere: for Promise of Allah is true: and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning. 56. Those who dispute about the

men understand not. 58. Not equal are the blind and those who (clearly) see: nor are (equal) those who believe and work deeds of righteousness, and those who do evil. Little do ye learn by admonition!

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

قَالُوّا أُوَلَمْ تَكُ تَأْتِيكُمْ رُسُلُكُم بِٱلْبَيِّنَاتُ قَالُواْ بَلَئَّ قَالُواْ فَأَدْغُوًّا وَمَا دُعَتُواْ ٱلْكَنْفِرِينَ إِلَّا فِي ضَلَالِ ﴿ إِنَّا لَنَنصُرُ رُسُلَنَا وَأَلَّذِينَ ءَامَنُواْ فِي ٱلْحَيَاةِ ٱلدُّنْيَا وَيَوْمَ يَقُومُ ٱلْأَشْهَادُ (أَنَّ يَوْمَ لَا يَنفَعُ ٱلظَّلِمِينَ مَعْذِرَتُهُمُّ وَلَهُمُ ٱللَّعْنَاتُ وَلَهُمْ سُوَّهُ ٱلدَّارِ ﴿ وَلَقَدُ ءَانَيْنَا مُوسَى ٱلْهُدَىٰ وَأَوْرَثُنَا بَنِي إِسْرَءِيلَ ٱلْكِتَبَ إِشَّ هُدَى وَذِكَرَىٰ لِأَوْلِى ٱلْأَلْبَىٰ إِنَّ فَأَصْبِرُ إِنَّ وَعْدَ ٱللَّهِ حَقٌّ وَٱسْتَغْفِرُ لِذَبِّكَ وَسَبِّحٌ بِحَمْدِ رَبِّكَ بِٱلْعَشِيّ وَٱلْإِبُكُن شَيْ إِنَّ ٱلَّذِينَ يُجَدِلُونَ فِي عَايَتِ ٱللَّهِ بِغَيْرِ سُلُطُنِ أَتَنَهُمْ إِن فِي صُدُورِهِمْ إِلَّا كِبْرُ اللَّهِ بِغَيْرِ سُلُطُنِ أَتَنَهُمْ إِن فِي صُدُورِهِمْ إِلَّا كِبْرُ مَّا هُم بِبَلِغِيلُمْ ۖ فَأُسَّتَعِذُ بِٱللَّهِ ۚ إِنَّكُوهُو ٱلسَّكِمِي ٱلْبَصِيرُ ١ لَخُلُقُ ٱلسَّمَوَتِ وَٱلْأَرْضِ أَكُبُرُ خَلْقِ ٱلنَّاسِ وَلَكِكِنَّ أَكُثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ وَمَا يَسْتَوى ٱلْأَعْمَىٰ وَٱلْبَصِينُ وَٱلَّذِينَ ءَامَنُواْ وَعَ قَلَلًا مَّا نُتَذَكَّرُونَ إ ٱلصَّـُـلِحَاتِ وَكَلَا ٱلْمُسَمِ ﴿ إِلَّا الْمُسَمِ ﴿ إِلَيْ

Signs of Allah without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in Allah: it is He Who hears and sees (all things). 57. Assuredly the creation of the heavens and the earth is a greater (matter) than the creation of men: yet most

Ġâfir (mu'-min) 40 Qâlou 'awalam taku ta'-teekum rusulukum-bil-= ف Bayy-inât? Qâlou balâ. Qâlou fad-'ou! Wa mâ du-= & = 6 😘 'ul-kâfireena 'illâ fee ḍalâl 🗐 'Innâ lananşuru rusulanâ wallazeena 'âmanou fil-ḥayâtid-dunyâ wa Ş = 0 h = 7 Yawma yaqoumul-'Ash-hâd 🗓 Yawma lâ yanfa-Z 'uz-zâlimeena ma'-ziratuhum; wa lahumul-La'-natu = ف wa lahum Sou-'ud-Dâr 🗐 Wa laqad 'âtaynâ Mou-ث = th sal-Hudâ wa 'awrathnâ Banee-'Isrâ-'eelal-Kitâb 🐯 kh= > Hudanw-wa Zikra li-'ulil-'albâb 🚳 Fașbir 'inna ش = Sh Wa'-da-LLâhi ḥaqqunw-wastagfir lizambika wasabbih bi-Ḥamdi Rabbika bil-'ashiyyi wal-'ibkar 🐯 Ġâfir 'Innallazeena yujâdilouna fee 'Âyâti-LLâhi bigayri Long Vowels sulţânin 'atâhum 'in-fee şudourihim 'illâ kibrum-mâ ى = ee ou = hum-bibâligeeh; fasta-'iz bi-LLâh; 'innahou Huwas-Samee-'ul-Bașeer 🚳 La-khalqus-samâwâti wal-'ardi Short Vowels (كسرة) --= 'akbaru min khalqin-nasi wa lakinna 'aktharan-(ضمة) = 1 nâsi lâ ya-lamoun 📆 Wa mâ yastawil-'a-mâ wal-(فتحة) 'aw = % başeeru wallazeena 'âmanou wa 'amiluş-şâlihâti wa = wa lal-mus<mark>ee</mark>'. Qaleelam-mâ tata-zakkar<mark>ou</mark>n 🔯 أيْ = ay أَيْ D Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 🛮 🜑 Tafkheem 🔝 Qalqalah yâ

59. The Hour will certainly come: therein is no doubt: yet most men believe not. 60. And your Lord says: " Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Hell- in humiliation!" 61. It is Allah Who has made the Night for you, that ye may rest therein, and the Day, as that which helps (you) to see. Verily Allah is Full of Grace and Bounty to men: yet most men give no thanks. 62. Such is Allah, your Lord, the Creator of all things. There is no god but He: then how ye are deluded away from the Truth! 63. Thus are deluded those who are wont to reject the Signs

of Allah. 64. It is
Allah Who has
made for you the
earth as a resting
place, and the sky as a
canopy, and has given
you shape - and made
your shapes beautiful,
- and has provided for
you Sustenance, of
things pure and good;
such is Allah your Lord.

• Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound) such is Allah your Lord. So Glory to Allah, the Lord of the Worlds! 65. He is the Living (One): there is no god but He: call upon Him, giving Him sincere devotion. Praise be to Allah, Lord of the Worlds! 66. Say: "I have been forbidden to invoke those whom ye invoke besides Allah, - seeing that the Clear Signs have come to me from my Lord; and I have been commonded to how (in Islam) to the Lord of the Worlds!

إِنَّ ٱلسَّاعَةَ لَآنِيَةٌ لَّا رَبِّ فِيهَا وَلَكِكِنَّ أَكُثُرُ ٱلنَّاسِ لَا يُؤْمِنُونَ ﴿ إِنَّ وَقَالَ رَبُّكُمُ ٱدْعُونِي آَسَتَجِبُ لَكُوْ إِنَّ ٱلَّذِينَ يَسْتَكُمْرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ إِنَّ ٱللَّهُ ٱلَّذِي جَعَلَ لَكُمُ ٱلَّيْلَ لِتَسْكُنُواْ فِيهِ وَٱلنَّهَارَ مُبْصِلًا إِنَّ ٱللَّهَ لَذُو فَضِّلِ عَلَى ٱلنَّاسِ وَلَكِكِنَّ أَكْثَرُ ٱلنَّاسِ لَا يَشْكُرُونَ إِنَّ ذَالِكُمْ ٱللَّهُ رَبُّكُمْ خَلِقُ كُلِّ شَيْءٍ لَّا إِلَهَ إِلَّا هُوًّ فَأَنَّى تُؤْفَكُونَ الله كَذَالِكَ يُؤْفِكُ ٱلَّذِينَ كَانُواْ بِتَايِنِ ٱللَّهِ يَجُحَدُونَ إِنَّ ٱللَّهُ ٱلَّذِي جَعَلَ لَكُمُ ٱلْأَرْضَ قَكَرَارًا وَٱلسَّمَلَة بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِنَ ٱلطَّيَبَةِ ذَلِكُمُ ٱللَّهُ رَبُّكُمْ فَتَبَارَكَ ٱللَّهُ رَبُّ ٱلْمَعْلَمِينَ ١ هُوَ ٱلْمَيُ لَا إِلَنْهُ إِلَّا هُوَ فَادُّعُوهُ مُغْلِصِينَ لَهُ ٱلدِّيكِ الْحَكَمْدُ لِلَّهِ رَبِّ ٱلْعَالَمِينَ ١١٠ الْعَالَمِينَ ١١٠ الْحَكَمُ اللهِ عُلْمَ إِنِّي نُهِيتُ أَنَّ أَعْبُدَ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ لَمَّا جَآءَنِيَ ٱلْبَيِّنَاتُ مِن رَّبِّي وَأُمِرْتُ أَنْ أُسْلِمَ لِرُبِّ ٱلْعَالَمِينَ شَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

and I have been commanded to bow (in Islam) to the Lord of the Worlds."

💠💠 ĠÂFIR (MU'-MIN) 40 'Innas-Sâ-'ata la-'âtiyat-ul-lâ rayba feehâ wa lâkinna = ف 'aktharan-nâsi lâ yu'-min<mark>ou</mark>n 🗐 Wa qâla Rabbuku-= è = 6 mud-'ounee 'astajib lakum. 'Innal-lazeena yastakbirouna 'an 'ibâdatee sayad-khulouna Jahannama Ş =,0 dâkhireen (6) 'A-LLâhullazee ja-6ala lakumul-layla h Z litaskunou feehi wannahâra mubşirâ. 'Inna-LLâha la-Zou Fadlin 'alan-nâsi wa lâkinna 'aktharan-nâsi lâ ظ = yashkuroun 🗓 Zâlikumu-LLâhu Rabbukum khâliqu = : خ = <u>لله</u> kulli shay'. Lâ 'ilâha 'illâ Hou; Fa-'annâ tu'-fakoun $sh = \dot{\pi}$ Kazâlika yu'-fakullazeena kânou bi-'Âyâti-LLâhi yajḥadoun 🚳 'A-LLâhullazee ja-'ala lakumul-'arḍa qararanw-was-sama-'a bina-'anw-wa şawwarakum Ġâfir fa-'aḥsana şuwa-rakum wa razaqakum-minaţ-Long Vowels ee = c ţayyibât;- zâlikumu-LLâhu Rabbukum. Fatabâraka-LLâhu Rabbul-'Âlameen 🚱 Huwal-Ḥayyu Lâ Short Vowels 'ilâha 'illâ huwa fad-'ouhu mukhliseena lahud-deen. 'Al-Ḥamdu li-LLâhi Rabbil-'Âlameen 🚳 🦃 Qul (ضمة) = [[(فتحة) == 'innee nuheetu 'an 'a'-budallazeena tad-'ouna minaw = % douni-LLâhi lammâ jâ-'aniyal-Bayyinâtu mir-Rabwa bee wa 'umirtu 'an 'uslima li-Rabbil-'Alameen 669 'ay Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah
 'Idgâm
 Tafkheem
 Qalqalah ya

67. It is He Who has created you from dust, then from a sperm-drop, then form a leech-like clot; then does He get you out (into the light) as a child: then lets you (grow and) reach your age of full strength; then lets you become old,- though of you there are some who die before; - and lets you reach a Term appointed; in order that ye may learn wisdom. 68. It is He Who gives Life and Death; and when He decides upon an affair, He says to it, "Be", and it is, 69. Seest thou not those that dispute concerning the Signs of Allah? How are they turned away (from Reality)?- 70. Those who reject the Book and the (revelations) with which We sent Our apostles: but soon shall they know, - 71. When the yokes (shall be) round their necks, and the chains; they shall be dragged along -72. In the boiling fetid fluid; then in the Fire shall they be burned, 73. Then shall it be said to them: "Where are the

هُوَ ٱلَّذِى خَلَقَكُم مِّن تُرَابِ ثُمَّ مِن نُّطُّفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُواْ أَشُدَّكُمْ ثُمَّ لِتَكُونُواْ شُـيُوحًا وَمِنكُم مَّن يُنُوَفَّى مِن قَبَلُ وَلِنَبَلُغُوَّا أَجَلًا مُّسَمَّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿ هُوَ ٱلَّذِى يُحْيِءُويُمِيكً فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ ﴿ أَلَمُ تَرَ إِلَى ٱلَّذِينَ يُجَدِلُونَ فِي ءَايَنتِ ٱللَّهِ أَنَّى يُصِّرَفُونَ ﴿ ٱلَّذِينَ كَذَبُواْ بِٱلْكِتَبِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلْنَا ۖ فَسَوْفَ يَعْلَمُونَ اللَّهُ إِذِ ٱلْأَغْلَالُ فِي أَعْنَقِهِمْ وَٱلسَّلَسِلُ يُسْحَبُونَ اللَّهُ السَّلَسِلُ يُسْحَبُونَ اللَّ فِي ٱلْحَمِيمِ ثُمَّ فِي ٱلنَّارِ يُسْجَرُونَ إِنَّا ثُمَّ قِيلَ لَمُمَّ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ اللَّهُ مِن دُونِ ٱللَّهِ ۚ قَالُواْ ضَالُواْ عَنَّا نَكُن نَّدُعُواْ مِن قَبَلُ شَيْعًا ۚ كَذَلِكَ يُضِلُّ ٱللَّهُ ٱلْكَفرِينَ اللَّهُ ذَالِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا تَمْرَحُونَ إِنَّ أَدْخُلُوا أَبُوبَ جَهَنَّمَ خَلِدِينَ فِيهَا مَثْوَى ٱلْمُتَكَبِّيِنَ إِنَّا فَأَصْبِرُ إِنَّ وَعُدَ ٱللَّهِ حَقَّ نُرِيَنَّكَ بَعْضَ ٱلَّذِى نَعِدُهُمُ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا يُرْجَعُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(deities) to which ye gave part-worship - 74. "In derogation of Allah?"They will reply: "They have left us in the lurch: nay, we invoked not, of old, anything (that hadreal existence). "Thus does Allah leave the Unbelievers to stray.

75. "That was because ye were wont to rejoice on the earth in things other than the Truth, and that ye were wont to be insolent. 76. "Enter ye the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!"

77. So persevere in patience; for the Promise of Allah is true: and whether We show thee (in this life) some part of what We promise them,- or We take thy soul (to Our Mercy) (before that), - (in any case) it is to Us that they shall (all) return.

Emphatic pronunciation

ĠÂFIR (MU'-MIN) 40 Huwallazee khalaqakum-min-turabin-thumma min-= 0 nutfatin-thumma min 'alaqatin-thumma yukhrijukum = è ط = țiflan-thumma litablu-gou 'ashud-dakum thumma litak-ounou shuyoukhâ,-wa minkum-many-yutawaffâ =,0 min-qabl; wa litablugou 'ajalam-musam-manw-wa la-'allakum ta'-qiloun @ Huwallazee yuhyee wa yu-Z meet; fa-'izâ qadâ 'amran-fa-'innamâ yaqoulu lahou 5 KUN-fayakoun (68) 'Alam tara 'ilallazeena yujâdilouna fee 'Âyâti-LLâhi 'annâ yuşrafoun @ 'Allazeena kh= kazzabou bil-Kitâbi wa bimâ 'arsalnâ bihee rusulanâ; ش = sh fasawfa ya -la-moun i 'Izil-'aġlâlu fee 'a -nâġihim was-salâsilu yus-ḥaboun 📆 Fil-ḥameemi, thumma fin-Nâri yusjaroun (72) Thumma qeela lahum 'ayna-Ġâfir mâ kuntum tushrikoun 🔞 Min-douni-LLâh? Qâlou Long Vowels dallou 'annâ bal-lam nakun-nad-'ou min-qablu shayee = s 'â. Kazâlika yudillu-LLâhul-kâfireen 🛱 Zâlikumou = bimâ kuntum tafraḥouna fil-'ardi bigayril-Ḥaddi wa Short Vowels bimâ kuntum tam-raḥoun 📆 'Udkhulou 'abwâba Jahannama khâlideena feehâ; fabi'-sa mathwalmutakabbireen 🔞 Fașbir 'inna Wa'-da-LLâhi Ḥaqq'; fa-'immâ nuriyannaka ba'-dallazee na-'iduhum wa = 'aw natawaffa-yannaka fa-'ilaynâ yurja-'oun 📆 'av Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah ☐ 'Idġâm ☐ Tafkheem ☐ Qalqalah

78. We did aforetime send apostles before thee: of them there are some whose story We have related to thee, and some whose story We have not related to thee. It was not (possible) for any apostle to bring a Sign except by the leave of Allah: but when the Command of Allah issued, the matter was decided in truth and justice, and there perished, there and then, those who stood on Falsehoods. 79. It is Allah who made cattle for you, that ye may use some for riding and some for food; 80. And there are (other) advantages in them for you (besides); that ye may through them attain to any need (there may be) in your hearts; and on them and on ships ye are carried. 81. And He shows you (always) His Signs: then which of the Signs of Allah will ye deny? 82. Do they not travel through the earth and see what was the End of those before them? They were more numerous than these and superior in strength and in the

وَلَقَدُ أَرْسَلْنَا رُسُلًا مِن قَبْلِكَ مِنْهُم مَّن قَصَصْنَا عَلَيْكَ وَمِنْهُم مِّن لَّمْ نَقْصُصْ عَلَيْكُ وَمَا كَانَ لِرَسُولِ أَن يَأْتِي بِحَايَةٍ إِلَّا بِإِذْنِ ٱللَّهِ ۚ فَإِذَا جَاءَ أَمْرُ ٱللَّهِ قُضِيَ بِٱلْحَقِّ وَخَسِرَ هُنَالِكَ ٱلْمُبْطِلُونَ ﴿ ٱللَّهُ ٱلَّذِي جَعَلَ لَكُمُ ٱلْأَنْعَلَمَ لِتَرْكَبُواْ مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿ وَلَكُمْ فِيهَا مَنَافِعُ وَإِلْتَبُلُغُواْ عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى ٱلْفُلْكِ تُحْمَلُونَ ﴿ وَيُرِيكُمْ ءَاينتِهِ فَأَى ءَاينتِ ٱللَّهِ تُنكِرُونَ إِنَّ أَفَلَمْ يَسِيرُواْ فِي ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلَّذِينَ مِن قَبْلِهِمْ كَانُواْ أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَءَاثَارًا فِي ٱلْأَرْضِ فَمَا أَغْنَىٰ عَنْهُم مَّا كَانُواْ يَكْسِبُونَ الله المَا عَلَهُمْ رُسُلُهُم بِٱلْبِيِّنَاتِ فَرِحُواْ بِمَا عِندَهُم مِّنَ ٱلْعِلْمِ وَحَافَ بِهِم مَّا كَانُواْ بِهِ عِيْسَتَهُرَءُونَ ١٩ فَلَمَّا رَأُوَّا بَأْسَنَا قَالُوًّا ءَامَنَّا بِأُلَّهِ وَحُدَهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ مُشْرِكِينَ ﴿ فَأَمْ يَكُ يَنفَعُهُمْ إِيمَنْهُمْ لَمَّا رَأُواْ بَأْسَنَّا السُّنَّتَ السُّنَّتَ ٱللَّهِ ٱلَّتِي قَدُّ خَلَتُ فِي عِبَادِهِ ﴿ وَخَسِرَ هُنَالِكَ ٱلْكَفِرُونَ اللَّهِ ٱللَّهِ ٱلْكَفِرُونَ اللَّهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

traces (they have left) in the land: yet all that they accomplished was of no profit to them. 83. For when their apostles came to them with Clear Signs, they exulted in such knowledge (and skill) as they had; but that very (Wrath) at which they were wont to scoff hemmed them in. 84. But when they saw Our Punishment, they said: "We believe in Allah,- the One God- and we reject the partners we used to join with Him. " 85. But their professing the Faith when they (actually) saw Our Punishment was not going to profit them. (Such has been) Allah's way of dealing with His servants (from the most ancient times) and even thus did the rejecters of Allah

Wa laqad 'arsalnâ rusulam-min-qablika minhumman-qaşaşnâ 'alayka wa minhum-mallam naqşuş $=\dot{\xi}$ = 6 'alayk. Wa mâ kâna li-rasoulin 'any-ya'-tiya bi-S 'Ayatin 'illâ bi-'izni-LLâh; fa-'izâ jâ-'a 'amru-LLâhi qudiya bil-haqqi wa khasira hunalikal-mubtiloun h 🔞 'A-LLâhullazee ja-'ala lakumul-'an-'âma litarkabou minhâ wa minhâ ta'-kuloun 📆 Wa lakum feehâ manâ-fi-'u wa litablugou 'alayhâ hâjatan-fee sudourikum wa 'alayhâ wa 'alal-fulki tuḥmaloun 🔞 Wayureekum 'Âyâtihee fa-'ayya 'Âyâti-LLâhi ش = Sh tunkiroun (ii) 'Afalam yaseerou fil-'ardi fayanzurou kayfa kâna 'Âġibatullazeena min-ġablihim? Kânou 'akthara minhum wa 'ashadda quwwatanw-Ġâfir wa 'âthâran-fil-'ardi famâ 'agnâ 'anhum-mâ kânou Long Vowels yaksi-boun Dalammâ jâ-'at-hum rusuluhumee = c bil-Bayy-inâti farihou bimâ 'indahum-minal-'ilmi ou = wa haqa bihim-ma kanou bihee yastahzi-'oun (83) Falamma ra-'aw Ba'-sanâ qâlou 'âmannâ bi-LLâhi Wahdahou wa kafarnâ bimâ kunnâ bihee mushrikeen Falam yaku yanfa-'uhum 'eemânuhum lam-mâ aw = % ra-'aw Ba'-sanâ. Sunnata-LLâhillatee qad khalat wa fee 'ibâdih. Wa khasira hunâlikal-kâfiroun 🚯 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🥮 2-4-6 ḥarakah

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
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 Un announced (silent)
 Unrest letters (Echoing Sound)

Part24 Sura41 Fussilat

Ha-Mim (Abbreviated Letters), or Ha-Mim Sajda, or Fussilat

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim 2. A revelation from (Allah), Most Gracious, Most Merciful; - 3. A Book. whereof the verses are explained in detail;- a Qur-an in Arabic, for people who understand;-4. Giving Good News and Admonition: yet most of them turn away, and so they hear not. 5. They say: " Our hearts are under veils, (concealed) from that to which thou dost invite

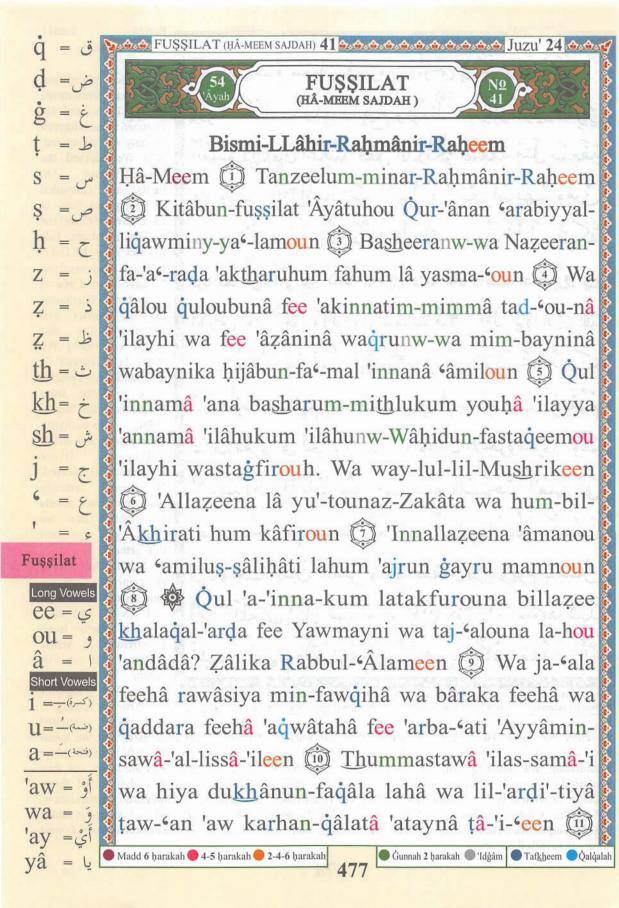
us, and in our ears is a deafness, and between us and thee is a screen:

so do thou (what thou wilt); for us, we shall do (what we will!)"6. Say thou: "I am but a man like you: it is revealed to me by inspiration, that your God is One God: so stand true to Him, and ask for His forgiveness." And woe to those who

join gods with Allah, 7. Those who practise

not regular Charity, and

who even deny the Hereafter. **8**. For those who believe and work deeds of righteousness is a reward that will never fail. **9**. Say: Is it that ye deny Him Who created the earth in two Days? And do ye join equals with Him? He is the Lord of (all) the Worlds. **10**. He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measured therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (sustenance). **11**. Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: "Come ye together, willingly or unwillingly." They said: "We do come (together), in willing obedience."



12. So he completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of knowledge. 13. But if they turn away, say thou: " I have warned you of a stunning Punishment (as of thunder lightning) like which (overtook) the 'Ad and the Thamud! " 14. Behold, the apostles came to them, from before them and behind them, (preaching): "Serve none but Allah. " They said, " If our Lord had so pleased, He would certainly have sent down angels (to preach): now we reject your mission (altogether)."

15. Now the 'Adbehaved arrogantly through the land, against (all) truth and reason, and said: "Who is superior to us in strength? " What! Did they not see that Who created Allah, them, Was superior to them in strength?

But they continued

فَقَضَ لَهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَآءٍ أَمْرَهَا وَزَيَّنَّا ٱلسَّمَآءَ ٱلدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ۚ ذَلِكَ تَقْدِيرُ ٱلْعَزِيز ٱلْعَلِيمِ إِنَّ فَإِنْ أَعْرَضُواْ فَقُلْ أَنذَرْتُكُمْ صَعِقَةً مِّثْلَ صَعِقَةٍ عَادِ وَثَمُودَ إِنَّ إِذْ جَآءَ مُّهُمُ ٱلرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمُ أَلَّا تَعْبُدُوٓا إِلَّا ٱللَّهَ ۗ قَالُواْ لَوُ شَآءَ رَبُّنَا لَأَنزَلَ مَكَيِّكَةً فَإِنَّا بِمَا أَرْسِلْتُم بِهِ كَنفِرُونَ إِنَّ فَأَمَّا عَادُّ فَأَسْتَكَبُرُواْ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَقَالُواْ مَنْ أَشَدُّ مِنَّا قُوَّا ۖ أَوَلَمْ يَرَوْاْ أَنَّ ٱللَّهَ ٱلَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّهٌ وَكَانُوا بِعَايَتِنَا يَجَحُدُونَ (فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَّحِسَاتٍ لِّنُذِيقَهُمْ عَذَابَ ٱلْخِزْيِ فِي ٱلْحَيَوْةِ ٱلدُّنْيَآ ۗ وَلَعَذَابُ ٱلْآخِرَةِ أَخْزَى ۖ وَهُمْ لَا يُنْصَرُونَ إِنَّ وَأُمَّا ثَمُودُ فَهَدَيْنَهُمْ فَأَسْتَحَبُّواْ ٱلْعَمَى عَلَى ٱلْمُدَىٰ فَأَخَذَتُهُمْ صَعِقَةُ ٱلْعَذَابِ ٱلْمُونِ بِمَا كَانُواْ يَكْسِبُونَ إِنَّ وَنَجَّيْنَا ٱلَّذِينَ ءَامَنُواْ وَكَانُواْ يَنَّقُونَ اللَّهِ وَيَوْمَ يُحْشَرُ أَعُدَآهُ ٱللَّهِ إِلَى ٱلنَّارِ فَهُمْ يُوزَعُونَ ﴿ أَنَّا حَتَّى إِذَا مَا جَآءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَارُهُمْ وَجُلُودُهُم بِمَا كَانُواْ يَعْمَلُونَ إِنَّا

 Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

to reject Our Signs! 16. So We sent against them a furious Wind through days of disaster, that We might give them a taste of a Penalty of humiliation in this Life; but the Penalty of a Hereafter will be more humiliating still: and they will find no help. 17. As to the Thamud, We gave them guidance, but they preferred blindness (of heart) to Guidance: so the stunning Punishment of humiliation seized them, because of what they had earned. 18. But We delivered those who believed and practised righteousness. 19. On the Day that the enemies of Allah will be gathered together to the Fire, they will be marched in ranks. 20. At length, when they reach the (Fire), their hearing, their sight, and their skins will bear witness against them, as to (all) their deeds.

Faqadâhunna sab-'a samâwâtin-fee Yawmayni wa = ; 'awhâ fee kulli samâ-'in 'am-rahâ. Wa zayyannassamâ-'addunyâ bimaşâbeeha wa hifzâ. Zâlika Tagdeerul-'Azeezil-'Aleem (12) Fa-'in 'a'-radou faqul S 'anzartukum Şâ-'igatam-mithla Şâ-'igati 'Adinwwa Thamoud 🗓 'Iz jâ-'at-humur-rusulu mim-bayni h 'aydeehim wa min khalfihim 'allâ ta'-budou 'illa-Z LLâh. Qâlou law shâ-'a Rabbunâ la-'anzala malâ-'ikatan-fa-'innâ bimâ 'ursiltum-bihee kâfiroun (ii) Fa-'ammâ 'Adun-fastakbarou fil-'ardi bigayril-haqqi wa ث = th gâlou man 'ashaddu minnâ guwwah? 'Awalam yaraw kh= ÷ 'anna-LLâhallazee khalagahum Huwa 'ashaddu mish = ش nhum quwwah? Wa kânou bi-'Âyâtinâ yajḥadoun Fa-'arsalnâ 'alayhim Reeḥan-şarşaran-fee 'Ayyâmin-nahisâtil-linuzeegahum 'azâbal-khiz-yi filḥayâtid-dunyâ; wa la-'Azâbul-'Âkhirati 'akhzâ; wa Fuşşilat hum lâ yunşaroun 🔞 Wa 'ammâ Thamoudu faha-Long Vowels ee = c daynâhum fastaḥabbul-'amâ 'alal-Hudâ fa-'akhazat-O11 =hum Şâ-'igatul-'azâbil-houni bimâ kânou yaksiboun (i) Wa najjay-nallazeena 'âmanou wa kânou yattaqoun 🔞 Wa Yawma yuḥsharu 'aʻḍâ-'u-LLâhi 'ilan-Nâri fa-hum youza-'oun @ Ḥattâ 'izâ mâ jâaw = of 'ouhâ shahida 'alayhim sam-'uhum wa 'absâruhum wa = wa julouduhum-bimâ kânou ya'-maloun 20 'av Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🜑 Tafkheem 🔵 Qalqalah

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21. They will say to their skins:"Why bear ye witness against us? "They will say: "Allah hath given us speech, - (He) Who giveth speech to everything: He created you for the first time, and unto Him were ye to return. 22. " Ye did not seek hide yourselves, lest your hearing, your

sight, and your skins should bear witness against you! But ye did think that Allah knew not many of the things that ye used to do! 23. "But this thought of yours which ye did entertain concerning your Lord, hath brought you to destruction, and (now) have ye become of those utterly lost!" 24. If, then, they have patience, the Fire will be a Home for them! And if they beg to be received into favour, into favour will they not (then) be received. 25. And We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; and the sentence among the

وَقَالُواْ لِجُلُودِهِمْ لِمَ شَهِدتُمْ عَلَيْناً قَالُواْ أَنطَقَنَا ٱللَّهُ ٱلَّذِي أَنْطَقَ كُلُّ شَيْءٍ وَهُوَ خَلَقَكُمْ أُوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ إِنَّا وَمَا كُنتُمْ تَسْتَتِرُونَ أَن يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلا أَبْصَنْرُكُمْ وَلَا جُلُودُكُمْ وَلَكِن ظُنَنتُمْ أَنَّ ٱللَّهَ لَا يَعْلَمُ كَثِيرًا مِّمَّا تَعْمَلُونَ الله وَذَالِكُو ظُنُّكُو ٱلَّذِي ظُنَنتُم بِرَبِّكُمْ أَرُدَنكُمْ فَأَصَّبَحْتُم مِّنَ ٱلْخَسِرِينَ ﴿ مَا فَإِن يَصِّ بِرُواْ فَٱلنَّارُ مَثُوكَى لَمُّمْ وَإِن يَسْتَعْتِبُواْ فَمَا هُم مِّنَ ٱلْمُعْتَبِينَ ﴿ إِنَّ الْمُعْتَبِينَ الْأِنَّا ﴿ وَقَيَّضَا لَمُمْ قُرُنَاءَ فَزَيَّنُواْ لَهُم مَّا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ ٱلْقَوْلُ فِي أَمَدٍ قَدْ خَلَتُ مِن قَبْلِهِم مِنَ ٱلْجِنِّ وَٱلْإِنْسِ إِنَّهُمْ كَانُواْ خُسِرِينَ ﴿ وَقَالَ ٱلَّذِينَ كَفَرُواْ لَا تَسْمَعُواْ لِهَنَدَا ٱلْقُرْءَانِ وَٱلْغَوَّا فِيهِ لَعَلَّكُمُ تَغَلِبُونَ إِنَّ فَلَنَّذِيقَنَّ ٱلَّذِينَ كَفَرُواْ عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسُواً ٱلَّذِي كَانُواْ يَعْمَلُونَ ﴿ اللَّهِ ذَالِكَ جَزَاءُ أَعْلَاءَ ٱللَّهِ ٱلنَّالُّ فَكُمْ فِيهَا دَارُ ٱلْخُلْلِمَ جَزَّاءً بِمَا كَانُواْ بِعَايَلِنَا يَحُحَدُونَ ﴿ وَقَالَ ٱلَّذِينَ كَفَرُواْ رَبَّنَآ أَرِنَا ٱلَّذَيْنِ أَضَلَّانَا مِنَ ٱلْجُنَّ وَٱلْإِنسِ نَجِّعَلْهُمَا تَحَتَّ أَقَدَامِنَا لِيَكُونَا مِنَ ٱلْأَسْفَلِينَ ﴿ آَلُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

previous generations of Jinns and men, who have passed away, is proved against them; for they are utterly lost. 26. The Unbelievers say: "Listen not to this Qur-an, but talk at random in the midst of its (reading), that ye may gain the upper hand!" 27. But We will certainly give the Unbelievers a taste of a severe Penalty, and We will requite them for the worst of their deeds. 28. Such is the requital of the enemies of Allah, - the Fire: therein will be for them the Eternal Home: a (fit) requital, for that they were wont to reject Our Signs. 29. And the Unbelievers will say: "Our Lord! Show us those, among Jinns and men, who misled us: we shall crush them beneath our feet, so that they become the vilest (before all)."

Wa qalou lijuloudihim lima shahittum 'alayna? Qalou 'anțaqana-LLâhullazee 'anțaqa kulla shay-'inw-wa Huwa khalaqakum 'awwala marratinw-wa 'ilayhi turja-'oun 🕮 Wa mâ kuntum tastatir-ouna 'any-yashhada 'alaykum sam-'ukum wa lâ 'abşârukum wa lâ juloudukum wa lâkin-zanantum 'anna-LLâha lâ ya'lamu katheeram-mimmâ ta'-maloun 🔯 Wa zâlikum zannukumul-lazee zanantum-bi-Rabbikum 'ardâkum fa-'aşbaḥtum-minal-khâsireen 🔯 Fa-'iny-yaşbirou fannâru mathwal-lahum! Wa 'iny-yasta'-tibou fa-mâ ث = th hum-minal-mu'-tabeen 🔯 🕸 Wa qay-yadnâ lahum qurana-'a fazayyanou lahum-ma bayna 'aydee-him ش = sh wa mâ khalfahum wa haqqa 'alayhimul-qawlu fee 'umamin-qad khalat min-qablihim-minal-Jinni wal-'Ins; 'innahum kânou khâsireen 🐯 Wa qâlallazeena kafarou lâ tasma-'ou lihâzal-Qur-'âni walgaw feehi Fussilat la-'allakum taġliboun 🔯 Falanuzeeġa-nnallazeena Long Vowels ee = s kafarou 'azâban-shadeedanw-wa lanajzi-yannahum 'aswa-'allazee kânou ya'-maloun 📆 Zâlika jazâ-'u 'a'dâ-'i-LLâhin-Nâr; lahum feehâ Dârul-Khuld; jazâ-'am-bimâ kânou bi-'Âyâtinâ yajḥadoun 🗐 Wa qalallazeena kafarou Rabbana 'arinallazayni 'adallânâ minal-jinni wal-'insi naj-'alhumâ wa taḥta 'aġdâ-minâ liyakounâ minal-'asfaleen 🔯 'av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah D Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 ḍalḍalah

30. In the case of those who say, " Our Lord is Allah, " and, further, stand straight steadfast, the angels descend on them (from time to time): "Fear ye not! " (they suggest), " Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised! 31. " We are your protectors in this life and in the Hereafter: therein shall ye have all that your souls shall desire; therein shall ye have all that ye ask for! -32. " A hospitable gift from One Oft-Forgiving, Most Merciful! 33. Who is better in speech than one who calls (men) to Allah, works righteousness, and says, "I am of those who bow in Islam"? 34. Nor can Goodness and Evil be equal. Repel (Evil) with what is better: then will he between whom and thee was hatred become as it were thy friend and and intimate!

35. And no one will be granted such goodness except those

Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) who exercise patience and self-restraint,- none but persons of the greatest good fortune. 36. And if (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in Allah. He is the One who hears and knows all things. 37. Among His Signs are the Night and the Day, and the Sun and the Moon. Adore not the sun and the moon, but adore Allah, Who created them, if it is Him ye wish to serve. 38. But if the (Unbelievers) are arrogant, (no matter): for in the presence of thy Lord are those who celebrate His praises by night and by day. And they never flag (nor feel themselves above it).

FUŞŞILAT (HÂ-MEEM SAJDAH) 41 SASASASASASASASASAS Juzu' 24 SASAS 'Innallazeena qâlou Rab-buna-LLâhu thummastaqamou tatanazzalu 'alayhimul-mala-'ikatu 'alla = è takhâfou wa lâ taḥzanou wa 'abshirou bil-Jan-natillatee kuntum tou-'adoun 🚳 Naḥnu 'awliyâ-'ukum fil-hayâtid-dunyâ wa fil-'Âkhirah; wa lakum feehâ mâ tashtahee 'anfusukum wa lakum feehâ mâ tadda-'oun 🗓 Nuzulam-min Ġafourir-Raḥeem 🗓 Wa man 'aḥsanu ġawlam-mimman-da-'â 'ila-LLâhi wa 'amila şâliḥanw-wa qâla 'innanee minal-Muslimeen (33) Wa lâ tastawil-ḥasanatu wa las-sayyi'ah. 'Idfa' billatee hiya 'aḥsanu fa-'izallazee baynaka wa ش = sh baynahou 'adâwatun-ka-'annahou waliyyun ḥameem Wa mâ yulaqqâhâ 'illallazeena şabarou wa mâ yulaqqaha 'illa zou ḥazzin 'azeem 🗐 Wa 'imma Fuşşilat yanzagannaka minash-Shaytani nazgun-fasta-iz Long Vowels bi-LLâh. 'Innahou Huwas-Samee-'ul-'Aleem 🚳 ee = cou = Wa min 'Âyâtihil-laylu wan-nahâru wash-shamsu wal-qamar. Lâ tasjudou lish-shamsi wa lâ lilgamari wasjudou li-LLâhil-lazee khalagahunna 'in-kuntum 'iyyâhu ta'-budoun 🗓 Fa-'inistakbarou fallazeena 'inda Rabbika yusabbihouna lahou bilwa layli wan-nahâri wa hum lâ yas-'amoun 🗊 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Ğunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

39. And among His Signs is this: thou seest the earth barren and desolate: but when We send down rain to it, it is stirred to life and vields increase. Truly He Who gives life to the (dead) earth can surely give life to (men) who are dead. For He has power over all things. 40. Those who pervert the Truth in Our Signs are not hidden from Us. Which is better?- he that is cast into the Fire, or he that comes safe through, on the Day of Judgment? what Do will: verily He (clearly) seeth all that ye do. 41. Those who reject the Message when it comes to them (are not hidden from Us). And indeed it is a Book of exalted power, 42. No falsehood can approach it from before or behind it. It is sent down by One Full of Wisdom, Worthy of all Praise. 43: Nothing is said to thee that was not said to the apostles before thee: that thy Lord has Necessary prolongation 6 yowels Permissible prolongation 2.4.6 yowels Nazalization (ghunnah) 2 yowels Emphatic pronunciation at His command (all) Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Forgiveness as well as

وَمِنْ ءَائِنْهِ أَنَّكَ تَرَى ٱلْأَرْضَ خَلْشِعَةً فَإِذًا أَنْزَلْنَا عَلَيْهَا ٱلْمَآءَ ٱهۡتَزَتْ وَرَبَتْ إِنَّ ٱلَّذِي ٱحْيَاهَا لَمُحْى ٱلۡمَوْتَيُّ إِنَّهُ مَلَى كُلِّ شَيْءٍ قَدِيرُ الْآيَ إِنَّ ٱلَّذِينَ يُلْحِدُونَ فِي ءَايَتِنَا لَا يَخْفَوْنَ عَلَيْناً ۗ أَفَيَ يُلْقَىٰ فِي ٱلنَّارِ خَيْرٌ أَم مَّن يَأْتِي عَامِنًا يَوْمَ ٱلْقِينَمَةِ ۗ ٱعْمَلُواْ مَا شِئْتُمُ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرُ ﴿ إِنَّ الَّذِينَ كَفَرُواْ بِٱلذِّكْرِ لَمَّا جَآءَهُمُّ ا وَإِنَّهُ لَكِنْبُ عَزِينُ إِنَّا لَا يَأْنِيهِ ٱلْبَطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِيهِ تَنزِيلٌ مِّنْ حَكِيمِ حَمِيدِ إِنَّ مَّا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِن قَبَلِكٌ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمِ ﴿ اللَّهِ مِنْ قَبُلِكٌ وَلَوْ جَعَلْنَهُ قُرْءَانًا أَعْجَمِيًّا لَّقَالُواْ لَوْلَا فُصِّلَتْ ءَايَـٰنُكُمُّ ءَاعْجَمِيٌّ قُلُ هُوَ لِلَّذِينَ ءَامَنُواْ هُدِّي وَشِفَآهً وَالَّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقُرُ وَهُوَ عَلَيْهِمْ عَكَّى أُوْلَتِهِكَ يُنَادَوْنَ مِن مَّكَانِ بَعِيدٍ إِنَّ وَلَقَدٌ ءَانَيْنَا مُوسَى ٱلْكِئَبَ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَقُضِيَ نَّهُمْ لَفِي شَكِّ مِّنْهُ مُربِ إِنَّ مَّنْ وَمَنْ أَسَاءَ فَعَلَيْهَا ۗ وَمَا رَبُّكَ بِظَلَّهِ لِلْعَبِيدِ

a most Grievous Penalty. 44. Had We sent this as a Qur-an (in a language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger) an Arab?"Say: " It is a guide and a healing to those who believe; and for those who believe not, there is a deafness in their ears, and it is blindness in their (eyes): they are (as it were) being called from a place far distant! " 45. We certainly gave Moses the Book aforetime: but disputes arose therein. Had it not been for a Word that went forth before from thy Lord, (their differences) would have been settled between them: but they remained in suspicious disquieting doubt thereon. 46. Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul: nor is thy Lord ever Unjust (in the least) To His servants.

FUŞŞILAT (HÂ-MEEM SAJDAH) 41 SASASASASASASASASAS Juzu' 24 SASAS Wa min 'Âyâtihee 'anna-ka taral-'arḍa khâshi-'atanfa-'izâ 'anzalnâ 'alayhal-mâ-'ah-tazzat wa rabat. 'Innal-lazee 'ahyâhâ la-Muhyil-mawtâ. 'Innahou 'alâ kulli shay-'in-Qadeer 🚳 'Innallazeena yulhidouna fee 'Âyâtinâ lâ yakhfawna 'alaynâ. 'Afamany-yulgâ finnâri khayrun 'ammany-ya'-tee 'âminany-yawmalh Qiyâmah? 'I'-malou mâ shi'-tum; 'innahou bimâ ta'malouna Başeer (4) 'Innallazeena kafarou biz-Zikri lammâ jâ-'ahum. Wa 'innahou la-Kitâbun 'Azeez ظ = (41) Lâ ya'-teehil-bâțilu mimbayni yadayhi wa lâ ث = th min khalfih; Tanzeelum-min Hakee-min Hameed Mâ yuġâlu laka 'illâ mâ ġad ġeela lirrusuli sh = h min-qablik; 'inna Rabbaka la-Zou-magfiratinw-wa Zou-'Iqâbin 'aleem (43) Wa law ja-'alnâhu Qur-'ânan 'A'-jamiyyal-laqalou lawla fuşşilat 'Âyatuh? 'A-'A'-Fuşşilat jamiyyunw-wa 'Arabiyy? Qul huwa lillazeena 'âmanou hudanw-wa shifa'; wallazeena la yu'-minouna Long Vowels ee = s fee 'âzânihim wagrunw-wa huwa 'alayhim 'amâ. 'Ulâ-'ika yunâ-dawna mim-makânim-ba-'eed 4 Wa laqad 'âtaynâ Mousal-Kitâba fakhtulifa feeh. Wa law lâ Kalimatun-sabagat mir-Rabbika lagudiya baynahum; wa 'innahum lafee shakkim-minhu mureeb (45) Man 'amila sâlihan-fali-nafsih; wa man 'asâ-'a fawa 'alayhâ; wa mâ Rabbuka bi-zallâmil-lil-'abeed 46 أي = 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

47. To Him is referred the Knowledge of the Hour (of Judgment: He knows all): no date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth (young), but by His knowledge. The Day that (Allah) will propound to them the (question), "Where are the Partners (ye attributed) to Me?"They will say, "We do assure Thee not one of us can bear witness!" 48. The (deities) they used to invoke aforetime will leave them in the lurch, and they will perceive that they have no way of escape. 49. Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair. 50. When We give him a taste of some mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have

﴿ إِلَيْهِ يُرَدُّ عِلْمُ ٱلسَّاعَةِ ﴿ وَمَا تَخْرُجُ مِن ثَمَرَتٍ مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيمِ مْ أَيْنَ شُرَكَاءِى قَالُواْ ءَاذَنَّكَ مَا مِنَّا مِن شَهِيدٍ ﴿ إِنَّ وَضَلَّ عَنَّهُم مَّا كَانُواْ يَدْعُونَ مِن قَبَلُّ وَظَنُّواْ مَا لَكُم مِّن تَّحِيصِ ﴿ اللَّهُ مَا كُنُواْ مِن تَّحِيصِ ﴿ اللَّهُ لَّا يَسْءَمُ ٱلْإِنسَانُ مِن دُعَآءِ ٱلْخَيْرِ وَإِن مَّسَّهُ ٱلشَّرُّ فَيَـُوسُ قَنُوطٌ إِنَّ وَلَينَ أَذَقَنَاهُ رَحْمَةً مِّنَّا مِنْ بَعْدِ ضَرَّاءَ مَسَّنَّهُ لَيَقُولَنَّ هَٰذَا لِي وَمَآ أَظُنُّ ٱلسَّاعَةَ قَابِمَةً وَلَهِن رُّجِعْتُ إِلَى رَبِّ إِنَّ لِي عِندُهُ لِلْحُسْنَىٰ فَلنُنَبَّأَنَّ ٱلَّذِينَ كَفَرُواْ بِمَا عَمِلُواْ وَلَنُذِيقَنَّهُم مِّنُ عَذَابِ غَلِيظٍ (أَنَّ وَإِذَا أَنْعَمْنَا عَلَى ٱلْإِنسَن أَعْرَضَ وَنَا بِجَانِهِ مِ وَإِذَا مَسَّهُ ٱلشَّرُّ فَذُو دُعَامٍ عَريضِ اللهِ قُلُ أَرَءَ يُتُمَّر إِن كَانَ مِنْ عِندِ ٱللَّهِ ثُمَّ كَفَرُّتُم بِهِ مَنْ أَضَلُّ مِنَّنُ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿ إِنَّ سَنُرِيهِمْ ءَايَتِنَا فِي ٱلْأَفَاقِ وَفِي أَنفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ ٱلْحُقُّ أُوَلَمْ يَكُفِ بَرِيِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿ إِنَّهُ أَلاَّ إِنَّهُمْ فِي مِرْيَةٍ مِن لِقَاءِ رَبِّهِمْ أَلَا إِنَّاهُ بِكُلِّ شَيْءٍ مُعْمِطُ ا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(much) good (stored) in His sight! "But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty. 51. When We bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when evil seizes him, (he comes) full of prolonged prayer! 52. Say: "See ye if the (Revelation) is (really) from Allah, and yet do ye reject it? Who is more astray than one who is in a schism far (from any purpose)?" 53. Soon will We show them Our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that thy Lord doth witness all things? 54. Ah indeed! are they in doubt concerning the Meeting with their Lord? Ah indeed! it is He that doth encompass all things!

🜣🜣 FUŞŞILAT (HÂ-MEEM SAJDAH) 41 🗫 🚓 🚓 🚓 🚓 🚓 🚓 🗘 🚓 🚓 Ilayhi yuraddu 'ilmus-Sâ-'ah; wa mâ takhruju min-thamarâtim-min 'akmâmihâ wa mâ tahmilu min 'unthâ wa lâ tada-'u 'illâ bi-'ilmih. Wa Yawma yunâdeehim 'ayna shurakâ-'ee qalou 'azannaka ma minnâ min-shaheed 📆 Wa dalla 'anhum-mâ kânou yad-'ouna min-qabl; wa zannou mâ lahum-mimmaḥeeş (48) Lâ yas-'amul-'insânu min-du-'a-'ilkhayri wa 'im-massa-hush-sharru fa-ya-'ousun-qanout 🗐 Wa ذ = la-'in 'azagnâhu Raḥmatam-minnâ mim-ba'-di darrâ-ث = th 'a massat-hu layaqou-lanna hâzâ lee wa mâ 'azunnuskh= > Sâ-'ata ġâ-'imatanw-wa la-'ir-ruji'-tu 'ilâ Rabbee 'inna lee 'indahou lal-husnâ! Falanunabbi-'annal-lazeena kafarou bimâ 'amilou wa lanuzeegan-nahum-min 'Azâbin ġaleez 🚳 Wa 'izâ 'an-'amnâ 'alal-'insâni 'a raḍa wa na-'â bi-jânibihee wa 'izâ massahush-Fușșilat sharru fazou du-'â-'in 'areed (51) Qul 'ara-'aytum Long Vowels 'in-kâna min 'indi-LLâhi thumma kafartum-bihee man 'adallu mimman huwa fee shiqaqim-ba-'eed 🗐 Sa-nureehim 'Âyâtinâ fil-'âfâqi wa fee 'anfusihim hattâ yatabayyana lahum 'anna-hul-Ḥaġġ. 'Awalam yakfi bi-Rabbika 'annahou 'alâ kulli shay-'in-Shaheed (3) 'Alâ 'innahum fee mirya-tim-mil-Liqâ-'i-Rabbihim? 'Ala 'innahou bi-kulli shay-'im-Muheet [3] 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah ■ 'Idġâm ■ Tafkheem ■ Qalqalah

Shura

Shura, or Consultation.

In the name of Allah, Most Gracious, Most Merciful.

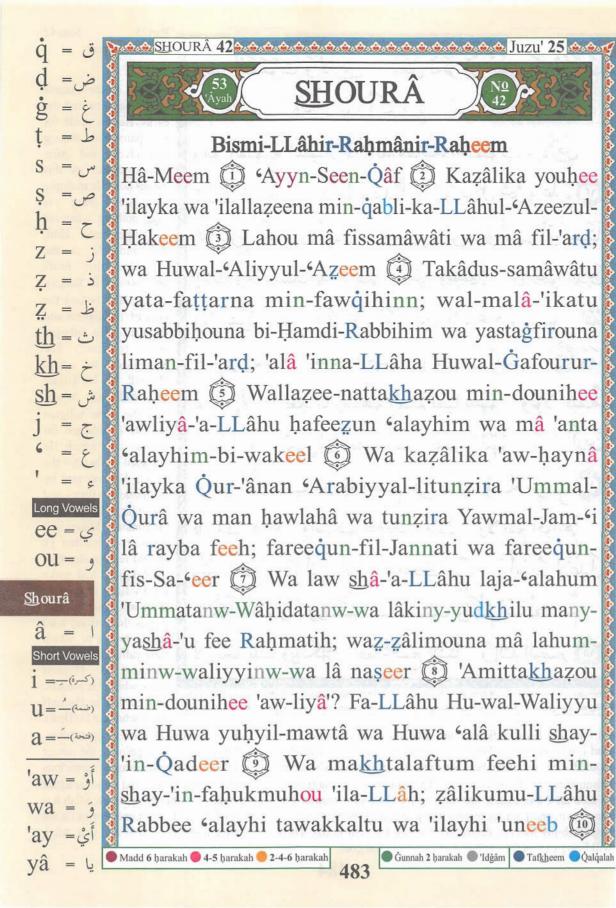
1. Ha-Mim; 2. 'Ain, Sin, Kaf. 3. Thus doth (He) send inspiration to thee as (He did) to those before thee, - Allah, Exalted in Power, Full of Wisdom. 4. To Him belongs all that is in the heavens and on earth: and He is Most High, Most 5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold! Verily Allah is He, the Oft-Forgiving,

Merciful. 6. And those who take as protectors others besides Him,-Allah doth watch over them; and thou art not the disposer of their affairs. 7. Thus have We sent by inspiration to thee an Arabic Our-an: that thou mayest warn the Mother of Cities and all around her, - and warn (them) of the Day

ألله الرَّمْزِ الرَّحِي النُّ كُذَٰ لِكَ يُوحِيُّ إِلَيْكَ وَإِلَى ٱلَّذِينَ مِن قَبَلِكَ ٱللَّهُ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿ إِنَّ لَهُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ ۖ وَهُوَ ٱلْعَظِيمُ إِنَّ تَكَادُ ٱلسَّمَوَاتُ يَتَفَطَّرُنَ مِن فَوْقِهِ إِنَّا وَٱلْمَلَيْكُةُ يُسَيِّحُونَ بِحَمْدِ رَبِّهُمْ وَيَسْتَغْفِرُونَ لِمَن فِي أَلَاَّ إِنَّ ٱللَّهَ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ ﴿ وَٱلَّذِينَ ٱتَّخَ مِن دُونِهِ عِ أُولِيَا مَ ٱللَّهُ حَفِيظٌ عَلَيْهِمْ وَمَا أَنتَ عَلَيْهِم بِوَكِي إِنَّ وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا عَرَبيًّا لِّنُنذِرَ أُمَّ ٱلْقُرَىٰ وَمَنْ وَنُنذِرَ يَوْمَ ٱلْجَمْعِ لَا رَبِّ فِيلَمْ فَلِيُّ فِي أَلْجَنَّةِ وَفَرِيقٌ فِي ٱلسَّعِيرِ ﴿ إِنَّ وَلَوْ شَآءَ ٱللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِن يُكُ مَن يَشَآهُ فِي رَحُمَتِهِ ۗ وَٱلظَّالِمُونَ مَا لَمُهُم مِّن وَلِيِّ وَلَا نَصِيرِ أَمِ ٱتَّخَذُواْ مِن دُونِهِ ۚ أَوْلِيَا ۗ ۚ فَٱللَّهُ هُوَ ٱلْوَلَى ۗ وَهُوَ يُحْى ٱلْمَوْتَى وَهُو عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ إِنَّ وَمَا ٱخْلَفْتُمْ فِيهِ مِن شَيْءٍ فَخُكُمُهُۥ كُمْ ٱللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أَنِيبُ إِنَّا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire. 8. If Allah had so willed, He could have made them a single people; but He admits whom He will to His Mercy; and the wrong-doers will have no protector nor helper. 9. What! Have they taken (for worship) protectors besides him? But it is Allah, - He is the Protector, and it is He Who gives life to the dead: it is He Who has power over all things. 10. Whatever it be wherein ye differ, the decision thereof is with Allah: such is Allah my Lord: in Him I trust, and to Him I turn.



ٱلسَّمَوَتِ وَٱلْأَرْضِ جَعَلَ لَكُمْ مِّنْ أَنفُسِ وَمِنَ ٱلْأَنْعَكِمِ أَزْوَاجاً يَذْرَؤُكُمْ فِيهُمْ لَيْسَ كُمِثْلِهِ عَنْمِ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ إِنَّ لَهُ مَقَالِيدُ ٱلسَّمَوَتِ وَٱلْأَرْضَ يَيْسُطُ ٱلرِّزْقَ لِمَن يَشَآهُ وَيَقِّدِرُ ۚ إِنَّهُ وَبِكُلِّ شَيْءٍ عَلِيمٌ ﴿ آلَ ا الله شَرَعَ لَكُم مِّنَ ٱلدِّينِ مَا وَصَّىٰ بِهِ عِنُوحًا وَٱلَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ عِ إِبْرَهِيمَ وَمُوسَىٰ وَعِيسَى ۗ أَنْ أَقِيمُواْ ٱلدِّينَ وَلَا نَنْفَرَّقُواْ فِيهِ كُبُرَ عَلَى ٱلْمُشْرِكِينَ مَا نَدَّعُوهُمْ إِلَيْهُ يَجْتَبِيّ إِلَيْهِ مَن يَشَآءُ وَيَهْدِي إِلَيْهِ مَن يُنِيثِ نُفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَآءَهُمُ ٱلْعِلْمُ بَغْيَا بَيْنَهُمْ ۗ وَلَوْلَا سَبَقَتْ مِن رَّبِّكَ إِلَى أَجَلِ مُّسَمَّى لَّقَضِيَ بَلْنَهُمْ وَإِنَّ أُورِثُواْ ٱلْكِئْبَ مِنْ بَعْدِهِمْ لَفِي شَكِّ مِنْ هُ مُربِ اللَّهُ فَلِنَالِكَ فَأَدُّعُ وَأَسْتَقِمْ كَمَا أُمِرْتُ وَلَا نَنْبِعُ أَهُوَاءَهُمْ وَقُلْ ءَامَنتُ بِمَا أَنزَلَ ٱللَّهُ مِن كِتَابُّ وَأُمِرْتُ لِأُعْدِلَ بِنَكُم اللهُ رَبُّنَا وَرَبُّكُم لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ٱللَّهُ يَجُمعُ بَيْنَنَّا وَإِلَيْهِ ٱلْمُصِيرُ إ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

11. (He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply

you: there is nothing whatever like unto Him, and He is the

One that hears and sees (all things). 12. To Him belong the keys of the heavens and the earth: He enlarges restricts. Sustenance to whom He will: for He knows full well all things. 13. The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: namely, that ye should remain steadfast in Religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

14. And they became divided only after knowledge reached them,through selfish envy as between themselves. Had it not been for a Word that went forth before from thy Lord, (tending) to a Term appointed, the matter would have been settled between them: but truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it. 15. Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord. For us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) final goal.

Fâțirus-samâwâti wal 'ard! Ja-'ala lakum-min 'anfusikum 'azwâjanw-wa minal-'an-'âmi 'azwâjâ; yazra-= ; = 6 'oukum feeh; Laysa kamithlihee shay'; wa Hu-was-Samee-'ul-Bașeer (ii) Lahou maqâleedus-samâ-wâti wal-'ard; Yabsuţur-Rizda limany-yashâ-'u wa yadir; 'innahou bikulli shay-'in 'Al<mark>ee</mark>m 🔯 🕸 Shara-'a lakum-minad-Deeni mâ waşşâ bihee Nouhanwwallazee 'awhaynâ 'ilayka wa mâ waşşay-nâ bihee ث = th 'Ibrâheema wa Mousâ wa 'Eesâ; 'an 'ageemud-Deena wa lâ tata-farragou feeh; kabura 'alal-mushrikeena mâ tad-'ouhum 'ilayh. 'A-LLâhu yajtabee 'ilayhi many-yashâ-'u wa yahdee 'ilayhi many-yuneeb (13) Wa mâ tafarragou 'illâ mim-ba'-di mâ jâ-'ahumul-Long Vowels 'ilmu bağ-yam-baynahum. Wa lawlâ Kalimatunee = s sabaqat mir-Rabbika 'ilâ 'ajalim-musam-mal-laqudiya ou = baynahum; wa 'innallazeena 'ourithul-Kitâba mim-Shourâ ba-dihim lafee shakkim-minhu mureeb (14) Falizâlika fad'; wastagim kamâ 'umirt. Wa lâ tattabi' Short Vowels 'ahwa-'ahum; wa gul 'a-man-tu bima 'anzala-LLahu min-Kitâb; wa 'umirtu li-'a'-dila baynakum. 'A-LLâhu Rab-bunâ wa Rabbukum. Lanâ 'a'-mâlu-nâ wa lakum aw = i 'a-mâlukum. Lâ hujjata baynanâ wa baynakum. 'A-LLâhu yaj-ma-'u baynanâ; wa 'ilay-hil-maşeer 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🔴 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

16. But those who concerning dispute Allah after He has been accepted,- futile is their dispute in the sight of their Lord: on them is Wrath, and for them will be a Penalty terrible. 17. It is Allah Who has sent down the Book in truth, and the Balance (by which to weigh conduct). And what will make thee realise that perhaps the Hour is close at hand? 18. Only those wish to hasten it who believe not in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray. 19. Gracious is Allah to His servants: He gives Sustenance to whom He pleases: and He has Power and can carry out His Will. 20. To any that desires the tilth of the Hereafter. We give increase in his tilth; and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter. 21. What! Have they partners (in

وَٱلَّذِينَ يُحَاجُّونَ فِي ٱللَّهِ مِنْ بَعْدِ مَا ٱسْتُجِيبَ دَاحِضَةً عِندَ رَبِّهِمْ وَعَلَيْهِمْ عَضَبُّ وَلَهُمْ عَذَابٌ شَ اللهُ ٱللَّذِي أَنْزَلَ ٱلْكِئْبَ بِٱلْحَقِّقِ وَٱلْمِيزَانَّ وَمَا يُدُرِيكَ لَعَلُّ ٱلسَّاعَةَ قَرِيبٌ ﴿ إِنَّ يَسْتَعْجِلُ بِهَا ٱلَّذِينَ لَا يُؤْمِنُونَ بِهَا وَٱلَّذِينَ ءَامَنُواْ مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا ٱلْحَقِّ أَلَاّ إِنَّ ٱلَّذِينَ يُمَارُونَ فِي ٱلسَّاعَةِ لَفِي ضَكَلِ بَعِيدٍ ٱللَّهُ لَطِيفُ بِعِبَادِهِ يَرُزُقُ مَن يَشَآكِ ۗ وَهُوَ ٱلْقَوى (إِنَّا مَن كَانَ يُرِيدُ حَرَّثَ ٱلْأَخِرَةِ نَزِدُ لَهُ فِي حَرَّثِهِ كَانَ يُرِيدُ حَرْثَ ٱلدُّنْيَا نُوَّ تِهِ مِنْهَا وَمَا لَدُوفِي ٱلْآخِرَةِ مِن نَّصِيبِ (أَنَّ) أَمْ لَهُمْ شُرَكَ قُواْ شَرَعُواْ لَهُم مِّنَ ٱلدِّينِ مَا لَهُ يَأْذَنَّ بِهِ ٱللَّهِ ۗ وَلَوْلَا كَلِمَةُ ٱلْفَصْلِ لَقُضِيَ يَنْنَهُمَّ ٱلظَّلْلِمِينَ لَهُمْ عَذَابٌ أَلِيهُ إِنَّ تَرَى ٱلظَّلْلِمِينَ كَسَبُواْ وَهُوَ وَاقِعُ بِهِمْ وَأَ لُواْ ٱلصَّكِلِحَاتِ فِي رَوْضَاتِ ٱلْجَ لَمُهُم مَّا يَشَآءُونَ عِندَ رَبِّهِمْ ۚ ذَٰ لِكَ هُوَ ٱلْفَضْلُ ٱلْكُمْرُ ﴿ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

godhead), who have established for them some religion without the permission of Allah? Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the wrong-doers will have a grievous Penalty. 22. Thou wilt see the wrongdoers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous

deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for.

That will indeed be the magnificent Bounty (of Allah).

♦ ♦ SHOURÂ **42** ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' **25** ♦ ♦ Wallazeena yuḥâjjouna fi-LLâhi mim-ba'-di mas-= ; tujeeba lahou hujjatuhum dâhidatun 'inda Rabbi-= è = 6 him wa 'alayhim gadabunw-wa lahum 'Azâbunshadeed (iii) 'A-LLâhullazee 'anzalal-Kitâba bil-ḥaġġi wal-Meezân. Wa mâ yudreeka la-'allas-Sâ-'ata ġareeb (17) Yasta-jilu bihallazeena lâ yu'-minouna bihâ; wallazeena 'âmanou mushfiqouna minhâ wa ya'-lamouna 'annahal-Ḥagg'. 'Alâ 'innallazeena yu-mârouna fis-Sâ-'ati lafee dalâlim-ba-'eed (18) 'A-LLâhu Lațeefum-bi-'ibâdihee yar-zuqu manyyashâ'; wa Huwal-Qawiyyul-Azeez 🗐 Mankâna yureedu ḥarthal-'Âkhirati nazid lahou fee harthih; wa man-kâna yureedu harthad-du-nyâ Long Vowels ee - o nu'-tihee minhâ wa mâ lahou fil-'Âkhirati minou = nașeeb (20) 'Am lahum shurakâ-'u shara-'ou lahum-Shourâ minad-Deeni mâ lam ya'-zam-bihi-LLâh? Wa lawlâ Kalimatul-Faşli laqudiya baynahum. Wa 'innaz-zâlimeena lahum 'Azâbun 'aleem (1) Tarazzâlimeena mushfigeena mimma kasabou wa huwa wâġi-'um-bihim. Wal-lazeena 'âmanou wa 'amiluşaw = i şâlihâti fee rawdâtil-Jannât; lahum-mâ yaşhâ-'ouna wa = 6inda Rabbihim. Zâlika huwal-Faḍlul-Kabeer 🕮 D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🥌 2-4-6 ḥarakah ➡ Ġunnah 2 ḥarakah
➡ 'Idġâm
➡ Tafkheem
➡ ḍalḍalah

23. That is (the Bounty) whereof Allah gives

Glad Tidings to His Servants who believe

and do righteous deeds.

Say: "No reward do I ask of you for this except the love of those near of kin."And if any one earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service). 24. What! Do they say, " He has forged a falsehood against Allah"? But if Allah willed, He could seal up thy heart. And Allah blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts. 25. He is the One that accepts repentance from His Servants and forgives sins: and He knows all that ye do. 26. And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers there is a terrible Penalty. 27. If Allah were to enlarge the provision for His Servants, they would

ذَلِكَ ٱلَّذِي يُبَشِّرُ ٱللَّهُ عِبَادَهُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَتُّ قُل لَّا أَسْعُلُكُو عَلَيْهِ أَجْرًا إِلَّا ٱلْمَودَّةَ فِي ٱلْقُرْبَيِّ وَمَن يَقْتَرِفَ حَسَنَةً نَّزِدُ لَهُ فِهَا حُسَّنًا ۚ إِنَّ ٱللَّهَ غَفُورٌ شَكُورٌ آلِ اللهِ عَلَى ٱللَّهِ عَلَى ٱللَّهِ كَذِابًا اللهِ عَلَى اللهُ يَخْتِمْ عَلَى قَلْباكً وَيَمْحُ ٱللَّهُ ٱلْبَطِلَ وَيُحِقُّ ٱلْحَقَّ ٱلْحَقَّ بِكَلِمَنتِهِ اللَّهُ عَلِيمٌ بِذَاتِ ٱلصُّدُورِ إِنَّا وَهُوَ ٱلَّذِي يَقْبُلُ ٱلنَّوْبَةَ عَنْ عِبَادِهِ وَوَيَعْفُواْ عَنِ ٱلسَّيَّاتِ وَيَعْلَمُ مَا نَفْعَ أُونِ (١٠) وَيَسْتَجِيبُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضَّلِهِ وَٱلْكَفُرُونَ لَمُمْمَ عَذَابُ شَدِيدٌ ﴿ إِنَّ اللَّهِ وَلَوْ بَسَطَ ٱللَّهُ ٱلرِّزْقَ لِعِبَادِهِ عَلَيْ فِي ٱلْأَرْضِ وَلَكِكِن يُنَزِّلُ بِقَدَرِ مَّا يَشَآهِ إِنَّهُ بِعِبَادِهِ مِيرُ الْإِنَّا وَهُوَ ٱلَّذِي يُنَزِّلُ ٱلْغَيْثَ مِنْ بَعْدِ مَا قَنَطُواْ مَتَهُ وَهُوَ ٱلْوَلِيُّ ٱلْحَمِيدُ (أَنَّ وَمِنْ عَايَنِهِ عَلَيْ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا بَثَّ فِيهِمَا مِن دَآبَةً وَهُو عَلَى جَمْعِهِمْ قَدِيثُ (أَنَّ وَمَا أَصَابَكُم مِّن مُّصِيبَةٍ فَي كُسَبَتُ أَيْدِيكُمْ وَيَعْفُواْ عَن كَثِيرِ إِنَّ وَمَا أَنتُم بِمُعْجِزِينَ وَمَا لَكُمْ مِّن دُونِ ٱللَّهِ مِن وَلِيِّ وَلَا نَصِيرٍ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

indeed transgress beyond all bounds through the earth; but He sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful. 28. He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.

29. And among His Signs is the creation of the heavens and the earth, and the living creatures that He has

scattered through them: and He has power to gather them together when He wills. 30. Whatever misfortune happens to you, is because of the things your hands have wrought, and for many (of them) He grants forgiveness. 31. Nor can ye frustrate (aught), (fleeing) through the earth; nor have ye, besides Allah, any one

to protect or to help.

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\$\display \text{SHOURÂ} 42 \display \dinploy \display \display \display \display \display \display \display \di Zâlikallazee yubashshiru-LLâhu Ibâdahullazeena 'âmanou wa 'amiluş-şâlihât. Qul lâ 'as-'alu-kum 'alayhi 'ajran 'illal-mawaddata fil-qurbâ. Wa many-= 6 yaqtarif hasanatan-nazid lahou feehâ husnâ; 'inna-LLâha Ġafourun-Shakour 🔯 'Am yaqoulou-naf-tarâ h 'ala-LLâhi kazibâ? Fa-'iny-yasha-'i-LLâhu yakhtim 'alâ qalbik. Wa yamḥu-LLâhul-Bâ-țila wa yuḥiqqul-Ḥaġġa bi-Kalimâtih. 'Innahou 'Aleemum-bizâtiṣşud<mark>our (24)</mark> Wa Huwallazee ya**q**balut-Taw-bata 'an 'Ibâdihee wa ya'-fou 'anis-sayyi-'âti wa ya'-lamu mâ taf-'aloun (3) Wa yastajeebullazeena 'â-manou wa 'amiluş-şâlihâti wa yazeeduhum-min-fadlih; walkâfirouna lahum 'Azâbun-shadeed 🔯 🥵 Wa law basața-LLâhur-Rizqa li-Ibâdihee labagaw fil-'ardi wa-lâkiny-yunazzilu biqadarim-mâ yashâ'. 'Innahou Long Vowels ee = s bi-Ibâdihee Khabeerum-Başeer (27) Wa Huwallazee ou = yunazzilul-gaytha mim-ba'-di mâ qanatou wa Shourâ yanshuru Rahmatah. Wa Huwal-Wali-yyul-Hameed Wa min 'Âyâtihee khalqus-samâwâti wal-'ardi wa mâ baththa feehimâ min-dâ-bbah; wa Huwa 'alâ jam-'ihim 'izâ yashâ-'u Qadeer 🕲 Wa mâ 'aşâbakum-mim-muşeebatin-fabimâ kasabat 'aydeekum wa ya'-fou 'an-katheer (30) Wa mâ 'an-'aw = of tum-bi-mu'-jizeena fil-'ard; wa mâ lakum-mindouni-LLâhi minw-waliy-yinw-wa lâ nașeer 🗓 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🤇

And among His Signs are the ships, smooth running through ocean, (tall) as mountains. 33. If it be His Will, He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this establish

are Signs for everyone who patiently perseveres and is grateful. 34. Or He can cause them to perish because of the (evil) which (the men) have earned; but much doth He forgive. 35. But let those know, who dispute about Our Signs, that there is for them no way of escape. 36. Whatever ye are given (here) is (but) a convenience of this Life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord; Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive; 38. Those who hearken to their Lord, regular prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance; 39. And those who, when an oppressive wrong is Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) inflicted on them, (are not

وَمنْ ءَايَتِهِ ٱلْجُوَارِ فِي ٱلْبَحْرِ كَالْأَعْلَىٰمِ ﴿ إِنَّهُا إِن يَشَأَ فَيَظْلَلْنَ رَوَاكِدَ عَلَى ظُهُرِهُم ۚ إِنَّ فِي ذَالِكَ لَأَيْتٍ لِّكُلِّ صَبَّارِ شَكُورٍ اللَّهُ أَوْ يُوبِقُهُنَّ بِمَا كُسَبُواْ وَيَعْفُ عَن كُثِيرِ النَّهُ وَيَعْلَمُ ٱلَّذِينَ يُجَادِلُونَ فِي ءَايَانِنَا مَا لَهُم مِّن مِّحِيصٍ (أَنَّ فَمَا أُوتِيتُم مِّن شَيْءٍ فَنَاعُ ٱلْحَيَوْةِ ٱلدُّنْيَا ۗ وَمَا عِندَ ٱللَّهِ خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ ءَامَنُواْ وَعَلَىٰ رَبُّمْ يَتُوكُلُونَ (إِنَّ وَٱلَّذِينَ يَجَنَٰنِبُونَ كَبَتِيرَ ٱلْإِثْمَ وَٱلْفَوَحِشَ وَإِذَا مَا غَضِبُواْ هُمْ يَغْفِرُونَ ﴿ إِنَّ وَٱلَّذِينَ ٱسْتَجَابُوا لِرَبِّهُمْ وَأَقَامُوا ٱلصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَهُمْ يُنفِقُونَ ﴿ اللَّهِ وَٱلَّذِينَ إِذَا أَصَابَهُمُ ٱلْبَغَىٰ هُمْ يَنْنُصِرُونَ (أَنَّ وَجَنَرَوُا سِيتَّةٍ سَيِّعَةً مِّثُلُهَا اللهُ وَأَصْلَحَ فَأَجْرُهُ عَلَى ٱللَّهِ ۚ إِنَّهُ لَا يُحِبُّ ٱلظَّلِلِمِينَ ﴿ كَا الْحَالِمِ مِنَ النَّكُ وَلَمَنِ ٱلنَّصَرَ بَعْدَ ظُلْمِهِ عَفَأُوْلَيْكِ كَ مَا عَلَيْهِم مِن سَبِيلِ (إِنَّ إِنَّمَا ٱلسَّبِيلُ عَلَى يَظْلِمُونَ ٱلنَّاسَ وَيَبَغُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ أَوْلَيَلِكَ عَذَابٌ أَلِيمُ ﴿ إِنَّا وَلَمَن صَبَرَ وَعَفَرَ إِنَّ ذَٰ لِكَ لَمِنْ عَزْمِ ٱلَّه (اللهُ وَمَن يُضَلِلِ اللهُ فَمَا لَهُ مِن وَلِيّ مِّن بَعْدِهِ وَتَرَى لَمَّا رَأَوُاْ ٱلْعَذَابَ يَقُولُونَ هَلَ إِلَىٰ مَرَدٍّ مِّن سَبِيلِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

cowed but) help and defend themselves. 40. The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong. 41. But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame. 42. The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a Penalty grievous. 43. But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs 44. For any whom Allah leaves astray, there is no protector thereafter. And thou wilt see the wrongdoers, when in sight of the Penalty, say: " Is there any way (to effect) a return? "

42 \$ Juzu' 25 \$ \$ Wa min 'Âyâtihil-jawâri fil-baḥri kal-'a-'lâm 🔯 'Iny-yasha' yus-kinir-reeḥa fayazlalna rawâkida 'alâ zahrih. 'Inna fee zâlika la-'Âyâtil-likulli şabbârinshakour 🔞 'Aw youbiq-hunna bimâ kasabou wa ya'-fu 'an-katheer 🗿 Wa ya'-lamallazeena yujâ-= 0 dilouna fee 'Âyâtinâ mâlahum-mim-maḥeeş 🗐 h Famâ 'outeetum-min-shay-'in-famatâ-'ul-hayâtiddunya; wa ma 'inda-LLahi khayrunw-wa 'abqa lillazeena 'âmanou wa 'alâ Rabbihim yatawakkaloun ث = th Wallazeena yajtanibouna ka-bâ-'iral-'ithmi walkh= > fawâ-hisha wa 'izâ mâ ġadibou hum yaġfiroun 📆 ش = sh Wallazeenas-tajâ-bou li-Rabbihim wa 'aġâmuş-Şalâta wa 'amruhum SHOURÂ baynahum wa mimmâ razaqnâhum yun-fiqoun (38) Wallazeena 'izâ 'aşâba-humul-bagyu hum yantaşiroun 🗐 Wa Long Vowels jazâ-'u sayyi-'atin-sayyi-'atum-mithluhâ; faman ee = s 'afâ wa 'aşlaḥa fa-'ajruhou 'ala-LLah; 'innahou lâ OU = 9 yuḥibbuz-zâlimeen 🚳 Wa lamanintaṣara ba-Shourâ da zulmihee fa-'ulâ-'ika mâ 'alay-him-min-sabeel (1) 'Innamas-sabeelu 'alallazeena yazlimounannâsa wa yabgouna fil-'ardi bigayril-hadd; 'ulâ-'ika lahum 'Azâbun 'aleem (42) Wa laman-şabara wa ġafara 'inna zâlika lamin 'azmil-'umour 🚳 Wa many-yudli-li-LLâhu famâlahou minw-waliyyim-'aw = of mim-ba'-dih. Wa taraz-zâlimeena lammâ ra-'awulwa = 6'azâba yaqoulouna hal 'ilâ maraddim-min-sabeel 44 ay = دُأَىٰ 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah

45. And thou wilt see them brought forward to the (Penalty), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold! Truly wrong-doers are in a lasting Penalty!» 46. And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal). 47. Hearken ye to your Lord, before there come a Day which there will be no putting back, because of (the ordainment Allah! That Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)! 48. If then they turn

away, We have not sent thee as a guard

over them. Thy duty but to convey

رَضُونَ عَلَيْهَا خَشِعِينَ مِنَ ٱلذِّلِّ يَنظُرُونَ خَفِيٌّ وَقَالَ ٱلَّذِينَ ءَامَنُوٓاْ إِنَّ ٱلْخَسِرِينَ ٱلَّذِينَ أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ ٱلْقِيكُمَ ﴿ أَلَّا إِنَّ ٱلظَّلِمِينَ

فِي عَذَابِ مُّقِيمِ ﴿ وَمَا كَانَ لَمُمْ مِّنْ أُولِيآ } يَنصُرُونَهُمُ

مِّن دُونِ ٱللَّهِ ۗ وَمَن يُضَلِل ٱللَّهُ فَمَا لَهُ مِن سَبِيلِ ﴿ اللَّهُ اللَّهُ عَبُواْ

لِرَبِّكُمْ مِّن قَبِّلِ أَن يَأْتِيَ يَوْمُ لَا مَرَدَّ لَهُ مِنَ ٱللَّهِ مَا لَكُمْ

مِّن مَّلْجَاٍ يَوْمَهِدِ وَمَا لَكُم مِّن نَّكِيرِ اللَّيُ فَإِنْ أَعْرَضُواْ فَمَا أَرْسَلْنَكَ عَلَيْهِمْ حَفِيظًا ۗ إِنْ عَلَيْكَ إِلَّا ٱلْبَكَ ۗ وَإِنَّا إِذَا

أَذَقُنَا ٱلْإِنسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَأَ ۗ وَإِن تُصِبُّهُمْ سَيِّئَةً أَ

بِمَا قَدَّمَتُ أَيْدِيهِمْ فَإِنَّ ٱلْإِسْنَ كَفُورُ ﴿ إِنَّ لِلَّهِ مُلْكُ

ٱلسَّمَوَتِ وَٱلْأَرْضِ يَخُلُقُ مَا يَشَآهِ يَهُبُ لِمَن يَشَآهُ إِنْكًا

وَيُهَبُ لِمَن يَشَآءُ ٱلذُّكُورَ ﴿ إِنَّ أَوْ يُزَوِّجُهُمْ ذُكُرَانًا وَإِنَّا ۗ

وَيَجَعَلُ مَن يَشَاءُ عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿ فَا كَانَ

لِبَشَرِ أَن يُكُلِّمَهُ ٱللَّهُ إِلَّا وَحْيًا أَوْ مِن وَرَآيِ حِجَابِ أَوْ يُرْسِلَ فَيُوحِيَ بِإِذْنِهِ مَا يَشَآهِ إِنَّهُ عَلَيُّ حَكِيمٌ ﴿

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

(the Message). And truly, when We give man a taste of a Mercy from ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful! 49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan), 50. Or He bestows both males and females, and He leaves barren whom He will: for He is full of knowledge and power. 51. It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or by the sending of a Messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.

\$\display \text{SHOURÂ} 42 \display \dinploy \display \display \display \display \display \display \display \di Wa tarâhum yu-radouna alayhâ khâshi-eena minazzulli yanzurouna min-tarfin khafiyy. Wa qalallazeena = 6 'âmanou 'innal-khâsireenal-lazeena khasirou 'anfusahum wa 'ahleehim Yawmal-Qiyâmah. 'Alâ 'innaz-zâlimeena fee 'Azâbim-mugeem (45) Wa mâ kâna lahum-min 'awliyâ-'a yanşurounahum-mindouni-LLâh. Wa many-yudlili-LLâhu famâ lahou 5 min-sabeel (i) 'Istajeebou li-Rabbikum-min-qabli ث = th 'any-ya'-tiya Yawmul-lâ maradda lahou mina-LLâh. خ = <u>لله</u> Mâ lakum-mim-malja-'iny-yawma-'izinw-wa mâ la-ش = sh kum-min-nakeer (47) Fa-'in 'a'-radou famâ 'arsalnâ-ka 'alayhim hafeezâ. 'In 'alayka 'illal-balâġ. Wa 'innâ 'izâ 'azagnal-'insâna minnâ Rahmatan-fariha bihâ; Long Vowels wa 'in-tuşibhum sayyi-'atum-bimâ qaddamat 'aydeeee = s him fa-'innal-'insâna kafour 🔞 Li-LLâhi mulkusou = samâ-wâti wal-'ard. Yakhlugu mâ yashâ'. Yahabu Shourâ limany-yasha-'u 'inathanw-wa yahabu limany-yasha-'uz-zuk<mark>ou</mark>r 🗐 'Aw yuzawwijuhum zukrânanw-wa Short Vowels 'inâthâ; wa yaj-'alu many-yashâ-'u 'aqeemâ; 'innahou 'Aleemun-Qadeer 🚳 🏶 Wa mâ kâna libasharin 'any-yukallimahu-LLâhu 'illâ Waḥyan 'aw minwaw = of warâ-'i ḥijâbin 'aw yursila rasoulan-fayouḥiya biwa 'iznihee mâ yashâ'; 'innahou 'Aliyyun Ḥakeem 🛐 av = 3 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

52. and thus have We, by Our command, sent inspiration to thee: thou knewest not (before) what was Revelation. and what was Faith; but We have made the (Ouran) a Light, wherewith We guide such of Our servants as We will; and verily thou dost guide (men) to the Straight Way, - 53. The Way of Allah, to Whom belongs whatever is in the heavens and whatever is on earth. Behold (how) all affairs tend towards

> Zukhruf, or Gold Adornments.

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim. 2. By the Book that makes things clear, -3. We have made it a Qur-an in Arabic, that ye may be able to understand (and learn wisdom). 4. And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom. 5. Shall We then take away the

Message from you and repel (you), for that ye are a people transgressing beyond bounds? 6. But how many were the prophets We sent amongst the peoples of old? 7. And never came there a prophet to them but they mocked him. 8. So We destroyed (them) - stronger in power than these;- and (thus) has passed on the Parable of the peoples of old. 9. If thou wert to question them, 'Who created the heavens and the earth? 'They would be sure to reply, 'They were created by (Him), the Exalted in Power, Full of Knowledge'; - 10. (Yea, the same that) has made for you the earth (like a carpet) spread out, and has made for you roads (and channels) therein, in order that ye may find guidance (on the way);



Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Wa kazâlika 'awḥaynâ 'ilayka Rouḥam-min 'amrinâ; mâ kunta tadree mal-kitâbu wa lal-'eemânu wa $=\dot{\varepsilon}$ = 6 lâkin-ja-'alnâhu Nouran-nahdee bihee man-nashâ-'u min 'Ibâdinâ; wa 'innaka latahdee 'ilâ Şirâţim-Mustaqeem 🗐 Şirâți-LLâhil-lazee lahou mâ fissamâwâti wa mâ fil-'ard. 'Alâ 'ila-LLâhi taşeerul-'umour 🚳 ZUKHRUF Bismi-LLâhir-Rahmânir-Raheem <u>خ</u> = <u>ن</u> Ḥâ-Meem (Wal-Kitâbil-Mubeen (Innâ ja-ش = sh 'al-nâhu Qur'â-nan 'Arabiyyal-la-'allakum ta'qiloun (i) Wa 'innahou fee 'Ummil-Kitâbi ladaynâ la-'aliyyun Ḥakeem (4) 'Afanaḍribu 'ankumuz-Long Vowels Zikra şafḥan 'an-kuntum qawmam-musrifeen 🗐 ou = Wa kam 'arsalnâ min-nabiyyin-fil-'awwaleen 🔘 â = Wa mâ ya'teehim-min-nabiyyin 'illâ kânou bihee Zukhruf yastahzi-'oun 🛱 Fa-'ahlaknâ 'ashadda minhum-Short Vowels batshanw-wa mada Mathalul-'awwa-leen (3) la-'in-sa-'altahum-man khalaqas-samâwâti wal-'arda layaqoulunna khalaqahunnal-'Azeezul-'Al-eem (i) 'Allazee ja-'ala lakumul-'arda mahdanw-waja-ʻala lakum feehâ subulal-la-ʻallakum tahtad<mark>ou</mark>n 🔟 D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🏀 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🛑 Qalqalah

11. That sends down (from time to time) rain from the sky in due measure;- and We raise to life therewith a land that is dead; even so will ye be raised (from the dead); 12. That has created pairs in all things, and has made for you ships and cattle on which ye ride, 13. In order that ye may sit firm and square on their backs, and when so seated, ye may celebrate the (kind) favour of your Lord, and say, "Glory to Him Who has subjected these to our (use), for we could never have accomplished this (by ourselves), 14. "And to our Lord, surely, must we turn back!" 15. Yet they attribute to some of His servants a share Him (in His with godhead)! Truly is man a blasphemous ingrate avowed! 16. What! Has He taken daughters out of what He Himself creates, and granted to you sons for choice? 17. When news is brought to one of them of (the birth of) what he sets up as a likeness to (Allah) Most Gracious,

ظُلُّ وَجُهُهُ مُسْوَدًا وَهُوَ كَظِيمٌ ﴿ إِنَّا أُوَمَن يُنَشَّوُّا فِي ٱلْحِلْيَةِ وَهُوَ فِي ٱلْخِصَامِ عَيْرُ مُبِينِ ﴿ وَجَعَلُوا ٱلْمَلَتِمِكَةُ ٱلَّذِينَ هُمْ عِبَدُ ٱلرَّحْمَنِ إِنَاتًا ۚ أَشَهِ دُوا خَلْقَهُمْ ۚ سَتُكْنَبُ شَهَادَتُهُمْ وَيُسْعَلُونَ إِنْكَاوَقَالُواْ لَوْ شَآءَ ٱلرَّحْمَانُ مَا عَبَدُنَهُمُ اللهِ مَّا لَهُم بِذَالِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَغُرُصُونَ إِنَّ أَمْ ءَانَيْنَهُمْ كِتَنْبًا مِّن قَبُلِهِ فَهُم بِهِ مُسْتَمْسِكُونَ شَيَّ بَلُ قَا إِنَّا وَجَدْنَآ ءَابَآءَنَا عَلَىٰ أُمَّةِ وَإِنَّا عَلَىٰ ءَاثُرُهِم مُّهُتَدُونَ شَيْ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) his face darkens, and he is filled with inward grief! 18. Is then one brought up among trinkets, and unable to give a clear account in a dispute (to be associated with Allah)? 19. And they make into females angels who themselves serve Allah. Did they witness their creation? their evidence will be recorded, and they will be called to account! 20. ("Ah! ") they say, "If it had been the Will of (Allah) Most Gracious, we should not have worshipped such (deities)! " Of that they have no knowledge! They do nothing but lie! 21. What! have We given them a Book before this, to which they are holding fast? 22. Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps. "

وَالَّذِي نَزَّلَ مِنَ ٱلسَّمَآءِ مَآءً بِقَدَرِ فَأَنْشَرْنَا بِهِءَبُلُدَةً مَّيْـتَّا

كَذَٰ لِكَ تُخْرَجُونَ ﴿ وَٱلَّذِى خَلَقَ ٱلْأَزْوَجَ كُلُّهَا وَجَعَلَ

لَكُمْ مِّنَ ٱلْفُلْكِ وَٱلْأَنْعَكِمِ مَا تَرَّكُبُونَ إِنَّ لِتَسْتَوْءًا عَلَى ظُهُورِهِ،

ثُمَّ تَذَكُرُواْ نِعْمَةَ رَبِّكُمْ إِذَا ٱسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُواْ سُبْحَانَ

ٱلَّذِي سَخَّرَ لَنَا هَنَذَا وَمَا كُنَّا لَهُ مُفَرِنِينَ إِنَّا وَإِنَّا إِلَى رَبِّنَا

لَمُنقَلِبُونَ إِنَّ وَجَعَلُوا لَهُ مِنْ عِبَادِهِ عِجْزُءًا ۚ إِنَّ ٱلْإِنسَانَ

لَكُفُورٌ مُّبِينُ إِنَّ آمِ ٱتَّخَذَ مِمَّا يَغَلُقُ بَنَاتٍ وَأَصْفَ كُمْ

بِٱلْمَنِينَ اللَّهِ وَإِذَا بُشِّرَ أَحَدُهُم بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا

. \$\dagger \cdot \zuKHRUF 43 \dagger \ Wallazee nazzala minas-samâ-'i mâ-'am-biqadarinfa-'ansharnâ bihee baldatam-maytâ; kazâlika tukhra-joun (iii) Wallazee khalaqal-'azwaja kullahâ wa ja-'ala lakum-minal-fulki wal-'an-'âmi mâ tarkaboun (12) Litasta-wou 'alâ zuhourihee h thumma tazkurou ni'-mata Rabbi-kum 'izas-taway-Z tum 'alayhi wa taqoulou Subhanallazee sakhkhara lanâ hâzâ wa mâ kunnâ lahou mugrineen (ii) Wa 'inn<mark>â</mark> 'ilâ Rabbinâ lamunqalib<mark>ou</mark>n 🚇 Wa ja-'alou lahou min 'ibâdihee juz-'â! 'Innal-'insâna lakafoukh= rum-mubeen (i) 'Amittakhaza mimmâ yakhluqu sh = banâtinw-wa 'aşfâkum-bil-baneen 🔞 Wa 'izâ bushshira 'ahadu-hum-bimâ daraba lir-Rahmâni mathalan-zalla wajhuhou muswad-danw-wa huwa kazeem (ii) 'Awa many-yunashsha-'u fil-hilyati wa Long Vowels huwa fil-khişâmi ġayru mubeen (18) Wa ja-'alulmalâ-'ikatal-lazeena hum 'ibâdur-Rahmâni 'inâthâ. 'A-shahidou khalqahum? Satuktabu shahâdatuhum Zukhruf wa yus-'aloun (19) Wa qâlou law shâ-'ar-Rahmânu Short Vowels mâ 'abadnâhum! Mâ lahum-bizâlika min 'ilm! 'In hum 'illâ yakhruş<mark>ou</mark>n 🔯 'Am 'âtaynâhum Kitâbam-min-qablihee fahum-bihee mustamsikoun 🛍 Bal qalou 'inna wajad-na 'aba-'ana 'ala 'ummatwa inw-wa 'innâ 'alâ 'â-thârihim-muhtadoun [22] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldgâm Tafkheem Qalqalah

23. Just in the same

way, whenever We sent

a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." 24. He said: "What! Even if I brought you better guidance than that which ye found your fathers following?"They said: " For us, we deny that ye (prophets) are sent (on a mission at all)." 25. So We exacted retribution from them: now see what was the end of those who rej ected (Truth)! 26. Behold! Abrahm said to his father and his people: "I do indeed clear myself of what ye worship: 27. " (I worship) only Him Who made me, and He will certainly guide me." 28. and he left it as a Word to endure among those who came after him, that they may turn back (to Allah). 29. Yea, I have given the good

وَكَذَالِكَ مَا أَرْسَلْنَا مِن قَبَالِكَ فِي قَرْيَةٍ مِّن نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدُّنَا ءَابَآءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ ءَاثَرِهِم مُّقْتَدُونَ ﴿ اللَّهُ ﴿ قَالَ أُولُو جِئْتُكُمْ بِأَهْدَىٰ مِمَّا وَجَدِتُّمْ عَلَيْهِ ءَابَآءَكُمْ ۖ قَالُوٓاْ إِنَّا بِمَا أَرْسِلْتُم بِهِ عَكَفِرُونَ ﴿ إِنَّا فَأَنْفَمْنَا مِنْهُمَّ فَأَنْظُرُكَيْفَ كَانَ عَنِقِبَةُ ٱلْمُكَدِّبِينَ ﴿ وَإِذْ قَالَ إِبْرَهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّنِي بَرَآءٌ مِّمَّا تَعَبُدُونَ شَيَّ إِلَّا ٱلَّذِي فَطَرَنِي فَإِنَّهُ مِسَيَّهُ دِينِ اللهُ وَجَعَلَهَا كُلِمَةً بَاقِيَةً فِي عَقِيدٍ لَعَلَّهُمْ يَرْجِعُونَ اللهُ بَلّ مَتَّعْتُ هَنُّولُآءِ وَءَابَآءَهُمْ حَتَّى جَآءَهُمْ ٱلْحَقُّ وَرَسُولُ مُّبِينُ ﴿ إِنَّ الْمُ وَلَمَّا جَآءَهُمُ ٱلْحَتُّى قَالُواْ هَلَذَا سِحُرٌّ وَإِنَّا بِهِۦكَفِرُونَ ﴿ وَقَالُواْ لَوْلَا نُزِّلَ هَنَدَا ٱلْقُرْءَانُ عَلَى رَجُلِ مِنَ ٱلْقَرْيَتَيْنِ عَظِيمِ ﴿ اللَّهِ ٱلْهُرَّ يَقُسِمُونَ رَحْمَتَ رَبِّكِ فَحُنْ قَسَمْنَا بَيْنَهُم مَّعِيشَتَهُمْ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا ۚ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضِ دَرَجَنِ لِيَـتَّخِذَ بَعْضُهُم بَعْضَا سُخْرِيًا ۗ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ إِنَّ وَلَوْ لَا آ أَن يَكُونَ ٱلنَّاسُ أُمَّةً وَحِدَةً لَّجَعَلْنَا لِمَن يَكُفُرُ بِٱلرَّحْمَنِ الْبُيُوتِهِمْ شُقُفًا مِّن فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

things of this life to these (men) and their fathers, until the Truth has come to them, and an Apostle making things clear. 30. But when the Truth came to them, they said: "This is sorcery, and we do reject it." 31. Also, they say: "Why is not this Qur-an sent down to some leading man in either of the two (chief) cities?" 32. Is it they who would portion out the Mercy of they Lord? It is We Who portion out between them their livelihood in the life of this world: and We raise some of them above others in ranks, so that some may command work from others. But the Mercy of thy Lord is better than the (wealth) which they amass. 33. And were it not that (all) men might become of one (evil) way of life, We would provide, for everyone that blasphemes against (Allah) Most Gracious, silver roofs for their houses, and (silver) stair-ways on which to go up,

Wa kazâlika mâ 'arsal-nâ min-qablika fee qaryatim-= ; min-Nazeerin 'illâ qâla mutrafouhâ 'innâ wajad-nâ 'âbâ-'anâ 'alâ 'ummatinw-wa 'innâ 'alâ 'âthârihim-= 6 muqtadoun 🔯 🏟 Qâla 'awa law ji'-tukum-bi-'ahdâ mimmâ wajattum 'alayhi 'âbâ-'akum? Qâlou 'innâ S =,0 bimâ 'ursiltum-bihee kâfiroun (24) Fantagamnâ mih nhum; fanzur kayfa kâna 'âqibatul-mukazzibeen Z Wa 'iz qâla 'Ibrâheemu li-'abeehi wa qawmihee ظ = 'in-nanee barâ-'um-mimmâ ta'-budoun (26) 'Illallazee ث = th fațaranee fa-'innahou sa-yahdeen (27) Wa ja-'alahâ kh= ÷ Kalimatam-bâġiyatan-fee 'aġibihee la-'allahum ش = sh yarji-'oun 🕮 Bal matta'-tu hâ-'ulâ-'i wa 'âbâ-'ahum ḥattâ jâ-'ahumul-Ḥaqqu wa Rasoulummubeen (2) Wa lammâ jâ-'ahumul-Ḥaḍḍu ḍâlou hâzâ siḥrunw-wa 'innâ bihee kâfiroun 🔞 Wa Long Vowels qâlou lawlâ nuzzila hâzal-Qur-'ânu 'alâ rajulimee = s minal-qaryatayni 'azeem (3) 'Ahum yaqsimouna ou = $\hat{a} =$ Rahmata Rabbik? Nahnu qasamna baynahum-ma-Zukhruf 'eeshatahum fil-hayâtid-dunyâ; wa rafa'-nâ ba'dahum fawga ba'-din-darajatil-liyattakhiza ba'-Short Vowels duhum-ba'-dan-sukhriyyâ. Wa Rahmatu Rabbika (ضمة) = 11 khayrum-mimmâ yajma-'oun 🔯 Wa lawlâ 'anyyakounan-nâsu 'ummatanw-wâḥidatal-laja-falnâ limany-yakfuru bir-Raḥmâni li-buyoutihim sugufamwa = min-fid-datinw-wa ma-'ârija 'alayhâ yazharoun (33) Gunnah 2 harakah 'Idgâm Tafkheem Qalqalah

34. And (silver) doors to their houses, and thrones (of silver) on which they could recline, 35. And also adornments of gold. But all this were nothingbutconveniences of the present life: the Hereafter, in the sight of thy Lord, is for the Righteous. 36. If anyone withdraws himself from remembrance of (Allah) Most Gracious. appoint for him an evil one, to be an intimate companion to him. 37. Such (evil ones) really hinder them from the Path, but they think that they being guided aright! 38. At length, when (such a one) comes to Us, he says (to his evil companion): "Would that between me and thee were the distance of East and West!"Ah! Evil is the companion (indeed)! 39. When ye have done wrong, it will avail you nothing, that day, that ye shall be partners in punishment! 40. Canst thou then make the deaf to hear, or give direction to the blind or to such as (wander) in manifest

وَلِبُيُوتِهِمْ أَبُوْبًا وَسُرُرًا عَلَيْهَا يَتَكِنُونَ ﴿ إِنَّ وَرُدُ لَّ ذَٰلِكَ لَمَّا مَتَنَّعُ ٱلْحَيَوْةِ ٱلدُّنْيَا لِلْمُتَّقِينَ ﴿ ثَا اللَّهُ وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَىٰن نُقَيِّضُ لَهُۥ شَيْعَ فَهُوَ لَهُ وَقُرِينُ إِنَّا وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ ٱلسَّبِيلِ وَيَحْسَبُونَ أَنَّهُم مُّهَ تَدُونَ الْإِنَّا حَتَّى إِذَا جَآءَنَا قَالَ يَعْلَيْتَ بَيْنِي وَبَيْهُ ٱلْمَشْرِقَيْنِ فَبَئْسَ ٱلْقَرِينُ ﴿ إِنَّ ۗ وَلَن يَنفَعَكُمُ ٱلْيُوْمَ إِذِ ظَّلَمْتُمْ أَنَّكُمْ فِي ٱلْعَذَابِ مُشْتَرِكُونَ الْآَيُّ أَفَأَنتَ تُسْمِعُ ٱلصُّهَّ أَوْ تَهْدِى ٱلْعُمْىَ وَمَن كَانَ فِي ضَلَالٍ مُّبِينٍ ﴿ إِنَّا لَهُمْ اللَّهُ مُبِينٍ ﴿ إِنَّا فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُم مُّننَقِمُونَ ﴿ إِنَّا أَوْ نُرِيَّكَ ٱلَّذِي وَعَدُنَهُمْ فَإِنَّا عَلَيْهِم مُّفَّتَدِرُونَ آنَ فَأَسْتَمْسِكُ بِٱلَّذِي أُوحِي إِلَيْكَ اللَّهُ عَلَى صِرَطٍ مُّسْتَقِيمِ ﴿ إِنَّكُ وَإِنَّهُ وَلَذِكُرٌ لُّكَ وَلَقَوْمِكَّ اللَّهُ وَلَقَوْمِكَّ وَسَوْفَ تُشْتَالُونَ ﴿ إِنَّ وَسَّكُلُ مَنْ أَرْسَلْنَا مِن قَبِيلِكَ مِن رُسُلِنًا ۗ أَجَعَلْنَا مِن دُونِ ٱلرَّحْمَانِ ءَالِهَةً يُعْبَدُونَ ﴿ فَا وَلَقَدُ أَرْسَا مُوسَىٰ بِعَايِنِنَا إِلَىٰ فِرْعَوْنَ وَمَلِا يْهِ فَقَالَ إِنِّي رَسُولُ رَبِّ ٱلْمَاكِمِينَ ﴿ فَأَنَّا كُمَّاءَهُم بِعَايَنِنَآ إِذَا هُم مِّنْهَا يَضْعَكُونَ ﴿ فَا اللَّهُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

error? 41. en if We take thee away, We shall be sure to exact retribution from them, 42. Or We shall show thee that (accomplished) which We have promised them: for verily We shall prevail over them. 43. So hold thou fast to the Revelation sent down to thee: verily thou art on a Straight Way. 44. The (Qur-an) is indeed the Message, for thee and for thy people; and soon shall ye (all) be brought to account. 45. And question thou our apostles whom We sent before thee; did We appoint any deities other than (Allah) Most Gracious, to be worshipped? 46. We did send Moses aforetime, with Our Signs, to Pharaoh and his Chiefs: He said, "I am an apostle of the Lord of the Worlds." 47. But when he came to them with Our Signs, behold, they ridiculed them.

Wali-buyoutihim 'abwâ-banw-wa sururan 'alayhâ yattaki-'oun 🚳 Wa ZUKHRUFÂ. Wa 'in-kullu zâlika lammâ matâ-'ul-ḥayâtid-dunyâ; wal-'Âkhiratu 'inda = 6 Rabbika lil-Muttaqeen (35) Wa many-ya'-shu 'anzikrir-Rahmâni nuqayyid lahou Shaytanan-fahuwa lahou qareen 🚳 Wa 'innahum layasuddou-nahum 'anis-sabeeli wa yahsabouna 'annahum-muhtadoun [37] Ḥatta 'iẓâ ja-'anâ ḍâla ya-layta baynee wa baynaka bu-dal-Mashriqayni fabi'-sal-qareen 🔞 Wa lany-yanfa-'akumul-yawma 'iz-zalamtum 'annakum fil-'azâbi mushtarikoun (39) 'Afa-'anta tusmi-'uș-ش = sh şumma 'aw tahdil-'umya wa man-kâna fee dalâlimmubeen (4) Fa-'immâ nazhabanna bika fa-'innâ minhum-muntaqimoun (4) 'Aw nuri-yannakallazee Long Vowels ee = s wa-'adnâhum fa-'innâ 'alayhim-muqtadiroun (2) ou = Fastamsik billazee 'ouḥiya 'ilayk; 'innaka 'alâ Şirâţim-Mustaqeem (43) Wa 'innahou la-Zikrul-laka wa li-Zukhruf qawmik; wa sawfa tus-'aloun (4) Was-'al man 'arsalnâ Short Vowels min-qablika mir-rusulina 'aja-'alna min-dounir-Raḥmâni 'âlihatany-yu'-badoun (45) Wa laqad 'arsalnâ Mousâ bi-'Âyâtinâ 'ilâ Fir-'awna wa mala-'ihee faqâla 'innee Rasoulu Rabbil-'Âlameen (46) Falammâ jâwa ='ahum-bi-'Âyâtin<mark>â</mark> 'izâ hum-min-hâ yaḍḥak<mark>ou</mark>n 🐠 'ay 🌑 Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah Gunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

48. We showed them

وَمَا نُرِيهِم مِّنْ ءَايَةٍ إِلَّا هِيَ أَكَبُرُ مِنْ أُخْتِهَا ۗ وَأَخَذْنَهُم بِٱلْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿ إِنَّ وَقَالُواْ يَتَأَيُّهُ ٱلسَّاحِرُ ٱدْعُ لَنَا رَبِّكَ بِمَا عَهِدَ عِندَكَ إِنَّنَا لَمُهَتَدُونَ ﴿ إِنَّا فَلَمَّا كَشَفْنَا عَنْهُمُ ٱلْعَذَابَ إِذَا هُمْ يَنكُثُونَ إِنَّ وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَنْقَوْمِ أَلَيْسَ لِى مُلْكُ مِصْرَ وَهَنْذِهِ ٱلْأَنْهَارُ تَجُرى مِن تَحَيَّ اللَّهُ اللَّهُ تُبْصِرُونَ إِنَّ أَمْ أَنَا خَيْرٌ مِّنْ هَذَا ٱلَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ ﴿ فَالُولَا أَلْقِي عَلَيْهِ أَسُورَةٌ مِّن ذَهَبِ أَوْ جَاءَ مَعَهُ ٱلْمَكَيِكَةُ مُقْتَرِنِينَ ﴿ فَأَسْتَخَفَّ قَوْمَهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُواْ قَوْمًا فَسِقِينَ ﴿ فَكُمَّا عَاسَفُونَا ٱنْكَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿ فَا فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِّلْآخِرِينَ شَيْ ۞ وَلَمَّا ضُرِبَ ٱبْنُ مَرْبِيمَ مَثَلًا إِذَا قُوْمُكَ مِنْهُ يَصِدُّونَ ﴿ وَقَالُواْ ءَأَلِهَتُنَا خَيْرٌ أَمْرِ هُوٌّ مَا ضَرَبُوهُ لَكَ إِلَّا جَدُّلًا ۚ بَلَ هُمْ قَوْمٌ خَصِمُونَ ﴿ إِنْ هُوَ إِلَّا عَبَدُّ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَهُ مَثَلًا لِّبَنِّ إِسْرَءِ بِ

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Us). 49. And they said, " O thou sorcerer! Invoke thy Lord for us according to his covenant with thee; for we shall truly accept guidance."

But when We 50. removed the Penalty from them. behold. they broke their word. 51. And Pharaoh proclaimed among people, saying: "O my people! Does not the dominion of Egypt belong to me,

(witness) these streams flowing underneath my (palace)? What! See ye not then?

52. " Am I not better than this (Moses), who is a contemptible wretch and can scarcely express himself clearly?
53. "Then why are not gold bracelets bestowed on him, or (why) come (not) with him angels accompanying him in procession?"

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

54. Thus did he

make fools of his people, and they obeyed him: truly were they a people rebellious (against Allah). 55. When at length they provoked Us, We exacted retribution from them, and We drowned them all. 56. And We made them (a people) of the Past and an Example to later ages. 57. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat (in ridicule)! 58. And they say, "Are our gods best, or he?"This they set forth to thee, only by way of disputation: yea, they are a contentious people. 59. He was no more than a servant: We granted Our favour to him, and We made him an example to the Children of Israel. 60. And if it were Our Will, We could make angels from amongst you, succeeding each other on the earth.

♦ ♦ ZUKHRUF 43 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' 25 ♦ ♦ Wa mâ nureehim-min 'â-yatin 'illâ hiya 'akbaru min 'ukhtihâ; wa 'akhaznâhum-bil-'azâbi la-'allahum yarji-'oun 🚳 Wa qâlou yâ-'ayyuhas-sâḥirud-'u lanâ = 6 Rabbaka bimâ 'ahida 'indaka 'innanâ lamuhtadoun Falammâ kashafnâ 'anhumul-'azâba 'izâ hum yankuthoun 🚳 Wa nâdâ Fir-'awnu fee qawmihee gâla yâ-gawmi 'alaysa lee mulku Mişra wa hâ-zihil-'an-hâru tajree min-taḥtee? 'Afalâ tubṣiroun 🗓 'Am ظ = 'ana khayrum-min hâzallazee huwa maheenunw-wa kh= lâ yakâdu yubeen 🗐 Falaw-lâ 'ulqiya 'alay-hi 'assh = wiratum-min-zahabin 'aw jâ-'a ma-'ahul-malâ-'ikatu muqtarineen (53) Fastakhaffa qawmahou fa-'aţâ-'ouh; 'innahum kânou qawman-fâsiq<mark>ee</mark>n 🗐 Falam-m<mark>â</mark> Long Vowels 'âsafounan-tagamnâ minhum fa-'agragnâhum 'ajmaeen 📆 Faja-alnâhum Salafanw-wa Mathalal-lilou = â = 'âkhireen 🚳 🥸 Wa lammâ duribabnu-Maryama Zukhruf mathalan 'izâ qaw-muka minhu yaşiddoun 🗐 Wa Short Vowels gâlou 'a-'âlihatunâ khayrun 'am hou? Mâ darabouhu (كسرة) -= 11=-(laka 'illâ jadalâ; bal-hum qawmun khaşimoun 🚳 a =-(issi) 'In huwa 'illâ 'abdun 'an-'amnâ 'alayhi wa ja-'alnâhu aw = % mathalal-li-Banee-'Isrâ-'eel 🗐 Wa law nashâ-'u lajawa ʻal-nâ minkum-mal<mark>â</mark>-'ikatan-fil-'ardi yakhluf<mark>ou</mark>n 🚳 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

61. And (Jesus) shall be a Sign (for the coming of) the Hour (of Judgment): therefore have no doubt about the (Hour), but follow ye Me: this is a Straight Way. 62. Let not the Evil One hinder you: for he is to you an enemy avowed. 63. When Jesus came with Clear Signs, he said: "Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah and obey me. 64. For Allah, He is my Lord and your Lord: so worship ye Him: this is a Straight Way." 65. But sects from themselves among fell into disagreement: then woe to the wrongdoers, from the Penalty of a Grievous Day! 66. Do they only wait for the Hour - that it should come on them all of a sudden, while they perceive 67. Friends on that Day will be foes, one to another, - except the Righteous. 68. My devotees! No fear shall Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) be on you that Day, nor

وَإِنَّهُ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَأُتَّبِعُونٍ هَٰذَا صِرَطَّ مُّسْتَقِيمٌ إِنَّ وَلَا يَصُدَّنَّكُمُ ٱلشَّيْطَانَّ إِنَّهُ لَكُورُ عَدُوٌّ مُّبِينٌ ﴿ إِنَّ وَلَمَّا جَآءَ عِيسَىٰ بِٱلْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِٱلْحِكْمَةِ وَلِأُبَيِّنَ لَكُمُ بَعْضَ ٱلَّذِي تَخْذَلِفُونَ فِيلِّمُ فَأَتَّقُواْ ٱللَّهَ وَأَطِيعُونِ اللهُ اللهَ هُوَ رَبِّي وَرَبُّكُم فَأَعْبُدُوا اللهِ هَنَدَا صِرَاطٌ مُّسْتَقِيمُ الْأَنَا فَأَخْتَلَفَ ٱلْأَحْزَابُ مِنْ بَيْنِهُم اللَّهِ فَوَيْلٌ لِلَّذِينَ ظَلَمُواْ مِنْ عَذَابِ يَوْمِ أَلِيمِ إِنَّ هَلْ يَنظُرُونَ إِلَّا ٱلسَّاعَةَ أَن تَأْنِيَهُم بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ۚ إِنَّ ٱلْأَخِلَّةُ يُوْمَهِذِ بَعْضُهُمْ لِبَعْضِ عَدُقٌ إِلَّا ٱلْمُتَّقِينَ إِنَّ يَعِبَادِ لَا خَوْفٌ عَلَىٰكُمْ ٱلْمَوْمَ وَلَا أَنتُمْ تَحْزَنُونَ ﴿ اللَّهِ ٱلَّذِينَ ءَامَنُواْ بِعَايِتِنَا كَانُواْ مُسْلِمِينَ ١١٠ أَدْخُلُواْ ٱلْجَنَّةَ أَنتُمْ وَأَزْوَجُكُمْ تُحْبَرُونَ إِنَّا يُطَافُ عَلَيْهم بِصِحَافٍ مِّن ذَهَبِ وَأَكُوابُّ تَشْتَهِ يِهِ ٱلْأَنفُسُ وَتَكَذُّ ٱلْأَعْيُكِ وَأَنتُمْ فِهَا إِنَّ وَتِلْكَ ٱلْجَنَّةُ ٱلَّتِي أُورِثُتُمُوهَا بِمَا كُنتُمُ اللَّهُ لَكُونَ فَهَا فَكِهَدُّ كُثِيرَةٌ مِّنْهَا تَأْكُونَ ١ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

shall ye grieve, - 69. (Being) those who have believed in Our Signs and bowed (their wills to Ours) in Islam. 70. Enter ye the Garden, ye and your wives, in (beauty and) rejoicing. 71. To them will be passed round, dishes and goblets of gold: there will be there all that the souls could desire, all that the eyes could delight in: and ye shall abide therein (for aye). 72. Such will be the Garden of which ye are made heirs for your (good) deeds (in life). 73. Ye shall have therein abundance of fruit, from which ye shall have satisfaction.

\$\displaystyle \text{\text{3}} \displaystyle \dinto \displaystyle \displaystyle \displaystyle \displaystyle \displaystyle \displaystyle \displ Wa 'innahou la-'ilmul-lis-Sâ-'ati falâ tamtarunna bihâ wattabi- oun; hâzâ Şirâţum-Mustaqeem 📵 = ; Wa lâ yaşuddanna-kumush-Shaytân; 'innahou = 6 lakum 'aduwwum-mubeen 🚳 Wa lammâ jâ-'a Eesâ bil-Bayyinâti gala gad ji'-tu-kum-bil-Hikmati h wa li-'ubayyina lakum-ba'-dallazee takhtalifouna feeh; fattagu-LLâha wa 'ațee-'oun (ii) 'Inna-LLâha Huwa Rabbee wa Rabbukum fa'-budouh; hâzâ Şirâţum-Mustaqeem 🚳 Fakhtalafal-'aḥzâbu mim-= 0 baynihim; fa-waylul-lillazeena zalamou min 'azâbi sh = Yawmin 'Aleem 63 Hal yanzurouna 'illas-Sâ-'ata 'an-ta'-tiyahum-bagtatanw-wa hum lâ yash-'uroun 66 'Al-'akhillâ-'u Yawma-'izim-ba'-duhum liba-din aduwwun 'illal-Muttaqeen @ Yâ-ibâdi Long Vowels ee = s lâ khawfun 'alaykumul-Yawma wa lâ 'antum ou = taḥzanoun (i) 'Allazeena 'âmanou bi-'Ây-âtinâ wa kânou Muslimeen @ 'Udkhulul-Jannata 'antum Zukhruf wa 'azwâjukum tuḥbaroun 🔞 Yuṭâfu 'alay-him-Short Vowels bişihâ-fim-min-zahabinw-wa 'akwâb; wa feehâ mâ tashtaheehil-'anfusu wa talaz-zul-'a'-yun; wa 'antum feehâ khâlidoun 📆 Wa tilkal-Jannatullatee 'ourithtu-mouhâ bimâ kuntum ta'-maloun (22) Lakum feehâ fâkihatun-katheeratum-minhâ ta'-kuloun [73] Madd 6 ḥarakah 🔵 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah 494

74. The Sinners will be in the Punishment of Hell, to dwell therein (for aye): 75. Nowise will the (punishment) be lightened for them, and in despair will they be there overwhelmed. 76. Nowise shall We be unjust to them: but it is they who have been unjust themselves. 77. They will cry: " O Malik! Would that thy Lord put an end to us! "He will say, "Nay, but ye shall abide! 78. Verily We have brought the Truth to you: but most of you have a hatred for Truth. 79. What! Have they settled some Plan (among themselves)? but it is We Who settle things 80. Or do they think that We hear not their secrets and their private counsels? Indeed (We do), and Our Messengers are by them, to record. 81. Say: " If (Allah) Most Gracious had a son, I would be the first to worship." 82. Glory to the Lord of the heavens and the earth, the Lord of the Throne (of Authority)! (He is Free) from the things they attribute (to Him)! 83. So leave them to

إِنَّ ٱلْمُجْرِمِينَ فِي عَذَابِ جَهَنَّمَ خَلِدُونَ ﴿ إِنَّا لَا يُفَتَّرُ عَ ظَلَمْنَاهُمْ وَلَكِن كَانُواْ هُمُ ٱلظّ وَنَادَوًا يُمَالِكُ لِيَقْضِ عَلَيْنَا رَبُّكًّ ۚ قَالَ إِنَّكُم مَّلِكُثُونَ بِٱلْحَقِّ وَلَكِكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَدِهُونَ ﴿ إِنَّ أَمْ أَبُرَهُواْ مُبْرِمُونَ (٧٩) أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجُولُهُمَّ مَّ يَكُنُبُونَ إِنَّ قُلْ إِن كَانَ لِلرَّحْمَٰنِ وَلَدُّ فَأَنَا ا ٱلْعَبِدِينَ (إِنَّ اللَّهِ السَّبَحَنَ رَبِّ ٱلسَّمَوَتِ وَٱلْأَرْضِ رَبِّ ٱلْعَـرُ يَصِفُونَ اللهُ فَذَرُهُمْ يَخُوضُواْ وَيَلْعَبُواْ حَتَّى يُلَقُواْ يَوْمَهُمُ دُونَ ﴿ إِنَّهُ ۗ وَهُوَ ٱلَّذِي فِي ٱلسَّكَآءِ إِلَٰهُ ۗ وَفِي ٱلْأَرْضِ وَهُوَ ٱلْحَكِيمُ ٱلْعَلِيمُ الْأُنَّ وَتَبَارِكَ ٱلَّذِي لَهُ مُلْكُ ٱلسَّمَوَ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا وَعِندُهُ عِلْمُ ٱلسَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ لِكُ ٱلَّذِينَ يَدَّعُونَ مِن دُونِهِ ٱلشَّفَاعَةَ إِلَّا حَقّ وَهُمْ يَعْلَمُونَ ﴿ إِنَّ وَلَين سَا فَأَنَّ يُؤْفَكُونَ ﴿ لَاٰ آُكُ وَقِيلِهِ عِيرَبِّ إِنَّ هَـ ٓ فُكُولُا نَ (إِنَّهُمْ فَأَصْفَحُ عَنَّهُمْ وَقُلُ سَلَمْ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunctation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

babble and play (with vanities) until they meet that Day of theirs, which they have been promised. 84. It is He Who is God in heaven and God on earth; and He is Full of Wisdom and Knowledge. 85. And blessed is He to whom belongs the dominion of the heavens and the earth, and all between them: with Him is the knowledge of the Hour (of Judgment): and to Him shall ye be brought back. 86. And those whom they invoke besides Allah have no power of intercession; only he who bears witness to the Truth, and they know (him). 87. If thou ask them, Who created them, they will certainly say, Allah: how then are they deluded away (from the Truth)? 88. (Allah has knowledge) of the (Prophet's) cry, "O my Lord! Truly these are a people who will not believe! " 89. But turn away from them, and say " Peace!"But soon shall they know!

'Innal-mujrimeena fee 'azâbi Jahannama khâlidoun = 0 [7] Lâ yufattaru 'anhum wa hum feehi mublisoun = & Wa mâ zalamnâhum wa lâkin-kânou humuz-= 6 zâlimeen 🔞 Wa nâdaw yâ-Mâliku liyaddi 'alaynâ Rabbuk! Qala 'in-nakum-makithoun (7) Laqad = 0 ji'-nâkum-bil-Ḥaġġi wa lâkinna 'aktharakum lilh Ḥaqqi karihoun (78) 'Am 'abramou 'amran-fa-'inna Z mubrimoun ('Am yaḥsabouna 'annâ lâ nasma-'u sirrahum wa najwâhum? Balâ wa Rusulunâ la-ث = th dayhim yaktuboun 🚳 Qul 'in-kâna lir-Raḥmâni <u>kh</u>= ÷ waladun-fa-'ana 'awwalul-'âbideen 🛍 Subhâna ش = <u>sh</u> Rabbis-samâ-wâti wal-'ardi Rabbil-'Arshi 'ammâ yaşif<mark>ou</mark>n 😥 Fazarhum yakhoudou wa yal-'abou hatta yulaqou Yawmahumullazee you-'adoun Wa Huwallazee fissamâ-'i 'ilâhunw-wa fil-Long Vowels 'ardi 'ilâh; wa Huwal-Ḥakeemul-'Aleem 🚳 Wa ee = s tabârakallazee lahou mulkus-samâwâti wal-'ardi ou = $\hat{a} =$ wa mâ baynahumâ wa 'indahou 'ilmus-Sâ-'ati wa Zukhruf 'ilayhi turja-'oun 🚳 Wa lâ yamlikullazeena yad-'ouna min-dounihish-Sha-fâ-'ata 'illâ man-shahida Short Vowels bil-Ḥaqqi wa hum ya-lamoun 🚳 Wa la-'in-sa-'altahum-man khalaqahum layaqoulunna-LLâh; fa-'annâ yu'-fakoun 📆 Wa qeelihee yâ-Rabbi 'inna hâ-'ulâ-'i qawmul-lâ yu'-minoun 🚳 Faṣfaḥ wa = 'anhum wa qul Salâm! Fasawfa ya'-lamoun 😥 av = دأي Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

Dukhan, or Smoke (or Mist)

> In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim. 2. By the Book that makes things clear; 3. We sent it down during a blessed night: for We (ever) wish to warn (against Evil). 4. In that (night) is made distinct every affair of wisdom, 5. By command, from Our Presence. For We (ever) send (revelations), 6. As a Mercy from thy Lord: for He hears and knows (all things);

7. The Lord of the heavens and the earth and all between them, if ye (but) have an assured faith. 8. There is no god but He: it is He Who gives life and gives death, the Lord

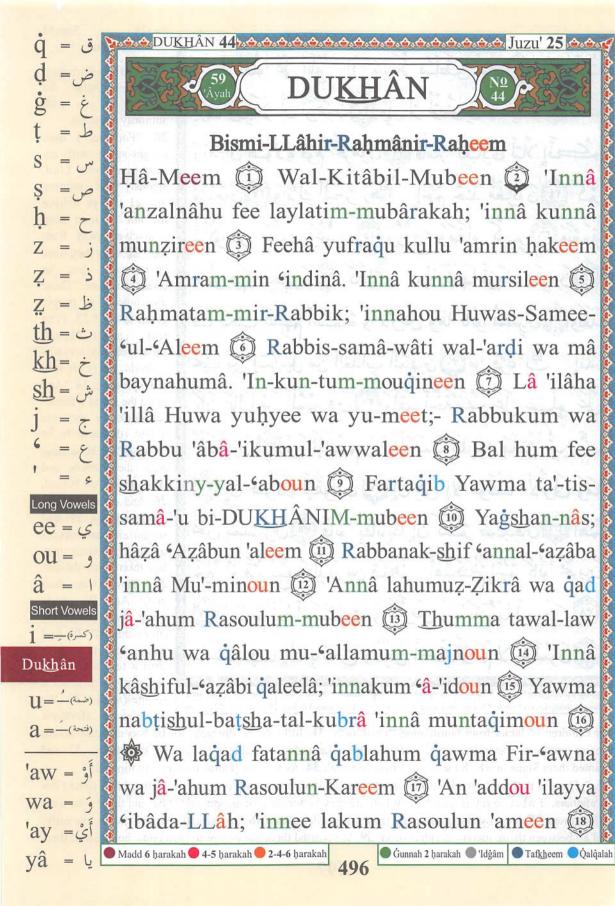
and Cherisher to you and your earliest ancestors.

9. Yet they play

about in doubt. 10. Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,

11. Enveloping the people: this will be a Penalty grievous. 12. (They will say:) "Our Lord! Remove the Penalty from us, for we do really believe!" 13. How shall the Message be (effectual) for them, seeing that an Apostle explaining things clearly has (already) come to them, - 14. Yet they turn away from him and say: "Tutored (by others), a man possessed!" 15. We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways).

16. One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retributions! 17. We did, before them, try the people of Pharaoh: there came to them an apostle most honourable, 18. Saying: "Restore to me the servants of Allah: I am to you an apostle worthy of all trust;



19. "And be not arrogant as against Allah: for I come to you with authority manifest.

20. "For me, I have sought safety with my Lord and your Lord, against your injuring me. 21. "If ye believe me not, at least keep yourselves away from me." 22. (But they were aggressive:) then he cried to his Lord: "These are indeed a people given to sin." 23. (The reply came:) "March forth with my servants by night: for ye are sure to be pursued. 24. "And leave the sea as a furrow (divided): for they are a host (destined) to be drowned."25. How many were the gardens and springs they left behind, 26. And corn-fields and noble buildings, 27. And wealth (and conveniences of life), wherein they had taken such delight! 28. Thus (was their end)! And We made other people inherit (those things)! 29. And neither heaven nor earth shed a tear over them: nor were they given a respite (again), 30. We did deliver aforetime

وَأَن لَا تَعْلُواْ عَلَى ٱللَّهِ ﴿ إِنِّ ءَاتِكُم بِسُلْطَنِ مُّبِينِ إِنَّ وَإِنِّي عُذْتُ تَرْجُمُونِ إِنَّ وَإِن لَّمْ نُؤْمِنُواْ لِى فَأَعْنَزِلُونِ (أَنَّ فَدَعَا هَ وَلَا عَوْمٌ مُجْرَمُونَ إِنَّ فَأَسْرِ بِعِبَادِي لَيَلًا إِنَّكُم مُّتَّبَعُونَ (آُثُ) وَٱتْرُكِ ٱلْبَحْرَ رَهُوا ۗ إِنَّهُمْ جُندُ مُّغْرَقُونَ (أَنَّ) كُمْ جَنَّتِ وَغُيُونِ إِنَّ وَزُرُوعِ وَمَقَامِ كُرِيمِ إِنَّ وَنَعْمَةِ كَانُواْ فِنْهَا فَكُمْهِينَ إِنَّ كَذَٰ لِكَّ ۚ وَأُوْرَثُنَاهَا قُوْمًا ءَاخَرِينَ فَمَا بَكَتْ عَلَيْهُمُ ٱلسَّمَآءُ وَٱلْأَرْضُ وَمَا كَانُواْ مُنظَرِينَ ﴿ الْأَرْضُ وَلَمَا كَانُواْ مُنظَرِينَ ﴿ إِنَّا وَلَقَدُ نَجَيَّنَا بَنِي إِسْرَةِ مِلَ مِنَ ٱلْعَذَابِ ٱلْمُهِينِ إِنَّ مِن فِرْعَوْكٌ إِنَّهُ كَانَ عَالِيًا مِّنَ ٱلْمُسْرِفِينَ ﴿ أَي وَلَقَدِ ٱخْتَرَّنَهُمْ عَلَى عِلْمِ عَلَى ٱلْعَلَمِينَ (إِنَّا) وَءَانَيَنَهُم مِّنَ ٱلْأَيْتِ مَا فِيهِ بَلَاقًا مُّبِيثُ إِنَّ اللَّهُ وَلَآءِ لَيَقُولُونَ إِنَّ إِنَّ هِيَ إِلَّا مَوْتَثُنَا ٱلْأُولَى وَمَا نَحَنُ بِمُنشَرِينَ إِنَّ فَأْتُواْ بِعَابَآبِنَآ إِن كُنتُمْ صَدِقِينَ إِنَّا خَيْرٌ أَمْ قَوْمُ تُبِّعِ وَٱلَّذِينَ مِن قَبْلِهِمْ ۚ أَهْلَكُنَاهُمْ ۗ إِنَّهُمْ كَانُواْ خُلَقَّنَا ٱلسَّمَاوَتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا لَيْعِينِ مَا خَلَقْنَاهُمَا إِلَّا بِٱلْحَقِّ وَلَكِكِنَّ أَد

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

the Children of Israel from humiliating Punishment, 31. Inflicted by Pharaoh, for he was arrogant (even) among inordinate transgressors. 32. And We chose them aforetime above the nations, knowingly, 33. and granted them Signs in which there was a manifest trial. 34. As to these (Quraish), they say forsooth:

35. "There is nothing beyond our first death, and we shall not be raised again. 36. "Then bring (back) our forefathers, if what ye say is true!" 37. What! are they better than the people of Tubba' and those who were before them? We destroyed them because they were guilty of sin. 38. We created not the heavens, the earth, and all between them, merely in (idle) sport: 39. We created them not except for just ends: but most of them do not understand.

Wa 'allâ ta'-lou 'ala-LLâh; 'innee 'âteekum-bisulţânim-mubeen Wa 'innee 'uztu bi-Rabbee wa Rabbikum 'an-tar-jumoun 🕲 Wa 'illam tu'-minou lee fa'-taziloun (21) Fada-'â Rabbahou 'anna hâ-'ulâ-'i qawmum-mujrimoun 🔯 Fa-'asri bi-'ibâdee laylan 'innakum-muttaba-'oun 🔯 Watrukil-baḥra rahwâ; 'innahum jundum-mugraqoun 🕮 Kam tarakou minjannâ-tinw-wa 'uyoun 🔅 Wa zurou-'inw-wa maqâmin-kareem 🔯 Wa na-matin-kânou fee-hâ fâkiheen (iii) Kazâlik! Wa 'awrathnâhâ qawman 'âkhareen Famâ bakat 'alay-himus-sam<mark>â</mark>-'u wal-'ardu wa mâ kânou munzareen 🔯 Wa laqad najjaynâ Banee-'Isrâ-'eela minal-'azâbil-muheen @ Min-Fir-'awn; 'innahou kâna 'âliyam-minal-musri-feen 🗐 Long Vowels laqadikh-tarnâhum 'alâ 'ilmin 'alal-'âlameen 🔯 Wa ee = s ou = 'âtaynâhum-minal-'Âyâti mâ feehi balâ-'um-mubeen 🗓 'inna hâ-'ulâ-'i la-yaqoul<mark>ou</mark>n 🚇 'In hiya 'illâ mawtatu-nal-'oulâ wa mâ naḥnu bimun-shareen 👀 Fa'-tou bi-'âbâ-'inâ 'in-kuntum şâdiqeen [36] 'Ahum Dukhân khayrun 'am qawmu Tubba-'inw-wallazeena mingablihim? 'Ahlaknâhum 'inna-hum kânou mujrimeen $a = -(i \times i)$ 📆 Wa mâ khalaqnas-samâwâti wal-'arḍa wa mâ bayna-humâ lâ-'ibeen 🚳 Mâ khalaqnâhumâ 'illâ bil-ḥaġġi wa lâkinna 'aktharahum lâ ya'-lamoun 🚳 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕽 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🧶 Qalqalah

40. Verily the Day of Sorting Out is the time appointed for all of them,- 41. The Day when no protector can avail his client in aught, and no help can they receive, 42. Except such as receive Allah's Mercy: for He Exalted in Might, Most Merciful. 43. Verily the tree of Zaggum 44. Will be the food of the Sinful, 45. Like molten brass: it will boil in their insides, 46. Like the boiling of scalding water.

47. (A voice will cry:) "
Seize ye him and drag
him into the midst
of the Blazing Fire!
48. " Then pour over
his head the Penalty of
Boiling Water

49. "Taste thou (this)! Truly wast thou mighty, full of honour!

50. " Truly this is what ye used to doubt!"

51. As to the Righteous (they will be) in a position of Security,

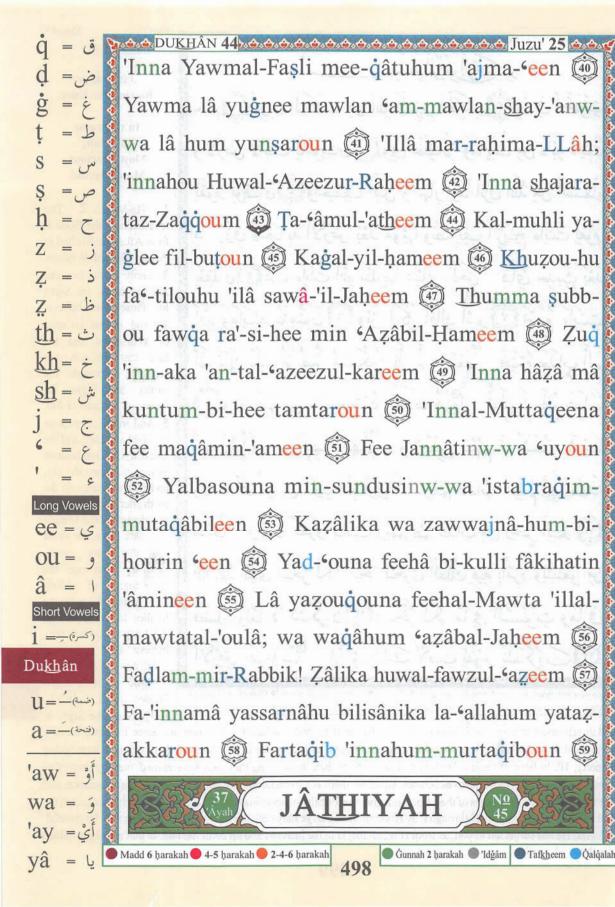
52. Among Gardens and Springs; **53.** Dressed in fine silk and in rich brocade, they will face each other; **54.** So; and

، مقتهم اجمعين وَلَا هُمْ يُنْصُرُونَ إِنَّا إِ إِنَّهُ هُوَ ٱلْعَزِيزُ ٱلرِّحِيمُ ﴿ إِنَّ إِنَّ شَجَرَتَ لْأَشِمِ إِنَّ كَالْمُهُلِ يَغْلِي فِي ٱلْبُطُونِ ٱلْحَمِيمِ (إِنَّا خُذُوهُ فَأَعْتِلُوهُ إِلَى سَوَآءِ ٱلْجَحِيمِ صُبُّواْ فَوْقَ رَأْسِهِ مِنْ عَذَابِ ٱلْحَمِيمِ أَنْتَ ٱلْعَزِينُ ٱلْكَرِيثُ ٱلْكَرِيمُ إِنَّ إِنَّ هَلْذَا مَا كُنْتُم بِهِ عَمْتُرُونَ انَّ المُتَّقِينَ فِي مَقَامِ أُمِينِ اللَّي فِي جَنَّنتِ وَعُيُّ (أُنَّ كِلْبَسُونَ مِن سُندُسِ وَإِسْتَبِّرَقِ مُّتَقَابِلِينَ كَذَالِكَ وَزُوَّجَنَاهُم بِحُورِ عِينِ (إِنَّ يَدَّعُونَ فِيهَا بِ منىن ﴿ لَنَّ لَا يَذُوقُونَ فِيهَ وَوَقَافِهُمْ عَذَاتَ ٱلْحُدِ ٱلْعَظِيمُ ﴿ فَا فَا نَّمَا لَعَلَّهُمْ يَتَذَكَّرُونَ (أَنَّ فَأَرْتَقِبَ إِنَّهُم مُّرْتَقِبُونَ إ بنورة الناتا

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) each other; 54. So; and We shall join them to Companions with beautiful, big, and lustrous eyes. 55. there can they call for every kind of fruit in peace and security 56. Nor will they there tests Death except the first Death and He will

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

We shall join them to Companions with beautiful, big, and lustrous eyes. 55. there can they call for every kind of fruit in peace and security; 56. Nor will they there taste Death, except the first Death; and He will preserve them from the Penalty of the Blazing Fire, - 57. As a Bounty from thy Lord! that will be the supreme achievement! 58. Verily, We have made this (Qur-an) easy, in thy tongue, in order that they may give heed. 59. So wait thou and watch; for they (too) are waiting.



Jathiya, or Bowing the Knee.

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim. 2. The revelation of the Book is from Allah the Exalted in Power, Full of Wisdom.

3. Verily in the heavens and the earth, are Signs for those who believe.

4. And in the creation of yourselves and the fact that animals scattered (through the earth), are Signs for those of assured Faith. 5. And in the alternation of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives therewith the

the change of the winds,are Signs for those that are 6. Such are the

which We rehearse to thee in truth: then in what exposition will they believe after (rejecting) Allah and His Signs?

7. Woe to each sinful Dealer in Falsehoods:

8. He hears the Signs of

رِّزُقِ فَأَحْيَا بِهِ ٱلْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ ٱلرِّيْكِ ءَايْتُ لِقَوْمِ يَعْقِلُونَ ﴿ يَاكُ ءَايَنْتُ ٱللَّهِ نَتُلُوهَا عَلَيْكَ بِٱلْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ ٱللَّهِ وَءَايَٰنِهِۦيُؤُمِنُونَ ﴿ أَيْ وَئِلُّ لِّكُلِّ أَفَاكٍ أَثِيمٍ ﴿ إِنَّ يَسْمَعُ ءَايَٰتِ ٱللَّهِ تُنْكَىٰ عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّهَ يَسْمَعُهَا ۗ فَبَشِّرُهُ بِعَذَابِ أَلِيم الله وَإِذَا عَلِمَ مِنْ ءَايُلِينَا شَيُّ التَّخَذَهَا هُزُوَّا الْوُلَيْمِكَ لَهُمْ عَذَابُ إِنَّا مِّن وَرَآبِهِمْ جَهَنَّكُم ۗ وَلَا يُغْنِي عَنْهُم مَّا كَسَبُواْ شَيْعًا ٱتَّخَذُواْ مِن دُونِ ٱللَّهِ أَوْلِيَآهِ ۗ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿ إِنَّ هَٰذَا earth after its death, and in وَٱلَّذِينَ كَفَرُواْ بِعَايَنتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رِّجْزِ ٱلْبِـمُ ۗ ﴿ ٱللَّهُ ٱلَّذِي سَخَّرَ لَكُمْ ٱلْبَحْرَ لِتَجْرِيَ ٱلْفُلِّكُ فِيهِ بِأَمْرِهِ وَلِنَبِّنَغُوَّا Signs of Allah, لهِ ـ وَلَعَلَّكُمْ تَشَكُّرُونَ ﴿ إِنَّا ۗ وَسَخَّرَ لَكُمْ مَّا فِي ٱلسَّمَاوَاتِ وَهَ إِنَّ فِي ذَٰلِكَ لَأَينَتِ لِقَوَّمِ يَنَفَكُّرُونَ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

إِنَّ تَنزِيلُ ٱلْكِئْبِ مِنَ ٱللَّهِ ٱلْعَزِيزِ ٱلْحَكِيمِ

وَٱلْأَرْضِ لَأَينَتٍ لِّلْمُؤْمِنِينَ ﴿ إِنَّا وَفِي خَلْقِكُمْ وَمَا يَبُثُ مِن دَآبَةٍ ءَاينَتُ

لِّقَوْمِ يُوقِنُونَ ﴿ إِنَّا وَٱخْنِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ وَمَآ أَنْزَلَ ٱللَّهُ مِنَ ٱلسَّمَآءِ

Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Penalty Grievous! 9. And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty. 10. In front of them is Hell: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah: for them is a tremendous Penalty. 11. This is (true) Guidance: and for those who reject the Signs of their Lord, is a grievous Penalty of abomination. 12. It is Allah Who has subjected the sea to you, that ships may sail through it by His command that ye may seek of His Bounty, and that ye may be grateful. 13. And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.

y 🌣 🕹 JÂTHIYAH 45 🖎 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 💠 🗘 💠 Bismi-LLâhir-Rahmânir-Raheem = 0 Ḥâ-Meem (Tanzeelul-Kitâbi mina-LLâhil-'Azeezil-Ḥakeem (2) 'Inna fissamâwâti wal-'ardi = 6 la-'Âyâtil-lil-Mu'-mineen 🟐 Wa fee khalqikum wa mâ yabuththu min-dâbbatin 'Â-yâtul-liqawminy-S = 0 youqinoun 😩 Wakhtilâfil-Layli wan-Nahâri wa h mâ 'anzala-LLâhu minas-samâ-'i mir-Rizgin-fa-'aḥyâ bihil-'arda ba'-da mawtihâ wa taṣreefir-riyâḥi Z 'Âyâtul-liqawminy-ya'-qiloun 🗯 Tilka 'Âyâtu-LLâhi ث = th natlouhâ 'alayka bil-hada; fabi-'ayyi hadeethimkh= > ba-da-LLâhi wa 'Âyâtihee yu'-minoun 🔞 Waylulsh = i likulli 'affâkin 'atheem (Yasma-'u 'Âyâti-LLâhi tut-lâ 'alayhi thumma yuşirru mustakbiran-ka-'allam yasma'-hâ; fabash-shirhu bi-'Azâ-bin 'aleem (8) Wa 'izâ 'alima min 'Â-yâtinâ shay-'anittakhazahâ Long Vowels huzuwâ; 'ulâ-'ika lahum 'Azâbum-muheen (Minwee = c warâ-'ihim Jahannam; wa lâ yugnee 'anhum-mâ ou = kasabou shay-'anw-wa lâ mattakhazou min-douni-LLâhi 'awliyâ'; wa lahum 'Azâbun 'azeem (iii) Hâzâ Short Vowels Hudâ; wallazeena ka-farou bi-'Âyâti-Rabbihim lahum (ضمة) = 'Azâbum-mir-rijzin 'aleem 🛍 🏶 'A-LLâhullazee sakh-khara lakumul-baḥra litajriyal-fulku feehi Jâthiyah bi-'Amrihee wa litabtagou min-Fadlihee wa la-(نتحة) = = ʻallakum tashkuroun 🔯 Wa sakh-khara lakum-mâ 'aw = % fissamâwâti wa mâ fil-'ardi jamee-'am-minh; 'inna wa = fee zâlika la-'Âyâtil-liqawminy-yatafakkaroun 🗓 av = دُأُ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah vâ

14. Tell those who believe, to forgive those who do not look forward to the Days of Allah: it is for Him to recompense (for good or ill) each People according to what they have earned. 15. If any one does a righteous deed, it enures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord. 16. We did aforetime grant to the Children of Israel the Book, the Power of Command, Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations. 17. And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily thy Lord will judge between them on the Day of Judgment as to those matters in which they

قُل لِّلَّذِينَ ءَامَنُواْ يَغْفِرُواْ لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ ٱللَّهِ قَوْمًا بِمَا كَانُواْ يَكْسِبُونَ ﴿ ثَنَّ مَنْ عَمِلَ صَلِحًا فَلِنَفْسِ وَمَنْ أَسَاءَ فَعَلَيْهَا ﴿ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿ آَلُ وَلَقَدْ ءَ بَنِي إِسْرَاءِ يِلَ ٱلْكِئْبَ وَٱلْمُكُمْ وَٱلنَّبُوَّةَ وَرَزَقْنَاهُم مِّنَ ٱلطَّيّبَاتِ وَفَضَّلْنَاهُمْ عَلَى ٱلْعَالَمِينَ ﴿ أَنَّ وَءَاتَيْنَاهُم بَيِّنَاتٍ مِّنَ ٱلْأَمْرِ فَمَا أَخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَآءَهُمُ ٱلْعِلْمُ بَغْيَا بَيْنَهُمَّ إِنَّ رَبَّكَ يَقَّضِي بَيْنَهُمْ يَوْمَ ٱلْقِيَكَمَةِ فِيمَا كَاثُواْ فِيهِ يَخْلَلِفُونَ الْإِنَّا ثُمَّ جَعَلْنَكَ عَلَىٰ شَرِيعَةٍ مِّنَ ٱلْأَمْرِ فَٱتَّبِعُهَا وَلَا نُتَّبِعُ أَهْوَآءَ ٱلَّذِينَ لَا يَعْلَمُونَ شَيَّ إِنَّهُمْ لَن يُغْنُواْ عَنكَ مِنَ ٱللَّهِ شَيْطًا ۚ وَإِنَّ ٱلظَّالِمِينَ بَعَضْهُمْ أَوْلِيَآهُ بَعْضٍ ۗ وَٱللَّهُ وَلِيُّ ٱلْمُنَّقِينَ الْنَهُ هَنَدًا بَصَنَيْرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمِ يُوقِنُونَ اللهُ أَمْ حَسِبَ ٱلَّذِينَ ٱجۡتَرَحُواْ ٱلسَّيَّعَاتِ أَن بَعۡعَلَهُمْ كَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَنِ سَوَآءً مِّحْيَاهُمْ وَمَمَايُهُمْ كُمُونَ اللَّهِ وَخَلَقَ ٱللَّهُ ٱللَّهُ ٱللَّهَ وَأَلْأَرْضَ بِأُ كُلِّ نَفْسٍ بِمَا كَسَبَتُ وَهُمْ لَا يُظْلَمُونَ أَنَّ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

set up differences. 18. Then We put thee on the (right) Way of Religion: so follow thou that (Way), and follow not the desires of those who know not. 19. They will be of no use to thee in the sight of Allah: it is only wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous. 20. These are clear evidences to men, and a Guidance and Mercy to those of assured Faith. 21. What! do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make. 22. Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

Qul-lillazeena 'âmanou yagfirou lillazeena lâ yarjouna 'Ayyâma-LLâhi liyajziya Qawmam-bimâ kânou = è yaksib<mark>ou</mark>n 🙀 Man 'amila şâliḥan-falinafsih; wa man = 6 'as<mark>â-</mark>'a fa-6alayhâ. <u>Thumma 'ilâ Rabbi-kum turja-6oun</u> (is) Wa laqad 'âtaynâ Banee 'Isrâ-'eelal-Kitâba wal-Ḥukma wan-Nubuwwata wa razaqnâhum-minaţ-Țayyibâti wa faḍḍalnâhum 'alal-'âlam<mark>ee</mark>n 👸 Wa 'âtaynâhum-Bayyinâtim-minal-'amr; famakhtalafou ث = th 'illâ mim-ba'-di mâ jâ-'ahumul-'ilmu bagyam-baynahum. 'Inna Rabbaka yaqdee baynahum Yawmal-Qiyâmati feemâ kânou feehi yakhtalifoun (17) Thumma ja-'alnâka 'alâ Sharee-'atim-minal-'amri fattabi'-hâ wa lâ tattabi' 'ahwâ-'allazeena lâ ya'-Long Vowels la-moun 🔞 'Innahum lany-yugnou 'anka minaee = cs LLâhi shay-'â; wa 'innaz-zâlimeena ba'-duhum OUI ='awliyâ'u ba'-ḍ; wa-LLâhu Waliyyul-Muttaġeen 🗓 Hâzâ Başâ-'iru linnâsi wa Hudanw-wa Raḥmatulliqa-wminy-youqinoun (20) 'Am hasibal-lazeenajt-(ضمة) = ا araḥus-sayyi-'âti 'an-naj-'alahum kal-lazeena 'âmanou wa 'amiluṣ-ṣâliḥâti saw<mark>â</mark>-'am-maḥ-yâhum wa (فتحة) mamâtuhum? Sâ-'a mâ yaḥ-kumoun 🛍 Wa khalaqa-'aw = of LLâhus-samâ-wâti wal-'arda bil-ḥaġġi wa litujzâ wa = kullu nafsim-bimâ kasabat wa hum lâ yuzlamoun (22) av Gunnah 2 ḥarakah
 Idġâm
 Tafkheem
 Qalqalah Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

Then seest thou such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? will ye not then receive admonition? 24. And they say: " What is there but our life in this world? We shall die and we live, and nothing but Time can destroy us. " But of that they have no knowledge: they merely conjecture: 25. And when Our Clear Signs rehearsed to them, their argument is nothing but this: they say, "Bring (back) our forefathers, if what ye say is true!" 26. Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt ": but most men do not understand. 27. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment

أَفَرَءَيْتَ مَنِ ٱتَّخَذَ إِلَهُهُ هُوَلَهُ وَأَضَلَّهُ ٱللَّهُ عَلَىٰ عِلْمِ وَخَتَّمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ عِشَنُوةً فَمَن يَهْدِيهِ مِنْ بَعْدِ ٱللَّهِ أَفَلًا تَذَكُّرُونَ ﴿ إِنَّ اللَّهُ وَالُّواْ مَا هِيَ إِلَّا حَيَانُنَا ٱلدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُمْلِكُنَّا إِلَّا ٱلدَّهُو ۚ وَمَا لَهُم بِذَلِكَ مِنْ عِلْمِ ۗ إِنْ هُمْ إِلَّا يَظُنُّونَ ۚ إِنَّا وَلَا يَظُنُّونَ ۗ إِنَّا وَإِذَا نُتَكَى عَلَيْهِمْ ءَايَكُنَّنَا بَيِّنَاتِ مَّا كَانَ حُجَّتَهُمْ إِلَّا أَن قَالُواْ ٱئْتُواْ بِعَابَآبِنَآ إِن كُنتُمْ صَدِقِينَ ۞ قُلِ ٱللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيثُكُمْ ثُمَّ يَجِمَعُكُمْ إِلَى يَوْمِ ٱلْقِينَمَةِ لَا رَبِّ فِيهِ وَلَكِكِنَّ أَكُثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ (أَنَّ وَ لِلَّهِ مُلْكُ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ يَوْمَبِذِ يَخْسَرُ ٱلْمُبْطِلُونَ اللهِ وَتَرَىٰ كُلُّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِنْبِهَا ٱلْيَوْمَ شَجَزَوْنَ مَا كُنْخُمْ تَعُمَلُونَ ﴿ إِنَّا هَٰذَا كِنَابُنَا يَنطِقُ عَلَيْكُم بِٱلْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ مَا كُنتُمْ تَعْمَلُونَ ﴿ إِنَّ فَأَمَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ فَاللَّهُ هُوَ ٱلْفَوْزُ ٱلْمُبِينُ ﴿ وَأَمَّا ٱلَّذِينَ كَفَرُوٓ اللَّهُ وَكُنَّ ءَاينِي تُتَلَى عَلَيْكُم وَأَسْتَكُبَرَتُمُ وَكُنتُمْ قَوْمًا تُجُرِمِينَ ﴿ إِنَّا وَيِلَ إِنَّ وَعُدَ ٱللَّهِ حَقٌّ وَٱلسَّاعَةُ لَا رَيْبَ فِيهَا مَّا نَدُرِى مَا ٱلسَّاعَةُ إِن نَّظُنُّ إِلَّا ظَنَّا وَمَا نَحُنُ بِمُسَّتَيْقِنِينَ

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

is established,- that Day will the dealers in Falsehood perish! 28. And thou wilt see every sect bowing the knee: every sect will be called to its Record: " This Day shall ye be recompensed for all that ye did! 29. "This Our Record speaks about you with truth: for We were wont to put on record all that ye did." 30. Than, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy: that will be the Achievement for all to see. 31. But as to those who rejected Allah, (to them will be said): " Were not Our Signs rehearsed to you? But ye were arrogant, and were a people given to sin! 32. " And when it was said that the promise of Allah was true, and that the Hour - there was no doubt about its (coming), ye used to say, 'We know not what is the Hour: we only think it is an idea, and we have no firm assurance."

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'Afara-'ayta manittakhaza 'ilâhahou hawâhu wa = ; 'adal-lahu-LLâhu 'alâ 'ilminw-wa khatama 'alâ sam-'ihee wa galbihee wa ja-'ala 'alâ basarihee = 6 gishawatan-famany-yahdeehi mim-ba'-di-LLah? 'Afalâ tazakkar<mark>ou</mark>n 🔯 Wa qâlou mâ hiya 'illâ S hayâtunad-dunyâ namoutu wa nahyâ wa mâ yuhlikunâ 'illad-Dahr. Wa mâ lahum-bizâlika min 'ilm; 'in hum 'illâ yazun-noun (24) Wa 'izâ tutlâ 'alay-him 'Âyâtunâ Bayyinâtim-mâ kâna ḥujjatahum 'illâ 'anġâlu'-tou bi-'âbâ-'inâ 'in-kuntum şâdigeen [25] Quli-ث = th LLâhu yuḥyeekum thumma yumeetukum thumma kh= ÷ yajma-'ukum 'ilâ Yawmil-Qiyâmati lâ rayba feehi wa ش = sh lâkinna 'aktharan-nâsi lâ ya'-lamoun (26) Wa li-LLâhi Mulkus-samâwâti wal-'ard. Wa Yawma tagoumus-Sâ-'atu Yawma-'iziny-yakhsarul-mubtiloun (27) Wa tarâ kulla 'ummatin-JÂTHIYAH. Kullu 'ummatin-Long Vowels ee = c tud-'â 'ilâ Kitâbihal-Yawma tujzawna mâ kuntum ou = ta'-maloun (28) Hâzâ Kitâbunâ yanţiqu 'alaykumbil-hagg; 'innâ kunnâ nas-tansikhu mâ kuntum tamaloun (29) Fa-'ammallazeena 'âmanou wa 'amiluşşâlihâti fa-yud-khiluhum Rabbuhum fee Rahmatih. رضمة) <u>- ا</u> Zâlika huwal-Fawzul-mubeen 🚳 Wa 'ammallazeena Jâthiyah kafarou 'afalam takun 'Âyâtee tutlâ 'alaykum fas-tak-(فتحة) = = bartum wa kuntum qawmam-mujrimeen (ii) Wa 'izâ quela 'inna wa'-da-LLâhi haqqunw-was-Sâ-'atu lâ 'aw = of rayba feehâ gultum-mâ nadree mas-Sâ-'atu 'in-nazunwa = 9nu 'illâ zannanw-wa mâ naḥnu bimus-tayqineen 🚳 av = دُأْ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah

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33. Then will appear

to them the evil (fruits) of what they did, and they will be completely encircled by that which they used to mock at! 34. It will also be said: "This Day We will forget you as ye forgot the meeting of this Day of yours! And your abode is the Fire, and no helpers have ye! 35. "This, because ye used to take the Signs of Allah in jest, and the life of the world deceived you:"(from) that Day, therefore shall be taken out thence, nor shall they be received into Grace. 36. Then Praise be to Allah, Lord of the heavens and Lord of the earth,- Lord and Cherisher of all the worlds! 37.To Him be Glory throughout the heavens and the earth: and He Is Exalted in

> Ahqaf or Winding Sand-tracts

Power, Full of wisdom!

In the name of Allah, Most Gracious, Most Merciful.

لَهُمْ سَيَّاتُ مَا عَمِلُواْ وَحَاقَ بِهِم مَّا كَانُواْ بِهِ عِيسَةَ رَءُونَ وَقِيلَ ٱلْيَوْمَ نَنسَنكُمْ كُمَّا نَسِيتُمْ لِقَاَّةً يَوْمِكُمْ هَنذَا وَمَأْوَنكُمْ ٱلنَّارُ وَمَا لَكُمْ مِن نَّصِرِينَ إِنَّ ذَالِكُمْ بِأَنَّكُمْ أَتَّخَذْتُمْ ءَايِئتِ ٱللَّهِ هُزُواً ٱلْحَيَوْةُ ٱلدُّنْيَا ۚ فَٱلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمَّ يُسْنَعَنُّونَ ٱلسَّمَوَاتِ وَرَبِّ ٱلْأَرْضِ رَبِّ ٱلْعَالَمِينَ ٱلسَّمَوَتِ وَٱلْأَرْضِ ۗ وَهُوَ ٱلْعَـزِيْرُ ٱلْحَ المورة الخقفاع بسُ لِللهُ ٱلرَّحْمُ (الرَّحِي إِنَّ تَنزِيلُ ٱلْكِئْبِ مِنَ ٱللَّهِ ٱلْعَزِيزِ ٱلْحَكِيمِ (أَنَّ مَا خَلَقُنَا ٱلسَّمَوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا ۖ إِلَّا بِٱلْحَقِّ وَأَجَلِ ثُمَسَمَّى ۗ وَٱلَّذِينَ أَنْذِرُواْ مُغَرِضُونَ ﴿ قُلُ أَرْءَيْتُم مَّا تَدْعُونَ مِن دُونِ ٱللَّهِ أَرُونِي مَاذَا خَلَقُواْ مِنَ ٱلْأَرْضِ أَمْ لَمُمَّ شِرْكُ فِي ٱلسَّمَوَاتِ ٱتُنُونِي بِكِتَبِ مِّن قَبُلِ هَنذَآ أَوْ أَثَكَرَةٍ مِّنَ عِلْمِ إِن كُنتُمُّ (أَنَّ وَمَنْ أَضَلَ مِمَّنَ يَدْعُواْ مِن دُونِ ٱللَّهِ لَهُ وَإِلَىٰ يَوْمِ ٱلْقِيكَمَةِ وَهُمْ عَن دُعَآبِهِمْ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

1. Ha. Mim. 2. The revelation of the Book is from Allah the Exalted in Power, Full of Wisdom. 3. We created not the heavens and the earth and all between them but for just ends, and for a term appointed: but those who reject Faith turn away from that whereof they are warned. 4. Say: "Do ye see what it is ye invoke besides Allah? Show me what it is they have created on earth, or have they a share in the heavens? Bring me a Book (Revealed) before this, or any remnant of knowledge (ye may have), if ye are telling the truth! 5. And who is more astray than one who invokes, besides Allah, such as will not answer him to the Day of Judgment, and who (in fact) are unconscious of their call (to them)?

Long Vowels ee = ی

ou =

Short Vowels

(كسرة) =

u=-(4.4.

فتحة)—= a

'Aḥġâf

'aw = وَ wa = وَ 'ay = وَ 'ay = رَا Wa badâ lahum sayyi-'âtu mâ 'amilou wa ḥâḍa bihim-mâ kânou bihee yas-tahzi-'oun (33) Wa ḍeelal-Yawma nansâ-kum kamâ naseetum Liḍâ-'a Yawmikum hâzâ wa ma'-wâ-kumun-Nâru wa mâ lakum-min-nâṣireen (34) Zâlikum-bi-'annaku-mut-takhaztum 'Âyâti-LLâhi hu-zuwanw-wa ġarrat-kumul-ḥayâtud-dunyâ; fal-Yawma lâ yukhrajouna min-hâ wa lâ hum yusta'-taboun (35) Fa-li-LLâhil-Ḥamdu Rabbis-samâwâti wa Rabbil-'arḍi Rabbil-'Âlameen (36) Wa lahul-Kibriyâ-'u fis-samâwâti wal-'arḍ; wa Huwal-'Azeezul-Ḥakeem (37)

'AḤQAF 46 \$\dagger \dagger \da

'AḤQÂF

Bismi-LLâhir-Raḥmânir-Raḥeem

Hâ-Meem Danzieeul-Kitâbi mina-LLâhil'Azeezil-Ḥakeem Mâ khalaġnas-samâwâti wal'arḍa wa mâ baynahumâ 'illâ bil-ḥaġġi wa 'ajalimmusammâ; wallazeena kafarou 'ammâ 'unzirou
mu'-riḍoun Dul 'ara-'aytum-mâ tad-'ouna mindouni-LLâhi 'arounee mâ-zâ khalaġou minal-'arḍi 'am
lahum shirkun-fis-samâ-wât? 'Eetounee bi-Kitâbimmin-ġabli hâzâ 'aw 'athâratim-min 'ilmin 'in-kuntum
sâdiġeen Dul Wa man 'aḍallu mimmany-yad-'ou mindouni-LLâhi mal-lâ yastajeebu lahou 'ilâ YawmilQiyâmati wa hum 'an-du-'â-'ihim ġâfiloun

6. And when mankind are gathered together (at the Resurrection), they will be hostile to them and reject their worship (altogether)! 7. When Our Clear Signs are rehearsed to them, the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!" 8. Or do they say, "He has forged it"? Say: "Had I forged it,

then can ye obtain no single (blessing) for me from Allah. He knows best of that whereof ye talk (so glibly)! Enough is He for a witness between me and you! And He is Oft-Forgiving, Most Merciful." 9. Say: "I am no bringer of newfangled doctrine among the apostles, nor do I know what will be done with me or with you. I follow but that which is revealed to me by inspiration; I am but a Warner open and clear." 10. Say: "See ye? if (this teaching) be from Allah, and ye reject it, and a witness from among the Children of Israel testifies to its similarity (with earlier scripture), and has believed while Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) ye are arrogant, (how

وَإِذَا حُشِرَ ٱلنَّاسُ كَانُواْ لَهُمْ أَعَدَآءً وَكَانُواْ بِعِبَادَتِهِمْ كَفِرِينَ إِنَّ وَإِذَا نُتَلَى عَلَيْهِمْ ءَايَكُنُنَا بَيِّنَكِ قَالَ ٱلَّذِينَ كَفَرُواْ لِلْحَقِّ لَمَّا جَآءَهُمْ هَلْذَا سِحْرٌ مُّبِينُ ﴿ أَمْ يَقُولُونَ ٱفْتَرَيَّهُ ۗ قُلْ إِنِ ٱفْتَرَيْتُهُ وَلَا تَمْلِكُونَ لِي مِنَ ٱللَّهِ شَيَّا ۚ هُوَ أَعُلَمُ بِمَا نُفِيضُونَ فِيهِ ۚ كَفَى بِهِ عَهَمَيذًا بَيْنِي وَبَيْنَكُرُ ۗ وَهُوَ ٱلْغَفُورُ ٱلرَّحِيمُ ﴿ أَلَّ مَا كُنْتُ بِدُعَا مِّنَ ٱلرُّسُٰلِ وَمَآ أَدَرِى مَا يُفُعَلُ بِي وَلَا بِكُمْرٌ ۚ إِنْ أَنَّبِعُ إِلَّا مَا يُوحَى إِلَىَّ وَمَآ أَنَا ْ إِلَّا نَذِيرٌ مُّبِينٌ لِإِنَّا قُلُ أَرَءَيْتُمْ إِن كَانَ مِنْ عِندِ ٱللَّهِ وَكَفَرْتُم بِهِـ وَشَهِدَ شَاهِدُ مِّنْ بَنِي إِسْرَةِ بِلَ عَلَى مِثْلِهِ عَفَامَنَ وَأَسْتَكْبَرَ ثُمَّ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ إِنَّ وَقَالَ ٱلَّذِينَ كَفَرُواْ لِلَّذِينَ ءَامَنُواْ لَوْ كَانَ خَيْرًا مَّا سَبَقُونَآ إِلَيْهِ ۗ وَإِذْ لَمْ يَهْتَدُواْ بِهِـ فَسَيَقُولُونَ هَنَدًآ إِفْكُ قَدِيمٌ ﴿ إِنَّ وَمِن قَبَلِهِ } كِنَبُ مُوسَى إِمَامًا وَرَحْمَةً وَهَنَذَا كِتَنْ مُصَدِّقٌ لِسَانًا عَرَبِيًّا لِيُسْنَذِرَ ٱلَّذِينَ ظُلَمُواْ وَبُشِّرَى لِلْمُحْسِنِينَ ﴿ إِنَّ ٱلَّذِينَ قَالُواْ رَبُّنَا ٱللَّهُ ثُمَّ ٱسۡتَقَامُواْ فَلَا خَوَثُّ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ أَصْحَابُ ٱلْجُنَّةِ خَلِدِينَ فِيهَا جَزَاءً بِمَا كَانُواْ يَعْمَلُونَ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

unjust ye are!) Truly, Allah guides not a people unjust. " 11. The Unbelievers say of those who believe: "If (this Message) were a good thing, (such men) would not have gone to it first, before us!"And seeing that they guide not themselves thereby, they will say, "This is an (old,) old falsehood!" 12. And before this, was the Book of Moses as a guide and a mercy: and this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as Glad Tidings to those who do right. 13. Verily those who say, "Our Lord is Allah," and remain firm (on that Path), on them shall be no fear, nor shall they grieve. 14. Such shall be Companions of the Garden, dwelling

therein (for aye): a recompense for their (good) deeds,

Wa 'izâ ḥushiran-nâsu kânou lahum 'a'-dâ-'anw-= 0 wa kânou bi-ibâdatihim kâfireen 🚳 Wa 'izâ tutlâ 'alay-him 'Âyâtunâ Bayyinâtin-qâlallazeena kafarou lil-Ḥaqqi lamma ja-'ahum haza siḥrum-mubeen 📆 = 0 'Am yagoulounaf-tarâh? Oul 'inif-taraytuhou falâ h tam-likouna lee mina-LLâhi shay-'â. Huwa 'a'-lamu bimâ tufee-douna feeh! Kafâ bihee Shaheedambaynee wa baynakum! Wa Huwal-Gafourur-Raheem (i) Qul mâ kuntu bid-'am-minar-rusuli wa mâ 'adree mâ yuf-'alu bee wa lâ bikum. 'In 'attabi-'u 'illâ mâ you-hâ 'ilayya wa mâ 'ana 'illâ Nazeerum-mubeen 🔘 Qul 'ara-'aytum 'in-kâna min 'indi-LLâhi wa kafartum-bihee wa shahida shahidum-mim-Banee-'Isrâ-'eela 'alâ mithlihee fa-'âmana wastakbar-tum? Long Vowels 'Inna-LLâha lâ yahdil-qawmaz-zâlimeen 🔞 Wa ee = ی gâlallazeena kafarou lillazeena 'âmanou law kâna ou = khay-ram-mâ sabaqounâ 'ilayh! Wa 'iz lam yahtadou bihee fasa-yaqoulouna hâzâ 'ifkun-qadeem 🗓 Short Vowels Wa min-qablihee Kitâbu Mousâ 'imâmanw-wa rahmah; wa hâzâ Kitâbum-muşaddigul-lisânan 'Arabiyyal-li-yunzirallazeena zalamou wa Bushrâ lil-Muḥsineen (12) 'Innallazeena qalou Rabbu-na-'Aḥġâf LLâhu thummas-taqâmou falâ khawfun 'alayhim 'aw = % wa lâ hum yaḥzanoun 🗓 'Ulâ-'ika 'Aṣ-ḥâbul-Jannati wa = 6khâlideena feehâ jazâ-'am-bimâ kânou ya'-maloun (4) ay = دُأَى = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Ğunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

15. We have enjoined on man kindness to his parents: in pain did his mother bear him, and in pain did he give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when full strength and attains forty years, He says, "O my Lord! Grant me that I may be grateful for Thy favour which Thou hast bestowed upon me, and upon both my parents, and that I may work righteousness such as Thoumayestapprove; and issue. Truly have I turned to Thee and truly do I bow (to Thee) in Islam. 16. Such are they from the best of their deeds and pass by their ill deeds: (they shall be) among he Companions of he Garden: a promise of truth, which was made to them (in this life). 17. But (there is one) who says to his parents, "Fie on you! Do ye hold out the promise to me that I shall be raised up, even though generations have passed before me (without rising again)?"And they two

أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ ٱلَّتِي أَنْعَمْتَ عَلَىَّ وَعَلَىٰ وَالِدَىُّ وَأَنَّ أَعْمَلَ صَالِحًا تَرْضَالُهُ وَأَصْلِحْ لِي فِي he reaches the age of ذُرِّيَّةً ﴿ إِنَّى تُبْتُ إِلَيْكَ وَإِنِّي مِنَ ٱلْمُسْلِمِينَ (إِنَّ أُولَيْكِكَ ٱلَّذِينَ نَنْقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُواْ وَنَنْجَاوَزُ عَن سَيِّعَاتِهِمْ فِي أَصْعَبِ ٱلْجَنَّةِ وَعَدَ ٱلصِّدُقِ ٱلَّذِي كَانُواْ يُوعَدُونَ شَ وَٱلَّذِي قَالَ لِوَالِدَيْهِ أُفِّ لَكُما أَتَعِدَانِنِي أَنَ أُخُرَجَ وَقَد خَلَتِ ٱلْقُرُونُ مِن قَبَلِي وَهُمَا يَسْتَغِيثَانِ ٱللَّهَ وَيُلَكَ ءَامِنْ إِنَّ وَعُدَ ٱللَّهِ حَقَّ فَيَقُولُ be gracious to me in my مَا هَاذَا إِلَّا أَسَاطِيرُ ٱلْأَوَّلِينَ ﴿ أَنْ أَوْلَتِهَكَ ٱلَّذِينَ حَقَّ عَلَيْهِمُ ٱلْقَوْلُ فِي أُمْمِ قَدْ خَلَتْ مِن قَبْلِهِم مِّنَ ٱلْجِينِّ وَٱلْإِنْشِ إِنَّهُمْ كَانُواْ whom We shall accept خَسِرِينَ الْإِلَى وَلَكُلِّ دَرَجَتُ مِّمًا عَمِلُوا وَلِيُوفِيمُ أَعْمَالُهُمْ وَهُمَ لَا يُظْلَمُونَ الْآَلِ وَيَوْمَ يُعْرَضُ ٱلَّذِينَ كَفَرُواْ عَلَى ٱلنَّارِ أَذَهَبْتُمْ طَيِّبَنِيكُمْ فِي حَيَاتِكُمْ ٱلدُّنْيَا وَٱسْتَمْنَعْتُم بِهَا فَٱلْيَوْمَ تَجْزَوْنَ عَذَابَ ٱلْهُونِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

seek Allah's aid, (and rebuke the son): "Woe to thee! Have Faith! For the promise of Allah is true." But he says, "This is nothing but tales of the ancients!" 18. Such are they against whom is proved the Sentence among the previous generations of Jinns and men, that have passed away; for they will be (utterly) lost. 19. And to all are (assigned) degrees according to the deeds which they (have done), and in order that (Allah) may recompense their deeds, and no injustice be done to them. 20. And on the Day that the Unbelievers will be placed before the Fire, (it will be said to them): "Ye received your good things in the life of the world, and ye took your pleasure out of them: but to-day shall ye be recompensed with a Penalty of humiliation: for that ye were arrogant on earth without just cause, and that ye (ever) transgressed."

كَنتُمُ تَسْتَكْبِرُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا كُنْتُمْ نَفْسُقُونَ

انسَنَ بَوَلِدَيْهِ إِحْسَانًا ﴿ حَمَلَتُهُ أُمُّهُ ۥ كُرُّهُ ا وَوَضَعَتْ

وَحَمَّلُهُ وَفِصِ لُهُ مَّلُكُ مُ لَكُونَ شَهَرًا حَتَّى إِذَا بِلَغَ أَشُدَّهُ وَبِلَغَ

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Wa waṣ-ṣay-nal-'insâna bi-wâlidayhi 'iḥsânâ; ḥamalat-= ; hu 'ummuhou kurhanw-wa wada-'at-hu kurhâ. = & Wa hamluhou wa fişâluhou thalâ-thouna shahrâ. = 6 Ḥattâ 'izâ balaga 'ashuddahou wa balaga 'arba-'eena Ş ص= sana-tan-qâla Rabbi 'awzi'-nee 'an 'ashkura ni'h = 7 matakallatee 'an-'amta 'alayya wa 'alâ wâlidayya Z wa 'an 'a'-mala şâliḥan-tardâhu wa 'aşliḥ lee fee zurriyyatee. 'Innee tubtu 'ilayka wa 'innee minal-Muslimeen (15) 'Ulâ-'ikallazeena nataqabbalu 'anhum 'aḥsana mâ 'amilou wa natajâwazu 'an-sayyi-'âtihim kh= > fee 'aş-hâbil-Jannah; wa'-daş-şidqillazee kânou you-'adoun (ii) Wallazee qâla li-wâlidayhi 'uffil-lakumâ 'ata-'idâninee 'an 'ukhraja wa qad khalatil-qurounu min-qablee wa humâ yastageethâni-LLâha way-laka Long Vowels 'âmin 'inna wa'-da-LLâhi ḥaqqun-fayaqoulu mâ ee = s hâzâ 'illâ 'asâțeerul-'awwaleen 👣 'Ulâ-'ikallazeena ou = haqqa 'alayhimul-Qawlu fee 'umamin-qad khalat min-qab-lihim-minal-jinni wal-'ins; 'innahum Kânou Short Vowels khâsireen (iii) Wa likullin-darajâtum-mimmâ 'amilou, wa liyu-waffiyahum 'a'-mâlahum wa hum lâ yuzlamoun 🕲 Wa Yawma yu-radullazeena kafarou 'alan-Nâri 'azhabtum ţayyibâtikum fee ḥayâ-tiku-'Aḥġâf mud-dunyâ wastam-ta-tum-bihâ fal-Yawma tuj-za-'aw = if wna 'azâbal-houni bimâ kuntum tastakbirouna filwa = 6'ardi bi-gayril-ḥaqqi wa bimâ kuntum tafsuq<mark>ou</mark>n 🔯

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🔵 2-4-6 ḥarakah

ay = دأي

yâ

Gunnah 2 ḥarakah 🌑 'Idgam 🔵 Tafkheem 🔵 Qalqalah

﴿ وَأَذْكُرُ أَخَا عَادِ إِذْ أَنذَرَ قَوْمَهُ وِإِلَّاكُحْقَافِ وَقَدْ خَلَتِ ٱلنُّذُرُّ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ ۗ أَلَّا تَعْبُدُوٓاْ إِلَّا ٱللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمِ ﴿ إِنَّ قَالُوا ۚ أَجِئَتَنَا لِتَأْفِكُنَا عَنْ ءَالِهَتِنَا فَأَلِنَا بِمَا تَعِدُنَآ إِن كُنتَ مِنَ ٱلصَّادِقِينَ ﴿ ثَالَ اللَّهِ اللَّهِ اللَّهِ عِندَ ٱللَّهِ وَأُبِلِّفُكُم مَّا أُرْسِلْتُ بِهِ وَلَكِينَ أَرَكُمْ قَوْمًا تَجْهَلُونَ ﴿ اللَّهُ اللَّهِ اللَّهُ فَلَمَّا رَأَقُهُ عَارِضًا مُّسْتَقِّبِلَ أَوْدِيَئِهِمْ قَالُواْ هَنَدَا عَارِضٌ مُّمَطِرُنَا بَلْ هُوَ مَا ٱسْتَعْجَلْتُم بِهِ ﴿ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ۖ إِنَّا اللَّهُ الْأَنَّا أُكُرِّ كُلُّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصَّبَحُوا لَا يُرَى إِلَّا مَسَكِنْهُمُّ كَذَالِكَ نَجْزِى ٱلْقَوْمَ ٱلْمُجْرِمِينَ ١ أَنْ وَلَقَدْ مَكَّنَّاهُمْ فِيمَا إِن مَّكَّنَّكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَأَبْصَنَرًا وَأَفْئِدَةً فَمَا أَغْنَى عَنْهُمْ سَمْعُهُمْ وَلَآ أَبْصَـٰرُهُمُ وَلَآ أَفْءِكُتُهُم مِّن شَيْءٍ إِذْ كَانُواْ يَجُحُدُونَ بِحَايِنتِ ٱللَّهِ وَحَاقَ بِهِم مَّا كَانُواْ بِهِ عِيسَتَهْزِءُ وِنَ شَ وَلَقَدْ أَهْلَكُنَا مَا حَوْلَكُم مِنَ ٱلْقُرَىٰ وَصَرَّفْنَا ٱلْأَينتِ لَعَلَّهُمْ يَرْجِعُونَ اللهِ عَلَوْلَا نَصَرَهُمُ ٱلَّذِينَ ٱتَّخَذُواْ مِن دُونِ ٱللَّهِ قُرَّبَانًا ءَالِهَ ۗ بَلْ ضَالُواْ عَنْهُمَّ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُواْ يَفْتَرُونَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part26 Sura46 Ahqaf

21. Mention (Hud) one of 'Ad's (own) brethren: behold, he warned his people about the winding Sand-tracts: but there have been Warners before him and after him: "Worship ye none other than Allah: truly I fear for you the Penalty of a Mighty Day." 22. They said: "Hast thou come in order to turn us aside from our gods? Then bring upon us the (calamity) with which thou dost threaten us, if thou art telling the truth!" 23. He said: "The Knowledge (of when it will come) is only with Allah: I proclaim to you the mission on which I have been sent: but I see that ye are a people in ignorance!"... 24. Then, when they saw the (Penalty in the shape of) a cloud traversing the sky, coming to meet their valleys, they said, "This cloud will give us rain!". "Nay, it is the (calamity) ye were asking to be hastened!-awindwherein is a Grievous Penalty! 25. "Everything will it destroy by the command of its Lord! "Then by the morning they- nothing was to be seen but (the

ruins of) their houses! Thus do We recompense those given to sin! 26. And We had firmly established them in a (prosperity and) power which We have not given to you (ye Quraish!) And We had endowed them with (faculties of) hearing, seeing, heart and intellect: but of no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allah; and they were (completely) encircled by that which they used to mock at! 27. We destroyed aforetime populations round about you; and We have shown the Signs in various ways, that they may turn (to Us). 28. Why then was no help forthcoming to them from those whom they worshipped as gods, besides Allah, as a means of access (to Allah)? Nay, they left them in the lurch: but that was their falsehood and their invention.

Emphatic pronunciation

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Wazkur 'Âkhâ 'Âdin 'iz 'anzara qawmahou bil-'AḤQAFI wa qad khalatin-nuzuru mim-bayni yadayhi wa min khalfihee 'allâ ta'-budou 'illa-LLâha = 6 'innee 'akhâfu 'alaykum 'azâba Yawmin 'azeem Ş (21) Qâlou 'aji'-tanâ lita'-fikanâ 'an 'âlihatinâ fa'-tinâ bimâ ta-'idunâ 'in-kunta minaș-șâdiqeen 🔯 Qâla 'in-namal-'ilmu 'inda-LLâhi wa 'uballigukummâ 'ursil-tu bihee wa lâkin-nee 'arâkum qawmantajhal<mark>ou</mark>n 🔯 Falammâ ra-'awhu 'âriḍam-mustaḍbila kh= خ 'awdiyatihim qalou haza 'aridum-mum-tiruna! Bal huwa mas-ta-jaltum-bih! Reehun-feehâ 'Azâbun 'aleem 🕮 Tudammiru kulla shay-'im-bi-'amri Rabbihâ fa-'aşbahou lâ yurâ 'illâ masâkinuhum! Kazâlika najzil-qawmal-mujrimeen (25) Wa laqad Long Vowels ee = ی makkannâhum feemâ 'immakkannâkum feehi wajaou = 'alnâ lahum sam-'anw-wa 'abşâranw-wa 'af-'idatanfamâ 'agnâ 'anhum sam-'uhum wa lâ 'abşâruhum wa lâ 'af-'idatuhum-min-shay-'in 'iz kânou yajhadouna bi-'Âyâti-LLâhi wa ḥâqa bihim-mâ kânou bihee yastahzi-'oun 🔯 Wa laqad 'ahlaknâ mâ ḥawlakumminal-qurâ wa şarrafnal-'Âyâti la-'allahum yarji-'oun 'Aḥġâf Fa-lawlâ naşara-humul-lazeenat-takhazou minaw = % douni-LLâhi qurbânan 'âlihah? Bal dallou 'anhum; wa = wa zâlika 'if-kuhum wa mâ kânou yaftaroun 🕮 أى= av 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'ldǧâm Tafkheem Qalqalah

29. Behold. We turned towards thee a company of Jinns (quietly) listening to the Qur-an: when they stood in the presence thereof, they said. "Listen in silence! ". When the (reading) was finished, they returned to their people, to warn (them of their sins). 30. They said, "O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides (men) to the Truth and to a Straight Path. 31. "O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous. 32. "If any does not hearken to the one who invites (Us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah: such men (wander) in manifest error." 33. See they not that Allah, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yea, verily he has

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِنَ ٱلْجِنِّ يَسْتَمِعُونِ ٱلْقُرْءَانَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا اللَّهُ عَلَمَّا قُضِيَ وَلَّوْا إِلَى قَوْمِهِم مُّنذِرِينَ ﴿ اللَّهِ اللَّهِ اللَّهِ مَنَّا إِنَّا سَمِعْنَا كِتَنَّا أَنْزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ يَهْدِئ إِلَى ٱلْحَقِّ وَإِلَى طَرِيقِ مُّسْتَقِيم إِنَّ يَنْقُوْمَنَا ٓ أَجِيبُواْ دَاعِيَ ٱللَّهِ وَءَامِنُواْ بِهِۦيَغْفِرْ لَكُم مِّن كُمْ وَيُجِرِّكُمْ مِّنْ عَذَابِ أَلِيمِ إِنَّ وَمَن لَّا يُجِبِّ دَاعِيَ ٱللَّهِ فَلَيْسَ بِمُعْجِزِ فِي ٱلْأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ وَأَوْلِيَا ۗ أُوْلَيْكِ فِي ضَلَالِ مُّبِينِ إِنَّ أُوَلَمْ بِرَوْاْ أَنَّ ٱللَّهَ ٱلَّذِي خَلَقَ ٱلسَّمَوَاتِ وَٱلْأَرْضَ وَلَمْ يَعْيَ بِخَلْقِهِنَّ بِقَدِرِ عَلَىٰ أَن يُحْتِي ٱلْمَوْتَى بَلَىٰ إِنَّهُ مَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ إِنَّ وَيَوْمَ يُعْرَضُ ٱلَّذِينَ كَفَرُواْ عَلَى ٱلنَّارِ قَالُواْ بَكِنَ وَرَبِّنَا ۚ قَالَ فَذُوقُواْ ٱلْعَذَابَ بِمَا كُنتُمْ تَكُفُرُونَ ﴿ إِنَّ فَأَصَبِرَ كَمَا صَبَرَ أُوْلُواْ ٱلْعَزْمِ مِنَ ٱلرُّسُل لِّمُمَّ ۚ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يُلْكُومُ سَاعَةً مِن نَّهَارُ لَكُغُّ فَهَلْ يُهَلَكُ إِلَّا ٱلْقَوْمُ ٱلْفَسِقُونَ (١٠) سُورُةُ فِحِينَ اللَّهُ اللَّالِي اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّاللَّا اللَّهُ اللَّهُ اللَّهُ الللَّا الللَّا الللَّا الللَّا ال Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

power over all things. 34. And on the Day that the Unbelievers will be placed before the Fire, (they will be asked,). "Is this not the Truth?"They will say, "Yea, by our Lord!"(One will say:) "Then taste ye the Penalty, for that ye were wont to deny (Truth)!" 35. Therefore patiently persevere, as did (all) apostles of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Thine but) to proclaim the Message: but shall any be destroyed except those who transgress?

Wa 'iz şarafn<mark>â</mark> 'ilayka nafaram-minal-Jinni yas-= ; tami-'ounal-Qur-'âna falammâ ḥaḍarouhu ġâlou 'anşitou! Falammâ qudiya wallaw 'ilâ qawmihim-= 6 munzireen (29) Qâlou yâ-qawmanâ 'innâ sami'-nâ Kitâban 'unzila mim-ba'-di Mousâ muşaddiğal-limâ h bayna yadayhi yahdee 'ilal-Haqqi wa 'ila Tareeqim-Mustageem (3) Yâ-gawmanâ 'ajeebou Dâ-'iya-LLâhi wa 'âminou bihee yagfir lakum-min-zunoubikum wa yujirkum-min 'Azâbin 'aleem (31) Wa mallâ yujib kh= > Dâ-'iya-LLâhi falaysa bimu'-jizin-fil-'ardi wa laysa lahou min-dounihee 'awliyâ'; 'ulâ-'ika fee dalâlimmubeen (32) 'Awalam yaraw 'anna-LLâhallazee khalaqas-samâ-wâti wal-'arda wa lam ya'-ya bikhalqihinna bi-qadirin 'ala 'any-yuh-yi-yal-mawta? Long Vowels Balâ 'innahou 'alâ kulli shay-'in-Qadeer 3 Wa ee = s ou = Yawma yu'-radul-lazeena kafarou 'alan-Nâri 'alaysa hâzâ bil-Ḥaqq? Qâlou balâ wa Rabbinâ! Qâla fazouqul-'azâba bimâ kuntum takfuroun (34) Fașbir kamâ şabara 'ulul-'azmi minar-rusuli wa lâ tasta'jillahum. Ka-'annahum Yawma yarawna mâ you-'adouna lam yalbathou 'illâ sâ-'atam-min-nahâr. 'Aḥġâf Balâġ; fahal yuh-laku 'illal-ġawmul-fâsiġoun 🕃 'aw = of **MUHAMMAI** wa = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

إلله الرحمز الرسح ٱلَّذِينَ كَفَرُواْ وَصَدُّواْ عَن سَبِيلِ ٱللَّهِ أَضَكَلَّ أَعْمَىٰلَهُمْ ۞ وَالَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَءَامَنُواْ بِمَا نُزَّلَ عَلَىٰ مُحَمَّدِ وَهُوَ ٱلْحَقُّ مِن رَّيِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالْهُمْ ۚ إِنَّا ذَٰلِكَ بِأَنَّ ٱلَّذِينَ كَفَرُواْ ٱتَّبَعُواْ ٱلْبَطِلَ وَأَنَّ ٱلَّذِينَ ءَامَنُواْ ٱتَّبَعُواْ ٱلْحَقَّ مِن رَّبِّهِمْ ۚ كَذَٰ لِكَ يَضْرِبُ ٱللَّهُ لِلنَّاسِ أَمْثُلُهُمْ ﴿ إِنَّ فَإِذَا لَقِيتُمْ ٱلَّذِينَ كَفَرُواْ فَضَرَّبَ ٱلرِّقَابِ حَقَّى إِذَآ أَثْخُنتُمُوهُمْ فَشُدُّواْ ٱلْوَثَاقَ فَإِمَّا مَنَّا بَعْدُ وَإِمَّا فِدَآءً حَتَّى تَضَعَ ٱلْحَرِّبُ أَوْزَارَهَا ۚ ذَٰلِكَ وَلَوْ يَشَاءُ ٱللَّهُ لَا نَضَرَ مِنْهُمْ وَلَكِن لِّيَبْلُواْ بَعْضَكُم وَٱلَّذِينَ قُنِلُواْ فِي سَبِيلِ ٱللَّهِ فَلَن يُضِلَّ أَعْمَالُهُمْ ﴿ اللَّهِ سَيَهْدِيهِمْ وَيُصۡلِحُ بَالْهُمۡ ۞ وَيُدِخِلُهُمُ ٱلۡجَنَّةَ عَرَّفَهَا لَمُمۡ ۞ يَتَأْيُّهَا ٱلَّذِينَ ءَامَنُوَّا إِن نَنصُرُواْ ٱللَّهَ يَنصُرُكُمْ وَيُثَبِّتْ أَقَدَامَكُوْ ﴿ إِنَّ وَٱلَّذِينَ كَفَرُواْ فَتَعْسًا لَمُّهُمْ وَأَضَلَّ أَعْمَالُهُمْ ﴿ إِنَّا فَالَّهُ مِأْنَّهُمْ كُرهُواْ مَا أَنزَلَ ٱللَّهُ فَأَخْبُطُ أَعْمَلُهُمْ ﴿ إِنَّا ﴿ أَفَامَر يَسِيرُواْ فِي ٱلْأَرْضِ فَيَنظُرُواْ كَيْفَ كَانَ عَنِقِبَةُ ٱلَّذِينَ مِن قَبِلِهِمُّ السَّهُ عَلَيْهِمُّ وَلِلْكَفِرِينَ أَمْثَالُهُ

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the way of Allah, - He will never let their deeds be lost. 5. Soon will He guide them and improve their condition, 6. And admit them to the Garden which He has announced for them. 7. O ye who believe! If ye will aid (The cause of) Allah, He will aid you, and plant your feet

firmly. 8. But those who reject (Allah), for them is destruction, and (Allah) will render their deeds astray (from their mark). 9. That is because they hate the Revelation of Allah; so He has made their deeds fruitless. 10. Do they not travel through the earth, and see what was the End of those before them (who did evil)? Allah brought utter destruction on them, and similar (fates await) those who reject Allah. 11. That is because Allah

Emphatic pronunciation

is the Protector of those who believe, but those who reject Allah have no protector.

ذَلِكَ بِأَنَّ ٱللَّهَ مَوْلَى ٱلَّذِينَ ءَامَنُواْ وَأَنَّ ٱلْكَفِرِينَ لَا مَوْلَى لَمُمَّ اللَّهِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

Part26 Sura47 Muhammad (the Prophet)

In the name of Allah. Most Gracious, Most Merciful.

1. Those who reject Allah and hinder (men) from the Path of Allah,their deeds will Allah render astray (from their mark). 2. But those who believe and work deeds of Righteousness, and believe in the (Revelation) sent down to Muhammad- for it is the Truth from their Lord.- He will remove from them their ills and improve their condition. 3. This because those

who reject Allah follow vanities, while those believe follow the Truth from their Lord: thus does Allah set forth for men their lessons by similitudes. 4. Therefore, when ye meet the Unbelievers

(in fight). Smite at their necks; length, when ye have thoroughly subdued bind a bond firmly (on them): thereafter

(is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are ye commanded): but if it had been Allah's Will,

Bismi-LLâhir-Rahmânir-Raheem = ; 'Allazeena kafarou wa saddou 'an-Sabeeli-LLâhi 'aḍalla 'a'-mâlahum 🗓 Wallazeena 'âmanou wa 'amiluş-şâlihâti wa 'âmanou bimâ nuzzila 'alâ S MUḤAM-MADINW-wa huwal-Ḥaggu mir-Rabbihim S kaffara 'anhum sayyi'âtihim wa 'aşlaḥa bâlahum 🗓 h Zâlika bi-'annallazeena kafarut-taba-'ul-bâţila wa Z 'annallazeena 'âmanut-taba-'ul-Haġġa mir-Rabbihim; Z kazâlika yadribu-LLâhu linnâsi 'amthâlahum 🕄 Fa-'izâ lagee-tu-mullazeena kafarou fadarbar-rigâbi ث = th hattå 'izå 'ath-khan-tumouhum fashuddul-wathåga خ = <u>kh</u> fa-'immâ mannam-ba'-du wa 'immâ fidâ-'an hattâ ش = sh tada-'al-harbu 'awzârahâ. Zâlika walaw yashâ-'u-LLâhu lantaşara minhum walâkil-liyab-luwa badakum-biba'-d. Wallazeena qutilou fee Sabeeli-LLâhi falany-yuḍilla 'a'-mâlahum (4) Sayah-deehim wa yuşlihu bâlahum 🐧 Wa yud-khiluhumul-Long Vowels ee = c Jannata 'arrafahâ lahum 🔘 Y<mark>â</mark>-'ayyuhallazeena ou = 'â-manou 'in-tansuru-LLâha yan-surkum wa yuthabbit 'addâ-makum (i) Wallazeena kafarou fata-Short Vowels sal-lahum wa 'adalla 'a'-mâlahum 🕲 Zâlika bi-'annahum karihou mâ 'anzala-LLâhu fa-'ahbata 'a'-mâlahum 🗓 🥵 'Afalam yaseerou fil-'ardi faa = -(فتحة) yanzurou kayfa kâna 'Âqibatullazeena min-qablihim? Dammara-LLâhu 'alayhim, wa lil-kâfireena Muhammad 'amthâluhâ 🗓 Zâlika bi-'anna-LLâha Mawlal-lazeena wa = 9 'âmanou wa 'annal-kâfireena lâ mawlâ lahum 🗓 ay = دُأَىٰ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah

12. Verily Allah will admit those who believe and do Righteous deeds, to Gardens beneath which rivers flow: while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode. 13. And how many cities, with more power than thy city which has driven thee out, have We destroyed (fortheir sins)? And there was one to aid them. 14. Is then one who is on a clear (Path) from his Lord, no better than one to whom the evil of his conduct seems pleasing, and such as follow their own lusts? 15. (Here is) a Parable of the Garden which the righteous are promised: in it are rivers of water incorruptible; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to ever in the Fire, and be given, to drink, boiling water, so that it cuts up

ذِكْرِنْهُمْ إِنَّا فَأَعْلَمُ أَنَّهُ لَآ إِلَٰهَ إِلَّا ٱللَّهُ وَٱسْتَغْفِرُ لِذَابِكَ وَٱللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثُونَا such as shall dwell for Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) their bowels (to pieces)? 16. And among them are men who listen to thee, but in the end, when they go out from thee, they say to those who have received Knowledge, "What is it he said just then?" Such are men whose hearts Allah has sealed, and who follow their own lusts. 17. But to those who receive Guidance, He increases the (light of) Guidance, and bestows on them their Piety and Restraint (from evil). 18. Do they then only wait for the Hour,- that it should come on them of a sudden? But already have come some tokens thereof, and when it (actually) is on them, how can they benefit then by their admonition? 19. Know, therefore, that there is no god but Allah, and ask forgiveness for thy fault, and for the men and women who believe: for Allah knows how ye move about and how ye dwell in your homes. 508

إِنَّ ٱللَّهَ يُدْخِلُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِن

وَٱلنَّارُ مَثْوَى لَّمُمْ آلِنَّا وَكَأْيِن مِّن قَرْيَةٍ هِي ٱشَدُّ قُوَّةً مِّن قَرْيَظِكَ

ٱلَّتِيُّ أَخْرَجَنَّكَ أَهْلَكُنَّهُمْ فَلَا نَاصِرَ لَمُثُمَّ اللَّهِ أَفْهَن كَانَ عَلَى بَيِّنَةٍ

مِّن رَّبِهِ عَكُمَن زُيِّنَ لَهُ وسُوَّءُ عَمَلِهِ وَأَنْبَعُوا أَهُوآ ءَهُم اللهُ مَثُلُ الْمُنَّة

ٱلَّتِي وُعِدَ ٱلْمُنَّقُولَّ فِي ۖ أَنْهَنُّ مِن مَّآءٍ غَيْرِ ءَاسِن وَأَنْهُنَّ مِن لَّبَنِ لَّمَ

وَلَمُنْمْ فِيهَا مِن كُلِّ ٱلثَّمَرُتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمُّ ۚ كُمَنْ هُوَ خَٰلِدٌ فِي ٱلنَّارِ

وَسُقُواْ مَا ءً حَمِيمًا فَقَطَّعَ أَمْعَا ءَهُمْ إِنَّ وَمِنْهُم مَّن يَسْتَمِعُ إِلَيْكَ

أُوْلَتِهِكَ ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَى قُلُوبِهِمْ وَٱتَّبَعُوۤا أَهُوآءَ هُرُ اللَّهِ وَٱلَّذِينَ

ٱهْتَدَوَّا زَادَهُمْ هُدًى وَءَانَنْهُمْ تَقُونِهُمْ (لَأَنَّ) فَهَلَ يَنْظُرُونَ إِلَّا

ٱلسَّاعَةَ أَن تَأْنِيهُم بَغْنَا اللَّهُ فَقَدْ جَاءَ أَشْرَاطُهَا فَأَنَّى لَكُمْ إِذَا جَاءَتُهُمْ

حَقَّىٰ إِذَا خَرَجُواْ مِنْ عِندِكَ قَالُواْ لِلَّذِينَ أُوتُواْ ٱلْعِلْمَ مَاذَا قَالَ ءَانِفًا ۖ

يَنْغَيَّرُ طُعُمُهُۥ وَأَنْهُنُرٌ مِّنْ خَمْر لَّذَةٍ لِلشَّىرِبِينَ وَأَنْهُنَرُ مِّنْ عَسَلِ مُّصَفَّى

وَٱلَّذِينَ كَفَرُواْ يَتَمَنَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ ٱلْأَنْعَثُ

♦ ♦ MUḤAMMAD 47 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ¶uzu' 26 ♦ ♦ 'Inna-LLâha yud-khilul-lazeena 'âmanou wa 'amiluş-şâlihâti Jannâtin-tajree min-tahtihal-'anhâr; wallazeena kafarou yata-matta-'ouna wa ya'-kulouna ka-mâ ta'-kulul-'an-'âmu wan-Nâru mathwal-lahum Wa ka-'ayyim-min-qaryatin hiya 'ashaddu Ş quwwatam-min-qaryatikallatee 'akhrajatka 'ahh laknâhum falâ nâşira lahum 🗓 'Afaman-kâna Z 'alâ Bayyi-natim-mir-Rab-bihee kaman-zuyyina lahou sou-'u 'amalihee wattaba-'ou 'ahwâ-'ahum (i) Mathalul-Jannatillatee wu-idal-Muttaqoun; feehâ 'an-hârum-mim-mâ-'in ġayri 'â-sininw-wa 'anhârum-mil-labanil-lam yata-gayyar ta'-muhou <u>kh</u>= ÷ wa 'anhârum-min khamril-lazzatil-lish-shâribeena ش = sh wa 'anhârum-min 'asalim-musaffâ. Wa lahum feehâ min-kullith-thamarâti wa magfiratum-mir-Rabbihim: Kaman huwa khâlidun-fin-Nâri wa sugou mâ-'an hameeman-fagatta-'a 'am-'â-'ahum Long Vowels Wa minhum-many-yastami-'u 'ilayka ḥattâ 'izâ ee = c kharajou min 'in-dika qalou lillazeena 'outul-'ilma OU = 9 mâ-zâ ġâla 'ânifâ? 'Ulâ-'ikallazeena ṭaba-'a-LLâhu ʻala quloubihim wat-taba-ʻou 'ahwa-'ahum 🗓 Short Vowels Wallazeenah-tadaw zâdahum hudanw-wa 'âtâhum tagwahum 🛱 Fahal yanzurouna 'illas-Sa-'ata 'anta'-tiyahum-bagtah? Faqad ja-'a 'ashra-tuha. Fa-'annâ lahum 'izâ j<mark>â</mark>-'at-hum zikrâhum 🗐 Fa^c-lam 'annahou Lâ 'ilâha 'illa-LLâhu wastagfir li-zambika Muhammad wa lil-Mu'-mineena wal-Mu'-minât; wa-LLâhu wa = 9ya'-lamu mutaqallabakum wa math-wakum 🗐 🕨 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idģâm 🔵 Tafkheem 🥥 Qalqalah

20. Those who believe say, "Why is not a Sura sent down (for us)?"But when a Sura of basic or categorical meaning is revealed, and fighting is mentioned therein. thou wilt see those in whose hearts is a looking disease thee with a look of one in swoon at the approach of death. But more fitting for them-21. Were it to obey and say what is just, and when a matter is resolved on, it were best for them it they were true to Allah. 22. Then, is it to be expected of you, if ye were put in authority, that ye will do mischief in the land, and break your ties of kith and kin? 23. Such are the men whom Allah has cursed for He has made them deaf and blinded their sight. 24. Do they not then earnestly seek to understand the Qur'an, or are their hearts locked up by them? 25. Those who turn back as apostates after Guidance was clearly shown to them .- the Evil One has instigated them

وَيَقُولُ ٱلَّذِينَ ءَامَنُواْ لَوْلَا نُزَّلَتَ سُورَةً ۖ فَإِذَآ أُنزِلَتَ سُورَةً ۗ مُّحُكَمَةٌ وَذُكِرَ فِهَا ٱلْقِتَالَ رَأَيْتَ ٱلَّذِينَ فِي قُلُوبِهِم مَّرَضُّ يَنظُرُونَ إِلَيْكَ نَظَرَ ٱلْمَغْشِيِّ عَلَيْهِ مِنَ ٱلْمَوْتِيُّ فَأُولَى لَهُمْ إِنَّ كُلَّا عَدُّ وَقُولُ مَّعْرُوفً فَا فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَــَدَقُولُ ٱللَّهَ لَكَانَ خَيْرًا لَّهُمْ ﴿ إِنَّ فَهَلَ عَسَيْتُمْ إِن تَوَلَّيْتُمْ أَن تُفْسِدُواْ فِي ٱلْأَرْضِ وَتُقَطِّعُواْ أَرْحَامَكُمْ إِنَّ أَوْلَيْكَ ٱلَّذِينَ لَعَنَهُمُ ٱللَّهُ فَأَصَمَّهُمْ وَأَعْمَى أَبْصَارَهُمْ إِنَّ أَفَلا يَتَدَبَّرُونَ ٱلْقُرْءَانَ أَمْ عَلَىٰ قُلُوبٍ أَقَفَا لُهَآ ﴿ إِنَّ ٱلَّذِينَ ٱرْتَدُّواْ عَلَىٰٓ أَدْبَرهِم مِّنَ بَعْدِ مَا نَبَيَّنَ لَهُمُ ٱلْهُدَى لِهُ أَلْهُدَى الشَّيْطِينُ سَوَّلَ لَهُمْ وَأَمْلَى نُهُمْ إِنَّ ذَٰلِكَ بِأَنَّهُمْ قَالُواْ لِلَّذِينَ كُرَهُواْ مَا نَزُّكَ ٱللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ ٱلْأَمْرِ ۚ وَٱللَّهُ يَعَـكُمُ إِسْرَارَهُمْ اللهُ فَكُيْفَ إِذَا تُوَفَّتُهُمُ ٱلْمَكَيْكَةُ يَضْرِبُوكَ وُجُوهَ وَأَدْبِكُرُهُمْ اللَّهُ ذَالِكَ بِأَنَّهُمُ ٱتَّبَعُواْ مَا أَسَّ وَكَرِهُواْ رِضُوانَهُ وَأَحْبَطُ أَعْمَالُهُمْ الْأَنَّا أُمْ حَا فِي قُلُوبِهِم مَّرَضٌ أَن لَّن يُخُرِجَ ٱللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

and buoyed them up with false hopes. 26. This, because they said to those who hate what Allah has revealed, "We will obey you in part of (this) matter"; but Allah knows their (inner) secrets. 27. But how (will it be) when the angels take their souls at death, and smite their faces and their backs? 28. This because they followed that which called forth the Wrath of Allah, and they hated Allah's good pleasure; so He made their deeds of no effect. 29. Or do those in whose hearts is a disease, think that Allah will not bring to light all their rancour?

Wa yaqoulullazeena 'âmanou lawlâ nuzzilat Sourah? = ; Fa-'izâ 'unzilat Souratum-Muḥ-kamatunw-wa = 6 zukira feehal-qitalu ra-'aytallazeena fee quloubihim-= س maraduny-yanzurouna 'ilayka nazaral-mag-shiyyi 'alay-hi minal-mawt. Fa-'awlâ lahum 🔯 Ṭâ-'atunwh wa qawlum-ma'-rouf. Fa-'izâ 'azamal-'amru falaw ṣadaqu-LLâha lakâna khayral-lahum 🕮 Fahal 'asay-tum 'in-tawallay-tum 'an-tufsidou fil-'ardi wa tuqatti-ou 'arhâmakum 🔯 'Ulâ-'ikallazeena kh= ÷ la-'anahumu-LLâhu fa-'aṣammahum wa 'a'-mâ <u>ش = sh</u> 'abṣârahum 🔯 'Afalâ yatadabba-rounal-Qur-'âna 'am 'alâ quloubin 'aqfâluhâ (24) 'Innallazeenar-taddou 'ala 'adbari-him-mim-ba'-di ma tabayyana lahumul-Long Vowels Hudash-Shaytânu sawwala lahum wa 'amlâ lahum ee = c 🖄 Zâlika bi-'annahum qâlou lillazeena karihou mâ naz-zala-LLâhu sanuțee-'ukum fee ba'-dil-'amr; wa-LLâhu ya-lamu 'isrâ-rahum 🔯 Fakayfa 'izâ tawaf-Short Vowels (كسرة) = 1 fat-humul-malâ-'ikatu yadri-bouna wujouhahum wa (ضمة) = [['ad-bârahum 🤁 Zâlika bi-'annahumut-taba-'ou mâ (فنحة) = 'as-khata-LLâha wa karihou ridwânahou fa-'aḥ-bata Muhammad 'a-mâlahum 🕮 'Am ḥasibal-lazeena fee quloubihimwa = 9 maradun 'allany-yukhrija-LLâhu 'adgânahum 🗐 = 3 'ay Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Öunnah 2 ḥarakah
 Idġâm
 Tafkheem
 Qalqalah

30. Had We so willed, We could have shown them up to thee, and thou shouldst have known them by their marks: but surely thou wilt know them by the tone of their speech! And Allah knows all that ye do. 31. And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle). 32. Those who reject Allah, hinder (men) from the Path of Allah, and resist the Apostle, after Guidance has been clearly shown to them, will not injure Allah in the least, but He will make their deeds of no effect. 33. O ye who believe! Obey Allah, and obey the Apostle, and make not vain your deeds! 34. Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah,- Allah will not forgive them. 35. Be not weary and fainthearted, crying for peace, when ye should be uppermost: for Allah is with you, and will never put you in loss

وَلَوْ نَشَآهُ لَأَرَيْنَكُهُمْ فَلَعَرَفْنَهُم بِسِ وَاللَّهُ يَعْلَمُ أَعْمَلُكُمْ إِنَّ وَلَنَبُلُونَّكُمْ حَتَّى نَعْلَمَ ٱلْمُجَهِدِينَ مِنكُورُ وَالصَّهِينَ وَنَبُلُوا أَخْبَارَكُو ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ وَصَدُّواْ عَن سَبِيلِ ٱللَّهِ وَشَآقُواْ ٱلرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَمْهُ ٱلْمُدُىٰ لَن يَضُرُّواْ ٱللَّهَ شَيْئًا وَسَيْحِبِطُ أَعْمَالُهُمْ ﴿ اللَّهُ مُ اللَّهُمْ ال ﴿ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُوا أَطِيعُوا ٱللَّهَ وَأَطِيعُوا ٱلرَّسُولَ وَلَا نُبِّعِ أَعْمَلَكُورُ ﴿ آلَهُ إِنَّ ٱلَّذِينَ كَفَرُواْ وَصَدُّواْ عَن سَبِيلِ ٱللَّهِ ثُمَّ مَا تُواْ وَهُمْ كُفَّارٌ فَكَن يَغْفِرَ ٱللَّهُ لَهُمْ إِنَّ فَكَ تَهِنُواْ وَتَدْعُواْ إِلَى ٱلسَّلْمِ وَأَنتُهُ ٱلْأَعْلَوْنَ وَٱللَّهُ مَعَكُمْ وَلَن يَتِرَكُمُ أَعْمَلَكُمْمْ ١ إِنَّامَا ٱلْحَيَوْةُ ٱلدُّنْيَا لَعِبُ وَلَهُو ﴿ وَإِن تُؤْمِنُواْ وَتَنَّقُواْ يُؤْتِكُمُ أَجُورَكُمُ وَلَا يَسْتَلَكُمْ أَمُولَكُمْ ١٠ إِن يَسْتَلَكُمُوهَا فَيُحْفِح تَبْخُلُواْ وَيُخْرِجُ أَضْغَىٰنَكُرُ ۞ هَنَأَنتُمْ هَتُؤُلآءِ تُدُعَوْنَ لِكُنفِقُواْ فِي سَبِيلِ ٱللَّهِ فَمِنكُم مَّن يَبْخُلُّ وَمَن يَبْخُلُ فَإِنَّهَا يَبِخُلُ عَن نَّفُسِهِ ﴿ وَأَللَّهُ ٱلْغَنِيُّ وَأَنكُمُ ٱلْفُقَرَاجُ ۗ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

for your (good) deeds. **36**. The life of this world is but play and amusement: and if ye believe and guard against evil, He will grant you your recompense, and will not ask you (to give up) your possessions. **37**. If He were to ask you for all of them, and press you, ye would covetously withhold, and He would bring out all your ill-feeling. **38**. Behold, ye are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is ye that are needy. If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

Wa law nasha-'u la-'aray-na-kahum fala-'arafta-hum-= ; biseemâhum; wa lata -rifan-nahum fee lahnilaw!! Wa-LLâhu ya-lamu 'a-mâlakum 🚳 Wa lanab-= 6 luwannakum hatta na'-lamal-mujahideena minkum = , , , waş-şâbireena wa nabluwa 'akhbârakum 🗐 = 0 'Innallazeena kafarou wa saddou 'an-Sabeeli-LLâhi h wa shâqqur-Rasoula mim-ba'-di mâ tabayyana lahumul-Hudâ lany-yadurru-LLâha shay-'anw-wa ذ = sayuḥ-biṭu 'a'-mâla-hum 🚳 Yâ-'ayyuhallazeena = 5 ث = th 'â-manou 'ațee-'u-LLâha wa 'ațee-'ur-Rasoula wa kh= ÷ lâ tubțilou 'a'-mâlakum 🔞 'Innallazeena kafarou <u>sh</u> = ش wa saddou 'an-Sabeeli-LLâhi thumma mâtou wa hum kuffarun-falany-yagfira-LLahu lahum (3) Falâ tahinou wa tad-'ou 'ilas-salmi wa 'antumul-'a-lawna wa-LLâhu ma-akum wa lany-yatirakum Long Vowels 'a'-mâla-kum 🐯 'Innamal-ḥayâtud-dunyâ laee = s 'ibunw-wa lahw; wa 'in-tu'-minou wa tattagou yu'tikum 'ujourakum wa lâ yas-'alkum 'amwâlakum (36) 'Iny-yas-'alkumouhâ fa-yuḥfikum tabkhalou Short Vowels wa yukhrij 'aḍġânakum 🔯 Hâ-'antum hâ-'ulâ-'i (كسرة) == 1 1]=-(000) tud'-awna litunfique fee Sabeeli-LLâhi famina = -(izzi)kum-many-yabkhal. Wa many-yabkhal fa-'innamâ yabkhalu 'an-nafsih. Wa-LLâ-hul-Ganiyyu wa 'antu-Muhammad mul-Fugara'. Wa 'in-tatawallaw yastabdil gawman wa = 9ġayrakum thumma lâ yakounou 'amthâlakum 🚳 ay = دُأْ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W 'Idġâm Tafkheem Qalqalah

Part26 Sura48 Fat-h. or Victory

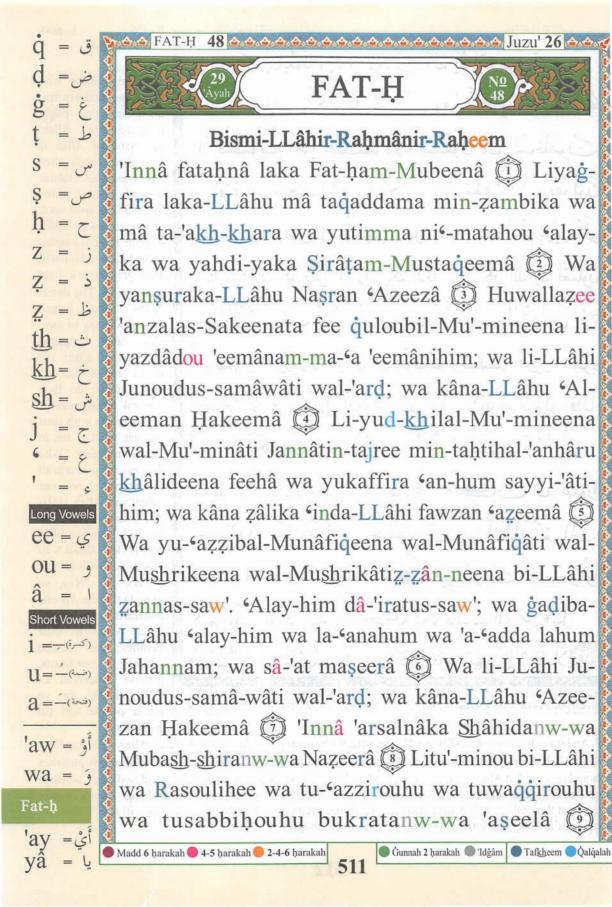
> In the name of Allah Most Gracious. Most Merciful.

1. Verily Wehavegranted thee a manifest Victory: 2. That Allah may forgive thee thy faults of the past and those to follow; fulfil His favour to thee; and guide thee on the Straight Way; 3. And that Allah may help thee with powerful help. 4. It is He Who sent down Tranquillity into the hearts of the Believers, that they may add Faith to their Faith:for to Allah belong the Forces of the heavens and the earth; and Allah is full of Knowledge He may admit the men and women who believe, to Gardens beneath which rivers flow, to dwell therein for aye, and remove their ills from them;of Allah, the highest achievement (for man), the Polytheists, men and

and Wisdom; - 5. That and that is, in the sight 6. And that He may punish the Hypocrites, men and women, and

اللُّهُ لِنَحْفَرَ لَكَ ٱللَّهُ مَا تَقَدَّمَ مِن ذَلَّهُ نِعْمَتُهُ وَعَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُّسْتَقِمَ وَيَنْصُرُكَ ٱللَّهُ نَصَرًا عَزِيزًا ﴿ أَهُو ٱلَّذِي ٓ أَنزَلَ ٱلسَّكِينَةَ فِي قُلُوبِ ٱلْمُوْمِنِينَ لِيَزْدَادُواْ إِيمَانًا مَّعَ إِيمَنِهِمٌّ وَلِلَّهِ جُنُودُ ٱلسَّمَ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا إِنَّ لِيُدْخِلَ تَجُرى مِن تَحْنَهَا ٱلْأَنَّهُ ثُرُ خَلِدِينَ فِهَا وَيُكَفِّرَ عَنْهُمْ وَّكَانَ ذَلِكَ عِندَ ٱللَّهِ فَوْزًا عَظِيمًا ١ۗ وَيُعَ مُنكِفِقَاتِ وَٱلْمُشْرِكِينَ وَٱلْمُشْرِكَاتِ ٱلظَّ عَلَيْهُ دَآيِرَهُ ٱلسَّوْعِ وَغَضِ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

women, who imagine an evil opinion of Allah. On them is a round of Evil: the Wrath of Allah is on them: He has cursed them and got Hell ready for them: and evil is it for a destination. 7. For to Allah belong the Forces of the heavens and the earth; and Allah is Exalted in Power, Full of Wisdom. 8. We have truly sent thee as a witness, as a bringer of Glad Tidings, and as a Warner: 9. In order that ye (o men) may believe in Allah and His Apostle, that ye may assist and honour Him, and celebrate His praises morning and evening.



Fat-h

إِنَّ ٱلَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ ٱللَّهَ يَدُ ٱللَّهِ فَوْقَ أَيْدِيهِمُّ فَمَن نَّكُثَ فَإِنَّمَا يَنكُثُ عَلَى نَفْسِهِ ﴿ وَمَنْ أَوْفَى بِمَا عَلَهَدُ عَلَيْهُ ٱللَّهُ فَسَيْوً بِيهِ أَجْرًا عَظِيمًا إِنَّ سَيَقُولُ لَكَ ٱلْمُخَلِّفُونَ مِنَ ٱلْأَعْرَابِ شَغَلَتْنَا أَمُولُنا وَأَهْلُونَا فَأُسْتَغُفِرٌ لَنَا يَقُولُونَ بِأَلْسِنَتِهِم مَّا لَيْسَ فِي قُلُوبِهِمُّ قُلُ فَمَن يَمْلِكُ لَكُمْ مِّنَ ٱللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا ۚ بَلَ كَانَ ٱللَّهُ بِمَا تَعُمَلُونَ خَبِيرًا ﴿ اللَّهِ اللَّهُ مَا نَا لَن يَنقَلِبَ ٱلرَّسُولُ وَٱلْمُؤْمِنُونَ إِلَى أَهْلِيهِمْ أَبَدًا وَزُيِّنَ ذَالِكَ فِي قُلُوبِكُمْ وَظَنَنتُمْ ظُنَّ ٱلسَّوْءِ وَكُنتُمْ قَوْمًا بُورًا ﴿ وَمَن لَّمْ يُؤْمِنُ بِٱللَّهِ وَرَسُولِهِ ۖ فَإِنَّا أَعْتَدُنَا لِلْكَنْفِرِينَ سَعِيرًا ﴿ إِنَّ وَلِلَّهِ مُلْكُ ٱلسَّمَوَتِ وَٱلْأَرْضَ يَغْفِرُ لَمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآهِ ۖ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿ اللَّهُ سَكَقُولُ ٱلْمُخَلَّفُونَ إِذَا ٱنطَلَقَتُمْ إِلَىٰ مَغَانِمَ لِتَأْخُذُوهَا ذَرُونَا نَتَّبِعُكُمْ ۚ يُرِيدُونَ أَن يُبَدِّلُواْ كَلَّهُ ٱللَّهِ ۚ قُل لَّن تَتَّبِعُونَا كَذَٰلِكُمْ قَالَكَ ٱللَّهُ مِن قَبِّلًا ۗ فَسَيَقُولُونَ بَلِ تَحْشُدُونَنَا ۚ بَلَ كَانُواْ لَا يَفْقَهُونَ إِلَّا قَلِيلًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Naralization (ghunnah) 2 vowels
 Emphatic pronunciation
 Un announced (silent)
 Unrest letters (Echoing Sound)

10. Verily those who plight their fealty to thee do no less than plight their fealty to Allah: the Hand of Allah is over their hands: then any one who violates his oath, does so to the harm of his own soul, and any one who fulfils what he has covenanted with Allah,- Allah will soon grant him a great Reward. 11. The desert Arabs who lagged behind will say to thee: "We were engaged in (looking after) our flocks and herds, and our families: do thou then ask forgiveness for us."They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if His Will is to give you some loss or to give you some profit? But Allah is well acquainted with all that ye do. 12. "Nay, ye thought that the Apostle and the Believers would never return to their families; this seemed pleasing in your hearts, and ye conceived an evil thought, for ye are a people lost (in wickedness)."

13. And if any believe not in Allah and His Apostle, We have prepared, for those who reject Allah, a Blazing Fire!
14. To Allah belongs the dominion of the heavens and the earth: He forgives whom He wills, and He punishes whom He wills: but Allah is Oft-Forgiving, Most Merciful. 15. Those who lagged behind (will say), when ye (are free to) march and take booty (in war): "Permit us to follow you."They wish to change Allah's decree: Say: "Not thus will ye follow us: Allah has already declared (this) beforehand": then they will say, "But ye are jealous of us."Nay, but little do they understand (such things).

48 \$ \$ \$ \$ Duzu' 26 \$ \$ 'Innallazeena yubâ-yi-'ou-naka 'innamâ yubâyi-'ouna-LLâha yadu-LLâhi fawqa 'aydeehim; famannakatha fa-'inna-mâ yankuthu 'alâ nafsih; wa man 'awfâ bimâ 'âhada 'alay-hu-LLâha fasayu'-teehi 'aj-ran 'azeemâ 🗓 Sayaqoulu lakal-mukhallafouna minal-'A'-râbi shagalatnâ 'amwâlunâ wa 'ahlounâ fastagfir lanâ. Yaqoulouna bi-'alsinatihim-mâ laysa fee quloubihim. Qul famany-yamliku lakum-mina-LLâhi shay-'an 'in 'arâda bikum darran 'aw 'arâda bikum naf-'a? Bal kana-LLahu bima ta'-malouna khabeerâ 🗓 Bal zanantum 'allany-yan-qalibar-Rasoulu wal-Mu'-minouna 'ilâ 'ahleehim 'abadanwwa zuyyina zâlika fee quloubikum wa zanantum zannas-saw-'i wa kuntum qawmam-bourâ (12) Long Vowels Wa mal-lam yu'mim-bi-LLâhi wa Rasoulihee fa-'innâ 'a'-tadnâ lil-Kâfireena Sa-'ee-râ (ii) Wa liou = LLâhi Mulkus-samâwâti wal-'ard; yagfiru limany-Short Vowels yashâ'u wa yu-'azzibu many-yashâ'; wa kâna-LLâhu Ġafourar-Raḥeemâ 🕮 Sayaqoulul-mukhallafouna 'Izan-talagtum 'ilâ magânima lita'-khuzouhâ zarounâ nattabi⁶-kum; yuree-douna 'any-yubaddilou Kalâma-'aw = % LLâh. Qul-lan-tattabi-'ounâ kazâlikum qâla-LLâhu wa = min-qabl; fasayaqoulouna bal tahsudounanâ. Fat-h Bal kânou lâ yaf-qahouna 'illâ qaleelâ 🗓 Madd 6 ḥarakah 4-5 ḥarakah 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah

16. Say to the desert Arabs who lagged behind: "Ye shall be summoned (to fight) against a people given to vehement war: then shall ye fight, or they shall submit. Then if ye show obedience, Allah will grant you a goodly reward, but if

ye turn back as
ye did before, He
will punish you
with a grievous

Penalty. 17. No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he joins not the war): but he that obeys Allah and His Apostle,-(Allah) will admit him to Gardens beneath which rivers flow; and he who turns back, (Allah) will punish him with a grievous Penalty. 18. Allah's Pleasure was on the Believers when they swore Fealty to thee under the Tree: He knew what was in their hearts, and He sent down Tranquillity to them; and He rewarded them with a speedy Victory; 19. And many gains will they acquire (besides): and Allah is

خَلَّفِينَ مِنَ ٱلْأَعْرَابِ سَتُدُعَوْنَ إِلَىٰ قُوْمِ أُوْلِى بَأْسِ شَدِيدِ نُقَانِلُونَهُمْ أَوْ يُسْلِمُونَ ۚ فَإِن تُطِيعُواْ يُؤْتِكُمُ ٱللَّهُ أَجْرًا حَسَانًا ۚ وَإِن تَتَوَلُّواْ كُمَا تَوَلَّيْتُم مِّن قَبَلُ يُعَدِّبَكُم عَذَابًا أَلِيمَا ﴿ لَيْسَا لَهُ اللَّهِ اللَّ عَلَى ٱلْأَعْمَىٰ حَرَجٌ وَلَا عَلَى ٱلْأَعْرَجِ حَرَجٌ وَلَا عَلَى ٱلْمَريضِ حَرَجٌ وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُ مُيْدُخِلَّهُ جَنَّتِ تَجَرى مِن تَحْتِهَا ٱلْأَنْهُا ۗ وَمَن يَتُولَّ يُعَذِّبُهُ عَذَابًا أَلِيمًا ﴿ اللَّهِ اللَّهِ لَقَدْ رَضِي ٱللَّهُ عَنِ ٱلْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ ٱلشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ ٱلسَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ فَتُحًا قَرِيبًا ﴿ وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا ۗ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا ﴿ وَعَدَكُمُ ٱللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَلَاهِ وَكُفَّ أَيْدِي ٱلنَّاسِ عَنكُمْ وَلِتَكُونَ ءَايَةً لِّلْمُؤْمِنِينَ وَيَهَدِيَكُمْ صِرَطًا مُّسْتَقِيمًا ١٠٠ وَأُخْرَىٰ لَمْ تَقَدِرُواْ عَلَيْهَا قَدْ أَحَاطَ ٱللَّهُ بِهَا وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ﴿ أَنَّ وَلَوْ قَنْتَلَكُمُ ٱلَّذِينَ كَفَرُواْ ٱلْأَدْبُكُرُ ثُمُّ لَا يَعِدُونَ وَلَيًّا وَلَا نَصِيرًا اللَّهُ سُ ٱللَّهِ ٱلَّتِي قَدْ خَلَتَ مِن قَبَلُّ ۚ وَلَن تَجَدَ لِسُنَّةِ ٱللَّهَ تَبَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
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 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Exalted in Power, Full of Wisdom. 20. Allah has promised you many gains that ye shall acquire, and He has given you these beforehand; and He has restrained the hands of men from you; that it may be a Sign for the Believers, and that He may guide you to a Straight Path; 21. And other gains (there are), which are not within your power, but which Allah has compassed: and Allah has power over all things. 22. If the Unbelievers should fight you, they would certainly turn their backs; then would they find neither protector nor helper. 23. (Such has been) the practice (approved) of Allah already in the past: no change wilt thou find in the practice (approved) of Allah.

48 \$\dagger\$\d Qul-lil-mukhallafeena minal-'A'-râbi satud-'awna 'ilâ qawmin 'ulee ba'-sin-shadeedin-tuqâtilounahum 'aw yuslim<mark>ou</mark>n. Fa-'in-tuţee-'ou yu'ti-kumu-LLâhu 'ajran ḥasanâ; wa 'in-tatawallaw kamâ tawallaytum-min-qablu yu-'azzibkum 'azâban 'aleemâ h Laysa 'alal-'a'-mâ ḥarajunw-wa lâ 'alal-'a'-raji hara-junw-wa lâ 'alal-mareedi haraj. Wa manyyuţi-'i-LLâha wa Rasoulahou yudkhilhu Jannâ-= ف tin-tajree min-tahtihal-'anhâr; wa many-yatawalla ث = th yu-'azzibhu 'azâban 'aleemâ 📆 🕸 Laqad radiya-LLâhu 'anil-Mu'-mineena 'iz yubâ-yi-'ou-naka tahtash-Shajarati fa-'alima mâ fee quloubihim fa-'anzalas-Sakeenata 'alayhim wa 'athâbahum Fatḥan-qareebâ 🔞 Wa maganima katheeratany-ya'khuzounahâ; wa kâna-LLâhu 'Azeezan Ḥakeemâ Long Vowels ee = c Wa-'adakumu-LLâhu maġânima katheeratanou = ta'-khuzounahâ fa-'ajjala lakum hâzihee wa kaffa 'aydiyan-nâsi 'an-kum wa litakouna 'Âyatal-lil-Mu'-Short Vowels mineena wa yahdiyakum Şirâţam-Mustageemâ (20) Wa 'ukhrâ lam tagdirou 'alayhâ gad 'ahâţa-LLâhu bi-hâ; wa kâna-LLâhu 'alâ kulli shay-'in-Qadeerâ (فنحة) == (ii) Wa law qatalakumullazeena kafarou lawalla-'aw = % wul-'adbâra thumma lâ yajidouna waliyy-anw-wa wa = lâ nașeerâ (22) Sunnata-LLâhillatee qad khalat min-Fat-h qabl; wa lan-tajida li-Sunnati-LLâhi tabdeelâ (23) Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah 513

24. And it is He Who has

restrained their hands

وَهُوَ ٱلَّذِى كُفَّ أَيْدِيَهُمْ عَنكُمْ وَأَيْدِيكُمْ عَنْهُم بِبَطْنِ مَكَّةً مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَكَانَ ٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿ اللَّهُ مُمْ ٱلَّذِينَ كَفَرُواْ وَصَدُّوكُمْ عَنِ ٱلْمَسْجِدِ ٱلْحَرَامِ وَٱلْهَدَى مَعْكُوفًا أَن يَبْلُغَ مَحِلَّهُ وَلَوْلَا رِجَالٌ مُّؤْمِنُونَ وَنِسَآءٌ مُّؤْمِنَتُ لَّمْ تَعْلَمُوهُمْ أَن تَطَعُوهُمْ فَتُصِيبَكُم مِّنْهُم مَّنَهُم مَّعَرَّةً بِغَيْرِ عِلْمَ اللَّه لِّيُنْخِلُ ٱللَّهُ فِي رَحْمَتِهِ مِن يَشَاكُو ۖ لَوْ تَـزَيْلُواْ لَعَذَّبُنَا ٱلْذِيبَ كَفَرُواْ مِنْهُمْ عَذَابًا أَلِيمًا ﴿ إِذْ جَعَلَ ٱلَّذِينَ كَفَرُواْ فِي قُلُوبِهِمُ ٱلْحَمِيَّةَ حَمِيَّةَ ٱلْجَهِليَّةِ فَأَنزَلَ ٱللَّهُ سَكِينَكُهُۥ عَلَىٰ رَسُولِهِ ـ وَعَلَى ٱلْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةُ ٱلنَّقُويٰ وَكَانُوٓاْ أَحَقَّ بِهَا وَأَهْلَهَا ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿ اللَّهُ اللَّالَّةُ اللَّاللَّ اللَّهُ اللَّاللَّ اللَّهُ اللَّا لَمُلَّا اللَّهُ اللَّا لَلَّهُ اللَّهُ ا لَّقَدُ صَدَقَ ٱللَّهُ رَسُولَهُ ٱلرُّءَيَا بِٱلْحَقِّ لَتَدْخُلُنَّ ٱلْمَسْجِدَ ٱلْحَرَامَ إِن شَاءَ ٱللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُوكً فَعَلِمَ مَا لَمْ تَعْلَمُواْ فَجَعَلَ مِن دُونِ ذَالِكَ فَتُحًا قَرِيبًا ﴿ أَلَهُ مُو ٱلَّذِي أَرْسَلَ رَسُولُهُ بِإِلَّهُ دَى وَدِينِ ٱلْحَقِّ لِيُظْهِرَهُ وَعَلَى ٱلدِّينِ كُلَّهِ وَكُفَى بِٱللَّهِ شَهِيدًا ﴿ اللَّهِ اللَّهِ مِنْهِ يَدَا ﴿ الْ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

from you and your hands from them in the midst of Mecca, after that He gave you the victory over them. And Allah sees well all that ye do. 25. They are the ones who denied revelation and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men believing women whom ye did not know that ye were trampling down and on whose account a crime would have accrued to you without (your) knowledge, (Allah would have allowed you to force your way, but he held back your hands) that He may admit to His Mercy whom He will. If they had been apart, We should certainly have punished Unbelievers among them with a grievous punishment.

26. While the Unbelievers got up in their hearts heat and cant- the heat and cant of Ignorance,-Allah sent

down His Tranquillity to his Apostle and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allah has full knowledge of all things. 27. Truly did Allah fulfil the vision for His Apostle: ye shall enter the Sacred Mosque, if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what ye knew not, and He granted, besides this, a speedy victory.

28. It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is Allah for a Witness.

Wa Huwallazee kaffa 'aydi-yahum 'ankum wa 'aydiyakum 'anhum-bi-batni Makkata mim-ba'di 'an 'azfarakum 'alay-him. Wa kâna-LLâhu bimâ = 6 ta-malouna Bașeerâ (24) Humullazeena kafarou wa şaddoukum 'anil-Masjidil-Ḥarâmi wal-hadya ma'-koufan 'any-yabluga maḥillah. Wa lawlâ rijâlum-Mu'-minouna wa nis<mark>â</mark>-'um-Mu'-minâtul-lam ta'-lamouhum 'an-tata-'ouhum fatuseebakum-minhum-ma-'arratum-bi-gayri 'ilm; li-yudkhila-LLâhu fee Rahmatihee many-yasha'. Law tazayyalou la-'azzabnallazeena kafarou minhum 'azâban 'aleemâ 🕮 'Iz ja-'alallazeena kafarou fee quloubihimul-ḥamiyyata Ḥamiyyatal-Jâhi-liyyati fa-'anzala-LLâhu Sakeenatahou 'alâ Rasoulihee wa Long Vowels 'alal-Mu'-mineena wa 'alzamahum kalimatat-tagwâ ee = s wa kânou 'aḥaqqa bihâ wa 'ahlahâ. Wa kânaou = LLâhu bi-kulli shay-'in 'Aleemâ 🔯 Laqad şadaqa-Short Vowels LLâhu Rasoulahur-ru'-yâ bil-ḥaqq; latad-khulunnal-Mas-jidal-Harâma 'in-shâ-'a-LLâhu 'âmineena muḥalliġeena ru-'ousakum wa muġassireena lâ takhâfoun. Fa-'alima mâ lam ta'-lamou faja-'ala minaw = 3 douni zâlika fat-ḥan-qareebâ 🐑 Huwallazee 'arsala wa = Ra-soulahou bil-Hudâ wa Deenil-Haggi liyuzhirahou Fat-h 'alad-deeni kullih; wa kafâ bi-LLâhi Shaheedâ 🕮 🌑 Madd 6 harakah 🌑 4-5 harakah 🌑 2-4-6 harakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

29. Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, Compassionateamongst each other. Thou wilt see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: Like a seed which sends forth its blade, then

makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result,

and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.

Hujurat, or the Inner Apartments

> In the name of Allah. Most Gracious, Most Merciful.

مُّحَمَّدُ رَّسُولُ ٱللَّهِ ۚ وَٱلَّذِينَ مَعَهُ وَٱشِدَّاهُ عَلَى يَبْتَغُونَ فَضَلًا مِّنَ ٱللَّهِ وَرِضَ ذَالِكَ مَثَلُّهُمْ فِي أُخْرَج شَطْعُهُ وفَازَرَهُ وفَاسْتَغُلُظُ ٱلزُّرَّاعَ لِيغيظَ بِهُمُ ٱلْكُفُّالِ وَعَدَ مَّعْفِرةً وَأَجْرًا لَّذِينَ ءَامَنُواْ لَا نُقَدِّمُواْ بَيْنَ يَدَي ٱللَّهِ وَرَسُولِهِ النَّايُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَرُفَعُو التَّجُهُرُواْ لُهُ بِٱلْقُوْلِ كَجَهُر بَعْضِ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ إِنَّ إِنَّ تَهُمْ عِندَ رَسُولِ ٱللَّهِ أُوْلَكِيكَ ٱلَّذِينَ مَّغُفِرَةٌ وَأَجِّرُ عَظِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent)

1. O ye who believe! Put not yourselves forward before Allah and His Apostle; but fear Allah: for Allah is He Who hears and knows all things. 2. O ye who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk, as ye may speak aloud to one another, lest your deeds become vain and ye perceive not. 3. Those that lower their voice in the presence of Allah's Apostle,- their hearts has Allah tested for piety: for them is Forgiveness and a great Reward. 4. Those who shout out to thee from without the Inner Apartments- most of them lack understanding.

Unrest letters (Echoing Sound)

= ; ط = kh= ÷

Muḥammadur-Rasoulu-LLâh; wallazeena ma-'ahou 'a-shid-dâ-'u 'alal-kuffâri ruḥamâ-'u baynahum tarâhum rukka-'an-sujjadany-yabtagouna Fadlammina-LLâhi wa Ridwânâ. Seemâhum fee wujouhihim-min 'atharis-sujoud. Zâlika mathaluhum fit-Tawrâh; wa mathaluhum fil-'Injeeli kazar-'in 'akhraja shat-'ahou fa-'âzarahou fastaġlaza fastawâ 'alâ souqihee yu-jibuz-zurrâ-a li-yageeza bihimulkuffår. Wa-'ada-LLâhullazeena 'âmanou wa 'amilusşâlihâti minhum-Magfiratanw-wa 'Ajran 'azeemâ 🗐

HUJURÂT

Bismi-LLâhir-Rahmânir-Raheem

Yâ-'ayyuhal-lazeena 'âmanou lâ tugaddimou bayna yada-yi-LLâhi wa Rasoulih; wattaqu-LLâh; 'inna-LLâha Samee-'un 'Aleem (1) Yâ-'ayyu-hallazeena 'âmanou lâ tarfa-'ou 'aswâta-kum fawga sawtin-Nabiyyi wa lâ tajharou lahou bil-qawli kajahri ba'-dikum li-ba'-din 'an-tahbata 'a'-mâlukum wa 'an-tum lâ tash-'uroun (2) 'Innallazeena yağuddouna 'aşwâtahum 'inda Rasouli-LLâhi 'ulâ-'ikallazeenam-taḥana-LLâhu guloubahum littagwâ; lahum-Magfiratunw-wa 'Ajrun 'azeem (3) 'Innallazeena yunâdounaka minwwarâ-'il-ḤUJURÂTI 'aktharuhum lâ ya'-qiloun 🗿

Long Vowels ee = c

Short Vowels

(كسرة) = 1

(فتحة) = 2

aw = of

wa =

أيْ= ay أ

yâ

Hujurât

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🌑 Qalqalah

5. If only they had patience until couldst come out to them, it would be best for them: but Allah is Oft- Forgiving, Most Merciful. 6. O ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done. 7. And know among you is Allah's Apostle: were in many matters, to follow your (wishes), ye would certainly fall into misfortune: but Allah has endeared the Faith to you, and has made it beautiful in your hearts, and He has made hateful to you unbelief, wickedness, and rebellion: such indeed are those who walk in righteousness;-8. A grace and favour from Allah; and Allah is full of Knowledge and Wisdom. 9. If two parties among the Believers fall into a quarrel, make ye peace between them: but if one of them transgresses beyond bounds against the other, then fight ye

فَضَّالًا مِّنَ ٱللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ وَنِعْمَةً مِنَ ٱلْمُوْمِنِينَ ٱقْنَتَلُواْ فَأَصْلِحُواْ بَيْنَهُمَّا فَإِنَّ بِغَتْ إِحْدَنْهُمَا عَلَى ٱلْأُخُرَىٰ فَقَائِلُواْ ٱلَّتِي تَبْغِي حَتَّىٰ تَفِيَّءَ إِلَىٰٓ أَمْرِ ٱللَّهِ ۚ فَإِن فَآءَتْ فَأُصْلِحُواْ بَيْنَهُمَا بِٱلْعَدَٰلِ وَأَقْسِطُوا ۗ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ اللهُ المُولِمِنُونَ إِخُوةً فَأَصَلِحُواْ بَيْنَ أَخَوَيُّكُواْ وَأَتَّقُواْ اللَّهَ وَأَتَّقُواْ اللَّهَ لَعَلَّكُمْ أَتُرْحَمُونَ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا يَسْخَرُ قَوْمٌ مِن قَوْمٍ عَسَىٰ أَن يَكُونُواْ خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِسَآءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا وَلَا نَلْمِزُوا أَنفُسَكُمْ وَلَا نَنَابَزُوا بِٱلْأَلْقَابِ بِيِّسَ ٱلْإَسْمُ ٱلْفُسُوقُ بَعْدَ ٱلْإِيمَانَ ﴿ وَمَن لَّمْ يَتُبُ فَأُوْلَيِّكَ هُمُ ٱلظَّالِمُونَ ﴿ إِنَّا اللَّهُ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) believed: and those who do not desist are (indeed) doing wrong.

أَنَّهُمْ صَبُرُواْ حَتَّى تَغْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمَّ ۖ وَٱللَّهُ غَفُورٌ

مُّرُّ إِنَّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ إِن جَآءَكُمْ فَاسِقُ بِنَبَا ِفَتَبَيَّنُواْ

أَن تُصِيبُواْ قَوْمًا بِجَهَلَةِ فَنُصْبِحُواْ عَلَىٰ مَا فَعَلَتُمْ نَدِمِينَ إِنَّا

وَٱعۡلَمُواْ أَنَّ فِيكُمۡ رَسُولَ ٱللَّهِ ۚ لَوۡ يُطِيعُكُمۡ فِي كَثِيرِ مِّنَ ٱلْأَمۡرِ لَعَنِتُمُ

وَلَكِنَّ ٱللَّهَ حَبَّبَ إِلَيْكُمُ ٱلْإِيمَانَ وَزَيَّنَهُ وَفِي قُلُوبِكُمْ وَكُرَّهَ إِلَيْكُمُ

ٱلْكُفْرَ وَٱلْفُسُوقَ وَٱلْعِصْيَانَ ۚ أُوْلَيَبِكَ هُمُ ٱلرَّشِدُونَ ﴿ الْأَسْ

(all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just). 10. The Believers are but a single Brotherhood: so make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy. 11. O ye who believe! Let not some men among you laugh at others: it may be that the (latter) are better than the (former): nor let some women laugh at others: it may be that the (latter) are better than the (former): nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: ill-seeming is a name connoting wickedness, (to be used of one) after he has

Wa law 'annahum şabarou ḥattâ takhruja 'ilay- $\dot{g} = \dot{\epsilon}$ him lakâna khayrallahum; wa-LLâhu Gafourur-Raḥeem (5) Yâ-'ayyu-hallazeena 'â-manou 'in-jâ-= 6 'akum fâsiqum-binaba-'in-fatabayyanou 'an-tuşeebou gawmam-bijahâ-latin-fatuşbihou 'alâ mâ fa-'altum nâdimeen 🔞 Wa'-lamou 'anna feekum Rasoulah LLâh; law yuțee-'ukum fee katheerim-minal-'amri ذ = la-'anittum wa lâkinna-LLâha ḥabbaba 'ilaykumul-ظ = 'Eemâna wa zayyanahou fee quloubikum wa karraha 'ilaykumul-kufra wal-fusouqa wal-fişyan; kh= خ 'ul<mark>â</mark>-'ika humur-râ<u>s</u>hi-d<mark>ou</mark>n 👸 Faḍlam-mina-LLâhi wa ni-mah; wa-LLâhu Aleemun Ḥakeem 🔞 Wa 'in-ţa-'ifatani minal-Mu'-mineenaq-tatalou fa-'aşlihou baynahumâ; fa-'im-bagat 'ihdâhumâ 'alal-'ukhrâ faqâti-lullatee tabgee hattâ tafee-'a 'ilâ Long Vowels 'amri-LLâh; fa-'in-fâ-'at fa-'aşlihou bay-nahumâ ee = o ou = bil-'adli wa 'aqsitou; 'inna-LLâha yuhibbul-Muqsiteen ('Innamal-Mu'-minouna 'Ikhwatunfa-'aşliḥou bayna 'akhawaykum; wattaqu-LLâha la-'allakum turḥamoun 🚇 Yâ-'ayyuhallazeena 'â-manou lâ yas-khar qawmum-min-qawmin 'asâ 'any-yakounou khayram-minhum wa lâ nisâ-'umaw = of min-nisâ-'in 'asâ 'any-yakunna khayram-min-hunn; wa = wa lâ talmizou 'anfusakum wa lâ tanâbazou bilay = دائ 'algab; bi'-sa-lismul-fusougu ba'-dal-'eeman; wa yâ mal-lam yatub fa-'ulâ-'ika humuz-zâlimoun 🕮 **Ḥujurât** Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Wildgâm Tafkheem Qalqalah

12. O ye who believe! Avoid suspicion as much (as possible): for suspicion is some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, ye would

abhor it... But fear
Allah: for Allah
is Oft-Returning,
Most Merciful.

13. O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise each other). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things). 14. The desert Arabs say, "We believe."Say, "ye have no faith; but Ye (only) say, 'We have submitted our wills to Allah, for not yet has Faith entered your hearts. But if ye obey Allah and His Apostle, He will not belittle aught of your

ٱجۡتَنِبُواْ كَثِيرًا مِّنَ ٱلظَّنَّ إِنَّ بَعۡ ب بَعْضُكُم بعضاً لَحْمَ أَخِيهِ مَيْتًا فَكُرهُتُمُوهِ وَأَنَّقُواْ ٱللَّهَ إِنَّ ٱللَّهَ (إِنَّ يَكَأَيُّهَا ٱلنَّاسُ إِنَّا خَلَقْنَكُمْ مِّن ذَكَّر وَأَنثَىٰ وَجَعَلْنَكُمْ شُعُوبًا وَقَبَآبِلَ لِتَعَارَفُوا اللَّهِ أَنْقَاكُمْ عِندَ ٱللَّهِ أَنْقَاكُمْ أَ خَبِيرٌ إِنَّ ﴾ قَالَتِ ٱلْأَعْرَابُ ءَامَنَّآ قُل لَّمْ تُؤْمِنُواْ وَلَكِن وَلَمَّا يَدُخُلِ ٱلْإِيمَانُ فِي قُلُوبِكُمُّ ۗ وَإِن تُطِيعُواْ وَرَسُولُهُ لِلا يَلِتَكُم مِّنَ أَعْمَالِكُمْ شَيْعًا إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمُ الْأَلَ إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِ عِثْمٌ لَمْ يَرْتَ بِأُمُولِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ ٱللَّهِ اللَّهُ قُلْ أَتُّعُلِّمُونَ ٱللَّهَ بدينكُمْ وَٱللَّهُ يَعْلَمُ مَا فِي ٱلسَّمَوَاتِ وَمَا فِي ٱلْأَرْضُ ۚ وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِي الْإِنَّا يَمُنُّونَ عَلَيْكَ أَنَّ أَسْلَمُوا اللَّهِ قُل لَّلا تَمُنُّواْ عَلَيَّ إِسْلَمَكُمْ اللَّهُ اللّلْمُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللّل أَنَّ هَدَىٰكُمْ لِلْإِيمَانِ إِن كُنتُمْ صَادِقَينَ ا

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

deeds: for Allah is Oft-Forgiving, Most Merciful." 15. Only those are Believers who have believed in Allah and His Apostle, and have never since doubted, but have striven with their belongings and their persons in the Cause of Allah: such are the sincere ones. 16. Say: "What! Will ye instruct Allah about your religion? But Allah knows all that is in the heavens and on earth: He has full knowledge of all things. 17. They impress on thee as a favour that they have embraced Islam. Say, "Count not your Islam as a favour upon me: nay, Allah has conferred a favour upon you that He has guided you to the Faith, if ye be true and sincere. 18. "Verily Allah knows the secrets of the heavens and the earth: and Allah sees well all that ye do."

♦ ♦ HUJURÂT 49 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Ðuzu' 26 ♦ ♦ Yâ-'ayyuhallazeena 'â-manuj-tanibou katheeramġ = ė minaz-zanni 'inna ba'-daz-zanni 'ithmunw-wa lâ tajassasou wa lâ yagtab-ba-dukum-ba-dâ. 'Ayuhibbu 'aḥadukum 'any-ya'-kula laḥma 'akheehi maytan-fakarihtumouh? Wattaqu-LLâh; 'inna-LLâha Tawwâbur-Raḥeem 🔯 Yâ-'ayyuhan-nâsu 'in-nâ khalaqnâkum-min-zakarinw-wa 'unthâ wa ja-calnâkum shu-'oubanw-wa qaba-'ila lita-'arafou. 'Inna 'akra-makum 'inda-LLâhi 'atqâkum. 'Inna-LLâha 'Aleemun Khabeer 🗓 🍪 Qâlatil-'A'-râbu 'âmankh= > nâ. Qul lam tu'-minou wa lâkin-goulou 'aslamnâ wa lammâ yadkhulil-'eemânu fee quloubikum. Wa 'intutee-'u-LLâha wa Rasoulahou lâ yalit-kum-min 'a'mâlikum shay-'â; 'inna-LLâha Ġafourur-Raḥeem 🗐 Long Vowels 'Innamal-Mu'-minounal-lazeena 'âmanou bi-LLâhi wa Rasoulihee thumma lam yartâbou wa jâhadou bi-'amwâlihim wa 'anfusihim fee Sabeeli-LLâh; 'ulâ-'ika humuṣ-Ṣâdi-qoun 👸 Qul 'atu-'allimouna-Short Vowels LLâha bi-deenikum wa-LLâhu ya-lamu mâ fissamâwâti wa mâ fil-'ard; wa-LLâhu bikulli shay-'in 'Aleem (6) Yamunnouna 'alayka 'an 'aslamou. Qul aw = of lâ tamunnou 'alayya 'Islâmakum. Bali-LLâhu yawa = munnu 'alaykum 'an hadâkum lil-'eemâni 'in-kuntum şâdiqeen 📆 'Inna-LLâha ya'-lamu ġaybas-samâwâti yâ wal-'ard; wa-LLâhu başeerum-bimâ ta'-maloun (18) **Ḥujurât** Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Öunnah 2 harakah 'Idgâm Tafkheem Qalqalah

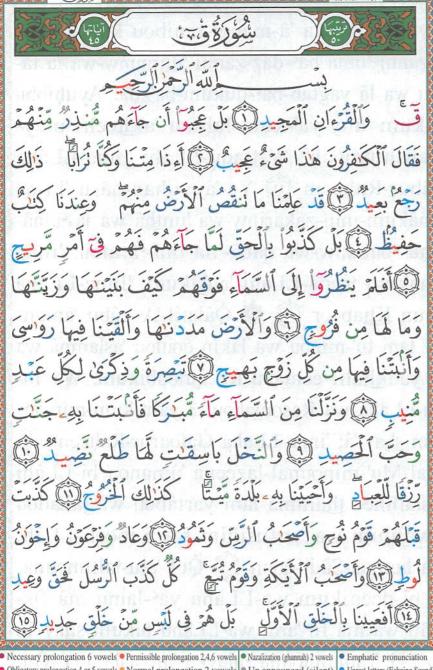
Oaf

In the name of Allah. Most Gracious, Most Merciful.

1. Qaf: by the Glorious Qur-an (thou art Allah's Apostle). 2. But they wonder that there has come to them a Warner from among themselves. So the Unbelievers say: "This is a wonderful thing! 3. "What! When we die and become dust, (shall we live again?) That is a (sort of) Return far (from our understanding). 4. We already know how much of them the earth takes away: with Us is a Record guarding (the full account).

5. But they deny the truth when it comes to them: so they are in a confused state. 6. Do they not look at the sky above them?- How We have made it and adorned it, and there are no flaws in it? 7. And the earth- We have spread it out, and set thereon mountains standing firm, produced therein every kind of beautiful growth (in pairs)-8. To be observed

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) commemorated and by every devotee turning (to Allah). 9. And We send down from the sky Rain charged with blessing, and We produce therewith Gardens and Grain for harvests; 10. And tall (and stately) palm -trees, with shoots of fruit-stalks, piled one over another; - 11. As sustenance for (Allah's) Servants;and We give (new) life therewith to land that is dead: thus will be the Resurrection. 12. Before them was denied (the Hereafter) by the People of Noah, the Companions of the Rass, the Thamud, 13. The 'Ad, Pharaoh, the Brethren of Lut, 14. The Companions of the Wood, and the People of Tubba; each one (of them) rejected the apostles, and My warning was duly fulfilled (in them). 15. Were We then weary with the first Creation, that they should be in confused doubt about a new Creation?





Sura50

Qaf

16. It was We Who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein. 17. Behold, two (guardian angels) appointed to learn (his doings) learn (and note them), one sitting on the right and one on the left. 18. Not a word does he utter but there is a sentinel by him, ready (to note it).19. And the stupor of death will bring truth (before his eyes): "This was the thing which thou wast trying to escape!" 20. And the Trumpet shall be blown: that will be the Day whereof Warning (had been given). 21. And there will come forth every soul: with each will be an (angel) to drive, and an (angel) to bear witness. 22. (It will be said:) "Thou wast heedless of this; now have We removed thy veil, and sharp is thy sight this Day!" 23. And his Companion will say: "Here is (his Record) ready with me!" 24. (The sentence will be:) "Throw, throw into Hell every contumacious Rejecter (of Allah)!-25. "Who forbade what was good, transgressed all

يَوْمُ ٱلْوَعِيدِ إِنَّ وَجَاءَتَ كُلُّ نَفْسِ مَّعَهَا سَإِيقٌ وَشَهِيدُ إِنَّ لَقَدُ كُنْتَ فِي غَفْلَةِ مِّنْ هَٰذَا فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ الْنَا وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَى عَتِيدُ اللَّهِ اللَّهِ عَلَيْ كُلُّ كُلُّ كُلًّا كُلًّا كُلًّا كُلًّا عَنِيدٍ ﴿ إِنَّ مَّنَّاعِ لِلْحَيْرِ مُعْتَدِ مُّرِيبٍ ﴿ أَنَّ ٱلَّذِى جَعَلَ مَعَ ٱللَّهِ إِلَهًا ءَاخَرَ فَأَلْقِيَاهُ فِي ٱلْعَذَابِ ٱلشَّدِيدِ ﴿ إِنَّ اللَّهِ عَالَ قَرِينُهُ ورَبُّنَا مَا أَطْغَيْتُهُ وَلَكِن كَانَ فِي ضَلَالٍ بَعِيدِ (إِنْ قَالَ لَا تَغَنَّصِمُواْ لَدَى وَقَدَّ قَدَّمْتُ إِلَيْكُمْ بِٱلْوَعِيدِ ﴿ مَا يُبَدَّلُ ٱلْقَوْلُ لَدَىَّ وَمَا أَنَا بِظَلَّهِ لِلْعَبِيدِ ﴿ اللَّهِ يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ ٱمْتَكَأْتِ وَتَقُولُ هَلَ مِن مَّزِيدٍ (أَنَّ وَأَزْلِفَتِ ٱلْجُنَّةُ لِلْمُنَّقِينَ غَيْرَ بَعِيدٍ ﴿ إِنَّ هَا مَا تُوعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ الْنَهُ مَنْ خَشِيَ ٱلرَّحْمَانَ بِٱلْغَيْبِ وَجَآءَ بِقَلْبِ مُّنِيبٍ النَّهُ ٱدُخُلُوهَا ذَالِكَ يَوْمُ ٱلْخُالُودِ ﴿ إِنَّ كُلُّمْ مَّا يَشَآءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿ أَنَّا Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَلَقَدُ خَلَقْنَا ٱلَّإِنسَانَ وَنَعَامُ مَا تُوسُوسُ بِهِ عِنفُسُهُ وَ وَنَحُنُ أَقُرُبُ إِلَيْهِ

مِنْ حَبْلِ ٱلْوَرِيدِ إِنْ اللَّهِ يَنْلَقَّى ٱلْمُتَلَقِّيانِ عَنِ ٱلْيَمِينِ وَعَنِ ٱلشِّمَالِ فَعِيدٌ

اللهُ مَّا يُلْفِظُ مِن قَوْلٍ إِلَّا لَدَيْهِ رَفِيبٌ عَيدٌ اللهِ وَجَآءَتُ سَكْرَةُ

ٱلْمَوْتِ بِٱلْحَقِّي ۚ ذَٰ لِكَ مَا كُنْتَ مِنْهُ يَحِيدُ ﴿ إِنَّ وَنُفِخَ فِي ٱلصُّورِ ۚ الصُّورِ

bounds, cast doubts and suspicions; 26. "Who set up another god beside Allah: throw him into a severe Penalty." 27. His Companion will say: "Our Lord! I did not make him transgress, but he was (himself) far astray." 28. He will say: "Dispute not with each other in My Presence: I had already in advance sent you Warning, 29. "The Word changes not before Me, and I do not the least injustice to My Servants." 30. One Day We will ask Hell, "Art thou filled to the full?"It will say, "Are there any more (to come)?" 31. And the Garden will be brought night o the Righteous,- no more a thing distant. 32. (A voice will say:) "This is what was promised for you,- for every one who turned (to Allah) in sincere repentance, who kept (His Law), 33. "Who feared (Allah) Most Gracious unseen, and brought a heart turned in devotion (to Him): 34. "Enter ye therein in Peace and Security; this is a Day of Eternal Life!" 35. There will be for them therein all that they wish,- and more besides in Our Presence.

v. 🌣 . 🌣 . 🌣 . 🌣 . 🌣 . 🌣 . 🌣 . Juzu' 26 . 🚓 . Wa laqad khalaqnal-'insâna wa na-lamu mâ tuwaswisu bihee nafsuh; wa Nahnu 'agrabu 'ilayhi min ḥablil-wareed (i) 'Iz yatalaqqal-mutalaqqiyani 'anil-= 6 yameeni wa 'anishshimâli qa-'eed 🗓 Mâ yalfizu min-qawlin 'illâ laday-hi raqeebun 'ateed (ii) Wa jâ-'at sakratul-maw-ti bilḥaġġ; zâlika mâ kunta minhu taheed Wa nufikha fiş-Şour; zâ-lika Yawmul-Wa-'eed Wa jâ-'at kullu nafsim-ma-'ahâ sâ-'iqunw-wa Z shaheed (ii) Laqad kunta fee gaflatim-min hâzâ fa-= 6 kashafna 'anka gita-'aka fa-basarukal-Yawma hadeed ث = th 🔯 Wa qala Qareenuhou haza ma ladayya 'ateed 🔯 'Al-qiyâ fee Jahannama kulla kaffârin 'aneed 🕮 ش = sh Mannâ-'il-lil-khayri mu'-tadim-mureeb (3) 'Allazee ja-'ala ma-'a-LLâhi 'ilâhan 'âkhara fa-'alqiyâhu fil-'Azâbish-shadeed 🔯 🕸 Qâla Qareenuhou Rabbanâ må 'atgaytuhou wa lâ-kin-kâna fee dalâlim-ba'eed Long Vowels ee = o Qâla lâ takhtaşimou ladayya wa qad qa-ddamtu ou = 'ilaykum-bil-wa-'eed 🕮 Mâ yubaddalul-Qawlu ladayya wa mâ 'ana bizal-lâmil-lil-'Abeed 🗐 Yawma naqoulu li-Jahan-nama halimtala'-ti wa taqoulu hal mim-mazeed Wa 'uzlifatil-Jannatu lil-Muttaqeena ġayra ba-'eed 🗓 Hâzâ mâ tou-'adouna likulli $a = -(i \rightarrow i)$ 'awwâbin ḥafeez 🕮 Man khashiyar-Raḥmâna bilaw = % ġaybi wa jâ-'a bi-qalbim-muneeb 🗓 'Udkhulouhâ wa = bi-Salâm; zâlika Yawmul-Khuloud 🗐 Lahumay = دُأَىٰ mâ yashâ-'ouna feehâ wa Ladaynâ mazeed 👀 yâ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

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وَكُمْ أَهْلَكُنَا قَبْلَهُم مِن قَرْنٍ هُمْ أَشَدُّ مِنْهُم بَطْشًا ٱلْبِلَادِ هَلَ مِن مِّعِيصٍ ﴿ إِنَّ فِي ذَٰلِكَ لَذِكْرَىٰ ا لَهُ وَلَكُ أُو أَلْقَى ٱلسَّمْعَ وَهُوَ شَهِيدٌ ﴿ اللَّهِ وَلَقَدُ خَلَقَنَا ٱلسَّمَوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامِ وَمَا مَسَّنَا مِن لَّغُوبِ ﴿ فَأَصْبِرُ عَلَىٰ مَا يَقُولُونَ وَسَبِّحٌ بِحَمْدِ رَبِّكَ قَبَلَ طُلُوعِ ٱلشَّمْسِ وَقَبَلَ ٱلْغُرُوبِ ﴿ وَآ وَمِنَ ٱلَّيْلِ فَسَبِّحُهُ وَأَدَّبَكُرُ ٱلسُّجُودِ ﴿ إِنَّ وَٱسْتَمِعْ يَوْمَ يُنَادِ ٱلْمُنَادِ مِن مَّكَانِ قَرِيبٍ اللَّهُ يَوْمَ يَسْمَعُونَ ٱلصَّيْحَةَ بِٱلْحَقِّ ذَلِكَ يَوْمُ ٱلْخُرُوجِ نَعَنُ نُعِي ۗ وَنُمِيتُ وَ إِلَيْنَا ٱلْمَصِيرُ ﴿ لَنَّا يَوْمَ تَشَقَّقُ ۖ ٱلْأَرْضُ ذَالِكَ حَشَّرٌ عَلَيْنَا يَسِيرُ لَ إِنَّا نَعْنُ أَعْلَمُ بِمَا يَقُولُونَ فَذُكِّرُ بِٱلْقُرْءَانِ مَن يَخَافُ وَعِيدِ شُورَةُ النَّارِثَاتِ ألله الرحمز الرح إِنَّ فَالْحَيْمِلُتِ وَقُرًا أَنَّ فَأَلْحُهُ ا إِنَّمَا تُوعَدُونَ لَصَادِقٌ ﴿ فِي وَإِنَّ ٱلدِّينَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part26 Sura50 Oaf

36. But how many generations before them did We destroy (for their sins),- stronger in power than they? Then did they wander through the land: was there any place of escape (for them)? 37. Verily in this is a Message for any that has a heart and understanding or who gives ear and earnestly witnesses (the truth). 38. We created the heavens and the earth and all between them in Six Days, nor did any sense of weariness touch Us. 39. Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun and before (its) setting, 40. And during part of the night, (also,) celebrate His praises, and (so likewise) after the postures of adoration. 41. And listen for the Day when the Caller will call out from a place quite near, 42. The Day when they will hear a (mighty) Blast in (very) truth: that will be the Day Resurrection. 43. Verily it is We Who give Life and Death; and to Us is the Final

Goal- 44. The Day when the Earth will be rent asunder, from (men) hurrying out: that will be a gathering together,- quite easy for Us. 45. We know best what they say; and thou art not one to overawe them by force. So admonish with the Qur-an such as fear My Warning!

Zariyat, or the Winds that Scatter In the name of Allah, Most Gracious, Most Merciful.

1. By the (Winds) that scatter broadcast; 2. And those that lift and bear away heavy weights; 3. And those that flow with ease and gentleness; 4. And those that distribute and apportion by Command; 5. Verily that which ye are promised is true; 6. And verily Judgment and Justice must indeed come to pass.

Wa kam 'ahlaknâ qablahum-min-qarnin hum 'ashaddu minhum-batshan-fanaqqabou fil-biladi hal mim-= & maḥeeş 🚳 'Inna fee zâlika la-Zikrâ liman-kâna lahou qalbun 'aw 'alqas-sam-'a wa huwa shaheed Wa laqad khalaqnas-samâ-wâti wal-'arda wa mâ bayna-humâ fee Sittati 'Ayyâminw-wa mâ massanâ mil-lugoub 🚳 Faşbir 'alâ mâ yaqou-louna wa sabbih bi-Ḥamdi Rabbika qabla tulou-ish-shamsi wa qablal-guroub 🕲 Wa minal-layli fasabbiḥ-hu wa 'adbâras-sujoud @ Wasta-mi Yawma yunâdil-Munâdi mim-makânin-qareeb (41) Yawma yasma-'ounaș-Şayḥata bil-ḥaqq; zâlika Yawmul-Khurouj (42) 'Innâ Naḥnu nuḥyee wa numeetu wa 'ilay-nal-Mașeer 🚳 Yawma tashaqqaqul-'ardu 'anhum sirâ'â; Long Vowels zâlika ḥashrun 'alaynâ yaseer (44) Naḥnu 'a'-lamu ee = s ou = bimâ ya-qouloun; wa mâ 'anta 'alayhim-bi-jabbâr; Fa-zakkir bil-Qur-'âni many-yakhâfu Wa-'eed 🚯 **ZÂRIYÂT** (فتحة) == Bismi-LLâhir-Rahmânir-Raheem Waz-Zâriyâti zarwâ 🗓 Fal-ḥâmilâti wi**ḍr**â 🗐 Faljâriyâti yusrâ 🗐 Fal-muqassimâti 'Amrâ 📵 'Innamâ wa tou-'adouna la-şâdiq (5) Wa 'innad-Deena lawâqi' (6) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem **Ċ**âf

Part26

Sura51

Zariyat

7. By the Sky with (its) numerous Paths, 8. Truly ye are in a doctrine discordant,

9. Through which are deluded (away from the Truth) such as would be deluded.
10. Woe to the falsehoodmongers, 11. Those who (flounder) heedless in a flood of confusion:

12. They ask, "When will be the Day of Judgment and Justice?" 13. (It will be) a Day when they will be tried (and tested) over the Fire! 14. "Taste ye your trial! This is what ye used to ask to be hastened! " 15. As to the Righteous, they will be in the midst of Gardens and Springs, 16. Taking joy in the things which their Lord gives them, because, before then, they lived a good life. 17. They were in the habit of sleeping but little by night, 18. And in the hours of early dawn, they (were found) praying for Forgiveness; 19. And in their wealth and possessions (was remembered) the right of the (needy,) him who asked, and him who (for some reason) was prevented (from asking). 20. On the earth are

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

20. On the earth are Signs for those of assured Faith, 21. As also in your own selves: will ye not then see? 22. And in heaven is your Sustenance, as (also) that which ye are promised. 23. Then, by the Lord of heaven and earth, this is the very Truth, as much as the fact that ye can speak intelligently to each other. 24. Has the story reached thee, of the honoured guests of Abraham? 25. Behold, they entered his presence, and said: "Peace!"He said, "Peace!"(And thought, "These seem) unusual people." 26. Then he turned quickly to his household, brought out a fatted calf, 27. And placed it before them... He said, "Will ye not eat?" 28. (When they did not eat), he conceived a fear of them. They said, "Fear not,"and they gave him glad tidings of a son endowed with knowledge. 29. But his wife came forward (laughing) aloud: she smote her forehead and said: "A barren old woman!" 30. They said, "Even so has thy Lord spoken: and He is full of Wisdom and Knowledge."

وَمَا تُوْعَدُونَ آَنِ هُوَرِبِ ٱلسَّمَآءِ وَٱلْأَرْضِ إِنَّهُ ولَحَقُّ مِثْلُ مَا أَنَّكُمُ وَمَا تُوْعَدُونَ آَنِ هُوَلَا مُنَا أَنَّكُمُ اللَّهُ عَلَيْهِ فَوَالْوَا سَلَمُ اللَّهُ عَلَيْهِ فَقَالُوا سَلَمَ اللَّهُ عَلَيْهِ فَقَالُوا سَلَمَ قَالُ سَلَم قَوْمٌ مُّنكَرُونَ آَنِ فَوَرَاعَ إِلَى اللَّهِ اللَّهُ مَّنكَرُونَ آَنِ فَوَرَاعَ إِلَى اللَّهِ اللَّهُ الل

وَّالسَّمَآءِ ذَاتِ ٱلْحُبُكِ ﴿ إِنَّاكُمْ لَفِي قَوْلِ تُخْنَلِفِ ﴿ يُؤْفَكُ عَنْ

أَفِكَ إِنَّ قُنِلَ ٱلْخَرَّصُونَ إِنَّ ٱلَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ

يَسْعَلُونَ أَيَّانَ يَوْمُ ٱلدِّينِ ﴿ إِنَّ يَوْمَ هُمْ عَلَى ٱلنَّارِ كُفْنَنُونَ ﴿ الَّهِ ذُوفَوْا

فِنْنَتَكُمْ هَنَدَا ٱلَّذِي كُنْتُم بِهِۦتَسْتَعْجِلُونَ ﴿ إِنَّا ٱلْمُتَّقِينَ فِي جَنَّاتٍ

اللهُ كَانُواْ قَلِيلًا مِّنَ ٱلَّيْلِ مَا يَهْجَعُونَ اللَّهِ وَبِٱلْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ

﴿ إِنَّ وَفِي أَمْوَ لِهِمْ حَقُّ لِّلسَّا إِبِلِ وَٱلْمَحْرُومِ ﴿ إِنَّ وَفِي ٱلْأَرْضِ ءَايَكُ ۖ

لِّلْمُوقِنِينَ أَنَّ وَفِي أَنفُسِكُمْ أَفَلَا تُبْصِرُونَ إِنَّ وَفِي ٱلسَّمَاءِ رِزْقُكُمْ

وَعُيُونِ (إِنَّ عَالَجَذِينَ مَا عَانَاهُمْ رَبُّهُمْ اللَّهُمْ كَانُواْ قَبْلَ ذَلِكَ مُحْسِ

Was-samâ-'i zâtil-Ḥu-buk 📆 'Innakum lafee qawlimmukhtalif (3) Yu'-faku 'anhu man 'ufik (3) Qutilalkharrâşoun (i) 'Allazeena hum fee gamratinsâhoun (ii) Yas-'alouna 'ayyâna Yawmud-Deen S Yawma hum 'alan-Nâri yuftanoun (13) Zouqou fitnatakum hâ-zallazee kuntum-bihee tasta-jiloun h (i) 'Innal-Muttaquena fee Jannâtinw-wa 'uyoun (is) 'Akhizeena mâ 'âtâ-hum Rab-buhum; 'innahum kânou qabla zâlika Muḥsineen 🔞 Kânou qaleelamminal-layli mâ yahja-'oun 🗓 Wa bil-'as-ḥâri hum yas-taġfiroun 🕲 Wa fee 'amwâlihim ḥaḍ-ḍul-liskh= ÷ s<mark>â</mark>-'ili wal-maḥr<mark>ou</mark>m 👰 Wa fil-'arḍi 'Âyâtul-lil-Mougineen Wa fee 'anfusikum 'afalâ tubșiroun Wa fis-samâ-'i Rizqukum wa mâ tou-'adoun [22] Fawa-Rabbis-samâ-'i wal-'ardi 'innahou la-Long Vowels Ḥaqqum-mithla mâ 'annakum tanṭiqoun 🔯 ee = c 'atâka hadeethu dayfi 'Ibrâheemal-mukrameen 🕮 'Iz dakhalou 'alayhi faqalou Salama! Qala Salam! Qawmum-munkaroun 🔯 Farâġa 'ilâ 'ahlihee fa-jâ-'a Short Vowels bi-'ijlin-sameen (26) Fagarrabahou 'ilayhim gala 'ala ta'-kul<mark>ou</mark>n 📆 Fa-'awjasa minhum kheefah. Qâlou lâ takhaf! Wa bash-sharouhu bi-gulâmin 'aleem 🕮 Fa-(فتحة) = 6 'adbalatim-ra-'atuhou fee şarratin-faşakkat wajhahâ 'aw = if wa qalat 'ajouzun 'aqeem 🗐 Qalou kazaliki qala wa = 9Rabbuk; 'innahou Huwal-Ḥakeemul-'Aleem 🚳 ay = دُأَى = Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🥌 Qalqalah

﴿ قَالَ فَمَا خَطِّبُكُورَ أَيُّهَا ٱلْمُرْسَلُونَ ﴿ ثَالُوا إِنَّا أَرْسِلْنَا إِلَى قَوْمِ مُجْرِمِينَ ﴿ إِنَّ النَّرْسِلَ عَلَيْهُمْ حِجَارَةً مِّن طِينِ ﴿ أَنَّ مُّسَوَّمَةً عِندَ رَبِّكَ لِلْمُسْرِفِينَ (إِنَّ عَأْخُرَجُنَا مَن كَانَ فِهَا مِنَ ٱلْمُؤْمِنِينَ (وَثَ) فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ ٱلْمُسْلِمِينَ ﴿ أَنَّ وَتَرَّكُنَا فِيهَا ءَايَةً لِلَّذِينَ يَخَافُونَ ٱلْعَذَابَ ٱلْأَلِيمَ الْإِنَّ وَفِي مُوسَى إِذْ أَرْسَلْنَهُ إِلَى فِرْعَوْنَ بِسُلْطَانِ مُّبِينِ ﴿ إِنَّ الْمُتَا فَتُولِّلُ بِرُكِنِهِ عِوَقَالَ سَحِرٌ أُو مَجَنُونٌ ﴿ آَبُّ فَأَخَذُنَّهُ وَجُنُودُهُ فَنَبَذْنَهُمْ فِي ٱلْمَيِّ وَهُوَ مُلِيٌّ لِنَكَاوَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ ٱلرِّيحَ ٱلْعَقِيمَ (إِنَّكُ مَا نَذَرُ مِن شَيْءٍ أَنَتْ عَلَيْهِ إِلَّا جَعَلَتُهُ كَأَلرَّمِيمِ وَفِي تَمُودَ إِذْ قِيلَ لَهُمْ تَمَنَّعُواْ حَتَّى حِينِ ﴿ إِنَّ الْعَكَاوُاْ عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ ٱلصَّعِقَةُ وَهُمْ يَنْظُرُونَ النَّكَ فَمَا ٱسْتَطَعُواْ مِن قِيَا وَمَا كَانُواْ مُنْخَصِينَ (فَنَا وَقَوْمَ نُوحٍ مِن قَبِّلُ إِنَّهُمْ كَانُواْ فَسِقِينَ رَبُّ وَٱلسَّمَاءَ بَنَيْنَهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿ فَأَلْأَرْضَ فَرَشَّنَّهَا فَنِعْمَ ٱلْمَنِهِدُونَ إِنَّ وَمِن كُلِّ شَيْءٍ خَلَفْنَا لَعَلَّكُمْ نَذَكُرُونَ (إِنَّ فَفِرُّواْ إِلَى ٱللَّهِ ۚ إِنِّي لَكُمْ مِّنَهُ نَذِيرٌ مُّبِّ جَعْكُواْ مَعَ ٱللَّهِ إِلَىٰهَا ءَاخَلَّ إِنِّي لَكُمْ مِّنْهُ نَذِيرٌ مُّبِينٌ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

31. (Abraham) said: "And what, o ye Messengers, is your errand (now)?" 32. They said, "We have been sent to a people (deep) in sin; 33. "Tobringon, on them, (a shower of) stones clay (brimstone), 34. "Marked as from thy Lord for those who trespass beyond bounds." 35. We evacuated those of the Believers who were there, 36. But We found not there any just (Muslim) persons except in one house: 37. And We left there a Sign for such as fear the Grievous Penalty. 38. And in Moses (was another Sign): behold, We sent him to Pharaoh, with authority manifest. 39. But (Pharaoh) turned back with his Chiefs, and said, "A sorcerer, or one possessed!" 40. So We took him and

his forces, and threw them into the sea; and his

was the blame. 41. And in the 'Ad (people), (was another Sign): behold,

We sent against them the devastating Wind: 42. It left nothing

whatever that it came

Part27

Sura51

Zariyat

it to ruin and rottenness. 43. And in the Thamud (was another Sign): behold, they were told, "Enjoy (your brief day) for a little while!" 44. But they insolently defied the Command of their Lord: so the stunning noise (of an earthquake) seized them, even while they were looking on. 45. Then they could not even stand (on their feet), nor could they help themselves. 46. So were the People of Noah before them: for they wickedly transgressed. 47. With power and skill did We construct the Firmament: for it is We Who create the vastness of Space. 48. And We have spread out the (spacious) earth: how excellently We do spread out! 49. And of every thing We have created pairs: that ye may receive instruction. 50. Hasten ye then (at once) to Allah: I am from Him a Warner to you, clear and open! 51. And make not another an object of worship with Allah: I am from Him a Warner to you, clear and open!

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🏟 Qâla famâ khat-bukum 'ayyuhal-Mursaloun 🗓 Qâlou 'innâ 'ursilnâ 'ilâ qawmim-mujrimeen 🚳 Linursila 'alayhim hijâratam-min-teen (33) Musawwa-= 6 matan 'inda Rabbika lil-musrifeen (34) Fa-'akhrajnâ S man-kâna feehâ minal-Mu'-mineen 👀 Famâ wajadnâ S feehâ ġayra bay-tim-minal-Muslimeen 🔞 Wa h taraknâ feehâ 'Âyatal-lil-lazeena yakhâfounal-Z 'Azâbal-'aleem 📆 Wa fee Mousâ 'iz 'arsalnâhu Z 'ilâ Fir-'awna bi-sulţâ-nim-mubeen 🚳 Fa-tawallâ bi-ruknihee wa qala sahirun 'aw maj-noun 🗐 'akhaznâhu wa junoudahou fanabaznâhum fil-yammi <u>kh</u>= ÷ wa huwa muleem (40) Wa fee 'Âdin 'iz 'arsalnâ 'alayhimur-Reeḥal-'aqeem (41) Mâ tazaru min-shay-'in 'atat 'alayhi 'illâ ja-'alat-hu kar-rameem (2) Wa fee Thamouda 'iz geela lahum tamatta-'ou hattâ heen (43) Fa-'ataw 'an 'Amri Rabbi-him fa-'akhazat-humuş-Long Vowels şâ-'iqatu wa hum yanzuroun (44) Famastaţâ-'ou ee = s min-qiyâ-minw-wa mâ kânou muntaşireen (45) ou = Qawma Nouhim-min-qabl; 'innahum kânou qawmanfâsiqeen Was-Samâ-'a banaynâhâ bi-'aydinw-Short Vowels wa 'Innâ lamousi-'oun (47) Wal-'arda fa-rashnâhâ fa-ni-mal-mahidoun (48) Wa min-kulli shay-'in khalaqnâ zaw-jayni la-'allakum tazakkaroun (49) Fa-firrou 'ila-LLâh; 'innee lakum-mi-nhu Nazeerumaw = of mubeen Wa lâ taj-'alou ma-'a-LLâhi 'ilâhan wa = 9 'âkhar; 'innee lakum-minhu Nazeerum-mubeen 🛐 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

52. Similarly, no apostle came to the Peoples before them, but they said (of him) in like manner, "A sorcerer, or one possessed"! 53. Is this the legacy they have transmitted, one to another? Nay, they are themselves a transgressing people beyond bounds! 54. So turn away from them: not thine is the blame. 55. But teach (thy

56. I have only created Jinns and men, that they may serve Me. 57. No Sustenance do I require of them, nor do I require that they should feed Me. 58. For

Allah is He Who gives (all) Sustenance, Lord of Power,- Steadfast

Message) for teaching benefits the Believers.

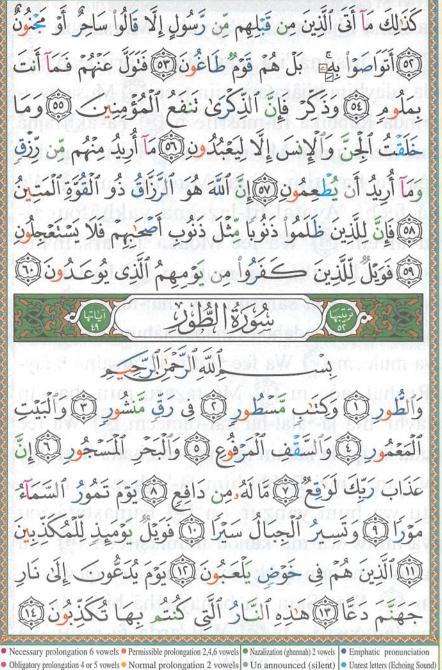
(for ever). 59. For the wrong- doers, their portion is like unto the portion of their fellows (of earlier generations): then let them not ask Me to hasten (that

portion)! 60. Woe, then, to the Unbelievers, on account of that Day of

theirs which they have

been promised!

Tur, or the Mount In



the name of Allah, Most Gracious, Most Merciful.

1. By the Mount (of Revelation); 2. By a Decree Inscribed 3. In a Scroll unfolded; 4. By the much frequented Fane; 5. By the Canopy Raised High; 6. And by the Ocean filled with Swell; 7. Verily, the Doom of thy Lord will indeed come to pass; 8. There is none can avert it; 9. On the Day when the firmament will be in dreadful commotion.

10. And the mountains will fly hither and thither. 11. Then woe that Day to those that treat (Truth) as Falsehood;-

12. That play (and paddle) in shallow trifles. 13. That Day shall they be thrust down to the Fire of Hell, irresistibly.

14. "This", it will be said, "Is the Fire,- which ye were wont to deny!

Kazâlika mâ 'atallazeena min-gablihim-mir-Rasoulin 'illâ gâlou sâhirun 'aw majnoun 🗐 'Atawâsaw bih? Bal hum qawmun-ţâgoun 🛐 Fatawalla 'anhum famâ 'anta bi-maloum 🚳 Wa zakkir fa-'innaz-Zikrâ tanfa-'ul-Mu'-mineen 🐯 Wa mâ khalaqtul-Jinna wal-S h 'insa 'illâ liya'-budoun 🚳 Mâ 'ureedu minhum-mir-Rizginw-wa mâ 'ureedu 'any-yut-'imoun (57) 'Inna-LLâha Huwar-Razzâqu zul-Quwwatil-Mateen 🚳 Fa-'inna lillazeena zalamou zanoubam-mithla zanoubi 'aṣḥâbihim falâ yasta'-jiloun 🗐 Fa-way-lul-lillazeena kh= ÷ kafarou miny-yawmihimullazee you-'adoun @ TOUR Bismi-LLâhir-Rahmânir-Raheem Long Vowels Wat-Tour Wa Kitâbim-mastour Pee Raggimee = o manshour (3) Wal-Baytil-ma'-mour (4) Was-Saq-filou = marfou' (5) Wal-Baḥril-masjour (6) 'Inna 'Az-âba Short Vowels Rabbika la-wâqi' 🛱 Mâ lahou min-dâfi' 🔞 Yawma tamourus-samâ-'u mawrâ 🗓 Wa taseerul-jibâlu sayrâ (iii) Fa-way-luny-yawma-'izil-lil-mukazzibeen a = -(izzi)(i) 'Allazeena hum fee khawdiny-yal-'aboun (i) Yawma yuda--ouna 'ilâ Nâri Jahannama da--â 🟗 Hâzihin-nârullatee kuntum-bihâ tukazziboun 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah ■ Ġunnah 2 ḥarakah ■ 'Idġâm | ■ Tafkheem ● Qalqalah

15. "Is this then a fake, or is it ye that do not see? 16."Burn ye therein: 17. As to the Righteous, Happiness, 18. Enjoying the (Bliss) which their Lord hath bestowed on them, and them from the Penalty them will be said:) "Eat and drink ye, with profit and health, because of your (good) deeds." 20. They recline (with ease) on arranged in ranks; and We shall join them to Companions, with beautiful big lustrous eyes. 21. And those who believe and whose families follow them in Faith,- to them shall We join their families: nor shall We deprive them (of the fruit) of aught of their works: (yet) is each

The same is it to you whether ye bear it with patience, or not: ye but receive the recompense of your (own) deeds." they will be in Gardens, and in their Lord shall deliver of the Fire. 19. (To Thrones (of dignity) individual in pledge for his deeds. 22. And We shall bestow on them, of fruit and meat, anything

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) they shall desire. 23. They shall there exchange, one with another, a (loving) cup free of frivolity, free of all taint of ill. 24. Round about them will serve, (devoted) to them, youths (handsome) as Pearls well-guarded. 25. They will advance to each other, engaging in mutual enquiry. 26. They will say: "Aforetime, we were not without fear for the sake of our people. 27. "But Allah has been good to us, and has delivered us from the Penalty of the Scorching Wind. 28. "Truly, we did call unto Him from of old: truly it is He, the Beneficent, the Merciful!" 29. Therefore proclaim thou. The praises (of thy Lord): for by the Grace of thy Lord, thou art no (vulgar) soothsayer, nor art thou one possessed. 30. Or do they say: "A Poet! we await for him some calamity (hatched) by Time!" 31. Say thou: "Await ye! I too will wait along with you!"

Tour 'Afa-siḥrun hâzâ 'am 'antum lâ tubṣiroun 🖼 q ق = lawhâ faşbirou 'aw lâ taşbirou sawâ-'un 'alaykum; d 'innamâ tuj-zawna mâ kuntum ta'-maloun (i) 'Innal-Mut-tageena fee Jannâtinw-wa Na-eem [17] Fâkiheena bimâ 'âtâhum Rabbuhum wa waqâhum Rabbuhum 'Azâbal-Jaheem (ii) Kulou washrabou hanee-'am-bimâ kuntum ta'-maloun (19) Muttaki-'eena 'alâ sururim-masfoufah; wa zawwaj-nâhumbi-ḥourin 'een 🔯 Wallazeena 'âmanou wattaba-Z 'at-hum zurriyyatuhum-bi-'eemânin 'alḥaġnâ bihim zurriyyatahum wa mâ 'alatnâhum-min 'amalihimkh= min-shay'; kullumri-'im-bimâ kasaba raheen (21) sh = Wa 'amdadnâhum-bi-fâkihatinw-wa lahmim-mimmâ yashtahoun (22) Yatanâza-'ouna feehâ ka'-sal-lâ laġ-wun-feehâ wa lâ ta'-theem 🔯 🍪 Wa yaṭoufu 'alayhim gilmânul-lahum ka-'annahum Lu'-lu-Long Vowels 'um-maknoun (24) Wa 'aqbala ba'-duhum 'alâ ba'-ي = ee diny-yatasâ-'aloun 🔯 Qâlou 'innâ kunnâ qablu fee ou = 'ahlinâ mushfiqeen 🔯 Fa-manna-LLâhu 'alaynâ Short Vowels wa wagana 'Azabas-Samoum (27) 'Inna kunna mingablu nad-'ouh; 'innahou Huwal-Barrur-Raheem Fazakkir famâ 'anta bi-Ni'-mati Rab-bika bi-kâ-(فتحة) = = hininw-wa lâ majnoun (29) 'Am yagoulouna Shâ-'irun-'aw = of natarabbaşu bihee raybal-manoun (30) Qul tarabbaşou wa = fa-'innee ma-'akum-minal-mutarabbiseen [3] Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah yâ

Tur

32. Isitthattheirfaculties understanding urge them to this, or are they but a people beyond bounds? 33. Or do they say, "He fabricated the (Message)"? Nay, they have no faith! 34. Let them then produce a recital like unto it,- if (it be) they speak the Truth! 35. Were they created of nothing, or were they themselves the creators? 36. Or did they create the heavens and the earth? Nay, they have no firm belief. 37. Or are the Treasures of thy Lord with them, or are they the managers (of affairs)? a ladder, by which they can (climb up to heaven and) listen (to its secrets)? Then let (such a) listener

transgressing 38. Or have Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

of theirs produce a manifest proof. 39. Or has He only daughters and ye have sons? 40. Or is it that thou dost ask for a reward, so that they are burdened with a load of debt? 41. Or that the Unseen is in their hands, and they write it down? 42. Or do they intend a plot (against thee)? But

أَحْلَمُهُم بَهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿ إِنَّا أَمْ يَقُولُونَ نَقَوَّلُونَ نَقَوَّلُكُ بَل لَّا نُؤْمِنُونَ ﴿ إِنَّ فَلْيَأْتُواْ بِحَدِيثِ مِّثْلِهِ ۗ إِن كَانُواْ صَلْدِقِينَ اللهُ أَمْ خُلِقُواْ مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ ٱلْخَلِقُونَ آنَا أُمْ خَلَقُواْ ٱلسَّمَوَتِ وَٱلْأَرْضُ بَل لَّا يُوقِنُونَ ﴿ أَمَّ عِندَهُمْ خَزَابِنُ رَبِّكَ أَمْ هُمُ ٱلْمُصِيِّطِرُونَ النَّهَا أَمْ لَهُمْ سُلَّمٌ يُسْتَمِعُونَ فِيد مُسْتَمِعُهُم بِسُلْطَن مُّبِينِ ﴿ أَمْ لَهُ ٱلْبَنَاتُ وَلَكُمُ ٱلْبَنُونَ ﴿ آَلِكُمُ الْبَنُونَ ﴿ آَلُ أَمْ تَسْتَالُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمِ ثُمُّتَقَلُونَ ﴿ إِنَّا أُمْ عِندُهُمْ ٱلْغَيْبُ فَهُمْ يَكُنُبُونَ إِنَّ أَمْ يُرِيدُونَ كَيْدًا ۗ فَالَّذِينَ كَفَرُواْ هُمُ ٱلْمَكِيدُونَ أَمْ لَهُمْ إِلَنَّهُ غَيْرُ ٱللَّهِ السُّبْحَيْنَ ٱللَّهِ عَمَّا يُشْرَكُونَ ﴿ اللَّهِ عَلَا يُشْرَكُونَ الثَّا وَإِن يَرَوّا مِّنَ ٱلسَّمَاءِ سَاقِطاً يَقُولُواْ سَحَابٌ مَّرَكُومٌ لِنَا فَذَرُهُمْ حَتَّى يُلَقُواْ يَوْمَهُمُ ٱلَّذِي فِيهِ يُصْعَقُونَ ﴿ إِنَّ يَوْمَ لَا يُغْنِي عَنَّهُمْ كَيْدُهُمْ شَيْعًا وَلَا هُمْ مُنْصَرُونَ ﴿ إِنَّ لِلَّذِينَ ظَلَمُواْ عَذَابًا دُونَ ذَاكِ وَلَكِكُنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿ إِنَّ وَأُصْبِرُ لِلْحُكِمِ رَبِّكَ فَإِنَّكَ بِحَمْدِ رَبِّكَ حِينَ نَقُومُ ﴿ كَا وَمِنَ ٱلَّيْلِ فَسَبِّحَهُ وَإِدْبَرَ ٱلنُّجُومِ سُورَةُ الْخَيْرِيْ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

those who defy Allah are themselves involved in a Plot! 43. Or have they a god other than Allah? Exalted is Allah far above the things they associate with Him! 44. Were they to see a piece of the sky falling (on them), they would (only) say: "Clouds gathered in heaps!" 45. So leave them alone until they encounter that Day of theirs, wherein they shall (perforce) swoon (with terror), - 46. The Day when their plotting will avail them nothing and no help shall be given them. 47. And verily, for those who do wrong, there is another punishment besides this: but most of them understand not. 48. Now await in patience the command of thy Lord: for verily thou art in Our eyes: and celebrate the praises of thy Lord the while thou standest forth, 49. And for part of the night also praise thou Him,- and at the retreat of the stars!

\$\display \text{TOUR 52} \display \disp Tour 'Am ta'-muruhum 'aḥlâ-muhum-bi-hâzâ 'am hum ق = ġaw- mun-ṭâġoun 😨 'Am yaġoulouna taġaw-walah? d = 0 Bal-lâ yu'-minoun (3) Fal-ya'-tou bi-ḥadeethimmithlihee 'in-kânou Şâdiqeen 🙀 'Am khuliqou min ġayri shay-'in 'am humul-khâli-ġoun 🐯 'Am khalqus-samâwâti wal-'ard? Bal-lâ youginoun @ 'Am Ş 'indahum khazâ-'inu Rabbika 'am humul-muşaytih roun (37) 'Am lahum sullamuny-yas-tami-'ouna feeh? Falya'-ti mus-tami-'uhum-bi-sultanim-mubeen (38) 'Am lahul-banâtu wa lakumul-banoun 🗐 'Am tas-'aluhum 'ajran-fahum-mim-magramim-muthqaloun 🚇 'Am 'indahumul-Gaybu fahum yaktuboun 🕮 'Am yureedouna kay-dâ? Fallazeena kafarou humul $sh = \pi$ ma-keedoun (2) 'Am lahum 'ilâhun ġayru-LLâh? Subhana-LLahi 'amma yushrikoun (3) Wa 'inyyaraw kisfam-minas-samâ-'i sâġiţany-yaġoulou saḥâbum-markoum 🕮 Fazarhum ḥattâ yulâġou Long Vowels ee = c Yawma-humullazee feehi yuş-'aqoun 🚳 Yawma Ou = lâ yugnee 'anhum kay-duhum shay-'anw-wa lâ hum yunşar<mark>ou</mark>n 🚳 Wa 'inna lillazeena zalamou 'azâban-Short Vowels douna zâlika wa lâkinna 'aktharahum lâ ya'-lamoun Waşbir li-hukmi Rabbika fa-'innaka bi-'a'-yuninâ 11=-(000) wa sabbih bi-Ḥamdi Rabbika heena tagoum 🕮 (فتحة) = = minal-lay-li fasabbiḥ-hu wa 'idbâran-nujoum 🚳 aw = of **NAJM** Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🥥 Qalqalah Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah yâ 525

Najm, or the star.

In the name of Allah. Most Gracious, Most Merciful.

1. By the Star when it goes down,- 2. Your Companion is neither astray nor being misled, 3. Nor does he say (aught) of (his own) Desire. 4. It is no less than inspiration sent down to him: 5. He was taught by one mighty in Power, 6. Endued with Wisdom: for he appeared (in stately form) 7. While he was in the highest part of the horizon: 8. Then he approached and came closer, 9. And was at a distance of but two bow-lengths or (even) nearer; 10. So did (Allah) convey the inspiration to His Servant- (conveyed) what He (meant) to convey. 11. (Prophet's) (mind and) heart in no way falsified that which he

dispute with him concerning what he saw?, 13. For indeed he saw him at a second descent, 14. Near the Lote-tree beyond which none may pass: 15. Near it is the Garden of Abode.

Obligatory prolongation 6 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

16. Behold, the Lotetree was shrouded (in mystery unspeakable!) 17. (His) sight never swerved, nor did it go wrong! 18. For truly did he see, of the Signs of his Lord, the Greatest! 19. Have ye seen Lat, and' Uzza, 20. And another, the third (goddess), Manat? 21. What! For you the male sex, and for Him, the female? 22. Behold, such would be indeed a division most unfair! 23. These are nothing but names which ye have devised, ye and your fathers, for which Allah has sent down no authority (whatever). They follow nothing but conjecture and what their own souls desire!- even though there has already come to them Guidance from their Lord! 24. Nay, shall man have (just) anything he hankers after? 25. But it is to Allah that the End and the Beginning (of all things) belong. 26. How many- so- ever be the angels in the heavens, their intercession will avail nothing except after Allah has given leave for whom He pleases and that he is acceptable to Him.

. \$\dagger \text{NAJM 53} \dagger \dag Bismi-LLâhir-Rahmânir-Raheem Najm Wan-NAJMI 'izâ hawâ 🗓 Mâ ḍalla Şâḥibukum wa mâ ġawâ 🗓 Wa mâ yanţiqu 'anil-hawâ 🗓 = 0 'In huwa 'illâ Waḥyuny-youḥa (4) 'Allamahou Shadeedul-Quwâ (5) Zou Mirratin-fastawâ (6) Wa huwa bil-'ufuqil-'a'lâ 🗯 Thumma danâ fatadallâ 🔞 Fakâna Qâba-qawsay-ni 'aw 'adnâ 🧐 Fa-'awḥ<mark>â</mark> 'ilâ 'Abdihee m<mark>â</mark> 'awḥâ 🗓 Mâ kaẓabal-fu-'âdu mâ ra-'â 🛍 'Afatumâ-rounahou 'alâ mâ yarâ 🔯 Wa laqad ra-'âhu nazlatan 'ukhrâ 🖼 'Inda Sidratil-muntahâ 🚇 'Indahâ Jannatul-Ma'-wâ 🗐 'Iz yagshas-Sidrata mâ yagshâ 🔞 Mâ zâgal-başaru wa mâ ṭaġâ 📆 Laḍad ra-'â min 'Âyâti Rabbihil-Kubrâ 🔞 'Afara-'ay-tumul-Lâta wal-'uzzâ 🗐 Wa Manâtath-thâlithatal-'ukhrâ 🔯 'Alakumuz-zakaru Long Vowels wa lahul-'unthâ (21) Tilka 'izan-qismatun-qeezâ (22) ee = s 'In hiya 'illâ 'asmâ-'un-sammay-tumouhâ 'antum wa ou = 'âbâ-'ukum-mâ 'anzala-LLâhu bihâ min-sulţân. 'Inyyattabi-'ouna 'illaz-zanna wa mâ tahwal-'anfus!- Wa Short Vowels laqad ja-'ahum-mir-Rabbihimul-Huda (23) 'Am lil-'insâni mâ tamannâ 🕮 Fa-li-LLâhil-'Âkhiratu wal-'oulâ 🔯 🧶 Wa kam-mim-malakin-fis-samâwâti lâ tugnee shafâ'atuhum shay-'an 'illâ mim-ba'-di 'any-ya'-zana-LLâhu limany-yashâ-'u wa yarḍâ 🔯 Madd 6 ḥarakah 🌕 4-5 ḥarakah 🌕 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥏 Qalqalah

27. Those who believe not in the Hereafter, name the angels with female names. 28. But they have no knowledge therein. They follow nothing conjecture; and conjecture avails nothing against Truth. 29. Therefore shun those who turn away from Our Message and desire nothing but the life of this world. 30. That is as far as knowledge will reach them. Verily thy Lord knoweth best those who stray from His Path, and He knoweth best those who receive guidance. 31. Yea, to Allah belongs all that is in the heavens and on earth: so that He rewards those who do Evil, according to their deeds, and He rewards those who do good, with what is best. 32. Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness. He knows you well when He brings you out of the earth, and when ye are hidden in your mothers' wombs.

يُؤْمِنُونَ بِٱلْآخِرَةِ لَيُسَمُّونَ ٱلْلَتِهَكَةَ تَسْمَةً وَمَا لَهُمْ بِهِ مِنْ عِلْمِ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ وَإِنَّ ٱلظَّنَّ لَا يُغْنى مِنَ ٱلْحَقِّ شَيْئًا ﴿ اللَّهِ اللَّهِ عَالِهِ عَن مَّن تَوَلَّى عَن ذِكْرِنَا وَلَمْ يُرِدُ إِلَّا ٱلْحَيَوْة (أَنَّ اللَّهُ مُنْكُنُّهُ مِن ٱلْعِلْمِ إِنَّ رَبُّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنِ ٱهْتَدَىٰ ﴿ إِنَّ وَلِلَّهِ مَا فِي ٱلسَّمَوَٰتِ وَمَا فِي ٱلْأَرْضِ لِيَجْزِيَ ٱلَّذِينَ أَسَتَّهُواْ بِمَا عَمِلُواْ وَيَجْزِيَ ٱلَّذِينَ أَحْسَنُواْ بِٱلْحُسْنَى (إِنَّ ٱلَّذِينَ يَجْتَنِبُونَ كَبَيْرِ ٱلْإِثْمِ وَٱلْفَوَحِشَ إِلَّا ٱللَّمَٰ ۗ إِنَّ رَبَّكَ وَسِعُ ٱلْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُرْ إِذْ أَنشَأَ كُرْ مِّنِ ٱلْأَرْضِ وَإِذْ أَنتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَا يَكُمُّ فَلَا تُزَكُّواْ أَنفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ ٱتَّقَىٰ آَيُّ أَفَرَءَيْتَ ٱلَّذِي تَوَلَّى آيُّ وَأَعْطَى قَلِيلًا وَأَكْدَىٰ الله المُعْدَهُ عِلْمُ ٱلْغَيْبِ فَهُو يَرَى آلَ أَمُ لَمْ يُنَبَّأُ بِمَا فِي صُحُفِ مُوسَىٰ ﴿ وَإِبْرَهِيمَ ٱلَّذِى وَفَى آلَا نُزرُ وَازِرَةٌ وَزْرَ أُخْرَىٰ ﴿ وَأَن لَّيْسَ لِلِّإِنسَيْنِ إِلَّا مَا سَعَىٰ ﴿ وَأَنَّ سَعْيَهُۥ سَوْفَ نَا ثُمَّ يُحْزَنَهُ ٱلْحِزَآءَ ٱلْأُوْفِي ﴿ وَأَنَّ إِلَىٰ رَبِّكِ ٱلْمُنْهَىٰ لَّهُ وَهُوَ أَضَّحَكَ وَأَبْكَىٰ اللَّهِ وَأَنَّهُ وَأَنَّهُ وَأَنَّهُ وَهُوَ أَمَاتَ وَأَحْيَا Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

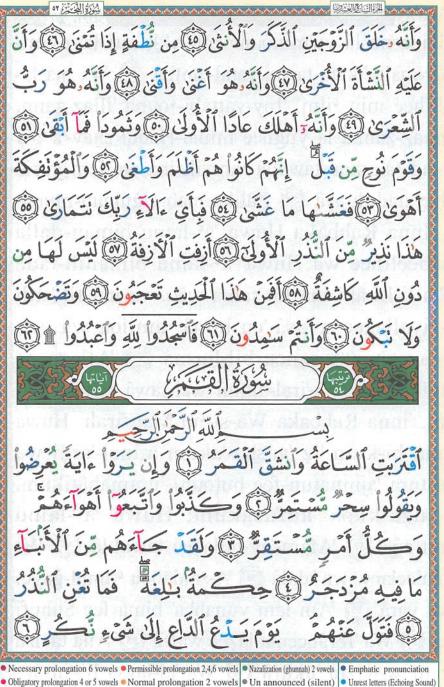
Therefore justify not yourselves: He knows best who it is that guards against evil. 33. Seest thou one who turns back, 34. Gives a little, then hardens (his heart)? 35. What! Has he knowledge of the unseen so that he can see? 36. Nay, ishenotacquainted with what is in the books of Moses-37. And of Abraham who fulfilled his engagements?-38. Namely, that no bearer of burdens can bear the burden of another; 39. That man can have nothing but what he strives for; 40. That (the fruit of) his striving will soon come in sight; 41. Then will he be rewarded with a reward complete; 42. That to thy Lord is the final Goal; 43. That it is He Who granteth Laughter and Tears; 44. That it is He Who granteth Death and Life;

'Innallazeena lâ yu'minouna bil-'Âkhirati layusam-Najm mounal-malâ-'ikata tasmi-yatal-'unthâ (27) Wa mâ lahum-bihee min 'ilm. 'Iny-yattabi-'ouna 'illaz-zann; = 0 wa 'innaz-zanna lâ yugnee minal-Ḥaqqi shay-'â 🕮 Fa-'a'-rid 'amman-tawallâ 'an-zikrinâ wa lam yurid 'illal-ḥayâtad-dunyâ 🗐 Zâlika mab-laguhum-minal-'ilm. 'Inna Rabbaka Huwa 'a'-lamu biman-dalla 'an-sabeelihee wa Huwa 'a'-lamu bimanih-tadâ Wa li-LLâhi mâ fis-samâ-wâti wa mâ fil-'arḍi liyaj-ziyallazeena 'asâ-'ou bimâ 'amilou wa yajziyal-lazeena 'aḥ-sanou bil-ḥusnâ 🗓 'Allazeena yaj-tanibouna kabâ-'iral-'ithmi wal-fawâ-hisha 'illallamam. 'inna Rabbaka Wâ-si-'ul-Magfirah. Huwa 'a-lamu bi-kum 'iz 'ansha-'akum-minal-'ardi wa 'iz 'an-tum 'ajinnatun-fee butouni 'ummahâtikum. Falâ tuza-kkou 'anfusakum; Huwa 'a'-lamu Long Vowels bimanittaġâ 🗓 'Afara-'ay-tallazee tawal-lâ 🗓 Wa ee = c 'a-tâ qaleelanw-wa 'akdâ 🗐 'A-indahou ilmul-gaybi ou = fahuwa yarâ (3) 'Am lam yunabba' bimâ fee Şuḥufi Short Vowels Mousâ 🚳 Wa 'Ibrâheemallazee waffâ 🐯 'Allâ taziru wâziratunw-wizra 'ukhrâ 🔞 Wa 'al-laysa lil-'insâni 'illâ mâ sa-'â 🗐 Wa 'anna sa'-yahou sawfa yurâ 🗐 Thumma yujzâhul-jaz<mark>â</mark>-'al-'awfâ 🗐 Wa 'anna 'ilâ Rabbikal-Muntahâ 🕸 Wa 'annahou Huwa 'aḍḥaka wa 'abkâ 🚳 Wa 'annahou Huwa 'amâta wa 'aḥyâ 🕰 ay = دُأَىٰ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

45. That He did create in pairs,- male and female, 46. From a seed when lodged (in its place); 47. That He hath promised a Second Creation (raising of the Dead); 48. That it is He Who giveth wealth and satisfaction; 49. That He is the Lord of Sirius (the Mighty Star); 50. And that it is He Who destroyed the (powerful) ancient 'Ad (people), 51. And the Thamud. nor gave them a lease of perpetual life. 52. And before them, the

people of Noah, for that they were (all) most unjust and most insolent transgressors,

53. And He destroyed the Overthrown Cities (of Sodom and Gomorrah), 54. Sothat(ruinsunknown) have covered them up. 55. Then which of the gifts of thy Lord, (O man,) whip thou dispute about? 56. This is a Warner, of the (series of) Warners of old! 57. The (Judgment) ever approaching draws nigh: 58. No (soul) but Allah can lay it bare. 59. Do ye then wonder at this recital? 60. And will ye laugh and not weep,- 61. Wasting your time in vanities? 62. But fall ye down in prostration to Allah and adore (Him)!



Qamar, or the Moon

In the name of Allah, Most Gracious, Most Merciful.

1. The Hour (of Judgment) is nigh, and the moon is cleft a sunder. 2. But if they see a Sign, they turn away, and say, "This is (but) transient magic." 3. They reject (the warning) and follow their (own) lusts but every matter has it sappointed time.

4. There have already come to them Recitals wherein there is (enough) to check (them), 5. Mature wisdom; but (the preaching of) Warners profits them not. 6. Therefore, (O Prophet,) turn away from them. The Day that the Caller will call (them) to a terrible affair,

Wa 'annahou khalaqaz-zawjayniz-zakara wal-Najm 'unthâ 🚯 Min-nutfatin 'izâ tumnâ 🚳 Wa 'anna 'alay-hin-Nash-'atal-'Ukhrâ 📆 Wa 'annahou Huwa = ; 'aġnâ wa 'aġnâ 🕮 Wa 'annahou Huwa Rabbush-Shi'-râ 🗐 Wa 'annahou 'ahlaka 'Âdanil-'oulâ 🚳 Wa Thamouda famâ 'abġâ 🗐 Wa ġawma Nouḥim-min-qabl; 'innahum kânou hum 'azlama wa 'atgâ 🗐 Wal-mu'-tafikata 'ahwâ 🗐 Fagashshâhâ mâ ġashshâ 🗐 Fabi-'ayyi 'âlâ-'i Rabbika tatamârâ (55) Hâzâ Nazeerum-minan-nuzuril-'oulâ ظ = (5) 'Azifatil-'Âzifah (5) Lay-sa lahâ min-douni-LLâhi kâshifah 🚳 'Afamin hâzal-ḥadeethi ta'-jaboun 🗐 Wa taḍḥakouna wa lâ tabkoun 📵 Wa 'antum sâmidoun 🚳 Fas-judou li-LLâhi wa'-budou 👚 **ÖAMAR** Long Vowels ee = s Bismi-LLâhir-Rahmânir-Raheem 'Iqtarabatis-Sâ-'atu wanshaqqal-QAMAR (1) Short Vowels 'iny-yaraw 'âyatany-yu'-ridou wa yaqoulou sihrummustamirr (2) Wa kazzabou wattaba-ou 'ahwâ-'ahum; wa kullu 'am-rim-mustaqirr 🗓 Wa laqad jâ-'ahum-minal-'ambâ-'i mâ feehi muzdajar 🗐 Ḥikaw = of matum-bâligah; famâ tugnin-Nuzur (5) Fatawalla 'anhum. Yawma yad-'ud-Dâ-'i 'ilâ shay-'in-nukur (6 Madd 6 ḥarakah 🛑 4-5 ḥarakah 🧶 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🕻 yâ

7. They will come forth - their eves humbledfrom(their) graves, (torpid) like locusts scattered abroad. 8. Hastening. with eves transfixed, towards the Caller!-"Hard is this Day!". The Unbelievers will say. 9. Before them the People of Noah rejected (their apostle): They rejected Our servant, and said. "Here is one possessed!", and he was driven out. 10. Then he called on his Lord: "I am one overcome: do thou then help (me)!" 11. So We opened the gates of heaven, with water pouring forth. 12. And We caused the earth to gush forth with springs. So the waters met (and rose) to the extent decreed, 13. But We bore him on an (Ark) made of broad planks and caulked with palm-fibre: 14. She floats under our eves (and care): a recompense to one who had been rejected (with scorn)! 15. And We have left this as a Sign (for all time): then is there any that will receive admonition? 16. But how (terrible) was My Penalty and My Warning? 17. And We

اللَّهِ وَفَجَّرُنَا ٱلْأَرْضَ عُيُونًا فَٱلْنَقَى ٱلْمَآءُ عَلَىٰ أَمْرِ قَدْ قُدِرَ اللَّهِ وَحَمَلْنَاهُ عَلَىٰ ذَاتِ أَلُواحٍ وَدُسُرِ ﴿ إِنَّا تَجَرِى بِأَعْيُنِنَا جَزَآءً لِّمَن كَانَ كُفِرَ إِنَّ وَلَقَد تَّرَكُنَهَا ءَايَةً فَهَلَ مِن مُّدِّكِرِ اللَّهِ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ اللَّهِ وَلَقَدُ يَسَّرُنَا ٱلْقُرِّءَانَ لِلذِّكْرِ فَهَلَ مِن مُّدَّكر ا كُذَّبَتْ عَادُّ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ١ إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمِ نَحْسِ مُّسْتَمِرِ ﴿ أَنَاسَ كَأَنَّهُمْ أَعْجَازُ نَخُل مُّنقَعر إِنَّ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ إِنَّ وَلَقَدٌ يَسَّرُنَا ٱلْقُرْءَانَ لِلذِّكْرِ فَهَلُ مِن مُّدَّكِرِ ١٩ كَذَّبَتْ ثَمُودُ بِٱلنُّذُرِ ١ فَهَلُ مَعَالُواْ أَبَشَرًا مِّنَّا وَاحِدًا نَّتَبِعُهُۥ إِنَّا إِذًا لَّفِي ضَلَالِ وَشُعْرِ ﴿ إِنَّ الْمِكْرُ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ كُذَّابُ أَشِرُ إِنَّ سَيَعْلَمُونَ غَدًا مَّن ٱلْكُذَّابُ ٱلْأَشِرُ ﴿ إِنَّا مُرْسِلُواْ ٱلنَّاقَةِ فِنْنَةً لَّهُمْ فَارْتَقِبُهُمْ وَأَصْطَبُرُ ﴿ اللَّهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

أَبْصَـُرُهُمْ يَغْرُجُونَ مِنَ ٱلْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرُّ

قَبَّلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُواْ عَبُدَنَا وَقَالُواْ مَجِّنُونٌ وَٱزْدُجِرَ ﴿ فَكَعَا

رَبُّهُ وَأَنِّي مَغُلُوبٌ فَأَنْصِر إِنَّ فَفَنَحْنَا أَبُوب ٱلسَّمَاءِ بِمَاءٍ مُّنْهَمِر

مُّ هُطِعِينَ إِلَى ٱلدَّاعِ يَقُولُ ٱلْكَنِفُرُونَ هَلَا يَوْمٌ عَسِيرٌ ﴿ ١ اللَّهِ اللَّهِ اللَّهِ

have indeed made the Qur-an easy to understand and remember: then is there any that will receive admonition? 18. The 'Ad (people) (too) rejected (Truth): then how terrible was My Penalty and My Warning? 19. For We sent against them a furious wind, on a Day of violent Disaster, 20. Plucking out men as if they were roots of palm-trees torn up (from the ground). 21. Yea, how (terrible) was My Penalty and My Warning! 22. But We have indeed made the Quran easy to understand and remember: then is there any that will receive admonition? 23. The Thamud (also) rejected (their) Warners. 24. For they said: "What! A man! a solitary one from among ourselves! Shall we follow such a one? Truly should we then be straying in mind, and mad! 25. "Is it that the Message is sent to him, Of all people amongst us? Nay, he is a liar, an insolent one!" 26. Ah! they will know on the morrow, which is the liar, the insolent one! 27. For We will send the she-camel by way of trial for them. So watch them, (O Salih), and possess thyself in patience!

Khush-sha-'an 'abşâruhum yakhru-jouna minal-'ajdâthi ka-'annahum jarâdum-mun-tashir (1) Muhți-'eena 'ilad-Dâ'! Yaqoulul-kâfirouna Hâzâ Yawmun **Ö**amar 'asir 🔞 🍪 Kazzabat qablahum Qawmu Nouḥinfakazzabou 'Ab-danâ wa gâlou majnoununw-wazdujir Fada-'â Rab-bahou 'annee maġloubun-fantaṣir Fafataḥnâ 'abwâbas-samâ-'i bimâ-'im-munhamir = 0 wa fajjarnal-'arda 'uyounan-faltaqal-mâ-'u 'alâ 'amrin-qad qudir (12) Wa ḥamalnâhu 'alâ zâti 'alwâhinw-wa dusur (13) Tajree bi-'a-yuninâ ja-zâ-'al-liman-kâna kufir (14) Wa lagat-taraknâhâ 'Âyatanfahal mim-muddakir (15) Fakayfa kâna 'Azâbee wa Nuzur 🔞 Wa laqad yassarnal-Qur-'ana liz-Zikri fahal mim-muddakir 📆 Kazzabat 'Âdun-fakayfa kâna 'Azâbee wa Nuzur (18) 'Innâ 'arsalnâ 'alayhim reehan-sarsaran-fee Yawmi nahsim-mustamirr 🕲 Tanzi-'unnâsa ka-'annahum 'a'-jâzu nakhlim-Long Vowels ee = s munga-'ir 🖾 Fakayfa kâna 'azâbee wa nuzur ou = (21) Wa laqad yassarnal-Qur-'âna liz-Zikri fahal mim-mud-dakir 🔯 Kazzabat Thamoudu bin-Short Vowels Nuzur 🔯 Faġâlou 'abasharam-minnâ wâḥidannattabi-'uhou 'innâ 'izal-lafee dalâ-linw-wa su-'ur (24) 'A-'ulqiyaz-Zikru 'alayhi mim-bay-ninâ bal huwa kazzâbun 'ashir (25) Saya'-lamouna ġadam-manil-kazzâbul-'ashir 🚳 'Innâ mursilunwa = 9nâġati fitnatal-lahum fartaġibhum waṣṭabir 🔯 🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

28. And tell them that the water is to be divided between them: each one's rightto drink being brought forward (by suitable turns). 29. But they called to their companion, and he took a sword in hand, and hamstrung (her). 30. Ah! how (terrible) was My Penalty and My Warning! 31. For We sent against them a single Mighty Blast, and they became like the dry stubble used by one who pens cattle. 32. And We have indeed made the Qur-an easy to understand and remember: then is there any that will receive admonition? 33. The People of Lut rejected (his) Warning. 34. We sent against them a violent tornado with showers of stones, (which destroyed them), except Lut's household: them We delivered by early dawn, 35. As a Grace from Us: thus do We reward those who give thanks.

36. And (Lut) did warn them of Our Punishment, but they disputed about the Warning. 37. And they even sought to snatch away his guests from him, but We blinded their eyes. (They heard:) "Now taste ye My Wrath and My Warning." 38. Early on the morrow an abiding

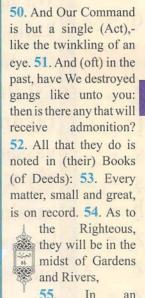
the touch of Hell!" 49. Verily, all things have We created in proportion and measure.

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

وَنَيِّتْهُمْ أَنَّ ٱلْمَاءَ قِسْمَةُ بِيِّنَهُمُّ كُلُّ شِرْبٍ تُحْنَضَرُّ ﴿ إِنَّ اَفَادَوْا صَاحِبُهُمُ فَنْعَاطَىٰ فَعَقَرَ آلَ فَكُنْفَ كَانَ عَذَابِي وَنُذُرِ آلَ إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَحِدَةً فَكَانُوا كَهَشِيمِ ٱلْمُحْنَظِرِ اللَّهِ وَلَقَدُ يَسَّرْنَا ٱلْقُرْءَانَ لِلذِّكْرِ فَهَلَ مِن مُّدَّكِرِ آنَ كَذَّبَتُ قَوْمُ لُوطِ بِٱلنُّذُرِ آنَ إِنَّا أَرْسَلْنَا عَلَيْهُمْ حَاصِبًا إِلَّا ءَالَ لُوطِّ ﴿ تَجَيْنَاهُم بِسَحَرِ ﴿ إِنَّ الْعَمْةُ مِّنْ عِندِنَّا كَذَالِكَ بَجِيزِى مَن شَكَرَ شِي وَلَقَدُ أَنذَرُهُم بَطْشَتَنَا فَتَمَارَوُا بِٱلنُّذُرِ ﴿ كَا لَكُ وَلَقَدُ رَوَدُوهُ عَن ضَيْفِهِ عَظَمَسْنَا ۖ أَعَيْنَهُمْ فَذُوقُواْ عَذَابِي وَنُذُرِ اللَّهِ وَلَقَدْ صَبَّحَهُم بُكُرَةً عَذَابٌ مُّسْتَقِرُّ اللَّهِ فَذُوقُواْ عَذَابِي وَنُذُرِ ﴿ إِنَّ كَا وَلَقَدْ يَسَّرُنَا ٱلْقُرْءَانَ لِلذِّكْرِ فَهَلَّ مِن مُّدَّكِرٍ ﴿ وَلَقَدَّ جَاءَ ءَالَ فِرْعَوْنَ ٱلنُّذُرُ ﴿ كَا كُذَّبُواْ بِعَايِتِنَا كُلِّهَا فَأَخَذْنَاهُمُ أَخَذَ عَنهِ نِ مُّقَنَدِرِ إِنَّ أَكُفَّا أَكُفَّا أَكُمْ خَيْرٌ مِنْ أَوْلَتِهِكُو أَمْ لَكُمْ بَرَآءَةً فِي ٱلزُّبُرِ ﴿ إِنَّ أَمْ يَقُولُونَ نَحَنُّ جَمِيعٌ مُّنْنَصِرٌ ١ سَيْهُزَمُ ٱلْجَمَعُ وَتُولُّونَ ٱلدُّبْرَ ۞ بَلِ ٱلسَّاعَةُ مَوْعِدُهُمْ وَٱلسَّاعَةُ أَدَّهَىٰ وَأَمَرُّ ﴿ إِنَّ ٱلْمُجْرِمِينَ فِي ضَلَالِ وَسُغْرِ ﴿ يَكُ يَوْمَ يُسْحَبُونَ فِي ٱلنَّارِ ذُوقُواْ مَسَ سَقَرَ ﴿ إِنَّا كُلَّ شَيْءٍ خَلَقْنَهُ بِقَدُرِ ﴿ اللَّهِ اللَّهِ مِلْدُرِ ﴿ اللَّهِ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation

Punishment seized them: 39. "So taste ye My Wrath and My Warning." 40. And We have indeed made the Qur-an easy to understand and remember: then is there any that will receive admonition? 41. To the People of Pharaoh, too, aforetime, came Warners (from Allah). 42. The (people) rejected all Our Signs; but We seized them with such Penalty (as comes) from One Exalted in Power, able to carry out His Will. 43. Are your Unbelievers, (O Quraish), better than they? Or have ye an immunity in the Sacred Books? 44. Or do they say: "We acting together can defend ourselves"? 45. Soon will their multitude be put to flight, and they will show their backs. 46. Nay, the Hour (of Judgment) is the time promised them (for their full recompense): and that Hour will be most grievous and most bitter. 47. Truly those in sin are the ones straying in mind, and mad. 48. The Day they will be dragged through the Fire on their faces, (they will hear:) "Taste ye

\$\$\\ \Q\ AMAR \(54 \\ \dagger Wa nabbi'-hum 'annal-mâ-'a qismatum-baynahum; kullu shirbim-muḥtaḍar 🕮 Fanâdaw şâḥibahum fata-'âțâ fa-'aqar 🗐 Fakayfa kâna 'Azâbee wa Nuzur **Q**amar (iii) 'Innâ 'arsalnâ 'alayhim Şayḥatanw-wâḥidatanfakânou kahasheemil-muḥtazir 🗓 Wa laġad yassarnal-Qur-'âna liz-Zikri fahal mim-mud-dakir 🔯 Kazzabat Qawmu Louțim-bin-Nuzur 🖼 'Innâ h 'arsalnâ 'alayhim ḥâṣiban 'illâ 'âla Lout; najjaynâhumbisaḥar (34) Ni-matam-min indinâ, kazâlika najzee Z man-shakar (35) Wa laqad 'anzarahum-batshatanâ fatamâraw bin-Nuzur 🚳 Wa laqad râwadouhu 'andayfihee fațamasnâ 'a'-yunahum fazougou 'Azâbee wa nuzur 🗓 Wa laqad şabbahahum-bukratan 'Azâbum-mustaqirr 🔞 Fazouqou 'Azâbee wa Nuzur 🗐 Wa laqad yassarnal-Qur-'ana liz-Zikri fahal mim-mud-dakir 🔯 Wa laqad jâ-'a 'Âla-Fir-'awnan-nuzur (11) Kazzabou bi-'Âyâtinâ kullihâ Long Vowels ee = s fa-'akhaznâhum 'akhza 'Azeezim-Muqtadir (2) 'Aou = kuffârukum khayrum-min 'ulâ-'ikum 'am lakumbarâ-'atun-fiz-Zubur 🚳 'Am yaqoulouna naḥnu jamee-'um-muntaşir (4) Sa-yuhzamul-jam-'u wa yuwallounad-dubur 🚳 Balis-Sâ-'atu maw-'iduhum was-Sâ-'atu 'adhâ wa 'amarr 🚳 'Innal-mujrimeena (فنحة) = = fee dalâ-linw-wa su-'ur 🕅 Yawma yus-habouna fin-Nâri 'alâ wujouhihim; zouqou massa Saqar 'Innâ kulla shay-'in khalaqnâhu bi-qadar 🤯 av = دُاً 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah



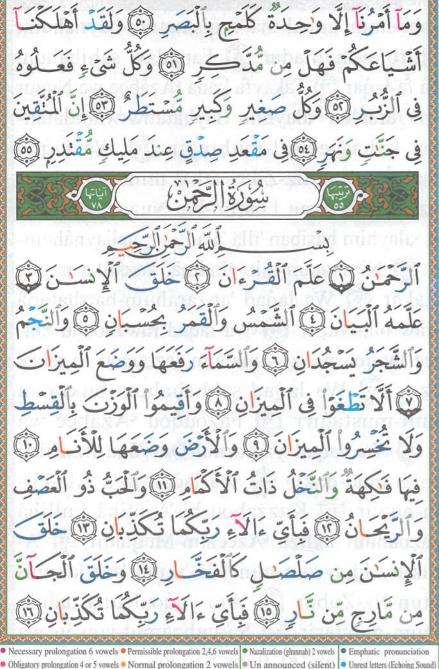
Assembly of Truth, in the Presence of a Sovereign Omnipotent.

Rahman, or (Allah) Most Gracious.

> In the name of Allah. Most Gracious, Most Merciful.

- 1. (Allah) Most Gracious! 2. It is He Who has taught the Qur-an. 3. He has created man: 4. He has taught him speech (and Intelligence).
- 5. The sun and the moon follow courses (exactly) computed; 6. And the herbs and the trees- both

(alike) bow in adoration. 7. And the Firmament has He raised high, and He has set up the Balance (of Justice), 8. In order that ye may not transgress (due) balance. 9. So establish weight with justice and fall not short in the balance: 10. It is He Who has spread out the earth for (His) creatures: 11. Therein is fruit and date-palms, producing spathes (enclosing dates); 12. Also corn, with (its) leaves and stalk for fodder, and sweet-smelling plants. 13. Then which of the favours of your Lord will ye deny? 14. He created man from sounding clay like unto pottery, 15. And He created Jinns from fire free of smoke: 16. Then which of the favours of your Lord will ye deny?



Wa mâ 'Amrunâ 'illâ wâḥidatun-kalamḥim-bil-baṣar Wa laqad 'ahlakna 'ash-ya-'akum fahal mimmuddakir 🗓 Wa kullu shay-'in-fa-'alouhu fiz-Zubur Rahman Wakullu şağeerinw-wa kabeerim-mustațar 🗐 'Innal-Muttaqeena fee Jannâtinw-wa nahar 🗐 Maq-'adi Şidqin 'inda Maleekim-Muqtadir 🗐 RAHMÂN Bismi-LLâhir-Raḥmânir-Raḥeem ث = th <u>kh</u>= ÷ 'AR-RAḤMÂN 🛈 'Allamal-Qur-'an 🗯 Khalaqal-ش = sh 'insân 🗓 'Allamahul-bayân 🗳 'Ash-shamsu walqamaru biḥusbân 🔅 Wan-najmu wash-shajaru yasjudân 🕲 Was-Samâ-'a rafa-'ahâ wa waḍa-Long Vowels 'al-Meezân 👸 'Allâ taţ-ġaw fil-meezân 🔞 Wa ee = s 'aqeemul-wazna bil-qisti wa lâ tukh-sirul-meezan OU = 9 🕲 Wal-'arḍa waḍa-'ahâ lil-'anâm 🔞 Feehâ fâkiha-Short Vowels tunw-wan-nakhlu zâtul-'akm<mark>â</mark>m 🛍 Wal-ḥabbu zul-ʻaṣfi war-rayḥân 🔯 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🗓 Khalaqal-'insâna min-şalşâlin-kalaw = of fakh-khâr (14) Wa khalaqal-jânna mim-mârijim-minwa = 9N<mark>â</mark>r 👀 Fabi-'ayyi 'âl<mark>â</mark>-'i Rabbikumâ tukazzib<mark>â</mark>n 👀 ay = دأ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idǧâm 🔵 Tafkheem 🧶 Qalqalah

17. (He is) Lord of the two Easts Lord of the two Nests: Then which of the favours of your Lord will ye deny? 19. He has let free the two bodies of flowing water, meeting together: 20. Between them is a Barrier which they do not transgress: 21. Then which of the favours of your Lord will ye deny? 22. Out of them come Pearls and Coral: 23. Then which of the favours of your Lord will ye deny? 24. And His are the Ships sailing smoothly through the seas, lofty as mountains: 25. Then which of the favours of your Lord will ye deny? 26. All that is on earth will perish: 27. But will abide (for ever) the Face of thy Lord,- Full of Majesty, Bounty and Honour. 28. Then which of the favours of your Lord will ye deny? 29. Of Him seeks (its need) every creature in the heavens and on earth: every day in (new) Splendour doth He (shine)! 30. Then

تُكَذِّبَانِ إِنَّ يَغَرُّجُ مِنْهُمَا ٱللَّوْلُورُ وَٱلْمَرْجَاتُ ءَالَآءِ رَبِّكُمَا تُكَدِّبَانِ ﴿ إِنَّ وَلَهُ ٱلْجُوَارِ ٱلْمُشْعَاتُ فِي ٱلْبَحْرِ كَٱلْأَعْلَىٰم اللَّهِ عَالَمْ عَلَيْهَا مُرَبِّكُمَا ثُكَدِّبَانِ إِنَّ كُلُّ مَنْ عَلَيْهَا فَانِ أَنَّ وَمَنْ عَلَيْهَا وَجُهُ رَيِّكَ ذُو ٱلْجَلَالِ وَٱلْإِكْرَامِ ۞ فَيَأْيِ ءَالَآءِ رَبَّكُمَا ثُكَلَّا ﴿ يَنْ عَلَهُ مِن فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ ۚ كُلِّ يَوْمٍ هُوَ فِي شَأْنِ ﴿ إِنَّ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّلْحَالَا اللَّهُ اللَّه ءَالَآءِ رَبِّكُمَا تُكَذِّبانِ إِنَّ سَنَفَرُغُ لَكُمْ أَيُّهُ ٱلثَّقَلَانِ إِنَّ فَهِ ءَالَآءِ رَبُّكُمَا تُكَذِّبَانِ ﴿ إِنَّ يَهَعْشَرَ ٱلْجِنِّ وَٱلْإِنسِ إِنِ ٱسْتَطَعْتُمْ أَن تَنفُذُواْ مِنْ أَقْطَارِ ٱلسَّمَاوَتِ وَٱلْأَرْضِ فَأَنفُذُواْ ﴿ لَا نَنفُذُونَ إِلَّا بِسُلْطَانِ إِنَّ فَهِأَيِّ ءَالَآهِ رَبُّكُمَا تُكَدِّبَانِ ١٠٠ يُرْسَلُ عَلَيْكُمَا شُوَاظٌّ مِّن نَّارِ وَنُحَاسُّ فَلَا تَنْكِيرَانِ ١٩٠٥ فَبِأَيِّ ءَالَآهِ رَبِّكُمَا الله فَإِذَا ٱنشَقَّتِ ٱلسَّمَآهُ فَكَانَتْ وَرُدَةً كَٱلدِّهُ ءَالْآءِ رَبُّكُمَا تُكَذِّبِإِن ﴿ إِنَّ فَهُوْمَدِذِ لَّا يُسْتُلُ عَن الله فَيَأَيُّ ءَالْآءِ رَبِّكُمُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ٱلْمُغْرِيَيْنِ ﴿ فَإِنَّ فَبِأْيِّ ءَالَاَّهِ رَبُّكُمُ

إِن اللهُ يَعْنَانُ مَا بَرُزَحُ لَّا يَعْنَانِ

which of the favours of your Lord will ye deny? 31. Soon shall We settle your affairs, O both ye worlds! 32. Then which of the favours of your Lord will ye deny? 33. O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass! 34. Then which of the favours of your Lord will ye deny? 35. On you will be sent (O ye evil ones twain!) A flame of fire (to burn) and a smoke (to choke): no defence will ye have: 36. Then which of the favours of your Lord will ye deny? 37. When the sky is rent asunder, and it becomes red like ointment: 38. Then which of the favours of your Lord will ye deny? 39. On that Day no question will be asked of man or Jinn as to his sin, 40. Then which of the favours of your Lord will ye deny?

Rabbul-Mashri-qayni wa Rabbul-Magribayn 📆 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🔞 Marajalbaḥ-rayni yal-taqiyan 🕲 Baynahuma Barzakhulla yabgi-yan (Fabi-'ayyi 'ala-'i Rabbikuma tukazziban Rahman (21) Yakhruju minhumal-Lu'-lu-'u wal-Marjân (22) Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🔯 lahul-Jawaril-munsha-'atu fil-bahri kal-'a'-lam (24) Fabi-'ayyi 'âlâ-'i Rab-bikumâ tukazzibân 🖾 Kullu man 'alay-hâ fân 🔯 Wa yabqâ Wajhu Rabbika Zul-Jalâli wal-'Ikrâm 🔯 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân (28) Yas-'aluhou man-fis-samâ-wâti wal-'ard; kulla Yawmin Huwa fee sha'-n [29] Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🗐 Sanafruġu lakum 'ayyuhath-thaqalan 🗓 Fabi-'ayyi 'ala-'i Rabbikuma tukazzibân 🕸 Yâ-Ma'-sharal-jinni wal-'insi 'inistața'-Long Vowels tum 'an-tanfuzou min 'aqtaris-samawati wal-'ardi ee = cfanfuzou! Lâ tanfuzouna 'illâ bisul-țân 🚳 Fabi-'ayyi 'âl<mark>â</mark>-'i Rabbikumâ tukazzib<mark>â</mark>n 🗐 Yursalu 'alaykumâ Short Vowels shu-wâzum-min-nârinw-wa nuḥâsun-falâ tantaşirân 👀 Fa-bi-'ayyi 'âl<mark>â</mark>-'i Rabbikumâ tukazzib<mark>â</mark>n 👀 Fa-'izan-shaqqatis-sama-'u fakanat wardatan-kad-dihan 📆 Fabi-'ayyi 'âl<mark>â</mark>-'i Rabbikumâ tukazzib<mark>â</mark>n 🕦 Fay-'aw = of awma-'izil-lâ yus-'alu 'an-zambihee 'insunw-walâ Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân @ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 harakah
 'Idgâm
 Tafkheem
 Qalqalah

Rahman

41. (For) the sinners will be known their Marks: and they will be seized by their forelocks and their feet. 42. Then which of the favours of your Lord will ve deny? 43. This is the Hell which the Sinners deny: 44. In its midst and in the midst of boiling hot water will they wander round! 45. Then which of the favours of your Lord will ye deny? 46. But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens 47. Then which of the favours of your Lord will ye deny? 48. Containing all kinds (of trees and delights):-49. Then which of the favours of your Lord will ve deny?- 50. In them (each) will be two Springs flowing (free): 51. Then which of the favours of your Lord will ye deny?- 52. In them will be Fruits of every kind, two and two. 53. Then which of the favours of your Lord will ye deny? 54. They will recline on Carpets, whose inner linings will be of rich brocade: the

زَوْجَانِ إِنْ فَهُ فَيَأَيّ ءَالَاءِ رَبُّكُمَا تُكَذِّبَانِ الْإِنْ مُتَّكِعِينَ عَلَى فُرْش بَطَآبِنُهَا مِنْ إِسْتَبْرَقِ ۗ وَجَنَى ٱلْجَنَّنَيْنِ دَانِ الْفَيَّ فَبَأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿ فَيَ فِهِنَّ قَاصِرُتُ ٱلطَّرْفِ لَمْ يَطْمِثُهُنَّ إِنسُ قَبْلَهُمْ وَلَا جَآنٌّ ١ فَا فَأَيّ ءَالْآءِ رَبِّكُمَا تُكَدِّبِانِ ١ كَأَنَّهُنَّ ٱلْيَاقُوتُ وَٱلْمَرْجَانُ إِنَّ فِبَأَيِّ ءَالَآءِ رَبُّكُمَا تُكَدِّبانِ اللَّهِ هَلْ جَزَآءُ ٱلْإِحْسَن إِلَّا ٱلْإِحْسَنُ إِنَّ فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَدِّبَانِ ﴿ وَمِن دُونِهِ مَا جَنَّنَانِ ﴿ فِيهَا مِ اللَّهِ رَبِّكُمَا تُكَذِّبَ اللهُ مُدُهَامَّتَانِ اللَّهِ فَبَأَيِّ ءَالَآءِ رَبِّكُمَا ثُكَذِّبَانِ اللَّهِ فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ شَلَّ فَبَأَيِّ ءَالَآءِ رَبَّكُمَا ثُكَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Fruit of the Gardens will be near (and easy of reach). 55. Then which of the favours of your Lord will ye water in continuous abundance: 67. Then which of the favours of your Lord will ye deny?

ٱلْمُجْرِمُونَ بِسِيمَهُمْ فَيُؤْخَذُ بِٱلنَّوَصِي وَٱلْأَقَدَام

الله يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمِ عَانِ إِنْ فَالْيَ وَالْآءِ رَبُّكُمَا ثُكَذِّبَانِ

(فَا وَلِمَنْ خَافَ مَقَامَ رَبِّهِ عَجَنَّنَانِ (فَا فَبَأَيّ ءَالَآءِ رَبَّكُمَا ثُكَذِّبَانِ

(الله خَوَاتَا أَفْنَانِ (الله عَنَانِ عَلَي عَالا عَنَانِ عَنَانِ الله عَنَانِ الله عَنَانِ الله عَنَانِ الله عَنَانِ

تَجْرِيَانِ إِنْ فَإِلَي ءَالَآءِ رَبِّكُمَا تُكَدِّبَانِ اللَّهِ مِن كُلِّ فَكِهَةٍ

كَذِّبَانِ ﴿ أَنَّ هَٰذِهِ عَهَنَّمُ ٱلَّتِي يُكَذِّبُ بِهَا ٱلْمُجْرِّمُونَ

deny? 56. In them will be (Maidens), chaste, restraining their glances, whom no man or Jinn before them has touched; 57. Then which of the favours of your Lord will ye deny? 58. Like unto rubies and coral. 59. Then which of the favours of your Lord will ye deny? 60. Is there any Reward for Good- other than Good? 61. Then which of the favours of your Lord will ye deny? 62. And besides these two, there are two other Gardens,-63. Then which of the favours of your Lord will ye deny?- 64. Dark-green in colour (from plentiful watering). 65. Then which of the favours of your Lord will ye deny? 66. In them (each) will be two Springs pouring forth

Yu'-raful-mujrimouna bi-seemâhum fa-yu'-khazu bin-nawâșee wal-'aqdâm (4) Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân (2) Hâzihee Jahannamullatee yukazzibu bihal-mujrimoun (3) Yatoufouna baynahâ Rahman wa bayna ḥameemin 'an (4) Fabi-'ayyi 'ala-'i Rab-S bi-kumâ tukazzibân (45) Wa liman khâfa maqama Rabbihee Jannatân (46) Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 📆 Zawâtâ 'afnân 🚳 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân (Feehimâ 'aynâni tajriyân 🚳 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🗐 Feehimâ min-kulli fâkihatin-zawjân (52) Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân (3) Muttaki-'eena 'alâ furushim-baţa-'inuha min 'istabraq'; wa janal-jannatayni dân 🗐 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🗐 Feehinna qaşiratut-tarfi lam yatmith-hunna 'insun-Long Vowels qablahum wa lâ jânn 🚳 Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 📆 Ka-'anna-hunnal-yâqoutu wal-marj<mark>â</mark>n 🗐 Fabi-'ayyi 'âl<mark>â</mark>-'i Rabbikumâ tukazzib<mark>â</mark>n 🧐 Short Vowels Hal-Jazâ-'ul-'Iḥsâni 'illal-'Iḥsân @ Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🚳 Wa min-dounihimâ Jannatân @ Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân (فتحة) 🚳 Mud-hâm-matân 🚳 Fabi-'ayyi 'âlâ-'i Rabbikumâ aw = of tukazzibân 🚳 Feehimâ 'aynâni naḍḍâ-khatân Fabi-'ayyi 'âlâ-'i Rabbikumâ tukazzibân 🚳 D Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idgâm 🔵 Tafkheem 🥏 Qalqalah

68. In them will be Fruits, and dates and pomegranates: 69. Then which of the favours of your Lord will ve deny? 70. In them will be Fair (Companions), good. beautiful: 71. Then which of the favours of your Lord will ye deny? 72. Companions restrained (as to their glances), in (goodly) pavilions:- 73. Then which of the favours of your Lord will ye deny?- 74. Whom no man or Jinn before them has touched:

75. Then which of the favours of your Lord will ye deny?

76. Reclining on green Cushions and rich Carpets of beauty. 77. Then which of the favours of your Lord will ye deny? 78. Blessed be the name of thy Lord, Full of Majesty, Bounty and Honour.

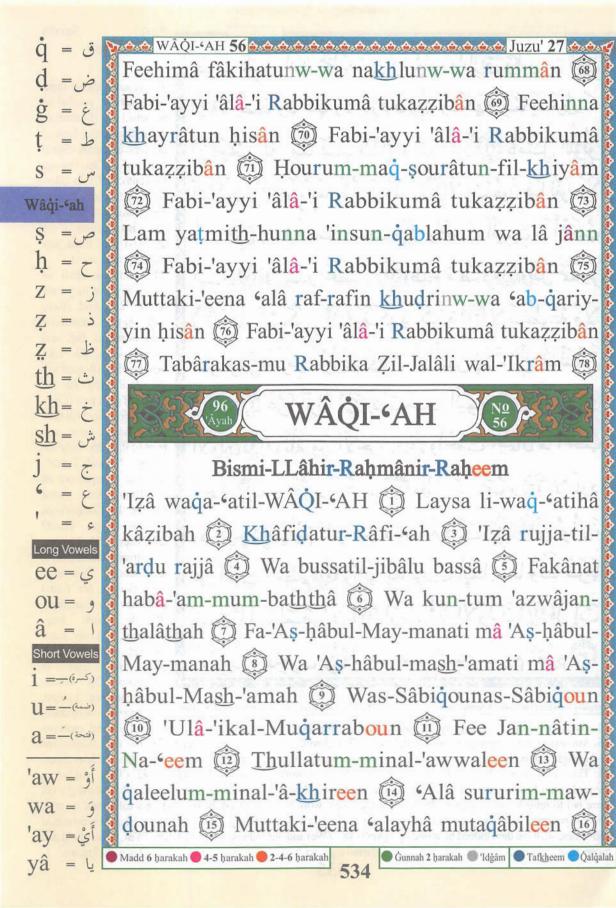
Waqi'a, or the Inevitable Event.

In the name of Allah.

Most Gracious,

Most Merciful. 1. When the Event Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation inevitable Cometh Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Then pass, will no (soul) entertain falsehood concerning its coming. 3. (Many) will it bring low; (many) will it exalt; 4. When the earth shall be shaken to its depths, 5. And the mountains shall be crumbled to atoms, 6. Becoming dust scattered abroad, 7. And ye shall be sorted out into three classes. 8. Then (there will be) the Companions of the Right Hand;- what will be the Companions of the Right Hand? 9. And the Companions of the Left Hand,- what will be the Companions of the Left Hand? 10. And those Foremost (in Faith) will be foremost (in the Hereafter). 11. These will be those Nearest to Allah: 12. In Gardens of Bliss: 13. A number of people from those of old, 14. And a few from those of later times. 15. (They will be) on Thrones encrusted (with gold and precious stones), 16. Reclining on them, facing each other.





عَلَيْم وَلْدَانٌ مُّخَلَّدُونَ الْإِنَّ بِأَكْوَابِ وَأَبَارِيقَ وَكَأْسِ مِّن مَعِينِ اللَّهُ لَّا يُصَدَّعُونَ عَنْهَا وَلَا ثُنزِفُونَ اللَّهُ وَفَكِهَةٍ مِّمَّا يَتَخَيَّرُونَ لَعْمِ طَيْرِ مِّمًا يَشْتَهُونَ إِنَّ وَحُورٌ عِينٌ إِنَّ كَأَمْثُ لِل ٱلْمَكْنُونِ اللَّهِ جَزَاءً بِمَا كَانُواْ يَعْمَلُونَ اللَّيْ لَا يَسْمَعُونَ فَهَا لَغُواً شَ إِلَّا قِيلًا سَلَمًا سَلَمًا شَكُمًا شَ وَأَصْحَبُ ٱلْيَمِينِ مَا أَصْحَبُ ن (٢٠٠) في سِدُر مَّغْضُودِ ﴿ وَكُلْحِ مَّنضُودِ الْإِنَّا وَظِلِّ مَّدُودٍ اللهِ وَمَآءِ مَّسَكُوبِ اللهُ وَفَكِهَةِ كَثِيرَةِ اللهُ لَّا مَقْطُوعَةِ وَلَا مَنْوُعَةِ (آَتُ وَفُرُشِ مَّرُفُوعَةٍ (آَتُ إِنَّا أَنشَأْنَهُنَّ إِنشَاءً الْآَ فَجُعَلَنَهُنَّ أَبْكَارًا إِنَّ عُرُبًا أَتَرَابًا إِنَّ لِإَصْحَبِ ٱلْيَمِينِ ﴿ ثُلَّةٌ مِّنَ ٱلْأُوَّلِينَ إِنَّ وَثُلَّةٌ مِّنَ ٱلْآخِرِينَ إِنَّ وَأُصَّحَٰبُ ٱلشِّمَالِ مَا ٱصَّحَٰبُ ٱلشِّمَالِ (إِنَّ فِي سَمُومِ وَحَمِيمِ (إِنَّ وَظِلِّ مِن يَعَمُومِ (إِنَّ لَّا بَارِدِ وَلَا كَرِيمِ النَّهُ إِنَّهُمْ كَانُواْ قَبْلَ ذَالِكَ مُتَّرَفِينَ اللَّهُ وَكَانُواْ يُصِرُّونَ عَلَى ٱلْحِنثِ ٱلْعَظِيمِ ﴿ وَكَانُواْ يَقُولُونَ أَبِذَا مِتْنَا وَكُنَّا تُكَرَابًا وَعِظْمًا أَءِنَّا لَمَبْعُوثُونَ ﴿ إِنَّ أَوَءَابَآؤُنَا ٱلْأُوَّلُونَ ﴿ قُلْ إِتَّ فرينَ ﴿ اللَّهُ لَمَجْمُوعُونَ إِلَىٰ مِيقَنتِ يَوْمِ مَّعَلُّومِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

17. Round about them will (serve) youths of perpetual (freshness), 18. With goblets, (shining) beakers, and cups (filled) out of Clearflowing fountains: 19. No afterache will they receive therefrom, nor will they suffer intoxication:

20. And with fruits, any that they may select;

21. And the flesh of fowls, any that they may desire. 22. And (there will be) Companions with beautiful, big, and lustrous eyes, 23. Like unto Pearls well-guarded. 24. A Reward for the Deeds of their past (Life). 25. No frivolity will they hear therein, nor any taint of ill,- 26. Only the saying, "Peace! Peace". 27. The Companions of the Right Hand,- what will be the Companions of the Right Hand? 28. (They will be) among Lote-trees without thorns, 29. Among Talh trees with flowers (or fruits) piled one above another,-30. In shade longextended, 31. By water flowing constantly,

32. And fruit in abundance. 33. Whose season is not limited, nor (supply) forbidden,

34. And on Thrones (of Dignity), raised high. 35. We have created (their Companions) of special creation. 36. And made them virgin-pure (and undefiled),- 37. Beloved (by nature), equal in age,- 38. For the Companions of the Right Hand. 39. A (goodly) number from those of old, 40. And a (goodly) number from those of later times. 41. The Companions of the Left Hand,- what will be the Companions of the Left Hand? 42. (They will be) in the midst of a fierce Blast of Fire and in Boiling Water, 43. And in the shades of Black Smoke: 44. Nothing (will there be) to refresh, nor to please: 45. For that they were wont to be indulged, before that, in wealth (and luxury), 46. And persisted obstinately in wickedness supreme! 47. And they used to say, "What! when we die and become dust and bones, shall we then indeed be raised up again?- 48. "(We) and our fathers of old?" 49. Say: "Yea, those of old and those of later times, 50. "All will certainly be gathered together for the meeting appointed for a Day well-known.

٠٠٠٠ WÂQI-'AH **56** هُ ٠٠٠٠ هُ ٠٠٠٠ هُ ٠٠٠٠ هُ ٠٠٠٠ هُ ٠٠٠٠ هُ ٨٠٠٠ العربيّ Juzu' **27** هُ ١٠٠٠ هُ ١٠٠٠ عُهُ ١٠٠٠ العربيّ العرب Yaṭoufu 'alay-him wildânum-mukhalla-d<mark>ou</mark>n 🔯 Bi-'akwâbinw-wa 'abâ-reeqa wa ka'-sim-mim-ma-'een (18) Lâ yuṣadda-'ouna 'anhâ wa lâ yunzifoun 🔞 Wa fâki-hatim-mimmâ yata-khayyar<mark>ou</mark>n 🚳 Wa laḥmi ṭayrim-mimmâ yashta-houn 🗓 Wa ḥourun Wâġi-6ah een [22] Ka-'amthâlil-lu'-lu-'il-maknoun [23] Jazâ-'am-bimâ kânou ya'-maloun (24) Lâ yasma-'ouna feehâ laġ-wanw-wa lâ ta'-theemâ (25) 'Illâ qeelan-Salâman-Salâmâ Wa 'Aş-hâbul-Yameeni mâ 'Aş-hâbul-yameen (27) Fee sidrim-makhdoud (28) talhim-mandoud (29) Wa zillim-mamdoud (30) Wa må-'im-maskoub Wa fâkihatin-katheerah Wa mag-tou-'a-tinw-wa lâ mamnou-'ah (33) Wa furushimmarfou-'ah (34) 'Innâ 'ansha'-nâhunna 'inshâ-'â (35) Faja-'alnâ-hunna 'abkâ-râ 🚳 'Uruban 'atrâbâ 📆 'Aş-ḥâbil-Yameen (38) Thullatum-minal-'awwaleen (39) Wa thullatum-minal-'âkhireen (40) Wa 'Aș-ḥâbush-Long Vowels Shimâli mâ 'Aş-hâbush-Shimâl (41) Fee samouminwwa hameem (42) Wa zillim-miny-yahmoum (43) Lâ bâridinw-wa lâ kareem (4) 'Innahum kânou Short Vowels qabla zâlika mutrafeen 🚳 Wa kânou yuşirrouna 'alal-ḥinthil-'azeem 🚳 Wa kânou yaqoulouna 'a-'izâ mitnâ wa kunnâ turâbanw-wa 'izâman 'a-'innâ (فتحة) lamab-'outhoun (47) 'Awa 'âbâ-'unal-'awwa-loun (48) 'aw = of Qul 'innal-'awwaleena wal-'âkhireen 🚳 Lamajwa = 6mou-'ouna 'ilâ meegâti Yawmim-ma'-loum 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

51. "Then will ve truly.-O ve that go wrong, and treat (Truth) as Falsehood!- 52. will surely taste of the Tree of Zaggum. 53. "Then will ve fill your insides therewith, 54. "And drink Boiling Water on top of it: 55. "Indeed ye shall drink like diseased camels raging with thirst!" 56. Such will be their entertainment on the Day of Requital! 57. It is We Who have created you: why will ye not witness the Truth? 58. Do ve then see? The (human Seed) that ve throw out, 59. Is it ve who create it, or are We the Creators? 60. We have decreed Death to be your common lot, and We are not to be frustrated 61. From changing your Forms and creating you (again) in (Forms) that ye know not. 62. And ye certainly know already the first form of creation: why then do ye not celebrate His praises? 63. See ve the seed that ye sow in the ground? 64. Is it ye that cause it to grow, or are We the Cause? 65. Were it Our Will, We

الله عَانَتُم تَزْرَعُونَهُ وَأَمْ نَحَنُ ٱلزَّرِعُونَ اللَّهِ نَشَآهُ لَجَعَلْنَهُ فَظَلْتُكُمْ تَفَكُّهُونَ الْآيَا لَمُغْرَمُونَ الْآيَابُلُ نَعَنُ مَعْرُومُونَ ٱلْمَاءَ ٱلَّذِي تَشْرَبُونَ ﴿ إِنَّاءَأَنْتُمْ أَنزَلْتُمُوهُ مِنَ ٱلْمُزْنِ أَمْ نَحُنُ ٱلْمُنزِلُونَ ﴿ إِنَّ لَوْ نَشَاءُ جَعَلَنَكُ أَجَاجًا فَلَوْلَا تَشَ إِنَّ أَفَرَءَ يَتُمُ ٱلنَّارَ ٱلَّتِي تُورُونَ إِنَّاءَ أَنتُمْ أَنشَأْتُمْ شَجَرَتُمْ اللهُ يَحُنُ جَعَلْنَهَا تَذْكِرَةُ وَمُتَّعَ سُم رُبُّكَ ٱلْعَظِيهِ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (glunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 yowels Normal prolongation 2 yowels Un announced (silent) Unrest letters (Echoing Sound) could crumble it to dry powder, and ye would be left in wonderment, 66. (Saying), "We are indeed left with debts (for nothing): 67. "Indeed are we shut out (of the fruits of our labour)" 68. See ye the water which ye drink? 69. Do ye bring it Down (in rain) from the Cloud or do We? 70. Were it Our Will, We could make it salt (and unpalatable): then why do ye not give thanks? 71. See ye the Fire which ye kindle? 72. Is it ye who grow the tree which feeds the fire, or do We grow it? 73. We have made it a memorial (of Our handiwork), and an article of comfort and convenience for the denizens of deserts. 74. Then celebrate with praises the name of thy Lord, the Supreme! 75. Furthermore I call to witness the setting of the Stars, 76. And that is indeed a mighty adjuration if ye but knew,-536

ثُمَّ إِنَّكُمْ أَيُّهَا ٱلصَّآلُونَ ٱلْمُكَذِّبُونَ ﴿ اللَّهِ لَاكِلُونَ مِن شَجَرٍ مِّن زَقُّوم

فَمَالِئُونَ مِنْهَا ٱلْبُطُونَ ﴿ وَهُ فَشَرِبُونَ عَلَيْهِ مِنَ ٱلْحَمِيمِ ﴿ فَا فَشَرِبُونَ

تُصَدِّقُونَ إِنِ أَفَرَءَيْتُم مَّا تُمُنُونَ إِنِي عَلَيْءَأَنتُمْ تَخَلُقُونَهُ وَأَمْ نَحْنُ

ٱلْحَيْلِقُونَ ﴿ إِنَّ خَنْ قَدَّرُنَا بَيْنَكُمْ ٱلْمَوْتَ وَمَا نَحُنُ بِمَسْبُوقِينَ إِ

عَلَىٰ أَن نُّبُدِّلَ أَمْثَلَكُمْ وَنُنشِءَكُمْ فِي مَا لَا تَعْلَمُونَ الْإِلَّا وَلَقَا

عَلِمْتُهُ ٱلنَّشَّأَةَ ٱلْأُولَى فَلَوْلَا تَذَكَّرُونَ ١ اللَّهِ مَّا تَحُرُنُونَ

﴿ هَٰذَا نُزُمُّهُمْ يَوْمَ ٱلدِّينِ ﴿ أَنَّ نَحْنُ خَلَقُنَكُمْ فَلُولَا

♦ ♦ WÂġI-'AH 56 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Juzu' 27 Thumma 'innakum 'ayyu-had-dallounalmukazziboun 🗓 La-'âkilouna min-Shajarimmin-Zaggoum (52) Famâli-'ouna minhal-buţoun = 6 🛐 Fashâribouna 'alayhi minal-Ḥameem 🗐 Fashâribouna shurbal-heem 🚳 Hâzâ nuzuluhum Wâġi-6ah Yawmad-Deen 🚳 Nahnu khalagnâkum falaw-lâ tuşaddiğoun 📆 'Afara-'ay-tum-mâ tum-noun 🐯 h 'A-'antum takhluqounahou 'am Nahnul-Khâliqoun Z 🗐 Naḥnu qaddarnâ bay-na-kumul-Mawta wa mâ Nahnu bimasbougeen 6 'Alâ 'an-nubaddila 'Amthâlakum wa nunshi-'akum fee mâ lâ ta'-lamoun = : Wa laqad 'alimtumun-nash-'atal-'oulâ falaw lâ tazak-karoun 🚳 'Afara-'aytum-mâ taḥruthoun 🚳 'A-'an-tum tazra-'ounahou 'am Naḥnuz-zâri-'oun [64] Law nashâ-'u laja-'al-nâhu ḥuṭâman-fazaltum tafakkah<mark>ou</mark>n 🚳 'Innâ lamuġram<mark>ou</mark>n 🚳 Long Vowels naḥnu maḥroumoun @ 'Afara-'ay-tumul-mâ-'allazee tashraboun (iii) 'A-'antum 'anzal-tumouhu minal-muzni 'am Naḥnul-mun-ziloun @ Law nashâ-'u ja-'alnâhu 'ujâjan-falawlâ tash-kuroun 📆 Short Vowels 'Afara-'ay-tumun-nâral-latee touroun (71) 'A-'antum 'ansha'-tum shajaratahâ 'am Naḥnul-mun-shi-'oun Naḥnu ja-'alnâhâ tazkiratanw-wa matâ-'al-lilmuq-ween (3) Fasabbih bismi-Rabbikal-'Azeem (34) aw = af 🕸 Falâ 'uqsimu bimawâqi-'in-Nujoum 🥦 'innahou lagasamul-law ta'-lamouna 'azeem Gunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem (Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah yâ

77. That this is indeed a Our-an most honorable, 78. In a Book wellguarded, 79. Which none shall touch but those who are clean: 80. A Revelation from the Lord of the Worlds. 81. Is it such Message that ye would hold in light esteem? 82. And have ye made it your livelihood that ye should declare it false? 83. Then why do ye not (intervene) when (the soul of the dying man) reaches the throat- 84. And ye the while (sit) looking on,-But We nearer to him than ye, and yet see not, 86. Then why do ye not,- if you are exempt from (future) account,-87. Call back the soul, if ye are true (in your claim of Independence)? 88. Thus, then, if he be of those Nearest to Allah, 89. (There is for him) Rest and Satisfaction, and a Garden Delights 90. And if he be of the Companions of the Right Hand, 91. (For him is the salutation), "Peace be unto thee", from the Companions of the Right Hand. 92. And if he be of those who treat (Truth)

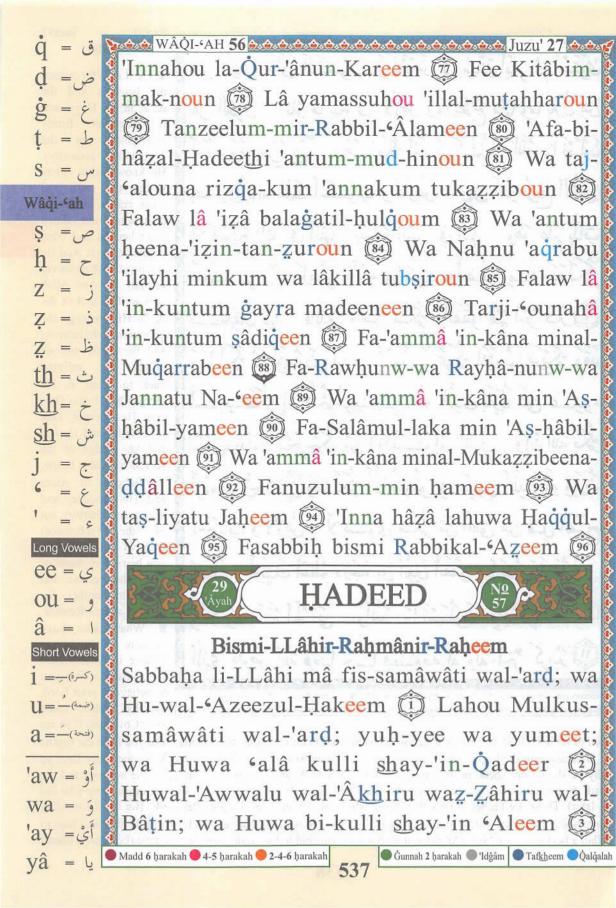
تَتْرَءَانُّ كَرِيمٌ اللهِ فِي كِنْبِ مَكْنُونِ اللهِ لَا يَمَشُهُ نَهُرُونَ ﴿ ثَا يَنزِيلُ مِّن رَّبِ ٱلْعَالَمِينَ ﴿ أَفَكُمُ اللَّهُ أَفَكُمُ اللَّهُ الْفَكُمُ الْ أَنتُم مُّدُهِنُونَ ﴿ وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ ثُكَدِّبُونَ ﴿ فَكَوْلَا إِذَا بَلَغَتِ ٱلْحُلْقُومَ ﴿ وَأَنتُمْ حِينَبِذٍ نَنظُرُونَ ۞ وَنَحُنُ أَقَرَبُ إِلَيْهِ مِنكُمْ وَلَكِكِن لَّا نُبُصِرُونَ إِنَّ فَلُولَا إِن كُنتُمْ غَيْرَ مَدِينِينَ جِعُونَهَآ إِن كُنتُمُ صَلِيقِينَ ﴿ فَأَمَّا إِن كَانَ مِنَ ٱلْمُقَرَّبِينَ ﴿ فَرَوْحٌ ۗ وَرَبْحَانٌ وَجَنَّتُ نَعِيمٍ ﴿ وَأَمَّا إِن كَانَ مِنْ أَصْحَاب ٱلْيَمِينِ ﴿ فَسَلَامٌ لَّكَ مِنْ أَصْحَبِ ٱلْيَمِينِ ﴿ وَأُمَّا إِن كَانَ مِنَ ٱلْمُكَذِّبِينَ ٱلصَّآلِينَ ﴿ إِنَّ فَنُزُلُّ مِّنْ حَمِيمِ ﴿ إِنَّ وَتَصْلِيَةُ جَعِيمِ اللَّهُ إِنَّ هَٰذَا لَهُوَ حَقُّ ٱلْيَقِينِ اللَّهِ فَسَبِّحٌ بِأَسْمِ رَبِّكَ ٱلْعَظِيمِ وَهُوَ عَلَىٰ كُلُّ شَيْءِ Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

as Falsehood, who go wrong, 93. For him is Entertainment with Boiling Water, 94. And burning in Hell-Fire. 95. Verily, this is the Very Truth and Certainty. 96. So celebrate with praises the name of thy Lord, the Supreme.

Hadid, or Iron.

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth,- let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise. 2. To Him belongs the dominion of the heavens and the earth: it is He Who gives Life and Death; and He has Power over all things. 3. He is the First and the Last, the Evident and the Immanent: and He has full knowledge of all things.



4. He it is Who created the heavens and the earth in six Days, and moreover firmly established on Throne (of authority). He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. And He is with you wheresoever ye may be. And Allah sees well all that ye do. 5. To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allah. 6. He merges Night into Day, and He merges Day into Night; and He has full knowledge of the secrets of (all) hearts. 7. Believe in Allah and His Apostle, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you Who believe and spend (in charity),- for them is a great Reward. 8. What cause have ye why ye should not believe in Allah?- And the Apostle invites you to believe in your Lord, and has indeed taken your Covenant, if ye are

ٱلسَّمَآءِ وَمَا يَعْرُجُ فِيهَا ۗ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمُّ ۖ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿ إِنَّ لَهُ مُلَكُ ٱلسَّمَوَتِ وَٱلْأَرْضِ ۗ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ إِنَّ يُولِجُ ٱلَّيْلَ فِي ٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلَ وَهُوَ عَلِيمٌ بِذَاتِ ٱلصُّدُودِ إِنَّ ءَامِنُواْ بِٱللَّهِ وَرَسُولِهِ وَأَنفِقُواْ مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِينَ فِيدٍ ۚ فَٱلَّذِينَ ءَامَنُواْ مِنكُمْ وَأَنفَقُواْ لَكُمْ أَجُرُ كَبِرُ ﴿ اللَّهِ وَمَا لَكُمْ لَا نُؤْمِنُونَ بِٱللَّهِ وَٱلرَّسُولُ يَدَّعُوكُمْ لِنُؤْمِنُواْ بِرَبِّكُمْ وَقَدَّ أَخَذَ مِيثَقَكُرُ إِن كُنتُم مُّؤْمِنِينَ ﴿ هُوَ ٱلَّذِى يُنَزِّلُ عَلَى عَبْدِهِ ۗ ءَايَتٍ بَيِّنَتِ لِيُخْرِجَكُمْ مِّنَ ٱلظُّلُمَنتِ إِلَى ٱلنُّورِ ۗ وَإِنَّ ٱللَّهَ بِكُرْ رَّحِيُّ اللهِ وَلِللهِ مِيرَثُ اللهُ نُنفِقُواْ فِي سَبِيلِ ٱللهِ وَلِللهِ مِيرَثُ ٱلسَّمَوَاتِ وَٱلْأَرْضُ ۚ لَا يَسْتَوِى مِنكُمْ مِّنْ أَنفُقَ مِن قَبْلِ ٱلْفَتَّحِ أُوْلَيَإِكَ أَعْظُمُ دَرَجَةً مِّنَ ٱلَّذِينَ أَنفَقُواْ مِنْ بَعْدُ وَقَلْتَلُواْ وَكُلَّا وَعَدَ ٱللَّهُ ٱلْحُسْنَىٰ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ اللَّهُ مَن ذَا يُقْرِضُ ٱللَّهَ قَرْضًا حَسَنًا فَيُضَعِفَهُ لَهُ وَلَهُ وَلَهُ وَأَجِّرُ كُريمٌ Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels ● Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

هُوَ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامِ ثُمَّ ٱسْتَوَىٰ

عَلَى ٱلْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي ٱلْأَرْضِ وَمَا يَغْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ

men of faith. 9. He is the One Who sends to His Servant manifest Signs, that He may lead you from the depths of Darkness into the Light. And verily, Allah is to you most kind and Merciful. 10. And what cause have ye why ye should not spend in the cause of Allah?- For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly (reward). And Allah is well acquainted with all that ye do. 11. Who is he that will loan to Allah a beautiful loan? For (Allah) will increase it manifold to his credit, and he will have (besides) a liberal reward.

HADEED **57** Huwallazee khalagas-samâ-wâti wal-'arda fee Sit-ض = ف tati 'Ayyâmin-thummas-tawâ 'alal-'Arsh. Ya'-lamu = ė mâ yaliju fil-'ardi wa mâ yakhruju minhâ wa mâ = 6 yanzilu minas-samâ-'i wa mâ ya-ruju feehâ. Wa S Huwa ma-'akum 'aynamâ kuntum. Wa-LLâhu bimâ ta'-malouna başeer (4) Lahou Mulkus-samâwâti Hadeed wal-'ard; wa 'ila-LLâhi turja-'ul-'umour (5) Youlijulh Layla fin-Nahâri wayoulijun-Nahâra fil-Layl; wa 7 Huwa 'Aleemum-bi-zâtiş-şudour 🕲 'Âminou bi-Z LLâhi wa Rasoulihee wa 'anfigou mimmâ ja-'alakum-mustakh-lafeena feeh. Fallazeena 'âmanou minkum wa 'anfaqou lahum 'Aj-run-kabeer 🗯 Wa mâ lakum lâ tu'-minouna bi-LLâhi?- War-Rasoulu yad-'oukum li-tu'-minou bi-Rabbikum wa qad 'akhaza Meethâġakum 'in-kuntum-Mu'-mineen 🔞 Huwallazee yunazzilu 'alâ 'Abdihee 'Âyâtim-Bayyinâ-til-liyukhrijakum-minaz-Zulu-mâti 'ilan-Nour. Long Vowels ee = c Wa 'inna-LLâha bikum la-Ra-'oufur-Raḥeem 😥 ou = Wa mâ lakum 'allâ tun-figou fee Sabeeli-LLâhi wa li-LLâhi meerâthus-samâwâti wal-'ard. Lâ yastawee minkum-man 'anfaqa min-qablil-Fat-hi wa qatal. =-(2 كسرة) 'Ulâ-'ika 'a'-zamu dara-jatam-minallazeena 'anfagou mim-ba'-du wa qatalou. Wa kullanw-wa-'ada-(فتحة) = 2 LLâhul-ḥusnâ. Wa-LLâhu bimâ ta'-malouna Khabeer 'aw = % Man-zallazee yudridu-LLâha Qardan Hasananfayuda-ifahou lahou wa lahou 'ajrun-kareem 🕮 ay = دُائ 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🔴 2-4-6 ḥarakah

12. One Day shalt thou see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be) "Good News for you this Day! Gardens beneath which flow rivers! To dwell therein for aye! This is indeed the highest Achievement!"

13. One Day will the Hypocritesmen and women- say to the Believers: "Wait for us! Let us borrow (a light) from your Light!"It will be said: "Turn ye back to your rear! then seek

a light (where ye can)!"So a wall will be put up betwixt them. with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (wrath and) Punishment! 14. (Those without) will call out, "Were we not with you?"(The others) will reply, "True! but ye led yourselves into temptation; ye looked forward (to our ruin); ye doubted (Allah's romise); and (your false) desires deceived you; until there issued the Command of Allah.

هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿ إِنَّ يَوْمَ يَقُولُ ٱلْمُنْفِقُونَ وَٱلْمُنْفِقَاتُ لِلَّذِينَ ءَامَنُواْ ٱنظُرُونَا نَقَنَيِسَ مِن نُورِكُمْ قِيلَ ٱرْجِعُواْ وَرَآءَكُمْ فَٱلْتَمِسُواْ نُورًا فَضُرِبَ بَيْنَهُم بِسُورِ لَّهُ بَائِ بَاطِنُهُ فِيهِ ٱلرَّحْمَةُ وَظَلْهِرُهُ مِن قِبَ ٱلْعَذَابُ ﴿ إِنَّ يُنَادُونَهُمْ أَلَمْ نَكُن مَّعَكُمْ ۚ قَالُواْ بَلَى وَلَكِئَّكُمْ فَنَنتُمُ أَنْفُسَكُمْ وَتَرَبَّضُتُمْ وَأَرْبَبُتُمْ وَغَرَّتُكُمْ ٱلْأَمَانِيُّ حَتَّى جَاءَ أَمْنُ ٱللَّهِ وَغَرَّكُم بِٱللَّهِ ٱلْغَرُورُ ﴿ فَأَلْيَوْمَ لَا يُؤْخَذُ مِنكُمْ فِدْيَةٌ وَلَا مِنَ ٱلَّذِينَ كَفَرُواْ مَأْوَىٰكُمُ ٱلنَّالَّ هِيَ مَوْلَىٰكُمْ وَبِشِّسَ ٱلْمَصِيرُ ﴿ أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُواْ أَن تَغَشَعَ قُلُوبُهُمْ لِذِكْرِ وَمَا نَزَلَ مِنَ ٱلْحَقِّ وَلَا يَكُونُواْ كَالَّذِينَ أُوتُواْ ٱلْكِئْبَ مِن قَبُّلُ فَطَالَ عَلَيْهُمُ ٱلْأَمَدُ فَقَسَتُ قُلُوبُهُمَّ ۚ وَكَثِيرٌ مِّنْهُمْ فَسِقُونَ أَعْلَمُوا أَنَّ ٱللَّهَ يُحِي ٱلْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَعَلَّكُمْ تَعَقِلُونَ ﴿ إِنَّ ٱلْمُصِّدِّقِينَ وَٱلْمُصَّدِّقَاتِ وَأَقُرُهُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

يَوْمَ تَرَى ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَاتِ يَسْعَىٰ نُوْرُهُم بَيْنَ أَيْدِيهِمْ

بُشْرَىٰكُمُ ٱلْيُوْمَ جَنَّتُ تَجْرِى مِن تَحْنِهَا ٱلْأَنْهَٰرُ خَالِدِينَ فِيهَا ۚ

And the Deceiver deceived you in respect of Allah. 15. "This Day shall no ransom be accepted of you, nor of those who rejected Allah. Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!"

16. Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors. 17. Know ye (all) that Allah giveth life to the earth after its death! Already have We shown the Signs plainly to you, that ye may learn wisdom. 18. For those who give in Charity, men and women, and loan to Allah a Beautiful Loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.

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Yawma taral-Mu'-mineena wal-Mu'-minâti yas-6â Nou-ruhum-bay-na 'aydeehim wabi-'aymanihimbushrâkumul-Yawma Jannâtun-tajree mintaḥtihal-'anhâru khâlideena feehâ! Zâlika huwal-S Fawzul-'azeem (12) Yawma yaqoulul-Munafiqouna wal-Munâfiqatu lil-lazeena 'amanun-zurouna naq-Hadeed tabis min-Nourikum qeelar-ji-'ou wara-'akum falh tamisou nouran-faduriba baynahum-bi-souril-lahou bâbum-bâţinuhou feehir-Raḥmatu wa zâhiruhou min-qibalihil-'azâb 🗓 Yunâdounahum 'alam nakum-ma-'akum? Qâlou balâ wa-lâkinnakum fatantum 'anfusakum wa tarabbaştum wartabtum wa gar-rat-kumul-'amaniyyu hatta ja-'a 'Amru-LLahi wa gar-rakum-bi-LLâhil-Garour (19) Fal-Yawma lâ yu'-khazu minkum fidyatunw-wa lâ mi-nallazeena kafarou. Ma'-wâkumun-Nâr; hiya mawlâkum; wa bi'-sal-Mașeer (5) 🚱 'Alam ya'-ni lillazeena 'â-Long Vowels ee = manou 'an-takh-sha-'a quloubuhum lizikri-LLâhi wa ou = mâ nazala minal-Ḥaġġi wa lâ yakounou kallazeena 'outul-Kitâba min-qablu faţâla 'alay-himul-'amadu faqasat quloubuhum; Wa katheerum-minhum fâsiqoun (i) 'I'-lamou 'anna-LLâha yuḥyil-'arḍa ba'-da mawtihâ! Qad bayyannâ lakumul-'Â-yâti la-'allakum ta'-qiloun (i) 'Innal-Muşşaddiqeena wal-'aw = % Muşşaddiğâti wa 'aqradu-LLâha Qardan hasanwa = any-yudâ-'afu lahum wa lahum 'ajrun-kareem (18 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Hadid

Sura57

19. And those who believe in Allah and His apostles- they are Sincere (Lovers of Truth), and the Witnesses (who testify), in the eyes of their Lord: they shall have their Reward and their Light but those who reject Allah and deny Our Signs,- they are the Companions Hell-Fire. 20. Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: how rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (for the devotees of wrong) and Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world, but goods and chattels of deception? 21. Be ye foremost (in seeking) Forgiveness

وَٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرُسُلِهِ ٓ أَوْلَيْهِكَ هُمُ ٱلصِّدِّيقُونَ لَهُمْ أَجُرُهُمْ وَنُورُهُمْ أُوْلَتِيكَ أَصْحَابُ ٱلْجَحِيمِ (إِنَّ ٱعْلَمُواْ ٱلدُّنْيَا لَعِبُّ وَلَهُوُّ وَزِينَةٌ وَتَفَاخُرًا بَيْنَكُمْ وَتُكَاثُرٌ فِي ٱلْأُمُولِ كُمْثُلِ غَيْثٍ أَعْجَبَ ٱلْكُفَّارَ نَبَانُهُ ثُمَّ يَهِيجُ فَتُرَالُهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَّكُما ۗ وَفِي ٱلْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ ٱللَّهِ وَرِضُونَ ۗ وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَآ إِلَّا مَتَكُمُ ٱلْخُـرُورِ سَابِقُواْ إِلَىٰ مَغْفِرَةٍ مِّن رَّبَّكُرْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ ٱلسَّمَآءِ وَٱلْأَرْضِ أَعِدَّتُ لِلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرُسُلِيْهِ ۚ ذَٰلِكَ فَضَٰلُ ٱللَّهُ يُؤْتِهِ مَن يَشَآهِ ۗ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ﴿ إِنَّ مَا أَصَابَ مِن مُّصِيبَةٍ فِي ٱلْأَرْضِ وَلَا فِي أَنفُسِكُمُ إِلَّا فِي كِتَب مِّن قَبُلِ أَن نَّبُرُأُهَا ۗ إِنَّ ذَلِكَ عَلَى ٱللَّهِ يَسِيرُ ۗ إِنَّ لِلَّكَ عَلَى ٱللَّهِ يَسِيرُ إِنَّ لِكَجَ تَأْسَوًّا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُواْ بِمَا ءَاتَه لَا يُحِبُّ كُلِّ مُغْتَالِ فَخُورِ ﴿ ٱلَّذِينَ يَبْخَلُونَ وَمَن يَتُولُّ فَإِنَّ ٱللَّهَ هُوَ ٱلْغَنيُّ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His apostles: that is the Grace of Allah, which He bestows on whom He pleases: and Allah is the Lord of Grace abounding. 22. No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for Allah: 23. In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allah loveth, not any vainglorious boaster, - 24. Such persons as are covetous and commend covetousness to men. And if

any turn back (from Allah's Way), verily Allah is free of all needs, worthy of all praise.

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

♦ ♦ HADEED **57** Wallazeena 'âmanou bi-LLâhi wa rusulihee 'ulâ-'ika humuş-Şiddeeqouna wash-Shuhadâ-'u 'inda Rabbi-= ė him lahum 'Ajruhum wa Nouruhum. Wallazeena = 6 kafarou wa kazzabou bi-'Âyâtinâ 'ulâ-'ika 'Aṣḥâbul-Jaheem (i) 'I'-lamou 'annamal-hayâtud-dunyâ la-ibunw-wa lah-wunw-wa zeenatunw-wa tafâ-Hadeed khurum-baynakum wa takâthurun-fil-'amwâli h = wal-'awlad; Kamathali gaythin 'a'-jabal-kuf-fara Z nabâtuhou thumma yaheeju fatarâhu muşfarran-Z thumma yakounu hutâmâ. Wa fil-'Âkhirati 'Azâbun-ث = th shadee-dunw-wa Magfiratum-mina-LLâhi wa خ = <u>kh</u> Ridwân. Wa mal-hayâtud-dunyâ 'illâ matâ-'ul-gurour (20) Sâbigou 'ilâ Magfiratim-mir-Rabbikum wa Jannatin 'arduhâ ka-'ardis-samâ-'i wal-'ardi 'u-'iddat lillazeena 'âmanou bi-LLâhi wa rusulih; zâlika Long Vowels Fadlu-LLâhi yu'-teehi many-yashâ'; wa-LLâhu ee = c Zul-Fadlil-'Azeem (21) Mâ 'aşâba mim-muşeebatinfil-'ardi wa lâ fee 'anfusikum 'illâ fee kitâbim-Short Vowels min-qabli 'an-nabra-'ahâ; 'inna zâlika 'ala-LLâhi yas-eer 🔯 Li-kay lâ ta'-saw 'alâ mâ fâtakum wa lâ 🛭 tafrahou bimâ 'âtâkum. Wa-LLâhu lâ yuhibbu kulla mukhtâlin-fakhour (3) 'Allazeena yab-khalouna wa 'aw = of ya'-murounannâsa bil-bukhl. Wa many-yatawalla wa = 9fa-'inna-LLâha Huwal-Ganiyyul-Hameed 24 ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah yâ 540

25 We sent aforetime Our apostles with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and we sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind. that Allah may test who it is that will help. Unseen. Him and His apostles: for Allah is Full of Strength, Exalted in Might (and able to enforce His Will). 26. And We sent Noah and Abraham. established in their line Prophethood and Revelation: and some of them were on right guidance, but many of them became rebellious transgressors. 27. Then, in their wake, We followed them up with (others of) Our apostles: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not

 Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors. 28. O ye that believe! Fear Allah, and believe in His Apostle, and He will bestow on you a double portion of His Mercy: He will provide for you a Light by which ye shall walk (straight in your path), and He will forgive you (your past): for Allah is Oft-Forgiving, Most Merciful: 29. That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in his hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding. 541

ليَقُومَ ٱلنَّاسُ بِٱلْقِسْطِ بَأْسُ شَدِيدٌ وَمَنْفِعُ لِلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ مَن يَنْصُرُهُ بِ إِنَّ ٱللَّهَ قُوئُ عَزِينٌ اللَّهِ وَلَقَدٌ أَرْسَلْنَا نُوحًا وَ ا في ذُرِّتَتِهِ مَا ٱلنُّهُوَّةَ وَٱلْكِتَابَ فَمِنْهُم مُّهُتَدٍّ مِّنْهُمْ فَسِقُونَ إِنَّا أُمَّ قَفَيْنَا عَلَى ءَاثُوهِ وَقَفَّيْنَا بِعِيسَمَ ابِّن مَرْيَكُمَ وَءَاتَيْنَكُ ٱلْإِنجِي وَجَعَلْنَا فِي قُلُوبِ ٱلَّذِينَ ٱتَّبَعُوهُ رَأْفَةً وَرَحْمَةً مَا كُنَيْنَهَا عَلَيْهِمْ إِلَّا ٱبْتِغَاءَ رِضُونِ ٱللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايِتَهَا ﴿ فَعَاتَيْنَا ٱلَّذِينَ ءَامَنُواْ مِنْهُمْ أَجُرَهُمَّ وَكَثِيرٌ مِنْهُمْ فَلْسِقُونَ إِنَّ يَتَأْتُهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَءَامِنُواْ مِسُولِهِ يُؤْتِكُمْ كَفْلَيْنِ مِن رَّحْمَتِهِ وَيَجْعَل وَٱللَّهُ عَفُورٌ رَّحِيمٌ ١ تَنب أَلَّا يُقَدِرُونَ عَلَىٰ شَيْءٍ مِّن فَضَّلِ

ٱلْفَضَّلَ بِيَدِ ٱللَّهِ يُؤْتِيهِ مَن يَشَآهِ ۗ وَٱللَّهُ ذُو ٱلْفَضِّلِ ٱلْعَظِيمِ ﴿ اللَّهِ مَا

لَقَدُ أَرْسَلْنَا رُسُلَنَا بِٱلْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ

Laqad 'arsalnâ rusulanâ bil-Bayyinâti wa 'anzalnâ ض = d ma-'ahumul-Kitâba wal-Meezâna liyagouman-nâsu = è bil-qist; wa 'anzalnal-ḤADEEDA feehi ba'-sun-= 6 shadeedunw-wa manâfi-'u linnâsi wa liya'-lama-LLâhu many-yanşuruhou wa rusulahou bil-Gayb; 'inna-LLâha Qawiyyun 'Azeez 🖾 Wa laqad 'arsalnâ 🖁 Hadeed Nouḥanw-wa 'Ibrâheema wa ja-'alnâ fee zurriyyah = tihiman-Nubuwwata wal-kitâba fa-minhum-muhtad, Z Z wa katheerum-minhum fâsigoun (26) Thumma ġaffay-nâ 'alâ 'âthârihim-bi-rusulinâ wa ġaffay-nâ ث = th bi-'Eesabni-Maryama wa 'âtay-nâhul-'Injeela wa ja-خ = <u>k</u>h 'alnâ fee quloubil-lazeenat-taba-'ouhu Ra'-fatanwwa Rahmah. Wa Rahbâniyyatanibtada-'ouhâ mâ katabnâhâ 'alayhim 'illabtigâ-'a Ridwâni-LLâhi famâ ra-'awhâ ḥaqqa ri-'âyatihâ. Fa 'âtay-nallazeena Long Vowels 'âmanou minhum 'ajrahum; wa katheerum-minhum ee = s fâsiqoun 📆 Yâ-'ayyuhallazeena 'âmanuttaqu-Ou = LLâha wa 'âminou bi-Rasoulihee yu'-tikum kif-Short Vowels layni mir-Rahmatihee wa yaj'al-lakum Nourantamshouna bihee wa yagfir lakum; wa-LLâhu Gafourur-Raheem (28) Li-'allâ ya'-lama 'Ahlul-(فتحة) = = Kitâbi 'allâ yadirouna 'alâ shay-'im-min-fadliaw = of LLâhi wa 'annal-Fadla bi-yadi-LLâhi yu'-teehi wa =many-yashâ'. Wa-LLâhu Zul-Fadlil-'Azeem (29) Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah 🕨 Ğunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah vâ 541

قَدْ سَمِعَ ٱللَّهُ قَوْلَ ٱلَّتِي تُجَدِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى وَٱللَّهُ يَسْمَعُ تَحَاوُرُكُما ﴿ إِنَّ ٱللَّهَ سَمِيعٌ بَصِيرٌ ﴿ إِنَّ ٱلَّذِينَ يُظَلِّهِرُونَ مِنكُم مِن نِسَابِهِم مَّا هُرَ أُمَّهَتِهِمُّ إِنْ أُمَّهَتُهُمْ إِلَّا ٱلَّهِ، وَإِنَّهُمْ لَيَقُولُونَ مُنكَرًا مِّنَ ٱلْقَوْلِ وَزُورًا ۗ وَإِنَّ ٱللَّهَ لَعَفُوٌّ عَفُورٌ إِنَّ وَٱلَّذِينَ يُظَنِّهِرُونَ مِن نِسَاِّهِمَ ثُمَّ يَعُودُونَ لِمَا قَالُواْ فَتَحْرِيرُ رَقَبَةٍ مِّن قَبُلِ أَن يَتَمَاّسًا ﴿ ذَٰلِكُمْ تُوعَظُونَ وَٱللَّهُ بِمَا تَعْمَلُونَ خِبِيرٌ إِنَّ فَمَن لَّمْ يَجِدٌ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِن قَبُلِ أَن يَتَمَاسَاً فَمَن لَمْ يَسْتَطِعْ فَإِطْعَامُ سِتِينَ مِسْكِينًا ۚ ذَٰلِكَ لِتُؤْمِنُواْ بِٱللَّهِ وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ ٱللَّهِ وَلِلْكَيْفِرِينَ عَذَابٌ أَلِيمٌ ﴿ إِنَّ ٱلَّذِينَ يُحَاَّدُّونَ ٱللَّهَ وَرَسُولَهُ كَبِثُواْ كُمَا كُنتَ ٱلَّذِينَ مِن قَبِّلهِمُّ وَقَدُ أَنزَلْنا عَايِنتٍ بِيِّنَتْ

مُعْمُ ٱللَّهُ جَمِيعًا

Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ■ Nazalization (ghunnah) 2 vowels ■ Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

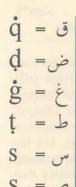
وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

Part28 Sura58
Mujadila, or the
Woman who pleads.

In the name of Allah, Most Gracious, Most Merciful.

Allah has indeed heard (and accepted) the statement of the woman who pleads with thee concerning husband carries her complaint (in rayer) to Allah: and Allah (always) hears the arguments between both sides among you: for Allah hears and sees (all things). 2. If any men among you divorce their wives by Zihar (calling them mothers), they cannot be their mothers: none can be their mothers except those who gave them birth. And in fact they use words (both) iniquitous and false: but truly Allah is One that blots out (sins), and forgives (again and again). 3. But those who divorce their wives by Zihar, then wish to go back on the words they uttered,- (it is ordained that such a one) should free a slave before they touch each other: this are ye admonished to

perform: and Allah is well-acquainted with (all) that ye do. 4. And if any has not (the wherewithal), he should fast for two months consecutively before they touch each other. But if any is unable to do so, he should feed sixty indigent ones. This, that ye may show your faith in Allah and His Apostle. Those are limits (set by) Allah. For those who reject (Him), there is a grievous Penalty. 5. Those who resist Allah and His Apostle will be humbled to dust, as were those before them: for We have already sent down Clear Signs. And the Unbelievers (will have) a humiliating Penalty, - 6. On the Day that Allah will raise them all up (again) and show them the truth (and meaning) of their conduct. Allah has reckoned its (value), though they may have forgotten it, for Allah is Witness to all things.



Bismi-LLâhir-Rahmânir-Raheem

MUJÂDILAH

MUJÂDILAH 58

Qad sami'a-LLâhu qawlallatee tujâdiluka fee zawjihâ wa tashtakee 'ila-LLâhi wa-LLâhu yasma-'u taḥâ-wurakumâ; 'inna-LLâha Samee-'um-Başeer 🗓 'Allazeena yuzâhirouna minkum-min-nisâ-'ihimmâ hunna 'ummahâtihim; 'in 'ummahâtuhum 'illallâ-'ee walad-nahum. Wa 'innahum la-yagoulouna munkaram-minal-qawli wa zourâ; wa 'inna-LLâha la-'Afuwwun Ġafour 😩 Wallazeena yuzâhirouna min-nisâ-'ihim thumma ya-'oudouna limâ qâlou fa-taḥ-reeru raqabatim-min-qabli 'any-yatamas-sa; zâlikum tou-'azouna bih; wa-LLâhu bimâ ta'-malouna khabeer (3) Famallam yajid fa-şiyâmu shah-rayni mutatâbi-'ayni min-qabli 'any-yatamâs-sâ. Famallamyastaţi fa-'iţ-'âmu sitteena miskeenâ. Zâlika litu'-minou bi-LLâhi wa Rasoulih. Wa tilka Hudoudu-LLâh. Wa lil-kâfireena 'Azâbun 'aleem (4) 'Innallazeena yuḥâd-douna-LLâha wa Rasoulahou kubitou kamâ kubitallazeena min-qablihim; wa qad 'anzalna 'Ayatim-Bayyinât. Wa lil-kâfireena 'Azâbum-muheen Yawma yab-'athuhumu-LLâhu jamee-'an-

Mujâdilah

Long Vowels ee = s

ou =

🕨 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🔵 Qalqalah

fayunab-bi-'uhum-bimâ 'amilou. 'Ahşâhu-LLâhu wa

na-souh; wa-LLâhu 'alâ kulli shay-'in-Shaheed 6

7. Seest thou not that Allah doth know (all) that is in the heavens and on earth? There is not a secret consultation between three, but He makes the fourth among them.nor between five but He makes the sixth nor between fewer nor more but He is in their midst. wheresoever they be: in the end will He tell them the truth of their conduct, on the Day of Judgment. For Allah has knowledge of all things. 8. Turnest thou not thy sight towards those who were forbidden secret counsels yet revert to that which they were forbidden (to do)? And they hold secret counsels among themselves for iniquity and hostility, and disobedience to the Apostie. And when they come to thee, they salute thee, not as Allah salutes thee, (but in crooked ways): and they say to themselves, "Why does not Allah punish us for our words?"Enough for them is Hell: in it will they burn, and evil is that destination! 9. O ve who believe! When ye hold secret counsel, do

نُهُواْ عَنِ ٱلنَّجُوَىٰ ثُمَّ يَعُودُونَ لِمَا نُهُواْ عَنْهُ وَبَتَنَجُوْنَ بِٱ يَتِ ٱلرَّسُولِ وَإِذَا جَآءُوكَ حَيَّوُكَ بِمَا بِهِ ٱللَّهُ وَيَقُولُونَ فِي أَنفُسِهِمْ لَوْلَا يُعَذِّبُنَا ٱللَّهُ بِمَا نَقُولُ جَهَنَّمْ يَصَّلُونَهَا ۗ فَبَثْسَ ٱلْمَصِيرُ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ تَنْنَجُواْ بِٱلْإِثْمِ وَٱلْعُدُونِ وَمَعْصِيَتِ ٱلرَّسُولِ وَتَنَ وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي إِلَيْهِ تُحْشَرُونَ ١ مِنَ ٱلشَّيْطُنِ لِيَحْزُبُ ٱلَّذِينَ ءَامَنُواْ وَلَيْسَ بِضَارِهِمْ شَيْعًا إِلَّا بِإِذْنِ ٱللَّهِ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُو الإِذَا قِيلَ لَكُمْ تَفَسَّحُواْ فِ ٱلْمَجَلِسِ فَأَفْسَحُواْ يَفْسَ وَإِذَا قِيلَ ٱنشُـزُواْ فَٱنشُـزُواْ يَرْفَعِ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ مِنكُمْ وَٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ دَرَجَنَتٍ ۗ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

ٱللَّهَ يَعْلَمُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضَ

مِن نُجُّوَىٰ ثَلَثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَا

بِمَا عَمِلُواْ يَوْمَ ٱلْقِينَمَةِ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿ اللَّهُ تَرَ إِلَى

وَلَآ أَدُّنَىٰ مِن ذَٰلِكَ وَلَآ أَكُثَرُ إِلَّا هُوَ مَعَهُمۡ أَئِنَ مَا كَانُوٓاْ

it not for iniquity and hostility, and disobedience to the Prophet; but do it for righteousness and self-restraint; and fear Allah, to Whom ye shall be brought back. 10. Secret counsels are only (inspired) by the Evil One, in order that he may cause grief to the Believers; but he cannot harm them in the least, except as Allah permits; and on Allah let the Believers put their trust. 11. O ye who believe! When ye are told to make room in the assemblies, (Spread out and) make room: (ample) room will Allah provide for you. And when ye are told to rise up, rise up: Allah will raise up, to (suitable) ranks (and degrees), those of you who believe and who have been granted (mystic) knowledge. And Allah is well - acquainted with all ye do.

'Alam tara 'anna-LLâha ya'-lamu mâ fis-samâwâti wa mâ fil-'ard? Mâ yakounu min-najwâ thalâthatin 'illâ Huwa râbi-'uhum wa lâ khamsatin 'illâ Huwa = 6 sâdisuhum wa lâ 'adnâ min-zâlika wa lâ 'akthara 'illâ S Huwa ma-'ahum 'aynamâ kânou; thumma yunabbi-'uhum-bimâ 'amilou Yawmal-Òiyâmah. 'Inna-LLâha h bikulli shay-'in 'Al<mark>ee</mark>m 🧔 'Alam tara 'ilallazeena Mujâdilah nuhou 'anin-najwâ thumma ya-'oudouna limâ nuhou 'anhu wa yatanajawna bil-'ithmi wal-'udwani wa Z ma⁶-siyatir-Rasouli wa 'izâ jâ'ouka ḥay-yawka bimâ lam yuḥayyika bihi-LLâhu wa yagoulouna fee ث = th 'anfusihim lawlâ yu-'azzibuna-LLâhu bimâ nagoul? Ḥas-buhum Jahannamu yaşlawnahâ, fabi'-sal-maşeer 🔞 Yâ-'ayyuhallazeena 'âmanou 'izâ tanâjay-tum falâ tatanâjaw bil-'ithmi wal-'udwâni wa ma'-siyatir-Rasouli wa tanajaw bil-birri wat-tagwa; wattagu-Long Vowels LLâhallazee 'ilay-hi tuḥ-sharoun ('Innaman-najwâ ee = c minash-Shaytani liyahzunal-lazeena 'amanou wa ou = laysa bidârrihim shay-'an 'illâ bi-'izni-LLâh; wa 'ala-LLâhi fal-yatawakkalil-Mu'-minoun (10) 'ayyuhallazeena 'âman<mark>ou</mark> 'izâ geela lakum tafassahou fil-majâlisi faf-saḥou yafsaḥi-LLâhu lakum. Wa 'izâ qeelanshuzou fanshuzou yarfa-6-i-LLâhullazeena 'âmanou minkum wallazeena 'outul-'ilma wa = darajât. Wa LLâhu bimâ ta-malouna khabeer (ii ay = دُائ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

Sura58 Mujadila

12. O ye who believe! When ye consult the Apostle in private, spend something in charity before your private consultation. That will be best for you, and most conducive to purity (of

conduct). But if ye find not (the wherewithal), llah is Oft-Forgiving,

Merciful. Most 13. Is it that we are afraid of spending sums in charity before your private consultation (with him)? If, then, ve do not so, and Allah forgives you, then (at least) establish regular prayer; practise regular charity; and obey Allah and His Apostle. And Allah is wellacquainted with all that ye do. 14. Turnest thou not thy attention to those who turn (in friendship) to such as have the Wrath of Allah upon them? They are neither of you nor of them, and they swear to falsehood knowingly. 15. Allah has prepared for them a severe Penalty: evil indeed are their deeds. 16. They have made their oaths a screen (for their misdeeds): thus

Recessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Necessary prolongation 6 vowels Permissible prolongation 2.4,6 vowels Un announced (silent) Unrest letters (Echoing Sound)

Heir oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah. therefore shall they have a humiliating Penalty. 17. Of no profit whatever to them, against Allah, will be their riches nor their sons: they will be Companions of the Fire, to dwell therein (for aye)! 18. One Day will Allah raise them all up (for Judgment): then will they swear to Him as they swear to you: and they think that, they have something (to stand upon). No, indeed! they are but liars!

19. The Evil One has got the better of them: so he has made them lose the remembrance of Allah. They are the Party of the Evil One. Truly, it is the Party of the Evil One that will perish! 20. Those who resist Allah and His Apostle will be among those most humiliated. 21. Allah has decreed: "It is I and My apostles who must prevail": for Allah is One full of strength, able to enforce His Will.

Yâ-'ayyuhallazeena 'âmanou 'izâ nâjay-tumur-Rasoula faqaddimou bayna yaday najwâkum şadaqah. Z âlika khayrul-lakum wa 'at-har. Fa-'illam tajidou fa-'inna-LLâha Ġafourur-Raḥeem (12) 'A-'ashfagtum 'antuqad-dimou bayna yaday-najwakum sadaqat? Fa-'iz lam taf-'alou wa tâba-LLâhu 'alaykum fa-'aqeemuş-Ş h alâta wa 'âtuz-Zakâta wa 'atee-'u-LLâha wa Rasoulah. Mujâdilah Wa-LLâhu khabeerum-bimâ ta'-maloun 🗓 Z Alam tara 'ilallazeena tawallaw qawman gaqiba-Z LLâhu 'alay-him-mâ hum-minkum wa lâ minhum wa yaḥlifouna 'alal-kazibi wa hum ya'-lamoun (4) 'adda-LLâhu lahum 'azâban-shadeedâ; 'innahum sâ-'a mâ kânou ya -maloun 🕦 'Ittakhazou 'aymânahum junnatan-faşaddou 'an-Sabeeli-LLâhi falahum 'Azâbum-muheen 🔞 Lan-tugniya 'anhum 'amwâluhum wa lâ 'awlâduhum-mina-LLâhi shay-'â; 'ulâ-'ika 'Aş-hâbun-Nâr; hum feehâ khâlidoun Long Vowels ee = c Yawma yab-'athuhumu-LLâhu jamee-'anou = fayahlifouna lahou kamâ yahlifouna lakum; wa yaḥsabouna 'annahum 'alâ shay'. 'Alâ 'innahum humul-kâziboun (18) 'Is-taḥwaza 'alay-himush-Shayţânu fa-'ansâhum zikra-LLâh. 'Ulâ-'ika Ḥizbush-Shayţân. 'Alâ 'inna Ḥizbash-Shayṭâni humul-khâsiroun 🗐 (فتحة) = = 'Innallazeena yuḥâddouna-LLâha wa Rasoulahou aw = if 'ulâ-'ika fil-'azalleen 🔯 Kataba-LLâhu la-'aġlibanna wa = 'ana wa rusulee; 'inna-LLâha Qawiyyun 'Azeez 🕮 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Gunnah 2 ḥarakah Uldgam Tafkheem vâ

22. Thou wilt not find any people who believe in Allah and the Last Day, loving those who resist Allah and His Apostle, even though they were their fathers or their sons, or their brothers, or their kindred. For such he has written Faith in their hearts, and strengthened them with a spirit from Himself. And He will admit them to Gardens beneath which Rivers flow, to dwell therein (for ever). Allah will be well pleased with them, and they with Him. They are the Party of Allah. Truly it is the Party of Allah that will achieve Felicity.

> Hashr, or the Gathering (or Banishment).

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise. 2. It is He Who got out the

Unbelievers among the People of the Book from their homes at the first gathering (of the forces). Little did ye think that they would get out: and they thought that their fortresses would defend them from Allah! But the (Wrath of) Allah came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers. Take warning, then, o ye with eyes (to see)! 3. And had it not been that Allah had decreed banishment for them, he would certainly have Punished them in this world: and in the Hereafter they shall (certainly) have the Punishment of the Fire.



Lâ tajidu qawmany-yu'-minouna bil-LLâhi wal-= ; Yawmil-'Âkhiri yuwâd-douna man hâdda-LLâha wa Rasoulahou wa law kânou 'âbâ-'ahum 'aw 'abnâ-= 6 'ahum 'aw 'ikh-wânahum 'aw 'asheeratahum. 'Ulâ-'ika kataba fee quloubi-himul-'eemâna wa 'ayyadahumbi-rouhim-minh. Wa yud-khiluhum Jan-nâtin-tajree min-tahtihal-'anhâru khâlideena feehâ. Radi-ya-LLâhu 'anhum wa radou 'anh. 'Ulâ-'ika Ḥizbu-LLâh. Hashr 'Alâ 'inna Ḥizba-LLâhi humul-Muflihoun (22) ظ HASHR Bismi-LLâhir-Rahmânir-Raheem Sabbaha li-LLâhi mâ fis-samâwâti wa mâ fil-'ard; wa Huwal-'Azeezul-Ḥakeem (1) Huwal-lazee 'akhrajallazeena kafarou min 'Ahlil-Kitâbi min-diyârihim Long Vowels li-'awwalil-ḤASHR. Mâ zanantum 'any-yakhrujou ee = c wa zannou 'an-nahum-mâni-'atuhum husounuhummina-LLâhi fa-'atâhumu-LLâhu min haythu lam Short Vowels yahtasibou; wa qazafa fee quloubihimur-ru-ba yukh-ribouna buyoutahum-bi-'aydeehim wa 'aydil-Mu'-mineena fa'-tabirou yâ-'ulil-'abşâr (2) Wa lawlâ 'an-kataba-LLâhu 'alay-himul-jalâ-'a la-'azzabahum wa = fiddunyâ; wa lahum fil-'Âkhirati 'Azâbun-Nâr 🕄

Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

yâ

ذَلِكَ بِأُنَّهُمْ شَآقُواْ ٱللَّهَ وَرَسُولَهِ وَمَن يُشَآقِ ٱللَّهَ فَإِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ ﴿ مَا قَطَعْتُم مِّن لِينَةٍ أَوْ تَرَكَّتُمُوهَا قَآبِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ ٱللَّهِ وَلِيُخْزِى ٱلْفَسِقِينَ ﴿ وَمَا أَفَاءَ ٱللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلِ وَلَا رِكَابِ وَلَكِكَنَّ ٱللَّهَ يُسَلِّطُ رُسُلُهُ, عَلَى مَن يَشَآهِ ۗ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿ اللَّهُ مَا أَفَآءَ ٱللَّهُ عَلَى رَسُولِهِ عِنْ أَهْلِ ٱلْقُرِّي فَلِلَّهِ وَلِلرَّسُولِ وَلِذِى ٱلْقُرُبِينَ وَٱلْمِتَكِينِ وَٱلْمَسَكِكِينِ وَٱبِّنِ ٱلسَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ ٱلْأَغْنِيَاءِ مِنكُمُّ وَمَا ءَانَكُمُ ٱلرَّسُولُ فَخُ ذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَأَنْهُوا وَأَتَّقُوا ٱللَّهِ إِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ ﴿ اللَّهُ اللَّهُ سَدِيدُ ٱلْعِقَابِ ﴿ اللَّهُ اللَّهُ سَدِيدُ ٱلْعِقَابِ ﴿ اللَّهُ الللَّهُ اللَّالَّا اللّهُ اللَّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ لِلْفُقَرَاءِ ٱلْمُهَاجِرِينَ ٱلَّذِينَ أُخْرِجُواْ مِن دِينرِهِمْ وَأُمُولِهِمْ يَبْتَغُونَ فَضَّلًا مِّنَ ٱللَّهِ وَرِضُونَا وَيَنصُرُونَ ٱللَّهَ وَرَسُولُكُ أَوْلَيْكَ هُمُ ٱلصَّادِقُونَ ﴿ وَٱلَّذِينَ تَبَوَّءُو ٱلدَّارَ وَٱلْإِيمَانَ مِن قَبَلِهِمُ يُحِبُّونَ مَنَّ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَكَةً مِّمَّا أُوتُواْ وَنُوَّرِثُرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةً وَمَن يُوقَ شُحَّ نَفْسِهِ عَأُولَتِكَ هُمُ ٱلْمُقْلِحُونَ ا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation
 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

4. That is because they resisted Allah and His Apostle: and if any one resists Allah, verily Allah is severe in Punishment. Whether ye cut down (o ye Muslims!) The tender palmtrees, or ye left them standing on their roots, it was by leave of Allah, and in order that He might cover with shame the rebellious transgressors. 6. What Allah has bestowed on His Apostle (and taken away) from them- for this ye made no expedition with either cavalry or camelry: but Allah gives power to His apostles over any He

pleases: and Allah has power over all things. 7. What Allah has bestowed on His Apostle taken (and away) from the people of the townships, belongs Allah,- to His Apostle and to kindred and orphans, the needy and the wayfarer; in order that it may not (merely) make a circuit between the wealthy among you. So take what the Apostle assigns to you, and deny yourselves that which he withholds

Allah; for Allah is strict in Punishment. 8. (Some part is due) to the indigent Muhajirs, those who were expelled from their homes and their property, while seeking Grace from Allah and (His) Good Pleasure, and aiding Allah and His Apostle: such are indeed the sincere ones;- 9. But those who before them, had homes (in Medina) and had adopted the Faith,- show their affection to such as came to them for refuge, and entertain no desire in their hearts for things given to the (latter), but give them preference over themselves, even though poverty was their (own lot). And those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.

Zâlika bi-'annahum shâq-qu-LLâha wa Rasoulah. Wa many-yushâqqi-LLâha fa-'in-na-LLâha Shadeedul-'Iqab (4) Mâ qaṭa -tum-milleenatin 'aw taraktumouhâ qâ-'imatan 'alâ 'uşoulihâ fabi-'izni-LLâhi wa liyukhzi-yal-fâsiqeen 🐧 Wa mâ 'afâ-'a-LLâhu 'alâ Rasoulihee minhum famâ 'awjaftum 'alay-hi min khay-linw-wa lâ rikâbinw-wa lâkin-na-LLâha yusallitu rusulahou 'alâ many-yashâ'. Wa-LLâhu Hashr 'alâ kulli shay'in-Qadeer 👸 Mâ 'afâ-'a-LLâhu 'alâ Rasoulihee min 'ahlil-Qurâ fa-li-LLâhi wa lir-rasouli wa lizil-qurbâ wal-yatâmâ wal-masâkeeni wabnissabeeli kay lâ yakouna doulatam-baynal-'agniyâ-'i minkum. Wa mâ 'âtâkumur-Rasoulu fa-khuzouhu wa mâ nahâkum 'anhu fantahou. Wattagu-LLâh; 'inna-LLâha Shadeedul-Iqâb 🐑 Lil-fuqarâ-'il-Muhâjireenallazeena 'ukhrijou min-diyârihim wa 'amwâlihim Long Vowels yab-tagouna Fadlam-mina-LLâhi wa Ridwânanw-wa yanşurouna-LLâha wa Rasoulah; 'ulâ-'ika humuş-Şâdigoun (8) Wallazeena tabawwa 'ud-dâra wal-'eemâna min-qablihim yuhibbouna man hâjara 'ilay-him wa lâ yajidouna fee şudourihim hâjatammim-mâ 'outou wa yu'-thirouna 'alâ 'anfusi-him wa law kâna bihim khaşâşah. Wa many-youga shuḥ-ḥa nafsihee fa-'ulâ-'ika humul-Mufliḥoun 💆 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 harakah
 'Idgâm
 Tafkheem
 Qalqalah

10. And those who came after them say: "Our Lord! Forgive us. and our brethren

who came before us into the Faith. and leave not.

in our hearts. rancour (or sense of injury) against those who have believed. Our Lord! Thou art indeed Full of Kindness, Most Merciful." 11. Hast thou not observed the Hypocrites say to their misbelieving brethren among the People of the Book?- "If ye are expelled, we too will go out with you, and we will never hearken, to any one in your affair; and if ye are attacked (in fight) we will help you". But Allah is witness. That they are indeed Liars. 12. If they are expelled, never will they go out with them; and if they are attacked (in fight), they will never help them; and if they do help them, they will turn their backs; so they will receive no help. 13. Of a truth ye are stronger (than they) because of the terror in their hearts, (sent) by Allah This

أُخْرِجُواْ لَا يَخْرُجُونَ مَعَهُمْ وَلَيِن قُوتِلُواْ وَلَينِ نَصَرُوهُمْ لَنُولُرِ ﴾ ٱلْأَدْبِكُرُ ثُمَّ لَا يُنْصُرُونَ أَشَدُّ رَهْبَةً فِي صُدُورِهِم مِّنَ ٱللَّهِ ۚ ذَٰ لِكَ بِأُنَّهُمُ اللهُ لَقُانِكُونَكُمْ جَمِعًا إِلَّا وَقُلُو نُهُمْ شَيَّنَّ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَّا يَعْقِلُونَ ٱلَّذِينَ مِن قَبَلِهِمْ قَرِيبًا ذَاقُواْ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ ٱلشَّيْطُن إِذْ قَالَ لِلْإِنسَانِ ٱكُفُرُ فَلَمَّا كَ إِنِّي أَخَافُ ٱللَّهَ رَتَّ ٱلْعَالَمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) of the Worlds!"

جَاءُو مِنْ بَعْدِهِمْ يَقُولُونَ رَبُّنَا ٱغْفِرْ لَنَا

لَّذِينَ سَبَقُونَا بِٱلَّإِيمَانِ وَلَا يَجُعَلُ فِي قُلُو بِنَا

أُخْرِجْتُ مْ لَنَخْرُجَتُ مَعَكُمْ وَلَا نُطِيعُ فِيكُورُ

لِّلَّذِينَ ءَامَنُواْ رَبَّنَآ إِنَّكَ رَءُوفٌ رَّحِيمُ ﴿ إِلَّهُ هُ أَلَمْ تَرَ إِلَى

ٱلَّذِينَ نَافَقُواْ يَقُولُونَ لِلْخُوانِهِمُ ٱلَّذِينَ كَفَرُواْ مِنْ أَهْلِ

أَحَدًا أَبُدًا وَإِن قُوتِلْتُمْ لَنَنصُرَنَّكُمْ وَأَللَّهُ يَشْهَدُ إِنَّهُمْ لَكَيٰنِهُنَّ لَكَيٰنِهُنّ

is because they are men devoid of understanding. 14. They will not fight you (even) together, except in fortified townships, or from behind walls. Strong is their fighting (spirit) amongst themselves: thou wouldst think they were united, but their hearts are divided: that is because they are a people devoid of wisdom. 15. Like those who lately preceded them, they have tasted the evil result of their conduct; and (in the Hereafter there is) for them a grievous Penalty; 16. (Their allies deceived them), like the Evil One, when he says to man, "Deny Allah": but when (man) denies Allah, (the Evil One) says, "I am free of thee: I do fear Allah, the Lord

Wallazeena ja-'ou mim-ba'-dihim yaqoulouna Rabba-= 0 naġ-fir lanâ wa li-'ikhwâninal-lazeena sabaqounâ bil-= ; 'Eemâni wa lâ taj-'al fee quloubinâ gillal-lillazeena = 6 'âmanou Rabban<mark>â</mark> 'innaka Ra-'oufur-Raḥ<mark>ee</mark>m 🗓 Alam tara 'ilallazeena nâfaqou yaqoulouna li-'ikhwânihimul-lazeena kafarou min 'Ahlil-Kitâbi la-'in 'ukh-rij-tum lanakh-rujanna ma-'akum wa lâ nuțee-'u feekum 'aḥadan 'abadanw-wa 'in-goutiltum Hashr ذ = lanan-şurannakum wa-LLâhu ya<u>şh</u>-hadu 'innahum lakâziboun 🗓 La-'in 'ukhrijou lâ yakh-rujouna ma-'ahum; wa la-'in-qoutilou lâ yanşurounahum wa la-'in-naşarouhum layu-wallunnal-'adbâra thumma lâ yunṣaroun 🛍 La-'antum 'ashaddu rahbatan-fee sudourihim-mina-LLâh. Zâlika bi-'annahum qawmullâ yafqahoun 🗓 Lâ yuqâtilounakum ja-mee-'an 'illâ Long Vowels fee guram-muḥaṣ-ṣanatin 'aw minw-warâ-'i judur. ee = s Ba'-suhum-baynahum shadeed; tahsabuhum jamee-'anw-wa quloubuhum shatta; zalika bi-'annahum qawmul-lâ ya -qiloun 🙀 Kamatha-lillazeena minġablihim ġareeban-zâġou wabâla 'amrihim wa lahum 'azâbun 'aleem (is) Kamathalish-Shaytâni 'iz qâla lil-'insânik-fur falam-mâ kafara gâla 'innee baree-'umwa = 9minka 'innee 'akhâfu-LLâha Rabbal-'Âlameen (16) Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

فَكَانَ عَلِقِبَتُهُمَّا أَنَّهُمَا فِي ٱلنَّارِ خَلِادَيْنِ فِهَا ۚ وَذَلِكَ جَ ٱلظَّلَمِينَ إِنَّ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَلْتَنظُرُ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍّ وَأَتَّقُواْ ٱللَّهَ ۚ إِنَّ ٱللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ الله وَلَا تَكُونُوا كَالَّذِينَ نَسُوا ٱللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ أَنفُسَهُمْ أَوْلَيَهِكَ هُمُ ٱلْفُسِقُونَ إِنَّ لَا يَسْتَوِى آصَحَبُ ٱلنَّارِ وَأَصْحَبُ ٱلْجَنَّةُ أَصْحَبُ ٱلْجَنَّةِ هُمُ ٱلْفَآبِرُونَ إِنَّ لَقَ أَنزَلْنَا هَذَا ٱلْقُرْءَانَ عَلَى جَبَلِ لَّرَأَيْتَهُ خَشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ ٱللَّهِ ۗ وَتِلْكَ ٱلْأَمْثَالُ نَضْرَبُهَا لِلنَّاسِ لَعَلَّهُمْ يَنْفَكَّرُونَ اللهُ هُوَ ٱللَّهُ ٱلَّذِي لَآ إِلَهُ إِلَّا هُو ﴿ عَلِمُ ٱلْغَيْبِ وَٱلشَّهَادُةِ اللَّهُ اللَّالَّالَّلْمُ اللَّهُ اللَّا لَا اللَّهُ اللَّا هُوَ ٱلرَّحْمَٰنُ ٱلرَّحِيمُ شَا هُوَ ٱللَّهُ ٱلَّذِي لَآ إِلَهُ إِلَّا هُوَ ٱلْمَلِكُ ٱلْقُدُّوسُ ٱلسَّكُمُ ٱلْمُؤْمِنُ ٱلْمُهَيَّمِنُ ٱلْمُهَيَّمِنُ ٱلْمُعَيْمِنُ ٱلْمَحْزِيزُ ٱلْجَتَارُ ٱلْمُتَكِبِّ شَبْحَنَ ٱللَّهِ عَمَّا يُشْرِكُونَ اللهُ اللهُ ٱلْخَلِقُ ٱلْبَارِئُ ٱلْمُصَوِّرُ لَهُ ٱلْأَسْمَاءُ ٱلْحُسْنَىٰ يُسَيِّحُ لَهُ مَا فِي ٱلسَّمَوَٰتِ وَٱلْأَرْضِ ۗ وَهُوَ ٱلْعَرْبِينُ ٱلْحَكِيمُ سُورُةُ الْمُتَخْتَبُ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

17. The end of both will be that they will go into the Fire, dwelling therein for ever. Such is the reward of the wrongdoers.

18. O ve who believe! Fear Allah, and let every soul look to what (provision) he has sent forth for the morrow. Yea, fear Allah: for Allah is well - acquainted with (all) that ve do. 19. And be ve not like those who forgot Allah: and He made them forget their own souls! Such are the rebellious transgressors! 20. Not equal are the Companions of the Fire and the Companions of the Garden: it is the Companions of the Garden, that will achieve Felicity. 21. Had We sent down this Our-an on a mountain, verily, thou wouldst have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. 22. Allah is He, than Whom there is no other god;- who knows (all things) both and open; He, Most

Gracious, Most Merciful. 23. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (high is He) above the partners they attribute to Him. 24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names; whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise.

. \$\display \text{HASHR} 59 \display \dinploy \display \display \display \display \display \display \display \d Fakâna 'âqibata-humâ 'anna-humâ fin-Nâri d = 0 khâlidayni feehâ. Wa zâlika jazâ-'uz-zâlimeen 📆 Yâ-'ayyuhallazeena 'â-manut-tagu-LLâha waltanzur nafsum-mâ qaddamat ligad. Wattagu-LLâh; 'inna-LLâha khabeerum-bimâ ta'-maloun 🔞 Wa =,0 la takounou kallazeena nasu-LLâha fa-'an-sâhum h = -'an-fusahum! 'Ulâ-'ika humul-fâsiq<mark>ou</mark>n 🗐 Lâ Z yastawee 'Aş-hâbun-Nâri wa 'Aş-hâbul-Jan-nah; 'Aş-Hashr ḥâbul-Jannati humul-F<mark>â</mark>-'iz<mark>ou</mark>n 🗐 Law 'anzalnâ د = hâzal-Our-'âna 'alâ jabalil-lara-'aytahou khâshi-'ammutaşad-di-'am-min khaşh-yati-LLâh. Wa tilkal-'amthâlu nadribuhâ linnâsi la-'allahum yatafak-ش = sh karoun (21) Huwa-LLâhullazee Lâ-'ilâha 'illâ Hou; 'Âlimul-ġaybi wash-shahâdah; Huwar-Rahmânur-Raḥeem (22) Huwa-LLâhullazee Lâ-'ilâha 'illâ Long Vowels Huwal-Malikul-Ouddousus-Salâmul-Mu'-minulee = o Muhay-minul-'Azeezul-Jabbârul-Mu-takabbir; Sub-hâna-LLâhi 'ammâ yushrikoun (23) Huwa-LLâhul-Khâliqul-Bâri-'ul-Muşawwiru lahul-'Asmâ-'ul-Husna; yusabbihu lahou ma fis-samawati wal-'ard; wa Huwal-'Azeezul-Ḥakeem 🔯 MUMTAHANAH wa = 9أي = Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm

Mumtahan'a or the woman to be Examined.

In the name of Allah, Most Gracious, Most Merciful.

1. O ve who believe! Take not My enemies and yours as friends (or protectors),- offering (vour) love. even though they have rejected the Truth that has come to you, and have (on the contrary) driven out the Prophet and vourselves (from your homes), (simply) because ve believe in Allah your Lord! If ye have come out to strive in My Way and to seek My Good Pleasure. (take them not as friends), holding secret converse of love (and friendship) with them: for I know full well all that ye conceal and all that ye reveal. And any of you that does this has strayed from the Straight Path. 2. If they were to get the better of you, they would behave to you as enemies, and stretch forth their hands and their tongues against you for evil; and they desire that ye should reject the Truth.

obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

3. Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for Allah sees well all that ye do. 4. There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever ye worship besides Allah: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless ye believe in Allah and Him alone": but not when Abraham said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from Allah."(They prayed): "Our Lord! In Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) final Goal. 5."Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for thou art the Exalted in Might, the Wise

There indeed in them an excellent example for you to follow,for those whose

hope is in Allah and in the Last Day. But if any turn away, truly Allah is Free of all wants, Worthy of all Praise. 7. It may be that Allah will grant love (and friendship) between you and those whom ye (now) hold as enemies. For Allah has power (over all things); and Allah is Oft - Forgiving, Most Merciful. 8. Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. Allah only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong. 10. O ye who believe! When there come to you believing women refugees, examine (and test) them: Allah knows best as to their Faith: if

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

لَقَدْ كَانَ لَكُرُ فِيهِمْ أُسُوةً حَسَنَةً لِمَن كَانَ يَرْجُواْ ٱللَّهَ وَٱلْيُومَ ٱلْآخِكَ وَمَن يَنُوَلُّ فَإِنَّ ٱللَّهَ هُوَ ٱلْغَنِيُّ ٱلْحَمِيدُ ﴿ عَسَى ٱللَّهُ أَن يَجُعَلَ يَيْنَكُمْ وَيَيْنَ ٱلَّذِينَ عَادَيْتُم مِّنْهُم مُّودَّةً وَٱللَّهُ قَدِيرٌ وَٱللَّهُ غَفُورٌ رَّحِيمٌ ﴿ لَا يَنْهَا كُمُ ۗ ٱللَّهُ عَنِ ٱلَّذِينَ لَمْ يُقَانِلُوكُمْ فِي ٱلدِّينِ وَلَمْ يُخَرِّجُوكُم مِّن دِينَرِكُمْ أَن تَبَرُّوهُمْ وَتُقَسِطُوٓ إِلَيْهِمْ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ ﴿ إِنَّمَا يَنْهَ لَكُمْ ٱللَّهُ عَنِ ٱلَّذِينَ قَلْنُلُوكُمْ فِي ٱلدِّينِ وَأَخْرَجُوكُم مِّن دِينَرِكُمْ وَظُلَهَرُواْ عَلَىٰٓ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ ۚ وَمَن يَنُوَلَّهُمْ فَأَوْلَتِك هُمُ ٱلظَّلِلْمُونَ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا إِذَا جَآءَكُمُ ٱلْمُؤْمِنَاتُ مُهَاجِزَتٍ فَأَمْتَحِنُوهُنَّ ٱللَّهُ أَعْلَمُ بِإِيمَنِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَتٍ فَلا تَرْجِعُوهُنَّ إِلَى ٱلْكُفَّارِ لا هُنَّ حِلُّ لَمُّمْ وَلَا هُمْ يَجِلُّونَ لَمُنَّ وَءَاتُوهُم مَّا أَنفَقُوا ۗ وَلَا جُنَاحَ عَلَيَكُمْ أَن تَنكِحُوهُنَّ إِذًا ءَانَيْتُمُوهُنَّ أَجُورَهُنَّ أَجُورَهُنَّ وَلَا تُمْسِكُواْ بِعِصَمِ ٱلْكُوافِرِ وَسْعَلُواْ مَآ أَنْفَقْنُمُ وَلْيَسْعَلُواْ مَآ أَنْفَقُواْ ذَلِكُمْ حُكُمُ ٱللَّهِ ۚ يَعَكُمُ بَيْنَكُمْ ۚ وَٱللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ اللَّهُ وَإِن فَاتَكُمْ شَيُّءٌ مِّنْ أَزْوَجِكُمْ إِلَى ٱلْكُفَّارِ فَعَاقَبَنُمْ فَعَاتُواْ ٱلَّذِينَ ذَهَبَتْ أَزُوَجُهُم مِّثْلَ مَآ أَنفَقُوا ۗ وَٱتَّقُوا ٱللَّهَ ٱلَّذِي ٓ أَنتُم بِهِۦمُؤْمِنُونَ ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

ye ascertain that they are Believers, then send them not back to the Unbelievers. They are not lawful (wives) for the Unbelievers, nor are the (Unbelievers) lawful (husbands) for them. But pay the Unbelievers what they have spent (on their dower). And there will be no blame on you if ye marry them on payment of their dower to them. But hold not to the guardianship of Unbelieving women: ask for what ye have spent on their dowers, and let the (Unbelievers) ask for what they have spent (on the dowers of women who come over to you). Such is the command of Allah: He judges (with justice) between you. And Allah is Full of Knowledge and Wisdom. 11. And if any of your wives deserts you to the Unbelievers, and ye have an accession (by the coming over of a woman from the other side), then pay to those whose wives have deserted the equivalent of what they had spent (on their dower). And fear Allah, in whom ye believe.

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MUMTAHANAH 60 AAAAAAAAAAAAA Juzu' 28 Laqad kâna lakum feehim 'uswatun ḥasanatul-limankâna yarju-LLâha wal-Yawmal-'Âkhir. Wa many-yatawalla fa'-inna-LLâha Huwal-Ganiyyul-Hameed Asa-LLâhu 'any-yaj-'ala baynakum S baynallazeena 'âday-tum-minhum-mawaddah. Wa-S LLâhu Qadeer; wa-LLâhu Gafourur-Raḥeem (†) Lâ h yanhâ-kumu-LLâhu 'anillazeena lam yugâ-tiloukum Z fid-Deeni wa lam yukhrijou-kum-min-diyârikum 'an-tabar-rouhum wa tugsitou 'ilay-him; 'inna-LLâha yuḥib-bul-Muġsiṭeen 🔞 'Innamâ yanhâ-kumu-LLâhu Mumtahanah 'anillazeena gataloukum fid-Deeni wa 'akhrajoukum-ث = th min-diyârikum wa zâharou 'alâ 'ikhrâjikum 'an-خ = <u>kh</u> tawallawhum. Wa many-yatawallahum fa-'ulâ-'ika ش = sh humuz-zâlimoun 🖄 Yâ-'ayyuhallazeena 'â-manou 'izâ jâ-'akumul-Mu'-minâtu Muhâjirâtin-famtaḥinouhunn; 'A-LLâhu 'a'-lamu bi-'eemânihinn; fa-'in 'alimtumouhunna Mu'-minâtin-falâ tarji-'ouhunna 'ilal-Long Vowels kuffår. Lå hunna hillul-lahum wa lå hum yahillouna ee = c lahunn. Wa 'âtouhum-mâ 'anfagou. Wa lâ junâḥa ou = 'alay-kum 'an-tankiḥouhunna 'izâ 'âtay-tumouhunna 'ujourahunn. Wa lâ tumsikou bi-'işamil-kawâfiri Short Vowels was-'alou mâ 'anfaġtum wal-yas-'alou mâ 'anfaġou. Zâlikum ḥukmu-LLâh. Yaḥkumu baynakum. Wa-(فتحة) = = LLâhu 'Aleemun Ḥakeem 🗓 Wa 'in-fâtakum shay-'um-min 'azwâjikum 'ilal-kuffâri fa-'âgabtum faaw = if 'âtullazeena zahabat 'azwâjuhum-mithla mâ 'anfaqou. wa = 9 Wattagu-LLâhallazee 'antum-bihee Mu'-minoun 🕮 ay = دُأُ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Saff

12. O Prophet! When believing women come to thee to take the oath of fealty to thee, that they will not associate in worship any other thing whatever with Allah, that they will not steal, that they will not commit adultery (or fornication), that they will not kill their children. that thev will not utter slander, intentionally forging Falsehood, and that they will not disobey thee in any just matter,- then do thou receive their fealty, and pray to Allah for the forgiveness (of their sins): for Allah is Oft-Forgiving, Most Merciful. 13. O ve who believe! Turn not (for friendship) to people on whom is the Wrath of Allah. Of the Hereafter they are already in despair, just as the Unbelievers are in despair about those

> Saff, or Battle Array

(buried) in graves.

In the name of Allah, Most Gracious, Most Merciful.

يَكَأَيُّهَا ٱلنَّيُّ إِذَا جَآءَكَ ٱلْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَن لَّا يُشْرِكُنَ وَلَا يَسْرِقُنَ وَلَا يَزْنِينَ وَلَا يَقَنُّلُنَ أُولَادَهُنَّ وَلَا نِي فَتَرينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلُهِرَ ۖ وَلَا يَعْصِ فِي مَعْرُوفِ فَبَايِعْهُنَّ وَٱسْتَغْفِرْ لَمُنَّ ٱللَّهَ ۚ إِنَّ ٱللَّهَ غَفُورٌ رَّ ٱلَّذِينَ ءَامَنُواْ لَا نَتُولُّواْ قَوْمًا غَضِبَ ٱللَّهُ قَدْ يَبِسُواْ مِنَ ٱلْآخِرَةِ كُمَا يَبِسَ ٱلْكُفَّارُ مِنْ أُصَّحَبِ ٱلْقُبُورِ سُورَة السَّانَةُ السَّانَةُ إِنَّا السَّانَةُ إِنَّا السَّانَةُ إِنَّا السَّانَةُ إِنَّا السَّانَةُ أَلَّ الله الرَّحْمَرُ الرَّحِي سَبَّحَ لِلَّهِ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضُّ ۚ وَهُوَ ٱلْعَزِيزُ ٱلْمَا ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ كُبُرَ مَقْتًا عِندَ ٱللَّهِ أَن تَقُولُواْ مَا لَا تَفْعَلُونَ ٱللَّهَ يُحِبُّ ٱلَّذِينَ يُقَنِتِلُونَ فِي سَبِيلِهِ مَضًّا بُنْيَانٌ مَّرْصُوصٌ ﴿ وَإِذْ قَالَ مُوسَى لِقَوْمِ تُؤَذُونَنِي وَقَد تَّعْلَمُونَ أَنِّي رَسُولُ ٱللَّهِ إِلَيْكُمَّ ٱللَّهُ قُلُوبَهُمَّ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَسِقِينَ إ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

1. Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise. 2. O ye who believe! Why say ye that which ye do not? 3. Grievously odious is it in the sight of Allah that ye say that which ye do not. 4. Truly Allah loves those who fight in His Cause in battle array, as if they were a solid cemented structure. 5. And remember, Moses said to his people: "O my people! Why do ye vex and insult me, though ye know that I am the apostle of Allah (sent) to you?"Then when they went wrong, Allah let their hearts go wrong. For Allah guides not those who are rebellious transgressors.

\$AFF 61 \$\dagger\$ \dagger\$ \da Yâ-'ayyuhan-Nabiyyu 'izâ jâ-'akal-Mu'-minâtu yubâyi-naka -alâ 'allâ yushrikna bi-LLâhi shay-'anw-wa lâ yasriqna wa lâ yazneena wa lâ yaqtulna 'awlâ-= 6 dahunna wa lâ ya'-teena bi-buhtâniny-yaf-tareenahou bay-na 'aydeehinna wa 'arjulihinna wa lâ ya'seenaka fee ma'-roufin-fabâ-yi'-hunna wastagfir la-hunna-LLâh; 'inna-LLâha Gafourur-Raheem (12) Yâ-'ayyu-hallazeena 'â-manou lâ tatawallaw qawman ġadiba-LLâhu 'alay-him ġad ya-'isou minal-'Âkhirati ث = th kamâ ya-'isal-kuffâru min 'aş-ḥâ-bil-qubour 🗓 Saff kh= ÷ ŞAFF Bismi-LLâhir-Rahmânir-Raheem Sabbaha li-LLâhi mâ fis-samâwâti wa mâ fil-'ard; wa Huwal-'Azeezul-Ḥakeem (1) Yâ-'ayyuhallazeena 'â-Long Vowels ee = s manou lima taqoulouna mâ lâ taf-'aloun (2) Kabura ou = maqtan 'inda-LLâhi 'an-taqoulou mâ lâ taf-'aloun 🗓 'Inna-LLâha yuḥibbul-lazeena yuġâtilouna fee Sabee-Short Vowels lihee SAFFAN-ka-'annahum-bun-yânum-marşous (4) Wa 'iz qâla Mousâ li-qaw-mihee yâ qawmi lima tu'-zounanee wa gatta -lamouna 'annee rasoulu-LLâhi aw = 'ilaykum? Falamma zâġou 'azâġa-LLâhu qulou-

Ġunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

bahum. Wa-LLâhu lâ yahdil-qawmal-fâsiqeen 🕃

6. And remember. Jesus, the son of Mary, said: "O Children of Israel! I am the apostle of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmad. But when he came to them with Clear Signs, they said, "This is evident sorcery! " 7. Who doth greater wrong than one who invents falsehood against Allah, even as he is being invited to Islam? And Allah guides not those who do wrong. 8. Their intention is to extinguish Allah's Light (by blowing) with their mouths: but Allah will complete (the revelation of) His Light, even though the Unbelievers may detest (it). 9. It is He Who has sent His Apostle with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it). 10. O ve who believe! Shall I lead you to a bargain that will save you from a grievous Penalty?- 11. That ye believe in Allah and His

ٱلْكَيْفُرُونَ ﴿ أَهُو ٱلَّذِي أَرْسَلَ رَسُولُهُ وَالْمُدَىٰ وَدِينِ ٱلْحَقِّ لِيُظْهِرُهُ عَلَى ٱلدِّينِ كُلِّهِ وَلَوْ كُرِهَ ٱلْمُشْرِكُونَ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ هَلَ أَدُلُّكُمُ عَلَىٰ تِحِزَةٍ نُنجِيكُمْ مِّنْ عَذَابٍ أَلِيم ﴿ أَنْ مُنُونَ بِأَللَّهِ وَرَسُولِهِ وَتُجَهِدُونَ فِي سَبِيلِ ٱللَّهِ بِأَمْوَلِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُو إِن كُنتُمْ نَعَلَمُونَ ﴿ إِنَّ يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدِّخِلَكُمْ جَنَّتِ تَجْرِي مِن تَحِنْهَا ٱلْأَنْهَٰزُ وَمَسَكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍّ ذَالِكَ ٱلْفَوْزُ ٱلْعَظِيمُ إِنَّا وَأُخْرَىٰ تُحِبُّونَهَا ۖ نَصْرُ مِّنَ ٱللَّهِ وَفَنْحٌ قَرِيبٌ ۗ وَبَشِّرِ ٱلْمُؤْمِنِينَ ﴿ يَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُوَّا أَنْصَارَ ٱللَّهِ كُمَّا قَالَ عِيسَى ٱبْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى ٱللَّهِ قَالَ ٱلْحُوَارِيُّونَ نَحُنُ أَنصَارُ ٱللَّهِ فَعَامَنَت طَّآيِفَةٌ مِّنْ بَنِي إِسْرَةِ بِلَ طَّ إِيفَةً ۚ فَأَيَّدُنَا ٱلَّذِينَ ءَامَنُواْ عَلَى عَدُوِّهِمْ فَأَصَّبَحُواْ ظَهِرِينَ إ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) Apostle, and that ye strive (your utmost) in the Cause of Allah, with your property and your persons: that will

وَإِذْ قَالَ عِسَى ٱبْنُ مَرْيَمَ يَنَبَى إِسْرَهِ بِلَ إِنِّي رَسُولُ ٱللَّهِ إِلَيْكُم مُّصَدِّقًا

لِمَا بَيْنَ يَدَى مِنَ ٱلنَّوْرَكِةِ وَمُبَشِّرًا بِرَسُولِ يَأْتِي مِنْ بَعْدِي ٱسْمُهُۥ أَحَدُ فَلَمَّا

جَاءَهُم بِٱلْبِيّنَتِ قَالُواْ هَذَا سِحْرٌ مُّبِينٌ ﴿ وَمَنْ أَظْلَمُ مِمِّنِ ٱفْتَرَى

عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُوَ يُدْعَى إِلَى ٱلْإِسْلَةِ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ

﴿ يُرِيدُونَ لِيُطْفِئُواْ نُورَ ٱللَّهِ بِأَفْوَاهِهِمْ وَٱللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ

be best for you, if ye but knew! 12. He will forgive you your sins, and admit you to Gardens beneath which Rivers flow, and to beautiful Mansions in Gardens of Eternity: that is indeed the supreme Achievement. 13. And another (favour will He bestow), which ye do love, - help from Allah and a speedy victory. So give the Glad Tidings to the Believers. 14. O ye who believe! Be ye helpers of Allah: As said Jesus the son of Mary to the Disciples, "Who will be My helpers to (the work of) Allah?" Said the Disciples, "We are Allah's helpers!"Then a portion of the Children of Israel believed, and a portion disbelieved: but We gave power to those who believed, against their enemies, and they became the ones that prevailed.

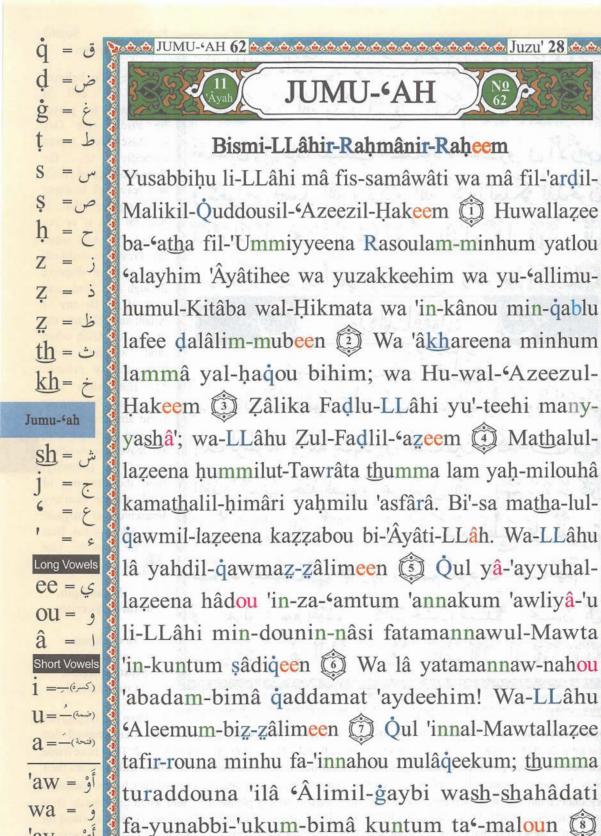
\$AFF 61 \$ \$ \$ \$ Juzu' 28 \$ \$ Wa 'iz qâla 'Eesabnu-Maryama yâ-Banee-'Isrâ-'eela 'innee rasoulu-LLâhi 'ilay-kum-muşaddiğallimâ bayna yadayya minat-Tawrâti wa Mubash-shirambi-Rasouliny-ya'-tee mim-ba'-dis-muhou 'Ahmad. Falammâ jâ-'ahum-bil-Bayyinâti qâlou Hâzâ Siḥrummubeen 👸 Wa man 'azlamu mim-manif-tarâ 'ala-LLâhil-kaziba wa huwa yud-6â 'ilal-'Islâm? Wa-LLâhu lâ yahdil-qawmaz-zâlimeen (7) Yureedouna li-yutfi-'ou Noura-LLâhi bi-'afwâhihim wa-LLâhu mutimmu Nourihee wa law karihal-kâfiroun 🔞 Huwallazee 'arsala Rasoulahou bil-Hudâ wa Deenil-ث = th Ḥaġġi liyuzhirahou 'alad-deeni kullihee wa law Şaff karihal-Mushrikoun 🕲 Yâ-'ayyuhal-lazeena 'â-<u>kh</u>= ÷ manou hal 'adullukum 'alâ tijâratin-tunjeekummin 'Azâbin 'aleem i Tu'-minouna bi-LLâhi wa Rasoulihee wa tujâhidouna fee Sabeeli-LLâhi bi-'amwâlikum wa 'anfusikum; zâlikum khayrullakum 'in-kuntum ta'-lamoun 🗓 Yagfir lakum zunoubakum wa yud-khil-kum Jannâtin-tajree Long Vowels ee = s min-taḥtihal-'anhâru wa masâkina ṭayyibatanou = fee Jannâti 'Adn; zâlikal-Fawzul-'azeem (12) Wa 'ukhrâ tuhibbounahâ,- naşrum-mina-LLâhi wa fat-ḥun-qareeb. Wa bashshiril-Mu'-mineen (ii) Yâ-Short Vowels 'ayyuhal-lazeena 'â-manou kounou 'anşâra-LLâhi kamâ gala Eesabnu-Maryama lil-Hawariyyeena man 'anşâree 'ila-LLâh? Qâ-lal-Ḥawâriyyouna naḥnu 'anşâru-LLâh; fa-'âmanat-tâ-'ifatum-mim-Baneeaw = if 'Isrâ-'eela wa kafarat-tâ-'ifah. Fa-'ayy-adnal-lazeena wa = 9'âmanou 'alâ 'aduwwihim fa-'aşbaḥou zâhireen 🕮 أي = ay أي Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🥥 Qalqalah

Jumu'a or the Assembly (friday) prayer

In the name of Allah, Most Gracious, Most Merciful.

Whatever is the heavens and on earth. doth declare the Praises and Glory of Allah .-Sovereign. Holy One, the Exalted in Might, the Wise. 2. It is He Who has sent amongst the Unlettered an apostle from among themselves, to rehearse to them His Signs. to sanctify them, and to instruct them in Scripture and Wisdom,although they had been, before in manifest error: - 3. As well as (to confer all these benefits upon) others of them, who have not already joined them: and He is Exalted in Might, Wise. 4. Such is the Bounty of Allah, which He bestows on whom He will: and Allah is the Lord of the highest bounty. 5. The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed

 Emphatic pronunciation Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of Allah; and Allah guides not people who do wrong. 6. Say: "O ye that stand on Judaism! If ye think that ye are friends to Allah, to the exclusion of (other) men, then express your desire for Death, if ye are truthful!" 7. But never will they express their desire (for Death), because of the (deeds) their hands have sent on before them! And Allah knows well those that do wrong! 8. Say: "The Death from which ye flee will truly overtake you: then will ye be sent back to the Knower of things secret and open: and He will tell you (the truth of) the things that ye did! " 553



Öunnah 2 ḥarakah 'Idġâm Tafkheem Qalqalah

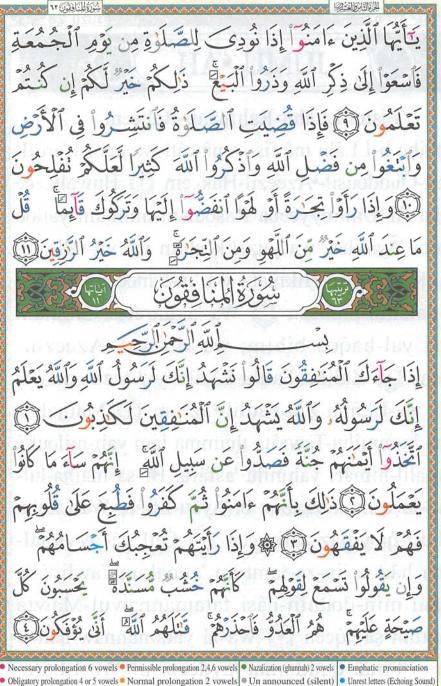
9. O ye who believe! When the call proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to Remembrance of Allah, and leave off business (and traffic): that is best for you if ye but knew! 10. And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that ye may prosper. 11. But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of Allah is better than any amusement or bargain! And Allah is the Best to provide (for all needs)."

> Munafiqun, or the Hypocrites

In the name of Allah, Most Gracious, Most Merciful.

1. When the Hypocrites

come to thee, they say, "We bear witness that thou art indeed the Apostle of Allah». Yea, Allah knoweth that thou art indeed His Apostle, and Allah beareth witness that the Hypocrites are indeed liars. 2. They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah: truly evil are their deeds. 3. That is because they believed, then they rejected Faith: so a seal was set on their hearts: therefore they understand not. 4. When thou lookest at them, their exteriors please thee; and when they speak, thou listenest to their words. They are as (worthless as hollow) pieces of timber propped up, (unable to stand on their own). They think that every cry is against them. They are the enemies; so beware of them. The curse of Allah be on them! How are they deluded (away from the Truth)!



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MUNÂFI-QOUN 63

Yâ-'ayyuhal-lazeena 'â-manou 'izâ noudiya liş-Şalâti miny-yawmil-JUMU-'ATI fas-'aw 'ilâ Zikri-LLâhi wa zarul-bay'; zâlikum khay-rul-lakum 'in-kuntum ta'-lamoun 🗓 Fa-'izâ qudiyatiş-Şalâtu fanta-shirou fil-'ardi wabtagou min-Fadli-LLâhi wazkuru-LLâha katheeral-la-'allakum tuflihoun (ii) Wa 'izâ ra-'aw ti-jâratan 'aw lahwa-ninfaḍdou 'ilay-hâ wa tarakouka ¢å-'imâ; Qul mâ 'inda-LLâhi khayrum-minal-lahwi wa minat-tijârah! Wa-LLâhu Khay-rur-Râziqeen 🗓

Bismi-LLâhir-Rahmânir-Raheem

MUNÂFI-QOUN

'Izâ jâ-'akal-MUNÂFI-QOUNA gâlou nash-hadu 'innaka la-Rasoulu-LLâhi Wa-LLâhu ya'-lamu 'innaka la-Rasouluhou wa-LLâhu yash-hadu 'innal-Munâfiqeena lakâziboun 🗓 'Ittakhazou 'aymânahum junnatan-faşaddou 'an-Sabee-li-LLâh; 'innahum sâ-'a mâ kânou ya'-maloun 😩 Zâlika bi-'annahum 'â-manou thumma kafarou fațubi-'a 'alâ quloubihim fahum lâ yaf-qahoun 🗓 Wa 'izâ ra-'aytahum tu'-jibuka 'aj-sâmuhum; wa 'iny-yagoulou tasma' ligawlihim; Ka-'annahum khushubum-musannadah. Yahsabouna kulla sayhatin 'alayhim. Humul-'aduwwu fahzarhum. Qâtalahumu-LLâh! 'Annâ yu'-fakoun

Munâfi-qoun

Long Vowels ee = o

Ou =

(فتحة)

'aw = of

wa = 9

av = دُأُ

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🔵 Qalqalah

5. And when it is said to them, "Come, the Apostle of Allah will pray for your Forgiveness", they turn aside their heads, and thou wouldst see them turning away their faces in arrogance. 6. It is equal to them whether thou pray for their forgiveness or not. Allah will not forgive them. Truly Allah guides not rebellious transgressors. 7. They are the ones "Spend who sav. nothing on those who are with Allah's Apostle. to the end that they may disperse (and quit Medina)."But to Allah belong the treasures of the heavens and the earth; but the Hypocrites understand not. 8. They say, "If we return to Medina, surely the more honorable (element) will expel therefrom the meaner"but honour belongs to Allah and His Apostle, and to the Believers; but the Hypocrites know not. 9. O ve who believe! Let not your riches or your children divert you from the remembrance of Allah. If any act thus,

لَهُمْ تَعَالُوٓاْ يَسۡتَغۡفِرۡ لَكُمۡ رَسُولُ ٱللَّهِ لَوَّوۤاْ مْ يَصُدُّونَ وَهُم مُّسَتَكْبِرُونَ شَي سَوَآءُ عَلَيْهِ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَكُمْ لَن يَغْفِرُ ٱللَّهُ لَكُمُّ يَهْدِي ٱلْقَوْمَ ٱلْفَسِقِينِ ﴿ هُمُ ٱلَّذِينَ يَقُولُونَ لَا نُنفِقُواْ عَلَىٰ مَنْ عِندَ رَسُولِ ٱللَّهِ حَتَّى يَنفَضُّواْ خَزَآبِنُ ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَلَكِكنَّ ٱلْمُنَفِقِينَ لَا يَفْقَهُونَ ﴾ يَقُولُونَ لَين رَّجَعْنَا إِلَى ٱلْمَدِينَةِ لَيُخْرِجَرَ وَ لِلَّهِ ٱلْمِزَّةُ وَلِرَسُو لِهِ وَلِلْمُؤْمِنِينَ وَلَكَّ لَا يَعْلَمُونَ إِنَّ يَأْتُمُا ٱلَّذِينَ ءَامِنُواْ لَا نُلْهِ أُوۡلِنَٰدُكُمۡ عَن ذِكۡ ِ ٱللَّهِ ۗ وَمَن يَفۡعَ ذَٰ لِكَ فَأُوْلَتِكَ هُمُ ٱلْخُسِرُونَ إِنَّ وَأَنفِقُواْ مِن مَّا رَزَقُنَكُم أَن يَأْقِكَ أَحَدُكُمُ ٱلْمَوْتُ فَيَقُولَ رَبّ جَلِ قَرْبِ فَأَصَّدَّقَ وَأَكُن مِّنَ ٱلصَّلِحِينَ نُؤَخِّ ٱللَّهُ نَفْسًا إِذَا جَآءَ أَجَلُهَا ۗ وَٱللَّهُ خَيْرٌ بِمَا تَعْمَ سُورُةُ النَّحِيُ الرِّي Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

the loss is their own. 10. And spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, "O my Lord! Why didst thou not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of Allah".

11. But to no soul will Allah grant respite when the time appointed (for it) has come; and Allah is well acquainted with (all) that ye do.

Wa 'izâ qeela lahum ta-'â-law yastag-fir lakum Ra-= ; soulu-LLâhi lawwaw ru-'ousahum wa ra-'aytahum = غ = 6 yaşuddouna wa hum-mustak-bir<mark>ou</mark>n 🗯 Saw<mark>â</mark>-'un س = 'alay-him 'astaġ-farta lahum 'am lam tastaġ-fir la-Ş = 0 hum lany-yaġ-fira-LLâhu lahum. 'Inna-LLâha lâ h yahdil-qawmal-fâsiq<mark>ee</mark>n 🔘 Humullazeena yaqou-ذ = louna lâ tunfigou 'alâ man 'inda Rasouli-LLâhi hattâ yanfaddou. Wa li-LLâhi khazâ-'inus-samâwâti wal-'ardi wa lâkinnal-Munâfigeena lâ yaf-gahoun Yaqoulouna la-'ir-raja'-nâ 'ilal-Madeenati layukhrijannal-'a-'azzu minhal-'azall. Wa li-LLâhil-'izzatu wa li-Rasoulihee wa lil-Mu'-mineena wa lâkin-nal-Munafi-qoun Munâfiqeena lâ ya-lamoun 🗯 Yâ-'ayyuhallazeena 'âmanou lâ tul-hikum 'amwâlukum wa lâ 'awlâdu-Long Vowels kum 'an-Zikri-LLâh. Wa many-yaf-'al zâlika fa-'ulâee = s 'ika humul-khâsiroun 🕲 Wa 'anfiqou mimmâ raza-OU = 9 gnâkum-min-gabli 'any-ya'-tiya 'aḥadakumul-Mawtu Short Vowels fa-yaqoula Rabbi lawlâ 'akh-khartanee 'ilâ 'ajalin-qa-(كسرة) ____ reebin-fa-'aşşaddağa wa 'akum-minaş-Şâliheen 🔞 (ضمة) = 11 Wa lany-yu-'akhkhira-LLâhu nafsan 'izâ jâ-'a 'aja-(فتحة) = 2 luhâ; Wa-LLâhu khabee-rum-bimâ ta'-maloun (ii) aw = of **TAĠÂBUN** ay = دُأُ D Madd 6 ḥarakah 🌕 4-5 ḥarakah 🌕 2-4-6 ḥarakah 555

Tagabun, or Mutual Loss and Gain.

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah: to Him belongs dominion, and to Him belongs Praise: and He has power over all things. 2. It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and Allah sees well all that ye do. 3. He has created the heavens and the earth in just proportions, and has given you shape, and made your shapes beautiful: and to Him is the final Goal. 4. He knows what is in the heavens and on earth; and He knows what ye conceal and what ye reveal: yea, Allah knows well the (secrets) of (all) hearts. 5. Has not the story reached you, of those who rejected Faith aforetime? So they tasted the evil result of their conduct; and they had a grievous Penalty. 6. That

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) was because there came to them apostles with Clear Signs, but they said: "Shall (mere) human beings direct us?" So they rejected (the Message) and turned away. But Allah can do without (them): and Allah is free of all needs, worthy of all praise. 7. The Unbelievers think that they will not be raised up (for Judgment). Say: "Yea, by my Lord, ye shall surely be raised up: then shall ye be told (the truth) of all that ye did. And that is easy for Allah." 8. Believe, therefore, in Allah and His Apostle, and in the Light which v have sent down. And Allah is well acquainted with all that ye do. 9. The Day that He assembles you (all) for a Day of Assembly, that will be a day of mutual loss and gain (among you). And those who believe in Allah and work righteousness,- He will remove from them their ills, and He will admit them to gardens beneath which Rivers flow, to dwell therein for ever: that will be the Supreme Achievement.

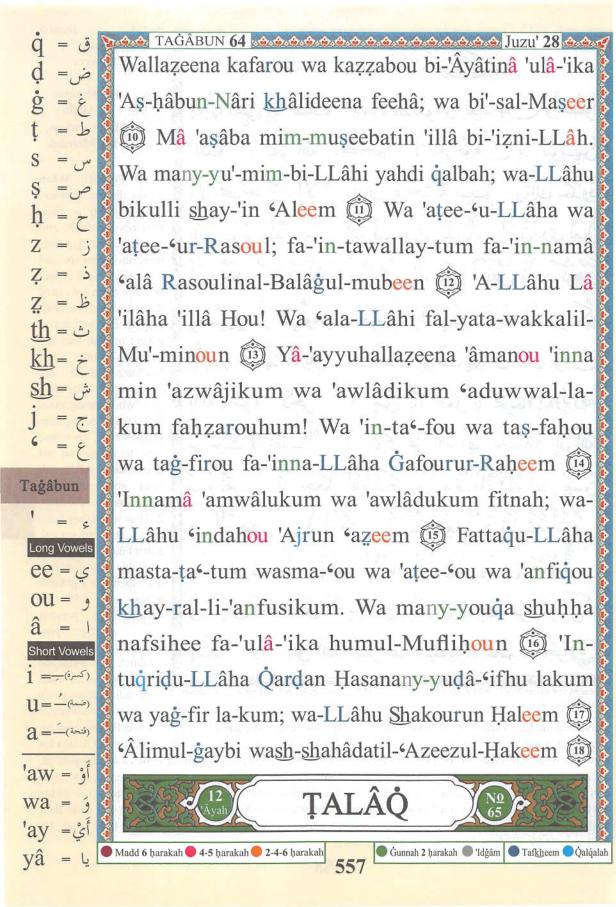
TAĠÂBUN 64 ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ ♦ Duzu' 28 ♦ ♦ Bismi-LLâhir-Rahmânir-Raheem = 0 Yusabbihu li-LLâhi mâ fis-samâwâti wa mâ fil-'ard. Lahul-Mulku wa lahul-Hamd; wa Huwa 'alâ kulli shay-'in-Qadeer (i) Huwallazee khalaqakum fa-minkum kâfirunw-wa minkum-Mu'-min. Wa-LLâhu S bimâ ta'-malouna Başeer (2) Khalaqas-samâwâti h wal-'arda bil-haqqi wa sawwarakum fa-'ahsana Z şuwarakum; wa 'ilay-hil-Maşeer (3) Ya'-lamu mâ fis-samâwâti wal-'ardi wa ya'-lamu mâ tusirrouna wa mâ tu'-linoun; wa-LLâhu 'Aleemum-bizâtis-sudour خ = kh (i) 'Alam ya'-tikum naba-'ul-lazeena kafarou minsh = qablu fazaqou wabala 'amrihim wa lahum 'azabun 'aleem 🐧 Zâlika bi-'annahou kânat-ta'-tee-him rusuluhum-bil-Bayyi-nâti faġâlou 'a-basharuny-yah-Taġâbun dounanâ fakafarou wa tawallaw; was-tagna-LLâh; wa-LLâhu Ġaniyyun Ḥameed 🔞 Za-'amallazeena Long Vowels kafarou 'allany-yub-'athou. Qul balâ wa Rabbee ي = ee latub-'athunna thumma latunabba-'unna bimâ Ou = 'amiltum. Wa zâlika 'ala-LLâhi yaseer 🗇 'âminou bi-LLâhi wa Rasoulihee wan-Nourillazee 'anzalnâ. Wa-LLâhu bimâ ta'-malouna khabeer Yawma yajma-'ukum li-Yawmil-Jam'; zâlika Yawmut-TAĠÂBUN. Wa many-yu'-mim-bi-LLâhi (فتحة) = = wa ya'-mal salihany-yukaffir 'anhu sayyi-'atihee aw = of wa yud-khilhu Jannâ-tin-tajree min-tahtihal-'anhâru wa = khâlideena feehâ 'abadâ; zâlikal-fawzul-'azeem 😥 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 🌑 'Idġâm 🜑 Tafkheem 🔵 Qalqalah yâ 556

10. But those who reject Faith and treat Our Signs as falsehoods, they will be Companions of the Fire, to dwell therein for ave: and evil is that Goal. 11. No kind of calamity can occur, except by the leave of Allah: and if any one believes in Allah, (Allah) guides his heart (aright): for Allah knows all things. 12. So obey Allah, and if ye turn back, the duty of Our Apostle is but to proclaim (the Message) clearly and openly. god but He: and on Allah, therefore, let the Believers put their trust. 14. O ye who believe! enemies to yourselves: so beware of them! But if ye forgive and overlook, and cover riches and your children may be but a trial: but in is the highest Reward. much as ye can; listen

obey His Apostle: but 13. Allah! There is no Truly, among your wives and your children are (some that are) up (their faults), verily Allah is Oft-Forgiving, Most Merciful. 15. Your the Presence of Allah, 16. So fear Allah as

كَفَرُواْ وَكَذَّبُواْ بِعَايِنِتَ أَوْكَيكَ وَبِئْسَ ٱلْمَصِيرُ اللهُ مَا وَمَن يُؤْمِنُ بِأَللَّهِ يَهْدِ قَلْبَهْ وَأُللَّهُ بِكُلِّ يةٍ إِلَّا بِإِذْنِ ٱللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الله وَأَطِيعُواْ اللَّهَ وَأَطِيعُواْ الرَّسُولَ تَوَلَّيْتُمْ فَإِنَّمَا عَلَى رَسُولِنَا ٱلۡبَكَٰءُ ٱلۡمُبِينُ ۚ إِنَّا ٱللَّهُ لَا إِلَٰهُ وَعَلَى ٱللَّهِ فَلْتَوَكَّلِ ٱلْمُؤْمِنُونَ آلَّا لَّذِينَ ءَامَنُوٓاْ إِنَّ مِنْ أَزْوَجِكُمْ وَأُوْكِدِكُمْ عَدُوًّا مَّذَرُوهُمُ وَإِن تَعَفُواْ وَتَصَفَحُواْ غَفُورٌ رَّحِيمٌ ﴿ إِنَّمَا أَمُولَكُمْ وَأَوْ وَٱللَّهُ عِندُهُ وَأَجْرُ عَظِيمُ (فَأَنَّقُواْ ٱللَّهُ مَا ٱسْتَطَعْتُمُ أَنْفِقُواْ خَثَرًا لِّلأَنْفُسِهِ مِعَ فَأُوْلَيْكَ هُمُ ٱلْمُقْلِحُونَ ﴿ إِلَّا إِلَّ إِلَّا إِلَّ إِلَّا إِلَّ يُضَعِفُهُ لَكُمْ وَيَغْفِرُ لِمْ ٱلْغَيْبِ وَٱلشَّهَادَةِ ٱلْعَرِيرُ سُورَة الرِّلَّا الرَّالِيَّا الرَّالِيَّةِ الرَّالِيِّةِ الرَّالْيِّةِ الرَّالِيِّةِ الرَّالْيِيلِيْلِيقِولِيِيلِيقِ الرَّالْيِيلِيقِيلِيقِ الرَّالِيِّةِ الرَّالِيِّةِ الرَّالْيِيلِيقِيلِيلِيقِيلِيلِيقِيلِيلِيقِيلِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيلِيقِيلِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيلِيقِيلِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيلِيقِيلِيقِيلِيقِيلِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِيلِيقِي Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

and obey; and spend in charity for the benefit of your own souls. And those saved from the covetousness of their own souls,- they are the ones that achieve prosperity. 17. If ye loan to Allah a beautiful loan, He will double it to your (credit), and He will grant you forgiveness: for Allah is most Ready to appreciat (service), Most Forbearing, - 18. Knower of what is hidden and what is open, Exalted in Might, Full of Wisdom.



Talag. or Divorce



In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! When ye do divorce women, divorce them at their prescribed periods, and count (accurately) their prescribed periods: and fear Allah your Lord: and turn them not out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness, those are limits set by Allah: and any who transgresses the limits of Allah, does verily wrong his (own) soul: thou knowest not if perchance Allah will bring about thereafter some new situation. 2. Thus when they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons among you, endued with justice, and establish the evidence (as) before Allah. Such is the admonition given to him who believes in

يَكَأَيُّهَا ٱلنَّتِيُّ إِذَا طَلَّقَتُمُ ٱلنِّسَآءَ فَطَلِّقُوهُنَّ لِعِدَّتِهِنَّ وَأَحْصُواْ وَٱتَّقُواْ ٱللَّهَ رَبَّكُم ۗ لَا تُخْرِجُوهُ ۚ مِنْ بَيُورِ وَلَا يَخْرُجْنَ إِلَّا أَن يَأْتِينَ بِفُحِشَةٍ مُّبَيّنَةً ۗ وَتِلْكَ حُدُودُ ٱللَّهِ ۚ وَمَن يَتَعَدَّ حُدُودَ ٱللَّهِ فَقَدْ ظَلَمَ نَفْسَهٔ اللَّهِ لَا تَدْرِى لَعَلَّ ٱللَّهَ يُحَدِثُ بَعُدَ ذَلِكَ أَمْرًا إِنَّ فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفِ وَأَشْهِدُواْ ذَوَى عَدْلِ مِّنكُورُ وَأَقِيمُواْ ٱلشَّهَدَةَ لِلَّهِ ۚ ذَٰ لِكُمْ مُوعَظُّ بِهِ مَن كَانَ يُؤْمِنُ بِٱللَّهِ وَٱلۡيَوۡمِ ٱلۡآخِرَ ۚ وَمَن يَتَّقِ ٱللَّهَ يَجۡعَل لَّهُۥ مَغۡرَجًا ۚ ۗ وَمَن يَتَّقِ ٱللَّهَ يَجۡعَل لَّهُۥ مَغۡرَجًا ۚ ۚ وَمَن يَتَّقِ ٱللَّهَ يَجۡعَل لَّهُۥ مَغۡرَجًا ۚ ۚ وَكُنْ رَٰذُفَّهُ مِنْ حَيْثُ لَا يَحْتَسِكِ ۚ وَمَن يَتُوكُلُ عَلَى ٱللَّهِ فَهُوَ حَسَبُهُ ۚ إِنَّ إِنَّ اللَّهِ فَهُو حَسَبُهُ اللَّهِ فَهُو بُلِغُ أَمْرُهُ ۗ قَدْ جَعَلَ ٱللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿ وَٱلَّتِي بَيِسْنَ مِنَ ٱلْمَحِيضِ مِن نِسَامٍ كُمْ إِنِ ٱرْبَبْتُمْ فَعِدَّتُهُنَّ تَكَثُمُ أَشْهُ وَٱلَّتِي لَمْ يَحِضُنُّ وَأُوْلَاتُ ٱلْأَحْمَالِ أَجَلُهُنَّ أَن يَضَعْنَ حَمَّلَهُنَّ وَمَن يَنَّقِ ٱللَّهَ يَجُعَل لَّهُ مِنْ أَمْرِهِ فِينُرًا إِنَّكَ ذَٰ لِكَ أَمْرُ ٱللَّهِ أَنْزَلُهُ وَمَن يَنَّقِ ٱللَّهَ يُكَفِّرُ عَنْهُ سَيِّعَاتِهِ وَيُعْظِمْ لَهُ وَأَجْرًا ﴿ اللَّهِ اللَّهُ وَأَجْرًا

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Allah and the Last Day. And for those who fear Allah, He (ever) prepares a way out, 3. And He provides for him from (sources) he never could imagine. And if any one puts his trust in Allah, sufficient is (Allah) for him. For Allah will surely accomplish His purpose: verily, for all things has Allah appointed a due proportion. 4. Such of your women as have passed the age of monthly courses, for them the prescribed period, if ye have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allah, He will make their path easy. 5. That is the Command of Allah, which He has sent down to you: and if any one fears Allah, He will remove his ills from him, and will enlarge his reward.

Bismi-LLâhir-Rahmânir-Raheem ض= d Yâ-'ayyuhan-Nabiyyu 'izâ tallag-tumun-nisâ-'a fa-🏽 = ; țalligouhunna li-iddatihinna wa 'aḥsul-iddah; wat-= 6 taqu-LLâha Rabbakum; lâ tukhrijouhunna mim-= , , , buyoutihinna wa lâ yakhrujna 'illâ 'any-ya'-teena S = 0 h bi-fâhishatim-mu-bayyinah. Wa tilka hudoudu-= 7 Z LLâh; wa many-yata-'adda hudouda-LLâhi faġad Z zalama nafsah; lâ tadree la-'alla-LLâha yuhdithu = ظ ba'-da zâlika 'amrâ 🗓 Fa-'izâ balagna 'ajalahun-na ث = th fa-'amsi-kouhunna bi-ma'-roufin 'aw fâriqouhunna <u>kh</u>= ÷ bi-ma'-roufinw-wa 'ash-hidou zaway-'adlim-min-ش = <u>sh</u> kum wa 'agee-mush-shahâdata li-LLâh. Zâlikum you-'azu bihee man-kâna yu'-minu bi-LLâhi wal-Yawmil-'Âkhir. Wa many-yattaqi-LLâha yaj-'allahou makhrajâ (2) Wa yarzuq-hu min ḥaythu lâ Talâġ yaḥtasib. Wa many-yata-wakkal 'ala-LLâhi fa-Huwa Long Vowels hasbuh. 'Inna-LLâha bâligu 'amrih; qad ja-falaee = s LLâhu li-kulli shay-'in-qadrâ (3) Wallâ-'ee ya-'isna ou = minal-maheedi min-nisâ-'ikum 'inir-tabtum fa-'id-Short Vowels datuhunna thalâthatu 'ash-hurinw-wallâ-'ee lam yahidn; wa 'ulâtul-'aḥ-mâli 'ajaluhunna 'any-yada'-na ḥamlahunn; wa many-yattaqi-LLâha yaj-'al-lahou (فتحة) = 2 min 'amrihee yusrâ (1) Zâlika 'Amru-LLâhi 'anza-'aw = of lahou 'ilay-kum; wa many-yattaqi-LLaha yukafwa = 9fir 'anhu sayyi-'âtihee wa yu'-zim lahou 'ajrâ 🕃 ay = دأ Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

6. Let the women live (in Iddat) in the same style as ye live, according to your means: annoy them not, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burden: and if they suckle your (offspring), give them their recompense: and take mutual counsel together, according to what is just and reasonable. And if ye find yourselves in difficulties, another woman suckle (the child) on the (father's) behalf. 7. Let the man of means spend according to his means: and the man whose resources are restricted. let him spend according to what Allah has given him. Allah puts no burden on any person beyond what He has given him. After a difficulty, Allah will soon grant relief. 8. How many populations that insolently opposed command their Lord and of His Apostles, did We not then call to account,- to severe account?- And We imposed on them an exemplary Punishment. Then did they taste the

 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) evilresultoftheirconduct.

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنتُم مِّن وُجْدِكُمْ وَلَا نُضَاَّرُوهُنَّ لِنُضَا عَلَيْهِنَّ ۚ وَإِن كُنَّ أُوْلَتِ حَمْلِ فَأَنفِقُواْ عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ ۗ فَإِنْ أَرْضَعْنَ لَكُو فَعَاثُوهُنَّ أُجُورَهُنَّ وَأَتِّمِرُواْ بَيْنَكُمْ بِمَعْرُوفٍ وإِن تَعَاسَرْتُمُ فَسَتُرْضِعُ لَهُوَ أُخْرَى إِنَّ لِينَفِقَ ذُو سَعَةٍ مِّن سَعَتِهِ وَمَن قُدِرَ عَلَيْهِ رِزْقُهُ وَلَيْنِفِقٌ مِمَّا ءَانَنهُ ٱللَّهِ ۖ لَا يُكَلِّفُ ٱللَّهُ نَفْسًا إِلَّا مَا ءَاتَنهَا ۚ سَيَجْعَلُ ٱللَّهُ بَعْدَ عُسْرِ يُسْرَا ﴿ وَكَا إِنَّ مِّن قَرْيَةٍ عَنْتُ عَنْ أَمْمِ رَبِّهَا وَرُسُلِهِ فَحَاسَبْنَهَا حِسَابًا شَدِيدًا وَعَذَّبْنَهَا عَذَابًا نُّكُوا إِنَّ فَذَاقَتْ وَبَالَ أَمْهِ هَا وَكَانَ عَنِقِبَةُ أَمْهِ هَا خُسِّرًا ١ أَعَدَّ ٱللَّهُ لَمُمْ عَذَابًا شَدِيدًا ۚ فَأَتَّقُواْ ٱللَّهَ يَكَأُولِي ٱلْأَلْبَبِ ٱلَّذِينَ ءَامَنُواْ قَدْ أَنْزَلَ ٱللَّهُ إِلَيْكُمْ ذِكْرًا إِنَّ رَّسُولًا يَنْلُواْ عَلَيْكُمْ ءَايْتِ ٱللَّهِ مُبَيّنَتِ لِّيُخْرِجَ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَاتِ مِنَ ٱلظُّالُمَاتِ إِلَى ٱلنُّورِيِّ وَمَن يُؤْمِنُ بِٱللَّهِ وَيَعْمَلُ صَلِحًا يُدُخِلَّهُ جَنَّاتِ تَجْرِي مِن تَحْتِهَا ٱلْأَنْهُ وُ خَلِدِينَ فِيهَا أَبِداً ۚ قَدْ أَحْسَنَ ٱللَّهُ لَهُ رِزْقًا ﴿ اللَّهُ ٱلَّذِي خَلَقَ سَبُّعَ سَمَوَتٍ وَمِنَ ٱلْأَرْضِ مِثْلَهُنَّ يَنَنَزَّلُ ٱلْأَمْنُ بَيْنَهُنَّ لِنَعَامُو ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ ٱللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿ إِلَّهُ عَلَمُ الشّ

and the End of their conduct was Perdition. 10. Allah has prepared for them a severe Punishment (in the Hereafter). Therefore fear Allah, o ye men of understanding-who have believed!-For Allah hath indeed sent down to you a Message,-11. An Apostle, who rehearses to you the Signs of Allah containing clear explanations, that he may lead forth those who believe and do righteous deeds from the depths of Darkness into Light. And those who believe in Allah and work righteousness, He will admit to Gardens beneath which rivers flow, to dwell therein for ever: Allah has indeed granted for them a most excellent provision. 12. Allah is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that ye may know that Allah has power over all things, and that Allah comprehends all things in (His) Knowledge.

Z = ظ ث = th خ = <u>kh</u> ش = sh

Ţalâġ

Long Vowels ee = cs ou =

'aw = % wa = 9

av = cst

'Askinouhunna min haythu sakan-tum-minw-

wujdikum wa lâ tudârrou-hunna litu-dayyigou 'alay-hinn. Wa 'in-kunna 'ulâti-ḥamlin-fa-'anfiqou 'alay-hinna ḥattâ yaḍa'-na ḥamlahunn. Fa-'in 'arḍa'-

na lakum fa-'âtou-hunna 'ujou-rahunn; wa'-tamirou baynakum-bi-ma'-rouf. Wa 'in-ta-'âsartum fasaturdi-

'u lahou 'ukhrâ 🔘 Liyunfiq zou-sa-'atim-minsa-'atih; wa man-qudira 'alayhi rizquhou fal-

yunfig mimmå 'âtâhu-LLâh. Lâ yukallifu-LLâhu nafsan 'illâ mâ 'âtâ-hâ. Sayaj-'alu-LLâhu ba'-da 'usriny-yusrâ 🗓 Wa ka-'ayyim-min-qaryatin 'atat

'an 'Amri Rabbihâ wa rusulihee fa-hâsabnâhâ

hisâban-shadeedanw-wa 'azzabnâhâ 'Azâbannukrâ 🕲 Fazâġat wabâla 'amrihâ wa kâna 'Âġibatu 'amrihâ khusrâ 🕲 'A-'adda-LLâhu lahum 'Azâban-

shadeedâ; fattagu-LLâha yâ-'ulil-'albâbillazeena 'âmanou!- Oad 'anzala-LLâhu 'ilaykum Zikrâ 🗓

Rasoulany-yatlou 'alay-kum 'Âyâti-LLâhi mubayyinâtil-liyukhrijallazeena 'â-manou wa'amilus-sâlihâti

minaz-zulumâti 'ilan-Nour. Wa many-yu'-mim-bi-LLâhi wa ya-mal şâliḥany-yud-khilhu Jannâtin-

tajree min-tahtihal-'anhâru khâlideena feehâ 'abadâ;

ġad 'aḥsana-LLâhu lahou rizġâ 🗓 'A-LLâhullazee khalaqa sab-'a Samâwâtinw-wa minal-'ardi

mithlahunna yatanaz-zalul-'Amru baynahunna li-ta'-

lamou 'anna-LLâha 'alâ kulli shay-'in-Qadeerunwwa 'anna-LLâha qad 'aḥâţa bi-kulli shay-'in 'ilmâ 🔯

Gunnah 2 harakah W'Idgam Tafkheem

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

Tahrim, or Holding (something) to be Forbidden

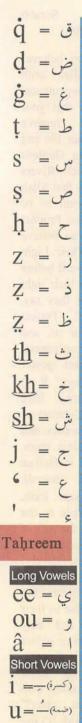


In the name of Allah, Most Gracious, Most Merciful

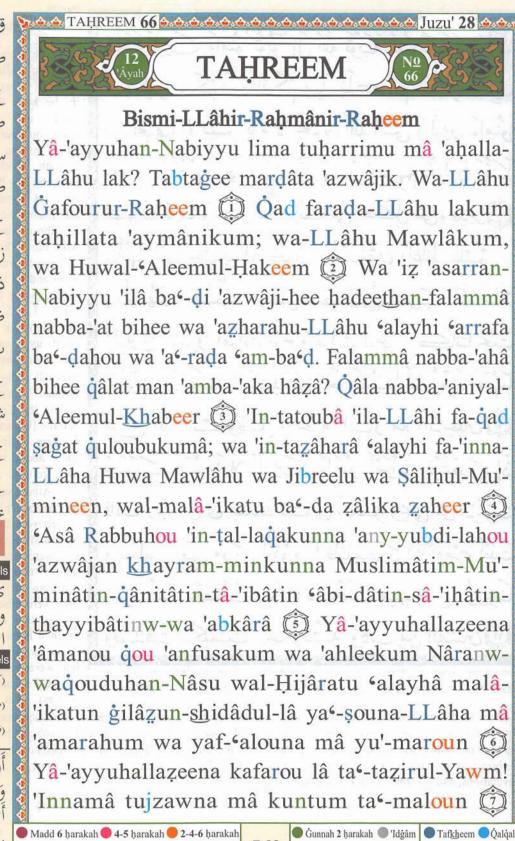
1. O Prophet! Why holdest thou to be forbidden that which Allah has made lawful to thee? Thou seekest to please thy consorts. But Allah is Oft - Forgiving, Merciful. Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. 3. When the Prophet disclosed a matter in confidence to one of his consorts. and she then divulged it (to another), and Allah made it known to him, he confirmed part thereof and repudiated a part. Then when he told her thereof, she said, "Who told thee this?"He said, "He told me who knows and is well- acquainted (with all things)"

4. If ye two turn is repentance to Him, your hearts are indeed

so inclined; but if ye back up each other against him, truly Allah is his Protector, and Gabriel, and (every) righteous one among those who believe, and furthermore, the angels- will back (him) up. 5. It may be, if he divorced you (all), that Allah will give him in exchange Consorts better than you, who submit (their wills), who believe, who are devout, who turn to Allah in repentance, who worship (in humility), who travel (for Faith) and fast, previously married or virgins. 6. O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. 7. (They will say), "O ye Unbelievers! Make no excuses this Day! Ye are being but requited for all that ye did!"



wa



8. O ye who believe! Turn to Allah with sincere repentance: in the hope that your Lord will remove from you your ills and admit you to Gardens beneath which Rivers flow, the Day that Allah will not permit to be humiliated the Prophet and those who believe with him. Their Light will run forward before them and by their right hands, while they say, "Our Lord! Perfect our Light for us, and grant us Forgiveness: for thou hast power over all things." 9. O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell,an evil refuge (indeed). 10. Allah sets forth. for an example to the Unbelievers, the wife of Noah and the wife of Lut: they were (respectively) under two of our righteous servants, but they were false to their (husbands), and they profited nothing before Allah on their account, but were told: "Enter ye the Fire along with (others) that enter!"

يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ تُوبُوَّا إِلَى ٱللَّهِ تَوْبَةً نَصُوحًا عَسَىٰ رَبُّ أَن يُكُفِّرَ عَنكُمْ سَيِّءَاتِكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجُرِي ٱلْأَنْهَارُ يَوْمَ لَا يُخَزِى ٱللَّهُ ٱلنَّبِيِّ وَٱلَّذِينَ ءَامَنُواْ مَعَهُوا نُورُهُمْ يَشْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتُّمِمْ لَنَا نُوْرَنَا وَأُغْفِرُ لَنَأً إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ ٱلنَّبِيُّ جَهِدِ ٱلْكُفَّارَ وَٱلْمُنَافِقِينَ وَٱغْلُظُ عَلَيْهِمُ وَمَأْوَلَهُمْ جَهَنَّكً وَبِئْسَ ٱلْمَصِيرُ اللَّهُ صَرَبَ ٱللَّهُ مَثَلًا لِّلَّذِينَ كَفَرُواْ ٱمْرَأَتَ نُوحٍ وَٱمْرَأَتَ لُولٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَلِحَيْنِ فَخَانَتَاهُمَا فَلَرْ يُغِنيَا عَنْهُمَا مِنَ ٱللَّهِ شَيَّا وَقِيلَ ٱذْخُلَا ٱلنَّارَ مَعَ ٱلدَّخِلِينَ ﴿ وَضَرَبَ ٱللَّهُ مَثَلًا لِّلَّذِينَ ءَامَنُواْ ٱمْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ٱبْنِ لِي عِندَكَ بَيْتًا فِي ٱلْجَنَّةِ وَنَجِّنِي مِن فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ ٱلْقَوْمِ ٱلظَّلِلِمِينَ إِنَّ وَمَرْيَمُ ٱبْنَتَ عِمْرَانَ ٱلَّتِي أُحْصَنَتْ فَرْجَهَا فَنَفَخُّنَا فِيهِ مِن لدَّقَتَ بِكُلِمَنتِ رَبِّهَا وَكُتُبِهِ وَكَانَتُ مِنَ ٱلْقَيْنِينَ إ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

11. And Allah sets forth, as an example to those who believe the wife of Pharaoh: behold she said: "O my Lord! build for me, in nearness to Thee, a mansion in the Garden, and save me from Pharaoh and his doings, and save me from those that do wrong"; 12. And Mary the daughter of 'Imran, who guarded her chastity; and We breathed into (her body) of Our spirit; and she testified to the truth of the words of her Lord and of his Revelations, and was one of the devout (servants).

Yâ-'ayyuhallazeena 'â-manou toubou 'ila-LLâhi = 0 Taw-batan-Nasouḥan 'asâ Rabbukum 'any-yukaffira 'ankum sayyi-'âtikum wa yud-khila-kum Jannâtin-= 6 tajree min-tahtihal-'anhâru Yawma lâ yukhzi-LLâhu-= , w n-Nabiyya wallazeena 'âmanou ma-'ah. Nouruhum = 0 = 7 yas-'â bayna 'aydeehim wa bi-'aymânihim yagoulouna Rabbanâ 'atmim lanâ Nouranâ waġ-fir lanâ; 'innaka 'alâ kulli shay-'in-Qadeer (Yâ-'ayyuhan-= ف Nabiyyu jâ-hidil-kuffâra wal-Munâfiqeena wag-luz ث = th 'alayhim. Wa ma'-wâhum Jahannam,- wa bi'-sal-<u>kh</u>= ÷ mașeer Daraba-LLâhu mathalal-lillazeena kafarsh = ش umra-'ata Nouhinw-wa mra-'ata Lout. Kânatâ tahta 'Abdayni min 'ibâdinâ şâlihayni fa-khânatâhumâ falam yugniyâ 'anhumâ mina-LLâhi shay-'anw-Tahreem wa qeelad-khulan-Nâra ma-'addâkhileen 🗓 Wa Long Vowels daraba-LLâhu mathalal-lil-lazeena 'âmanumra-'ata ee = c ou = Fir-'awna 'iz qâlat Rabbibni lee 'indaka baytan-fil-Jannati wa najjinee min-Fir-'awna wa 'amalihee wa Short Vowels najjinee minal-qawmiz-zâlimeen Wa Maryamab-nata 'Im-rânallatee 'aḥṣanat farjahâ fanafakhnâ feehi mir-rouḥinâ wa ṣaddaqat bi-Kalimâti Rabaw = of wa =bihâ wa Kutubihee wa kânat minal-Qâniteen (12) = 3 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

गर हासिक्ष تَبَرَكَ ٱلَّذِي بِيَدِهِ ٱلْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ إِنَّ ٱلَّذِي خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوْةَ لِيَالُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۖ وَهُوَ ٱلْعَرِيْرُ ٱلْغَفُورُ ٱلَّذِي خَلَقَ سَبْعَ سَمَنُوَتِ طِبَاقًا مَّا تَرَىٰ فِي خَلْقِ ٱلرَّحْمَٰنِ مِن تَفَوُّتٍ ﴿ فَأَرْجِعِ ٱلْبَصَرَ هَلُ تَرَىٰ مِن فُطُورِ ﴿ ثَيُّ ثُمُّ ٱرْجِعِ ٱلْبَصَرَ كُرُّنَيْنِ يَنْقَلِبُ إِلَيْكُ ٱلْبَصَرُ خَاسِتًا وَهُوَ حَسِيرٌ ﴿ إِنَّ وَلَقَدْ زَيَّنَّا ٱلسَّمَاءَ ٱلدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَهَا رُجُومًا لِّلشَّيَطِينَ وَأَعْتَدْنَا لَهُمْ عَذَابَ وَ اللَّهُ مِنْ كُفَرُواْ بِرَبِّهُمْ عَذَابُ جَهَنَّم وَبِلِّسَ ٱلْمَصِيرُ إِنَّا أَلْقُواْ فِيهَا سَمِعُواْ لَهَا شَهِيقًا وَهِيَ تَفُورُ ﴿ تَكَادُ تَمَيَّزُ كُلُّمَا أَلْقِيَ فِيهَا فَوْجُ سَأَلَهُمْ خَزَنَنُهَا أَلَدُ يَأْتِكُمُ نَذِيرٌ ﴿ اللَّهِ اللَّهِ ا قَالُواْ بِلَىٰ قَدْ جَآءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ ٱللَّهُ مِن شَيْءٍ إِنْ أَنتُمْ ضَلَالِ كَبِيرِ إِنَّ وَقَالُواْ لَوْ كُنَّا نَسْمُعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَب

فَأَعْتَرَفُواْ بِذَنِّهِمْ فَسُحْقًا لِّلْأَصْحَبِ ٱلسَّعِيرِ

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

لَغَيْبِ لَهُم مَّغْفِرَةٌ وَأَجْرٌ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

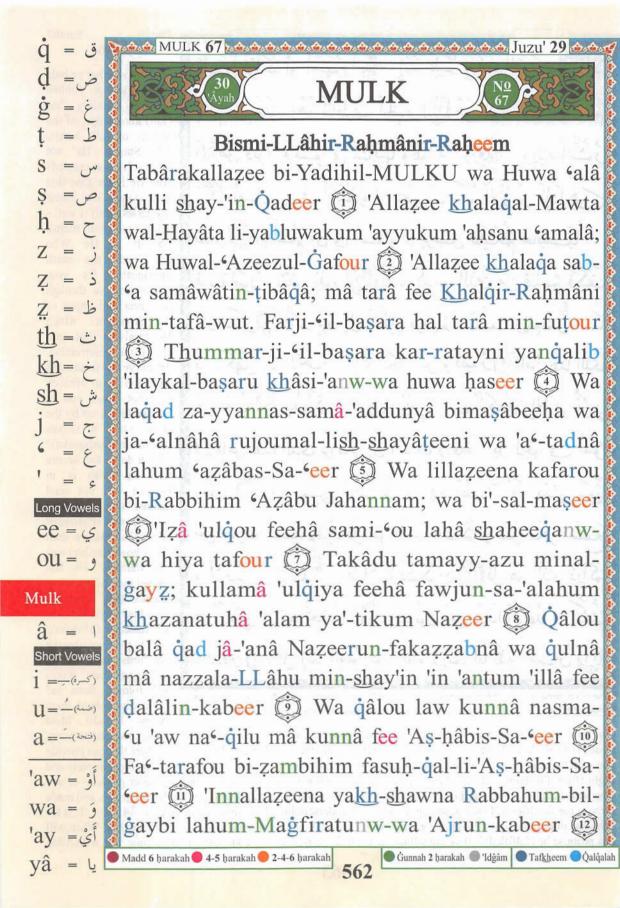
Part29 Sura67
Mulk,
or Dominion.

In the name of Allah, Most Gracious, Most Merciful

1. Blessed be He in Whose hands is Dominion; and He over all things hath Power; 2. He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;-3. He Who created the seven heavens one above another: no want of proportion wilt thou see in the Creation of (Allah) Most Gracious. So turn thy vision again: seest thou any flaw? 4. Again turn thy vision a second time: (thy) vision will come back to thee dull and discomfited, in a state worn out. 5. And We have, (from of old), adorned the lowest heaven Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Penalty of the Blazing Fire. 6. For those who reject their Lord (and Cherisher) is the Penalty of Hell:

and evil is (such) destination. 7. When they are cast therein, they will hear the (terrible) drawing in of its breath even as it blazes forth, 8. Almost bursting with fury: every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?" 9. They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, 'Allah never sent down any (Message): ye are innothing but an egregious delusion!' "
10. They will further say: "Had we but listened or used our intelligence, We should not (now) be among the Companions of the Blazing Fire! "11. They will then confess their sins: but far will be (Forgiveness) from the Companions of the Blazing Fire! 12. As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.

Emphatic pronunciation



13. And whether ye hide your word or publish it, he certainly has (full) knowledge, of the secrets of (all) hearts. 14. Should He not know,- He that created? And He is the One that understands the finest mysteries (and) is well acquainted (with them). 15. It is He Who has made the earth manageable for you, so traverse ye through its tracts and enjoy of the Sustenance which He furnishes: but unto Him is the Resurrection. 16. Do ye feel secure that He Who is in Heaven will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)? 17. Or do ye feel secure that He Who is in Heaven will not send against vou a violent tornado (with showers of stones), so that ye shall know how (terrible) was My warning? 18. But indeed men before them rejected (My warning): then how (terrible) was My rejection (of them)? 19. Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah) Most

يَعْلَمُ مَنْ خَلَقَ وَهُوَ ٱللَّطِيفُ ٱلْخَبِيرُ لَأَنَّا هُوَ ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ ذَلُولًا فَأَمْشُواْ فِي مَنَاكِبِهَا وَكُلُواْ مِن رِّزْقِهِ ۗ وَإِلَيْهِ ٱلنَّشُورُ وَإِنَّاءَأُمِننُمُ مَّن فِي ٱلسَّمَآءِ أَن يَغْسِفَ بِكُمْ ٱلْأَرْضَ فَإِذَا هِي تَمُورُ إِنَّا أَمْ أَمِنتُم مَّن فِي ٱلسَّمَاءِ أَن يُرْسِلَ عَلَيْكُمْ حَاصِبًا اللَّهُ وَرُسِلَ عَلَيْكُمْ حَاصِبًا فَسَتَعُلَمُونَ كَيْفَ نَذِيرِ ﴿ إِنَّ وَلَقَدُ كُذَّبَ ٱلَّذِينَ مِن قَبِلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿ إِنَّ أُولَدُ يَرُواْ إِلَى ٱلطَّيْرِ فَوْقَهُمْ صَنَّفَاتٍ وَيُقْبِضُنَّ مَا يُمْسِكُهُنَّ إِلَّا ٱلرَّحْمَانَّ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿ إِنَّا أُمَّنَ هَاذَا ٱلَّذِي هُوَ جُنْدُ لَكُو يَنصُرُكُم مِن دُونِ ٱلرَّحْمَنِ إِنِ ٱلْكَفِرُونَ إِلَّا فِي غُرُورٍ إِنَّ أُمَّنَ هَٰذَا ٱلَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهْ اللَّهِ لَكُّواْ فِي عُتُوّ الْإِنَّا أَفَهَن يَمْشِي مُكِبًّا عَلَى وَجُهِمِة أَهْدَى أَمَّن يَمْشِي سَويًّا عَلَىٰ صِرَطٍ مُّسْتَقِيمِ ﴿ أَيُ قُلُ هُوَ ٱلَّذِي ٓ أَنشَأَكُمُ وَجَعَلَ لَكُمْ ٱلسَّمْعَ وَٱلْأَبْصَنَرَ وَٱلْأَفَءِدَا ۗ قَلِيلًا مَّا تَشْكُرُونَ ﴿ اللَّهِ اللَّهِ اللَّذِي ذَرَّأَكُمُ فِي ٱلْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿ إِنَّ كَنَتُمُ وَيَقُولُونَ مَتَىٰ هَٰذَا ٱلْوَعْدُ إِن كَنتُمُ نَ ﴿ فَي اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ لَهُ مِنْ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

وَأُسِرُّواْ قَوْلَكُمْ أَوِ ٱجْهَرُواْ بِهِمْ إِنَّهُ عَلِيمٌ بِذَاتِ ٱلصُّدُودِ الثَّا

Gracious: truly it is He that watches over all things. 20. Nay, who is there that can help you, (even as) an army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers. 21. Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth). 22. Is then one who walks headlong, with his face grovelling, better guided,- or one who walks evenly on a Straight Way? 23. Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is ye give. 24. Say: "It is He Who has multiplied you through the earth, and to Him shall ye be gathered together." 25. They ask: When will this promise be (fulfilled)?- If ye are telling the truth. 26. Say: "As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public."

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Wa 'asirrou qawlakum 'awij-harou bih; 'innahou 'Alee-mum-bizâtiş-şudour 🗓 'Alâ ya'-lamu man khalaqa wa Huwal-Lateeful-Khabeer (4) Huwallazee ja-'ala laku-mul-'arda zaloulan-famshou fee manâkibihâ wa kulou mir-Rizgih; wa 'ilay-hin-Nushour (is) 'A-'amintum-man-fis-Samâ-'i 'anyyakh-sifa bi-kumul-'arda fa-'izâ hiya tamour 🗓 'Am-'amintum-man-fis-Samâ-'i 'any-yursila 'alaykum hâşibâ? Fasata'-lamouna kayfa nazeer (17) Wa laqad kazzaballazeena min-qablihim fa-kay-fa kâna na-keer (iii) 'Awalam yaraw 'ilaţ-ţayri fawqahum şâffâtinwwa yaq-bidn? Mâ yumsiku-hunna 'illar-Raḥmân; 'in-nahou bi-kulli shay-'im-Başeer 🗓 'Amman hâzallazee huwa jundul-lakum yanşurukum-min-Long Vowels dounir-Raḥmân? 'Inil-kâfirouna 'illâ fee ġurour 🔯 ee = s 'Amman hâzallazee yar-zuqukum 'in 'amsaka Rizqah? ou = Bal-lajjou fee 'utu-wwinw-wa nufour (21) 'Afamany-Mulk yamshee mukibban 'alâ wajhihee 'ahdâ 'ammanyyamshee sa-wiyyan 'alâ Şirâţim-Mustageem (22) Qul Huwallazee 'ansha-'akum wa ja-'ala lakumus-sam-'a wal-'absâra wal-'af-'idah; qaleelam-mâ tash-kuroun Qul Huwallazee zara-'akum fil-'ardi wa 'ilayhi tuḥ-sharoun 🕮 Wa yaqoulouna matâ hâzal-wadu 'in-kuntum şâdiqeen 🔯 Qul 'innamal-'ilmu 'inda-LLâhi wa 'innamâ 'ana Nazeerum-mubeen 🔯 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

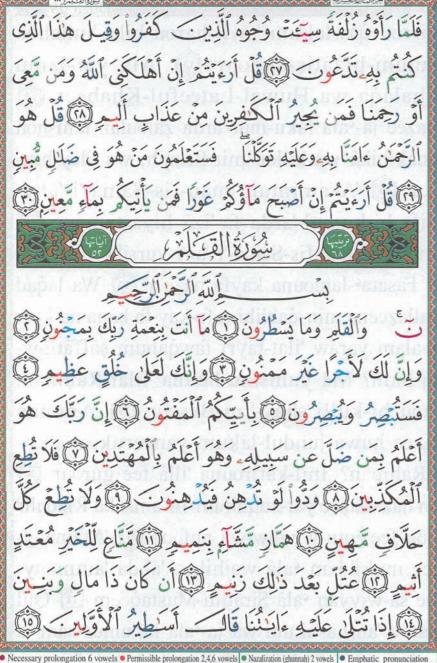
27. At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which were calling for!" 28. Say: "See ye?- If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from grievous Penalty?" 29. Say: "He is (Allah) Most Gracious we have believed in Him, and on Him have we put our trust: so, soon will ye know which (of us) it is that is in manifest error." 30. Say: "See ye?- If your stream be some morning lost (in the underground earth). who then can supply you with clear- flowing water?"

> Qalam or the Pen, or Nun

In the name of Allah, Most Gracious, Most Merciful.

1. Nun. By the Pen and by the (Record) which (men) write, - 2. Thou art

not, by the grace of thy Lord, mad or possessed. 3. Nay, verily for thee is a Reward unfailing: 4. And thou (standest) on an exalted standard of character. 5. Soon wilt thousee, and they will see, 6. Which of you is afflicted with madness. 7. Verily it is thy Lord that knoweth best, which (among men) hath strayed from His Path: and He knoweth best those who receive (true) Guidance. 8. So hearken not to those who deny (the Truth). 9. Their desire is that thou shouldst be pliant: so would they be pliant. 10. Heed not the type of despicable man, - ready with oaths, 11. A slanderer, going about with calumnies, 12. (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin, 13. Violent (and cruel), - with all that, - base-born, - 14. Because he possesses wealth and (numerous) sons. 15. When to him are rehearsed Our Signs, "Tales of the Ancients," - He cries!



Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Falammâ ra-'awhu zul-fatan-see-'at wujouhullazeena kafarou wa qeela hâzallazee kuntum-bihee tadda-'oun 🔯 Qul 'ara-'aytum 'in 'ah-lakaniya-LLâhu ط = wa mamma-'iya 'aw raḥimanâ famany-yujeerulkâfireena min 'Azâbin 'aleem (28) Qul Huwar-= 0 Raḥmânu 'âmannâ bihee wa 'alay-hi ta-wakkal-nâ; fasata'-lamouna man huwa fee dalalim-mubeen 🕲 Qul 'ara-'aytum 'in 'aṣbaḥa m<mark>â</mark>-'ukum ġawran-famany-ya'-teekum-bi-mâ-'imma-'een (30) = 0 **QALAM** kh= ÷ ش = <u>sh</u> Bismi-LLâhir-Rahmânir-Raheem Noun. Wal-qalami wa mâ yasturoun 🗓 Mâ 'anta bi-ni-mati Rabbika bi-majnoun (2) Wa 'inna laka la-'Ajran ġayra mamnoun 🕄 Wa 'innaka la-'alâ Long Vowels khuluqin 'azeem 🛈 Fasatubşiru wa yubşiroun 🗯 ى = ee ou = â

Qalam

Short Vowels

i = -(کسرة)

u = -(نصنه)

a = -(نصنه)

'aw = -(نصنه)

'aw = -(ident)

la-'Ajran ġayra mamnoun ③ Wa 'innaka la-'alâ khuluḍin 'azeem ④ Fasatubṣiru wa yubṣiroun ⑤ Bi-'ayyikumul-maftoun ⑥ 'Inna Rabbaka Huwa 'a'-lamu biman-ḍalla 'an-Sabeelihee wa Huwa 'A'-lamu bil-Muhtadeen ⑦ Falâ tuṭi-'il-mukazzibeen ⑥ Waddou law tudhinu fa-yud-hinoun ② Wa lâ tuṭi' kulla ḥallâ-fim-maheen ⑩ Hammâzim-maṣh-ṣhâ-'im-binameem ⑪ Man-nâ-'il-lil-khayri mu'-tadin 'atheem ⑫ 'Utullim-ba'-da zâlika zaneem ⑥ 'An-kâna zâ-mâlinw-wa baneen ฬ 'Izâ tut-lâ 'alayhi 'Â-yâtunâ ţâla 'Asâṭeerul-'Awwaleen ฬ

Öunnah 2 ḥarakah □ 'Idġâm □ Tafkheem □ Qalqalah

16. Soon shall We brand (the beast) on the snout! 17. Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning, 18. But made no reservation, ("If it be Allah's Will"). 19. Then there came on the (ga rden) a visitation from thy Lord, (which swept away) all around, while they were asleep. 20. So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered). 21. As the morning broke, they called out, one to another,-. 22. "Go ye to your tilth (betimes) in the morning, if ye would gather the fruits." 23. So they departed, conversing in secret low tones, (saying)- 24. "Let not a single indigent person break in upon you into the (garden) this day." 25. And they opened the morning, strong in an (unjust) resolve. 26. But when they saw the (garden), they said: "We have surely lost our way: 27. "Indeed we are shut out (of the fruits of our labour)!" 28. Said one of them, more just (than the rest): "Did I not say to you, 'why not glorify (Allah)? ' " 29. They said: "Glory to our Lord! Verily we have been doing wrong!"

مِ إِنَّ إِنَّا بِلَوْنَهُمْ كُمَا بِلَوْنِآ أَصْحَابَ ٱلْجِنَّةِ إِذْ أَفْسَمُواْ مُصِّيحِينَ ﴿ إِنَّ وَلَا يَسْتَثْنُونَ ﴿ إِنَّ فَطَافَ عَلَيْهَا طَآبِفٌ مِّن وَهُرُ نَابِهُونَ إِنَّا فَأَصَّبَحَتْ كَالصَّرِيمُ إِنَّا فَنْنَادَوًا مُصَّبِحِينَ إِنَّا ٱغَدُواْ عَلَىٰ حَرْثِكُو إِن كُننُمْ صَرِمِينَ ﴿ ثَالَى فَأَنطَلَقُواْ وَهُمْ يَنَخَفَنُونَ ﴿ ثَالًا أَن لَا يَدْخُلَنَّهَا ٱلْيَوْمَ عَلَيْكُم مِسْكِينٌ إِنَّ أَوْعَا وَغَدُواْ عَلَى حَرْدٍ قَادِرِينَ (أَنَّ رَأُوْهَا قَالُوٓاْ إِنَّا لَضَٱلُّونَ ﴿ إِنَّا لَكُنْ الْحَنْ مَخْرُومُونَ ﴿ إِنَّا قَالَ أَوْسَطُهُمْ أَلَم لَّكُوْ لَوْلَا تُسَيِّحُونَ ﴿ إِنَّا قَالُواْ سُبِّحَنَ رَبِّناً إِنَّا كُنَّا ظُلِمِينَ ﴿ إِنَّا فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضِ يَتَلُومُونَ إِنَّا قَالُواْ يُويُلُنَا إِنَّا كُنَّا طَعِينَ (آَ عَسَى رَبُّنَا أَن يُبْدِلْنَا خَيْرًا مِّنْهَا إِنَّا إِلَى رَبِّنَا رَغِبُونَ (آآ) كَذَٰلِكَ ٱلْعَذَاكِ وَلَعَذَابُ ٱلْأَخِرَةِ أَكْبُرُ ۚ لَوْ كَانُواْ يَعْلَمُونَ (إِنَّ إِلَّ لِلْمُنَّقِينَ عِندَ رَبِّهِمْ جَنَّاتِ ٱلنَّعِيم النُّهُ أَفَنَجُعَلُ ٱلْمُسَّامِينَ كَالْمُجْرِمِينَ (ثَ) مَا لَكُمْ كَيْفَ تَحْكُمُونَ (ثَا أُمُّ لَكُورُ كِنَابُ فِيهِ تَدُّرُسُونَ لِآيَاإِنَّ لَكُورُ فِيهِ لَمَا تَخَيَّرُونَ لَآيَاأُمُ لَكُور عَلَيْنَا بِلِغَةُ إِلَى يَوْمِ ٱلْقِيكُمَةِ إِنَّ لَكُرْ لَمَا تَعَكَّمُونَ ﴿ اللَّهُمْ سَلُّهُمْ بِذَلِكَ زَعِيمُ ﴿ إِنَّا أَمْ لَكُمْ شُرِّكَا مُ فَلْيَأْتُواْ بِشُرِّكَامِهُمْ إِن كَانُواْ صَدِقِينَ كَشَفُ عَن سَاقِ وَيُدْعَوْنَ إِلَى ٱلشُّجُودِ فَلَا يَسْتَطِيعُودَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

^{30.} Then they turned, one against another, in reproach. 31. They said: "Alas for us! We have indeed transgressed! 32. "It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!" 33. Such is the Punishment (in this life); but greater is the Punishment in the Hereafter,- if only they knew! 34. Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord. 35. Shall We then treat the People of Faith like the People of Sin? 36. What is the matter with you? How judge ye? 37. Or have ye a Book through which ye learn- 38. That ye shall have, through it whatever ye choose? 39. Or have ye Covenants with Us on oath, reaching to the Day of Judgment, (providing) that ye shall have whatever ye shall demand? 40. Ask thou of them, which of them will stand surety for that! 41. Or have they some "Partners" (in Allahhead)? Then let them produce their "partners", if they are truthful! 42. The Day that the Shin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able,

Sanasimuhou 'alal-khur-toum (ii) 'Innâ balawnâhum kamâ balawn<mark>â 'Aş-</mark>hâbal-Jannati 'iz 'agsamou layaşri-munnahâ muşbiheen (17) Wa lâ yastath-noun (18) Faţâfa 'alayhâ ţâ-'ifum-mir-Rabbika wa hum nâ-'im<mark>ou</mark>n 🕲 Fa-'aşbaḥat kaş-şar<mark>ee</mark>m 🕲 Fatanâdaw muşbiheen (2) 'Anig-dou 'alâ harthikum 'in-kuntum h şârimeen (22) Fanţalagou wa hum ya-takhâfatoun (23) 'Allâ yad-khulannahal-yawma 'alaykum-miskeen (24) Wa ġadaw 'alâ ḥardin-ġâdireen 👸 Falammâ ra-'awhâ ġâ-lou 'innâ laḍâlloun 🔯 Bal naḥnu maḥroumoun 🔯 Qâla 'awsaṭuhum 'alam 'aqul-lakum lawlâ kh= tusabbihoun (28) Qâlou Subhâna Rabbinâ 'innâ kunnâ zâlimeen 🗐 Fa-'aqbala ba'-duhum 'alâ ba'-dinyyatalâwamoun 🗓 Qâlou yâ-waylanâ 'innâ kunnâ ţâġeen (31) 'Asâ Rabbunâ 'any-yubdilanâ khay-ramminh<mark>â</mark> 'inn<mark>â</mark> 'ilâ Rabbinâ râģi-b<mark>ou</mark>n 🕮 Kazâlikal-Long Vowels 'Azâb; wa la-'Azâbul-'Âkhirati 'ak-bar. Law kânou ee = cya'-lamoun (33) 'Inna lil-Muttageena 'inda Rabbihim ou = Jannâtin-Na-'eem (3) 'Afanaj-'alul-Muslimeena kalmujrimeen 🚳 Mâ lakum kayfa taḥkumoun 🚳 'Am **O**alam lakum Kitâbun-feehi tadrusoun 📆 'Inna lakum feehi lamâ takhayyaroun 🚳 'Am lakum 'Aymânun 'alaynâ bâligatun 'ilâ Yaw-mil-Qiyâmati 'inna lakum lamâ taḥkumoun 🗐 Sal-hum 'ayyuhum-bi-zâlika za-'eem (40) 'Am lahum shurakâ-'u fal-ya'-tou bi-shurakâ-'ihim-'in-kânou şâdi<mark>qee</mark>n 🐴 Yawma yuk-<u>sh</u>afu 'an-sâqinwwa yud-'awna 'ilas-sujoudi falâ yasta-țee-'oun (42) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Ġunnah 2 ḥarakah
 'Idġâm
 Tafkheem
 Qalqalah

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43. Their eyes will be cast down,- ignominy will cover them: seeing they had been summoned aforetime to bow in adoration, while they were whole, (and had refused). 44. Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they perceive not. 45. A (long) respite will I grant them: truly Powerful is My Plan. 46. Or is it that thou dost ask them for a reward, so that they are burdened with a load of debt?-47. Or that the Unseen is in their hands, so that they can write it down? 48. So wait with patience for the

Command of thy Lord, and be not like the Companion of the Fish,- when he cried out in

agony. 49. Had not Grace From His Lord reached him, he would indeed have been cast off on the naked shore, in disgrace. 50. Thus did his Lord choose him and make him of the company of the Righteous. 51. And the Unbelievers would almost trip thee up with their eyes when they hear

خَشِعَةً أَبْصَنْهُمْ تَرْهَقُهُمْ ذِلَّه اللَّه وَقَدْ كَانُواْ يُدْعَوْنَ إِلَى ٱلسُّجُودِ وَهُمْ سَلِمُونَ وَمَن يُكَذِّبُ بِهَٰذَا ٱلْحَدِيثَ عِنْ وَأَمْلِي لَهُمَّ إِنَّ كَيْدِي مَتِينٌ فَإِنَّا أَمْ تَسْتُلُهُمْ مِّن مُّغْرَمِ مُّثَقَلُونَ الْإِنَّا أَمْ عِندَهُمُ ٱلْغَيْثِ فَهُمْ يَكُنُّبُونَ الْإِنَّافَالَّا لِحُكْمِ رَبِّكَ وَلَا تَكُن كُصَاحِبِ ٱلْحُوْتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ أَن تَدَارَكُهُ ونِعْمَةٌ مِّن رَّبِّهِ لَنُبُذَ بِٱلْعَرَآءِ وَهُوَ مَذُمُومٌ ﴿ إِنَّ اللَّهِ اللَّهِ فَجَعَلَهُ مِنَ ٱلصَّلِحِينَ (إِنَّ وَإِن يَكَادُ ٱلَّذِينَ كُفَرُواْ لَئُزَلِقُونَكَ بِأ لَمَّا سَمِعُواْ ٱلذِّكْرَ وَبَقُولُونَ إِنَّهُ لِلَجْنُونُ الْآَهِ وَمَا هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ (سُورُلاً إِلَيْ قَلْمُ آقَةُ إِنَّ وَمَا أَدْرِيكَ مَا ٱلْحَآقَةُ وَعَادُ إِلْقَارِعَةِ إِنَّ فَأَمَّا ثَمُودُ فَأَهْلِكُواْ بِٱلطَّاغِيَةِ الْقَ كُواْ بِرِيجٍ صَرْصَرِ عَاتِيَةٍ ﴿ اللَّهِ سَكُواْ بِرِيجٍ صَرْصَرِ عَاتِيَةٍ ﴿ اللَّهِ سَكَ لَيَالِ وَثُمَٰنِيَةً أَيَّامِ حُسُومًا فَتُرَى

نَخُلِ خَاوِيَةِ ﴿ إِنَّ فَهَلَّ تُرَىٰ لَهُم مِّنَّ بَاقِيكَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Onormal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

the Message; and they say: "Surely he is possessed!" 52. But it is nothing less than a Message to all the worlds.

Haqqa, or the Sure Reality.

In the name of Allah, Most Gracious, Most Merciful.

1. The Sure Reality! 2. What is the Sure Reality? 3. And what will make thee realise what the Sure Reality is? 4. The Thamud and the 'Ad people (branded) as false the Stunning Calamity! 5. But the Thamud,- they were destroyed by a terrible Storm of thunder and lightning! 6. And the 'Ad,- they were destroyed by a furious Wind, exceedingly violent; 7. He made it rage against them seven nights and eight days in succession: so that thou couldst see the (whole) people lying prostrate in its (path), as if they had been roots of hollow palm-trees tumbled down! 8. Then seest thou any of them left surviving?

غ = = 6 Ş = 0 h Z Z ث = th kh=

Long Vowels ee = s

ou =

â

Öalam

wa =

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Gunnah 2 ḥarakah W 'Idġâm Tafkheem
Tafkheem



Khâshi-'atan 'abşâruhum tarhaquhum zillah; wa qad kanou yud-'awna 'ilas-sujoudi wa hum sâlimoun (3) Fazarnee wa many-yukaz-zibu bihâzal-Ḥadeeth; sanas-tadrijuhum-min ḥaythu lâ ya'-lamoun (44) Wa 'umlee lahum; 'inna kaydee mateen (45) 'Am tas-'aluhum 'ajran-fa-hum-mimmagramim-muthqaloun (indahumul-Gaybu fahum yaktuboun 📆 Faşbir li-Ḥukmi Rabbika wa lâ takun-ka-Şâḥibil-Ḥouti 'iz nâdâ wa huwa mak-z<mark>ou</mark>m 🕮 Lawl<mark>â</mark> 'an-tadârakahou Ni⁶-matum-mir-Rabbihee lanubiza bil-⁶arâ-¹i wa huwa mazmoum 👰 Fajtabâhu Rabbuhou fa-ja-'alahou minaş-Şâliheen (50) Wa 'iny-yakâdullazeena kafarou layuz-liqounaka bi-'abşârihim lammâ sami-'uz-Zikra wa yaqoulouna 'innahou la-maj-noun

HÂQQAH

🗓 Wa mâ huwa 'illâ Zikrul-lil-'Âlam<mark>ee</mark>n 🗐

Bismi-LLâhir-Rahmânir-Raheem

'AL-ḤÂỌ̇̀Ȯ̀AH 🗓 Mal-Ḥậq̣̀ah 🕲 Wamâ 'adrâka mal-Ḥâqqah 🗓 Kazzabat Thamoudu wa 'Âdum-bil-Qâri-'ah (4) Fa-'ammâ Thamoudu fa-'uhlikou biţ-Ţâġiyah 👶 Wa 'ammâ 'Âdun-fa-'uh-likou bi-Reeḥinşarşarin 'âtiyah 🔞 Sakh-kharahâ 'alayhim sab-'a layâlinw-wa thamâ-niyata 'ayyâmin husouman-fataralqawma feehâ şar-'â ka-'annahum 'a'-jâzu nakhlin khâwiyah 🗇 Fahal tarâ lahum-mim-bâqiyah 🥦

9. And Pharaoh, and those before him, and the Cities Overthrown. committed habitual Sin. 10. And disobeved (each) the apostle of their Lord: so He punished them with an abundant Penalty. 11. We, when the water (of Noah's Flood) overflowed beyond its limits, carried you (mankind), in the floating (Ark), 12. That We might make it a Message unto you, and that ears (that should hear the tale and) retain its memory should bear its (lessons) in remembrance, 13. Then, when one blast is sounded on the Trumpet, 14. And the earth is moved, and its mountains, and they are crushed to powder at one stroke,- 15. On that Day shall the (Great) Event come to pass, 16. And the sky will be rent asunder, for it will

that Day be flimsy, 17. And the angels will. bear the

will be on its sides, and eight صَلُّوهُ ﴿ إِنَّ إِنْهَ فِي سِلْسِلَةِ ذَرْعُهَا سَيْعُونَ ذِرَاعًا فَأَسْلُ that Day, Throne of thy Lord above them. إِنْ وَلَا يَحُشُّ عَلَىٰ طَعَامِ ٱلْمِسْكِين 18. That Day shall ye be brought to Judgment: not an act of yours that Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation ye hide will be hidden. Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 19. Then he that will be given his Record in his right hand will say: "Ah here! Read ye my Record! 20. "I did really understand that my Account would (One Day) reach me!"21. And he will be in a life of Bliss, 22. In a Garden on high, 23. The Fruits whereof (will hang in bunches) low and near. 24. "Eat ye and drink ye, with full satisfaction; because of the (good) that ye sent before you, in the days that are gone!"25. And he that will be given his Record in his left hand, will say: 'Ah! would that my record had not been given to me! 26. "And that I had never realised how my account (stood)! 27. "Ah! would that (Death) had made an end of me! 28. "Of no profit to me has been my wealth! 29. "My power has perished from me!"... 30. (The stern command will say): "Seize ye him, and bind ye him, 31. "And burn ye him in the Blazing Fire. 32. "Further, make him march in a chain, whereof the length is seventy cubits! 33. "This was he that would not believe in Allah Most High, 34 "And would not encourage the feeding of the indigent!

44 HÂOOAH 69 4444 444 444 444 444 444 Juzu' 29 Wa jâ-'a Fir-'awnu wa man-gablahou wal-mu'-tafikâtu bil-khâţi-'ah 🗓 Fa-'aşaw rasoula Rabbihim fa-'akhazahum 'akhzatar-râ-biyah 🛍 'Innâ lammâ tagal-ma-'u hamalnakum fil-jariyah (ii) Linaj-'alaha lakum Taz-kiratanw-wa ta-iyahâ 'uzu-nunw-wâ-S = 0 'iyah (i) Fa-'izâ nufikha fis-Souri naf-khatunwh wâḥidah (i) Wa ḥumilatil-'ardu wal-jibâlu fadukkatâ Z dakkatanw-wâḥidah (14) Fa-yawma-'izinw-waqa-'atil-Wâġi-'ah 🗓 Wan-shaġġatis-samâ-'u fahiya Yawma-'iẓinw-wâ-hiyah 🔞 Wal-malaku 'alâ 'arjâ-ث = th 'ihâ, wa yahmilu 'Arsha Rabbika fawqahum Yawmakh= > 'izin-thamâniyah (17) Yawma-'izin-tu'-radouna lâ takhfâ minkum khâfiyah 🔞 Fa-'ammâ man 'outiya Kitâbahou bi-yameenihee fa-yaqoulu hâ-'u-muqra-'ou Kitâbiyah 🗐 'Innee zanantu 'annee mulâġin Ḥisâbiyah (20) Fa-huwa fee 'eeshatir-râ-diyah (21) Fee Long Vowels ee = s Jannatin 'âli-yah (2) Quțoufuhâ dâniyah (23) Kulou OU = wash-rabou hanee-'am-bimâ 'aslaftum fil-'ayyâmilkhâliyah (24) Wa 'ammâ man 'outiya Kitâbahou Short Vowels bi-shimâlihee fa-yagoulu yâ-laytanee lam 'outa (كسرة) == 1 Kitâbiyah 🕲 Wa lam 'adri mâ ḥisâ-biyah 🕲 Yâ-Hâġġah laytahâ kânatil-qâdiyah 📆 Mâ 'agnâ 'annee mâliyah (28) Halaka 'annee sul-ţâniyah (29) Khuzouhu (فتحة) = 1 fagullouh (3) Thummal-Jaheema sallouh (3) Thumma fee sil-silatin-zar-'uhâ sab-'ouna zirâ-'an-'aw = of faslu-kouh (32) 'Innahou kâna lâ yu'-minu bi-LLâhil wa = 4'Azeem 🚳 Wa lâ yaḥuḍḍu 'alâ ṭa-'âmil-miskeen 🚳 ay = دُأَى = Gunnah 2 ḥarakah 🌑 'Idģâm 🔵 Tafkheem 🥥 Qalqalah

35. "So no friend hath he here this Day. 36. "Nor hath he any food except the corruption from the washing wounds. of "Which none 37 eat but those in sin." 38. So I do call to witness what ve see 39. And what ve see not, 40. That this is verily the word of an honored apostle: 41. It is not the word of a poet: little it is ve believe! 42. Nor is it the word of a soothsaver: little admonition it is ve receive. 43. (This is) a Message sent down from the Lord of the Worlds, 44. And if the apostle were to invent any sayings in Our name, 45. We should certainly seize him by his right hand, 46. And We should certainly then cut off the artery of his heart: 47. Nor could any of you withhold him (from Our wrath). 48. verily this is a Message the Allah-fearing. 49. And We certainly know that there are amongst you those that reject (it). 50. Buttruly (Revelation) is a cause of sorrow the Unbelievers. 51. But verily it is Truth of assured certainty. 52. So glorify the name

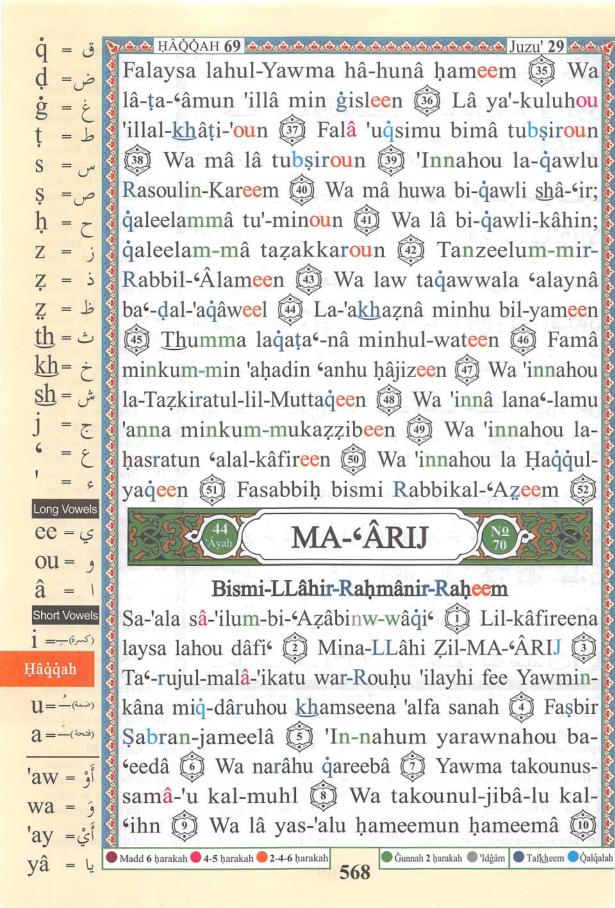
of thy Lord Most High.

المُرَّدُ الرِّوْالِيَّ 19 هَنَّهُنَا حَمِيمٌ (وَآ) وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِين أُقْسِمُ بِمَا نُبْصِرُونَ (١٠٠٠) وَمَا هُوَ بِقُولِ شَاعِر قَلِيلًا مَّا نُذَكُّرُونَ ﴿ إِنَّ الْمُنافِلُ مِّن ٱلأقاومل ﴿ لَنَّ الْأَخَذُنَا مِنْهُ بِأَ مِنْهُ ٱلْوَيِّينَ ﴿ أَنَا فَمَا مِنكُمْ مِّنْ أُحَدِ عَنْهُ حَجزِينَ ﴿ لَا اللَّهُ وَإِنَّهُ مُ الْكَاوَ إِنَّا لَنَعَلَمُ أَنَّ مِنكُم مُّكُذِّبِنَ الْكَاوَ إِنَّكُمُ ٱلْكَفرينَ ﴿ فِي اللَّهُ لَحَقُّ ٱلْيَقِينِ ﴿ فَاسَبِّحُ بِأَسْمِ رَبِّكَ ٱلْعَظِيمِ हिंदिन हैं لِّلْكُفرينَ لَيْسَ ٱلْمَعَارِجِ ﴿ تُعَدُّرُجُ ٱلْمَلَتِهِ [V] به م تکون Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Ma'arij, or the Ways of Ascent In the name of Allah, Most Gracious, Most Merciful

1. A questioner asked about a Penalty to befall- 2. The Unbelievers, the which there is none to ward off,-3. (A Penalty) from Allah, Lord of the Ways of Ascent. 4. The angels and the Spirit ascend unto Him in a Day the measure whereof is (as) fifty thousand years: 5. Therefore do thou hold Patience, a Patience of beautiful (contentment). 6. They see the (Day) indeed as a far-off (event): 7. But We see it (quite) near. 8. The Day that the sky will be like molten brass; 9. And the mountains will be like wool, 10. And no friend will ask after a friend.



Part29 Sura70 Ma'arij

11. Though they will

be put in sight of each other,- the sinner's desire will be: would that he could redeem himself from the Penalty of that Day by (sacrificing) الانتخاب his المنون الانتخاب المنافقة children. His wife and his brother, 13. His kindred who sheltered him, 14. And all, all that is on earth, so it could deliver him: 15. By no means! For it would be the Fire of Hell!-16. Plucking out (his being) right to the skull!- 17. Inviting (all) such as turn their backs and turn away their faces (from the Right), 18. And collect (wealth) and hide it (from use)! 19. Truly man was created very impatient; 20. Fretful when evil touches him; And niggardly when good reaches him:-22. Not so those devoted to Prayer; 23. Those who remain steadfast to their prayer; 24. And those in whose wealth is a recognised right 25. For the (needy) who asks and him who is prevented (for some reason from asking); And those who hold

يُودُّ ٱلْمُجْرِمُ لَوْ يَفْتَدِى مِنْ عَذَابِ يَوْمِ نِهِ بِبَنِيهِ خِيهِ ﴿ إِنَّا ۗ وَفَصِيلَتِهِ ٱلَّتِي تُتُوبِهِ ﴿ إِنَّا ۗ وَمَن فِي ٱلْا بِهِ إِنَّ كُلًّا إِنَّهَا لَظَى إِنَّ اللَّهُ عَوْا لَكُمْ عُوا اللَّهُ وَيَ إِنَّهَا لَظَى اللَّهُ وَعُوا مَنْ أَدْبَرَ وَتُوَلِّي ﴿ إِنَّ وَجَمَعَ فَأَوْعَيَ لِإِنَّ اللَّهِ ﴿ إِنَّ ٱلْإِنسَانَ خُلِقَ هَـ لُوعًا إِذَا مَسَّهُ ٱلشَّرُّ جَزُوعًا إِنَّ وَإِذَا مَسَّهُ ٱلْخَيْرُ مَنُوعًا إِنَّ إِلَّا ٱلْمُصَلِّينَ ﴿ أَنَّا الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَآبِمُونَ ﴿ آَنِّ وَٱلَّذِينَ فِي أَمُوالِمِمْ حَقُّ مَّعُلُومٌ ﴿ إِنَّ لِلسَّابِلِ وَٱلْمَحْرُومِ ﴿ وَٱلَّذِينَ يُصَدِّقُونَ بِيَوْمِ ٱلدِّينِ ﴿ اللَّهِ عَلَىٰ اللَّهُ مِنْ عَذَابِ رَبِّهِم مُّشْفِقُونَ ﴿ إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونِ (أَنَّ) وَٱلَّذِينَ هُرَ لِفُرُوجِهِمْ حَلِفِظُونَ (أَنَّ إِلَّا عَلَىٰ أَزْوَجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَنْهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿ فَهَنِ ٱبْنَعَى وَرَآهَ ذَالِكَ فَأُوْلَيَهِكَ هُمُ ٱلْعَادُونَ (إِنَّا وَٱلَّذِينَ هُمْ لِأَمَنَائِهِمْ وَعَهْدِهِمْ رَعُونَ النُّهُ وَٱلَّذِينَ هُم بِشَهُ دَاتِهِمْ قَايِمُونَ النَّهُ وَٱلَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ الْآَيُّ أُوْلَيْكَ فِي جَنَّتِ مُّكُرِمُونَ (فَيُّ فَمَالِ ٱلَّذِينَ كَفَرُواْ قِبَلَكَ مُهَطِعِينَ إِنَّ عَنِ ٱلَّيَمِينِ وَعَنِ ٱلشِّمَالِ عِزِينَ الْآَيَا أَيَطُمَعُ كُلُّ ٱمْرِي مِّنْهُمْ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

to the truth of the Day of Judgment; 27. And those who fear the displeasure of their Lord, -28. For their Lord's displeasure is the opposite of Peace and Tranquillity; 29. And those who guard their chastity, 30. Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, 31. But those who trespass beyond this are transgressors; - 32. And those who respect their trusts and covenants; 33. And those who stand firm in their testimonies; 34. And those who guard (the sacredness) of their worship; 35. Such will be the honoured ones in the Gardens (of Bliss). 36. Now what is the matter with the Unbelievers that they rush madly before thee- 37. From the right and from the left, in crowds? 38. Does every man of them long to enter the Garden of Bliss? 39. By no means! For We have created them out of the (base matter) they know!

Yubaşşarounahum; yawaddul-mujrimu law yaftadee min 'Azâbi Yaw-mi-'izim-bi-baneeh 🛍 Wa şâḥibatihee wa 'akheeh (12) Wa fașeelatihillatee tu'-weeh (3) Wa man-fil-'ardi jamee-'an-thumma yunjeeh (14) Kallâ! 'In-nahâ lazâ (15) Nazzâ-'atal-Ş lish-shawâ (ii) Tad-'ou man 'adbara wa tawallâ h 👣 Wa jama-'a fa-'aw-'â 🔞 🐯 'In-nal-'insâna Z khuliqa halou-'â 🗐 'Izâ massahush-sharru Z jazou-'â 🕲 Wa 'izâ massahul-khayru manou-'â 🕮 'Illal-Muşalleen 🕮 'Allazeena hum 'alâ ث = th Şalâtihim dâ-'imoun 🕲 Wallazeena fee 'amwâlihim kh= ÷ ḥaġġum-ma'-loum [24] Lis-sâ-'ili wal-maḥroum [25] sh = ش Wallazeena yuşad-diqouna bi-Yawmid-Deen (26) Wallazeena-hum-min 'azâbi Rabbihim-mushfigoun [27] 'Inna 'azâba Rabbihim ġayru ma'-moun Wallazeena hum li-furoujihim hâfizoun 🗐 Long Vowels 'ala 'azwajihim 'aw ma malakat 'aymanuhum fa-'inee = c ou = nahum ġayru maloumeen 🗐 Famanibtaġâ warâ-'a zâlika fa-'ul<mark>â</mark>-'ika humul-'âd<mark>ou</mark>n 🗓 Wallazeena Short Vowels hum li-'amâ-nâtihim wa 'ahdihim râ-'oun Wallazeena hum-bi-shahâ-dâtihim qâ-'imoun (ضمة) = Wallazeena hum 'alâ Şalâtihim yuḥâfizoun (34) 'Ulâ-Ma-'ârij 'ika fee Jannâtim-mukramoun 😘 Famâlil-lazeena (فتحة) kafarou qibalaka muhti-'een (36) 'Anil-yameeni wa 'anish-shimâli 'izeen 📆 'A-yatma-'u kul-lumriaw = of 'im-minhum 'any-yud-khala Jannata Na-'eem 🔞 wa = a Kallâ! 'Innâ khalaqnâ-hum-mimmâ ya'-lamoun av = دُأَى = Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah Ğunnah 2 harakah 'Idgâm Tafkheem Qalqalah

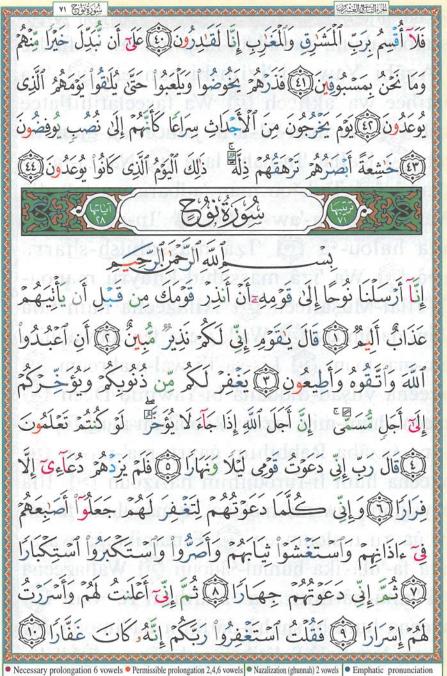
40. Now I do call to witness the Lord of all points in the East and the West that We can certainly- 41. Substitute for them better (men) than they; and We are not to be defeated (in Our Plan). 42. So leave them to plunge in vain talk and play about, until they encounter that Day of theirs which they have been promised! 43. The Day whereon they will issue from their sepulchres in sudden haste as if they were rushing to a goal!- post (fixed for them),- 44. Their eyes lowered in dejection,ignominy covering them (all over)! Such is the Day the which they are promised!

> Nuh, or Noah In the name of Allah, Most Gracious, Most Merciful

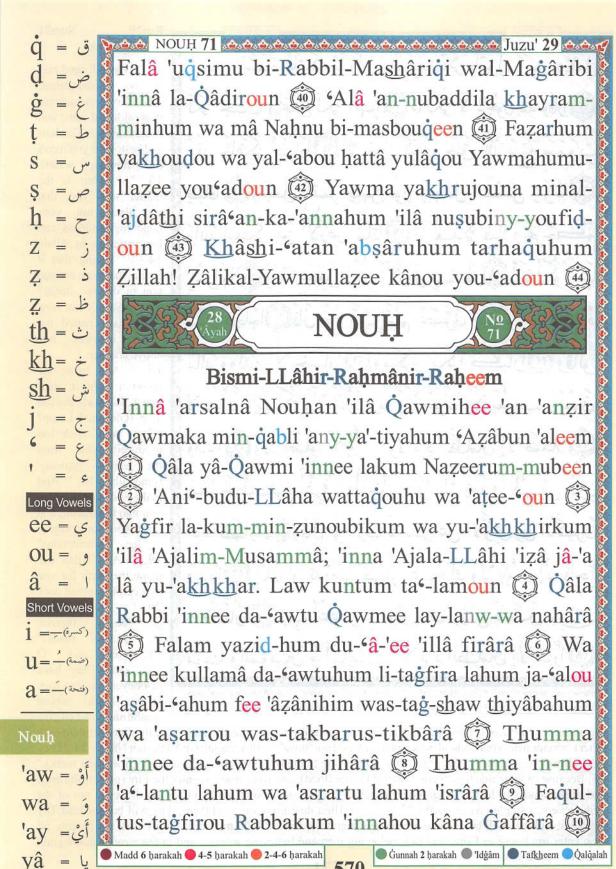
1. We sent Noah to his People (with the Command): "Do thou warn thy People before there comes to them grievous Penalty."

2. He said: "O my

People! I am to you a Warner, clear and open: 3. "That ye should worship Allah, fear Him, and obey me: 4. "So He may forgive you your sins and give you respite for a stated Term: for when the Term given by Allah is accomplished, it cannot be put forward: if ye only knew." 5. He said: "O my Lord! I have called to my People Night and Day: 6. "But my call only increases (their) flight (from the Right). 7. "And every time I have called to them, that Thou mightest forgive them, they have (only) thrust their fingers into their ears, covered themselves up with their garments, grown obstinate, and given themselves up to arrogance. 8. "So I have called to them aloud; 9. "Further I have spoken to them in public and secretly in private, 10. "Saying, 'Ask forgiveness from your Lord; for He is Oft-Forgiving;



Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)



11. " ' He will send rain to you in abundance; 12. " 'Give you increase in wealth and sons; and bestow on you Gardens and bestow on you rivers (of flowing water). 13. " ' What is the matter with you, that ye place not your hope for kindness and longsuffering in Allah, 14. " ' Seeing that it is He that has created you in diverse stages? 15. " ' See ye not how Allah has created the seven heavens one above another,

16. " 'And made the moon a light in their midst, and made the sun as a (Glorious) Lamp? 17. " 'And Allah has produced you from the earth, growing' (gradually), 18. " 'And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)? 19. " 'And Allah has made the earth for you as a carpet (spread out), 20. " ' That ye may go about therein. spacious roads." 21. Noah said: my Lord! They have disobeyed me, but they follow (men) whose wealth and children give

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) them no Increase but only Loss. 22. "And they have devised a tremendous Plot. 23. "And they have said (to each other), 'abandon not your gods: abandon neither Wadd nor Suwa', neither Yaguth nor Ya'uq, nor Nasr'; - 24. "They have already misled many; and grant Thou no increase to the wrong-doers but in straying (from their mark)." 25. Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found - in lieu of Allah-none to help them. 26. And Noah said: "O my Lord! Leave not of the Unbelievers, a single one on earth! 27. " For, if Thou dost leave (any of) them, they will but mislead Thy devotees, and they will breed none but wicked ungrateful ones. 28. "O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong-doers grant Thou no increase but in Perdition!"

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يُرْسِل ٱلسَّمَاءَ عَلَيْكُم مِّدُرَارًا اللَّهِ وَيُمْدِدُكُم بِأُمُولِ وَبنِينَ وَيَجْعَل لَّكُمْ جَنَّاتِ وَيَجْعَل لَّكُمْ أَنْهُ رَاكُمْ مَّا لَكُمْ لَا نُرْجُونَ لِلَّهِ وَقَارَا وَقَدْ خَلَقَكُمْ أَطُوارًا ﴿ إِنَّا أَلَمْ تَرُواْ كَيْفَ خَلَقَ ٱللَّهُ سَبْعَ سَمَوَ طِبَاقًا اللَّهِ وَجَعَلَ ٱلْقَمَرَ فِهِنَّ نُورًا وَجَعَلَ ٱلشَّمْسَ سِرَاجًا اللَّهُ

وَٱللَّهُ أَنْبَتَكُمْ مِّنَ ٱلْأَرْضِ نَبَاتًا ١ اللَّهَاثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا اللَّهِ وَأُلَّهُ جَعَلَ لَكُو ٱلْأَرْضَ بِسَاطًا اللَّهِ لِتَسْلُكُواْ مِنْهَا

سُبُلًا فِجَاجًا إِنَّ قَالَ نُوحُ رَّبِّ إِنَّهُمْ عَصَوْنِي وَٱتَّبَعُواْ مَن لَّمْ يَزدُهُ مَالْهُ وَوَلَدُهُ وَإِلَّا خَسَارًا اللَّهِ وَمَكُرُواْ مَكْرًا كُبَّارًا اللَّهِ وَقَا

لَا نَذَرُنَّ ءَالِهَتَكُمْ وَلَا نَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ

وَنَسَرًا إِنَّ وَقَدْ أَضَلُّوا كَثِيرًا ﴿ وَلَا نَزِدِ ٱلظَّلِمِينَ إِلَّا ضَلَا لَنَّ

مِّمًا خَطِيَّكَ إِمْ أَغُرِقُواْ فَأَدَّخِلُواْ نَارًا فَلَمْ يَجِدُواْ لَهُمْ مِّن دُونِ ٱللَّهِ أَنْصَارًا ١ أَنْ وَقَالَ نُوحٌ رَّبِّ لَا نَذَرْ عَلَى ٱلْأَرْضِ مِنَ ٱلْكَنفِرِينَ

إِنَّكَ إِن تَذَرُهُمْ يُضِلُّواْ عِبَادَكَ وَلَا يَلِدُوٓا إِلَّا فَاجِرًا

اللهُ وَكُورِ اللَّهُ وَلَوْلِدَيُّ وَلِمَن دَخَلَ بَيْتِي نَ وَٱلْمُؤُمِنَاتِ وَلَا نَزِدِ ٱلظَّالِمِينَ إِلَّا

Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Yursilis-samâ-'a 'alay-kum-midrârâ (iii) Wa yumdidkum-bi-'amwâ-linw-wa baneena wa yaj-'al-lakum Jannâtinw-wa yaj-'al-lakum 'anhârâ 🕮 Mâ lakum = 6 lâ tarjouna li-LLâhi waqara 🗓 Wa qad khalaqakum 'atwara (14) 'Alam taraw kayfa khalaqa-LLahu h sab-'a samâwâtin-țibâqâ 🗓 Waja-'alal-qamara feehinna nouranw-wa ja-'alash-shamsa Sirâjâ Wa-LLâhu 'ambatakum-minal-'ardi nabâtâ 🔯 Thumma yu-'eedukum feehâ wa yukhrijukum 'ikhrâjâ 🔞 Wa-LLâhu ja-'ala lakumul-'arda bisâţâ 🗓 Litaslukou minhâ subulan-fijâjâ 🔯 Qâla Nouḥur-Rabbi 'innahum 'aşawnee wattaba-'ou mallam yazidhu mâluhou wa waladuhou 'illâ khasârâ 🛍 Wa makarou Makran-kubbârâ (22) Wa qâlou lâ tazarunna Long Vowels 'âlihatakum wa lâ tazarunna Wad-danw-wa lâ Suwâee = cs'anw-wa lâ Yagoutha wa Ya-'ouqa wa Nasrâ 🖾 Wa Ou = gad 'adallou katheerâ; wa lâ ta-zidiz-zâlimeena 'illâ dalâlâ (24) Mimmâ khatee-'âtihim 'ugrigou fa-'ud-Short Vowels khilou Nâran-falam yajidou lahum-min-douni-LLâhi 'anşârâ 🔯 Wa qâla Nouḥur-Rabbi lâ tazar 'alal-'ardi minal-kâfireena dayyârâ (26) 'Innaka 'in-tazarhum yudillou 'ibâdaka wa lâ yalidou 'illâ fâjiran-kaffârâ Rabbig-fir lee wa li-walidayya wa li-man-dakhala 'aw = of baytiya Mu'-minanw-wa lil-Mu'-mineena wal-Mu'-minâti wa lâ tazidiz-zâlimeena 'illâ tabârâ (28) ay = داً 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah Öunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

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Sura72 Part29 Jinn. or the Spirits

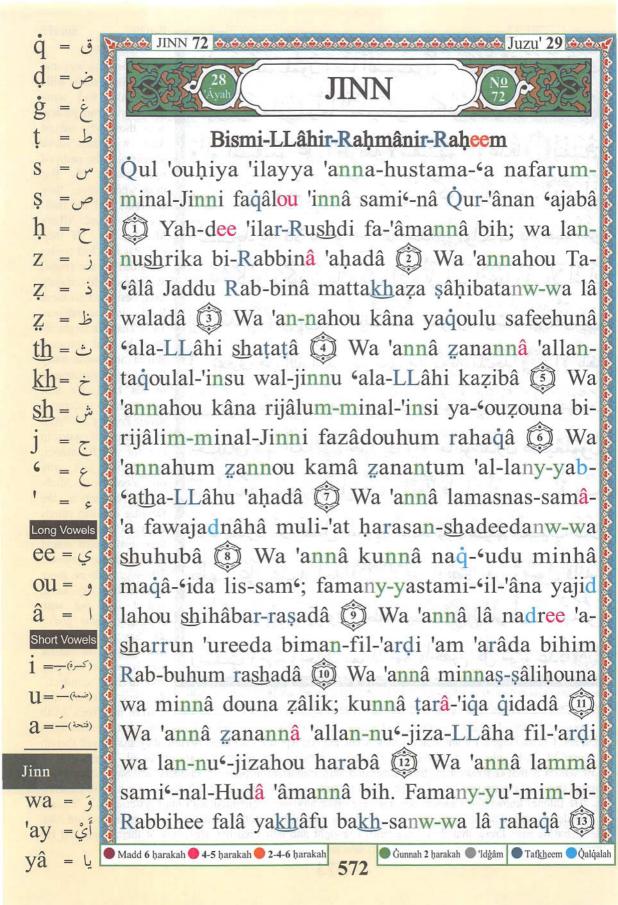
> In the name of Allah, Most Gracious, Most Merciful.

1. Say: It has been revealed to me that a company of Jinns listened (to the Our-an). They said, 'We have really heard a wonderful Recital! 2. ' It gives guidance to the Right, and we have believed therein: We shall not join (in worship) any (gods) with our Lord. 3. 'And exalted is the Majesty of our Lord: He has taken neither a wife nor a son. 4. ' There were some foolish ones among is, who used to utter extravagant lies against Allah; 5. 'But we do think that no man or spirit should say aught that is untrue against Allah. 6. ' True, there were persons among mankind who took shelter with persons among Jinns, but they increased them in folly. 7. 'And they (came to) think as ye thought, that Allah would not raise up any (to Judgment).

نُ بِرَبِّهِ فَلَا يَخَافُ بَخُسَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) 8. 'And We pried into the secrets of heaven; but we found it filled with stern guards and flaming fires. 9. 'We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listens now will find a flaming fire watching him in ambush. 10. 'And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct. 11. 'There are among us some that are righteous, and some the contrary: we follow divergent paths. 12. 'But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight. 13. 'And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear, either of a short (account) or of any injustice.

قُلُ أُوحِيَ إِلَىٰٓ أَنَّهُ ٱسْتَمَعَ نَفَرٌ مِنَ ٱلْجِنَّ فَقَالُوٓ أَ إِنَّا سَمِعْنَا

اللهُ عَلَى الرُّسُدِ فَامَنَّا بِهِ وَلَن نَشُركَ اللهُ اللهُ وَلَن نَشُركَ وَأَنَّهُ وَعَلَىٰ جَدُّ رَبَّنَا مَا ٱتَّخَذَ صَحِبَةً وَلَا وَلَدَاكِ وَأَنَّهُ وَكَارَا يَقُولَ سَفِيْهُنَا عَلَى ٱللَّهِ شَطَطًا إِنَّ وَأَنَّا ظَنَنَّا أَن لَّن نَقُولَ ٱ وَإِنَّ وَأَنَّهُ كَانَ رِجَالٌ مِّنَ ٱلْإِنسِ يَعُوذُونَ برِجَالِ لِجْنَّ فَزَادُوهُمْ رَهَقًا ﴿ وَأَنَّهُمْ ظُنُّواْ كُمَا ظُنَنْمُ أَن لَّن يَبْعَثَ ٱللَّهُ أَحَدًا ﴿ وَأَنَّا لَمُسْنَا ٱلسَّمَاءَ فَوَجَدُنَاهَا مُلِئَتَ (أُ) وَأَنَّا كُنَّا نَقَّعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعَ ٱلْأَنَ يَجِدُ لُمُوشِهَابًا رَّصَدًا إِنَّ وَأَنَّا لْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدَا إِنَّا وَأَنَّا مِنَّا ٱلصَّالِ وَمِنَّا دُونَ ذَالِكٌ كُنَّا طَرَآبِقَ قِدَدًا ﴿ الْأَنَّا وَأَنَّا ظَنَنَّا ٓ أَن لَّن نَّمَ وَلَن نَّعْجِزَهُ هُرَبًا إِنَّا وَأَنَّا لَمَّا سَمِعَنَا



وَأَنَّا مِنَّا ٱلْمُسْلِمُونَ وَمِنَّا ٱلْقَلْسِطُونَّ فَمَنْ أَسْلَمَ فَأُوْلَيْكَ 14.'Amongst us are some that submit their wills (to Allah), and some تَحَرَّوْاْ رَشَدَالِئِكَ وَأَمَّا ٱلْقَلْسِطُونَ فَكَانُواْ لِجَهَنَّمَ حَطَبً that swerve from justice. Now those who submit وَأَلُّو ٱسْتَقَامُواْ عَلَى ٱلطَّرِيقَةِ لَأَسْقَيْنَهُم مَّآءً عَٰدَقًا ١ اللَّهِ لِنَفْئِنَهُمُ their wills-they have sought out (the path) of right conduct: 15. ' But وَمَن يُعۡرِضُ عَن ذِكْر رَبِّهِ يَسَلُّكُهُ عَذَابًا صَعَدًا ﴿ إِنَّ وَأَنَّ الْمِنْ وَأَنَّ those who swerve, - they are (but) fuel for Hellfire' 16. (And Allah's ٱلْمَسَنِجِدَ لِلَّهِ فَلَا تَدَّعُواْ مَعَ ٱللَّهِ أَحَدًا ﴿ وَأَنَّهُ لِلَّا قَامَ عَبْدُ ٱللَّهِ Message is): "If they (the Pagans) had (only) يَدْعُوهُ كَادُواْ يَكُونُونَ عَلَيْهِ لِبَدًا ﴿ إِنَّا قُلْ إِنَّمَآ أَدْعُواْ رَبِّي وَلَآ أُشْرِكُ remained on the (right) Way, we should certainly have bestowed on them بِهِ إَحَدًا إِنَّ قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا إِنَّ قُلْ إِنِّي Rain in abundance. 17. " That We might try them by that (means). لَن يُجِيرَنِي مِنَ ٱللَّهِ أَحَدُّ وَلَنَ أَجِدَ مِن دُونِهِ مُلْتَحَدًّا ﴿ إِلَّا بَلَغًا But if any turns away from the remembrance of his Lord, He will مِّنَ ٱللَّهِ وَرِسَالُنتِهِ ۗ وَمَن يَعْصِ ٱللَّهَ وَرَسُولُهُ فَإِنَّ لَهُ نَـارَ جَهَنَّـمَ cause him to undergo a severe Penalty. 18. "And خَلِدِينَ فِيهَا أَبَدًا ﴿ كَا يَكُ حَتَّى إِذَا رَأُواْ مَا يُوعَدُّونَ فَسَيَعُلُمُونَ the places of worship are for Allah (alone): so invoke not any مَنْ أَضَّعَفُ نَاصِرًا وَأَقَلُّ عَدَدًا ﴿ قُلْ إِنْ أَدْرِي ۖ أَقَرَيبُ one along with Allah; 19. "Yet when the Devotee of Allah stands مَّا تُوعَدُونَ أَمَّ يَجِعَلُ لَهُ رَبِّ أَمَدًا ١٩ عَلِمُ ٱلْغَيْبِ فَلا forth to invoke Him, يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ﴿ إِلَّا مَنِ ٱرْتَضَىٰ مِن رَّسُولٍ فَإِنَّهُۥ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ وَصَدًا الْإِنَّ لِيَعْلَمَ أَن قَدَّ أَبْلَغُواْ رِسَلَتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ١١ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

they just make round him a dense crowd." 20. Say: "I do no more than invoke My Lord, and I join not with Him any (false god)." 21. Say: "It is not in my power to cause you harm, or to bring you to right conduct." 22. Say: "No one can deliver me from Allah

(if I were to disobey Him), nor should I find refuge except in Him, 23. "Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Apostle,- for them is Hell: they shall dwell therein for ever."24. At length, when they see (with their own eyes) that which they are promised,- then will they know who it is that is weakest in (his) helper and least important in point of numbers. 25. Say: "I know not whether the (Punishment) which ye are promised is near, or whether my Lord will appoint for it a distant term. 26. "He (alone) knows the Unseen, nor does He make any one acquainted with his Mysteries, 27. "Except an apostle whom He has chosen: and then He makes a band of watchers march before him and behind him, 28. " That he may know that they have (truly) brought and delivered the Messages of their Lord: and He surrounds (all the mysteries) that are with them, and takes account of every single thing."

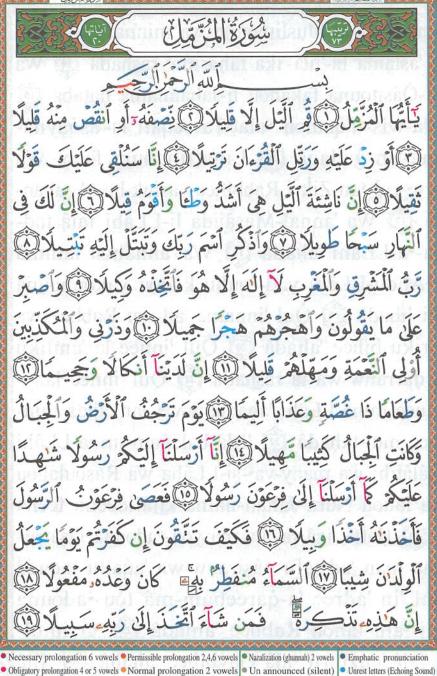
Wa 'annâ minnal-Muslimouna wa minnal-Qâsițoun. Faman 'aslama fa-'ulâ-'ika taḥarraw rashadâ (14) = ; 'ammal-Qâsiţouna fakânou li-Jahannama ḥaṭabâ 🖽 = 6 Wa 'alla-wis-taqâmou 'alaț-Țareeqati la-'asqaynâhum-mâ-'an ġadaġâ 🔞 Linaftinahum feeh. Wa = 0 many-yu'-rid 'an-Zikri Rabbihee yasluk-hu 'Azâbanh ṣa-ʿadâ 📆 Wa 'annal-Masâjida li-LLâhi falâ tad-Z 'ou ma-'a-LLâhi 'aḥadâ 🔞 Wa 'annahou lammâ gâma 'Abdu-LLâhi yad-'ouhu kâdou yakounouna ظ = 'alay-hi libadâ 🗓 Qul 'innamâ 'ad-'ou Rabbee wa ث = th kh= > lâ 'ushriku bihee 'aḥadâ 🔯 Qul 'innee lâ 'amliku ش = sh lakum darranw-wa lâ rashadâ (21) Qul 'innee lanyyujeeranee mina-LLâhi 'ahadunw-wa lan 'ajida mindounihee mul-taḥadâ 🖄 'Illâ balâġam-mina-LLâhi wa Risâlâtih; wa many-ya⁶-si-LLâha wa Rasoulahou Long Vowels fa-'inna lahou Nâra Jahan-nama khâlideena feehâ ee = c'abadâ 🔯 Ḥattâ 'izâ ra-'aw mâ you-'adouna fasaya'lamouna man 'ad-'afu nâşiranw-wa 'agallu 'adadâ Qul 'in 'adree 'a-gareebum-mâ tou-'adouna Short Vowels 'am yaj-'alu lahou Rabbee 'amadâ (25) 'Alimul-Gaybi falâ yuzhiru 'alâ Gaybihee 'aḥadâ 🔯 a = -(فتحة) manirtadâ mir-rasoulin-fa-'innahou yas-luku mimbayni yadayhi wa min khalfihee raşadâ (27) Liya-Jinn lama 'an-qad 'ablagou Risâlâti Rabbihim wa 'ahâta wa = 9 bimâ ladayhim wa 'aḥṣâ kulla shay-'in 'adadâ 🕮 ay = دُأَىٰ Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah 🕽 Ğunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇 yâ

Muzzammil or Folded in Garments.

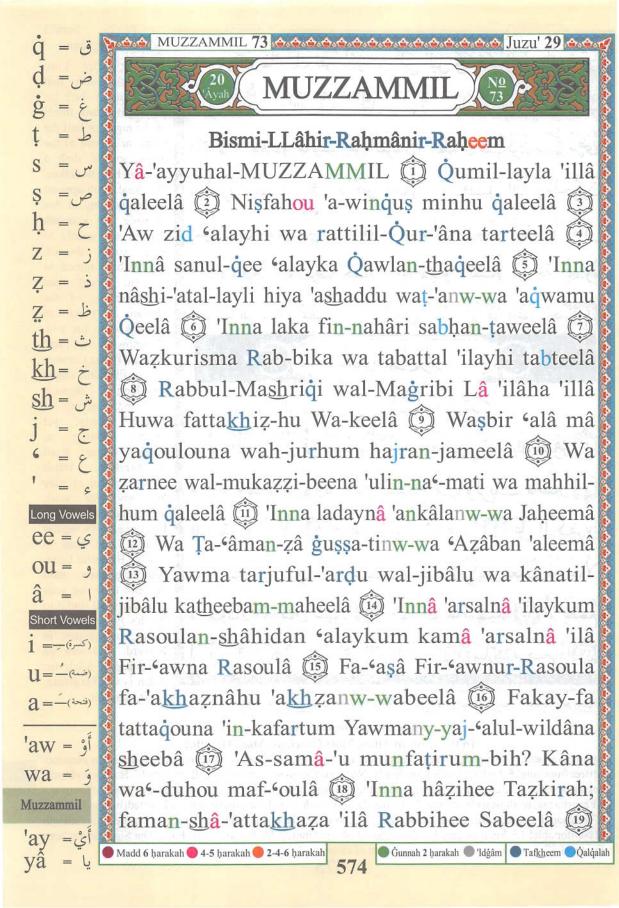
In the name of Allah, Most Gracious, Most Merciful.

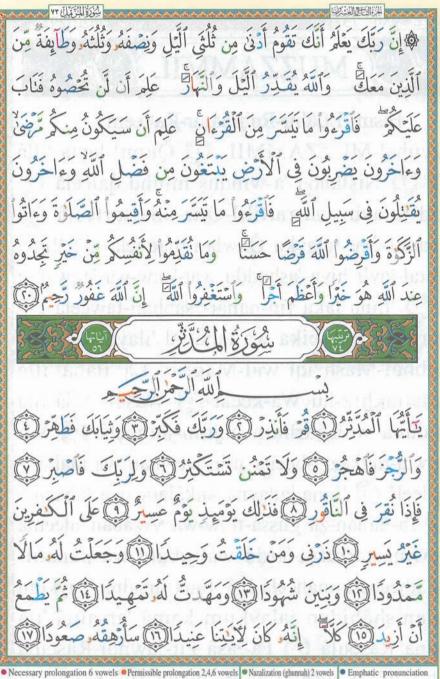
1. O thou folded in garments! 2. Stand (to prayer) by night, but not all night,- 3. Half of it,- or a little less, 4. Or a little more; and recite the Qur-an in slow, measured rhythmic tones. 5. Soon shall We send down to thee a weighty Message. 6. Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). 7. True, there is for thee by day prolonged occupation ordinary duties: 8. But keep in remembrance the name of thy Lord and devote thyself to Him wholeheartedly. 9. (He is) Lord of the East and the West: there is no god but He: take Him therefore for (thy) Disposer of Affairs. 10. And have patience with what they say, and leave them with noble (dignity). 11. And leave Me (alone to deal with) those in possession of the good things of life,

those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while. 12. With Us are Fetters (to bind them), and a Fire (to burn them), 13. And a Food that chokes, and a Penalty Grievous. 14. One Day the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and flowing down. 15. We have sent to you, (o men!) an apostle, to be a witness concerning you, even as We sent an apostle to Pharaoh. 16. But Pharaoh disobeyed the apostle; so We seized him with a heavy Punishment. 17. Then how shall ye, if ye deny (Allah), guard yourselves against a Day that will make children hoary- headed?-18. Whereon the sky will be cleft asunder? His Promise needs must be accomplished. 19. Verily this is an Admonition: therefore, whoso will, let him take a (straight) path to his Lord!



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Part29 Sura73 Muzzammil

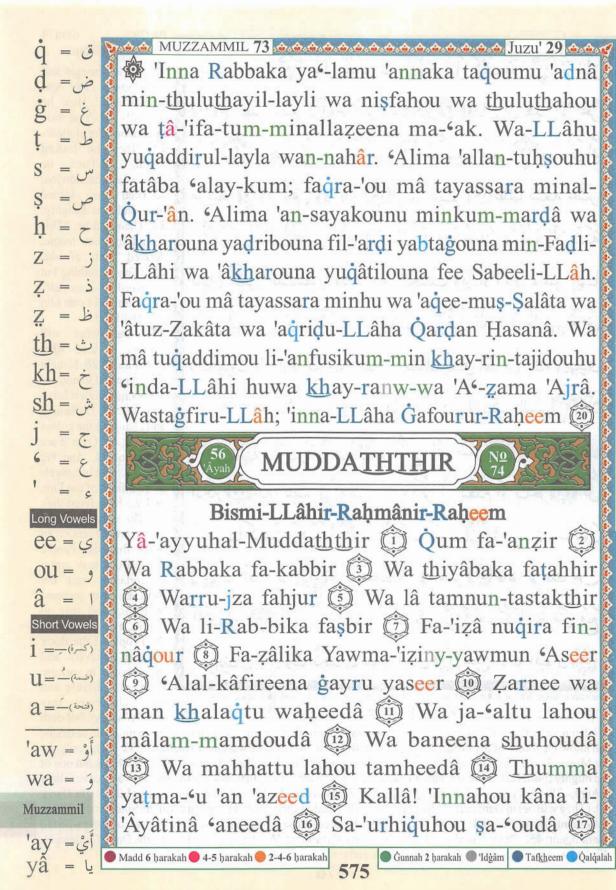
20. Thy Lord doth know that thou standest forth (to prayer) nightwo-thirds of the night, or half the night, or a third of the night, and so doth a party of those with thee. But Allah doth appoint Night and Day in due measure. He knoweth that ve are unable to keep count thereof. So He hath turned to you (in mercy): read ve, therefore, of the Our-an as much as may be easy for you. He knoweth that there may be (some) among you in illhealth; others travelling through the land, seeking of bounty: vet Allah's fighting others Allah's Cause. Read ye, therefore, as much of the Qur-an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan. And whatever good ye send forth for your souls, ye shall find it in Allah's Presence,- yea, better and greater, in Reward. And seek ve the Grace of Allah: for Allah is Oft-Forgiving, Most Merciful.

Muddaththir, or One Wrapped Up.

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

In the name of Allah, Most Gracious, Most Merciful.

1. Othou wrappedup (in a mantle)! 2. Arise and deliver thy warning! 3. And thy Lord do thou magnify! 4. And thy garments keep free from stain! 5. And all abomination shun! 6. Nor expect, in giving, any increase (for thyself)! 7. But, for thy Lord's (Cause), be patient and constant! 8. Finally, when the trumpet is sounded, 9. That will be-that Day - a Day of Distress,-10. Far from easy for those without Faith. 11. Leave Mealone, (to deal) with the (creature) whom I created (bare and) alone!-12. To whom I granted resources in abundance, 13. And sons to be by his side!-14. To whom I made (Life) smooth and comfortable! 15. Yet is he greedy - that I should add (yet more); 16. By no means! For to Our Signs he has been refractory! 17. Soon will I visit him with a mount of calamities!



18. For he thought and he plotted; 19. And woe to him! How he plotted!- 20. Yea, woe to him: how he plotted!-21. Then he looked 22.Then round: frowned and he scowled; 23.Then he back and was haughty; 24. Then said he: "This is nothing but magic, derived from of old; 25. "This is nothing but the word of a mortal!" 26. Soon will I cast him into HellFire!

27. And what will explain to thee what Hell-Fire is? 28. Naught doth it permit to endure, and naught doth it leave alone!- 29. Darkening and changing the colour of man! 30. Over it are Nineteen. 31. And We have set none but angels as guardians of the Fire; and We have fixed their number only as a trial for Unbelievers,- in order that the People of the Book may arrive at certainty, and the Believers may increase in Faith,- and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What symbol doth

اللَّهُ أُمُّ عَبُسَ وَبُسَرَ إِنَّا أُمَّ أَذُبَرَ وَأَسْتَكُبَرَ اللَّهِ فَقَالَ إِنْ هَٰذَآ إِلَّا سِمْرٌ يُؤْثَرُ إِنَّ اللَّهِ اللَّهِ قُولُ ٱلْبَشَر ﴿ مَا صَالْصَلِيهِ سَقَرَ ﴿ وَمَا أَدْرَكَ مَا سَقَرُ ﴿ آَيُ كُلُ أَبْقِي وَلَا نَذَرُ ﴿ آَيُ الْوَاحَةُ لِلْبَشَرِ ﴿ آَيُ عَلَيْهَا تِسْعَةَ عَشَرَ (إِنَّ وَمَا جَعَلْنَآ أَصَّحَابَ ٱلنَّارِ إِلَّا مَلَيْكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُواْ لِيَسْتَيْقِنَ ٱلَّذِينَ أُوتُواْ ٱلْكِئَنِ وَنَزْدَادَ ٱلَّذِينَ ءَامَنُوٓاْ إِيمِنَا وَلَا يَرْنَابَ ٱلَّذِينَ أُوتُواْ ٱلْكِئَبَ وَٱلْمُؤْمِنُونَ وَلِيَقُولَ ٱلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَٱلْكَفِرُونَ مَاذَا أَرَادَ ٱللَّهُ جَهٰذَا مَثَلًا ۚ كَذَٰلِكَ يُضِلُّ ٱللَّهُ مَن يَشَآهُ وَيَهْدِى مَن يَشَآهُ ۚ وَمَا يَعَلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَّ ۚ وَمَا هِيَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ ﴿ آ وَٱلْقَهَرِ (إِنَّ وَٱلَّيْلِ إِذْ أَدْبَرَ (إِنَّ وَٱلصُّبْحِ إِذَآ أَسْفَرَ (إِنَّ إِنَّهَا لَإِحْدَى ٱلْكُبَرِ ٥ ۚ يَنْقَدُّمُ اللِّبُشَرِ ﴿ إِنَّ لِمَن شَاَّةً مِنكُرُ أَن يَنْقَدُّمُ أَوْ يَنْأَخَّرُ ﴿ إِنَّ ا نَفْسٍ بِمَا كُسَبَتْ رَهِينَةُ الْآَ إِلَّا أَضْحَبَ ٱلْيَهِينِ الْآَ فِي جَنَّتِ يَسَآءَلُونَ إِنَّ عَنِ ٱلْمُجْرِمِينَ إِنَّ مَا سَلَكَكُمْ فِي سَقَرَ الَّنَّ قَالُواْ لَمُ نَكُ مِنَ ٱلْمُصَلِّينَ إِنَّا وَلَمْ نَكُ نُطْعِمُ ٱلْمِسْكِينَ الْنَا وَكُنَّا نَخُوضُ وَهُ وَكُنَّا نُكُذِّبُ بِيَوْمِ ٱلدِّينِ ﴿ كَا حَتَّى أَتَكُنَا ٱلْيَقِينُ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

إِنَّهُۥ فَكُرَ وَقَدَّرَ ﴿ فَقُدِلَ كَيْفَ قَدَّرَ ۞ ثُمَّ قُنِلَ كَيْفَ قَدَّرَ ۞ ثُمٌّ

Allah intend by this?"Thus doth Allah leave to stray whom He pleaseth, and guide whom He pleaseth: and none can know the forces of thy Lord, except He. And this is no other than a warning to mankind. 32. Nay, verily: by the Moon, 33. And by the Night as it retreateth, 34. And by the Dawn as it shineth forth, 35. This is but one of the mighty (portents), 36. A warning to mankind, 37. To any of you that chooses to press forward, or to follow behind; 38. Every soul will be (held) in pledge for its deeds. 39. Except the Companions of the Right Hand. 40. (They will be) in Gardens (of Delight): they will question each other, 41. And (ask) of the Sinners: 42. "What led you into Hell-Fire?" 43. They will say: "We were not of those who prayed; 44. "Nor were we of those who fed the indigent; 45. "But we used to talk vanities with vain talkers; 46. "And we used to deny the Day of Judgment, 47. " Until there came to us (the Hour) that is certain."

'Innahou fakkara wa qaddar 🕲 Faqutila kayfa qaddar 🗓 Thumma qutila kayfa qaddar 🗐 Thumma nazar = & Thumma 'abasa wa basar 🔯 Thumma 'adbara wastak-bar 🔯 Faġâla 'in hâzâ 'illâ siḥruny-yu'-thar [4] 'In hâzâ 'illâ qawlul-bashar [25] Sa-'uşleehi Saqar Wa mâ 'adrâka mâ Saġar 🖄 Lâ tubġee wa lâ tazar 🕮 Lawwâḥatul-lil-bashar 🗐 'Alayhâ tis-'ata 'ashar 🚳 Wa mâ ja-'alnâ 'Aş-ḥâbannâri 'illâ malâ-'ikatanw-wa mâ ja-'alnâ 'iddatahum 'illâ fitnatallillazeena kafarou li-yastay-qinallazeena 'outul-Kitâba wa yazdâdal-lazeena 'âmanou 'eemânanw-wa lâ yartâballazeena 'outul-Kitâba wal-Mu'-minouna wa li-yaqoulallazeena fee quloubi-him-maradunwwal-kâfirouna mâ-zâ 'arâda-LLâhu bihâzâ mathalâ? Kazâlika yudillu-LLâhu many-yashâ-'u wa yahdee Long Vowels many-yashâ'. Wa mâ ya'-lamu junouda Rabbika 'illâ ee = c Hou. Wa mâ hiya 'illâ zikrâ lil-bashar 🗓 Kallâ walou = Qamar 🔯 Wallayli 'iz 'adbar 🚳 Waş-Şubḥi 'izâ 'asfar 🕮 'Innahâ la-'iḥdal-kubar 👀 Nazeeral-lil-bashar 👀 Short Vowels Liman-shâ-'a minkum 'any-yata-qaddama 'aw yata-'akh-khar 📆 Kullu nafsim-bimâ kasabat raheenah [38] 'Illâ 'Aṣ-ḥâbal-yameen [39] Fee Jannâtiny-yatasâ-'al<mark>ou</mark>n 🚳 'Anil-mujrim<mark>ee</mark>n 🎒 Mâ salakakum fee 'aw = of Sagar 🕮 Qâlou lam naku minal-Muşalleen 🚳 wa Wa lam naku nut-'imul-Miskeen 🙌 Wa kunnâ nakhoudu ma-'al-khâ-'ideen (3) Wa kunnâ nukazzibu yâ bi-Yawmid-D<mark>ee</mark>n 🚇 Ḥattâ 'atânal-yaq<mark>ee</mark>n 🐠 Muddaththir 🌑 Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah 🕽 Ġunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

48. Then will intercession of (any) intercessors profit them. 49. Then what is the matter with them that they turn away admonition? 50. As if they were affrighted 51. Fleeing from a lion! 52. Forsooth, each one of them wants to be given scrolls (of revelation) spread out! 53. By no means! But they fear not the Hereafter. 54. Nay, this surely

55. Let any who will, keep it in remembrance!
56. But none will keep remembrance except as Allah wills: He is the Lord of Righteousness, and the Lord of Forgiveness.

is an admonition:

Qiyamat, or the Resurrection.

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness the Resurrection Day;
2. And I do call to ness the self-reproaching spirit: (eschew Evil).
3. Does man think that We cannot assemble his bones?

4. Nay, We are able to put together in perfect order the very tips of his fingers. 5. But man wishes to do wrong (even) in the time in front of him. 6. He questions: "When is the Day of Resurrection?" 7. At length, when the Sight is dazed, 8. And the moon is buried in darkness. 9. And the sun and moon are joined together, 10. That Day will Man say: "Where is the refuge?" 11. By no means! No place of safety 12. Before thy Lord (alone), that Day will be the place of rest. 13. That Day will Man be told (all) that he put forward, and all that he put back. 14. Nay, man will be evidence against himself, 15. Even though he were to put up his excuses. 16. Move not thy tongue concerning the (Qur-an) to make

15. Even though he were to put up his excuses. 16. Move not thy tongue concerning the (Qur-an) to make haste therewith. 17. It is for Us to collect it and to promulgate it: 18. But when We have promulgated it, follow thou its recital (as promulgated): 19. Nay, more, it is for us to explain it (and make it clear):

فَمَا نَنْفَعُهُمْ شَفَعَةُ ٱلشَّفِعِينَ ﴿ فَمَا لَهُمْ عَنِ ٱلتَّذَكِرَةِ مُعْرِضِينَ فَمَا لَهُمْ عَنِ ٱلتَّذَكِرَةِ مُعْرِضِينَ فَمَا لَمُنْ عَنِ قَسْوَرَةٍ ﴿ فَا عَلَى يُرِيدُ فَلَ اللَّهِ عَلَى اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللْعَلَى اللْعَلَى اللْمُعَلِّى الْمَا اللَّهُ عَلَى اللْعَلَى اللْمُعَلِي الْمَلْكُولُ اللَّهُ عَلَى اللْمُعَلِّى اللْمُعَلِّى اللْمُ اللَّهُ عَلَى اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى الللْمُ اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى اللَّهُ اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى اللْمُعَلِّى اللْمُولُ اللْمُعَلِّى اللْمُعَلِّى الللْمُعَلِّمُ اللْمُعَلِّى اللْمُع

بِسَ لِللَّهِ ٱلرَّحْمَرِ ٱلرَّحِيمِ

• Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nazalization (ghunnah) 2 vowels • Emphatic pronunciation • Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

••• QIYÂMAH 75 •••••••••••••••••••••• Juzu' 29 ••• Famâ tanfa-'uhum shafâ-'atush-shâfi-'een (48) Famâ lahum 'anit-tazki-rati mu'-rideen (49) Ka-'an-na-hum humurum-mustanfirah 🗐 Farrat min-gas-warah Bal yureedu kullum-ri-'im-minhum 'any-yu'tâ şuḥufam-munash-sharah (52) Kallâ! Bal-lâ yakhâ-founal-'Âkhirah 🚳 Kallâ 'innahou tazkirah 🚳 Famanshâ-'a zakarah 🐯 Wamâ yazkurouna 'illâ 'any-yashâ-'a-LLâh; Huwa 'Ahlut-taqwâ wa 'Ahlul-Magfirah 🗐 **Ö**IYÂMAH ث = th kh= خ Bismi-LLâhir-Rahmânir-Raheem Lâ 'uqsimu bi-Yawmil-Qiyâmah 🗓 Wa lâ 'uqsimu bin-nafsil-lawwamah (2) 'Ayaḥsabul-'insanu 'allannajma-'a 'izâmah 🗓 Balâ Qâdireena 'alâ 'an-nusawwiya banânah (1) Bal yureedul-'Insânu li-yaf-jura 'amâmah 🗯 Yas-'alu 'ayyâna Yawmul-QIYÂMAH Long Vowels ee = c 🔞 Fa-'izâ bariqal-başar 🦪 Wa khasafal-Qamar ou = 🕄 Wa jumi-'ash-shamsu wal-qamar 🗓 Yaqoulul-'insânu Yawma-'iẓin 'aynal-mafarr 🗓 Kallâ lâ wazar 🛍 'Ilâ Rabbika Yawma-'izinil-mustaqarr 🕮 Yunabba-'ul-'insânu Yawma-'izim-bimâ qaddama wa 'akh-khar (ii) Balil-'insânu 'alâ nafsihee başeerah (14) Wa law 'alqâ ma-'âzeerah (15) Lâ tuḥarrik aw = of bihee lisânaka li-ta-jala bih 🔞 'Inna alaynâ jamwa = 'ahou wa Qur-'ânah 🗓 Fa-'izâ qara'-nâhu fat-tabi' Qur-'ânah (18) Thumma 'inna 'alaynâ bayânah (19) Madd 6 ḥarakah 🔵 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 harakah
 Idgâm
 Tafkheem
 Qalqalah **Q**iyâmah

جِلَةَ ﴿ وَتَذَرُونَ ٱلْآخِرَةَ ﴿ وَأَنَّ وَجُوهٌ يَوْمَ إِذِ إِلَىٰ رَبِّهَا نَاظِرَةٌ (٣٠٠) وَوُجُوهٌ يَوْمَبِذِ بَاسِرَةٌ ﴿ إِنَّ تَظُنُّ أَن يُفْعَلَ بِهَا فَاقِرَةٌ ٱلتِّرَاقِيَ ﴿ أَنَّ وَقِيلَ مَنْ لَاقٍ ﴿ أَنَّهُ وَظَنَّ أَنَّهُ ٱلْفِرَاقُ ﴿ أَنَّا وَأَا ٱلسَّاقُ بِٱلسَّاقِ وَأَيَّ إِلَىٰ رَبِّكَ يَوْمَبِذٍ ٱلْمَسَاقُ إِنَّ فَلَا صَدَّقَ وَلَا صَلَّىٰ الْمُ وَلَكِكُن كُذَّبَ وَتَوَكِّلُ الْآَثَ أَمَّ ذَهَبَ إِلَىٰ أَهْلِهِ عِيتَمَطِّي اللَّهُ أَوْلَى لَكَ فَأُولَىٰ الْهِ اللَّهِ أَمْ أَوْلَىٰ لَكَ فَأُولَىٰ آتِ الْمَاكِثِ الْإِنسَانُ أَن يُتْرَكَ سُدًى ﴿ أَلَوْ يَكُ نُطُّفَةً مِّن مَّنِيِّ يُمْنَى ﴿ إِنَّ اللَّهِ مُا كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿ أَنَّ فَعَكَ اللَّهُ الْحَعَلَ ٱلزَّوْجَيْنِ ٱلذَّكَرَ وَٱلْأَنْثَىٰ ﴿ أَلْيَسَ ذَلِكَ بِقَادِدٍ عَلَىٰٓ أَن يُحْجِى ٱلْمُؤَتَى ﴿ عَالَمُ الْ شورة الر أُللَّهُ ٱلرَّحْمَرُ ٱلرَّحِي هَلْ أَنَّ عَلَى ٱلْإِنسَنِ حِينٌ مِّنَ ٱلدَّهْرِ لَمْ يَكُن شَيًّا مَّذَ إِنَّا خَلَقْنَا ٱلْإِنسَانَ مِن نُّطُفَةٍ أَمْشَاجِ نَّبْتَلِيهِ فَجَعَلْنَهُ سَمِيعًا بَصِيرًا ﴿ إِنَّا هَدَيْنَاهُ ٱلسَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَيْفِرِينَ سَكَسِلًا وَأَغَلَالًا وَسَعِيرًا ي مِن كَأْسِ كَانَ مِزَاجُهَ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Part29 Sura75 Qiyamat

20. Nay, (ye men!) But ye love the fleeting life, 21. And leave alone the Hereafter.

22. Some faces, that Day, will beam

(in brightness and beauty);- 23. Looking towards their Lord; 24. And some faces, that Day, will be sad and dismal, 25. In the thought that some back -breaking calamity was about to be inflicted on them; 26. Yea, when (the soul) reaches to the collarbone (in its exit), 27. And there will be a cry, "Who is a magician to restore him)?" 28. And he will conclude that it was (the Time) of Parting; 29. And one leg will be joined with another: 30. That Day the Drive will be (all) to thy Lord! 31. So he gave nothing in charity, nor did he pray!- 32. But on the contrary, he rejected Truth and turned away! 33. Then did he stalk to his family in full conceit! 34. Woe to thee, (o man!), yea, woe! 35. Again, woe to thee (o man!), yea, woe! 36. Does Man think that he will be left uncontrolled, (without purpose)? 37. Was he not a drop of sperm emitted

(in lowly form)? 38. Then did he become a leech-like clot; then did (Allah) make and fashion (him) in due proportion. 39. And of him He made two sexes, male and female. 40. Has not He, (the same), the power to give life to the dead?

Dahr, or Time, or Insan, or Man

In the name of Allah, Most Gracious, Most Merciful.

Has there not been over Man a long period of Time, when he was nothing-(not even) mentioned?
 Verily We created man from a drop of mingled sperm, in order to try him: so We gave him (the gifts). Of Hearing and Sight.
 We showed him the Way: whether he be grateful or ungrateful (rests on his will).
 For the Rejecters We have prepared chains, Yokes, and a Blazing Fire.
 As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kafur,

🛂 📤 💠 QIYÂMAH **75** 🐎 📤 📤 📤 📤 📤 📤 📤 📥 Juzu' **29** 📤 📥 Kallâ bal tuḥibbounal-'â-jilah 🕲 Wa tazarounal-'Âkhirah 🕮 Wujouhuny-yawma-'iẓin-nâḍirah 🕮 'Ilâ Rabbihâ nâzirah 🔯 Wa wujouhuny-yawma-'izimbâ-sirah 🕮 Tazunnu 'any-yuf-'ala bi-hâ fâḍirah 🗐 Kalla 'iza balagatit-taraqee 🔯 Wa qeela man raq 🔯 Wazanna 'annahul-firâq 🕮 Wal-taffatis-sâqu bissâġ 😰 'Ilâ Rab-bika Yawma-'izinil-masâġ 🚳 Falâ şaddaqa wa lâ şallâ 🗓 Wa lâkin-kazzaba wa tawallâ Thumma zahaba 'ilâ 'ahlihee yatamaţţâ 🗓 'Awlâ laka fa-'awlâ 🕮 Thumma 'awlâ laka fa-'awlâ 🐯 'Ayaḥsabul-'insânu 'any-yutraka sudâ 🔞 'Alam yaku nuțfatam-mim-maniy-yiny-yum-nâ 📆 Thumma kâna 'alaqatan-fa-khalaqa fasawwâ 🔞 Faja-'ala minhuz-zawjay-niz-zakara wal-'unthâ 🗐 'Alaysa zâlika bi-qâdirin 'alâ 'any-yuḥ-yiyal-mawtâ 🗐 Long Vowels 'INSÂN (DAHR) ee = s ou = Bismi-LLâhir-Rahmânir-Raheem Hal 'atâ 'alal-'INSÂNI heenum-minad-DAHRI lam yakun-shay-'am-mazkourâ 🗓 'Innâ khalagnal-'insâna min-nutfatin 'amshâjinnabtaleehi faja-'alnâhu samee-'am-başeerâ 😩

'aw = % wa =

yashrabouna min-ka'-sin-kâna mizâjuhâ kâfourâ 🕃

'Innâ haday-nâhus-sabeela 'immâ shâkiranw-wa

'immâ kafourâ 🗓 'Innâ 'a'-tadnâ lil-kâ-fireena

salâsila wa 'aġlâlanw-wa Sa-'eerâ (4)'Innal-'abrâra

Dahr

6. A Fountain where the devotees of Allah do drink, making it flow in unstinted abundance. 7. They perform (their) vows, and they fear a Day whose evil flies far and wide. 8. And they feed, for the love of Allah, the indigent, the orphan, and the captive, - 9. (Saying), "We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks. 10. "We only fear a Day of distressful Wrath from the side of our Lord." 11. But Allah will deliver them from the evil of that Day, and will shed over them a Light of Beauty and a

> Joy. 12. And because they were patient and constant,

He will reward them with a Garden and (garments of) silk. 13. Reclining in the (Garden) on raised thrones, they will see there neither the sun's (excessive heat) nor (the moon's) excessive cold. 14. And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility.15. And amongst them will be passed round vessels of

وَدَانِيَةً عَلَيْهُمْ ظِلَالُهَا وَذُلِّلَتْ قُطُوفُهَا نَذْلِيلًا ﴿ وَيُطَافُ عَلَيْهِم بِعَانِيةٍ مِّن فِضَّةِ وَأَكُوابِ كَانَتْ قَوَارِيرًا ﴿ فَإِنَّ قَوَارِيرًا مِن فِضَّةٍ قَدَّرُوهَا نَقَدِيرًا وَيُسْقُونَ فِيهَا كُأْسًا كَانَ مِنَاجُهَا زَنجَبِيلًا اللَّهِي عَيْنًا فِيهَا تُسُمِّى سَلْسَبِيلًا اللَّهُ (blissful) ﴿ وَيَطُوفُ عَلَيْهِمْ وِلْدَانُ مُّخَلَّدُونَ إِذَا رَأَيْنَهُمْ حَسِبْنَهُمْ لُوَّلُوًا مَّنثُورًا ﴿ إِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلَكًا كَبِيرًا ﴿ عَلِيمُهُمْ ثِيَابُ شُنْدُسٍ خُضَّرٌ وَإِسْتَبْرَقُ وَكُلُوا أَسَاوِرَ مِن فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا إِنَّ إِنَّ هَاذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعَيْكُم مَّشَّكُورًا إِنَّا إِنَّا نَعُنُ نَزَّلْنَا عَلَيْكَ ٱلْقُرْءَانَ تَنزِيلًا ﴿ اللَّهِ الْمُ الْمُ الْمُ الْمُ الْمُ اللَّهِ اللَّهُ الْم مِنْهُمْ ءَاثِمًا أَوْكَفُورًا ﴿ فَأَ وَأَذَكُرُ ٱسْمَ رَبِّكَ بُكُرَةً وَأَصِيلًا ﴿ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

عَيْنًا يَشْرَبُ بِهَا عِبَادُ ٱللَّهِ يُفَجِّرُونَهَا تَفْجِيزًا ﴿ يُوفُونَ بِٱلنَّذْرِ وَيَخَافُونَ

يَوْمًا كَانَ شُرُّهُ مُسْتَطِيرًا ﴿ وَيُطْعِمُونَ ٱلطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا

وَيَتِيمًا وَأَسِيرًا ﴿ إِنَّا نُطْعِمُكُو لِوَجْهِ ٱللَّهِ لَا نُريدُ مِنكُو جَزَّاءً وَلَا شُكُورًا

إِنَّا نَخَافُ مِن رَّبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا إِنَّا فَوَقَنْهُمُ ٱللَّهُ شَرَّ ذَلِكَ

ٱلْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا ﴿ أَنَّ وَجَزَّنَهُم بِمَا صَبَرُواْ جَنَّةً وَحَرِيرًا

اللهُ مُتَّكِمِينَ فِهَا عَلَى ٱلْأَرَابِكِي لَا يَرُوْنَ فِيهَا شَمْسًا وَلَا زَمْهَ يِرَالْ

silver and goblets of crystal,- 16. Crystal-clear, made of silver: they will determine the measure thereof (according to their wishes). 17. And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil,-18. A fountain there, called Salsabil. 19. And round about them will (serve) youths of perpetual (freshness): If thou seest them, thou wouldst think them scattered Pearls. 20. And when thou lookest, it is there thou wilt see a Bliss and a Realm Magnificent. 21. Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink of a Wine Pure and Holy. 22. "Verily this is a Reward for you, and your Endeavour is accepted and recognised." 23. It is We Who have sent down the Qur-an to thee by stages. 24. Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. 25. And celebrate the name of thy Lord morning and evening,

••• 'INSÂN (DAHR) 76 •••• ••• ••• •• • • • • • Juzu' 29 ••• ق = 'Aynany-yash-rabu bihâ 'Ibâdu-LLâhi yufajji-rounahâ taf-jeerâ Youfouna binnazri wa ya-khâfouna yawman-kana sharruhou musta-țeera 🕽 Wa yuț-'imounat-ta-'âma 'alâ hubbihee miskeenanw-wa yateemanw-wa 'aseerâ 🔞 'Innamâ nuţ-'imukum li-waj-hi-LLâhi lâ nureedu minkum jazâ-'anw-wa lâ shukourâ 🗓 'Innâ nakhâfu mir-Rabbinâ Yawman h 'abousan-qam-tareerâ 🔘 Fawaqahumu-LLahu sharra zâlikal-Yawmi wa laqqâhum nadratanw-wa sur-ourâ 🗓 Wa jazâhum-bimâ şabarou Jannatanwwa hareerâ (12) Muttaki-'eena feehâ 'alal-'arâ-'ik; lâ ث = th yarawna feehâ shamsanw-wa lâ zam-hareerâ (13) kh= ÷ Wa dâniyatan 'alay-him zilâluhâ wa zulli-lat qutoufuhâ taz-leelâ (14) Wa yuţâfu 'alay-him-bi-'âniyatimmin-fiddatinw-wa 'ak-wâbin-kânat gawâreerâ Qawâreera min-fiddatin-qaddarouhâ taqdeerâ Wa yus-qawna feehâ ka'-san-kâna mizâjuhâ zanjabeelâ 🗓 'Ay-nan-feehâ tusammâ Salsabeelâ 📵 Long Vowels Wa yatoufu 'alayhim wildanum-mukhalladouna ee = s 'izâ ra-'aytahum ḥasibtahum lu'-lu-'am-manthourâ ou = Wa 'izâ ra-'ayta thamma ra-'ayta Na-'eemanw-wa Mul-kan-Kabeerâ (20) 'Âliyahum thiyâbu sundusin Short Vowels khudrunw-wa 'is-tabrag, wa hullou 'asâwira min-(كسرة) = 1 fiddatinw-wa saqahum Rabbuhum Sharaban-Tahoura (ii) 'Inna hâzâ kâna lakum jaz<mark>â</mark>-'anw-wa kâna sa'-(فتحة) yukum-mash-kourâ 🔯 'Innâ Naḥnu nazzalnâ 'alay-kal-Qur-'âna tanzeelâ 🔯 Faș-bir li-Ḥukmi 'aw = of Rabbika wa lâ tuți minhum 'âthiman 'aw kafurâ wa = Waz-kurisma Rabbika bukratanw-wa 'aşeelâ 🕮 🌑 Madd 6 ḥarakah 🔴 4-5 ḥarakah 🧶 2-4-6 ḥarakah

Gunnah 2 ḥarakah "Idġâm Tafkheem Qalqalah

26. And part of the night, prostrate thyself to Him: and glorify Him a long night through. 27. As to these, they love the fleeting life, and put away behind them a Day (that will be) hard. 28. It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change. 29. This is admonition: whosoever will, let him take a (straight) Path to his Lord. 30. But ye will not, except as Allah wills; for Allah is full of Knowledge Wisdom. 31. He will admit to His Mercy Whom He will; but the wrong- doers,- for

Mursalat, or Those Sent Forth

them has He prepared a

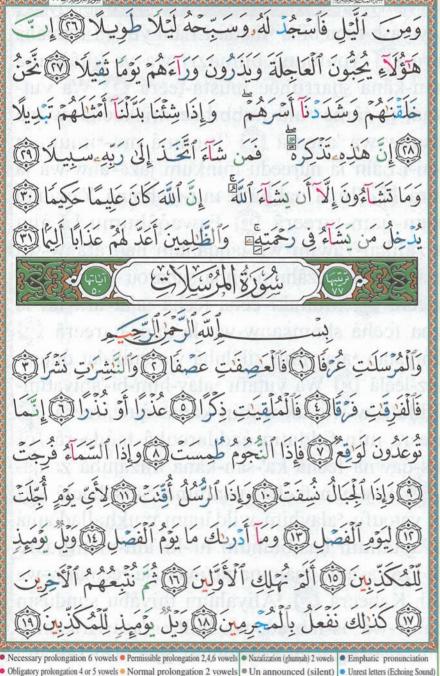
grievous Penalty.

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Winds) Sent Forth one after another (to man's profit) 2. Which then blow

violently in tempestuous Gusts, 3. And scatter (things) far and wide; 4. Then separate them, one from another, 5. Then spread abroad a Message, 6. Whether of Justification or of Warning, 7. Assuredly, what ye are promised must come to pass. 8. Then when the stars become dim; 9. When the heaven is cleft asunder; 10. When the mountains are scattered (to the winds) as dust; 11. And when the apostles are (all) appointed a time (to collect);-12. For what Day are these (portents) deferred? 13. For the Day of Sorting out. 14. And what will explain to thee what is the Day of Sorting out? 15. Ah woe, that Day, to the Rejecters of Truth! 16. Did We not destroy the men of old (for their evil)? 17. So shall We make later (generations) follow them.

18. Thus do We deal with men of sin. 19. Ah woe, that Day, to the Rejecters of Truth!



Wa minal-lay-li fas-jud lahou wa sabbiḥ-hu lay-lan-ق = ق ṭaweelâ 🔯 'Inna hâ-'ulâ-'i yuḥib-bounal-'âjilata ض = wa yazarouna warâ-'ahum Yawman-thaqeelâ 📆 Naḥnu khalaq-nâhum wa shadadnâ 'asrahum; wa 'iẓâ shi'-nâ bad-dalnâ 'amthâlahum tabdeelâ 🙉 'Inna hâzihee taz-kirah; fa-man-shâ-'attakhaza 'ilâ Rabbihee sabeelâ (2) Wa mâ tashâ-'ouna 'illâ 'anyyashâ-'a-LLâh; 'inna-LLâha kâna 'Aleeman Ḥakeemâ (3) Yud-khilu many-ya-shâ-'u fee Raḥmatih; wazzâlimeena 'a-'adda lahum 'Azâban 'aleemâ 🗓 **MURSALÂT** Bismi-LLâhir-Rahmânir-Raheem

Wal-MURSALÂTI 'urfâ 🔘 Fal-'âșifâti 'așfâ 🗐 Wan-nâshirâti nashrâ 🗓 Fal-fâriqâti farqâ 🗐 mul-qiyâti zikrâ 🗓 'uzran 'aw nuzrâ 🗓 'Innamâ tou-'adouna lawâqi' 🖒 Fa-'izan-nujoumu tumisat 🕲 Wa 'iẓas-samâ-'u furijat 🗐 Wa 'iẓal-jibâlu nusifat 📵 Wa 'izar-rusulu 'uqqitat 🗓 Li-'ayyi Yawmin 'ujjilat 🔯 Li-Yawmil-Faṣl 🖼 Wa mâ 'adrâka mâ Yawmul-Faşl 🕮 Way-luny-yawma-'izil-lil-mukazzibeen 🗐 'Alam nuh-likil-'awwaleen (ii) Thumma nutbi-'uhumul-'â-khireen (Kazâlika naf-'alu bil-muj-rimeen Way-luny-yawma-'izil-lil-mukazzibeen 😥

ى = ee ou = Short Vowels

Long Vowels

Madd 6 ḥarakah 🛑 4-5 ḥarakah 🛑 2-4-6 ḥarakah

🌑 Ġunnah 2 ḥarakah 🌑 'Idġâm 🛮 🜑 Tafkheem 🥌 ḍalḍalah

20. Have We created you from a fluid (held) despicable? 21. The which We placed in a place of rest, firmly fixed, 22. For a period (of gestation), determined (according to need)? 23. For We do determine (according to need): for We are the Best to determine (things). 24. Ah woe, that Day! to the Rejecters of Truth! 25. Have We not made the earth (as a place) to draw together 26. The living and the dead, 27. And made therein mountains standing firm, lofty (in stature); and provided for you water sweet (and wholesome)? 28. Ah woe, that Day, to the Rejecters of Truth! 29. (It will be said:) "Depart ye to that which ye used to reject as false! 30. "Depart ye to a Shadow (of smoke ascending) three in 31."(Which columns, yields) no shade of coolness, and is of no use against the fierce Blaze. 32. "Indeed it throws about sparks (huge) as Forts, 33. "As if there were (a string of) yellow camels (marching swiftly)". 34. Ah woe, that Day, to the Rejecters of Truth! 35. That will be a Day

أَلَمْ نَخْلُقَكُمْ مِن مَّآءِ مَّهِينِ إِنَّ فَجَعَلْنَهُ فِي قُرَارِ مَّكِينٍ أَنَّ إِلَى قُدُرِ مَّعْلُومِ (أَنَّ) فَقَدَرْنَا فَنِعْمَ ٱلْقَادِرُونَ (آنَّ) وَيْلُّ يَوْمَهِذِ لِّلْمُكَذِّبِينَ (إِنَّ أَلَرٌ نَجُعَلُ ٱلْأَرْضَ كِفَاتًا ﴿ أَخْيَآ ۚ وَأُمُّو ۚ تَالَّا ۚ وَجَعَلْنَا فِيهَا رَوْسِي شَلْمِخُلْتِ وَأَسْقَيْنَكُم مَّآءً فُرَاتًا ﴿ وَيُلُّ يَوْمَهِذِ لِّلْمُكُذِّبِينَ ﴿ اللَّهِ مَا مَا مُلَّا مُنكُدِّبِينَ ﴿ اللَّهِ مَا مَا مُلَّا مُنكُم لَهُم اللَّهُ مَا مُنافِع اللَّهُ مِن اللَّهُ مُنافِع اللَّهُ مِنْ اللَّهُ مُنافِع اللَّهُ مُنافِق مُنافِع اللَّهُ مُنافِق اللَّهُ مُنافِق مُنافِق مُنافِع اللَّهُ مُنافِق مُنْ اللَّهُ مُنافِق مُنافِق مُنافِع اللَّهُ مِن اللَّهُ مُنافِق مُن ٱنطَلِقُوا إِلَى مَا كُنتُم بِهِ عَتُكَدِّبُونَ ﴿ إِنَّ الْطَلِقُوا إِلَى ظِلِّ ذِي ثَلَثِ شُعَبِ إِنَّ لَا ظَلِيلِ وَلَا يُغْنِي مِنَ ٱللَّهَبِ إِنَّ إِنَّهَا تَرْمِي بِشَكْرِدِ كَالْقَصْرِ الْهُ كَانَّهُ وَجِمَالَتُ صُفْرٌ الْآ وَيْلُ يَوْمَبِذِ لِلْمُكَذِبِينَ لَا هَنَدَا يَوْمُ لَا يَنطِقُونَ (وَثَا وَلَا يُؤْذَنُ لَمُمْ فَيَعْنَذِرُونَ (إِثَا وَيُلُ يَوْمَ إِذ لِّلْمُكَكِّذِبِينَ ﴿ إِنَّ هَٰذَا يَوْمُ ٱلْفَصِّلِ جَمَعْنَكُمْ وَٱلْأُوَّلِينَ ﴿ أَلَا عَالَ كَانَ لَكُمْ كَيْدٌ فَكِيدُونِ ﴿ إِنَّ عَوْمَ إِذِ لِلْمُكَذِّبِينَ ﴿ إِنَّ ٱلْمُنَّقِينَ فِ ظِلَالِ وَعُيُونِ إِنَّا وَفُوكِهُ مِمَّا يَشْتَهُونَ اللَّا كُلُواْ وَٱشْرَبُواْ هَنِيَّا بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّا كَذَالِكَ بَحْزِي ٱلْمُحْسِنِينَ إِنَّا وَثِلٌ يَوْمَهِذٍ لِّلَمُّكَذِّبِينَ ﴿ كُلُواْ وَتَمَنَّعُواْ قَلِيلًا إِنَّكُمْ شِّحُرْمُونَ ﴿ كُلُوا وَيُلِّ يَوْمِ (أللهُ وَإِذَا قِيلَ لَمُمُ الرَّكُعُوا لَا يَرَّكُعُونَ اللَّهُ وَلَهُ وَلَهُ وَلَهُ وَلَهُ وَلَهُ كَذِبِينَ (أَنَّ فَبِأَيِّ حَدِيثٍ بَعْدَهُ، يُؤْمِنُونَ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

when they shall not be able to speak, 36. Nor will it be open to them to put forth pleas. 37. Ah woe, that Day, to the Rejecters of Truth! 38. That will be a Day of Sorting out! We shall gather you together and those before (you)! 39. Now, if ye have a trick (or plot), use it against Me! 40. Ah woe, that Day, to the Rejecters of Truth! 41. As to the Righteous, they shall be amidst (cool) shades and springs (of water). 42. And (they shall have) fruits,- all they desire. 43. "Eat ye and drink ye to your heart's content: for that ye worked (Righteousness). 44. Thus do We certainly reward the Doers of Good. 45. Ah woe, that Day, to the Rejecters of Truth! 46. (O ye Unjust!) Eat ye and enjoy yourselves (but) a little while, for that ye are Sinners. 47. Ah woe, that Day, to the Rejecters of Truth! 48. And when it is said to them, "Prostrate yourselves!"They do not so. 49. Ah woe, that Day, to the Rejecters of Truth!

Mursalât 'Alam nakh-lukkum-mimmâ-'im-maheen 🔯 Faja-ق = ق 'al-nâhu fee qarârim-makeen (1) 'Ilâ qadarimma'-loum (22) Faqadarnâ fani'-mal-Qâdiroun (23) = 0 = & Way-luny-yawma-'izil-lil-mukazzibeen (24) 'Alam naj-'alil-'arda kifâtâ 🐯 'Aḥ-yâ-'anw-wa 'amwâtâ Wa ja-'alnâ feehâ rawâsi-ya shâmi-khâtinw-= 0 wa 'as-qaynâkum-m<mark>â</mark>-'an-furâtâ 📆 Way-lunyh yawma-'izil-lil-mukazzibeen 🕮 'Ințaliqou 'ilâ mâ kuntum-bihee tukazziboun 🗐 'Ințaliqou 'ilâ zillinzee thalâthi shu-'ab 🕲 Lâ zaleelinw-wa lâ yugnee minal-lahab (ii) 'Innahâ tarmee bi-shararin-kalqaşr (32) Ka-'annahou jimâlatun-şufr (33) Way-lunyyawma-'izil-lil-mukazzibeen 😘 Ḥâzâ Yawmu lâ yan-tiqoun 🚳 Wa lâ yu'-zanu lahum fa-ya'-taziroun 🔞 Way-luny-yawma-'izil-lil-mukazzibeen 🗐 Hâzâ Yawmul-Faşl! Jama'-nâkum wal-'aw-waleen 🔞 Fa-'in-kâna lakum kay-dun-fa-keedoun 🗐 Way-luny-Long Vowels yawma-'izil-lil-mu-kazzibeen 🐠 'Innal-Muttaqeena ee = c fee zilâ-linw-wa 'uyoun 🛍 Wa fawâkiha mimmâ ou = yashtahoun 🔯 Kulou wash-rabou hanee-'am-bimâ kuntum ta^c-mal<mark>ou</mark>n 🚳 'Innâ kazâlika najzil-Muḥsi-Short Vowels neen (44) Way-luny-yawma-'izil-lil-Mukazzibeen (45) (كسرة) = 1 Kulou wa tamatta-'ou qaleelan 'innakum-mujrimoun (فتحة) = 1 Way-luny-yawma-'izil-lil-Mukazzibeen Wa 'izâ qeela lahumur-ka-'ou lâ yarka-'oun aw = if Way-luny-yawma-'izil-lil-Mukazzibeen 🗐 wa = i 'ayyi Ḥadeethim-ba'-dahou yu'-minoun Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌕 2-4-6 ḥarakah Ğunnah 2 ḥarakah 'Idgâm Tafkheem Qalqalah

عَمَّ نَسَاءَ لُونَ ﴿ عَنِ ٱلنَّبَا ٱلْعَظِيمِ ﴿ ٱلَّذِي كُلُّا سَيَعْلَمُونَ إِنَّ أَثْرً كُلًّا سَيْعَلَمُونَ إِنَّ أَلَدٌ نَجْعَلِ ٱلْأَرْضَ مِهَادً أَوْتِادًا إِنَّ وَخَلَقُنَكُمْ أَزُوكِجًا اللَّهِ وَجَعَلْنَا نَوْمَكُمْ سُ ﴿ وَجَعَلْنَا ٱلَّيْلَ لِبَاسًا ﴿ وَجَعَلْنَا ٱلنَّهَارَ مَعَاشًا ﴿ وَبَنَيْ فَوْقَكُمْ سَبْعًا شِدَادًا آلِأَ وَجَعَلْنَا سِرَاجًا وَهَاجًا آلَا وَأَنزَ مِنَ ٱلْمُعْصِرَاتِ مَا مَ تُجَّاجًا إِنَّ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا (فَا وَجَنَّاتٍ أَلْفَافًا ﴿إِنَّا إِنَّ يَوْمَ ٱلْفَصَلَ كَانَ مِيقَنَّا ﴿ يَوْمَ يُنفَخُ فِ ٱلصُّورِ فَنَأْتُونَ أَفُواجًا ﴿ وَفُيْحَتِ ٱلسَّمَآءُ فَكَانَتُ أَنُو ٰ بَا ﴿ وَسُ ٱلْجِبَالُ فَكَانَتْ سَرَابًا إِنَّ إِنَّ جَهَنَّمَ كَانَتْ مِنْ حَ مَعَابًا النَّ الْبِينِينَ فِيهَا أَحْقَابًا النَّا لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا لَّا حَمِيمًا وَغَسَّاقًا ﴿ إِنَّهُ جَزَآءَ وَفَاقًا ﴿ إِنَّهُمْ كَانُواْ اللهُ وَكُذُّ بُواْ كَايَكِنَا كِذَّابًا اللهُ وَكُلِّ شَو ﴿ فَأُوقُواْ فَلَن نَّزيدَكُمْ إِلَّا عَذَابًا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels

Sura78 Part30 Nabaa, or The (Great) News.

In the name of Allah, Most Gracious, Most Merciful.

> Concerning what are they disputing?

Concerning the Great News, 3. About which they cannot agree. 4. Verily, they shall soon (come to) know! 5. Verily, verily they shall soon (come to) know! 6. Have We not made the earth as a wide expanse, 7. And the mountains as pegs? 8. And (have We not) created you in pairs, 9. And made your sleep for rest, 10. And made the night as a covering, 11. And made the day as a means of subsistence? 12. And (have We not) built over you the seven firmaments, 13. And placed (therein) a Light of Splendour? 14. And do We not send down from the clouds water in abundance, 15. That We may produce therewith corn and vegetables, 16. And gardens of luxurious growth? 17. Verily the Day of Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Sorting Out is a thing

appointed,- 18. The Day that the Trumpet shall be sounded, and ye shall come forth in crowds; 19. And the heavens shall be opened as if there were doors, 20. And the mountains shall vanish, as if they were a mirage. 21. Truly Hell is as a place of ambush, - 22. For the transgressors a place of destination: 23. They will dwell therein for ages. 24. Nothing cool shall they taste therein, nor any drink, 25. Save a boiling fluid and a fluid, dark, murky, intensely cold, - 26. A fitting recompense (for them). 27. For that they used not to fear any account (for their deeds), 28. But they (impudently) treated Our Signs as false. 29. And all things have We preserved on record. 30. "So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment."

582



Naba'

Long Vowels

ee = cs

Short Vowels

Madd 6 ḥarakah 🌑 4-5 ḥarakah 🌑 2-4-6 ḥarakah

Bismi-LLâhir-Rahmânir-Raheem

NABA'

'Amma yatasâ-'aloun (1) 'Anin-Naba-'il-'Azeem (2) 'Allazee hum feehi mukhtalifoun (3) Kallâ sa-ya-lamoun (4) Thumma kallâ sa-ya'-la-moun (5) 'Alam naj-'alil-'arda mihâdâ 🔞 Wal-jibâla 'awtâdâ 🗯 Wa khalaqnâkum 'azwâjâ 🔞 Wa ja-'alnâ nawmakum subâtâ 🕲 Wa ja-'alnal-layla libâsâ 🕲 Wa ja-'alnan-nahâra ma-'âshâ 🛍 Wa banaynâ fawqakum sab'an-shidâdâ 🕲 Wa ja-'alnâ Sirâjanw-wahhâjâ 🕲 Wa 'anzalnâ minal-mu'-şirâti mâ-'an-thajjâjâ (4) nukhrija bihee ḥabbanw-wa nabâtâ (5) Wa Jannâtin 'alfâfâ 🔞 'Inna Yawmal-Faşli kâna meeqâtâ 🗐 Yawma yunfakhu fiş-Şouri fa-ta'-touna 'afwâjâ 🔞 Wa futiḥatis-sam<mark>â</mark>-'u fa-kânat 'abwâbâ 🗐 Wa suyyiratil-jibâlu fa-kânat sarâbâ 🔯 'Inna Jahannama kânat mirşâdâ (21) Liţţâġeena ma-'âbâ (22) Lâbitheena feehâ 'aḥġâbâ 🔯 Lâ yazouġouna feehâ bardanw-wa lâ sharâbâ (24) 'Illâ ḥameemanw-wa

■ Ġunnah 2 ḥarakah
■ 'Idġâm
■ Tafkheem
■ Qalqalah

ġassâġâ 🗐 Jaz<mark>â</mark>-'anw-wifâġâ 🧐 'Innahum Kânou

lâ yarjouna ḥisâbâ 🐑 Wa kazzabou bi-'Âyâ-tinâ

kizzâbâ (28) Wa kulla shay-'in 'aḥṣay-nâhu Kitâbâ (29)

Fa-zouqou falan-nazeeda-kum 'illâ 'azâbâ 🔞

مَفَازًا ﴿إِنَّ حَدَابِقَ وَأَعْنَبُا ﴿إِنَّ وَكُواعِ السَّمَا وَالْأَرْضِ وَمَا نَلْنَهُمَا الله يَوْمَ يَقُومُ ٱلرُّوحُ وَٱلْمَلَيِّكَةُ صَفَّا لرُّحَمَٰنُ وَقَالَ صَوَابًا ﴿ إِنَّ ذَٰ لِكَ ٱلْيُوَمُ ٱلْحُ ٱتَّخَذَ إِلَىٰ رَبِّهِ مَا اللَّهِ اللَّهِ إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَريبً يَنْظُرُ ٱلْمَرْءُ مَا قَدَّمَتُ يَدَاهُ وَنَقُولُ ٱلْكَافِرُ يَكَتَنَى كُنْتُ تُرَبَّأ يَنْ وَرَقُ النَّازَعَائِثَ بسُّلُ السِّهِ السِّهِ الرَّمْزُ الرَّحِي غَرْقًا اللهِ وَالنَّسُطُبِ نَشْطًا اللهِ وَالسَّبِحَتِ سَيْحًا الله فَالْمُدُمِّوتِ ٱلرَّادِفَةُ اللَّٰ قُلُوبُ يَوْمَهِذِ وَاجِفَةٌ ١ أَبْصَ إِيَقُولُونَ أَءِنَّا لَمَرْدُودُونَ فِي ٱلْحَافِرَةِ إِنَّا فَرَةً إِنَّ قَالُواْ تِلْكَ إِذًا كُرَّةٌ خَاسِرَةٌ أَنَّ فَإِنَّمَا ﴾ فَإِذَا هُم بِٱلسَّاهِرَةِ ﴿ إِنَّا هَلَ أَنْكُ حَدِيثُ مُوسَىٰ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent)

Part30 Sura78 Nabaa

- 31. Verily for the Righteous there will be a fulfilment of (the Heart's) desires;
- **32**. Gardens enclosed, and Grapevines;
- 33. Companions of Equal Age; 34. And a Cup full (to the Brim). 35. No Vanity shall they hear therein, nor Untruth;-36. Recompense from thy Lord, a Gift, (amply) sufficient, - 37. (From) the Lord of the heavens and the earth, and all between,- (Allah) Most Gracious: none shall have power to argue with Him. 38. The Day that the spirit and the angels will stand forth in ranks, none shall speak except any who is permitted by (Allah) Most Gracious, and he will say what is right. 39. That Day will be the sure Reality: therefore. whoso will, let him take a (straight) Return to his Lord! 40. Verily, We have warned you of a Penalty near,- the Day when man will see (the Deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (mere) dust!"

Naziat, or Those Who Tear Out.

In the name of Allah, Most Gracious, Most Merciful.

- 1. By the (angels) who tear out (the souls of the wicked) with violence; 2. By those who gentlydraw out (the souls of the blessed); 3. And by those who glid along (on errands of mercy), . Then press forward as in a race, 5. Then arrange to do (the Commands of their Lord), 6. One Day everything that can be in commotion will be in violent commotion, 7. Followed by oft-repeated (Commotions): 8. Hearts that Day will be in agitation; 9. Cast down will be (their owners') eyes. 10. They say (now): "What! Shall we indeed be returned to (our) former state? 11. "What!- when we shall have become rotten bones?"
- 12. They say: "It would, in that case, be a return with loss!" 13. But verily, it will be but a single (compelling) Cry,
- 14. When, behold, they will be in the (full) awakening (to Judgment).15. Has the story of Moses reached thee?

Naba'

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Long Vowels ee = s ou =

Short Vowels

(كسرة) == 1

(فتحة) ==

av

'Inna lil-Muttaqeena mafâzâ 🗓 Ḥadâ-'iqa wa 'a- nâbâ 🕮 Wa kawâ-'iba 'atrâbâ 🚳 Wa ka'-san-dihâḍâ 😘 Lâ yasma-'ouna feehâ laġwanw-wa lâ kiẓẓâbâ 👀 Jazâ-'am-mir-Rabbika 'aţâ-'an ḥisâbâ 🚳 Rabbis-samâwâti wal-'ardi wa mâ baynahumar-Raḥmân; lâ yamlikouna minhu khitâbâ (1) Yawma yaqoumur-Rouhu walmalâ-'ikatu saffâ, lâ yatakallamouna 'illâ man 'azina lahur-Raḥmânu wa qala şawaba 🔞 Zalikal-Yawmul-Ḥaġġ; faman-shâ-'attakhaza 'ilâ Rabbihee ma-'âbâ 🗐 'Innâ 'anzarnâkum 'Azâban-gareebanyyawma yanzurul-mar-'u mâ qaddamat yadâhu wa yaqoulul-kâfiru yâ-laytanee kuntu turâbâ 🏻

NÂZI-'ÂT

Wan-NÂZI-'ÂTI ġarḍâ 🗓 Wan-nâshiṭâti nashṭâ (2) Was-sâbiḥâti sabḥâ (3) Fas-sâbiġâti sabġâ 🚯 Fal-mudabbirâti 'amrâ 🗯 Yawma tarjufurrâjifah 👸 Tatba'u-har-Râdifah 👸 Quloubunyyawma-'izinw-wâjifah 👸 'Abşâruhâ khâshi-'ah 🕲 Yaqoulouna 'a-'innâ la-mardoudouna fil-ḥâfirah (🗓 'A-'izâ kunnâ 'izâmannakhirah 🗓 Qâlou tilka 'izan-karratun khâsirah 🗓 Fa-'innamâ hiya zaj-ratunw-wâḥidah 🕮 Fa-'iẓâ humbis-sâhirah 🕮 Hal 'atâka ḥadeethu Mousâ 🕼

Bismi-LLâhir-Rahmânir-Raheem

Madd 6 ḥarakah 🔴 4-5 ḥarakah 🛑 2-4-6 ḥarakah

🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 🔵 Tafkheem 🤇

16. Behold, thy Lord did call to him in the sacred valley of Tuwa:- 17. "Go thou to Pharaoh, for he has indeed transgressed all bounds: 18. "And say to him. Wouldst thou that thou shouldst be purified (from sin)? 19. "And that I guide thee to thy Lord, so thou shouldst fear Him?' " 20. Then did (Moses) show him the Great Sign. 21. But (Pharaoh) rejected it and disobeyed (guidance); 22. Further, he turned his back, striving hard (against Allah). 23. Then he collected (his men) and made a proclamation, 24. Saying, "I am your Most Lord, High". But Allah did punish him, (and made an) example of him,- in the Hereafter, as in this life. 26. Verily in this is an instructive warning for whosoever feareth (Allah). 27. What! Are ye the more difficult to create or the heaven (above)? (Allah) hath constructed it: 28. On high hath He raised its canopy, and He hath given it order and perfection. 29. Its night doth He endow with darkness, and its splendour doth He bring out (with light). 30. And the earth, moreover. hath

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) extended (to a wide expanse); 31. He draweth out therefrom its moisture and its pasture; 32. And the mountains hath He firmly fixed; 33. For use and convenience to you and your cattle. 34. Therefore, when there comes the great, overwhelming (Event),-35. The Day when Man shall remember (all) that he strove for, 36. And Hell-Fire shall be placed in full view for (all) to see,-37. Then, for such as had transgressed all bounds, 38. And had preferred the life of this world, 39. The Abode will be Hell- Fire; 40. And for such as had entertained the fear of standing before their Lord's (tribunal) and had restrained (their) soul from lower Desires, 41. Their Abode will be the Garden. 42. They ask thee about the Hour, - When will be its appointed time? 43. Wherein art thou (concerned) with the declaration thereof? 44. With thy Lord is the Limit fixed therefor. 45. Thou art but a Warner for such as fear it. 46. The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!

إِذْ نَادَنْهُ رَبُّهُ وِبَالْوَادِ ٱلْمُقَدَّسِ طُوَّى إِنَّ ٱذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ وَطَعَ

فَقُلُ هَلَ لَّكَ إِلَىٰٓ أَن تَزَّكُى ﴿ إِلَىٰٓ وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَنَخْشَىٰ ﴿ إِلَّا

ٱلْأَيَٰةُ ٱلۡكُٰبۡرَىٰ ﴿ إِنَّ فَكَذَّبَ وَعَصَىٰ ﴿ إِنَّا ثُمَّ أَدۡبَرَ يَسۡعَىٰ ﴿ إِنَّ فَحَ

فَنَادَىٰ ﴿ اللَّهِ مُقَالَ أَنَا ۚ رَبُّكُمُ ٱلْأَعْلَىٰ ﴿ إِنَّ فَأَخَذَهُ ٱللَّهُ نَكَالَ ٱلْآخِرَةِ وَٱلْم

وْنَ إِنَّ فِي ذَالِكَ لَعِبْرَةً لِّمَن يَغْشَىٰ (أَنَّ ءَأَنتُمْ أَشَدُّ خَلْقًا أَمِر ٱلسَّمَاكِ

إِنَّ رَفَعَ سَمَّكُهَا فَسَوَّتُهَا إِنَّ وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَتْهَ

وَٱلْأَرْضَ بَعْدَ ذَالِكَ دَحَنْهَا آتِ ٱلْخَرَجَ مِنْهَا مَاءَهَا وَمَنْعَلْهُ

وَٱلْجِيَالَ أَرْسَنُهَا ﴿ إِنَّ مَنْعًا لَّكُمْ وَلاَّنْعَكِم ۚ ﴿ آلِكُمْ الْآَيُّ فَإِذَا جَآءَتِ ٱلطَّآمَّةُ

المُن يَوْمَ يَتَذَكَّرُ ٱلْإِنسَانُ مَا سَعَى اللَّهِ وَبُرِّزَتِ

هِيَ ٱلْمَأْوَىٰ إِنَّ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى ٱلنَّفْسَ عَنِ ٱلْمَوَىٰ

بنبورة عسرنا

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

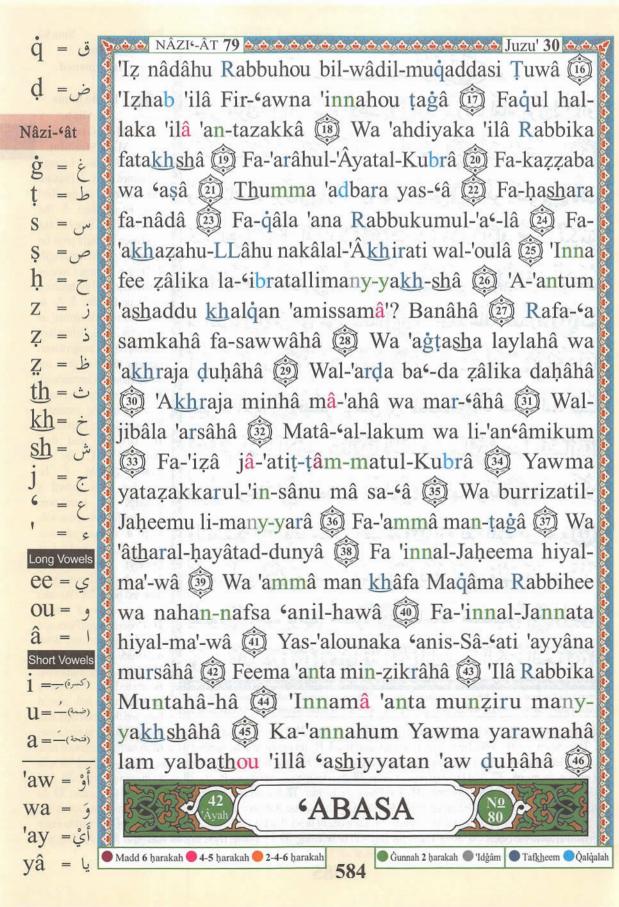
ٱلْجَنَّةَ هِيَ ٱلْمَأُوكِ (إِنَّ يَسْتَكُونَكَ عَنِ ٱلسَّاعَةِ أَيَّانَ مُرْسَلَهَا

كَأُنَّهُمْ يَوْمَ يِرَوْنَهَا لَمْ يَلْبَثُواْ إِلَّا عَشِيَّةً أَوْ ضُحَلَّهَ

﴿ إِنَّ فَأَمَّا مَن طَغَى ﴿ إِنَّ وَءَاثُرٌ ٱلْحَيَوْةَ ٱلدُّنِّي

(أَنَّ فِيمَ أَنْتَ مِن ذِكْرَنَهَا آلَ إِلَى رَبِّكَ مُنْهُ لَهَا لِنَّا إِنَّمَا أَنْتَ

584



or He Frowned

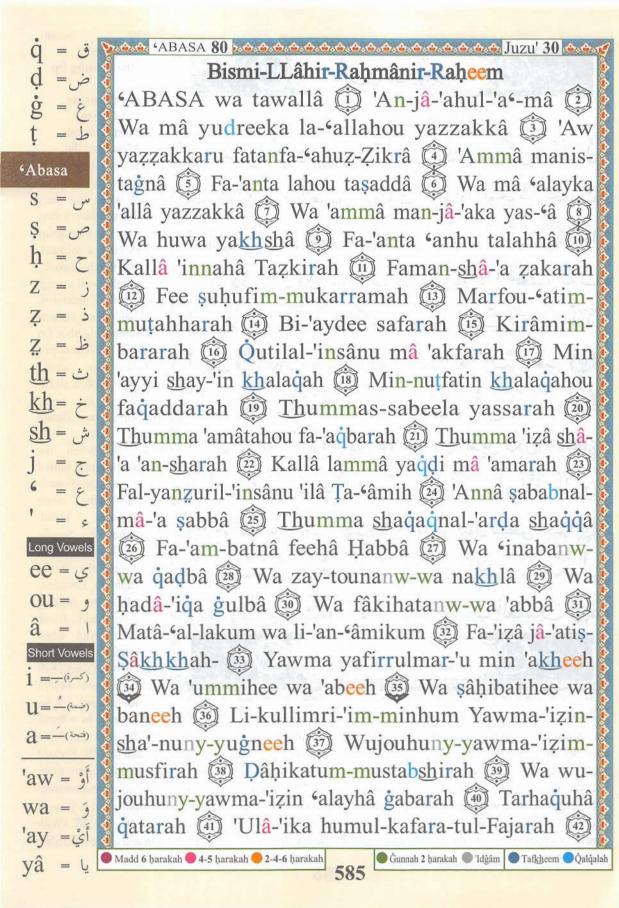


In the name of Allah, Most Gracious, Most Merciful.

1. (The Prophet) frowned and turned away, 2. Because there came to him the blind man (interrupting). 3. But what could tell thee but that perchance he might grow (in spiritual understanding)?-4. Or that he might receive admonition, and the teaching might profit him? 5. As to one who regards himself as self-sufficient, 6. To him dost thou attend; 7. Though it is no blame to thee if he grow not (in spiritual understanding). 8. But as to him who came to thee striving earnestly, And with fear (in his heart), 10. Of him wast thou unmindful. 11. By (should means it so)! For it is indeed a Message of instruction: 12. Therefore let whoso will, keep it in remembrance. 13. (It is) in Books held (greatly) in honour, 14. Exalted (in dignity), kept pure and holy, 15. (Written) by the hands of scribes Honorable and Pious and Just, 17. Woe to man! What hath made him reject Allah? 18. From what stuff hath He created him? 19. From a spermdrop: He hath created him, and then mouldeth him

يَذُّكُمُ فَنَنْفَعَهُ ٱلذِّكْرَىٰ آيَّ أُمَّا مِن يَزَّكَّى ﴿ وَأَمَّا مَن جَآءَكَ يَسْعَى ﴿ وَهُوَ كُلِّ إِنَّهَا نُذُكِرَةٌ إِنَّ فَمَن شَآءَ ذَكُرُهُ إِنَّ فِي إِنَّا مُّرَفُوعَةِ مُّطَهَّرَةِ إِنَّ بِأَيْدِى سَفَرَةٍ (أَنَّ كِرَامِ بَرَرَةِ (أَنَّ قَنِلَ الإنا مِنْ أَيِّ شَيْءٍ خَلَقَهُ وَالْإِنَّ مِن نُطُّفَةٍ خَلَقَهُ يَسَّرَهُ وَإِنَّ أُمَّ أَمَانُهُ وَفَأَقَّرَهُ وَإِنَّ أُمَّ إِذَا شَاءَ أَنشَرَهُ وَإِنَّ يَقْضِ مَا ٓ أَمَرُهُ و ﴿ ثُنَّ فَلْيَنظُر ٱلْإِنسَانُ إِلَى طَعَامِهِ ۚ إِنَّ أَنَّا صَبَبَنَا ٱلْمَآءَ صَ ٱلْأَرْضَ شَقًّا ﴿ فَأَنَّانُنَا فِيهَا حَبًّا ﴿ وَعَنَبًا وَقَضَّ وَنَغُلَا ثِنَّ وَحَدَآبِقَ غُلْبًا ثِنَّ وَفَكِكِهَةً وَأَبَّا ثِنَّا مَّنْكُ (أَنَّ فَإِذَا جَآءَتِ ٱلصَّآخَّةُ (إنَّ يَوْمَ يَفُرُّ ٱلْمَرَّهُ مِنْ أَخِ الله الله الله منهم منهم يوم (٢٥) وصلحبله وبنيه Necessary prolongation 6 vowels
 Permissible prolongation 2.4,6 vowels
 Nazalization (glunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

in due proportions; 20. Then doth He make his path smooth for him; 21. Then He causeth him to die, and putteth him in his Grave; 22. Then, when it is His Will, He will raise him up (again). 23. By no means hath he fulfilled what Allah hath commanded him. 24. Then let man look at his Food, (and how We provide it): 25. For that We pour forth water in abundance, 26. And We split the earth in fragments, 27. And produce therein Corn, 28. And Grapes and nutritious Plants, 29. And Olives and Dates, 30. And enclosed Gardens, dense with lofty trees, 31. And Fruits and Fodder, 32. For use and convenience to you and your cattle. 33. At length, when there comes the Deafening Noise, 34. That Day shall a man flee from his own brother, 35. And from his mother and his father, 36. And from his wife and his children. 37. Each one of them, that Day, will have enough concern (of his own) to make him indifferent to the others. 38. Some Faces that Day will be beaming, 39. Laughing, rejoicing. 40. And other faces that Day will be dust-stained; 41. Blackness will cover them: 42. Such will be the Rejecters of Allah, the Doers of Iniquity.



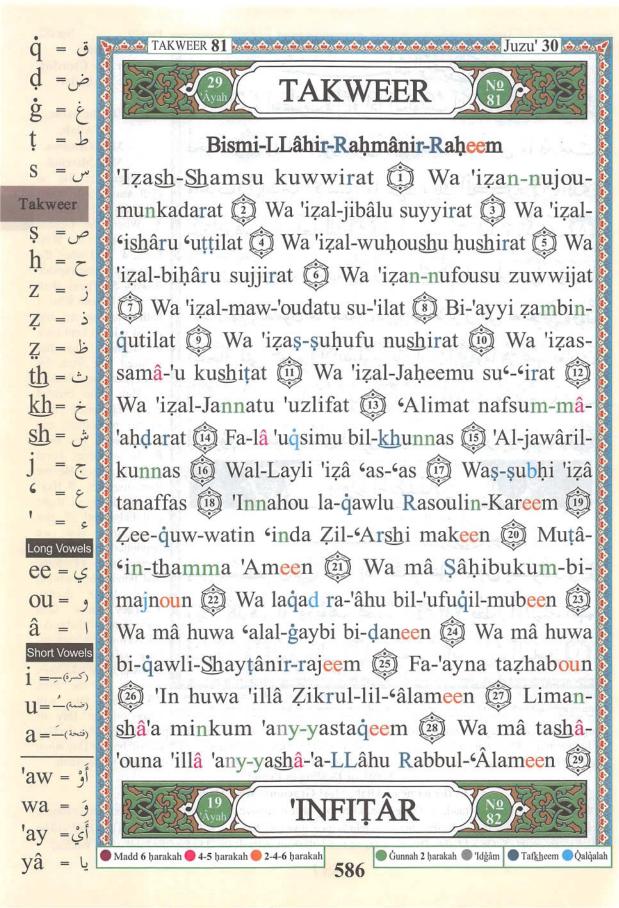
Part30 Sura81 Takwir, or the Folding Up

> In the name of Allah, Most Gracious, Most Merciful.

1. When the sun (with its spacious light) is folded up; 2. When the stars fall, losing their lustre; When the mountains vanish (like a mirage); 4. When the she-camels, ten months with young, left untended; 5. When the wild beasts are herded together (in human habitations); 6. When the oceans boil over with a swell; 7. When the souls are sorted out, (being joined, like like); 8. When the female (infant), buried alive, is questioned-9. For what crime she was killed: 10. When the Scrolls laid are open; 11. When the World on High is unveiled; 12. When the Blazing Fire is kindled to fierce heat; 13. And when the Garden is brought near;- 14. (Then) shall each soul know what it has put forward. 15. So verily I call to witness

 Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) the Planets- that recede, 16. Go straight, or hide; 17. And the Night as it dissipates; 18. And the Dawn as it breathes awaythe darkness;- 19. Verily this is the word of a most honorable Messenger, 20. Endued with Power, with rank before the Lord of the Throne, 21. With authority there, (and) faithful to his trust. 22. And (O people!) Your Companion is not one possessed; 23. And without doubt he saw him in the clear horizon. 24. Neither doth he withhold grudgingly a knowledge of the Unseen. 25. Nor is it the word of an evil spirit accursed. 26. Then whither go ye? 27. Verily this is no less than a Message to (all) the Worlds: 28. (With profit) to whoever among you wills to go straight: 29. But ye shall not will except as Allah wills,- the Cherisher of the Worlds.

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation



AT (LEE W) STON إِذَا ٱلسَّمَآءُ ٱنفَطَرَتْ اللَّهُ إِذَا ٱلْكُواكِد فُجِّرَتْ إِنَّ وَإِذَا ٱلْقُبُورُ بُغَثِرَتْ إِنَّ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ ٱلْإِنسَانُ مَا غَرَّكَ بِرَبِّكَ ٱلۡكَرِيمِ خُلَقَكَ فَسَوَّىٰكَ فَعَدَلُكَ إِنَّ فِي أَيِّ صُورَةٍ مَّا شَآءَ رَكَّبَكَ كُلَّا بَلِّ تُكَذِّبُونَ بِٱلدِّينِ ﴿ أَلَّهِ مِنْ عَلَيْكُمْ لَحَفِظِينَ كَتْبِينَ إِنَّ يَعْلَمُونَ مَا تَفْعَلُونَ إِنَّا إِنَّ ٱلْأَبْرَارَ لَفِي نَعِيمِ إِنَّا وَ لَفِي جَعِيمِ (إِنْ أَيْصَلُونَهَا يَوْمَ ٱلدِّينِ (إِنْ وَهَا هُمْ عَنْمُ لدِّين ﴿ اللَّهُ شُمٌّ مَا أَدْرَيْكَ مَا يُوْمُ إِنَّ وَمَا أَدْرَيْكَ مَا يُؤْمُ ٱ (أَنَّ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسِ شَيْعًا سُورَةُ المُطَفَّفِينَ أُللَّهُ ٱلرِّحْمُ الرَّحْمُ الرَّحْمُ أَلَّ الَّذِينَ إِذَا ٱكْتَالُواْ عَلَى ٱلنَّاسِ وَّزَنُوهُمْ يُخْسِرُونَ ﴿ أَ () يُومَ يَقُومُ ٱلنَّاسُ لِرَبِّ ٱلْعَالَمِينَ Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Part30 Sura82
Infitar
or The Cleaving
Asunder

In the name of Allah, Most Gracious, Most Merciful.

1. When the Sky is cleft asunder; 2. When the Stars are scattered; 3. When the Oceans are suffered to burst forth; 4. And when the Graves are turned upside down; - 5. (Then) shall each soul know what it hath sent forward and (what it hath) kept back 6. O man! what has seduced thee from thy Lord Most Beneficent?-7. Him Who created thee, fashioned thee in due proportion, and gave thee a just bias; 8. In whatever Form He wills, does He put thee together. 9. Nay! but ye do reject Right and Judgment! 10. But verily over you (are appointed angels) to protect you, 11. Kind and honorable,- writing down (your deeds): 12. They know (and understand) all that ye do. 13. As for the Righteous, they will be in Bliss; 14. And the Wickedthey will be in the Fire, 15. Which they will

enter on the Day of

Judgment, 16. And they will not be able to keep away therefrom. 17. And what will explain to thee what the Day of Judgment is? 18. Again, what will explain to thee what the Day of Judgment is? 19. (It will be) the Day when no soul shall have power (to do) aught for another: for the Command, that Day, will be (wholly) with Allah.

Tatfif, or Dealing in Fraud

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

In the name of Allah, Most Gracious, Most Merciful.

1. Woe to those that deal in fraud, -2. Those who, when they have to receive by measure from men, exact full measure 3. But when they have to give by measure or weight to men, give less than due. 4. Do they not think that they will be called to account? -5. On a Mighty Day, 6. A Day when (all) mankind will stand before the Lord of the Worlds?

Bismi-LLâhir-Rahmânir-Raheem = 0 'Izas-Samâ-'unfaṭarat 🗓 Wa 'izal-kawâkibuntatharat 🖹 = ; 🕲 Wa 'izal-biḥâru fujjirat 🕲 Wa 'izal-qubouru = 6 bu'thirat 🐧 'Alimat nafsum-mâ qaddamat wa 'akh-kharat 🧐 Yâ 'ayyuhal-'insânu mâ ġarraka bi-Rabbikal-Kareem 🔘 'Allazee khalaqaka 'Infitâr fasawwâka fa'adalak 🛱 Fee 'ayyi şouratimh = mâ shâ'a rakkabak 🔞 Kallâ bal tukazzibouna Z biddeen 🕲 Wa 'inna 'alaykum laḥâ-fizeen 🕲 $Z = \dot{s}$ Kirâman-Kâtibeen (ii) Ya'lamouna mâ taf-'aloun = 5 ث = th (12) 'Innal-'abrâra lafee na'eem (13) Wa 'innalfujjâra lafee Jaḥeem 🙌 Yaşlawnahâ yawmaddeen 🗓 Wa mâ hum 'anhâ bigâ'ibeen 🗓 Wa mâ 'adrâka mâ yawmuddeen 🗓 Thumma mâ 'adrâka mâ Yawmuddeen (18) Yawma lâ tamliku nafsul-Long Vowels linafsin-shay-'â; wal-'amru yawma'izilli-LLâh 🗐 ee = s MUȚAFFIFEEN (TAȚFEEF) Short Vowels Bismi-LLâhir-Rahmânir-Raheem Waylul-lil-muţaffifeen (1) 'Allazeena 'izak-tâlou ʻalan-nâsi yastawfoun 🗓 Wa 'izâ kâlouhum 'awwazanouhum yukhsiroun 🗓 'Alâ yazunnu 'ulâ-'ika aw = of 'annahum-mab-'outhoun 🚳 Li-Yawmin 'Azeem Yawma yaqoumun-nâsu li-Rabbil-Alameen 6 🕨 Madd 6 ḥarakah 🌕 4-5 ḥarakah 🌕 2-4-6 ḥarakah vâ

Tatfif

7. Nay! Surely the Record of the Wicked

is (preserved) in Sijjin. 8. And what will explain to thee what Sijjin is? 9. (There is) a Register (fully)

inscribed. 10. Woe, that Day, to those that deny-11. Thosethatdeny the Day of Judgment. 12. And none can deny it but the transgressor beyond bounds, the sinner! 13. When Our Signs are rehearsed to him, he says, "Tales of the Ancients!" 14. By no means! But on their hearts is the stain of the (ill) which they do! 15. Verily, from (the Light of) their Lord, that Day, will they be veiled. 16. Further, they will enter the Fire of Hell. 17. Further, it will be said to them: "This is the (reality) which ye rejected as false! 18. Nay, verily the Record of the Righteous is (preserved) in 'Illiyin. 19. And what will explain to thee what 'Illiyin is? 20. (There is) a Register (fully) inscribed, 21. To which bear witness those Nearest (to Allah). 22. Truly the Righteous will be in Bliss: 23. On Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound) Thrones (of Dignity)

كُلَّ إِنَّ كِنْبَ ٱلْفُجَّارِ لَفِي سِجِّينِ ﴿ ﴾ وَمَا أَدْرَىٰكَ مَا سِجِّينُ ﴿ إِلَّهُ مِّرْقُومٌ ﴿ وَمَالُ يَوْمَهِذِ لِّلْمُكَذِّبِينَ ﴿ اللَّهِ ٱلَّذِينَ يُكَذِّبُونَ بَيُومِ ٱلدِّينَ وَمَا يُكَذِّبُ بِهِۦٓ إِلَّا كُلُّ مُعْتَدٍ أَيْهِمِ (إِنَّ اللَّهِ عَلَيْهِ ءَايَنُنَا قَالَ أَسَطِيرُ ٱلْأُوَّلِينَ ﴿ ثَالًا كُلَّا بَلِّ رَانَ عَلَى قُلُوبِهِم مَّا كَانُواْ يَكْسِبُونَ ﴿ ثَالًا إِنَّهُمْ عَن رَّبِّهُمْ يَوْمَيِذِ لِّلَحْجُوبُونَ إِنَّ أَمَّ إِنَّهُمْ لَصَالُواْ ٱلْجَحِيمِ ﴿ أَنَّ ثُمَّ يُقَالُ هَاذَا ٱلَّذِى كُنتُم بِهِۦتُكَذِّبُونَ ﴿ كَالَّا إِنَّ كِنَابَ ٱلْأَبْرَارِ لَفِي عِلِّيِّينَ اللَّهِ وَمَا أَدَّرَىٰكَ مَا عِلَيُّونَ الَّذِي كِنَابٌ مِّرَقُومٌ اللَّهُ يَشْهَدُهُ ٱلْمُقَرِّبُونَ إِنَّ ٱلْأَبُرَارَ لَفِي نَعِيمِ إِنَّ عَلَى ٱلْأَرْآبِكِ يَنْظُرُونَ إِنَّ تَعُرِثُ فِي وُجُوههمْ نَضْرَةَ ٱلنَّعِيمِ ﴿ إِنَّا يُسْقَوْنَ مِن رَّحِيقِ مَّخْتُومٍ ﴿ أَنَّ وَفِي ذَالِكَ فَلْيَتَنَافِسَ ٱلْمُنَنَفِسُونَ إِنَّ وَمِنَ اجُهُ ِ الْآَيَّ عَيْنَا يَشْرَبُ بِهَا ٱلْمُقَرَّبُونَ الْآَيَانَّ ٱلَّذِينَ أَجْرَمُواْ كَانُواْ مِنَ ٱلَّذِينَ ءَامَنُواْ يَضْحَكُونَ إِنَّ وَإِذَا مَرُّواْ جِمْ يَنْغَامَنُ وِنَ إِنَّا وَ إِذَا ٱنقَلَبُواْ إِلَىٰ أَهْلِهِمُ ٱنقَلَبُواْ فَكِهِينَ إِنَّ وَإِذَا رَأُوْهُمْ مَا لُوٓا إِنَّ هَـُؤُلَآءِ لَضَآ لُّونَ ١٠٠ وَمَآ أُرۡسِلُوا عَلَيْهِمۡ حَنفِظِينَ ﴿ اللَّهِ فَٱلْيَوْمَ ٱلَّذِينَ ءَامَنُواْ مِنَ ٱلْكُفَّارِ يَضْحَكُونَ ﴿

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

will they command a sight (of all things): 24. Thou wilt recognise in their Faces the beaming brightness of Bliss. 25. Their thirst will be slaked with Pure Wine sealed: 26. The seal thereof will be musk: and for this let those aspire, who have aspirations: 27. With it will be (given) a mixture of Tasnin: 28. A spring, from (the waters) whereof drink those Nearest to Allah. 29. Those in sin used to laugh at those who believed, 30. And whenever they passed by them, used to wink at each other (in mockery); 31. And when they returned to their own people, they would return jesting; 32. And whenever they saw them, they would say, "Behold! These are the people truly astray!" 33. But they had not been sent as Keepers over them! 34. But on this Day the Believers will laugh at the Unbelievers:

Kalla 'inna Kitabal-fujjari lafee Sijjeen 🗯 Wa mâ 'adrâka mâ Sijjeen 🕲 Kitâbum-marqoum 🕲 Wayluny-yawma-'izil-lil-mukazzibeen (ii) 'Allazeena yukazzibouna bi-Yawmid-Deen (iii) Wa mâ yukazz S ibu bihee 'illâ kullu mu'-tadin 'atheem (ii) 'izâ tutlâ S 'alayhi 'Ayâtunâ qâla 'Asâţeerul-'Awwaleen (13) Kallâ; h bal; râna 'alâ quloubihimmâ kânou yaksiboun [4] Mutaffifeen Kalla 'innahum 'ar-Rabbihim Yawma-'izil-la-mah-Z jouboun (15) Thumma 'innahum laşâlul-Jaheem (16) Z Thumma yugalu hazal-lazee kuntum-bihee tukazz iboun (i) Kallâ 'inna Kitâbal-'Abrâri lafee 'Illiyyeen 🔞 Wa mâ 'adrâka mâ 'Illiy-youn 🗐 Kitâbum-marqoum (20) Yash-hadu-hul-Muqarraboun (21) 'Innal-'Abrâra lafee Na-'eem (22) 'Alal-'arâ-'iki yanzuroun [23] Ta'-rifu fee wujouhi-him nadratan-Na-'eem [24] Yusqawna mir-raḥeeqim-makhtoum (25) Khitâmuhou ong Vowels misk; wa fee zâlika fal-yatanâfasil-muta-nâfisoun ee = s Wa mizâjuhou min-Tasneem (27) 'Aynany-yash ou = rabu bihal-Mugarraboun (28) 'Innallazeena 'ajramou Short Vowels kânou minallazeena 'âmanou yadhakoun 🗐 'izâ marrou bihim yataġâmazoun 🚳 Wa 'izanqalabou 'ilâ 'ahlihimun-qalabou fakiheen 🗓 Wa 'iz â ra-'awhum qâlou 'inna hâ-'ulâ-'i la-qâlloun 🕮 mâ 'ursilou 'alayhim Ḥâfizeen 33 Fal-Yawmallaz eena 'âmanou minal-kuffâri yadhakoun 'av Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah Gunnah 2 ḥarakah "Idġâm Tafkheem

35. On Thrones (of Dignity) they will command (a sight) (of all things). 36. Will not the Unbelievers have been paid back for what they did?

> Inshiqaq, or The Rending Asunder

In the name of Allah, Most Gracious, Most Merciful.

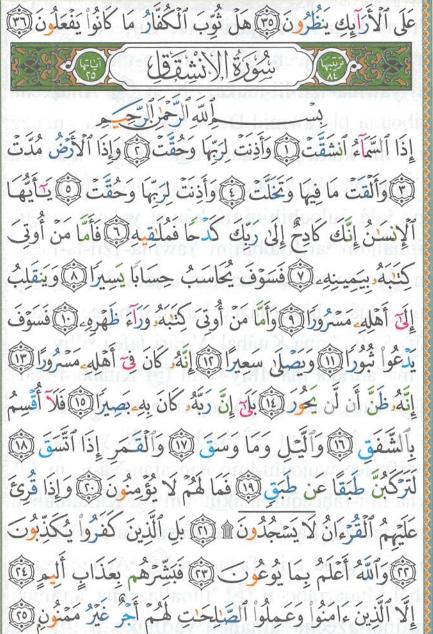
1. When the Sky is rent asunder, 2. And hearkens to (the Command of) its Lord, and it must needs (do so);- 3. And when the Earth is flattened out, 4. And casts forth what is within it and becomes (clean) empty, 5. And hearkens to (the Command of) its Lord,and it must needs (do so);- (then will come home the full Reality).

6. O thou man! Verily thou ever toiling towards thy Lordpainfully toiling,but thou shalt meet Him. 7. Then he who is given His Record in his right hand, 8. Soon will his account be taken by an easy reckoning, 9. And he will turn to his people, rejoicing!

10. But he who is given His Record behind his back, - 11. Soon will he cry for Perdition, 12. And he will enter a Blazing Fire. 13. Truly, did he go about among his people, rejoicing! 14. Truly, did he think that he would not have

to return (to Us)! 15. Nay, nay! for his Lord was (ever) watchful of him! 16. So I do call to witness the ruddy glow of Sunset; 17. The Night and its Homing; 18. And the Moon in her Fulness: 19. Ye shall surely travel from stage to stage. 20. What then is the matter with them, that they believe not?- 21. And when the Our-an is read to them, they fall not prostrate, 22. But on the contrary the Unbelievers reject (it). 23. But Allah has full Knowledge of what they secrete (in their breasts) 24. So announce to them a Penalty Grievous, 25. Except to those who believe

and work righteous deeds: for them is a Reward that will never fail.



 Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) urrest letters (Echoing Sound)

🌣 🕁 'INSHIQÂQ 84 🗫 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🚓 🗘 🗘 🖎 🗘 🗘 🖎 'Alal-'arâ-'iki yanzuroun [35] Hal-thuw-= 0 wibal-kuffâru mâ kânou yaf-'aloun 'INSHIQÂO = 6 Bismi-LLâhir-Rahmânir-Raheem 'Izas-Samâ-'unshaqqat 🗓 Wa 'azinat li-Rabbihâ wa ḥuḍḍat 😩 Wa 'iẓal-'arḍu muddat 🕄 Wa 'alḍat mâ feehâ wa takhallat (4) Wa 'azinat li-Rabbihâ 'Inshiqâq wa huqqat 🐧 Ya-'ayyuhal-'insanu 'innaka kadihun 'ilâ Rabbika kadḥan-fa-mulâqeeh 🔘 Fa-'ammâ man 'outiya Kitâbahou biyameenih (7) Fasawfa yuḥâsabu ḥisâbany-yaseerâ 🔞 Wa yanqalibu 'ilâ 'ahlihee masrourâ 🐑 Wa 'ammâ man 'outiya Kitâbahou warâ-'a zahrih 🗓 Fasawfa yad-'ou thubourâ (ii) Wa yaşlâ Sa-'eerâ (iii) 'Innahou kâna fee 'ahlihee masrourâ (ii) 'Innahou zanna 'allanyyahour (14) Balâ 'inna Rabbahou kâna bihee Başeerâ Long Vowels ee = s Falâ 'uġsimu bish-Shafaġ 🔞 Wallayli wa mâ wasaq 🕅 Wal-Qamari 'izat-tasaq 🔞 Laou = tarkabunna ṭabaqan 'an-ṭabaq 🗐 Famâ lahum lâ yu'-minoun 🕲 Wa 'izâ quri-'a 'alayhi-mul-Qur-'ânu lâ yasjudoun 👚 🔯 Balil-lazeena kafarou yukazziboun 🔯 Wa-LLâhu 'A'-lamu bimâ Fa-bashshirhum-bi-'Azâbin you-Goun 'aleem 🕮 'Illallazeena 'âmanou wa 'amilușwa = 9şâlihâti lahum 'Ajrun gayru mamnoun av = ist 🌑 Madd 6 ḥarakah 🌑 4-5 ḥarakah 🛑 2-4-6 ḥarakah Gunnah 2 ḥarakah W'Idġâm Tafkheem Qalqalah

وَٱلسَّمَآءِ ذَاتِ ٱلْبُرُوجِ ﴿ وَٱلْيَوْمِ ٱلْمُؤْعُودِ إِنَّ قُنِلَ أَصْعَابُ ٱلْأُخَذُودِ إِنَّ ٱلنَّارِ ذَاتِ ٱلْمُقُودِ (أَنَّ إِذْ هُمْ ﴿ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِٱلْمُؤْمِنِينَ شُهُودٌ ﴿ إِنَّا وَمَ لَّا أَن يُؤْمِنُواْ بِٱللَّهِ ٱلْعَزيز ٱلْحَمِيدِ ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدُ (أَيَّ إِنَّ فَنَنُوا ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَاتِ ثُمَّ لَمْ بَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ عَذَابُ ٱلْحَرِيقِ ﴿ إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّد جَنَّتُ تَحْرِي مِن تَعْنَهَا ٱلْأَنْهَا اللَّهُ اللَّهُ الْفَوْزُ ٱلْكَيْرُ اللَّهِ إِلَّا اللَّهُ رَبِّكَ لَشَدِيدٌ ﴿ إِنَّهُ إِنَّهُ هُوَ بُبِّدِئٌّ وَيُعِيدُ ﴿ آلَا اللَّهُ وَهُو ٱلْغَفُورُ ٱلْوَدُودُ إِنَّ فَعَالٌ لِّمَا يُرِيدُ إِنَّ هَلَ أَنْكُ حَدِيثُ ﴿ إِنَّ كُفَرُواْ فِي تَكُذِيبِ ١ إِنَّ بَلِّي هُوَ قُرْءَانٌ مِّجِيدٌ شُورَةُ الصَّارْقِ

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

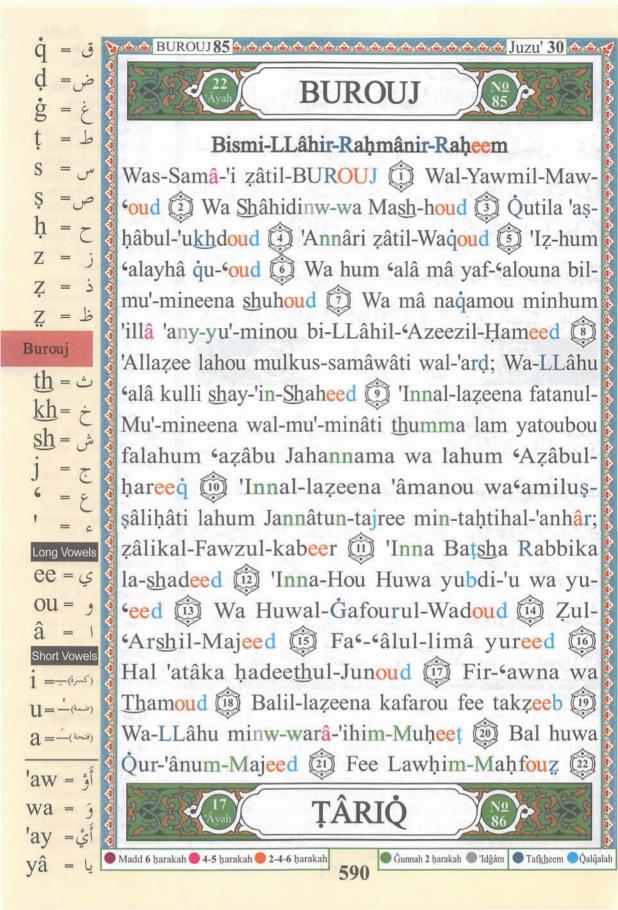
Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

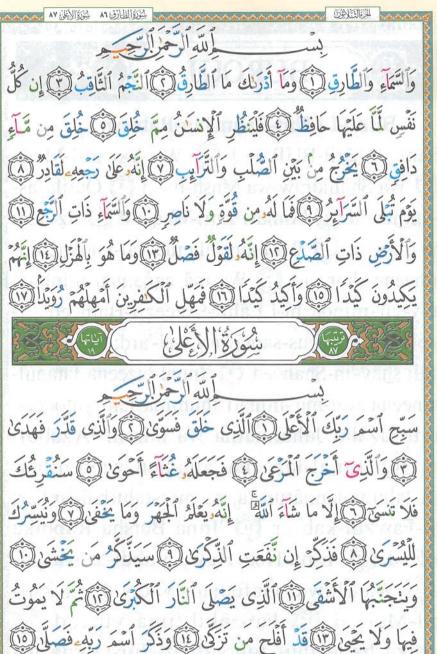
Part30 Sura85
Buruj, or The
Zodiacal Signs

In the name of Allah, Most Gracious, Most Merciful.

1. By the Sky. (displaying) the Zodiacal Signs; 2. By the promised Day (of Judgment); 3. By one that witnesses, and the subject of the witness;-4. Woe to the makers of the pit (of fire), 5. Fire supplied (abundantly) with Fuel: 6. Behold! they sat over against the (fire), 7. they witnessed (all) that they were doing against the Believers. 8. And they ill-treated them for no other reason than that they believed in Allah, exalted in Power, Worthy of all Praise! 9. Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things. 10. Those who persecute (or draw into temptation) Believers, men women, and do not turn in repentance, will have the Penalty of Hell: they will have the Penalty of the Burning Fire. 11. For those

who believe and do righteous deeds, will be Gardens beneath which Rivers flow: that is the great Salvation, (the fulfilment of all desires), 12. Truly strong is the Grip (and Power) of thy Lord. 13. It is He Who creates from the very beginning, and He can restore (life). 14. And He is the Oft- Forgiving, Full of loving-kindness, 15. Lord of the Throne of Glory, 16. Doer (without let) of all that He intends. 17. Has the story reached thee, of the Forces- 18. Of Pharaoh and the Thamud? 19. And yet the Unbelievers (persist) in rejecting (the Truth)! 20. But Allah doth encompass them from behind! 21. Nay, this is a Glorious Qur-an, 22. (Inscribed) in a Tablet Preserved!





Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part30 Sura86
Tariq, or The

Tariq, or The NightVisant

In the name of Allah, Most Gracious, Most Merciful.

- 1. By the Sky and the Night Visitant (therein);
 2. And what will explain to thee what the Night-Visitant is?- 3. (It is) the Star of piercing brightness;
 4. There is no soul but has a protector over it. 5. Now let man but think from what he is created!
- 6. He is created from a drop emitted-7. Proceeding from between the backbone and the ribs: 8. Surely (Allah) is able to bring him back (to life)! 9. The Day that (all) things secret will be tested, 10. (Man) will have no

power, and no helper. 11. By the Firmament which returns (in its round), 12. And by the Earth which

by the Earth which opens out (for the gushing of springs or the sprouting of vegetation), 13. Behold this is the Word that distinguishes (Good from Evil): 14. It is not a thing for amusement. 15. As for them, they are but plotting a scheme, 16. And I am planning a scheme. 17. Therefore grant a delay to the Unbelievers: give respite to them gently (for awhile).

A'la, or The Most High

In the name of Allah, Most Gracious, Most Merciful.

1. Glorify the name of thy Guardian-Lord Most High, 2. Who hath created and further, given order and proportion; 3. Who hath ordained laws. And granted guidance; 4. And who bringeth out the (green and luscious) pasture, 5. And then doth make it (but) swarthy stubble. 6. By degrees shall We teach thee to declare (the Message) so thou shalt not forget, 7. Except as Allah ills: for He knoweth what is manifest and what is hidden. 8. And We will make it easy for thee (to follow) the simple (Path). 9. Therefore give admonition in case the admonition profits (the hearer). 10. The admonition will be received by those who fear (Allah): 11. But it will be avoided by those most unfortunate ones, 12. Who will enter the Great Fire, 13. In which they will then neither die nor live. 14.But those will prosper who purify themselves, 15. And glorify the name of their Guardian-Lord, and (lift their hearts) in Prayer.

Bismi-LLâhir-Rahmânir-Raheem Was-Samâ-'i waţ-ŢÂRIQ 🗓 Wa mâ 'adrâka maţţâriq 😩 'An-Najmuth-thâqib 🕲 'In-kullu nafsillammâ ʻalayhâ ḥâfiz 🏟 Fal-yanzuril-'insânu-mimma khuliq 🐧 Khuliqa mimmâ-'in-dâ-fiq 🔘 Yakhruju Ş mim-bayniş-şulbi wat-tarâ-'ib 🗇 'Inna-Hou 'alâ rajh 'ihee la-qâdir 🐧 Yawma tublas-sarâ-'ir 🧐 Famâ Z lahou min-quw-watinw-wa lâ nâşir (1) Was-Samâ-'i Z zâtir-raj' (ii) Wal-'ardi zâtiș-șad'- (ii) 'Innahou lagawlun-fasl (3) Wa mâ huwa bil-hazl (4) 'Innahum ث = th yakeedouna kaydâ 🕦 Wa 'akeedu kaydâ 🕦 Ţâriġ 'A 6-1â Fa-mahhilil-kâfireena 'amhilhum ru-waydâ 🔯 خ = <u>لله</u> 'A-LÂ Bismi-LLâhir-Rahmânir-Raheem Sabbiḥisma Rabbikal-'A'-lâ (i) 'Allazee khalaqa fasawwâ 🗓 Wallazee qaddara fahadâ 🗓 Long Vowels ee = o Wallazee 'akhrajal-mar-'â (4) Fa-ja-'alahou ġuthâou = 'an 'aḥwâ 🗐 Sanugri-'uka falâ tansâ 🔞 'Illâ mâ shâ-'a-LLâh; 'inna-Hou ya'-lamul-jahra wa Short Vowels mâ yakhfâ 🦪 Wa nuyas-siruka lil-Yusrâ 🔞 (كسرة)___ Fa-zakkir 'in-nafa-'atiz-zikrâ 🔘 Sa-yazzakkaru many-yakh-shâ 🔞 Wa yatajannabuhal-'ashqa 🗓 (فتحة) == 'Allazee yaşlan-Nâral-kubrâ (12) Thumma lâ 'aw = af yamoutu feehâ wa lâ yaḥyâ 🗓 Qad 'aflaḥa manwa = tazakkâ (4) Wa zakarasma Rabbihee faşallâ (15) Madd 6 ḥarakah 0 4-5 ḥarakah 2-4-6 ḥarakah Gunnah 2 harakah 🌑 'Idgâm 🔵 Tafkheem 🧶 Qalqalah vâ 591

16. Nay (behold), ye prefer the life of this world; 17. But the Hereafter is better and more enduring. 18. And this is in the Books of the earliest (Revelations), 19. The Books of Abraham and Moses.

Gashiya, or The Overwhelming Event

In the name of Allah, Most Gracious, Most Merciful.

1. Has the story reached thee, of the overwhelming (Event)? 2. Some faces, that Day, will be humiliated, 3. Labouring (hard), weary, 4. The while they enter the Blazing Fire,- 5. The while they are given, to drink, of a boiling hot spring, 6. No food will there be for them but a bitter Dhari 7. Which will neither nourish satisfy hunger. nor 8. (Other) faces that Day will be joyful, 9. Pleased their Striving,with 10. In a Garden on high, 11. Where they shall

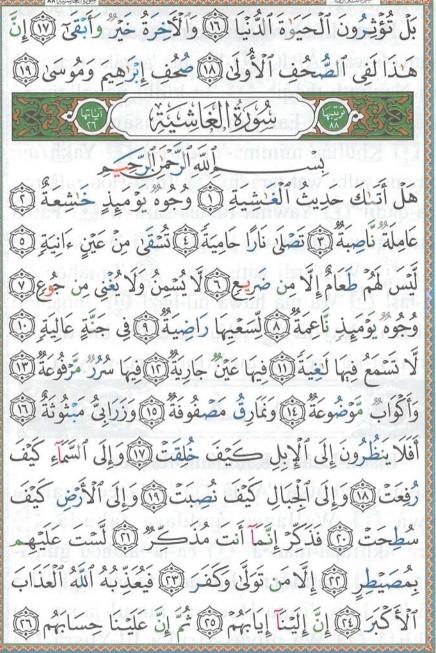
Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound) hear no (word) of vanity:

12. Therein will be a bubbling spring: 13. Therein will be Thrones (of dignity), raised on high,

14. Goblets placed (ready), 15. And Cushions set in rows, 16. And rich carpets (all) spread out. 17. Do
they not look at the Camels, how they are made?—18. And at the Sky, how it is raised high?—19. And at
the Mountains, how they are fixed firm?—20. And at the Earth, how it is spread out? 21. Therefore
do thou give admonition, for thou art one to admonish. 22. Thou art not one to manage (men's) affairs.

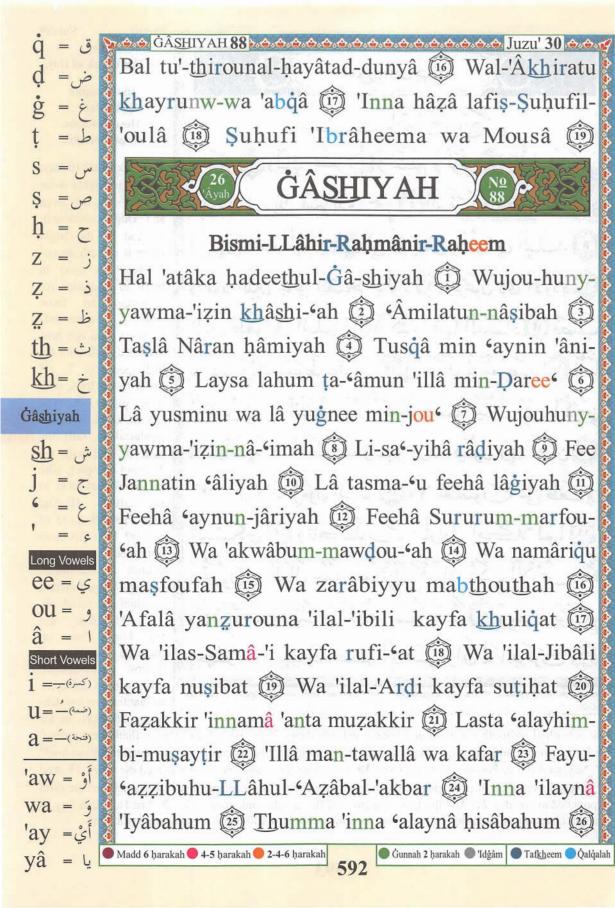
23. But if any turn away and reject Allah,—24. Allah will punish him with a mighty Punishment,

25. For to Us will be their Return; 26. Then it will be for Us to call them to account.



Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (ghunnah) 2 vowels Emphatic pronunciation

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سُورَةُ الفِحْدِي وَٱلْفَجْرِ ١ وَلَيَالٍ عَشْرِ ١ وَٱلشَّفْعِ وَٱلْوَتْرِ ١ وَٱلَّيْلِ إِذَا يَسْرِ ﴿ اللَّهِ عَالِكَ قَسَمٌ لَّذِي حِجُرِ إِنَّ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ إِنَّ إِرَمَ ذَاتِ ٱلْعِمَادِ إِنَّ ٱلَّتِي لَمْ يُخَلِّقُ مِثْلُهَا فِي ٱلِّبِكَـٰدِ وَثَمُودَ ٱلَّذِينَ جَابُواْ ٱلصَّحْرَ بِٱلْوَادِ (إِنَّ وَفَرْعَوْنَ ذِي ٱلْأَوْنَادِ طُغُواْ فِي ٱلْبِكْدِ شَكَافًا كُثُرُواْ فِهَا ٱلْفَسَادَ عَلَيْهِمُ رَبُّكَ سَوْطَ عَذَابِ ﴿ آَنَّ إِنَّ رَبُّكَ لَبِهُ ٱلْإِنسَانُ إِذَا مَا ٱبْنَكَنْهُ رَبُّهُ فَأَكْرَمُهُ وَنَعَّمَهُ فَيَقُولُ رَبِّ (إِنَّا وَأَمَّا ۚ إِذَا مَا ٱبَّنَكُنَّهُ فَقَدَرَ عَلَيْهِ رِزْقَهُۥ فَيَقُولُ رَبِّ أَهَنَّهُ ' ثُكُرُمُونَ ٱلْمُتِيمَ ﴿ وَلَا تَحَتَّضُونَ عَلَىٰ طَعَ سَكِين ﴿ وَتَأْكُلُونَ ٱلثُّرَاثَ أَكُلًا ٱلْمَالَ حُبًّا جَمًّا شَيَّ كُلِّرَ إِذَا ذُكَّتِ ٱلْأَرْضُ ا وَجَاءَ رُبُّكَ وَٱلْمَلُكُ صَفًّا صَفًّا صَفًّا اللهُ وَجِائِءَ نِهِ يَنَدُكُّرُ ٱلَّهِ نَسَنُ وَأَنَّى لَهُ ٱلذِّكْرَى

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Part30 Sura89
Fajr,
or The Break of Day.

In the name of Allah, Most Gracious, Most Merciful.

1. By the Break of Day; 2. By the Nights twice five; 3. By the Even and Odd (contrasted); 4. And by the Night when it passeth away;-5. Is there (not) in these an adjuration (or evidence) for those understand? who 6. Seest thou not how thy Lord dealt with the 'Ad (people), 7. Of the (city of) Iram, with lofty pillars, 8. The like of which were not produced in (all) the land? 9. And with the Thamud (people), who cut out (huge) rocks in the valley?- 10. And with Pharaoh, Lord of Stakes? 11. (All) these transgressed beyond bounds in the lands. 12. And heaped therein mischief (on mischief). Therefore 13. did Lord Pour them a scourge of diverse chastisements: 14. For thy Lord is (as a Guardian) on a watchtower, 15. Now, as for

man, when his Lord trieth him, giving him honour and gifts, then saith he, (puffed up), "My Lord hath honoured me"

16. But when he trieth him, restricting his subsistence for him, then saith he (indespair), "My Lord hath humiliated me!"

17. Nay, nay! But ye honour not the orphans! 18. Nor do ye encourage one another to feed the poor!- 19. And ye devour Inheritance- all with greed, 20. And ye love wealth with inordinate love! 21. Nay! When the earth is pounded to powder, 22. And thy Lord cometh, and His angels, rank upon rank, 23. And Hell, that Day, is brought (face to face),- on that Day will man remember, but how will that remembrance profit him?





Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Part30 Sura90 Balad

24. He will say: "Ah!

Would that I had sent forth (Good Deeds) for (this) my (Future) Life!" 25. For, that Day, His Chastisement will be such as none (else) can inflict, 26. And His bonds will be such as none (other) can bind. 27. (To the righteous said:) will be "O (thou) soul, in (complete) rest and satisfaction! 28. "Come back thou to thy Lord,- well pleased (thyself), and well-Him! pleasing unto 29. "Enter thou, then, among my Devotees! 30. "Yea, enter thou My Heaven!

Balad, or The City

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness this City;- 2. And thou art a freeman of this City;- 3. And (the mystic ties of) Parent and Child;- 4. Verily We have created man into toil and struggle. 5. Thinketh he, that none hath power over him?

6. He may say (boastfully): Wealth have I squandered in abundance! 7. Thinketh he that none beholdeth him? 8. Have Wenot made for him apair of eyes? 9. And atongue, and apair of lips? 10. And shown him the two highways? 11. But he hath made no haste on the path that is steep. 12. And what will explain to thee the path that is steep? 13. (It is:) freeing the bondman; 14. Or the giving of food in a day of privation 15. To the orphan with claims of relationship, 16. Or to the indigent (down) in the dust. 17. Then will he be of those who believe, and enjoin patience, (constancy, and self- restraint), and enjoin deeds of kindness and compassion. 18. Such are the Companions of the Right Hand. 19. But those who reject Our Signs, they are the (unhappy) Companions of the Left Hand. 20. On them will be Fire vaulted over (all round).



إلله الرحم إِذَا نُلَاهَا إِنَّ اللَّهُ اللَّ اللَّهُ وَٱلسَّمَاءِ وَمَا بَنَّهَا إِنَّ وَاللَّأَرْضِ وَمَا لَحَ اللُّهُ وَنَفْسِ وَمَا سَوَّتِهَا اللَّهُ فَأَلَّمُهَا فَجُوْرَهَا وَتَقُونِهَا اللهِ وَقَدُ خَابَ مَن دَسَّنْهَا اللهِ كُذَّبَتُ ثُمُودُ ثُ أَشْقُنْهَا إِنَّ فَقَالَ لَمُهُمَّ رَسُولُ اللهُ فَكُذَّبُوهُ فَعَقَرُوهَ م بِذَنْبِهِمْ فُسُوَّتُهَا ﴿ أَنَّا وَلَا يَخَافُ عُقْبُهُ وَٱلَّيْلِ إِذَا يَغْشَىٰ إِنَّ وَٱلنَّهَارِ إِذَا تَجَلَّىٰ إِنَّ وَمَا خَلَقَ ٱلذَّكَرَ وَٱ كُمْ لَشَتَّى إِنَّ فَأَمَّا مَنْ أَعْطَى وَأَنْقَى إِنَّ وَصَدَّقَ بِٱلْحُسْنَى ٧) وَأُمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿ وَكُذَّ للُّعْمَة رَىٰ إِنَّ أَوْمَا يُغْنِي عَنْهُ مَالُهُ ۚ إِذَا تَرَدَّىٰ إِنَّ عَلَيْنَا لَلْأَخِرَةُ وَٱلْأُولَى ﴿ إِنَّ فَأَنْذَرُتُكُمُ ۖ نَارًا تَلَظَّىٰ

Necessary prolongation 6 vowels Permissible prolongation 2,4,6 vowels Nazalization (glunnah) 2 vowels Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) unrest letters (Echoing Sound)

Part30 Sura91 Shams, or The Sun

In the name of Allah, Most Gracious, Most Merciful.

1. By the Sun and his (glorious) splendour; 2. By the Moon as she follows him; 3. By the Day as it shows up (the Sun's) glory; 4. By the Night as it conceals it; 5. By the Firmament and its (wonderful) structure; 6. By the Earth and its (wide) expanse; 7. By the Soul, and the proportion and order given to it; 8. And its enlightenment as to its wrong and its right;-9. Truly he succeeds that purifies it, 10. And he fails that corrupts it! 11. The Thamud (people) rejected (their prophet) through their inordinate wrongdoing. 12. Behold, the most wicked man among them was deputed (for impiety). 13. But the apostle of Allah said to them: "It is a She-camel of Allah! And (bar her not from) having her drink!" 14. Then they rejected him (as a false prophet). they hamstrung her. So their Lord, on account of their crime, obliterated their traces and made them equal (in destruction, high and low)! And for Him is no fear of its consequences.

Lail, or The Night

In the name of Allah, Most Gracious, Most Merciful.

1. By the Night as it conceals (the light); 2. By the Day as it appears in glory; 3. By (the mystery of) the creation of male and female; 4. Verily, (the ends) ye strive for are diverse. 5. So he who gives (in charity) and fears (Allah,) 6. And (in all sincerity) testifies to the Best, 7. We will indeed make smooth for him the path to Bliss. 8. But he who is a greedy miser and thinks himself self-sufficient, 9. And gives the lie to the Best, 10. We will indeed make smooth for him the Path to Misery; 11. Nor will his wealth profit him when he falls headlong (into the Pit). 12. Verily We take upon Ourselves to guide, 13. And verily unto Us (belong) the End and the Beginning. 14. Therefore do I warn you of a Fire blazing fiercely;

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SHAMS 91 LAYL 92 SHAMS 91 LAYL 92 Bismi-LLâhir-Rahmânir-Raheem Wash-Shamsi waduhaha 🗓 Wal-Qamari 'iza 🛭 talâhâ 📵 Wan-Nahâri 'izâ jallâhâ 📵 Wal-Layli 'izâ yagshâhâ 😩 Was-samâ-'i wa mâ banâhâ 🧐 Wal-'Ardi wa mâ ṭaḥâhâ 🔞 Wa nafsinw-wa mâ sawwâhâ 🛱 Fa-'alhamahâ fujourahâ wa taqwaha 🔞 Qad 'aflaḥa man-zakkâhâ 🕲 Wa qad khâba man-dassâhâ (ii) Kazzabat Thamoudu bitagwaha (iii) 'Izimba-'atha 'ashqaha 🔯 Fa-qala lahum Rasoulu-LLahi Naqata-LLâhi wa suqyâhâ (ii) Fa-kazzabouhu fa-'aqarouhâ fadam-dama 'alayhim Rabbuhum-bizambihim fasaw-wâhâ 😘 Wa lâ yakhâfu 'uqbâhâ 😘 LAYL Shams Bismi-LLâhir-Raḥmânir-Raḥeem Layl Long Vowels Wal-Layli 'izâ yaġshâ 🔘 Wan-Nahâri 'izâ tajallâ 🗐 ee = cWa mâ khalaqaz-zakara wal-'unthâ 🗓 'Inna sa-yakum la-shattâ 😩 Fa-'ammâ man 'a-ṭâ wat-taḍâ 🕃 Wa şaddaqa bil-Ḥusnâ 🔞 Fasa-nuyas-siruhou lil-Short Vowels Yusrâ 🐧 Wa 'ammâ mam-bakhila wastaġnâ 🔞 Wa kazzaba bil-Ḥusnâ 🧔 Fasa-nuyas-siruhou lil-'usrâ Wa mâ yugnee 'anhu mâluhou 'izâ taraddâ 🗓 'Inna 'alaynâ lal-hudâ 🔯 Wa 'inna lanâ lal-'Âkhirata wal-'oulâ 🗓 Fa-'anzartukum Nâran-talazzâ 🕮

🌑 Ğunnah 2 ḥarakah 🌑 'Idġâm 📗 Tafkheem 🕻

Madd 6 ḥarakah 🔵 4-5 ḥarakah 🧶 2-4-6 ḥarakah

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Part30 Sura93 Dhuha

None shall reach but those most unfortunate ones 16. Who give the lie to Truth and turn their backs, 17. But those most devoted to Allah shall be removed far from it,- 18. Those who spend their wealth for increase in selfpurification, 19. And have in their minds no from favour anyone for which a reward is expected in return, 20. But only the desire to seek for the Countenance of their Lord Most High; 21. And soon will they attain (complete) satisfaction.

> Dhuha, or The Glorious Morning Light

In the name of Allah, Most Gracious, Most Merciful.

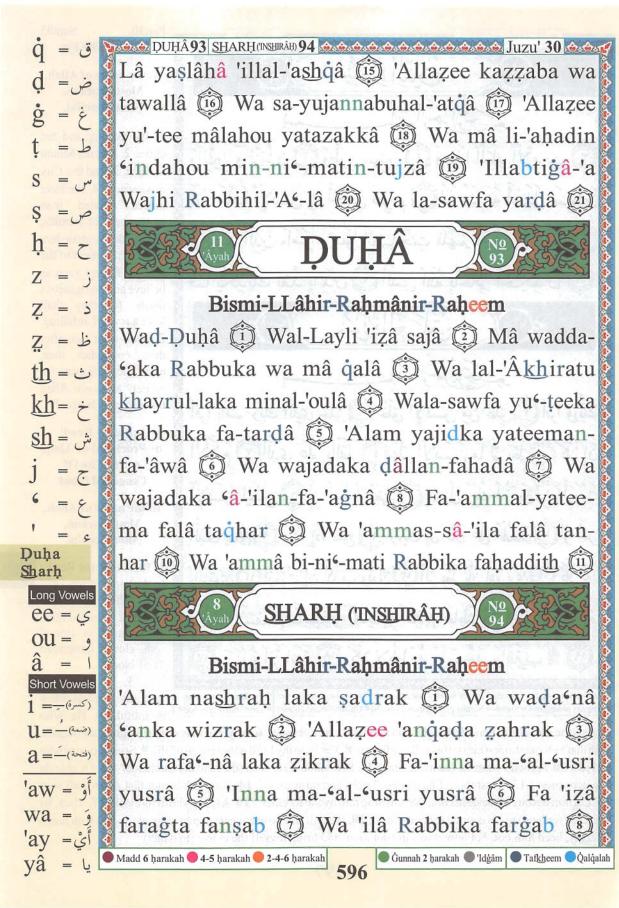
1. By the Glorious
Morning Light,
2. And by the Night
when it is still,
3. Thy Guardi
an-Lord hath not
forsaken thee, nor is He
displeased. 4. And verily
the hereafter will be better
for thee than the present.
5. And soon will thy
GuardianLord give thee

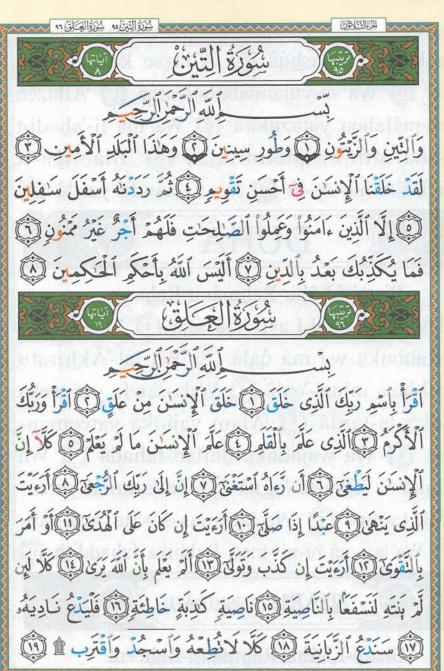
• Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound) (that wherewith) thou shalt be well-pleased. 6. Did He not find thee an orphan and give thee shelter (and care)? 7. And He found thee wandering, and He gave thee guidance. 8. And He found thee in need, and made thee independent. 9. Therefore, treat not the orphan with harshness, 10. Nor repulse the petitioner (unheard); 11. But the Bounty of thy Lord-rehearse and proclaim!

Inshirah, or The Expansion

In the name of Allah, Most Gracious, Most Merciful.

1. Have We not expanded thee thy breast?- 2. And removed from thee thy burden 3. The which did gall thy back?- 4. And raised high the esteem (in which) thou (art held)? 5. So, verily, with every difficulty, there is relief: 6. Verily, with every difficulty there is relief. 7. Therefore, when thou art free (from thine immediate task), still labour hard, 8. And to thy Lord turn (all) thy attention.





Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part30 Sura95 Tin, or The Fig

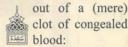
In the name of Allah, Most Gracious, Most Merciful.

1. By the Fig and the Olive, 2. And the Mount of Sinai, 3. And this City of security,- 4. We have indeed created man in the best of moulds, 5. Then do We abase him (to be) the lowest of the low,- 6. Except such as believe and do righteous deeds: for they shall have a reward unfailing. 7. Then what can, after this, contradict thee, as to the Judgment (to come)? 8. Is not Allah the wisest of Judges?

Iqraa, or Read! or Proclaim! or Alaq, or The Clot Of Congealed Blood

In the name of Allah, Most Gracious, Most Merciful.

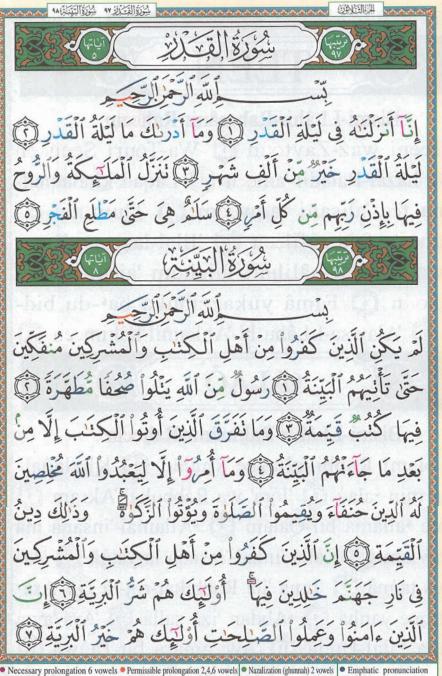
1. Proclaim! (or Read!) In the name of thy Lord and Cherisher, who created 2. Created man,



3. Proclaim! And thy Lord is Most Bountiful,- 4. He Who

taught (the use of) the Pen,- 5. Taught man that which he knew not. 6. Nay, but man doth transgress all bounds, 7. In that he looketh upon himself as self-sufficient. 8. Verily, to thy Lord is the return (of all). 9. Seest thou one who forbids- 10. A votary when he (turns) to pray? 11. Seest thou if He is on (the road of) Guidance?- 12. Or enjoins Righteousness? 13. Seest thou if he denies (Truth) and turns away? 14. Knoweth he not that Allah doth see? 15. Let him beware! If he desist not, We will drag him by the forelock,- 16. A lying, sinful forelock! 17. Then, let him call (for help) to his council (of comrades): 18. We will call on the angels of punishment (to deal with him)! 19. Nay, heed him not: but bow down in adoration, and bring thyself the closer (to Allah)





Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part30 Sura97
Qadr,
or The Night of Power
(or Honour).

In the name of Allah, Most Gracious, Most Merciful.

- 1. We have indeed revealed this (Message) in the Night of Power:
 2. And what will explain to thee what the Night of Power is?
 3. The Night of Power is better than a thousand Months.
- 4. Therein come down the angels and the Spirit by Allah's permission, on every errand:
- 5. Peace!.... This until the rise of Morn!

Baiyina, or The Clear Evidence.

In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence, 2. An apostle from Allah, rehearsing scriptures kept pure and holy: 3. Wherein are

laws (or decrees) right and straight. 4. Nor did the People of the Book make schisms, until after there came to them Clear Evidence. 5. And they have been commanded no more than this: to worship Allah, offering Him sincere devotion, being True (in faith); to establish regular Prayer; and to practise regular Charity; and that is the Religion Right and Straight. 6. Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye). They are the worst of creatures. 7. Those who have faith and do righteous deeds,- they are the best of creatures.





Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part30 Sura99

8. Their reward is with Allah: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allah well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.

Zilzal, or The Convulsion

In the name of Allah, Most Gracious, Most Merciful.

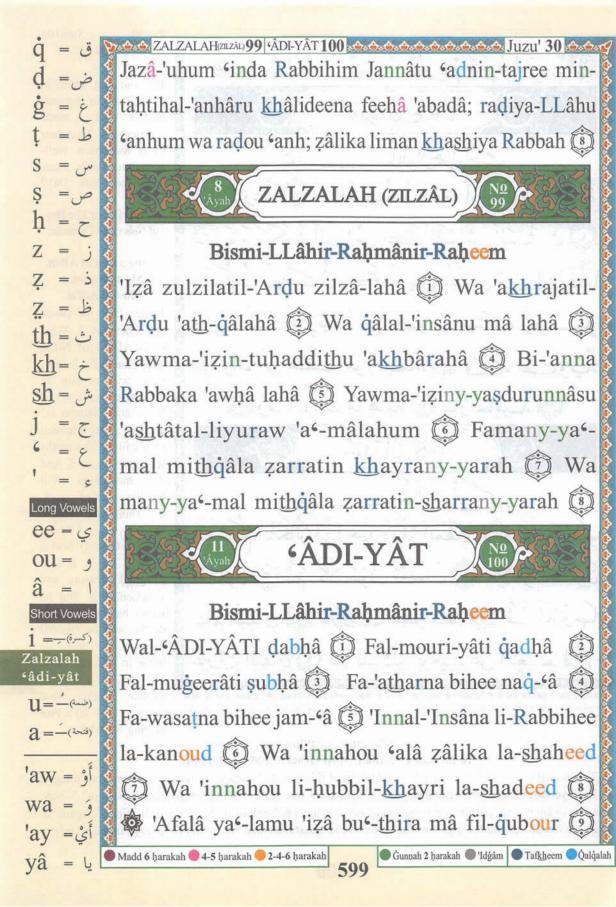
1. When the Earth is shaken to her (utmost) convulsion, 2. And the Earth throws up her burdens (from within), 3. And man cries (distressed): 'What is the matter with her?' 4. On that Day will she declare her tidings: 5. For that thy Lord will have given her inspiration. 6. On that Day will men proceed in companies sorted out, to be shown the Deeds that they (had done). 7. Then shall anyone who

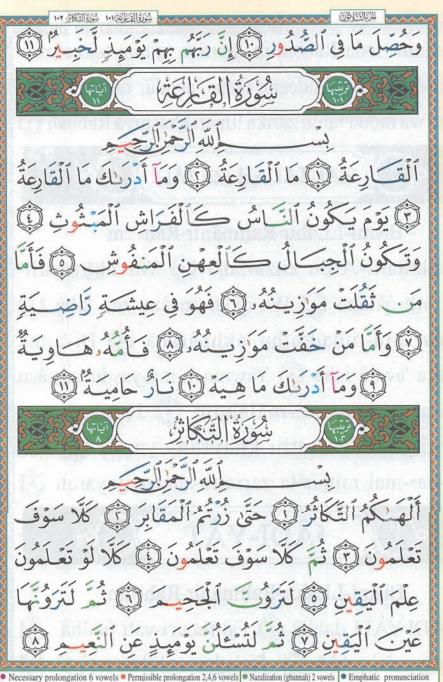
has done an atom's weight of good, see it! 8. And anyone who has done an atom's weight of

evil, shall see it.

Adiyat, or Those that run. In the name of Allah, Most Gracious, Most Merciful.

1. By the (Steeds) that run, with panting (breath), 2. And strike sparks of fire, 3. And push home the charge in the morning, 4. And raise the dust in clouds the while, 5. And penetrate forthwith into the midst (of the foe) en masse; 6. Truly Man is, to his Lord, Ungrateful; 7. And to that (fact) He bears witness (by his deeds); 8. And violent is he in his love of wealth. 9. Does he not know, when that which is in the graves is scattered abroad





Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Part30 Sura101 Al-Qari'a

10. And that which is (locked up) in (human) breasts is made manifest- 11. That their Lord had been well-acquainted with them, (even to) that Day?

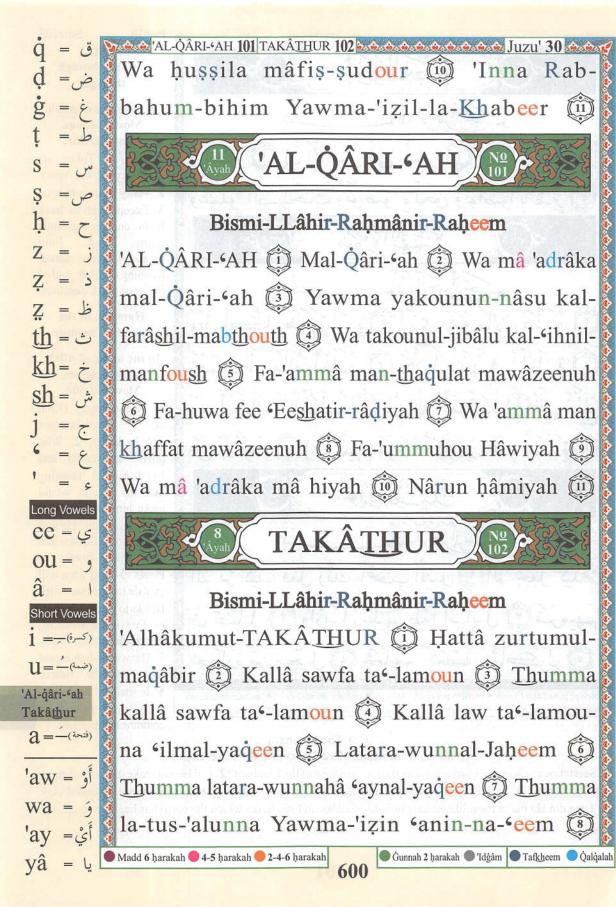
Al-Qari'a, or The Day of Noise and Clamour.

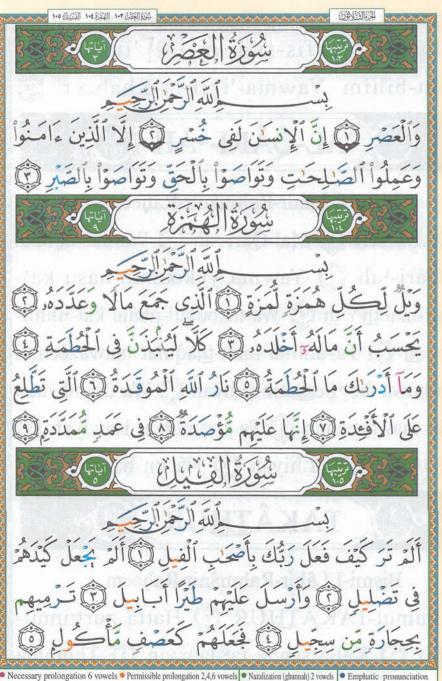
In the name of Allah, Most Gracious, Most Merciful.

1. The (Day) of Noise and Clamour: 2. What is the (Day) of Noise and Clamour? 3. And what will explain to thee what the (Day) of Noise and Clamour is? 4. (It is) a Day whereon men will be like moths scattered about, 5. And mountains will be like carded wool. 6. Then, he whose balance (of good deeds) will be (found) heavy, 7. Will be in a Life of good pleasure and satisfaction. 8. But he whose balance (of good deeds) will be (found) light, - 9. Will have his home in a (bottomless) Pit. 10. And what will explain to thee what this is? 11. (It is) a Fire blazing fiercely!

Takathur, or Piling Up In the name of Allah, Most Gracious, Most Merciful.

1. The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things),
2. Until ye visit the graves. 3. But nay, ye soon shall know (the reality). 4. Again, ye soon shall know! 5. Nay, were ye to know with certainty of mind, (ye would beware!) 6. Ye shall certainly see Hell - fire! 7. Again, ye shall see it with certainty of sight! 8. Then, shall ye be questioned that Day about the joy (ye indulged in!)





Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)

Part30 Sura103
Asr,
or Tim through
the Ages

In the name of Allah, Most Gracious, Most Merciful.

- Most Merciful.

 1. By (the Token of)
- time (through the Ages), 2. Verily Man is in loss,
- 3. Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

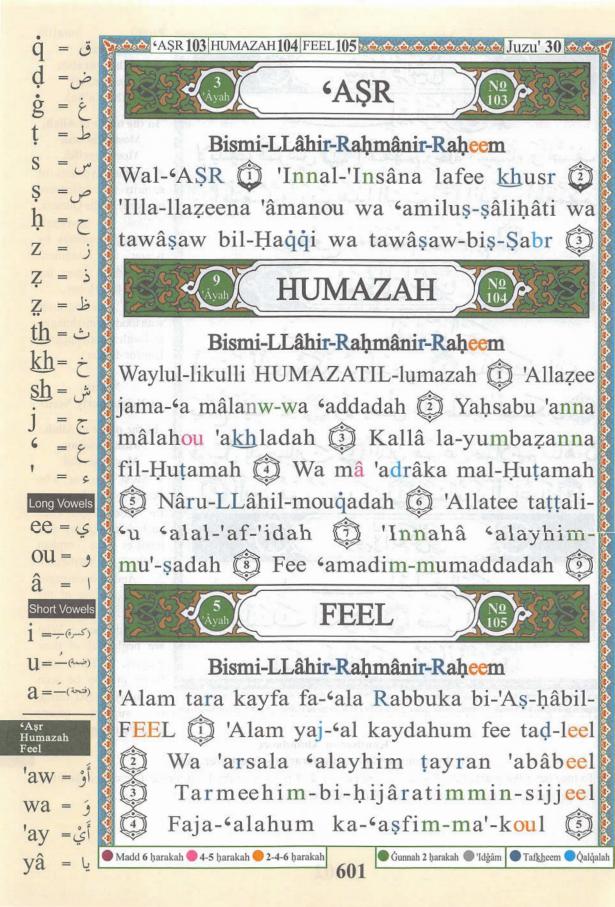
Humaza, or the Scandal - monger

In the name of Allah, Most Gracious, Most Merciful.

1. Woe to every (Kind scandalmonger of) and backbiter, 2. Who pileth up wealth and layeth it by, 3. Thinking that his wealth would make him last for ever! 4. By no means! He will be sure to be thrown into that which Breaks to Pieces. 5. And what will explain to thee that which Breaks to Pieces? 6. (It is) the Fire of (the Wrath of) Allah kindled (to a blaze), 7. The which doth mount (right) to the Hearts: 8. It shall be made into a vault over them, 9. In columns outstretched.

Fil, or The Elephant In the name of Allah, Most Gracious, Most Merciful.

Seest thou not how thy Lord dealt with the Companions of the Elephant?
 Did He not make their treacherous plan go astray?
 And He sent against them Flights of Birds,
 Striking them with stones of baked clay.
 Then did He make them like an empty field of stalks and straw, (of which the corn) has been eaten up.





Part30 Sura106
Quraish,
or the Quraish,
(custodians
of the Ka'ba).

In the name of Allah, Most Gracious, Most Merciful.

- For the covenants (of security and safeguard enjoyed) by the Quraish,
 Their covenants
- 2. Their covenants (covering) journeys by winter and summer,-
- 3. Let them adore the Lord of this House,
- 4. Who provides them with food against hunger, and with security against fear (of danger).

Ma'un, or Neighbourly Needs

In the name of Allah, Most Gracious, Most Merciful.

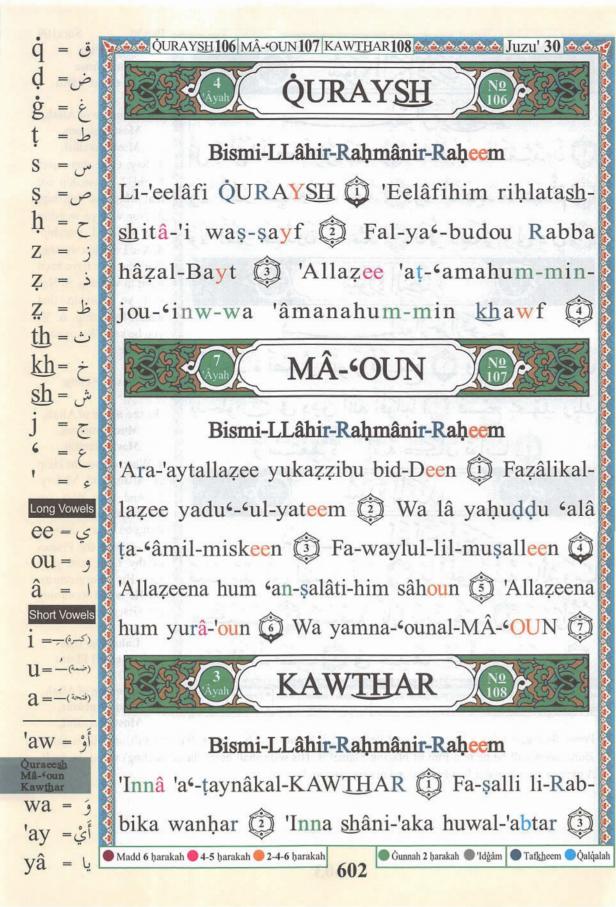
- 1. Seest thou one, who denies the Judgment (to come)? 2. Then such is the (man) who repulses the orphan (with harshness),
- (with narsnness),
 3. And encourages not the feeding of the indigent. 4. So woe to the worshippers 5. Who are neglectful of their Prayers, 6. Those who (want put) to be seen (of men), 7. But refuse (to supply) (even)

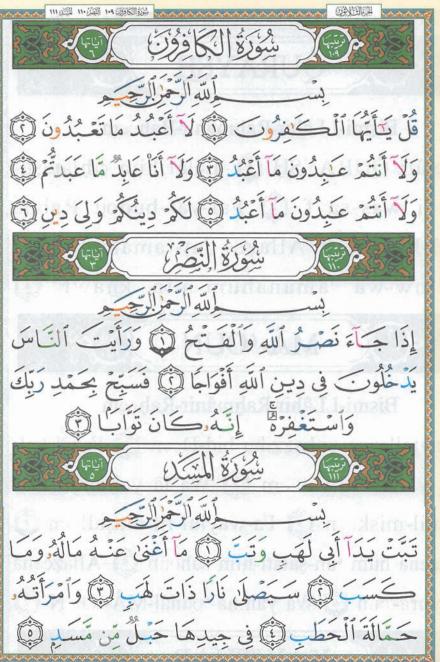
neighbourly needs.

Kauthar, or Abundance In the name of Allah, Most Gracious, Most Merciful.

- 1. To thee have We granted the Fount (of Abundance). 2. Therefore to thy Lord turn in Prayer and Sacrifice
- 3. For he who hateth thee,- He will be cut off (from Future Hope).

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)





Part30 Sura109

Kafirun,

or Those

who reject Faith

In the name of Allah, Most Gracious, Most Merciful.

1. Say: O ye that reject Faith! 2. I worship not that which ye worship, 3. Nor will ye worship that which I worship. 4. And I will not worship that which ye have been wont to worship, 5. Nor will ye worship that which I worship. 6. To you be your Way, and to me mine.

Nasr, or Help

In the name of Allah, Most Gracious, Most Merciful.

1. When comes the Help of Allah, and Victory, 2. And thou dost see the People enter Allah's Religion in crowds, 3. Celebrate the Praises of thy Lord, and pray for His Forgiveness: for He is Oft-Returning (in Grace and Mercy).

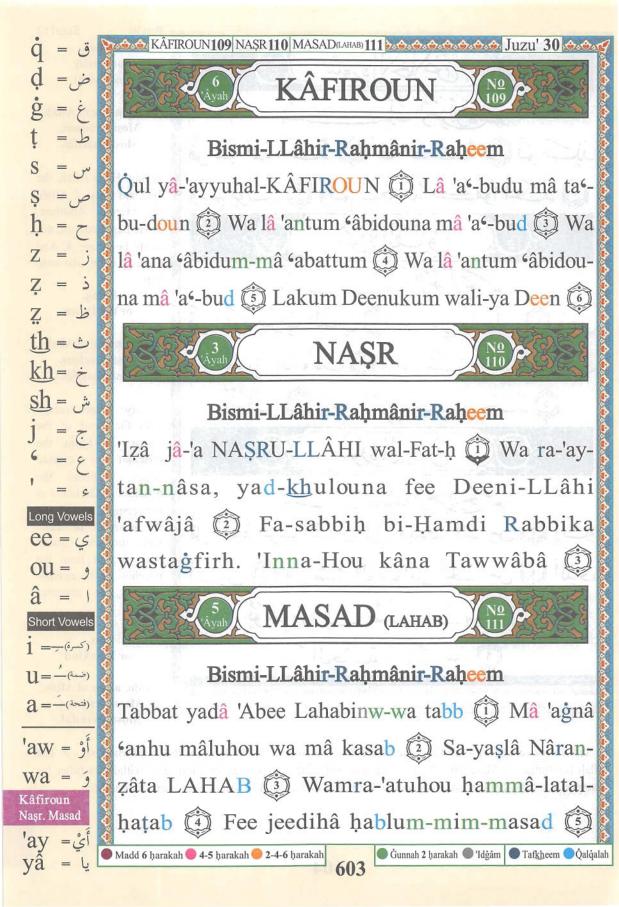
Lahab, or (the Father of) Flame

In the name of Allah, Most Gracious, Most Merciful.

- 1. Perish the hands of the Father of Flame! Perish he! 2. No profit to him from all his wealth, and all his gains!
- 3. Burnt soon will he be in a Fire of blazing Flame! 4. His wife shall carry the (crackling) wood- as fuel!-
- 5. A twisted rope of palm-leaf fibre round her (own) neck!

Necessary prolongation 6 vowels
 Permissible prolongation 2,4,6 vowels
 Nazalization (ghunnah) 2 vowels
 Emphatic pronunciation

Obligatory prolongation 4 or 5 vowels Normal prolongation 2 vowels Un announced (silent) Unrest letters (Echoing Sound)





Obligatory prolongation 4 or 5 vowels
 Normal prolongation 2 vowels
 Un announced (silent)
 Unrest letters (Echoing Sound)

Part30 Sura112
Ikhlas,
or Purity
(of Faith)

In the name of Allah, Most Gracious, Most Merciful.

1. Say: He is Allah, the One and Only; 2. Allah, the Eternal, Absolute; 3. He begetteth not, nor is He begotten; 4. And there is none like unto Him.

Falaq, or the Dawn

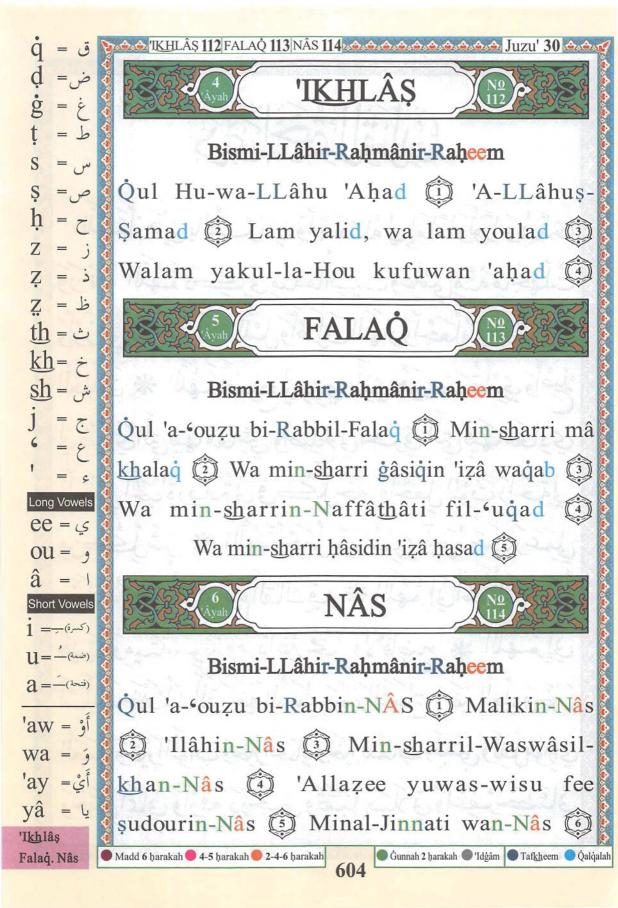
In the name of Allah, Most Gracious, Most Merciful.

1. Say: I seek refuge with the Lord of the Dawn, 2. From the mischief of created things; 3. From the mischief of Darkness as it overspreads; 4. From the mischief of those who practise Secret Arts: 5. And from the mischief of the envious one as he practises envy.

Nas, or Mankind

In the name of Allah, Most Gracious, Most Merciful.

1. Say: I seek refuge with the Lord and Cherisher of Mankind, 2. The king (or Ruler) of Mankind, 3. The Allah (or Judge) of Mankind, 4. From the mischief of the Whisperer (of Evil), who withdraws (after his whisper), 5. (The same) who whispers into the hearts of Mankind, 6. Among Jinns and among Men.



دينانقاليج النبئ

اللَّهُ مَّ أَرْحَمْنِي بِالقُرْءَ إِن وَأَجْعَلَهُ لِي إِمَامًا وَنُورًا وَهُدًى وَرَحْمَةً اللَّهُ مَّ ذَكِّرْنِي مِنْهُ مَا أُنسِيتُ وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ وَٱرْزُقْنِي تِلَاوَتَهُ آنَاءَ اللَّيْلِ وَأَطْرَافَ النَّهَارِ وَٱجْعَلْهُ لِي جُجَّةً يَارَبَّ الْعَالِمَينَ ﴿ اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَعِصْمَةُ أَمْرِي وَأَصْلِحْ لي دُنْيَايَ الَّتِي فِيهَامَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَامَعَادِي وَٱجْعَل الْحَيَاةَ زِيادَةً لِي فِي كُلِّ خَيْرِ وَٱجْعَل المُؤْتَ رَاحَةً لِي مِنكُلِّشَرِ * اللَّهُمَّاجُعَلْ خَيْرُعُمْرِي آخِرَهُ وَخَيْرُعَمُلِ خَوَاتِمَهُ وَخَيْرَأَيَّامِي يَوْمَ أَلْقَاكَ فِيهِ * اللَّهُمَّ إِنِّي أَسْأَلْكَ عِيشَةً هَنِيَّةً وَمِيتَةً سَوِيَّةً وَمَرَدًّا غَيْرَمُخُونَ وَلَا فَاضِحٍ ﴿ اللَّهُ مَّ إِنِّي أَسْأَلُكَ خَيْرَالْسَأَلَةِ وَخَيْرَالدُّعَاءِ وَخَيْرَالنَّعَاجِ وَخَيْرَالْتَجَاحِ وَخَيْرَالْعِلْمِ وَخَيْرَ الْعَمَلُوَخَيْرَالثَّوَابِ وَخَيْرَالْحَيَاةِ وَخَيْرَالْمَاتِ وَثَبِّتْنِي وَثَقِّلْمَوَانِيغِ وَحَقِّقْ إِيمَانِي وَٱرْفَعُ دَرَجَتِي وَتَقَبَّلْ صَلَاتِي وَٱغْفِرْ خَطِيئَاتِي

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(بإذن خاص من الدكتور مروان عطية).

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      41 40 45 21 47 14 59 20 67 22
      68 35
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                   3 117 4 8 35 4 9 54 - 554
       14 18, 18 104 -> 106, 24 39 - 40,
       25 23 47 1 - 8 - 9 - 28 - 32
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      - 97 - 98 ( 23 100 - 101 - 106 → 116 ( 25
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     11 107 · 13 18 · 14 27 - 42 -> 44 · 15
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       3 63 - 82 - 110 ( 5 36 - 50 - 52 - 67
     -86,6 49,7 39 -40 -56 -84,9
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     18 6 - 110 : 21 107 : 22 67 : 24 35 : 25
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5 - 7 - 16 - 17 - 107 (22 49 (23 70 -73, 25 1 -7 → 10 -56 -57, 26 193 - 194 , 28 44 → 46 - 85 → 87, 29 18, 30 52 - 53, 33 40 - 45 - 46 - 48, 34 28 - 46 - 47 - 50, 35 22 → 26 - 31, 36 $3 \rightarrow 6$, 38 65 \rightarrow 70 - 86, 40 78, 42 7 -51 : 43 43 -88 -89 : 45 18 : 46 9 : 47 $2.488-28-29.5150.5229 \rightarrow 31.$ 53 1 → 18, 57 9, 61 6 - 9, 62 3, 63 $1,65,10-11,67,26,68,47 \rightarrow 52,73$ 15, 74 1 - 2, 79 45, 96 1→5, 98 2-3

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His unbending (PBUH) to the believers:

15 88 , 26 215

His personality (PBUH): 3 159 , 7 157 - 188 9 128, 29 48, 41 6, 42 15, 48 29, 62 2, 72 19, 88 21 - 22

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2 143 , 4 41 , 16 84 - 89 , 22 78 28 75 , 33 45 , 48 8 , 73 15

His truth (PBUH) and the impossibility of his idle talk against Allah: $69 ext{ } 44 o 47$

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2 137, 5 70, 9 74, 15 95, 17 60 -73, 39 36, 52 48

Memorable qualities given to him by Allah:

5 11 \cdot 8 1 - 5 \rightarrow 8 - 30 - 41 \cdot 9 40 - 61 \cdot 15 87 \rightarrow 99 \cdot 17 1 - 90 \rightarrow 96 \cdot 22 15 - 52 - 53 \cdot 24 11 \rightarrow 16 - 63 \cdot 25 52 \cdot 27 79 \rightarrow 81 \cdot 33 6 - 28 \rightarrow 34 - 38 - 39 - 50 \rightarrow 53 - 56 - 59 \rightarrow 62 \cdot 40 77 - 78 \cdot 48 28 - 29 \cdot 49 1 \rightarrow 5 \cdot 59 6 - 7 \cdot 66 1 \rightarrow 5 \cdot 73 1 \rightarrow 9 - 20

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8 67 - 68 ⋅ 9 43 - 113 - 114 ⋅ 33 37 ⋅ 66 1 ⋅ 80 1 → 11

The Kitabis' identification to him (PBUH):

2 89 - 146 6 20

His immigration (PBUH) and the immigrants rank:

2 218 $\stackrel{\cdot}{\cdot}$ 3 195 $\stackrel{\cdot}{\cdot}$ 4 97 \rightarrow 100 $\stackrel{\cdot}{\cdot}$ 8 72 \rightarrow 75 $\stackrel{\cdot}{\cdot}$ 9 20 - 100 - 117 $\stackrel{\cdot}{\cdot}$ 16 41 - 110 $\stackrel{\cdot}{\cdot}$ 22 58 \rightarrow 60 $\stackrel{\cdot}{\cdot}$ 24 22 $\stackrel{\cdot}{\cdot}$ 29 56 $\stackrel{\cdot}{\cdot}$ 33 6 $\stackrel{\cdot}{\cdot}$ 39

10 $\stackrel{\cdot}{\cdot}$ 47 13 $\stackrel{\cdot}{\cdot}$ 59 8 \rightarrow 10 $\stackrel{\cdot}{\cdot}$ 60 10

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Allah's promis to him (PBUH): 2 137 \cdot 5 67

Allah's promis to him (PBUH): 2 137, 5 67 9 74, 15 95, 17 60 - 73 - 74, 39 36, 52 48

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Sincerity in religion:

10 22 - 105 · 29 65 · 31 32 · 39 2 - 3 - 11 · 40 14 - 65 · 98 5

The paganism: 3 154 \(\cdot 5 \) 50 \(\cdot 6 \) 28 - 136 \(-140 \) \(\cdot 33 \) 33 \(\cdot 48 \) 26

The reality of Islam: 1 6 - 7, 2 112 - 131
-132 - 135 - 142 - 208, 3 19 - 20 - 51 - 67
-85 - 101, 4 125, 5 16, 6 136 - 153
-161, 7 29, 9 33, 10 25, 11 56, 12
40, 16 76, 19 36, 21 92, 22 54 - 78, 23 52 - 73, 24 46, 30 30 - 43, 31 22, 36 4 - 61, 39 54, 41 33, 42 13 - 53, 43 43 - 61 - 63, 48 2 - 20 - 28, 61 9, 67 22, 72 13, 98 5

Calling mankind to Islam:

2 211 - 285 · 5 3 · 6 70 · 21 92 · 23 52 · 28 61 · 32 18 · 39 11 - 12 - 13 - 14 · 57 16 · 87 14 · 98 5

The kind of religion to Allah:

2 112 -213 · 3 19 -83 -85 -102 · 4 125 · 5 3 · 6 14 -70 -125 -161 -162 · 27 91 · 33 35 · 39 11→12-22 · 40 66 · 41 33 · 42 13 · 45 18 -19 · 61 9 · 72 14 · 98 4 - 5 · 110 1 - 2

No compulsion in the religion:

2 256 : 10 99 : 18 29 : 22 78 : 42 8

The Moslems : 2 132 - 136 : 3 52 - 64 - 84
- 102 : 5 11 : 6 163 : 10 72 : 16 89
- 102 : 21 108 : 22 78 : 23 52 : 27 81
- 91 : 29 46 : 30 53 : 33 35 : 39 12 : 41
33 : 43 69 : 46 15 : 48 29

Fourth: The Prayers

(1)- Performing the prayers:

Night optional prayer after 'Isha' prayer and before
the Fajr prayer: 17 78 - 79 , 50 40 , 51 17
- 18 , 52 48 - 49 , 73 1 → 7 - 20 , 76 26

To perform prayers loudly: 17 110

The incitement to pray: $23-37-43 \rightarrow 46$ -83 - 110 - 115 - 142 → 145 - 148 - 153 - 177 - 186 - 238 - 239 - 277 4 43 - 77 - 101 - 102 - 103 - 162 · 5 6 - 12 - 55 - 58 - 91 - 106 · 6 72 - 92 · 7 55 -170 -205 · 8 2 → 4 · 9 5 -11 -18 -54 - 71 (10 87 (11 114 (13 22 (14 31 - 37 - 40, 17 78 - 79 - 110, 19 31 -55 -59 · 20 7 - 14 - 130 - 132 · 21 73 (22 34 - 35 - 41 - 77 - 78 (23 1 - 2 -9, 27 3, 29 45, 30 17 - 18 - 31, 31 4 -5 - 17 · 33 33 - 41 - 42 · 35 18 - 29 - 30 , 42 38 , 50 39 - 40 , 51 15 → 18 , 52 48 - 49 , 58 13 , 62 9 - 10 , 70 22 → 24 - 34 , 73 20 , 74 42 , 75 31 , 76 25 - 26 · 87 15 · 96 9 - 10 · 98 5 · 107 4 → 6,108 2

Bowing: 2 43 - 125 , 5 55 , 9 112, 22

26 - 77 48 29

The recitation prostration:

7 205 ⋅ 13 16 ⋅ 16 49 ⋅ 17 107→109 ⋅ 19 58 ⋅ 22 18 - 77 ⋅ 25 60 ⋅ 27 25 ⋅ 32 15 ⋅

38 24 41 37 53 62 84 21 96 19

Prostration: 2 125 (3 113) 7 206; 9 112; 13 15; 16 49; 22 18 - 26 - 77; 25 64;

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62, 55 6, 68 42 - 43, 76 26, 96 19

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- 201 - 250 - 255 - 285 - 286 (3 8 - 9

- 16 - 26 - 38 - 53 - 147 - 173 - 191 →

194 4 32 - 75 7 23 - 47 - 89 - 126

- 151 - 155 : 10 85 - 86 : 12 101 : 14 40

- 41 (17 24 - 80 - 81(18 10 (20 25 - 26

- 41 (1/ 24 - 80 - 81(18 10 (20 25 - 26 - 114 (21 83 - 87 - 89 (23 29 - 98 - 109

- 118 · 25 · 65 - 74 · 26 · 83 → 85 - 87 →

-118, 25 65 - 74, 20 83 \rightarrow 85 - 87 \rightarrow 89, 27 19 - 62, 28 16, 40 7 \rightarrow 9 - 44,

44 12 46 15 59 10 60 4 - 5 66 8

44 . 71 29 . 113 4 . 5 . 114 4 . 6

 $-11 \cdot 71 \ 28 \cdot 113 \ 1 \rightarrow 5 \cdot 114 \ 1 \rightarrow 6$

(3)- Chastity:

Purification (act of chastity):

2 222, 3 42, 5 6, 8 11, 56 79, 74 4

Tayammum: 4 43 , 5 6

Wash: 2 222:443:56

Ablution: 4 43, 5 6 - 7

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-196 -217 . 5 2 . 8 34 . 9 7 - 10 - 28 .

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- 108 (18 21 (22 40 (24 36 - 37 (72 18

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4 38 - 77 - 162 , 5 12 - 55, 6 141, 7 156,

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8 3 4 9 5 - 11 - 18 - 58 - 60 - 67 - 71 - 75

- 79 - 99 - 103 - 104 (13 22 - 23 (14 31 (17

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73 20, 93 10 - 11, 98 5, 107 7

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6 118 - 119 - 121 - 140 - 142 → 146

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5 2 - 97, 22 32 - 36 - 37, 108 1- 2

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(1)-Oneness of the worship of Allah:

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23 : 19 36 - 65 : 20 14 : 21 25 - 92

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-11 - 14 - 66, 40 14 - 60 - 65 - 66, 51

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The Prophets and the messengers, Peace be upon them:

Adam, Enoch, Noah, Hud, Saleh, Abraham, Lot, Ishmael, Issac, Jacon, Joseph, Shu'aib, Job, Isaiah, Moses, Aaron, David, Solomon Elisha, Elijah, Jonah, Zachariah, John, Jesus, Muhammad.

Dispatching them to speak in their Nations' Tongue:

Preferring some of them to others: 2 253, 17 55
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2 213 , 4 104 , 16 64, 57 25

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8 , 32 19 , 34 4 - 37 , 35 7 , 38 24 - 28 ,

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2 25 - 82 \(\cdot 3\) 15 - 107 - 136 - 198 \(\cdot 4\)
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Oath in Noble Our'an:

15 72 36 2 37 1 38 1 - 2 - 3 43 2 44 2 650 1 51 1 - 2 - 3 - 4 - 7 - 23 52 1 - 2 - 3 - 4 - 5 - 6 53 1 56 75 - 76 68 1 69 38 - 39 670 40 74 32 - 33 - 34 75 1 - 2 77 1 - 2 - 3 - 4 - 5 - 6 79 1 - 2 - 3 - 4 - 5 81 15 - 16 - 17 - 18 84 16 - 17 - 18 85 1 - 2 - 3 86 1 - 2 - 3 - 11 - 12 89 1 - 2 - 3 - 4 - 5 90 1 - 2 - 3 91 1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 92 1 - 2 - 3 93 1 - 2 95 1 - 2 - 3 100 1 - 2 - 3 - 4 - 5 103 1 Examples in the holy Qur'an:

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Allah sets forth paraples for mankind:

25 33 , 39 27

Allah is not ashamed to set forth a parable:

2 26 433 53

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16 98

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204 (8 2 - 31 (16 98 (17 45 - 46

- 107 (19 58 - 73 (22 72 (25 73 (

27 92 , 29 45 , 31 7 , 35 29 , 37

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- 130 - 104 (4 02 (3 00 (0 7 - 23 -

28 - 90 → 92 - 114 → 117 - 155 →

157 \cdot 7 2 \rightarrow 5 - 203 - 204 \cdot 9 124 \rightarrow

 $127 \cdot 10 \quad 1 \quad -37 \quad \rightarrow 39 \quad -57 \quad -58 \cdot 11 \quad 1$

- 13 , 12 1 - 2 - 111 , 13 1 - 37 → 39 ,

14 1 - 2 · 15 1 - 87 · 16 101 → 103 · 17

9 - 41 - 45 - 46 - 82 - 88 - 89 - 105 →

 $109 \cdot 18 \quad 1 \rightarrow 5 - 27 - 54 \cdot 19 \quad 64 - 97$

 $20\ 2 \rightarrow 5\ -113\ -114\ (21\ 4 \rightarrow 8\ -10\ \rightarrow$

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 $32 \cdot 26 \cdot 1 - 2 - 192 \rightarrow 199 - 201 \rightarrow$

 $212 \cdot 27 \quad 1 \rightarrow 3 - 6 - 76 \rightarrow 79 \cdot 28 \quad 2 - 3$

 $-48 \rightarrow 51 - 86$, 29 47 $\rightarrow 50$, 31 6 - 7, $32\ 2\ 35\ 29\ \rightarrow\ 32\ 37\ 167\ \rightarrow\ 170\ 38$ $1 \rightarrow 14 - 87 - 88 \ 39 \ 1 \rightarrow 3 - 23 - 27$ -28 - 40 - 41, $412 \rightarrow 5 - 27 - 30 - 41$ $\rightarrow 44 - 52 \rightarrow 54 \ 42 \ 17 \ 43 \ 2 \rightarrow 4 - 44 \$ $44\ 2 \rightarrow 5 - 58 - 59$, $45\ 2 - 20$, $46\ 2 - 4$ $-7 \rightarrow 12 - 29 - 31$, 52 33 - 34, 53 2 \rightarrow $18, 54, 17, 56, 75 \rightarrow 87, 59, 21, 68, 44$ -45 - 51 - 52, 69 38 $\rightarrow 52$, 72 1 - 2, $73.1 \rightarrow 4.20$, $74.31.54 \rightarrow 56$, 75.20 $16 \rightarrow 20$, 76 23, $80 11 \rightarrow 16$, 81 19→ 29 , 84 21 , 85 21 - 22 , 86 13 - 14 , 87 18 - 19 97 1 → 5

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(1)- The holy war tools:

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(2)- The military secrets:

The news transport: $4.83 \cdot 33.60 \rightarrow 62 \cdot 49.6$

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- The duty of the state to seek freedom for slaves and to pay for that : 9 60
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- 142 - 146 - 154 → 158 - 200 (4 71 →

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 $-16 - 20 \rightarrow 26 - 39 - 40 - 46 \rightarrow 48 - 57$ $\rightarrow 66 \cdot 9 \quad 7 \rightarrow 16 \quad -20 \quad \rightarrow 22 \quad -24 \quad -29$

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9 38 → 57 - 81 → 96 - 111, 33 9 → 21

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- 39 - 45 → 47 - 57 → 66 - 72 → 75 c

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The divine assistance: 3124 - 125 . 8 9-12 .

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(1)- No burdon, but that which One can bear:

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(2)- The Reward:

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6 120 - 146 - 160 (7 170 - 180 (8 50

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- 26 (53 31

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أمثلة على الأحكام المطبقة في هذا المصحف الشريف

الحروف ذات اللون الرمادي: تُكتّب ولاتُلفَظ

- ١ اللام الشمسية
- ٢- ألف التفريق (الجماعة)
- ٣- همزة الوصل داخل الكلمة
 - ٤ المرسوم خلاف اللفظ
- ٥- الإدغام الكامل (بلاغُنّه)
 - ٦- الإدغام المتجانس
 - ٧- الإدغام المتقارب

أَلشَّمْس.

قَالُواْ.

وَٱلْقَمَرِ.

ٱلصَّلَوْةَ.

كَأَن لَّهْ - مُصَدِقًالِما - عَدُوُّ لِي - فَيُوْمَ إِذِلَا أَنْقَلَت دَّعَوا - لَقَد تَّقَطَّع .

بَلِ رَّتُبُكُمْ - غَلُقَكُم .

الحروف ذات اللون الأحمر (بِتَدَرِّجِاتِه): تُمَد مدّاً زائداً

۸ - المدّاللازم (الكلمي المثقّل) المحركات

۹ - المدّ اللازم (الحرفي) ٢ حركات

۱۰ – (مدّ الفرق) ٦ حركات

۱۱ - المدّ الواجب (المتصل) ٤ أو ٥ حركات

۱۲ - المدّ الواجب (المنفصل) ٤ أو ٥ حركات (اختيار الشاطبي)

۱۳ - مد (الصلة الكبرى) او ٥ حركات

14- المدّ العارض للسكون ٢ أو ٤ أو ٦ حركات

١٥- مدّ اللين

۲ أو ٤ أو ٦ حركات

١٦- الألف الخنجرية

١٧- مد الصِّلَة الصغرى حركتان

1 1- مد العوض (تبقى الألف سوداء وتُقد بحركتين عند الوقف عوضاً عن التنوين المنصوب)

دَآبَّة . المَّمَ .

. نَاللَّهُ أَذِكَ

جَآءَهُم.

حَتَّى إِذًا.

تَأْوِيلُهُۥ إِلَّا - بِهِ ٓ إِلَيْهِ .

ٱلْمِيزَانَ فِي تُقْلِحُونَ ﴿ مَكِيمُ اللَّهُ مَا اللَّهُ مَاللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ اللَّهُ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّالِمُ مُنْ اللَّهُ مِنْ مُنْ اللَّهُ مِنْ اللَّالِمُ مِنْ اللَّهُ مِنْ مِنْ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ الل

لْبَيْت ﴿ خُوف ﴿ لَا

يُجَدِدُونَ.

لَهُ وَيُومَ - نُؤْتِهِ مِنْهَا.

وَقَالَ صَوَابًا ١

الحروف ذات اللون الأخضر: تخرج بغنَّة من الخيشوم (الأنف) ، حركتان

مِن كُلِّ - رَسُولًا فَنَتَبِع - خَيْرُ فَأَعِينُونِي - عَمَدِ تَرُوْنَهَا. وَهُم بِأَلْأَخِرَةِ.

١٩- (غُنَّة الإخفاء) مِن رَّو (إخفاء شفوي) وهِ

فَإِنَّهُمْ.

٢٠ النون المشددة
 (غنة مع الشدة)

۲۱ – الميم المشددة (غنة مع الشدة)

٢٢ - الإقلاب (غنة على الميم الصغيرة)

٢٣ - الإدغام بغنة
 (الغنة على الحرف المدغم فيه)

٢٤- الإدغام المتماثل

مِمَّا. مِنْ بَعْدُ-أَمْوَتَا بَلْ-شَرِيحُ إِإِحْسَنِ-ءَايَتِ بَيِّنَتِ. مَن يَشْتَرِي-عُكَدَا يَرْتَعْ-عِجَافُ وَسَبُع - حَبَّةِ مِّنْ. رَبِّهُم شُنِيبِينَ - لَن نُّوْمِنَ - رَبِحَت تِجَارَتُهُمْ.

الحروف ذات اللون الأزرق لصفات القلقلة والتفخيم:

قِبَلَنِهِمُ - تَجَعَلُوا - وَادَّعُوا - شَطْرَهُ - الْفَلَقِ ﴿ اللَّهِ اللَّهُ اللّلْمُ اللَّهُ اللللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ الللَّالِمُ الللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ

۲٥ – القلقلة (ازرق فاتح)

٢٦ - التفخيم (أزرق عامق)

ٱلْبَرِيَّةِ - أَمْرِمَّرِينِ

۲۷ - الترقيق (تبغى الراء بالأسود)

۲۸- الإظهار

مَنْ أَحْبَبْتَ - سَيِّعًا عَسَى - نَفْسُ إِلَّا - عَايَةٍ حَتَى.

(تبقى النون والتنوين بلون أسود)

ملاحظة:

عند الوقف: يجب أن يُعامَل حرف المد (الموجود قبل الحرف الأخير من الكلمة) معاملة المد الجائز العارض للسكون.

ويتم كذلك قلقلة حروف: (ق، ط، ب، ج، د) وإلغاء حركتها من آخر الكلمة . علماً أن صفات الحروف ومخارجها ، لابد من سماعها لتأديتها بشكل صحيح من خلال التلقي ...

لأن هذا المصحف الشريف لايُغني عن التلقّي .

IDENTIFICATION OF THIS NOBLE QURAN

With Allah's aid and after several years of assiduous labor, the publishing of this Noble Qur'an has been fulfilled in order to guide reciters how to intone it according to Ḥafṣ's narration from 'Aṣim, from 'uthmân, from 'Alee 'Ibn 'Abee Ṭalib, Zayd 'Ibn Thabit and 'Ubay 'Ibn Ka'b from Muḥammad's recitation.

The following is the pattern employed:

-The dark red colour •: Indicates necessary prolongation, six vowels each of which is about half a second.

Example: مَا تَعْنَى _ الْمَ

-The blood red colour •: Indicates obligatory prolongation, five vowels: it comprises nonstop prolongation, separate and major link.

الْمَاء _ تَأْمُا _ مَالُهُ أَخْلَده حَالَهُ مَا لَهُ إِنْ اللهِ عَالَهُ مِاللهُ عَلَيْهِ Example:

-The orange red colour : Indicates permissible prolongation, two or four or six vowels.

It pertains to vowelless consonants and soft prolongation.

عَظِيم _ ٱلْأَلْبُكِ - لَيَقُولُون - خَوْف Example:

-The cumin red colour : Indicates certain cases or normal prolongation, it belongs to what scribes left in the Ottoman copy of the Holy Ouran and it takes two vowels duration.

بِقَادِرٍ - لَهُ وَتَصَدَّىٰ - يَسْتَحْي ع - دَاوُودَ Example:

- The green colour •: Indicates nasalization which is the sound that comes out of the nose; it continues as long as two vowels. It comprises:

Inversion (Iglab):

-Stressed -N- and -M-: مُنْ بَعْدُ- سَمِيعُا بَصِيرًا إِنَّ - ثُمَّ : -Stressed -N- and -M-

N.B: nasalization is always recommended if it is in a separate word; but if it is connected with what comes before or after, it is recommended only when there is non-stop.

-The gray colour •: indicates what is unannounced

a. what is never pronounced:

The assimilated "L":
 The incompatible:

3. The (alif) of discrimination:

4. The conjunctive hamza within a word:

5. The position of the omitted alef:

6. Inversion within a word:

b. Unpronounced contracted and inversed letters:

1. Contracted (n), (nunnation):

2. The (n) which is inverted into (m):

3. The letter which is relatedly contracted:

4. The letter which is approximately contracted: قارب

-The dark blue colour : indicates the emphatic pronunciation :

تَّقَطَّع - ٱذَكُرُواْ - The blue colour: indicates the unrest letters - echoing sound on: أُوَادُعُو - بِرَبِّ ٱلْفَكَقِ (qualquala) Ex: أُوَادُعُو - بِرَبِّ ٱلْفَكَقِ (إِنَّهُ مَا اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى عَلَى اللهُ عَلَى عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى

عَلَامَاتِ الوقف وَمُصْطَلَحُاتِ الصَّبْطِ:

- للدلالة على شكون المحرف
- م للدَّلَالَةِ عَلَى وُجُود الإقلاب
- الدلالة على إظهر التنوين
 - للدِّلَالَةِ عَلَىٰ الإدعَام
 - للدَّلَالَةِ عَلَىٰ الإخْفَاءِ
- وى ن للدَّلَالَةِ عَلَى وُجُوبِ النُّطِقِ بِالْحُرُوفِ المَرْوَكَةِ
- لاتة كَانَة عَلَى وُجُوب النُّعلق باليتين بَدل الصَّاد وَاذَا وُضعَتْ بالأَسْفَل فَالنُّطقُ بالصَّادِ أَشْهَر
 - للدِلَالَةِ عَلَىٰ لرُوم المَدَ الزَائِد

- م تُفِيدُلزُومَ الوَقَف
- صل تُفيدُ بأنَّ الوَصْلَ أَوْلِي مَعَجَوَا ذِالوَقْفِ
- قل تُف دُباأنَّ الوَقْفَ أَوْلِى مَعْجُواز الوَصْل
 - ج تُفَدُجَوَازَالوَقْفِ
- و و م تُف دُحَواز الوقف بأَحَد الموضعين وليس في كليهما
 - للدّلًا لَهُ عَلى ذِكَادَة أَكْرُف وَعَدَم النَّطْق بهِ
 - للدلالة على زيادة أنحرف حين الوصل

To indicate when should prostrate. الدَّلَا لَهَ عَلَى مُوضِعِ الشُّجُودِ ، أَمَّا كَلَمْةَ وُجُوبِ الشَّجُودِ فَقَدْ وُضِعَ فَوْقَهَا خَط



الدِّلَالَةِ عَلَىٰ بدَايةِ الأَجْزَاء وَالأَحْزَابِ وَأَنصَافِهَا وَأَرْبَاعِهَا

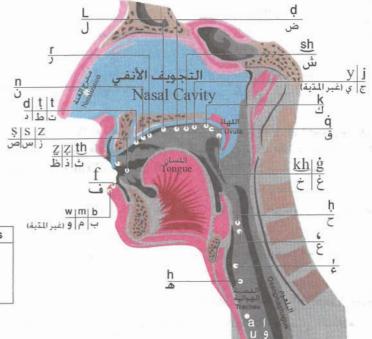
To indicate: beginning, half and quarter of each Part

To indicate the verse end, and its number.

To indicate meaning relationship.

رسم توضيحي لمخارج الحروف An illustration shows the phonation

of the letters used in transliteration



Short Vowels Long Vowels a = - (فتحة) â = 1 $u = \frac{8}{}$ OU = 9 (كسرة) - = i ee = 5

> 'ay = وأ wa = ق yâ = ا ا 'aw = وأ

الهنهج الهستعمل

القلقلة	الفخيم المخيم	الْيُلفَظ 🗨	 غُنّة ، حركتان 	🧶 مد ، حرکتان	🔴 مد ۲ أو ٤ أو ٦ جوازاً	● مدواجب ٤ أو ٥ حركات	● مد ٦ حركات لزوماً	المطلح
Unrest letters (Echoing Sound)	Emphatic pronunciation	Un announced (silent)	Nazalization (ghunnah) 2vowels	Normal prolongation 2 vowels	Permissible prolongation 2,4,6 vowels	Obligatory prolongation 4 or 5 vowels	Necessary prolongation 6 vowels	إنكليزي
Consonnes Emphatiques	Emphase	Non prononcées	Nasalisation (ghunnah) de 2voyelles	Prolongation normale de 2 voyelles	Prolongation permise de 2,4 ou 6 voyelles	Prolongation obligatoire de 4 ou 5 voyelles	Prolongation necessaire de 6 voyelles	إقرنسي
ЭМФАТИЧЕСКИЕ СОГЛАСНЫЕ	ЗВОНКИЙ ВЗРЫВНОЙ	НЕ ПРОИЗ - НОСИТСЯ	ГОВОРИТЬ В НОС ДОЛГОТА ПРОИЗНОШЕНИЯ 2 ЗВУКА	ДОЛГОТА ПРОИЗНОШЕНИЯ 2 ЗВУКА	ДОЛГОТА ПРОИЗНОШЕНИЯ 2 ИЛИ 4 ИЛИ 6 ЗВУКОВ ВОЗМОЖНО	ДОЛГОТА ПРОИЗНОШЕНИЯ 4 ИЛИ 5 ЗВУКОВ ОБЯЗАТЕЛЬНО	ДОЛГОТА ПРОИЗНОШЕНИЯ 6 ЗВУКОВ НЕОБХОДИМО	روسي
Qalqala	fuerte	Un silencio	'Ijfa' con Ghunnah	Prolongación normal 2 movimientos	Prolongación permitida 2, 4, 6 movimientos	Prolongación obligatoria 4-5 movimientos	Prolongación necesaria 6 movimientos	إسياني
unruhender Buchstabe (Echo Klang)	hervorhebende Aussprache	Es wird nicht ausgesprochen	2 Vokale näselnde Aussprache (durch die Nase sprechen)	2 Vokale langziehen	2,4, oder 6 vokale langziehen,zulässig	4 oder 5 Vokale lang- ziehen, obligatorisch	6 Vokale langziehen, erforderlich	ألماني
قلقله	تخيم	ادغام اورنا قابل تلفظ	اخفااورغنة کی جگه (۲_حرکتیں)	۲۶ کتوں والی مد	۲_۴ یا ۲ حرکتوں والی اختیاری مد	۴ یا۵حرکتوںوالی مدواجب	۲ حرکتوں والی مدِلا زم	أردو
قلقلہ	لقضيم	ادخام وخيىر ملفوظ	افغاه، خدّ دو حرکت	נו בקאבי	مداختیاری ۲ یا ۶ یا ۲ حرکت	مدوانعب ؛ ياه حركت	مدلام ٦ حركت	قارسي
Kalkale	Kalın	İdgam ve okunmayan harfler	İhfa ve Gunne yerleri	Bir elif uzatıfır	1, 2, 3 veya 4 elif uzatmak caiz	2 veya 4 elif uzatmak vâcib	4 elif uzatmak vâcib	تركي
Qalqalah	dibuca tebal	TIDAK DI BACA	MENDENGUNG (DUA HARAKAT)	MAD 2 HARAKAT	MAD BOLEH MEMILIH ANTARA 2/4/6 HARAKAT	MAD PANJANGNYA 4 – 5 HARAKAT (WAJIB)	MAD PANJANGNYA 6 HARAKAT (LAZIM)	أندونيسي / ماليزي
爆破音	重读"拉吾"	并读、不发 音的字母。	鼻音、隐读 (两拍)	自然拉长两拍	可以拉长两拍或 四拍或六拍	应该拉长四或五拍	必须拉长六拍	صيني

وصدرت موافقة وزارة الأوقاف - إدارة الإفتاء العام في الجمهورية العربية السورية - على طبع وتداول وتصدير هذا المصحف الشريف برقم 70(3/1) تاريخ 70(3/1) م ، وكانت وزارة الإعلام قد وافقت على نشر وتداول مصحف التجويد برقم 70(3/1) تاريخ 70(3/1) م وذلك بموجب كتاب المفتي العام جواباً لكتاب وزارة الإعلام رقم 70(3/1) تاريخ 70(3/1) م وطلب المهندس صبحي طه المسجل برقم 70(3/1) تاريخ 70(3/1) و المهندس صبحي مله المسجل برقم 70(3/1) و المهندس صبحي مدارة الإعلام رقم 70(3/1) و المهندس صبحي علم المسجل المقم و المريخ و المر

وكذلك صدرت موافقة وزارة الأوقاف – إدارة الافتاء العام والتدريس الديني – المفتى العام في الجمهورية العربية السورية برقم ٢٠ ١٥/٤/٤ تاريخ ٢٠٠٧/١٢/١ على مصحف التجويد (الواضح) وكذلك الموافقة برقم ٢٨ ١٥/٤/١ تاريخ ٢٠٠٨/٤/٢ للترجمة اللفظية (Transliteration) لمصحف التجويد إلى اللغات الأجنبية المختلفة.

و تجزي دار المعرفة تقديرها للدكتور محمد حبش الذي قام بتنفيذ هذا العمل الجليل، والشكر كذلك لفضيلة الشيخ كريم راجح و لفضيلة الشيخ محي الدين الكردي، وللأساتذة الدكاترة: محمد سعيد رمضان البوطي - وهبة الزحيلي - محمد عبد اللطيف الفرفور - محمد الزحيلي ، الذين دعموا العمل وتبنّوا فكرته وشجعوا تنفيذها .

والشكر الخالص من القلب للعلماء الأفاضل على مستوى العالم الإسلامي الذين باركوا العمل ورحبوا به ، تسهيلًا لتلاوة القرآن الكريم كما أمر بها الله تعالى ﴿ ورتل القرآن ترتيلًا ﴾ .

والشكر الأسمى من قبل ذلك كله ومن بعده ، لله تعالى عزَّ وجَل الهادي والموفق في إنجاز هذا العمل المبارك . والصلاة والسلام على أفضل خلق الله ، النبي الأمي محمد عليه أفضل الصلاة وأزكى السلام ، وعلى آله وصحبه الأخيار ، وعلى من اتبع هدى القرآن الى يوم يبعثون . دمشق دار المعرفة - دمشق

بسم الله الرحمن الرحيم



AL-AZHAR
ISLAMIC RESEARCH ACADEMY
GENERAL DEPARTMENT

For Research, Writing & Translation

الأزهــر مجمع البحـوث الاســـلامية الادارة العــامة للبحـوث والتاليف والترجي

السيد م/ صبحـــى طــــه ــ المديـــر العــــام ــ لدار المعـــرفـــة ســـــريـــة ــ دهــــــــــــــق السالم عليكم ورحمة الله وبركاته ٠٠٠٠٠ وبعد :

افسادت الأتسسى:

الذا ترى اللجنة السماح بنشر مصحف التجويد " ورتل القرآن ترتيلا" الخاصيد ار المعرفة وتداوله على أن تـــراع الدقة التامة في عليات الطبع والنشر حفاظا على كتاب الله من التحريف كسا جا * بتقريرها بتاريخ ١٩٩٩/٩/١ م والمعتمد من فضيلة الامين العام لمجمع البحـــوث الاسلاميـــــــة بتاريخ ٢/٩/٩/١ م •



NEP-19979/A

AL _AZHAR
ISLAMIC RESEARCH ACADEMY
GENERAL DEPARTMENT
For Research, Writting & Translation

غوذج رقم (٤)

الا**ّز هسر** مجمع البحوث الإسلامية الإدارة العامة للبحوث والتأليف والترجمة

د إدارة الماحف ،

تصريح بتداول مصحف الفرنخ الوَقفى العَليمي بالترمز اللوز لَامِكُام رقم (٧)) الصادر في ١/٥٨ ١ /٥٠ م ليجوير عَنْف روساية لكلات لِعَرَاس

السيد/ موسودا المعرفة السيدرا

السللام عليكم ورحمة الله وبركاته - وبعد:

فيسر و الأمانة العامة لمجمع البحوث الإسلامية ، أن تفيد سيادتكم بأنها قد وافقت على طلبكم الخاص بتداول صعف أبسر أم الرياب ... مقاس المنصف (برواب برغائ برغائم المكتوب بالخط الكوثي المصريح المسمى على مطبعة ..دا بر..المحرفة ... بسور براس..... وعلى جواز نشره في حدود الكمية المصرح لكم بتداولها قدرها (أربوب أرف) نسخة ، وذلك بناء على تقرير لجنة مراجعة المصاحف الصادر بتاريخ ٧٠١/ ١ / ٢٠٠٨



سسم الله الرحمن الرحيم



الجمهوريه العرببت السورتيه وزارة الأوقاف إدارة الإفتاء العام والتدريس الديني المضتىالعام الرقم: ع ك ك / ك / ٥/

إلى دار المعرفة بدمشق

إشارة لطلبكم المسجل لدينا تحت رقم /٢٣٢/و تاريخ ٢٠٠٧/٥/٣١م، والمتضمن بيان الرأي في مصحف التجويد (الواضح)، تمَّ عرضه على اللجنة المختصة وتبيَّن أن خير ما يُقدِّم الإنسان من عمل في دنياه خدمة كتاب الله تعالى، وإنَّ عملكم هذا يستحقُّ الثناء والسَّكر، ولا يسعنا إلا الدعاء للقائمين على هذه الدار بالتوفيق والنجاح في أعمالهم، والله نسأل أن يجعل أعمالنا خالصة لوجهه الكريم.

دمشق في ١٤٢٨ م ١٤٢٨ هـ الموافق لـ ي /١٠٠٧م المفتيلهام

رَئِيسَ جَسَاسَ لإفتاء الأعسان في أَجْمُ هُورِيَة العَرْبَية العَرْبَية السُّوريَة

وزارة الأوقاف في المها ملك الملاوم

إدارة الافتاء العامر والمستوسدة معمله المساوا والتدريس الديني

السيد المهندس صبحي طه/ مديرعامدار المعرفة بدمشق

الرقم ٢٥/٤) -

السلام عليكم ورحمة الله وبركاته ،

جوابا لکتابکم المسجل لدینا برقم ۲ / ۶ تاریخ ۵ / ۲ √۲۰۰۶)نفیدکـــم بأنه من الخير العميم أن يتدرب قارى ً القرآن الكريم على أماكن الوقوف الصحيحة كي لا _ يقع في خطأ المعنى اذا لم يكن مكان وقوفه صحيحا ، لأن التجويد كما هو معروف هـــو الاتيان الصحيح لمخارج الحروف ولمواقع الوقوف •

ولما كان في الوقف أسباب تغير في الحكم التجويدي ، مما يتطلب دراية وخبـــرة ربما تشتت المعنى للقارئ اذا لم يكن قد اكتسبها بعد ، في حين أنها تريح القارى ًـ وتعينه على اظهار المعنى وحسن التلاوة وتجنبه كل وقف لايليق معناه بجلال القرآن

لذا ، فاننا نرى أن اللجو ً الى ماقمتم به من ترك مسافة قصيرة في أماكن الوقوف ومعالجة الحكم التجويدي عنده ، وبما تقتضيه المعاني حسبما ورد في المصاحف الرسميــة المعتمدة ٠٠ المطبوعة منها والمسموعة ترتيلا ٠٠ ويحيث لاتشوّه من جمالية الخط النســخي للرسم العثماني ، انما هو عمل مبارك ومجيد ، ينصبّ في خدمة كتاب الله تعالــــى ،

بسسم الله الرحمن الرحيم



الجمهورة العربت السورة وزارة الأوقاف إدارة الإفتاء العام والتدريس الديني المفتي العام

الرقم: ١٥/٤) (١٥/٤)

الدكتوس المهندس صبحي طه مدس عامر داس المعرفة

السلام عليكم ورحمة الله وبركاته:

(المحسر للتي رب (العالمين، و(الصالة والعالم) المبعوث رحمة للعالمين و الحار الله وصحبه (الجمعين

وبعد:

فإنَّ ما قامت به دار المعرفة بإصدارها مصحف التجويد المطبوع بترميز زمني ولـــوني للأحـــرف الخاضـــعة لأحكام التجويد، قد اعتُبر بحق مفصلاً هاماً في تدوين التجويد يستكمل المفاصل التاريخية التي تَّمت لتدوين كــــلام الله تعالى رسماً وتشكيلاً وتنقيطاً، ليقوم قارئ كتاب الله بتنفيذ أمره تعالى ﴿ورتل القرآن ترتيلا﴾ بسهولة ويسر.

ولما كان المسلمون من غير العرب بأمسً الحاجة للتمكُّن من قراءة كتاب الله بمجرَّد إعلان إسلامهم، فقد وجدوا ضائتهم في النسخ التي أصدرتها دار المعرفة بحجم مضاعف من الصفحات للقرآن الكريم، حوى في جهة صفحاته اليمنى على النص العربي لمصحف التجويد، وعلى هامشها ترجمة المعاني باللغة الأجنبية المعنية (الإنكليزية، الفرنسية، الألمانية، التركية، الإسبانية، الروسية...) وذلك ليستوعب القارئ الأجنبي معاني كلام الله تعالى، كما حوى في جهة صفحاته اليسرى على الترجمة اللفظية للغة الأجنبية المعنية، وذلك باستخدام الحروف الخاصة بما (إضافة لتنقيط الحرف الأجنبي ذي الصوت القريب منه، وذلك لتمييز كتابة الحرف الأبجدي الذي ليس له مثيل في تلك اللغة)، بغية دلالة القارئ الأجنبي وتذكيره بخصوصية هذا الحرف عند سماعه، وذلك ليتمكن من التلاوة المباشرة لكلام الله، وبما يؤهّله مستقبلاً لتعلّم العربية ونطقها على الشكل الصحيح.

فجزى (الله (القائس الله هزا (العمل المباركة خير الجزاء، ونفع به (العالم الجمع. دمشق في ٦-١ ٧ / ٢٠٠٨م



Syrian Arab Republic Ministry of Religious Endowments General Administration of Ifta' and Religious Education The Grand Mufti No. 128 (4/15)

Dr. Eng. Subhi Taha General Director of Dar Al-Ma'rifah

Peace and Blessings of Allah be upon you Praise belongs to Allah, the Lord of all worlds Peace and Blessings of Allah be upon Muhammad, whom Allah sent as Mercy to all worlds, and upon all his family and Companions

Dar Al-Ma'rifah has recently published a new edition of Mushaf Al-Tajweed, which includes a time-color coding of the Quranic letters that are subject to the rules of Tajweed.

This work is deservedly considered an important turning point in the art of Tajweed coding, as it completes the previous works as regards calligraphy, punctuation, and vowelization, which make it easy for the reader of the Holy Quran to comply with Allah's Command: "Intone the Quran slowly and distinctly".

It is noticeable that non-Arab Muslims are in dire need to read Allah's Book (in Arabic) as soon as they declare conversion to Islam. Therefore, the double-sized copy of the Holy Quran, published by Dar Al-Ma'rifah, includes translations of the Quranic text into other languages (English, French, German, Turkish, Spanish, Russian ...) that facilitate understanding the meanings of the original Arabic text. At the same time, it includes a transliteration of the original Arabic text so as to distinguish the Arabic letters which have no equivalents in other languages. This guides readers and reminds them of the particular sounds of these letters as they listen to the recitation of the Holy. This process will certainly enable the readers to learn and pronounce Arabic properly.

May Allah generously reward those who carried out this blessed work, and may Allah let the entire world get utmost benefit from it.

Damascus: 26/3/ 1429 AH, corresponding to 2/4/2008 AD.

The Grand Mufti Head of the Mufti Council of the Syrian Arab Republic Dr. Ahmad Badr Al-Din Hassoun Seal and signature

